

Water Right Number - 65-03104 C

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

DOBSON

STEVE

1 - P.O. BOX 366

2 -

3 -

City- HORSESHOE BEND

State- ID Zip- 83629

Phone - 208-000-0000

1 -

2 -

3 -

City-

State- ID Zip-

Phone - 208-000-0000

OLIVER

TOM

*** O - ORIGINAL OWNER ***

WOLFGRAM

ALFRED C.

1 -

2 -

3 -

City- HORSESHOE BEND

State- ID Zip- 83629

Phone - 208-000-0000

WOLFGRAM

MARGARET I.

1 -

2 -

3 -

City- HORSESHOE BEND

State- ID Zip- 83629

Phone - 208-000-0000

+ - - Priority Date - - +
01/01/1883

+ - - Region - - - +
14 WESTERN

+ - - Stage - - - + + - - Status - - - - +
D - DECREED

+ - - - - Source - - - - - +
PORTER CREEK

+ - - - - Tributary - - - - - +
PAYETTE RIVER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.

07N 02E 12 NW SE (15) BOISE

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

04/01 11/01

1.600

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +

1.600

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

07N	02E	2	SW SE	2.0	01	IRRIGATION	(15) BOISE
07N	02E	2	SE SE	9.0	01	IRRIGATION	(15) BOISE
07N	02E	11	NE NE	20.0	01	IRRIGATION	(15) BOISE
07N	02E	11	NW NE	14.0	01	IRRIGATION	(15) BOISE
07N	02E	11	SW NE	18.0	01	IRRIGATION	(15) BOISE

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Water right number - 65-03104

Prefix Translation: WATER RIGHT

+ - - - - - Place of Use - - - - -								
Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
07N	02E	11	SE NE		27.0	01	IRRIGATION	(15) BOISE

Total Acres: 90.0 4

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - - Remarks - - - - -

THE MAX. ANNUAL CONSUMPTIVE USE VOLUME AUTHORIZED FOR DIVERSION UNDER THIS TRANS. SHALL NOT EXCEED 225 AF, I.E. 90 ACRES X 2.5 AF/ACRE = 225 AF. WATER SHALL BE DIVERTED UNDER THIS RIGHT ONLY DURING PERIODS WHEN DIVERTED FLOWS ARE APPLIED TO A BENEFICIAL USE ON THE SPECIFIED PLACE OF USE.

TRANS. 3445.

+ - - - - - Old Water Right Numbers - - - - -

No Old Water Right Numbers found.

+ - - - - - Conditions of Approval - - - - -

R39 - A measuring device and lockable controlling works of a type

- acceptable to the Department shall be permanently installed and
- maintained as part of the diverting works.

R04 - Use of water under this water right will be regulated by the

- watermaster of State Water District No. 65B.

+ - - - - Decree Plaintiff - - - +	+ - - - - Decree Defendant - - - +	+ - Decree Date - +
STATE OF IDAHO	A & C CORP., ET AL.	01/21/1986

+ - - - - - Comments - - - - -

No Comments Found

+ - - Audit Fields - 04/02/86 04/30/88 CONVERT 05/03/89 CURTIS 05/25/93 GUSTAFSO

+ - - - - - Water Rights Dates and Flags Area - - - - -

Proof Due Date - 00/00/0000	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 00/00/0000	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 00/00/0000	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date- 00/00/0000	Verified Date - 00/00/0000	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District - 65B
Licensed Date - 00/00/0000	Appl Received - 00/00/0000	Transfer/Amended - T
Decree Date - 01/21/1986	Name Connector -	POU Ownership Flag-
Presumption Flag -		

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OCT 18 1990

Page 1 of 6STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 3445

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

APPROVED IN PART

Name of applicant Steve Dobson and/or Tom Oliver Phone 793-2694
Post Office address P.O. Box 366 Horseshoe Bend, ID 83629

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes To provide a more efficient use of existing resources.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>65-3104</u>	<u>1/1/1883</u>	<u>1.60</u>	<u>Irrigation</u>	<u>4/1</u> to <u>11/1</u>
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____

2. Total amount of water being transferred 1.60 cubic feet per second and/or _____ acre-feet per annum.3. Source of water Porter Creek tributary to Payette River4. Point(s) of Diversion: no change

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

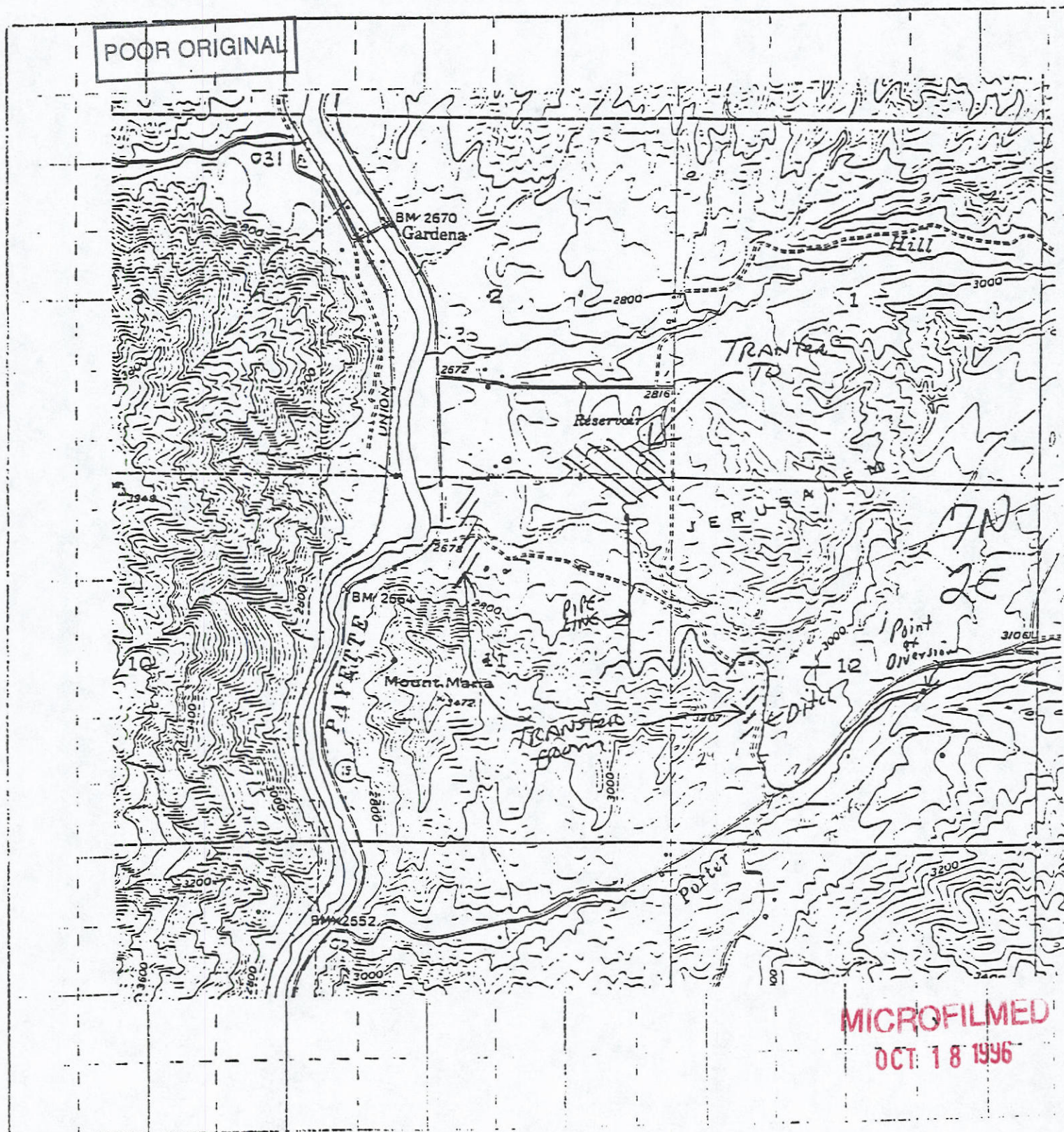
5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>7N</u>	<u>2E</u>	<u>2</u>															<u>2</u>	<u>9</u>	<u>11</u>
			20	14	18	27													79*
<u>7N</u>	<u>2E</u>	<u>11</u>	<u>22</u>	<u>16</u>	<u>19</u>	<u>28</u>													86

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



POOR ORIGINAL

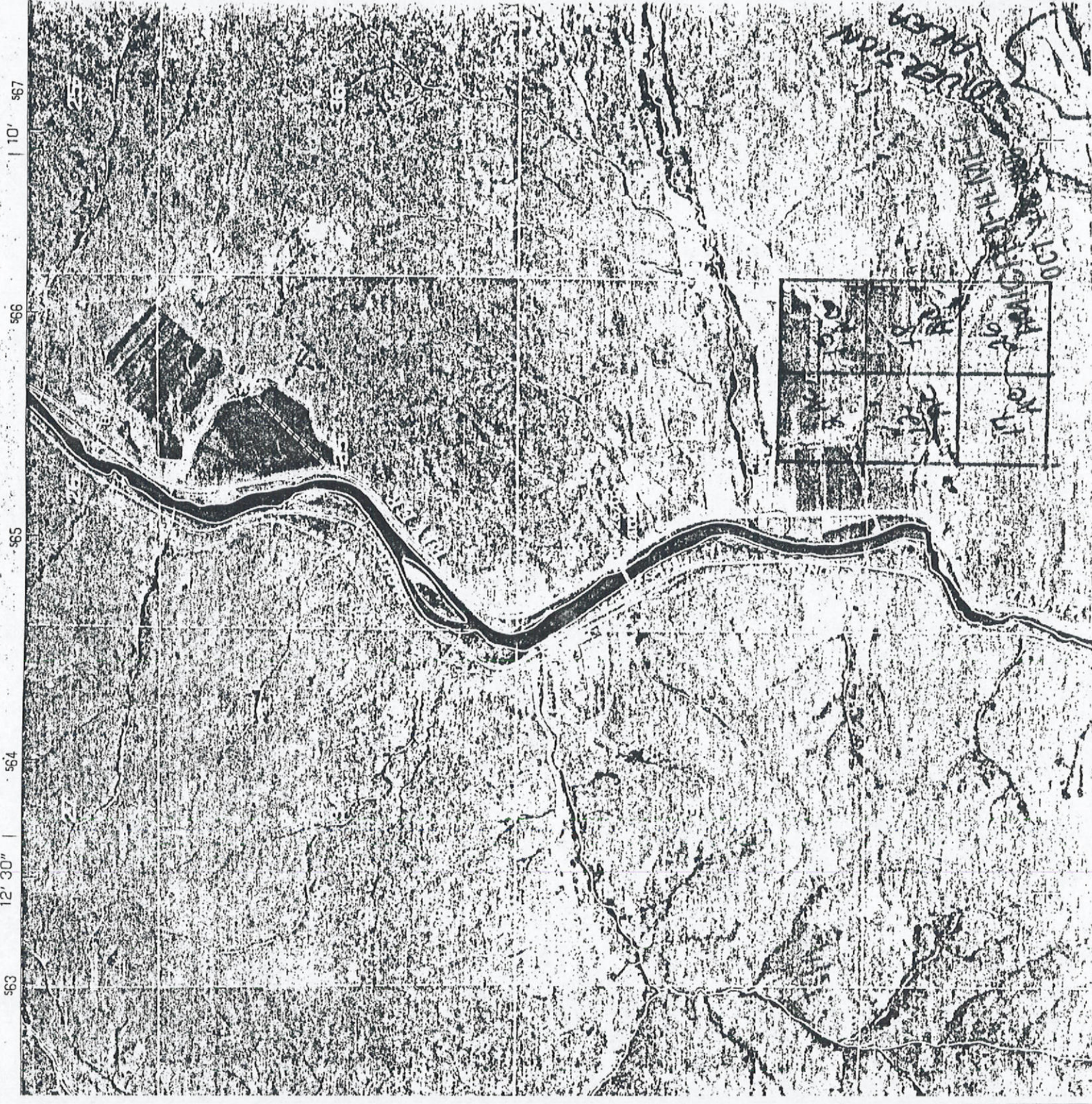
12' 30" |

56.4

555

355

527



CHG. OF OWNERSHIP,
PORTIONS OF

ORIGINAL CLAIM
DOBSON/OLIVER

PORTION OF CLAIM
JEFF/TERESA DOOMS

CALCULATIONS DONE BY: RON HOWERTON
DATE: 4/16/92

CLAIMS: ① A65-02858 INTO A & B - NOTE: ADD TRIB TO S.R.
 ② A65-03104 INTO B & C
 ③ A65-03803A INTO C & D
 ④ A65-10963 INTO A & B - ADD TRIB TO S.R.

① $\frac{2.72 \text{ CFS}}{149 \text{ AC}} \cdot \frac{x}{145 \text{ AC}} = 2.65 \text{ CFS}$ (DOBSON/OLIVER) (A)

JEFF/TERESA DOOMS (PORTION) (B)

$$\frac{2.72 \text{ CFS}}{149 \text{ AC}} \cdot \frac{x}{4 \text{ AC}} = \boxed{0.07 \text{ CFS}}$$

② $\frac{1.6 \text{ cfs}}{90 \text{ Ac}} \cdot \frac{x}{86 \text{ Ac}} = 1.53 \text{ cfs}$ DOBSON/OLIVER ③

JEFF/TERESA DOOMS (PORTION) (C)

$$\frac{1.60 \text{ cfs}}{90 \text{ Ac}} \cdot \frac{x}{4 \text{ Ac}} = 0.07 \text{ cfs}$$

③ $\frac{2.26 \text{ CFS}}{99 \text{ AC}} \cdot \frac{\text{X}}{84.3} = 1.92 \text{ CFS}$ DOBSON/OLIVER ④

JEFF/TERESA DOOMS (PORTION) (D)

$$\frac{2.26 \text{ cfs}}{99 \text{ AC}} \cdot \frac{X}{14.7} = 0.34 \text{ cfs}$$

④ A65-10963 Danson/OLIVER A

$$\frac{3.84 \text{ CFS}}{192} \cdot \frac{x}{188} = \boxed{3.76 \text{ CFS}}$$

JEFF/TERESA DOOMS (PORTION) (B)

$$\frac{3.84}{192} \cdot \frac{x}{4} = 0.08 \text{ cfs}$$



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

DATE: APRIL 17, 1992

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

JEFF DOOMS &
TERESA DOOMS
PO BOX 38 A
HORSESHOE BEND ID 83629

NOTICE OF CLAIM NO. (S)
A65-02858B

A65-03104C

A65-03803D

A65-10963B

Dear Jeff and Teresa,

Enclosed is a copy(s) of the above referenced claim(s) which reflects the **CHANGE IN OWNERSHIP PORTIONS** of the lands and appurtenant water rights covered by this claim(s).

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim(s) for final court decree.

If you have any questions concerning the enclosed claim(s), please feel free to contact this office.

Sincerely,

Ron Howerton

Ron Howerton
Senior Water Agent
Adjudication Bureau

cc: File(s)
A65-02858B
A65-03104C
A65-03803D
A65-10963B

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SEP 22 1992

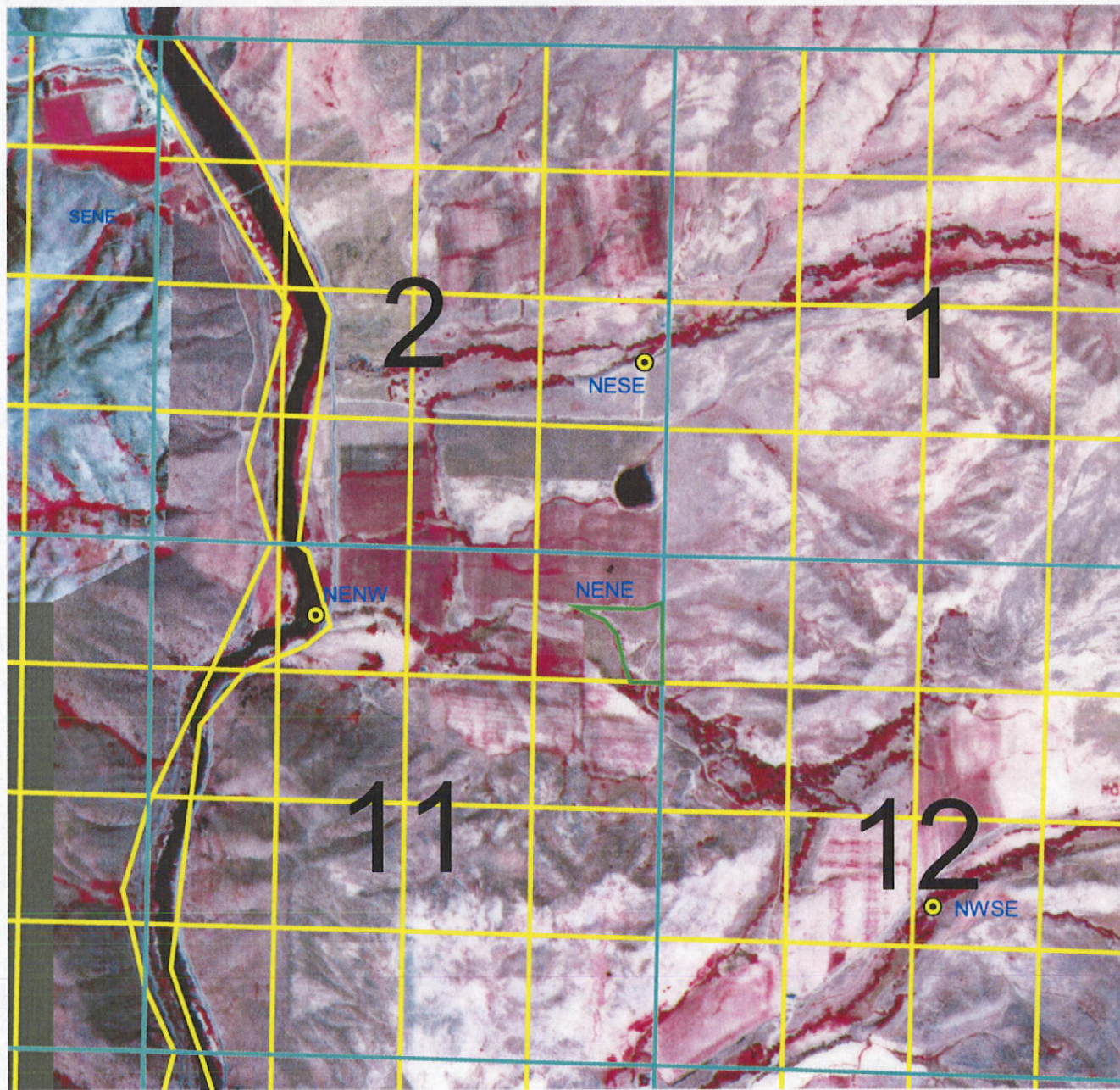
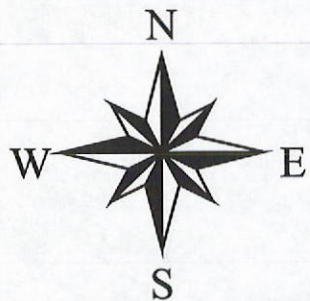
Idaho Dept. of Water Resources

Claim No(s): 65-02858B,
65-03104C, 65-03803D
T07N, R02E, S 11

Prepared by: Sue Bock

Date: 12/21/2000

-  Place of Use
-  Point of Diversion
-  Section lines
-  1/4 1/4 lines



0 0.4 0.8 Miles



1987 NAPP Photo

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-03104C
Date Received: 5/25/1989
Receipt No: X777777
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JEFF DOOMS 208-793-2624
Address: 121 COOK GULCH RD
HORSESHOE BEND ID 83629
OR
Name: TERESA DOOMS 208-793-2624
Address: 121 COOK GULCH RD
HORSESHOE BEND ID 83629

2. Date of Priority: JAN 1, 1883

3. Source: PORTER CREEK Trib. to: PAYETTE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	02E	12	NW	SE			BOISE

5. Description of diverting works:
PUMP IN CREEK W/PIPELINE FOR IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.070		

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE.

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OCT 18 1996

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	02E	11	NE	NE		IRR	4.0
Section Acres							4.0
Total Acres							4.0

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A65-02858B, A65-03803D & A65-10963B.

14. Remarks:

THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF CLAIM NO. 65-03104, FEE PAID UNDER RECEIPT NO. W003004, 17 APRIL 1992, RDH.

CLAIM AMENDED PER TRANSFER NO. 3445 APPROVED 4-28-89.

SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE COPY OF APPROVED TRANSFER NO. 3445 IN FILE.

ADDRESS CHANGED PER REQUEST RECEIVED 7/8/96. LH

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

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OCT 18 1996

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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OCT 18 1996

Mail this postcard to people and businesses that send you mail

Please send mail to my new address beginning:

06 | 29 | 96 |
Month Day Year

My Name (Last Name, First Name, Middle Initial)

DOOMS, JEFF & TERESA

OLD Complete Street Address, PO Box, or Rural Route and RR Box No.

BOX 384

Apt./Suite No.

City or Post Office

HORSESHOE BEND

State

ID

ZIP Code or ZIP+4

83629

NEW Complete Street Address, PO Box, or Rural Route No. and Box No.

121 COOK GULCH RD

Apt./Suite No.

City or Post Office

HORSESHOE BEND

State

ID

ZIP Code or ZIP+4

83629

Account Number (If Applicable)

PLEASE CHANGE

New Telephone No. (Optional)

(208) 793-2624

Signature

Teresa Doms

Today's
Date

06 | 29 | 96 |
Month Day Year

PS Form 3576, February 1995

Recipient: Be sure to record the above new address.

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OCT 18 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A65-03104C**
Date Received: 5/25/1989
Receipt No: X777777
Received By: _____

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

AMENDED

1. Name: JEFF DOOMS 208-793-2624
Address: PO BOX 38 A
HORSESHOE BEND ID 83629
OR
Name: TERESA DOOMS 208-793-2624
Address: PO BOX 38 A
HORSESHOE BEND ID 83629
2. Date of Priority: JAN 1, 1883
3. Source: PORTER CREEK Trib. to: PAYETTE RIVER
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	02E	12	NW	SE			BOISE
5. Description of diverting works:
PUMP IN CREEK W/PIPELINE FOR IRRIGATION.
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.070		
7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
NONE.

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OCT 18 1996

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	02E	11	NE	NE		IRR	4.0
Section Acres							4.0
Total Acres							4.0

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

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SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE COPY OF APPROVED TRANSFER NO. 3445 IN FILE.

15. Basis of Claim: DECREEED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

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OCT 18 1996

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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OCT 18 1996

Water Right Number - ~~208-000-0004~~ C

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

DOBSON

STEVE

1 - P.O. BOX 366

2 -

3 -

City- HORSESHOE BEND

State- ID Zip- 83629

Phone - 208-000-0000

1 -

2 -

3 -

City-

State- ID Zip-

Phone - 208-000-0000

OLIVER

TOM

Dooms

*** O - ORIGINAL OWNER ***

WOLFGRAM

ALFRED C.

1 -

2 -

3 -

City- HORSESHOE BEND

State- ID Zip- 83629

Phone - 208-000-0000

WOLFGRAM

MARGARET I.

1 -

2 -

3 -

City- HORSESHOE BEND

State- ID Zip- 83629

Phone - 208-000-0000

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
01/01/1883 14 WESTERN D - DECREED+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
PORTER CREEK PAYETTE RIVER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.
07N 02E 12 NW SE (15) BOISE+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 11/01 1,600.07+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
1,600.07+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
~~07N 02E 2 SW SE 2.0 01 IRRIGATION (15) BOISE~~
~~07N 02E 2 SE SE 2.0 01 IRRIGATION (15) BOISE~~
07N 02E 11 NE NE 28.0 4 01 IRRIGATION (15) BOISE
~~07N 02E 11 NW NE 14.0 01 IRRIGATION (15) BOISE~~
~~07N 02E 11 SW NE 18.0 01 IRRIGATION (15) BOISE~~MICROFILMED
OCT 18 1996
(15) BOISE

Water right number - 85-8340

Prefix Translation: WATER RIGHT

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
07N	02E	11	SE NE		27.0	01	IRRIGATION	(15) BOISE

Total Acres: 90.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

Remarks

THE MAX. ANNUAL CONSUMPTIVE USE VOLUME AUTHORIZED FOR DIVERSION UNDER THIS TRANS. SHALL NOT EXCEED 225 AF, I.E. 90 ACRES X 2.5 AF/ACRE = 225 AF. WATER SHALL BE DIVERTED UNDER THIS RIGHT ONLY DURING PERIODS WHEN DIVERTED FLOWS ARE APPLIED TO A BENEFICIAL USE ON THE SPECIFIED PLACE OF USE.

TRANS. 3445.

Old Water Right Numbers

No Old Water Right Numbers found.

Conditions of Approval

R39 - A measuring device and lockable controlling works of a type

- acceptable to the Department shall be permanently installed and
- maintained as part of the diverting works.

R04 - Use of water under this water right will be regulated by the

- watermaster of State Water District No. 65B.

Decree Plaintiff	Decree Defendant	Decree Date
STATE OF IDAHO	A & C CORP., ET AL.	01/21/1986

Comments

No Comments Found

+ - - Audit Fields - 04/02/86 04/30/88 CONVERT 05/03/89 CURTIS 05/25/93 GUSTAFSO

+ - - Water Rights Dates and Flags Area

Proof Due Date - 00/00/0000	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 00/00/0000	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 00/00/0000	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date - 00/00/0000	Verified Date - 00/00/0000	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District - 65B
Licensed Date - 00/00/0000	Appl Received - 00/00/0000	Transfer/Amended -
Decree Date - 01/21/1986	Name Connector -	POU Ownership Flag -
Presumption Flag -		

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OCT 18 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 15

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

APPROVED IN PART

Name of applicant Steve Dobson and/or Tom Oliver Phone 793-2694
Post Office address P.O. Box 366 Horseshoe Bend, ID 83629

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes To provide a more efficient use of
existing resources.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>65-3104</u>	<u>11/1/1883</u>	<u>1.60</u>	<u>Irrigation</u>	<u>4/1</u> to <u>11/1</u>
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____

2. Total amount of water being transferred 1.60 cubic feet per second and/or _____ acre-feet per annum.3. Source of water Porter Creek tributary to Payette River4. Point(s) of Diversion: NO change

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
7N	2E	2															29		11
			20	14	18	27													79*
7N	2E	11	22	16	19	28													

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PART 1

6. General Information:

- a. Description of diversion system consists of dam in creek, headgate, ditch, and Cipolletti weirs laterals and a buried pipeline compliment the gravity irrigation system.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? ✓ Yes No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
Sec. 12 - 6 acres to be left as dry farmland or as grazing area.
Sec. 11 - 12 acres to be irrigated under existing Payette River water right (65-2858) and perhaps with new water right (application filed 5/16/88).
- d. Remarks:
The Payette River right, 65-2858, is appurtenant to the entire farm, part of which is irrigated with Porten Creek water under 65-3104. The intention of the transfer is to move part of the Porten Creek water use to the east.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 65-3104

And said application is hereby Approved in part, subject to the following limitations and conditions:

See Memorandum Decision and Order.

MICROFILMED

Witness my hand this 28th day of April OCT 18 1996, 19 89

R. Keith Higginson
R. KEITH HIGGINSON
Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 3667 Decreed to A.C. f/u M.I. Wolfgang
in case of State of Idaho vs. A.S.C. Corp. ET AL
dated 1/21/1986 in Gen county of Idaho.
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Porter Creek tributary to Payette River
4. Date or priority 1/1/1883

5. Water is used for the following purpose:

amount 1.60 for Irrigation purposes from 4/1 to 11/1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.60 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SE	12	7N	2E	Boise	NONE

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7N	2E	11	15	16	19	28	11			1									90
7N	2E	12									6								6

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OCT 18 1996

Total acres 96

9. Describe any other water rights used for the same purpose as described above 65-2858, Payette River

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

N/A

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) N/A

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

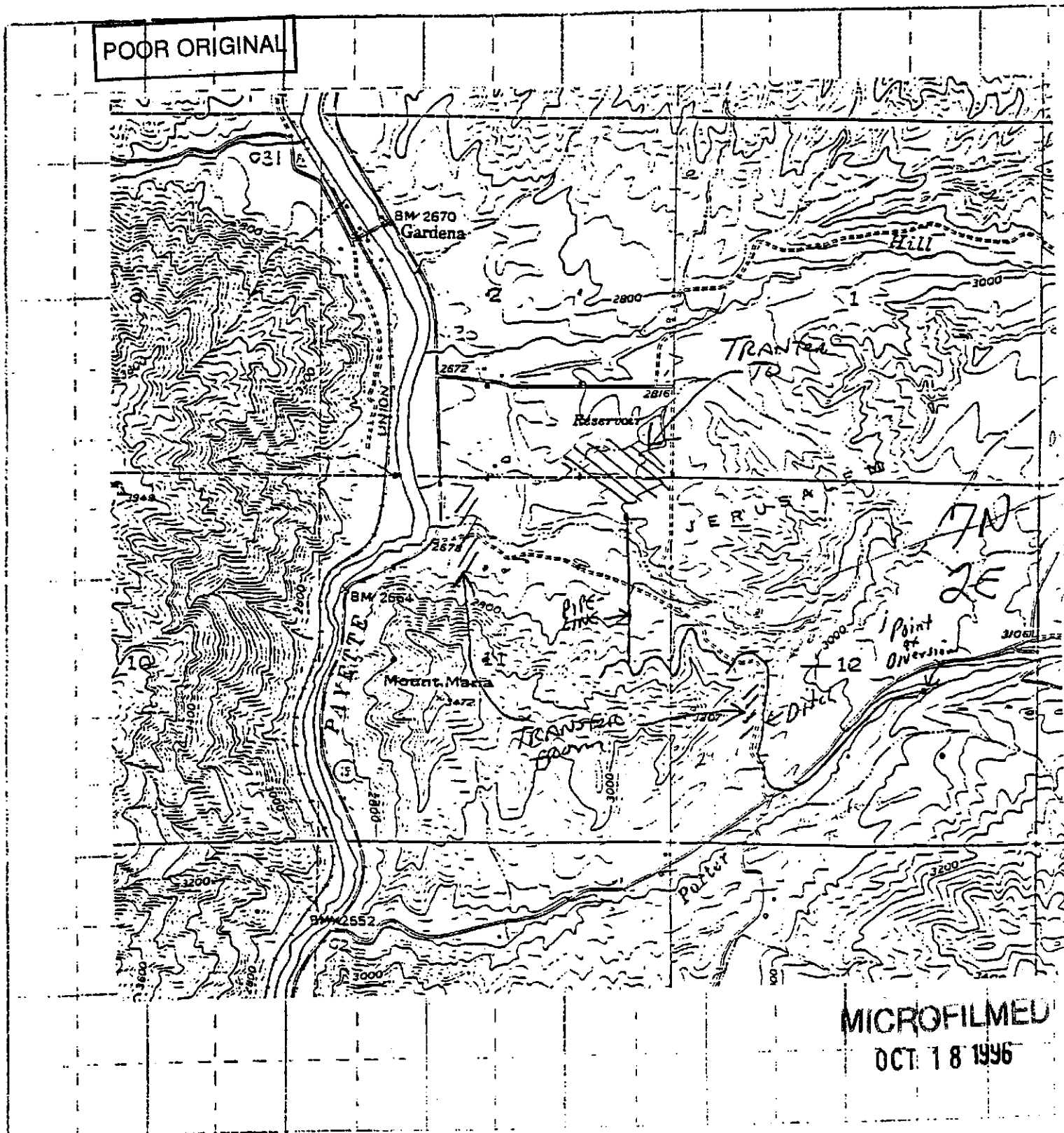
Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

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OCT 18 1996

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3

B. CHANGES IN NATURE OF USE

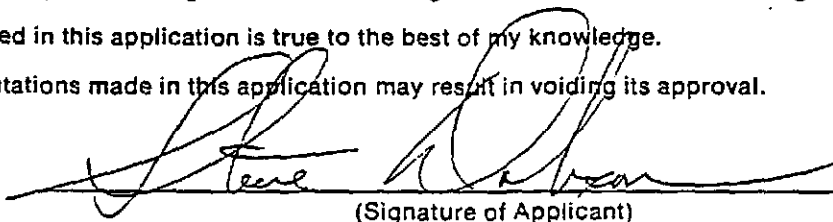
1.	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.


(Signature of Applicant)

Subscribed and sworn to before me this 16th day of May, 19 88.

Nancy M. Lindgren
(Notary Public)

My commission expires 1-19-1994

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and _____ attachments

Received by SL Date 5/16/88

Prelim. check by _____ Fee \$50

Receipted by SL (#46101) Date 5/16/88

Published in The Idaho World

Pub. dates 6/1 & 6/8/88

Watermaster recommendation requested on 6/2/88

_____ rec'd. _____

Copy of transfer sent to lien holder _____

Protest filed by George Dovel
23609
Rt. 1 Horsehoe Bend ID

Copies of protest forwarded by AP

Hearing held by _____ Date _____

Recommended for ☐ approval ☒ denial

by _____

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OCT 18 1996

The magnitude of the rate of diversion of 1.6 cfs for the right, however, has not been diminished, since it has been routinely diverted and does not exceed the general duty of water standard of 0.02 cfs per acre.

Enlargement of the Water Right

17. The water right will not be enlarged if delivery and use of water are not in connection with more acres than formerly irrigated by the right.

Potential Injury to Other Water Rights

18. If the proposed transfer is approved, additional care will be required from the watermaster to insure that diversion of water under terms of the transfer does not injure senior water rights on Porter Creek.

ORDER

IT IS, THEREFORE, HEREBY ORDERED that Application for Permit No. 65-12842 is APPROVED subject to the following conditions:

1. This water right is subject to all prior water rights.
2. The permit holder shall submit to the Department evidence or plans and specifications of proposed changes to the diverting works, conveyance system and culvert crossing to show that the system is capable of conveying the additional water authorized by this permit. Until the Department has either approved the evidence submitted or the Department has inspected and approved the work accomplished under the pre-approved construction plans, diversion of water under this permit is not authorized.
3. Prior to diversion of water under this right, a measuring device and lockable controlling works of a type acceptable to the Department shall be installed on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
4. Use of water under this permit is subject to the control of the watermaster of State Water District No. 65-B, Porter Creek.

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OCT 18 1996

5. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 1990.

6. The issuance of this permit in no way grants any right-of-way or easement across the land of another.

IT IS FURTHER ORDERED that Application for Transfer of Water Right No. 65-03104 is APPROVED IN PART subject to the following conditions:

1. The place of use of this water right shall not exceed 90 acres, defined as: 2 acres in the SW1/4SE1/4 and 9 acres in the SE1/4SE1/4, Sec. 2; 20 acres in the NE1/4NE1/4; 14 acres in the NW1/4NE1/4; 18 acres in the SW1/4NE1/4 and 27 acres in the SE1/4NE1/4, Sec. 11, all in Twp. 7N, Rge. 2E, B.M. The map showing the place of use is a part of the Application for transfer.

2. The maximum annual consumptive use volume authorized for diversion under this transfer shall not exceed 225 acre-feet, i.e. 90 acres x 2.5 AF/acre = 225 acre feet.

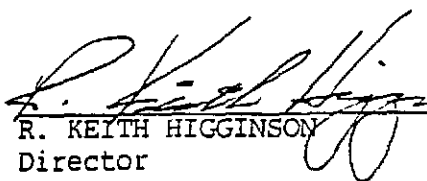
3. The maximum rate of diversion shall not exceed 1.6 cfs.

4. Water shall be diverted under this right only during periods when diverted flows are applied to a beneficial use on the specified place of use.

5. A measuring device and lockable controlling works of a type acceptable to the Department shall be installed on the diverting works in a manner that will provide the watermaster suitable control of the diversion.

6. Use of water under this right is subject to the control of the watermaster of State Water District No. 65-B, Porter Creek.

Dated this 28th day of April, 1989.


R. KEITH HIGGINSON
Director

MICROFILMED
OCT 18 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-03104
Date Received: 5/18/1988 5/25/88
Receipt No: 10003004
Received By: [Signature] (CHANGES MADE) FEE REQ.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STEVE DOBSON 208-853-2255
Address: P.O. BOX 366
HORSESHOE BEND, ID 83629

OR

Name: LEO T. OLIVER 208-853-2255
Address: P.O. BOX 366
HORSESHOE BEND, ID 83629

2. Date of Priority: JAN 01, 1883

3. Source: PORTER CREEK Trib. to: PAYETTE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	02E	12	NW	SE			BOISE

5. Description of diverting works:
PUMP IN CREEK W/PIPELINE FOR IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.600		

7. Total Quantity Appropriated is:
1.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	02E	2	SW	SE		IRR	2.0
			SE	SE		IRR	15.0
			Section Acres				17.0
		11	NE	NE		IRR	18.0
			NW	NE		IRR	12.0
			SW	NE		IRR	17.0
			SE	NE		IRR	26.0
			Section Acres				73.0
			Total Acres				90.0

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A65-09417A, 10963, 02858, & 03803A.

14. Remarks:

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date: 1/21/1986

STATE OF IDAHO
Decree Plaintiff

vs

A & C CORP., ET AL.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): [Signature] Date: 5-25-89

Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 25th day
of May 19 89 [Signature]
Notary Public

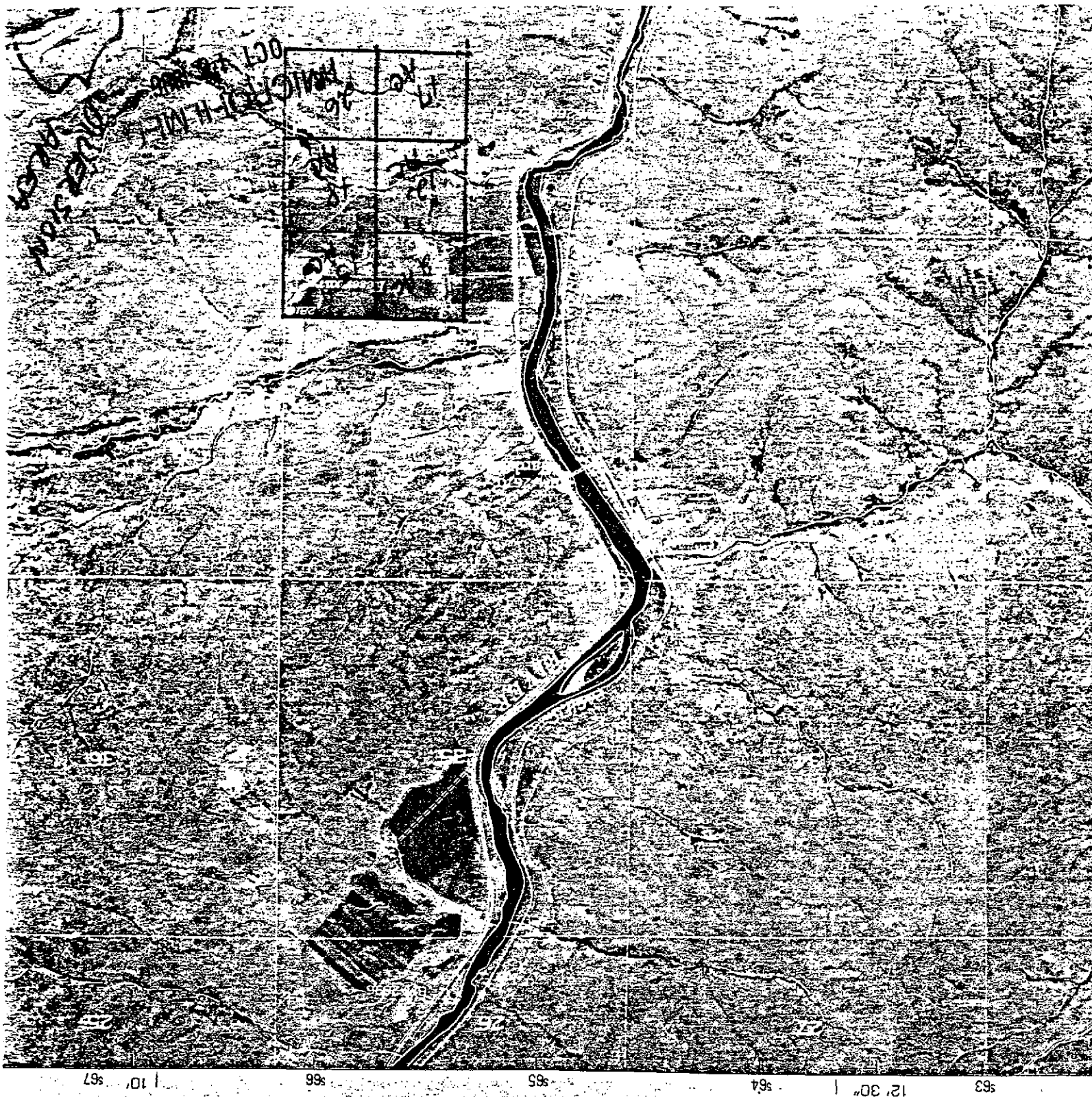
Seal

Residing at Meridian ID
My Commission Expires 9-14-94

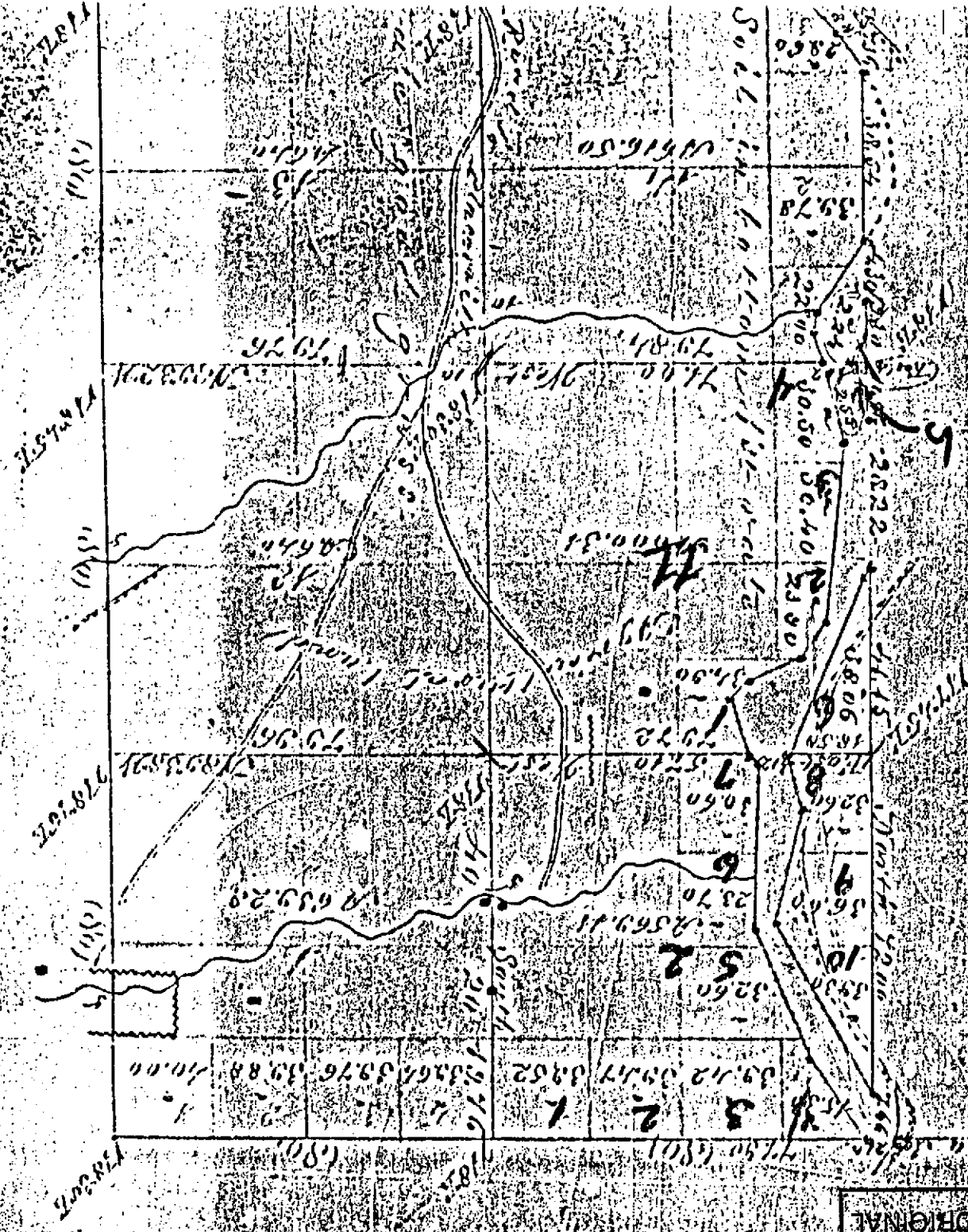
POSTER
OK.

POOR ORIGINAL

R2E



MICROFILMED
OCT 18 1988



POOR ORIGINAL

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)04/16/92 16:25:29
Page 1

Water Right Number - A65-03104

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SPLIT RIGHT1 -
2 -
3 -
City- N/A State- ID Zip- 00000
Phone - 208-000-0000*** O - ORIGINAL OWNER ***
WOLFGRAM

MARGARET I.

1 - BOX 100
2 -
3 -
City- HORSESHOE BEND State- ID Zip- 83629
Phone - 208-000-0000
1 - P.O. BOX 366

DOBSON

STEVE

2 -
3 -
City- HORSESHOE BEND State- ID Zip- 83629
Phone - 208-853-2255
1 - P.O. BOX 366

OLIVER

LEO T.

2 -
3 -
City- HORSESHOE BEND State- ID Zip- 83629
Phone - 208-853-2255
1 - BOX 100

WOLFGRAM

ALFRED C.

2 -
3 -
City- HORSESHOE BEND State- ID Zip- 83629
Phone - 208-000-0000+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
01/01/1883 14 WESTERN Z - SEE REMARKS+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
SPLIT RIGHT PAYETTE RIVER
PORTER CREEK+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

02E 12 NW SE (15) BOISE

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 04/01 11/01 1.600

+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Consumptive Use - + + - - KW Usage - +
1.600 0.0OCT 18 1996
MICROFILMED

Water right number - A65-03104

Prefix Translation: ADJUDICATION CLAIM

Tw	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County
07N	02E	2	SW SE		2.0	01	IRRIGATION	(15) BOISE
07N	02E	2	SE SE		15.0	01	IRRIGATION	(15) BOISE
07N	02E	11	NE NE		18.0	01	IRRIGATION	(15) BOISE
07N	02E	11	NW NE		12.0	01	IRRIGATION	(15) BOISE
07N	02E	11	SW NE		17.0	01	IRRIGATION	(15) BOISE
07N	02E	11	SE NE		26.0	01	IRRIGATION	(15) BOISE

Total Acres: 90.0

+ - - Diversion Means - PUMP IN CREEK W/PIPELINE FOR IRRIGATION.

+ - - Non-Irrigation Use - NONE.

+ - - Other Rights for Same Use - A65-09417A, 10963, 02858, & 03803A.

+ - - - - - Remarks - - - - - +
THIS CLAIM HAS BEEN SPLIT INTO THE FOLLOWING PORTIONS:
DOBSON & OLIVER= ... 86 ACRES AT ... 1.53 CFS ... 65-03104B
DOOMS= 4 ACRES AT ... 0.07 CFS ... 65-03104C

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +	+ - - - - Decree Defendant - - - +	+ - Decree Date - +
STATE OF IDAHO	A & C CORP., ET AL.	01/21/1986

+ - - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - - +
04/16/92 HOWERTON

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 05/25/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- W003004	Water District	- 65
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- OR	Presumption Flag	-
				Notice of Error Flag	-

MICROFILMED
OCT 18 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A65-03104C**
Date Received: 5/25/1989
Receipt No: X777777
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: JEFF DOOMS 208-793-2624
Address: PO BOX 38 A
HORSESHOE BEND ID 83629
OR
Name: TERESA DOOMS 208-793-2624
Address: PO BOX 38 A
HORSESHOE BEND ID 83629

2. Date of Priority: JAN 1, 1883

3. Source: PORTER CREEK Trib. to: PAYETTE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	02E	12	NW	SE			BOISE

5. Description of diverting works:
PUMP IN CREEK W/PIPELINE FOR IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.070		

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE.

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SEP 22 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
07N	02E	11	NE	NE	IRR	4.0
Section Acres						4.0
Total Acres						4.0

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A65-02858B, A65-03803D & A65-10963B.

14. Remarks:

THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF CLAIM NO. 65-03104, FEE PAID UNDER RECEIPT NO. W003004, 17 APRIL 1992, RDH.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: MICROFILMED

_____ Date: SEP 22 1992

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: Dec 30, 1991

LEGAL DESCRIPTION OF PROPERTY: Township 7 N Range 2 E
Section 11, NE 1/4 of NE 1/4 of 1/4 Govt. Lot , B.M.
Lot , Block , Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: A 65-03104

☐ Name and Address of Former
Owner/Claimant(s)(Seller): Leo T. Oliver
Stephen E. Dobson

☐ New Owner/Claimant
(Purchaser): Jeff & Teresa Dams

☐ New Mailing Address: Box 38 A
Aberdeen Blvd, Id.
83629

☐ New Telephone Number: () 793-2624

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

4/80 in NENE S.1 T7N R2E

A. of 80 Transferred to Dams

☐ Attach proof of
ownership, describe
proof attached: Stephen E. Dobson & Leo T. Oliver

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New
Owner/Claimant(s): Jeff Dams

Date 4-6-92

Date

☐ Signature of Former
Owner/Claimant(s): Stephen E. Dobson
Leo T. Oliver

Date 12-30-91

Date 12-30-91

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED

SEP 22 1992

CHG. OF OWNERSHIP
PORTIONS OF

ORIGINAL CLAIM
DOBSON/OLIVER

PORTION OF CLAIM
JEFF/TERESA DOOMS

19

CALCULATIONS DONE BY: RON HOWERTON
DATE: 4/16/92

CLAIMS: ① A65-02858 INTO A & B - NOTE: ADD TRIB TO S.R.
② ~~A65-03104~~ INTO B & C
③ A65-03803A INTO C & D
④ A65-10963 INTO A & B - ADD TRIB TO S.R.

① A65-02858 DOBSON/OLIVER (A)
$$\frac{2.72 \text{ CFS}}{149 \text{ AC}} \cdot \frac{X}{145 \text{ AC}} = \boxed{2.65 \text{ CFS}}$$

JEFF/TERESA DOOMS (PORTION) (B)
$$\frac{2.72 \text{ CFS}}{149 \text{ AC}} \cdot \frac{X}{4 \text{ AC}} = \boxed{0.07 \text{ CFS}}$$

② A65-03104 DOBSON/OLIVER (B)
$$\frac{1.6 \text{ CFS}}{90 \text{ AC}} \cdot \frac{X}{86 \text{ AC}} = \boxed{1.53 \text{ CFS}}$$

JEFF/TERESA DOOMS (PORTION) (C)
$$\frac{1.60 \text{ CFS}}{90 \text{ AC}} \cdot \frac{X}{4 \text{ AC}} = \boxed{0.07 \text{ CFS}}$$

③ A65-03803A DOBSON/OLIVER (C)
$$\frac{2.26 \text{ CFS}}{99 \text{ AC}} \cdot \frac{X}{84.3} = \boxed{1.92 \text{ CFS}}$$

JEFF/TERESA DOOMS (PORTION) (D)
$$\frac{2.26 \text{ CFS}}{99 \text{ AC}} \cdot \frac{X}{14.7} = \boxed{0.34 \text{ CFS}}$$

④ A65-10963 DOBSON/OLIVER (A)
$$\frac{3.84 \text{ CFS}}{192} \cdot \frac{X}{188} = \boxed{3.76 \text{ CFS}}$$

JEFF/TERESA DOOMS (PORTION) (B)
$$\frac{3.84}{192} \cdot \frac{X}{4} = \boxed{0.08 \text{ CFS}}$$

12381 50 SHEETS
12382 50 SHEETS
43388 200 SHEETS
43389 200 SHEETS
MADE IN U.S.A.

NATIONAL

MICROFILMED

SEP 22 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

DATE: APRIL 17, 1992

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

JEFF DOOMS &
TERESA DOOMS
PO BOX 38 A
HORSESHOE BEND ID 83629

NOTICE OF CLAIM NO. (S)
A65-02858B

~~A65-03104C~~

A65-03803D

A65-10963B

Dear Jeff and Teresa,

Enclosed is a copy(s) of the above referenced claim(s) which reflects the **CHANGE IN OWNERSHIP PORTIONS** of the lands and appurtenant water rights covered by this claim(s).

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim(s) for final court decree.

If you have any questions concerning the enclosed claim(s), please feel free to contact this office.

Sincerely,

Ron Howerton

Ron Howerton
Senior Water Agent
Adjudication Bureau

cc: File(s)
A65-02858B
A65-03104C
A65-03803D
A65-10963B

MICROFILMED

SEP 22 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

May 4, 2001

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Dear Basin 65 water user:

This letter is to inform you that you may be eligible to file a stockwater claim with the Idaho Department of Water Resources (IDWR) in connection with the Snake River Basin Adjudication (SRBA). IDWR is sending this letter to water users in Basin 65 who might have relied upon the non-irrigation season stockwater provision in the Payette Adjudication. This provision states:

"When stockwater is not a specifically mentioned use for a right that includes irrigation, a reasonable flow is implied and included for the watering of livestock during the non-irrigation season."

In another basin, the Idaho Supreme Court struck down general provisions that contained similar language. The non-irrigation season stockwater language quoted above was not included in the General Provisions for Basin 65 because of the Idaho Supreme Court's ruling.

IDWR recognizes that in reliance on the non-irrigation season stockwater language in the Payette Adjudication, water users might not have filed stockwater claims in the SRBA to cover the non-irrigation season period. Individuals who historically watered livestock during the non-irrigation season without a separate stockwater claim might desire to file a new stockwater claim with IDWR.

To be eligible for a new non-irrigation season stockwater claim:

1. You must have actually and historically watered livestock during the non-irrigation season without a separate stockwater right.
2. You must have filed a surface water irrigation claim in both the Payette Adjudication and the SRBA.
3. You must not have filed a stockwater claim with the surface water irrigation claim.

If you meet these three requirements, you may file a Notice of Claim form for stockwater with IDWR. **To have a timely filing you must file this claim with IDWR by May 25, 2001.** IDWR will waive filing fees for these stockwater claims if filed before this deadline. Failure to file your claim in a timely manner may prevent you from claiming it in the future. Notice of Claim forms are available on IDWR's website at www.idwr.state.id.us/info/water/srba/forms.htm or from any IDWR office. Claimants can call IDWR, Western Region at (208) 334-2190 to make an appointment if they need assistance filling out a Notice of Claim form.

Sincerely,

David R. Tuthill, Jr., P.E.
Adjudication Bureau Chief

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 65-03104C

2003 MAY 23 PM 2:58

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED *[Signature]*

NAME AND ADDRESS: CARTER DUKE
GAIL DUKE
80 COOK GULCH RD
HORSESHOE BEND, ID 83629

SOURCE: PORTER CREEK TRIBUTARY: PAYETTE RIVER

QUANTITY: 0.07 CFS

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 0.02 CFS PER ACRE AT FIELD
HEADGATE. COMBINED RIGHT NOS.: 65-02858B, 65-03803D.

PRIORITY DATE: 01/01/1883

POINT OF DIVERSION: T07N R02E S12 NWSE Within Boise County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE.	PERIOD OF USE	QUANTITY
	Irrigation	04-01 TO 11-01	0.07 CFS

PLACE OF USE: Irrigation Within Boise County
T07N R02E S11 NENE 4.0
4.0 Acres Total

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

BASIN 65 GENERAL PROVISIONS NO. 3, THE SEPARATE STREAMS
GENERAL PROVISION, DOES NOT APPLY TO APPROPRIATIONS OF WATER
AFTER OCTOBER 18, 1977.

THIS WATER RIGHT SHALL BE ADMINISTERED AS BEING FROM A
SEPARATE SOURCE PURSUANT TO BASIN 65 GENERAL PROVISION NO. 3.
IF THE HOLDER OF THIS RIGHT SEEKS TO CHANGE THE RIGHT PURSUANT
TO IDAHO CODE SECTION 42-222 OR SUCCESSOR STATUTE, NOTHING IN
THIS GENERAL PROVISION SHALL PRECLUDE ANY OTHER PERSON OR ENTITY
FROM DEMONSTRATING THAT SUCH CHANGE IN USE WOULD CAUSE INJURY
TO ITS WATER RIGHT OR FROM RECEIVING ANY RELIEF PROVIDED BY LAW
IN THE EVENT OF INJURY.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

July 15, 2002

CARTER DUKE
GAIL DUKE
80 COOK GULCH RD
HORSESHOE BEND ID 83629

RE: Water Right No. 65-3104C

Dear Property Owner(s):

Enclosed is a copy of the above referenced water right, which reflects the change in ownership of the land and appurtenant water rights, covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings, which has been sent to the Snake River Basin Court as notification of the change.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Hatfield".

Denise Hatfield
Office Specialist 1
Adjudication Section
Western Region

DH: dh

Enclosures

cc: Jeff & Teresa Dooms

RECEIVED

JAN 24 2002

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase 65-3104C
(Insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior,
Bureau of Reclamation, Regional Director PN Code-3100
Address: 1150 N. Curtis Rd. Suite 100
Boise, Idaho 83706-1234
Daytime Phone: (208) 678-0461 (Dala Walton)

Name & Address of Attorney, if any:
David W. Gehlert (303 312-7352)
Trial Attorney, General Litigation Section
Environment and Natural Resource Division
U.S. Department of Justice
999 18th Street, Suite N 945
Denver, CO 80202

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Teresa Dooms & Jeff Dooms
Address: 121 Cook Gulch Rd.
Horseshoe Bend, ID 83629

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

- ☒ **General Provision Basin 65 Irrigation & Other Part III (3) Separate Streams**
1. ☐ **Name and Address**
Should be:
 2. ☐ **Source**
Should be:
 3. ☐ **Quantity**
Should be:
 4. ☐ **Priority Date**
Should be:
 5. ☐ **Point(s) of Diversion**
Should be:
 6. ☐ **Instream Flow Description**
Should be:
 7. ☐ **Purpose(s) of Use**
Should be:
 8. ☐ **Period of Year**
Should be:
 9. ☐ **Place of Use**
Should be:
 11. **I object because:**
 - ☐ This water right should not exist.
 - ☐ This water right was not recommended, but should be recommended with the elements described.

E. REASONS SUPPORTING EACH OBJECTION(S):

The Bureau of Reclamation objects to the separate stream provision of the Director's Report for Basin 65, Part III. These streams should be administered as part of the Payette River System in order to adequately protect water rights in the Payette River subbasin.

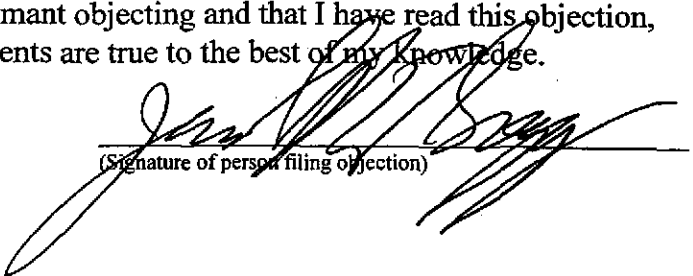
F.

VERIFICATION (Must be Completed)

State of Idaho)
) ss.
County of Ada)

Jerrold D. Gregg, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

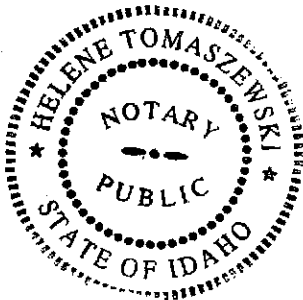
That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

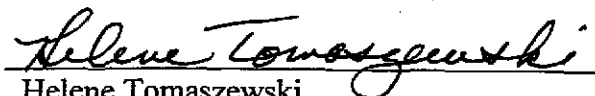

(Signature of person filing objection)

(Attorney signing in representative capacity)

Subscribed and sworn to before me on:

January 9, 2002




Helene Tomaszewski
Notary Public for: Idaho
Residing at: Meridian
My Commission Expires: 01-16-2002

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on January 17, 2002, I mailed the original and copies of this objection, including all attachments, to the following persons, by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID. 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Teresa Doods & Jeff Doods

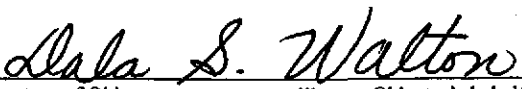
Address: 121 Cook Gulch Rd.
Horseshoe Bend, ID 83629

3. Copies to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4449

IDWR Document Depository
P.O. Box 83720
Boise, Idaho 83720-0098

United States Department of Justice
Environment and Natural Resource Division
General Litigation Section
550 West Fort Street, MSC 033
Boise, Idaho 83724



Signature of Objector or attorney mailing on Objector's behalf

07/12/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-3104C

NAME AND ADDRESS: CARTER DUKE
80 COOK GULCH RD
HORSESHOE BEND ID 83629

GAIL DUKE
80 COOK GULCH RD
HORSESHOE BEND ID 83629

SOURCE: PORTER CREEK TRIBUTARY: PAYETTE RIVER

QUANTITY: 0.07 CFS
USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 0.02 CFS PER ACRE AT FIELD HEADGATE.
COMBINED RIGHT NOS.: 65-02858B, 65-03803D.

PRIORITY DATE: 01/01/1883

POINT OF DIVERSION:
T07N R02E S12 NWSE Within BOISE County

PURPOSE AND PERIOD OF USE:	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	4/01 11/01	0.070 CFS

PLACE OF USE: IRRIGATION Within BOISE County
T07N R02E S11 NENE 4.0

4 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: Decreed

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

SUBCASE NO. 65-3104C

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING

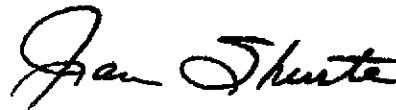
IDWR has completed the following Administrative proceeding: **SUBSTITUTION OF PARTY**

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: July 15, 2002

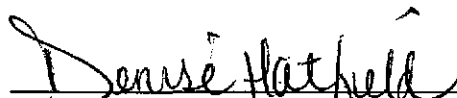


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on July 15, 2002, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
Jeff Dooms
Teresa Dooms
86 Cook Gulch Rd
Horseshoe Bend ID 83629
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
Carter Duke
Gail Duke
80 Cook Gulch Rd
Horseshoe Bend ID 83629
4. One Copy to:
Each party in the subcase or attorney of record:
N/A
5. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**OCT 16 2001**WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
65-2858B	ad	—	No fee for decreed		—
65-3104C	ad, revised	—	rights: 1 st received		—
65-3803D	ad	—	10/2001. Decreed		—
		—	6/2002.		—
		—		DH	—

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Teresa Dooms and Jeff Dooms
86 Cook Gulch Rd.
4. New Owner/Claimant(s) Horseshoe Bend, Id 83629
 Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
Carter and/or Gail Duke
 New Mailing Address 86 Cook Gulch Rd
 City, State and ZIP Code Horseshoe Bend Id 83629
 New Telephone Number (208) 793-3274
5. Date you acquired the property 5 September 2000

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Cats Duke
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>SB</u>	Date <u>7/10/02</u>	Fee <u>completed</u>	<u>0</u>
Receipted by _____	Date _____	Receipt No. _____	
Processed by _____	AJ Date _____	WR _____	Date _____

Instrument # 178600

IDAHO CITY, BOISE COUNTY, IDAHO

2000-09-27

04:21:58 No. of Pages: 2

Recorded for : MTN VIEW TITLE

RORA A. CANODY

Fee: 6.00

Ex-Officio Recorder Deputy

Index to: DEEDS

PC35261

WARRANTY DEED

FOR VALUE RECEIVED

Jeff Dooms and Teresa Dooms, husband and wife

the Grantors, do hereby grant, bargain, sell and convey unto

Carter Duke and Gail Duke, husband and wife

the Grantees, whose address is 80 Cook Gulch Road, Horseshoe Bend, ID, 83629

the following described premises, to-wit:

See attached Exhibit "A", which by this reference is made a part hereof and is comprised of one (1) page.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 2000 and subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: September 27, 2000

Jeff Dooms

Teresa Dooms

STATE OF IDAHO

COUNTY OF CANYON

On this 27TH day of SEPTEMBER in the year 2000, before me, a Notary Public, personally appeared JEFF DOOMS AND TERESA DOOMS known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Kately McDonald
Notary Public
Residing at Nampa
My commission expires 5/27/05



100 10TH AVE SOUTH
NAMPA, IDAHO 83651

610 SOUTH KIMBALL
CALDWELL, ID 83605

EXHIBIT A

A PARCEL OF LAND BEING A PORTION OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 7 NORTH, RANGE 2 EAST, BOISE MERIDIAN, BOISE COUNTY, IDAHO AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A BRASS CAP MARKING THE NORTHEAST CORNER OF THE SAID SECTION 11; THENCE ALONG THE EASTERLY BOUNDARY OF THE SAID NORTHEAST QUARTER SOUTH 00 DEGREE 07'06" EAST 586.26 FEET TO AN IRON PIN, ALSO SAID POINT BEING THE POINT OF BEGINNING; THENCE LEAVING THE SAID EASTERLY BOUNDARY SOUTH 89 DEGREES 52'53" WEST 808.79 FEET TO AN IRON PIN; THENCE SOUTH 00 DEGREE 52'57" EAST 503.73 FEET TO AN IRON PIN; THENCE SOUTH 63 DEGREES 13'13" EAST 206.69 FEET TO AN IRON PIN; THENCE SOUTH 04 DEGREES 08'38" EAST 95.46 FEET TO AN IRON PIN; THENCE SOUTH 49 DEGREES 43'31" EAST 361.37 FEET TO AN IRON PIN; THENCE NORTH 89 DEGREES 52'53" EAST 335.68 FEET TO AN IRON PIN ON THE SAID EASTERLY BOUNDARY OF THE SAID NORTHWEST QUARTER OF SECTION 11; THENCE ALONG THE SAID EASTERLY BOUNDARY NORTH 00 DEGREE 07'06" WEST 926.33 FEET TO THE POINT OF BEGINNING.

EXCEPT ROAD RIGHTS OF WAY DESCRIBED IN BOOK 43 OF DEEDS AT PAGE 230, BOOK 48 OF DEEDS AT PAGE 265, BOOK 44 OF DEEDS AT PAGE 47, BOOK 48 OF DEEDS AT PAGE 318 AND BOOK 49 OF DEEDS AT PAGE 35, RECORDS OF BOISE COUNTY, IDAHO.

AND

A PARCEL OF LAND LYING BETWEEN FAULL RANCH ESTATES NO. 1, RECORDED UNDER INSTRUMENT NO. 157003.

AND

A PARCEL OF LAND AS SHOWN ON RECORD OF SURVEY RECORDED MARCH 16, 1992 AS 142840 FOR STEVE DOBSON AND RECORDED IN THE BOISE COUNTY RECORDER'S OFFICE LOCATED IN THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 7 NORTH, RANGE 2 EAST, BOISE MERIDIAN, BOISE COUNTY, IDAHO AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SECTION CORNER COMMON TO SECTION 1, 2, 11 AND 12 A BRASS CAP; THENCE SOUTH 0 DEGREE 07'06" EAST A DISTANCE OF 553.83 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 0 DEGREE 07'06" EAST A DISTANCE OF 32.43 FEET TO A 5/8 INCH STEEL PIN FROM WHICH THE SOUTHEAST CORNER OF SAID NORTHEAST QUARTER BEARS SOUTH 0 DEGREE 07'06" EAST A DISTANCE OF 2046.17 FEET; THENCE ALONG THE NORTHERLY LINE OF SAID SURVEY SOUTH 89 DEGREES 52'53" WEST A DISTANCE OF 808.87 (808.79) FEET TO A 5/8 INCH STEEL PIN; THENCE ALONG THE SOUTHERLY LINE OF SAID FAULL RANCH ESTATES NO. 1 NORTH 87 DEGREES 35'07" EAST A DISTANCE OF 809.52 FEET TO THE POINT OF BEGINNING.

EXCEPT ROAD RIGHTS OF WAY DESCRIBED IN BOOK 43 OF DEEDS AT PAGE 230, BOOK 48 OF DEEDS AT PAGE 265, BOOK 44 OF DEEDS AT PAGE 47, BOOK 48 OF DEEDS AT PAGE 318 AND BOOK 49 OF DEEDS AT PAGE 35, RECORDS OF BOISE COUNTY, IDAHO.

END OF LEGAL DESCRIPTION



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

SEP 28 2001

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 24, 2001

RECEIVED

OCT 05 2001

WATER RESOURCES
WESTERN REGION

JEFF DOOMS
TERESA DOOMS
86 COOK GULCH
HORSESHOE BEND ID 83629

RE: Snake River Basin Adjudication (SRBA)
Water Rights #65-2858B, ~~65-3104C~~ and 65-3803D

Dear Water Right Holders:

Records modified 9-28-01. JS

Mail sent to you by the SRBA Court was returned to the SRBA Court by the Postal Service. The Postal Service advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water rights you have, and return this letter by October 8, 2001. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right records.

Sincerely,

Sally Sherman

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:
Returned Mail

#####

Teresa Doooms

Jeff Doooms

9/26/01

The address is correct as shown above or as otherwise changed.

Water Right Holder's Signature

Telephone No.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 26, 2001

CARTER AND GAIL DUKE
80 COOK GULCH RD
HORSESHOE BEND ID 83629

RE: Snake River Basin Adjudication (SRBA)
Water Rights #65-2858B, 65-3104C and 65-3803D

Dear Water Right Holders:

The former owner of your property advised us you are the current owners of the property and water rights referenced above. Before we can modify our records to reflect your ownership of the property and water rights, we need Form 42-248/42-1409(6) completed and returned. I have enclosed this form for your use.

Please see Item 8 in the instructions on the ownership change form. Since these water rights have not yet been partially-decreed, an ownership change fee is not required. We are expecting the Court to issue partial decrees in the near future.

Please call me toll-free at 1-800/451-4129 if you have any questions.

Sincerely,

A handwritten signature in cursive script that reads 'Sally'.

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

Enclosure:

Form 42-248/42-1409(6)

cc: T. Dooms



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 24, 2001

JEFF DOOMS
TERESA DOOMS
86 COOK GULCH RD
HORSESHOE BEND ID 83629

*Am
793-2624
she'll return
my ltr.*

*new owners are:
Carter & Gail Duke
80 Cook Gulch Rd.
HSB 83629*

RE: Snake River Basin Adjudication (SRBA)
Water Rights #65-2858B, 65-3104C and 65-3803D

CHANGE OF OWNERSHIP
LETTER SENT 9-26-01

Dear Water Right Holders:

Mail sent to you by the SRBA Court was returned to the SRBA Court by the Postal Service. The Postal Service advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water rights you have, and return this letter by October 8, 2001. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right records.

Sincerely,

Sally Sherman

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:

Returned Mail

#####

The address is correct as shown above or as otherwise changed.

Water Right Holder's Signature

Telephone No.

RECEIVED

SEP 21 2001

Department of Water Resources

ID 6718286

65-2858B
65-3104.C
65-3803D

fwd

IDAHO DEPARTMENT OF WATER RESOURCES
1301 North Orchard St
P O Box 83720
Boise, ID 83720-0098
(208) 327-7900

TO

JEFF DOOMS

TERESA DOOMS
121 COOK GULCH RD
HORSESHOE BEND ID 83629

RETURNED TO SENDER
REASON CHECKED
Unclaimed
Attempted-Not home
Insufficient Address
No such street
No such office
Do not re-mail to

FORWARDING ORDER HAS
EXPIRED. RETURN TO SENDER.
NEW ADDRESS FURNISHED BY THE
POSTAL SERVICE.

86 Cook Gulch
HSR Id 83629



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 3, 2001

CARTER DUKE
GAIL DUKE
80 COOK GULCH RD
HORSESHOE BEND ID 83629

RE: Snake River Basin Adjudication (SRBA)
Water Right No. 65-02858B, 65-03104C & 65-03803D

Dear Property Owner(s):

We have been advised you may be the new owner of the property with the water right referenced above. Please review the enclosed information carefully.

Before we can modify our records to reflect your ownership of this water right, we need to have the enclosed Notice of Change of Water Right Ownership form completed. Please follow the instructions attached to the form and return to this office with all of the required information.

If you have any questions regarding this letter, please feel free to contact our office.

Sincerely,

Denise Buffington
Office Specialist I
Adjudication Section
Western Region

DB:db

Enclosures

We Sold this
Property to Carter
& Carl Duke.
80 Cook Gatch
Horsehoe Bend Rd.
Thankyou ²⁰⁰⁰ 83079

ADDRESS SERVICE

MAR 13 2001

7052858 U.S.



0000

83705

U.S. (PA)
GARDEN VI
837
MAR 31
AMOI

\$0
0002

RECEIVED

APR 02 2001

WATER RESOURCES
WESTERN REGION

DOOMS
86 COOK GULCH RD.
HSB, AD. 83629

65-03104C
-02858B
-03808D

STATE OF ID. DEPT. OF
WATER RESOURCES
2735 AIRPORT WAY
BOISE, ID. 83705

10/02/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-3104C

NAME AND ADDRESS: JEFF DOOMS
TERESA DOOMS
121 COOK GULCH RD
HORSESHOE BEND, ID 83629

SOURCE: PORTER CREEK TRIBUTARY: Payette River

QUANTITY: 0.07 CFS

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A.
TOTAL COMBINED DIVERSION RATE OF 0.02 CFS PER ACRE AT FIELD
HEADGATE. COMBINED RIGHT NOS.: 65-02858B, 65-03803D.

PRIORITY DATE: 01/01/1883

POINT OF DIVERSION: T07N R02E S12 NWSE Within BOISE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4-01 11-01	0.07 CFS

PLACE OF USE:

IRRIGATION Within BOISE County
T07N R02E S11 NENE 4
4 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:19:13
06/10/00
528

PAGE: 17
PROFILE REPORT

CLAIM NUMBER: A65-03104C

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JEFF DOOMS	01/01/1883	IRRIGATION	04-01 11-01	0.070 CFS	
C	TERESA DOOMS					
TOTAL DIVERSION:					0.070 CFS	

Water Source: PORTER CREEK

Tributary to: PAYETTE RIVER

Stage: DECREED

Point(s) of Diversion:

T07N R02E S12

NWSE

BOISE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
07N	02E	11	:	04																:	4.0
TOTAL ACRES																				4.0	

POU County: BOISE

Non-Irrigation Uses: NONE.

Other Rights: A65-02858B, A65-03803D & A65-10963B.

Remarks: GEN THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF CLAIM NO. 65-03104, FEE PAID UNDER RECEIPT NO. W003004, 17 APRIL 1992, RDH.
CLAIM AMENDED PER TRANSFER NO. 3445 APPROVED 4-28-89.
SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE COPY OF APPROVED TRANSFER NO. 3445 IN FILE.
ADDRESS CHANGED PER REQUEST RECEIVED 7/8/96. LH

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

QNT w/ 62858B 3803D

*Consistent w/ transfer
water not reduced
by water forfeited
NW 1/4 S12
as water does
not exceed .02/ac*

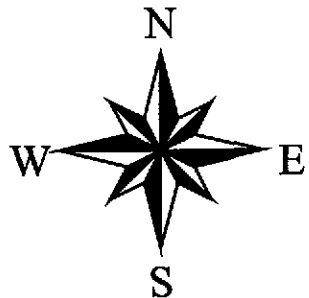
Idaho Dept. of Water Resources

Claim No(s): 65-02858B,
65-03104C, 65-03803D
T07N, R02E, S 11

Prepared by: Sue Bock

Date: 12/21/2000

-  Place of Use
-  Point of Diversion
-  Section lines
-  1/4 1/4 lines



0 0.4 0.8 Miles



1987 NAPP Photo