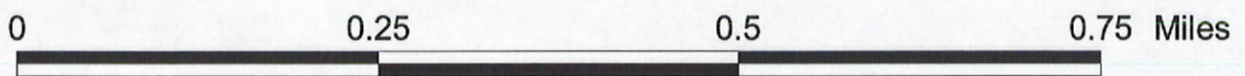


65-03166 & 65-03167



Point of Diversion



Idaho Department of Water Resources

T16N, R03E
S10

Claim(s):
65-03167
Owner(s) Walker
Prepared by:
Ron Howerton
Date: 07 May 99

 Place of use

 POD

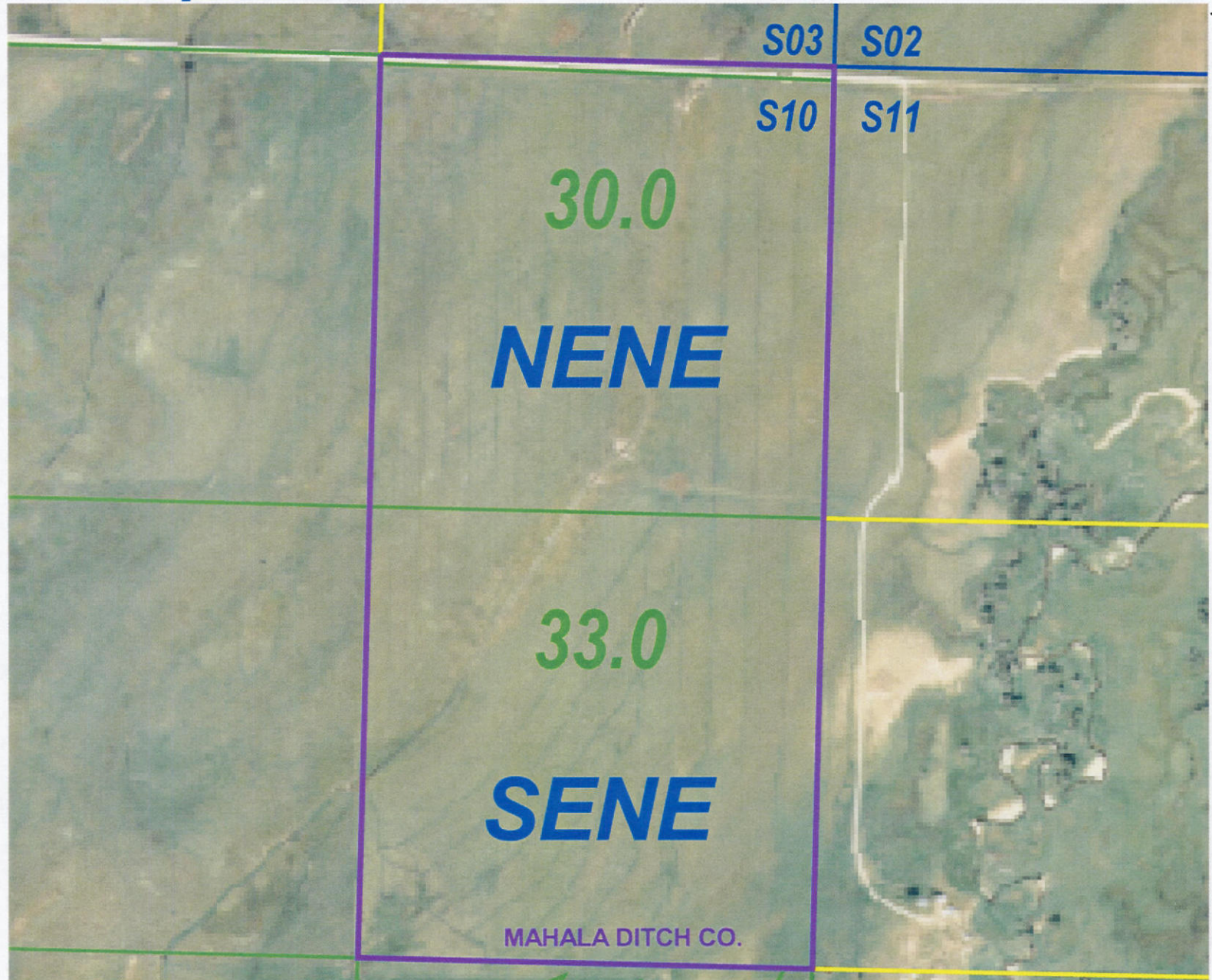
 SECTION LINES

 1/4 1/4 Lines

Acres



1987 NAPP



0 0.25 0.5 0.75 Miles

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-03167
Date Received: 11/07/1988
Receipt No: X999999
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JESSE WALKER 208-278-3380
Address: 4700 SE 4TH AVENUE
NEW PLYMOUTH, ID 83655
OR
Name: VIRGINIA WALKER 208-278-3380
Address: 4700 SE 4TH AVE
NEW PLYMOUTH, ID 83655
2. Date of Priority: MAY 01, 1919
3. Source: LAKE FORK CREEK Trib. to: PAYETTE RIVER, NORTH FORK
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
17N	03E	10	NW	NE			VALLEY
5. Description of diverting works:
MAHALA DITCH.
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	05/01	09/15	0.460		
7. Total Quantity Appropriated is:
0.460 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 158.0 Acre Feet Per Annum.
9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16N	03E	10	NE	NE		IRR	39.0
			SE	NE		IRR	40.0

Section Acres 79.0

Total Acres 79.0

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A65-03166

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 4/07/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of) SS.
_____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal.

Residing at _____

My Commission Expires _____

Note:

Change of ^{Walkey} Ownership made 7/23/90
by B.A.S., as per request, enclosed.
However, correspondence must be sent



A6503167

RECEIVED
APR 09 1990

CHANGE IN OWNERSHIP OF NOTICE OF CLAIM

Water Right Number(s): AB5-03612, AB5-03166; AB5-03167
AB5-02382; AB5-09045A
[] Name Resources
Department of Water Resources Address of
Former Claimant: James L. Cruichshank Trust

Rt. 1 Box 70
McCall, ID 83638

[] New Claimant(s): Jesse &/or Virginia Walker

[] New Mailing Address: 4700 SE 4th Ave
New Plymouth ID 83655

New Telephone Number: (208) 278-3380

[] Does the change in ownership result in a splitting of the
water right claimed? yes ☒ no

If yes, then describe the portion of the water right that is
now claimed by the new owner:

[] Attach proof of ownership
Describe proof attached: Receipt from MTN Land & Title Escrow

[] Signature of New Claimant(s): J. Virginia Walker

Date: 4-9-90

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 7/23/90

By: BAS

Further Action Needed: Con. requesting Copy of Assignment of Title

Further Action Taken

Date: 7/24/90

By: BAS

Final Review and Data-Entry

Date:

By:

Claim Numbers of Split, if any:

MICROFILMED

SEP 22 1992

RECEIVED

AUG 01 1990

Department of Water Resources
Western Regional Office

WARRANTY DEED

For Value Received James Cruickshank Trust

the Grantors, do hereby grant, bargain, sell and convey unto
Jesse Walker and Virginia Walker,
husband and wife
and

Jason Walker, a single man each as to an undivided one-
whose address is: third interest Box 43 Donnelly, Idaho 83615
the grantee, the following described premises, to-wit:

Township 16 North, Range 3 East of the Boise Meridian,
Section 10: E1/2 NE1/4;
Section 11: W1/2 NW1/4

TO HAVE AND TO HOLD the premises with their appurtenances unto
the said Grantees, their heirs and assigns forever. And the said
Grantors do hereby covenant to and with the said Grantees, that
they are the owners in fee simple of said premises that said
premises are free from all incumbrances except the 1989 taxes and
assessments and that they will warrant and defend the same from
all lawful claims whatsoever.

Dated: June 8, 1989

JAMES CRUICKSHANK TRUST

John Cruickshank
BY: JOHN CRUICKSHANK, TRUSTEE

State of Idaho)
County of Valley) ss

COMPARED _____
INDEXED-DIRECT _____
INDEXED-INDIRECT _____

On the 8th day of June, 1989 before me, a notary public
in and for said State, personally appeared John Cruickshank
who being by me first duly sworn, declared that he is the Trustee
of the James Cruickshank Trust and that he signed the foregoing
document as the Trustee of said Trust, and that statements
therein contained are true.

William F. Loh
Notary Public
Cascadia, Idaho
Commission Expires: 6/6/92

MICROFILMED

SEP 22 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-03167
Date Received: 11/07/1988
Receipt No: X999999
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES L. CRUICKSHANK TRUST 208-325-8549
Address: RT.1 BOX 70
MCCALL, ID 83638
2. Date of Priority: MAY 01, 1919
3. Source: LAKE FORK CREEK Trib. to: PAYETTE RIVER, NORTH FORK
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
17N	03E	10	NW	NE			VALLEY

5. Description of diverting works:
MAHALA DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	05/01	09/15	0.460		

7. Total Quantity Appropriated is:
0.460 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 158.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16N	03E	10	NE	NE		IRR	39.0
			SE	NE		IRR	40.0
Section Acres							79.0

A65-03167

Page 1

Date: 11/07/88

MICROFILMED

SEP 22 1992

10. Place of Use: Continued

Total Acres 79.0

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
 A65-03166

14. Remarks:

15. Basis of Claim: DECREED
 Case Number:
 Court :
 Decree date: 4/07/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

SEP 22 1992

POWER OF ATTORNEY

* * * * *

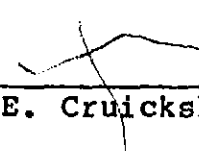
KNOW ALL MEN BY THESE PRESENTS, THAT I, HELEN E. CRUICKSHANK, of Emmett, Idaho, do hereby appoint my son JOHN J. CRUICKSHANK, my attorney, for me and in my name, to ask, demand, sue for, collect, recover, endorse and receive all sums of money, social security checks, debts, dues, accounts, legacies, bequests, interests, dividends, annuities and demands whatsoever as are now or shall hereafter become due, owing, payable or belonging to me, and have, use and take all lawful ways and means in my name or otherwise for the recovery thereof, by attachments, or otherwise, and to compromise and agree for the same and to execute acquittances or other sufficient discharges for the same, for me and in my name; also to make, sell, and deliver, to bargain, contract, agree for, buy, sell, mortgage, hypothecate, and in any and every way and manner deal in and with goods and merchandise, choses in action, and other real and personal property, wherever situated, and to release mortgages on lands or chattels and to make, do and transact all and every kind of business of whatsoever nature and kind. Also, to bargain, contract, agree for, purchase, sell and take lands and to execute deeds as required, and to lease, bargain, sell, execute and deliver and acknowledge such deeds, leases, assignments, covenants, indentures, trusts, agreements, mortgages, hypothecations, bills of lading, bills, bonds, notes, receipts, evidences of debt releases and satisfactions of mortgages, judgments and other debts, and such other instruments in writing of whatsoever kind and nature as may be necessary or proper in the premises. Giving and granting unto JOHN J. CRUICKSHANK, my said attorney, full power and authority to do and perform all and every act and thing requisite and necessary to be done in and about the premises as fully to all intents and purposes as I might or could do if personally present. This power of attorney shall not be affected by disability of the principal. I hereby ratify and confirm all that JOHN J. CRUICKSHANK, said attorney, shall lawfully do or cause to be done by virtue of these presents. I hereby revoke any former powers of attorney that I may have executed at any time.

This power also includes the power to make decisions and take

any action which is necessary in the opinion of JOHN J. CRUICKSHANK, for my maintenance, care, hospitalization, medical attention, nursing and nursing home care, provided such nursing, medical attention, or nursing home care is advised, in writing, by a duly licensed medical doctor. Further, that my attorney in fact determine my place of residence in the event of my physical or mental incapacity or inability to do so, it being my intention to hereby allow my attorney in fact, to the exclusion of all others, to determine my place of residence and abode, and the conditions thereof, in the event of my inability to reasonably make such determination in my own best interests.

Also granting to my attorney herein named the power and right to instruct my physician or physicians to withhold or withdraw life sustaining procedures, mechanical, water or nutrients, when I am suffering from a terminal, persistent, vegetative state or a permanent, irretrievable comatose condition and I am unable to instruct my physicians regarding such matter. My said attorney in fact shall not exercise this power as stated in this paragraph unless two qualified, licensed physicians have examined me and my records, and conclude I am in the condition herein described that shall permit said withholding or withdrawal of all life sustaining procedures, mechanical, water or nutrients.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this day of April, 1987.


Helen E. Cruickshank

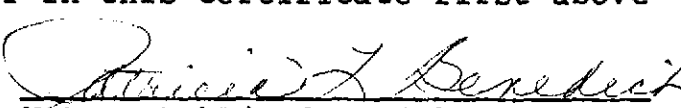
STATE OF IDAHO,)
) ss.
County of Valley.)

On this 21st day of ^{Dec.} ~~April~~, 1987, before me, the undersigned, a Notary Public in and for said State, personally appeared HELEN E. CRUICKSHANK, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

POWER OF ATTORNEY




Notary Public for Idaho;
Residing at Moore, Idaho.


MICROFILMED

CFP 22 1992

L. Gorrone, Attorney at Law
P.O. Box 637, 105 N. Hayes
Emmett, Idaho 83617
Telephone: (208) 365-2421

FILED

O'CLOCK

3/12/85

Thelma R. Kolodziej, Clerk

[Signature]

IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF GEM
MAGISTRATE'S DIVISION

In the Matter of the Estate of) Case # 2653
JAMES L. CRUICKSHANK,) LETTERS TESTAMENTARY
Deceased.)

The will of JAMES L. CRUICKSHANK, having been admitted,
informal probate, John James Cruickshank is hereby appointed
Personal Representative of the Estate.

WITNESS: Alfred O. Perry, Magistrate of the District Court,
County of Gem, State of Idaho, with the seal of the Court affixed the
day of March, 1985.

STATE OF IDAHO,)
County of Valley) ss.

[Signature]
ALFRED O. PERRY
Magistrate

I, John James Cruickshank hereby accept the duties of
Personal Representative of the Estate of JAMES L. CRUICKSHANK
Deceased, and do solemnly swear that I will perform, according to law,
the duties of Personal Representative of the Estate of JAMES L.
CRUICKSHANK Deceased.

[Signature]
John James Cruickshank

SUBSCRIBED AND SWORN to before me this 8th day of March, 1985

(Seal)

[Signature]
Geraldine M. Corbet
Notary Public for State of Idaho
Residing at Donnelly Idaho

LETTERS TESTAMENTARY

MICROFILMED

SEP 22 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

May 4, 2001

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Dear Basin 65 water user:

This letter is to inform you that you may be eligible to file a stockwater claim with the Idaho Department of Water Resources (IDWR) in connection with the Snake River Basin Adjudication (SRBA). IDWR is sending this letter to water users in Basin 65 who might have relied upon the non-irrigation season stockwater provision in the Payette Adjudication. This provision states:

"When stockwater is not a specifically mentioned use for a right that includes irrigation, a reasonable flow is implied and included for the watering of livestock during the non-irrigation season."

In another basin, the Idaho Supreme Court struck down general provisions that contained similar language. The non-irrigation season stockwater language quoted above was not included in the General Provisions for Basin 65 because of the Idaho Supreme Court's ruling.

IDWR recognizes that in reliance on the non-irrigation season stockwater language in the Payette Adjudication, water users might not have filed stockwater claims in the SRBA to cover the non-irrigation season period. Individuals who historically watered livestock during the non-irrigation season without a separate stockwater claim might desire to file a new stockwater claim with IDWR.

To be eligible for a new non-irrigation season stockwater claim:

1. You must have actually and historically watered livestock during the non-irrigation season without a separate stockwater right.
2. You must have filed a surface water irrigation claim in both the Payette Adjudication and the SRBA.
3. You must not have filed a stockwater claim with the surface water irrigation claim.

If you meet these three requirements, you may file a Notice of Claim form for stockwater with IDWR. **To have a timely filing you must file this claim with IDWR by May 25, 2001.** IDWR will waive filing fees for these stockwater claims if filed before this deadline. Failure to file your claim in a timely manner may prevent you from claiming it in the future. Notice of Claim forms are available on IDWR's website at www.idwr.state.id.us/info/water/srba/forms.htm or from any IDWR office. Claimants can call IDWR, Western Region at (208) 334-2190 to make an appointment if they need assistance filling out a Notice of Claim form.

Sincerely,

David R. Tuthill, Jr., P.E.
Adjudication Bureau Chief

AJ0749NP
No. R65-03167

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/30/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JESSE WALKER 4700 SE 4TH AVENUE NEW PLYMOUTH ID 83655 (208) 278-3380	05/01/1919	IRRIGATION	05-01 09-15	0.46 CFS	
				TOTAL DIVERSION:	0.46 CFS	
C	VIRGINIA WALKER 4700 SE 4TH AVE NEW PLYMOUTH ID 83655 (208) 278-3380					

Water Source: LAKE FORK CREEK

Tributary to: PAYETTE RIVER, NORTH FORK

Stage: DECREED

Point(s) of Diversion:

T17N R03E S10

NWNWNE

VALLEY County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
16N	03E	10	:	30				33												63.0
																			TOTAL ACRES	63.0

POU County: VALLEY

Other Rights: 65-03166

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A65-02340A	A65-02340B	A65-02415	A65-03154	A65-03155	A65-03156	A65-03157	A65-03158A	A65-03158B	A65-03159A
A65-03159B	A65-03160	A65-03161	A65-03162	A65-03163	A65-03164	A65-03165	A65-03166	A65-03167	A65-03168
A65-03169	A65-03170	A65-03171	A65-03219A	A65-03219X	A65-09045A	A65-09045B	A65-11326	R65-02340A	R65-02340B
R65-02415	R65-03154	R65-03155	R65-03156	R65-03157	R65-03158A	R65-03158B	R65-03159A	R65-03159B	R65-03160
R65-03161	R65-03162	R65-03163	R65-03164	R65-03165	R65-03166	R65-03168	R65-03169	R65-03170	R65-03171
R65-09045A	R65-09045B	R65-11326							

Conditions of Approval:

W29 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM
- MAHALA DITCH CO.

Remarks: QNT THIS RIGHT WHEN COMBINED WITH RIGHT NO. 65-03166 SHALL PROVIDE
NO MORE THAN .02 CFS PER ACRE MEASURED AT FIELD HEADGATE.

POU1 USE OF THIS RIGHT WITH RIGHT NO. 65-03166 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 79 ACRES IN A SINGLE
IRRIGATION SEASON.

EXP WATER IS DELIVERED THROUGH MAHALA DITCH IN SECTION 10.
RIGHT NO. 65-03166 IS ALSO DIVERTED THROUGH POINT OF

AJ0749NP
No. R65-03167

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/30/99
PAGE: 2

Remarks: DIVERSION DESCRIBED ABOVE.

Dates: Exam Made Date: Verified Date: 06/30/1999 Objection Filed Date:

Misc: Water District Number: 65K Field Inspection Flag:
Presumption Flag: D

Comments: Date: 05/07/1999 User-ID: RHOWERTO Subject: ACRES
CLAIMED SAME 79 ACRES AS OVERLAPPING RIGHT 65-03166, HOWEVER,
CLAIMANT DIDN'T PAY FOR A CHANGE IN SRBA (RECEIPT SHOWS X9999999).
PRBA DECREE WAS FOR 63 ACRES, THUS, SAME ACRES ARE RECOMMENDED IN
SRBA.

Date: 05/07/1999 User-ID: RHOWERTO Subject: GROUNDWATER
GROUNDWATER RIGHT 65-02703 WAS NOT CLAIMED IN SRBA, THUS, NOT
CONSIDERED IN OVERLAP REVIEW.

Audit: 06/30/99 RHOWERTO

WR5809NP
No. 65-03167

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 05/07/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LEE C. WRIGHT, JR. ROUTE 1, BOX 254 FRUITLAND ID 83619	05/01/1919	IRRIGATION	05/01 09/15	0.460 CFS	
TOTAL DIVERSION:					0.460 CFS	

Water Source: LAKE FORK CREEK

Tributary to: PAYETTE RIVER, NORTH FORK

Stage: DECREED

Point(s) of Diversion: T17N R03E S10 NWNE

VALLEY County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE												
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
17N	03E	10	:	30			33	:					:					:						63.0
TOTAL ACRES																							63.0	

Pou County: VALLEY

Remarks: GEN THIS RIGHT WHEN COMBINED WITH RIGHT 65-2703 SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.

Dates: App. Received: Priority Date: 05/01/1919
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: 65K Field Exam Fee:

Audit: 04/24/87 04/30/88 CONVERT 08/14/89 CURTIS

ADD
not claimed, groundwater (comment)
IN
"R" FILE

ALSO * CLAIMED SAME ACRES (79)
AS OVERLAP RIGHT 65-03166
But did not pay - change fee
thus, recommend AS PRIOR
DECREE (PRBA)

MAR 02, 1979

PROPOSED FINDING OF WATER RIGHTS - PAYETTE RIVER DRAINAGE

PAGE 179

INDICATES TOTAL

SOURCE: LAKE FORK CREEK

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION PCINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
65-3169	MAHALA DITCH COMPANY DUNNELLY, IDAHO 83615 REMARKS: THIS RIGHT WHEN COMBINED WITH RIGHT 65-3168 SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.	5/ 1/1919	IRRIGATION	5/ 1 9/15	--- AFA .46 CFS	NWNE S10 T17N R 3E	NWNE(39) SWNE(40) S26 T17N R 3E *79*	DECREE
65-3171	MAHALA DITCH COMPANY DUNNELLY, IDAHO 83615 REMARKS: THIS RIGHT WHEN COMBINED WITH RIGHT 65-3170 SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.	5/ 1/1919	IRRIGATION	5/ 1 9/15	--- AFA .46 CFS	NWNE S10 T17N R 3E	NESE(39) NWSE(40) S26 T17N R 3E *79*	DECREE
65-3157	WRIGHT JR., LEE C. ROUTE 1, BOX 254, FRUITLAND, IDAHO 83619 REMARKS: THIS RIGHT WHEN COMBINED WITH RIGHT 65-3156 SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.	5/ 1/1919	IRRIGATION	5/ 1 9/15	--- AFA .46 CFS	NWNE S10 T17N R 3E	NENW(39) SENW(40) S26 T17N R 3E *79*	DECREE
65-3167	WRIGHT JR., LEE C. ROUTE 1, BOX 254, FRUITLAND, IDAHO 83619 REMARKS: THIS RIGHT WHEN COMBINED WITH RIGHT 65-2703 SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.	5/ 1/1919	IRRIGATION	5/ 1 9/15	--- AFA .46 CFS	NWNE S10 T17N R 3E	NENE(30) SENE(33) S10 T17N R 3E *63*	DECREE
65-3215	WRIGHT JR., LEE C. STAR ROUTE, PAYETTE, IDAHO 83661 REMARKS: THIS RIGHT WHEN COMBINED WITH RIGHT 65-2488 SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.	6/17/1919	IRRIGATION	5/ 1 9/15	--- AFA 2.00 CFS	SENE S 3 T17N R 3E	NESW(40) NWSW(36) SWSW(32) SESW(40) S29 T16N R 3E *148*	DECREE
65-3185	ELD, LARRY 3016 COVINA CIRCLE, BOISE, IDAHO 83704 REMARKS: THIS RIGHT WHEN COMBINED WITH RIGHTS 65-2399 & 65-8053 SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.	8/18/1919	IRRIGATION	5/ 1 9/15	--- AFA 2.00 CFS	NWSW S13 T18N R 3E	NWNE(39) SWNE(40) SENE(27) S17 T16N R 3E *106*	DECREE

Valley

**NOTICE OF CLAIM
TO A
WATER RIGHT**

IDENT. NO

MÁP NƠ

Notice is hereby given that

LEE C. WRIGHT, JR.

Name of Claimant:

2014-09-17

State Route 2, Payette, Idaho 83461
and beneficial use of the surface or groundwater, or of tributary to the Payette River; Department of the Interior

(1) Date of priority: (When was the water first applied to a beneficial use, or date that permit was issued) May 1, 1919

(2) Describe source of water: (Name of stream, lake, spring, etc., or subterranean) Lake Fork Creek ✓

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

→ Use 46 Irrigation 1800 F Period of Use From April 1 To Oct 31

Use _____ Period of Use From _____ To _____

Use _____ Period of Use From _____ To _____

(4) Quantity of water claimed: 0.46 ✓ Cubic Feet Per Second, or 167 ~~22~~ ✓ Acre Feet Per Annum,
and/or Gals. Per Minute. ✓

(5) A) Point of Diversion: Give location of point where water is diverted from its source. NW ¼ NE ¼
Sec 10, Twp 17 N, Rge 3 E, B.M.; additional points:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.)
Give sizes and capacities; be as specific as possible. gravity ditch

(6) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

Total No. of acres 29 ~~30~~

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

(7) Effluent, sewage waste, or return water from this use is discharged into _____

(8) If you are claiming water as a member of an organization, list name of organization_____

(9) Remarks this night when combined with 45-2702 shall not
provide no more than 0.2 CFS/yr or more than 3.9 E/

(10) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.

☒ B) Right decreed by court, cite title of case ~~decree 20K-3, J. T. Sult right~~

~~65-3167~~

☐ C) Right based on application, license, or claim filed with State Reclamation Engineer, Office No.:

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

Lee C Wright Jr
(Signature of Claimant)

(Signature of Spouse)

Organization

(Signature of Spouse) *dp 7-12-78*
KEYPUNCHED *8-7-77*

Signature of Authorized Agent

State of Idaho

County of _____, Idaho.

On this 18th day of May in the year 1971 before me

a notary public, personally appeared Lee C. Wright, Jr.

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that he, she, they, corporation, partnership or _____ executed the same. 7-1-22-70

Notary Public residing at _____

Mr. Commissioner expires Feb. 8, 1974

7/7/79

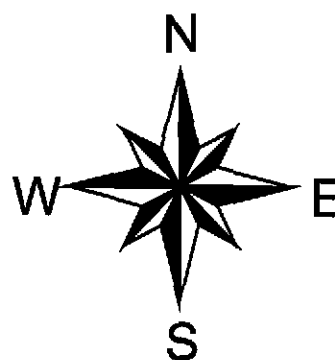
五、五、八

65-03166 & 65-03167



0 0.25 0.5 0.75 Miles

• Point of Diversion



Idaho Department of Water Resources

**T16N, R03E
S10**

Claim(s):

65-03167

Owner(s) Walker

Prepared by:

Ron Howerton

Date: 07 May 99

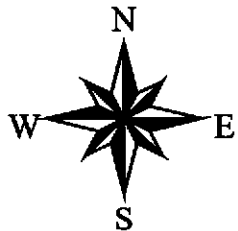
 Place of use

● POD

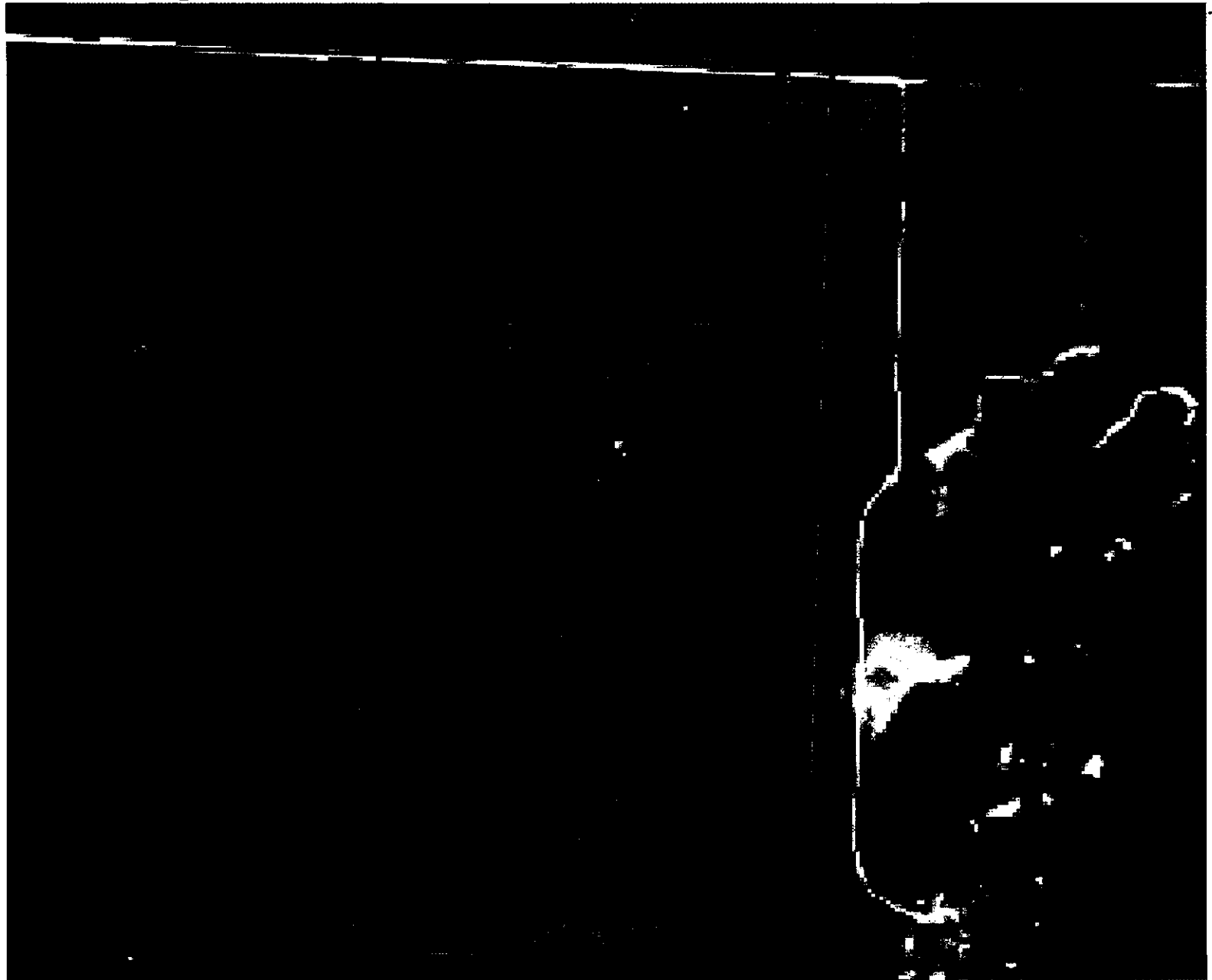
 SECTION LINES

 1/4 1/4 Lines

Acres



1987 NAPP



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

11:07:58
03/10/99

PAGE: 16
QUICKLOOK INFORMATION

81
CLAIM NUMBER: A65-03167

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV								
SOURCE								
PLACE OF USE	A							
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE	.	Rdh 12-0-99 5-7-99						Rdh 5-7-99
PURPOSES OF USE								
PERIOD OF USE								
BASIS OF CLAIM								
REMARKS								

BARCODE UPDATED
WHOM/DATE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

11:07:58
03/10/99

PAGE: 1
GENERAL INFORMATION

66
CLAIM NUMBER: A65-03167

LAST: WALKER FIRST: JESSE
ADDRESS: 4700 SE 4TH AVENUE
CITY: NEW PLYMOUTH STATE: ID ZIP: 83655
PHONE NUMBER: 208-278-3380

OWNER CODE: C

LAST: JAMES L CRUICKSHANK TRUST FIRST:
ADDRESS: RT1 BOX 70
CITY: MCCALL STATE: ID ZIP: 83638
PHONE NUMBER: 208-325-8549

OWNER CODE: D

LAST: WALKER FIRST: VIRGINIA
ADDRESS: 4700 SE 4TH AVE
CITY: NEW PLYMOUTH STATE: ID ZIP: 83655
PHONE NUMBER: 208-278-3380

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER

CONTACT PERSON: IN-OFFICE

PHONE NUMBER: () -

DATE OF FIELD EXAM: 5/2/99

APPOINTMENT MADE: Y() N(☒)

TIME: : A() P()

ACCOMPANIED BY: _____

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

SEE MAPS IN FILE

A. AJ CLAIM: # A65-03167 PRIORITY DATE: 05-01-1919 STAGE: D

B. WR RECORD: # 65-03167 PRIORITY DATE: 05-01-1919 STAGE: D

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y(☐) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A(☒) Y(☐) N(☐)

FIELD EXAM COMPLETED N/A(☒) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE N/A(☒) Y(☐) N(☐)

LICENSE ISSUED N/A(☒) Y(☐) N(☐)

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A(☒) Y(☐) N(☐)

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(☒) N(☐)

NOTES: _____

=====

RECOMMENDED PRIORITY DATE:

05-01-1919

REVIEWED BY Rch

DATE 5-7-99

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A65-03167	17N	03E	10		NW	NE			VALLEY		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
* NONE
* 27 A PREFIX CLAIMS WITH THIS POD
*** 25 WR RECORDS IN SAME 40 ACRE TRACT

WR RECORDS IN SAME 40 ACRE TRACT

SOURCE: LAKE FORK CREEK

TRIB: PAYETTE RIVER, NORTH FORK

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
65-03167	17N	03E	10		NW	NE			VALLEY		

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

**** 25 WR RECORDS WITH SAME WR POD
***** 27 A PREFIX CLAIMS IN SAME 40 ACRE TRA

***** NONE

SOURCE: LAKE FORK CREEK

TRIB: PAYETTE RIVER, NORTH FORK

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y(☒) N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N(☒)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(☒) N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N(☒)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____) Y() N()

AJ FIELD EXAM (DATE OF FIELD EXAM _____ NAME OF EXAMINER _____) Y() N()

OTHER (DESCRIBE IN NOTES BELOW) X

NOTES: CWS NAPP PHOTO'S

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ()

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY VALLEY	DIVERSION NAME	DIVERSION NBR
17N	03E	10	NW	NW	NE				MAHALA Ditch	
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____

SOURCE: LAKE FORK CREEK

TRIB: PAYETTE RIVER, NORTH FORK

REVIEWED BY: Reh

DATE: 5/7/99

SYSTEM DESCRIPTION: DESCRIBED BELOW (X), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

MAHALA Ditch

A. ROOT WATER RIGHT NUMBERS: A65-03167

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
16N	03E	10	NE	NE		WALKER, JESSE	A65-03167 / 39.0	- /	42.0		30
			NE	NE		MAHALA DITCH CO	A65-11326 / 39.0	65-11326 / 39.0			
			NE	NE		WALKER, VIRGINIA	A65-03166 / 39.0	65-03166 / 39.0			
16N	03E	10	SE	NE		WALKER, JESSE	A65-03167 / 40.0	- /	40.0		33
			SE	NE		MAHALA DITCH CO	A65-11326 / 40.0	65-11326 / 40.0			
			SE	NE		WALKER, VIRGINIA	A65-03166 / 40.0	65-03166 / 40.0			

ADDITIONAL POU FOUND

TOTAL ACRES A65-03167

79.00

82.00

POU COUNTY: VALLEY

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N(✓)

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A65-03167	LAKE FORK CREEK	WALKER, JESSE	0.460	0.005		
A65-03166	LAKE FORK CREEK	WALKER, VIRGINIA	1.140	0.014		
A65-11326	SPRINGS	MAHALA DITCH CO	3.000	0.002		

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y(✓) N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: A65-03166

65-05166 65-05161

DATE 5/7/99

65-11326

↑ MAHALLA Ditch Co. (w29)

[illegible][illegible]

WATKINS
Pitch Co
USE/SOUR

[illegible][illegible]

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y(☒) N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N(☒)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N(☒)

CHECK DOCUMENTS USED TO VERIFY POU: () ORTHOPHOTOQUAD, IDWR NO. _____; () TOPOGRAPHIC QUAD, IDWR NO. _____;
☒ NAPP, IDWR NO. 1987; () ASCS PHOTO; () OTHER _____

NOTES:

ACRES - CLAIMED SAME 79 ACRES AS OVERLAPPING
RIGHT GS-03166, HOWEVER, CLAIMANT DIDN'T PAY
FOR A CHANGE IN SRBA, PRBA DECREE WAS FOR
63 ACRES, THUS, SAME ACRES ARE RECOMMENDED
IN SRBA

GROUNDWATER OVERLAP - GS-02703 WAS NOT CLAIMED
IN SRBA, THUS, NOT CONSIDERED IN OVERLAP REVIEW.

RECOMMENDATIONS:

TOTAL ACRES: 63 N/A()
REVIEWED BY: REL DATE: 5-7-99

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A65-03167 IRRIGATION	FROM 05-01 TO 09-15	0.460 CFS	
TOTAL DIVERSION RATE/VOLUME		0.460 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
65-03167 IRRIGATION	FROM 05-01 TO 09-15	0.460 CFS	
TOTAL DIVERSION RATE/VOLUME		0.460 CFS	

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE?

Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☐) Y(☒) N(☐)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM?

Y(☐) N(☒)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS?

Y(☒) N(☐)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS?

Y(☒) N(☐)

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☐) Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A(☐) Y(☐) N(☒)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☒) Y(☐) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A(☒) Y(☐) N(☐)

PAGE: 10

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET CONTINUED

75

CLAIM NUMBER: A65-03167

NOTES:

AJ CLAIM TOTAL DIVERSION RATE: 0.460 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 0.460 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y(☒) N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N(☒)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N(☒)

E. FLOW MEASUREMENT

MEASUREMENT METHOD NA, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 63 x 0.02 CFS/ACRE = 1.26 CFS
(Taken from pou review)

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N(☒)

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 158.0 AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

1b. CALCULATIONS

✓k FR
3166 - 1.14
3167 - .46

1.60
- 1.58

Add: .02
QNT
E28
MEAS AT FIELD
HEADGATE

NOTES:

WR RECORD CONDITIONS/REMARKS:

On River WATER CONDITION
NA - NOT CLAIMED

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. PURPOSE OF USE	REC. PERIOD FROM TO		REC. DIV RATE CFS		REC. DIV VOL. AF/A		REC. CONS. USE	
			DATABASE	EXAMINER	DATABASE	EXAMINER	DATABASE	EXAMINER
IRRIGATION	05-01	09-15	0.460				158.0	
TOTAL FOR THIS RIGHT			0.460				158.0	

NON-IRRIGATION USES CLAIMED: NONE

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY: _____ DATE: _____

FLAG: D

STANDARD CONDITIONS (CODE):

W 29

STANDARD REMARKS (CODE):

~~POA 1 - LIMIT to 79 ACRES with 3166 OK~~
QNT E28 MEAS AT FIELD HEADGATE

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

MAYALA Ditch & P/D Remark FOS with 3166

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 65-03167

TOTAL DIVERSION RATE OF WR SPLITS	DATABASE 0.460	EXAMINER _____	CFS
-----------------------------------	-------------------	-------------------	-----

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A65-03167	0.460	-		65-03167	0.460
TOTAL CFS		0.460				0.460

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE	FIELD EXAMINER
Y	Y() N()

NOTES:

AUTHENTICATION:

SIGNATURE: _____

DATE: _____

NAME OF FIELD EXAMINER: _____

TITLE: _____

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
☒ NAPP	DATE OF PHOTO <u>1987</u> IDWR ID NO. <u>Pou & P/D</u>	Y(☒) N() <u>2 maps</u>
() ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
☒ OTHER <u>OVERLAP TO</u>	DATE <u>5/7/99</u>	Y(☒) N()
☒ OTHER <u>PROFILE</u>	DATE <u>SHOWS AS DECREASING IN PRBA</u>	Y(☒) N()
☒ OTHER <u>PRBA CLAIM</u>	DATE <u>SHOWS AS RECOMMENDED IN PRBA</u>	Y(☒) N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
() LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
() WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
() SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____	_____
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
() OTHER _____	DATE _____	_____	_____
() OTHER _____	DATE _____	_____	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

11:09:14
03/10/99
82

PAGE: 17
PROFILE REPORT

CLAIM NUMBER: A65-03167

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JESSE WALKER	05/01/1919	IRRIGATION	05-01 09-15	0.460 CFS	
C	VIRGINIA WALKER					
TOTAL DIVERSION:					0.460 CFS	
CONSUMPTIVE USE:						158.00 AFA

Water Source: LAKE FORK CREEK

Tributary to: PAYETTE RIVER, NORTH FORK

Stage: DECREED

Point(s) of Diversion: T17N R03E S10 NWNE

VALLEY County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
16N	03E	10	:	39				40												:	79.0
TOTAL ACRES																			:	79.0	

POU County: VALLEY

Non-Irrigation Uses: NONE

Other Rights: A65-03166

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65K

Field Inspection Flag:
Presumption Flag: D

July 24, 1990

Virginia and/or Jesse Walker
4700 SE 4th Avenue
New Plymouth, Idaho 83655

RE: Change of Name on Adjudication Claims A65-03167,
A65-09045A, A65-03612, A65-03166, A65-02382

Dear Mr. and Mrs. Walker;

Attached you will find the above listed Adjudication Claims with the ownership listed in your name as requested. However, the receipt from Colleen L. Cole for the monies and properties exchange is not sufficient evidence of the change of ownership. In order to properly document the change in ownership, we must have a copy of the transfer of ownership with signatures and property description on the copy of the contract.

Please supply us with a copy that we can attach to your water rights files. Replies, questions or concerns should be addressed to my attention in this office.

Thank you for your time.

Bruce A. Schuld
Senior Water Resource Agent

cc:BAS:JVW:files
Enclosures: A65-03167, A65-09045A, A65-03612,
A65-03166, A65-02382

MICROFILMED
SEP 22 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WATER RIGHTS ABSTRACT

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
SOURCE: LAKE FORK CREEK								

P.O. 65-3167 *Wm KLP* WRIGHT JR., LEE C. 05-01-1919 IRRIGATION 05-01 09-15 NWNE S10 NENE(30) SENE(33) DECREE
ROUTE 1, BOX 254 .46 CFS T17N R03E S10 T17N R03E
FRUITLAND ID 83619
REMARKS: THIS RIGHT WHEN COMBINED WITH RIGHT 65-2703 SHALL PROVIDE NO
MORE THAN .02 CFS/ACRE.

* 63 ACRES*

P.O. 65-3169 WRIGHT, LEE C. 05-01-1919 IRRIGATION 05-01 09-15 NWNE S10 NWNE(39) SWNE(40) DECREE
WRIGHT, LEONORA J. .46 CFS T17N R03E S26 T17N R03E
P.O. BOX 153
FRUITLAND ID 83619
* 79 ACRES*

P.O. 65-3171 WRIGHT, LEE C. 05-01-1919 IRRIGATION 05-01 09-15 NWNE S10 NESE(39) NWSE(40) DECREE
WRIGHT, LEONORA J. .46 CFS T17N R03E S26 T17N R03E
P. O. BOX 153
FRUITLAND ID 83619
* 79 ACRES*

Mel 65-3215 WRIGHT JR., LEE C. 06-17-1919 IRRIGATION 05-01 09-15 SENE S03 NESW(40) NWSW(36) DECREE
STAR ROUTE 2.00 CFS T17N R03E SWSW(32) SESW(40)
PAYETTE ID 83661 S29 T17N R03E
REMARKS: THIS RIGHT WHEN COMBINED WITH RIGHT 65-2488 SHALL PROVIDE NO
MORE THAN .02 CFS/ACRE.

* 148 ACRES*

RECEIVED

FILE

FEB 12 1987

IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT OF THE STATE OF IDAHO

APR 07 1986

Department of Water Resources

STATE OF IDAHO, IN AND FOR THE COUNTY OF GEM

IN THE MATTER OF THE GENERAL
DETERMINATION OF THE RIGHT TO
THE USE OF SURFACE AND GROUND-
WATERS OF THE PAYETTE RIVER
DRAINAGE BASIN.

Civil No. 3667
ORDER AND PARTIAL DECREE
PURSUANT TO I.R.C.P. 54(b)

Helma R. Kobig

The foregoing Stipulation, of Lake Irrigation District, Edward A. Cruzen and the Department of Water Resources, having come duly and regularly before the Court and good cause appearing therefore,

IT IS ORDERED AND DECREED that the water rights, priority dates, uses, periods of use, quantification of rights, diversion points, places of use and basis of claim identified in Exhibit A attached hereto and incorporated herein by reference are adopted by this Court, and the Proposed Finding of Water Rights in the Payette River Drainage Basin (hereinafter "Proposed Finding") shall be amended accordingly. Some of the rights listed in Exhibit A were previously decreed by the court in its judgment of January 21, 1986. They are included here to provide a complete listing of all rights on Lake Fork Creek. Claim No. 65-10095, a reserved right claimed by the Forest Service, is not included because the State of Idaho and the United States are currently planning to become engaged in negotiations concerning federal reserved water right claims.

IT IS FURTHER ORDERED that all protests and objections

ORDER AND PARTIAL DECREE Page 1

RECEIVED

FEB 24 1987

COMPARED	☒
INDEXED-DIRECT	☒
INDEXED-INDIRECT	☒

filed by Lake Irrigation District and Edward A. Cruzen against the water rights adopted by this Court in the preceeding paragraph are dismissed with prejudice.

IT IS FURTHER ORDERED AND DECREED that the Proposed Finding of Fact No. 10 and Conclusion of Law No. 6 as set out in the foregoing Stipulation and Finding of Fact No. 4 and Conclusion of Law No. 3 as set out in Exhibit B of the foregoing Stipulation are amended by said Stipulation.

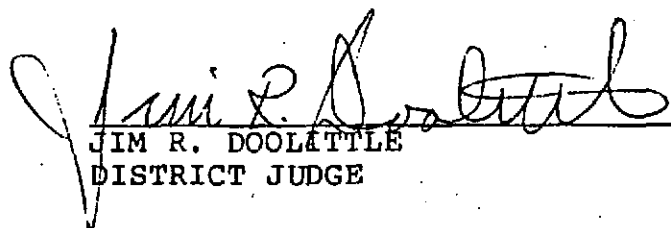
IT IS FURTHER ORDERED AND DECREED that for purposes of operating Water District 65K the gauging station located in the SW1/4SE1/4NW1/4 section 8 township 18N range 4E B.M., above Jumbo Creek and above Tyee Creek shall have 10 per cent added to said gauge readings to account for the added flows of Jumbo and Tyee Creeks and other less distinctive sources between the old site of the gauging station and the present site, unless modified by order of this Court due to changes in the measured flows.

IT IS FURTHER ORDERED AND DECREED that for purposes of operating Water District 65K, reference may be made to the decree of Paul Michelson et al v. M. H. Williams et al (7th Judicial District, Valley County, 1928) for a period of five years following the date of this order, to answer questions arising as to the distribution of water rights listed in Exhibit A. The director of the Department of Water Resources, pursuant to his authority under Chapter 6, Title 42, Idaho Code, will initially

determine any distribution questions. The elements of the Michelson decree that are used in any orders or instructions to the watermaster during this five year term shall be made a permanent part of the water district file for Lake Fork Creek and shall be considered by the director in any future orders or instructions to the watermaster.

IT IS FURTHER ORDERED AND DECREED that jurisdiction is reserved by the Court, upon 10 days notice to the parties hereunto, to make corrections of clerical errors, inadvertences or omissions in the listing of water rights of Exhibit A to the foregoing Stipulation, and the reservation of jurisdiction for this purpose will date one year from the date of this Order.

DATED this 28th day of March, 1986.


JIM R. DOOLITTLE
DISTRICT JUDGE

54(b) Certificate

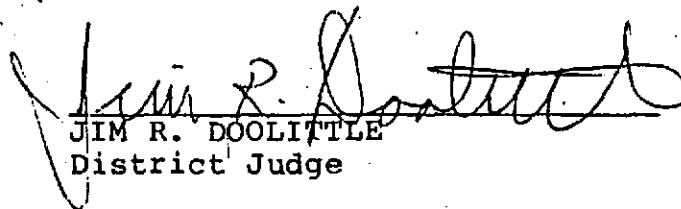
With respect to the issues determined by the above judgment, it is hereby CERTIFIED, in accordance with the Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final decree and that the court has and does direct that the above partial decree shall be a final judgment upon which execution may issue and appeal may be taken as provided by the Idaho Appellate Rules.

STATE OF IDAHO)
County of Gem) ss.

DATED this 28th day of March, 1986.

I certify that the foregoing
is a true and correct copy
of the original on file in
this office.

DATED 3-28-87
Thelma R. Kolodziej, Clerk


JIM R. DOOLITTLE
District Judge