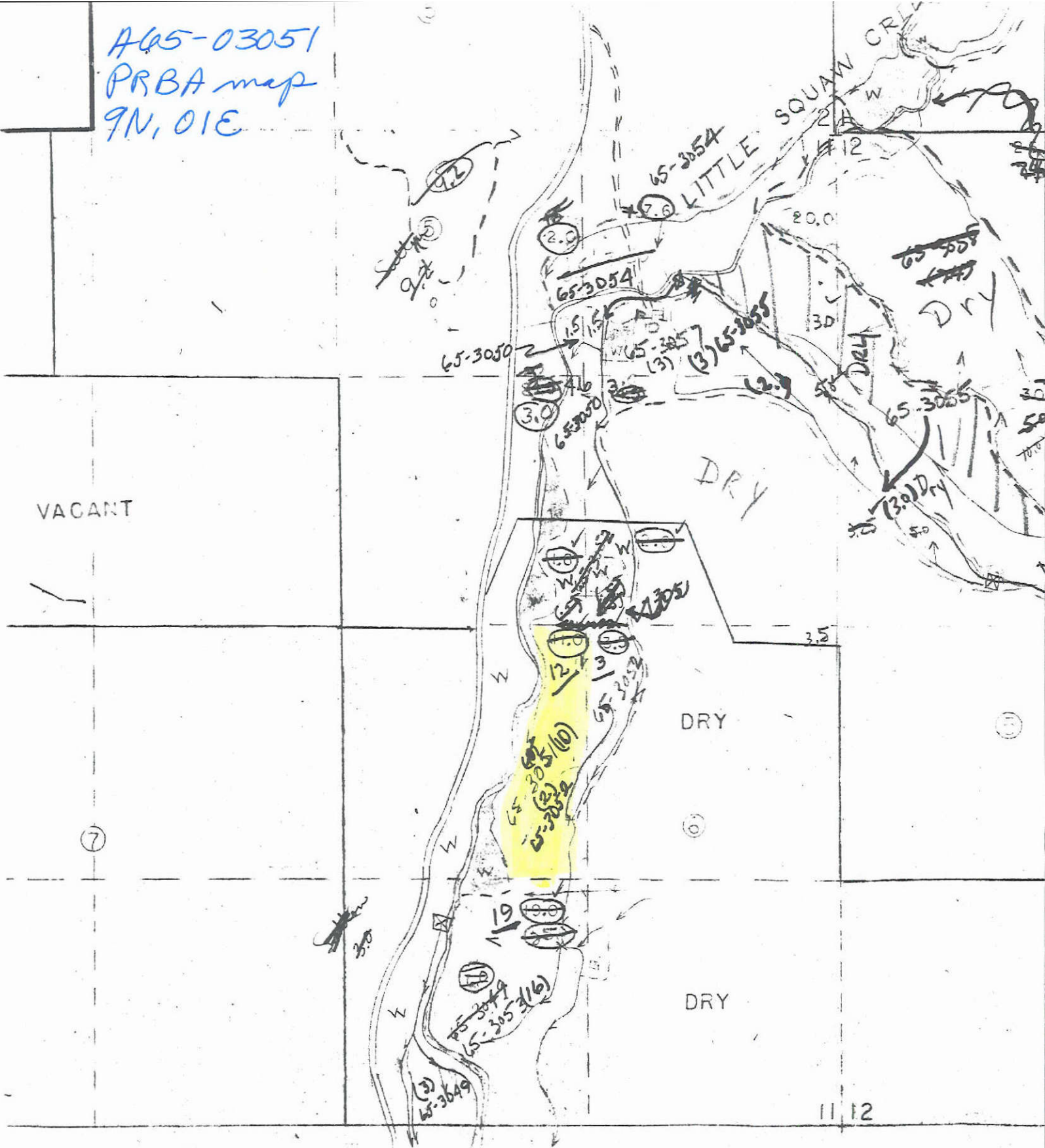
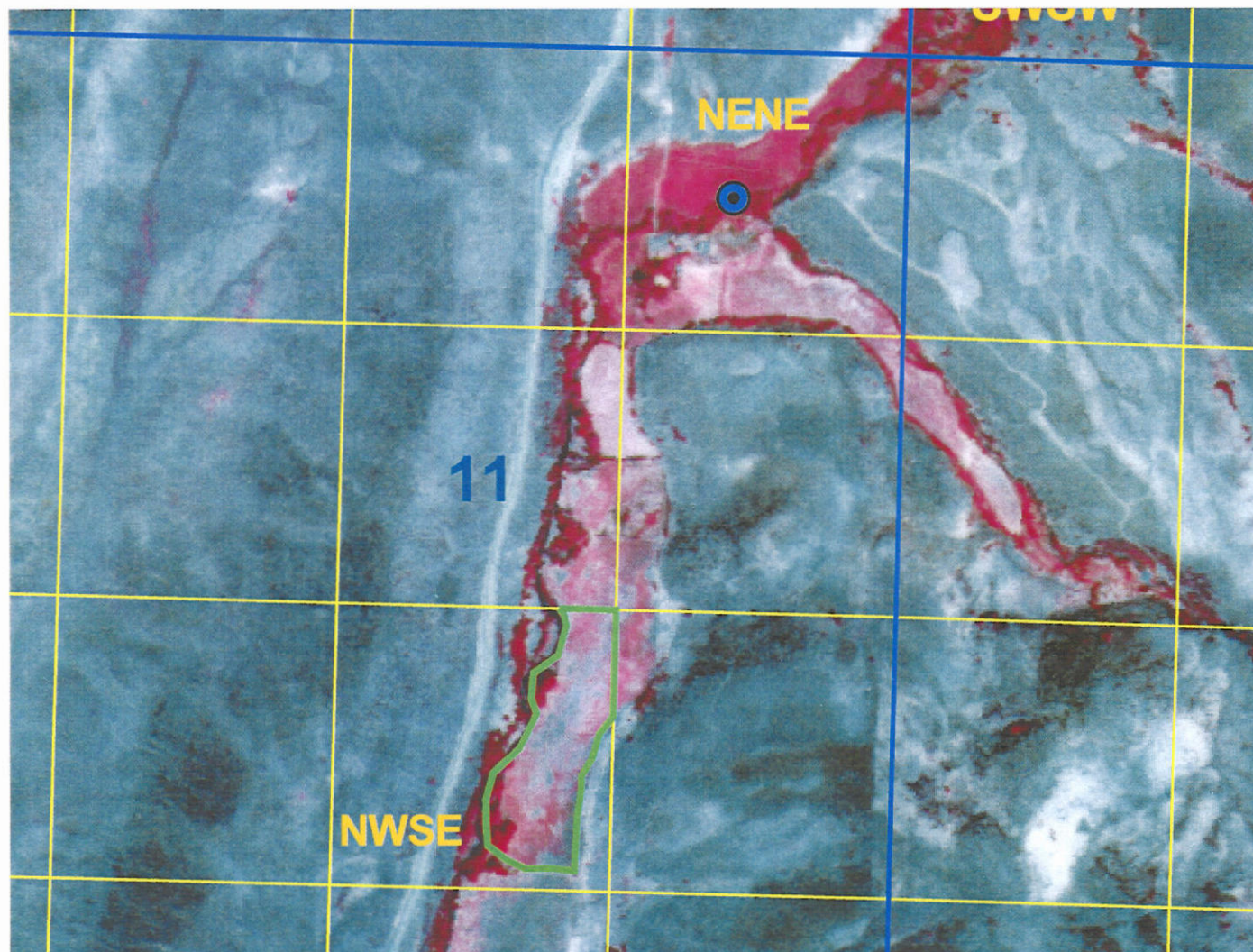


A65-03051
PRBA map
9N, 01E



IDAHO DEPARTMENT OF WATER RESOURCES

T09N, R01E, S011



1987 NAPP PHOTO

-  POINT OF DIVERSION
-  PLACE OF USE
-  1/4 1/4 LINES
-  SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 65-03051

OWNER(S): COBURN, ALLEN &
MARSHA

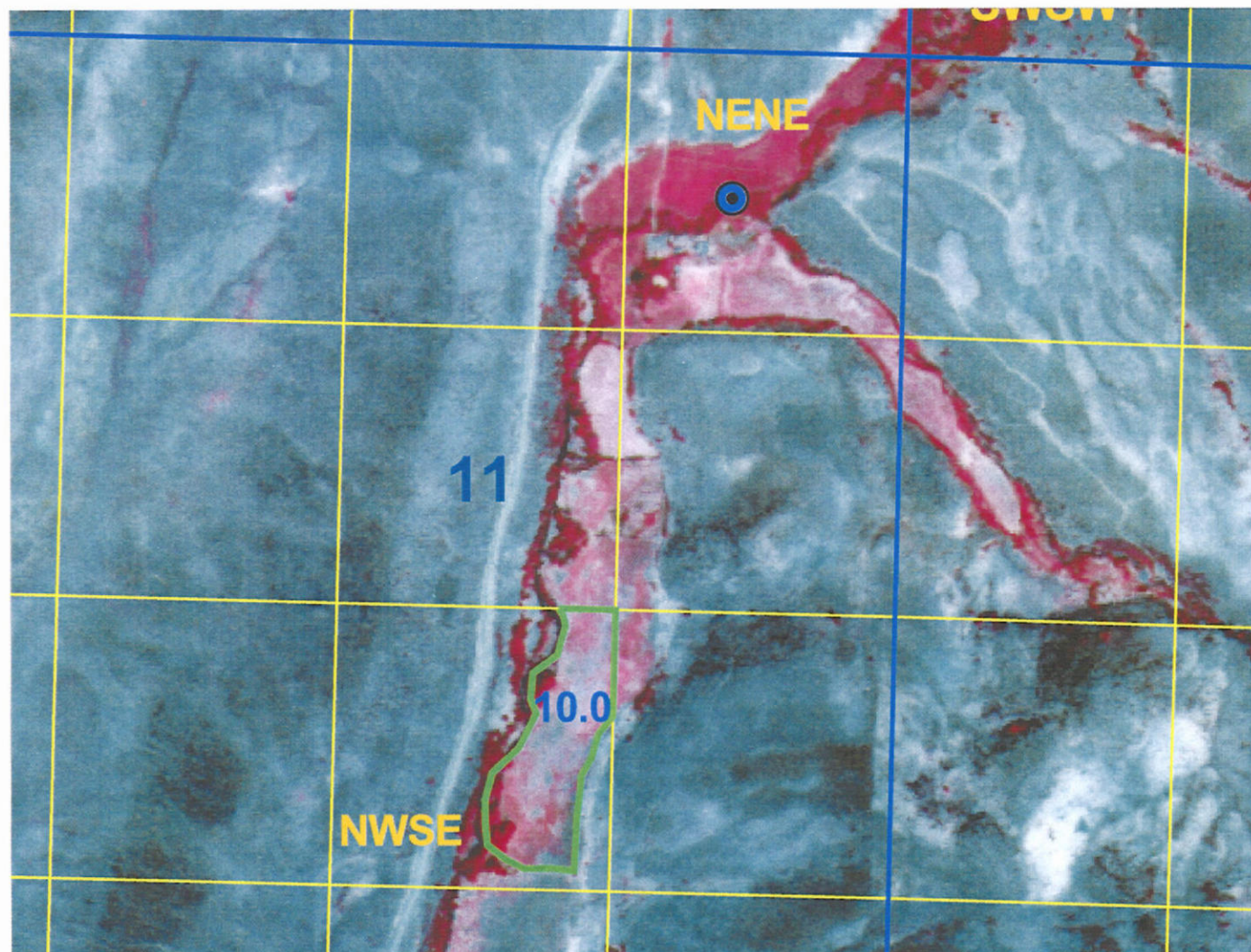
Prepared by Mel Schulte

DATE: JULY 26, 2000



IDAHO DEPARTMENT OF WATER RESOURCES

T09N, R01E, S011



1987 NAPP PHOTO

● POINT OF DIVERSION

▭ PLACE OF USE

▭ 1/4 1/4 LINES

▭ SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 65-03051

OWNER(S): COBURN, ALLEN &
MARSHA

Prepared by Mel Schulte

DATE: JULY 26, 2000



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number: 65-3051
Date Received: 4/9/90
Receipt No: X999999
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s): ALLEN COBURN

Phone: (208) 584-3651

Address: 17800 SWEET-OLA HWY
OLA ID USA 83657

Name: MARSHA COBURN

Phone: (208) 584-3651

Address: 17800 SWEET-OLA HWY
SWEET ID USA 83657

2. Date of Priority: 04/01/1884

3. Source: Little Squaw Creek Trib. to: Squaw Creek

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
09N	01E	11	NE NE	0	GEM

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S. (or) A.F.A
---------	------	----	-------------------

IRRIGATION 4/01 11/01 0.19 0

7. Total Quantity Appropriated is:
0.19 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
09N	01E	11	NW SE		IRRIGATION	10
					Section Acres	10
					Total Acres	10

11. Place of use in counties: GEM

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Ownership changed by DB 7/25/2000.

15. Basis of Claim: Decreed

16. Signature(s) N / A

9N, 1E, 11



A6503051

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

MAR 20 2000

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): 65-13634, 65-13635, 65-13636
Adjudication Claim No(s): A65-03046, A65-03047, A65-03048, A65-03049
A65-03051, A65-03052, A65-03053
2. The following REQUIRED information must be submitted with this form:

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP showing the location of the place of use of the water right(s) or claim(s).
(These are usually attached to your deed or on file with the county.)

OR

C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency AERIAL PHOTO with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

1. Name and Address of Former
Owner/Claimant

Sutton Ranches Inc. Midvale, ID 83645
Sutton Livestock Company Inc. Midvale ID
83645

New Owner/Claimant(s)

Allen and Marsha Coburn

New Mailing Address

Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

17800 Sweetola Hwy

City, State and ZIP Code

Clia, ID 83657

New Telephone Number

(208) 584-3651

Date you acquired the property

1-20-00

Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below only if the water right(s) or claim(s) need to be split between owners. If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes you acquired _____ Other uses _____

Signature of New Owner(s)
or Claimant(s)

Allen Coburn

Marsha A. Coburn

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.



CORPORATE WARRANTY DEED

INSTRUMENT NO. 209902
PAGES 1 OF 1

FOR VALUE RECEIVED,

SUTTON RANCHES, INC., an Idaho Corporation as to an undivided 1/2 interest and
SUTTON LIVESTOCK CO., INC., an Idaho Corporation as to an undivided 1/2 interest

a corporation duly organized and existing under the laws of the State of Idaho, grantor, does hereby Grant, Bargain, Sell and Convey unto

ALLEN COBURN AND MARSHA A. COBURN, husband and wife

whose address is: 17800 SWEET OLA HIGHWAY, OLA, ID 83657

grantee, the following described real estate, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

SUBJECT TO current years taxes, irrigation district assessment, public utility easements, subdivision restrictions and U.S. patent reservations.

TO HAVE AND TO HOLD The said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in a fee simple of said premises; that they are free from all encumbrances and that it will warrant and defend the same from all lawful claims whatsoever.

IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its President this 20th day of January, 2000.

SUTTON RANCHES, INC.

209902

BY: Howard Sutton
HOWARD SUTTON, PRESIDENT

Carm County, Idaho) ss
Recorded at request of
First American Title Co.

BY: John Sutton
JOHN SUTTON, SECRETARY

Time 4:03 PM

Date January 21, 2000

SUTTON LIVESTOCK CO., INC.

Instr. No. 209902

Recorded as a Deed

BY: Buhl W. Sutton
BUHL W. SUTTON, PRESIDENT

Susan K. Howard, Clerk
Ex Officio Recorder

BY: Steven B. Sutton
STEVEN B. SUTTON, SECRETARY

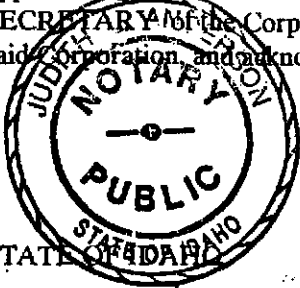
By: Judy Bohannon
Deputy

Fee \$ 21.00

First American Title Company of Idaho

STATE OF IDAHO)
)
COUNTY OF GEM)

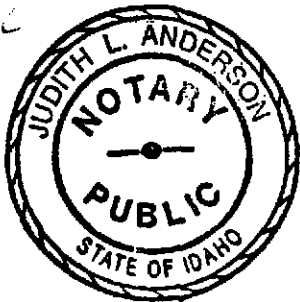
On This 20th day of January, in the year 2000, before me, a Notary Public in and for said State, personally appeared HOWARD SUTTON AND JOHN SUTTON, known or identified to me to be the PRESIDENT AND SECRETARY of the Corporation that executed the instrument or the person who executed the instrument on behalf of said Corporation, and acknowledged to me that such Corporation executed the same.



Judith L. Anderson
Notary Public of Idaho
Residing at BOISE
Commission expires: 12/21/2001

STATE OF IDAHO)
)
COUNTY OF GEM)

On This 20th day of January, in the year 2000, before me, a Notary Public in and for said State, personally appeared BUHL W. SUTTON AND STEVEN B. SUTTON, known or identified to me to be the PRESIDENT AND SECRETARY of the Corporation that executed the instrument or the person who executed the instrument on behalf of said Corporation, and acknowledged to me that such Corporation executed the same.



Judith L. Anderson
Notary Public of Idaho
Residing at BOISE
Commission expires: 12/21/2001

EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL I:

The Southeast quarter of Section 11, Township 9 North, Range 1 East, Boise Meridian, Gem County, Idaho.

AND

From the East quarter corner of Section 11, Township 9 North, Range 1 East, Boise Meridian, Gem County, Idaho, run thence West on the East and West center line of said Section 11 a distance of 519.0 feet to the POINT OF BEGINNING of the lands being described; thence North 21°00' West, 695.2 feet; thence West 926.6 feet, more or less, to the East line of the highway right of way; thence Southerly along the said East lien of highway right of way the following courses:
 South 14°30' West, 116.1 feet; thence
 South 18°00' West, 371.7 feet; thence
 South 1°00' West, 183.6 feet to the East and West center line of said Section; thence
 East along said East and West centerline 1322.5 feet to the POINT OF BEGINNING.

EXCEPT a parcel of land situated in a portion of the West half of the Southeast quarter of Section 11, Township 9 North, Range 1 East, Boise, Meridian, Gem County, Idaho shown as Parcel A on Record of Survey for Sutton Ranches, Inc., recorded in the Gem County Recorder's Office and described as follows:

Commencing at the Section corner common to Sections 11, 12, 13 and 14 an aluminum monument South 89°52'43" West, a distance of 2613.41 feet to the quarter corner common to Sections 11 and 14 an aluminum monument and the POINT OF BEGINNING; thence along the Westerly line of said Southeast quarter
 North 0°02'56" West a distance of 2643.64 feet to the Northwest corner of said Southeast quarter an aluminum monument; thence along the Northerly line of said Southeast quarter
 North 89°58'32" East a distance of 768.73 feet to a 1/2 inch steel pin; thence leaving said Northerly line and along the centerline of the Ola Highway the following courses
 South 0°59'24" West a distance of 284.40 feet to a point; thence along the arc of a curve to the right having a radius of 727.57 feet, a central angle of 17°19'15" and a chord bearing South 9°39'02" West a distance of 219.11 feet to a point; thence
 South 18°18'40" West a distance of 696.33 feet to a point; thence
 South 15°08'07" West a distance of 380.41 feet to a point; thence
 South 19°07'13" West a distance of 514.77 feet to a point; thence

LEGAL CONTINUED NEXT PAGE

LEGAL CONTINUED

South 6°36'45" West a distance of 137.78 feet to a point; thence South 0°51'06" East a distance of 286.71 feet to a point; thence South 2°30'29" East a distance of 205.10 feet to a 1/2 inch steel pin; thence leaving said centerline and along the Southerly line of said Southeast quarter South 89°52'43" West a distance of 235.49 feet to the POINT OF BEGINNING.

PARCEL II:

The South half of the Southwest quarter, the Southwest quarter of the Southeast quarter, the Northeast quarter of the Northwest quarter, the Northeast quarter, the North half of the Southeast quarter and the Southeast quarter of the Southeast quarter all in Section 12, Township 9 North, Range 1 East, Boise Meridian, Gem County, Idaho.

PARCEL III:

The North half of the Northeast quarter, the North half of the Northwest quarter, the Southwest quarter of the Northeast quarter, the West half of the Southeast quarter, the Southeast quarter of the Northwest quarter, the East half of the Southwest quarter, the Southwest quarter of the Northwest quarter and the West half of the Southwest quarter all in Section 13, Township 9 north, Range 1 East, Boise Meridian, Gem County, Idaho.

PARCEL IV:

The North half of the Northeast quarter, the Southeast quarter, the South half of the Northeast quarter, the Southeast quarter of the Northwest quarter and the Northeast quarter of the Southwest quarter all in Section 14, Township 9 North, Range 1 East, Boise Meridian, Gem County, Idaho.

EXCEPT a tract in the Southwest corner of the Northeast quarter of the Southwest quarter lying South of that certain private road known as the Sacks and Griffith Road.

ALSO EXCEPT a parcel of land situated in a portion of the South half of Section 14, Township 9 North, Range 1 East, Boise Meridian, Gem County, Idaho, shown as Parcel D on amended Record of Survey for Sutton Ranches, Inc., recorded in the Gem County Recorders Office, Instrument No. 192010 and described as follows:

Commencing at the quarter corner common to Sections 11 and 14 an aluminum monument;

LEGAL CONTINUED NEXT PAGE

LEGAL CONTINUED

South 0°12'01" West a distance of 3953.24 feet to a point from which the quarter corner common to Sections 14 and 23 an aluminum monument bears South 0°12'01" West a distance of 1317.27 feet; thence

South 89°53'51" West a distance of 703.95 feet to a 1/2 inch steel pin and the REAL POINT OF BEGINNING; thence continuing

South 89°53'51" West a distance of 20.57 feet to a point on the Westerly right of way of the Ola Highway; thence along said right of way

North 13°21'45" East a distance of 355.70 feet to a point; thence leaving said right of way

South 86°50'06" East a distance of 20.32 feet to a point; thence along the centerline of the Ola Highway

North 13°21'45" East a distance of 255.18 feet to a point; thence along the thread of Squaw Creek the following courses;

North 78°30' East a distance of 292.00 feet to a point; thence

North 67°30' East a distance of 188.00 feet to a point; thence

North 87°30' East a distance of 134.00 feet to a point; thence

South 49°30' East a distance of 57.00 feet to a point; thence

South 20° East a distance of 140.00 feet to a point; thence

South 24°30' West a distance of 310.00 feet to a point; thence

South 34° West a distance of 299.63 feet to a point; thence leaving said thread of Squaw Creek and along the Southerly line of the Northeast quarter of the Southwest quarter

South 89°53'51" West a distance of 522.79 feet to the REAL POINT OF BEGINNING.

ALSO EXCEPT a parcel of land situated in a portion of Section 14, Township 9 North, Range 1 East, Boise Meridian, Gem County, Idaho, shown as Parcel B on the Amended Record of Survey for Sutton Ranches, Inc, recorded in the Gem County Recorder's Office, Instrument No. 192010 and described as follows:

Commencing at the Section corner common to Sections 11, 12, 13 and 14, an aluminum monument South 89°52'43" West a distance of 2613.41 feet to the quarter corner common to Sections 11 and 14 an aluminum monument and the REAL POINT OF BEGINNING; thence along the Northerly line of the Northeast quarter of said Section 14

North 89°52'43" East a distance of 235.49 feet to a 1/2 inch steel pin; thence leaving said Northerly line and along the centerline of the Ola Highway the following courses;

South 2°30'29" East a distance of 220.37 feet to a point; thence

South 7°19'03" West a distance of 168.65 feet to a point; thence

South 12°59'40" West a distance of 737.03 feet to a point; thence

South 10°04'16" West a distance of 270.26 feet to a point; thence

South 14°54'20" West a distance of 717.81 feet to a point; thence

South 24°00'18" West a distance of 364.63 feet to a point; thence

LEGAL CONTINUED NEXT PAGE

LEGAL CONTINUED

South 18°57'29" West a distance of 356.93 feet to a point; thence
South 13°06'58" West a distance of 266.14 feet to a point; thence
South 12°08'27" West a distance of 404.81 feet to a point; thence
South 13°21'45" West a distance of 225.18 feet to a point; thence
leaving said centerline and along the centerline of a certain road
known as Sacks-Griffith Road the following courses;

North 86°50'06" West a distance of 103.19 feet to a point; thence
South 70°38'55" West a distance of 80.28 feet to a point; thence
South 61°16'18" West a distance of 196.67 feet to a point; thence
South 41°10'28" West a distance of 60.51 feet to a point; thence
South 65°41'26" West a distance of 218.04 feet to a point; thence
South 76°46'19" West, a distance of 103.60 feet to a point on the
Westerly line of the Northeast quarter of the Southwest quarter of
said Section 14; thence leaving said centerline and along the said
Westerly line

North 0°12'52" East a distance of 1247.14 feet to a point; thence
along the Westerly line of the Southeast quarter of the Northwest
quarter

North 0°05'00" East a distance of 1320.05 feet to a 5/8 inch steel
pin; thence along the Northerly line of said Southeast quarter of
the Northwest quarter

South 89°56'59" East a distance of 1315.28 feet to a 5/8 inch steel
pin; thence along the Westerly line of the Northeast quarter of the
Northeast quarter

North 0°12'01" East a distance of 1317.97 feet to the REAL POINT OF
BEGINNING.

AND ALSO EXCEPT a parcel of land situated in a portion of Section
14, Township 9 North, Range 1 East, Boise Meridian, Gem County,
Idaho shown as Parcel C on Record of Survey for Sutton Ranches,
Inc., recorded in the Gem County Records Office and described as
follows:

Commencing at the quarter corner common to Sections 11 and 14 an
aluminum monument South 0°12'01" West a distance of 2501.94 feet to
a point from which the quarter corner common to Sections 14 and 23
an aluminum monument bears South 12°01' West a distance of 2768.57
feet; thence

South 89°57'34" West a distance of 349.87 feet to a 1/2 inch steel
pin and the POINT OF BEGINNING; thence

North 89°57'34" East a distance of 679.29 feet to a 1/2 inch steel
pin; thence

South 14°04'34" West a distance of 931.46 feet to a point; thence
along the thread of Squaw Creek the following courses;

North 20° West a distance of 121.02 feet to a point; thence

North 49°30' West a distance of 57.00 feet to a point; thence

South 87°30' West a distance of 134.00 feet to a point; thence

LEGAL CONTINUED NEXT PAGE

LEGAL CONTINUED

South 67°30' West a distance of 188.00 feet to a point; thence South 78°30' West a distance of 292.00 feet to a point; thence leaving said thread of the stream and along the centerline of Ola Highway the following courses
North 12°08'27" East a distance of 404.81 feet to a point; thence North 13°06'58" East a distance of 266.14 feet to a point; thence North 18°57'29" East a distance of 246.72 feet to the POINT OF BEGINNING.

PARCEL V:

The Northeast quarter of Section 23, Township 9 North, Range 1 East, Boise Meridian, Gem County, Idaho.

PARCEL VI:

The Northwest quarter of the Northwest quarter of Section 24, Township 9 North, Range 1 East, Boise Meridian, Gem County, Idaho.

EXCEPT ditch and road rights of way.



CORPORATE WARRANTY DEED

FOR VALUE RECEIVED,

SUTTON RANCHES, INC., an Idaho Corporation as to an undivided 1/2 interest and
SUTTON LIVESTOCK CO., INC., an Idaho Corporation as to an undivided 1/2 interest

a corporation duly organized and existing under the laws of the State of Idaho, grantor, does hereby Grant, Bargain, Sell
and Convey unto

ALLEN COBURN AND MARSHA A. COBURN, husband and wife

whose address is: 17800 SWEET OLA HIGHWAY, OLA, ID 83657

grantee, the following described real estate, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

SUBJECT TO current years taxes, irrigation district assessment, public utility easements, subdivision restrictions
and U.S. patent reservations.

TO HAVE AND TO HOLD The said premises, with their appurtenances unto the said Grantee, his heirs and
assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in a fee
simple of said premises; that they are free from all encumbrances and that it will warrant and defend the same from all
lawful claims whatsoever.

IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has caused its
corporate name to be hereunto subscribed by its President this 20th day of January, 2000.

SUTTON RANCHES, INC.

BY: Howard Sutton
HOWARD SUTTON, PRESIDENT

BY: John Sutton
JOHN SUTTON, SECRETARY

SUTTON LIVESTOCK CO., INC.

BY: Buhal W. Sutton
BUHL W. SUTTON, PRESIDENT

BY: Steven B. Sutton
STEVEN B. SUTTON, SECRETARY

INST# 175903
REQUEST mta view

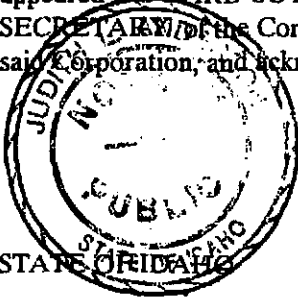
00 JAN 21 PM 2:58

JOSE COUNTY RECORDER

BY: C. Waller
TYPE 31 FEE 9.00 lchq

STATE OF IDAHO)
)
COUNTY OF GEM)

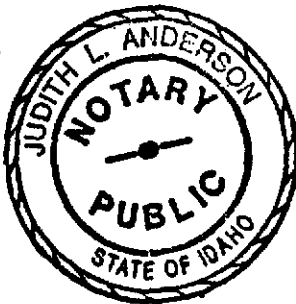
On This 20th day of January, in the year 2000, before me, a Notary Public in and for said State, personally appeared HOWARD SUTTON AND JOHN SUTTON, known or identified to me to be the PRESIDENT AND SECRETARY of the Corporation that executed the instrument or the person who executed the instrument on behalf of said Corporation, and acknowledged to me that such Corporation executed the same.



Judith L. Anderson
Notary Public of Idaho
Residing at BOISE
Commission expires: 12/21/2001

STATE OF IDAHO)
)
COUNTY OF GEM)

On This 20th day of January, in the year 2000, before me, a Notary Public in and for said State, personally appeared BUHL W. SUTTON AND STEVEN B. SUTTON, known or identified to me to be the PRESIDENT AND SECRETARY of the Corporation that executed the instrument or the person who executed the instrument on behalf of said Corporation, and acknowledged to me that such Corporation executed the same.



Judith L. Anderson
Notary Public of Idaho
Residing at BOISE
Commission expires: 12/21/2001

EXHIBIT A

Township 9 North, Range 2 East, Boise Meridian, Boise County, Idaho

- Section 4: Lot 4 and the $W\frac{1}{2}$ $SW\frac{1}{4}$
- Section 5: All
- Section 6: Lots 1 and 2, $S\frac{1}{2}$ $NE\frac{1}{4}$ and the $NE\frac{1}{4}$ $SE\frac{1}{4}$
- Section 7: Lots 1, 2 and 3, $S\frac{1}{2}$ $NE\frac{1}{4}$, $SE\frac{1}{4}$ $NW\frac{1}{4}$, $NE\frac{1}{4}$ $SW\frac{1}{4}$, $N\frac{1}{2}$ $SE\frac{1}{4}$, $SE\frac{1}{4}$ $SE\frac{1}{4}$, $N\frac{1}{2}$ $SE\frac{1}{4}$ $SW\frac{1}{4}$, $N\frac{1}{2}$ $SW\frac{1}{4}$ $SE\frac{1}{4}$
- Section 8: $N\frac{1}{2}$, $SW\frac{1}{4}$, $NW\frac{1}{4}$ $SE\frac{1}{4}$ and $S\frac{1}{2}$ $SE\frac{1}{4}$
- Section 9: $W\frac{1}{2}$ $W\frac{1}{2}$

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-03051
Date Received: 4/09/1990
Receipt No: X999999
Received By: _____

APR 02 1991

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
APR 9 1990

1. Name: SUTTON RANCHES INC.
Address: OLA, ID 83657

Department of Water Resources

2. Date of Priority: APR 01, 1884

3. Source: LITTLE SQUAW CREEK Trib. to: SQUAW CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09N	01E	11	NE	NE			GEM

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.190		

7. Total Quantity Appropriated is:
0.190 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	01E	11	NW	SE		IRR	10.0

Section Acres 10.0

Total Acres 10.0

A65-03051

Page 1

Date: 02/28/90

MICROFILMED
SEP 21 1992

11. Place of use in counties: GEM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Secretary of _____

Title

Sutton Ranches Inc, that I have signed the foregoing
Organization
document in the space below as _____ of

Title

Sutton Ranches Inc. and that the statements contained in the
Organization
foregoing document are true and correct.

V. Wayne Sutton
Signature of Authorized Agent

Secretary Sutton Ranches Inc.
Title and Organization

4-6-90

Date

State of Idaho)

County of Washington)

SS.

Subscribed and sworn (or affirmed) before me this 6th day

of April 19 90

Mayne M. Fox
Notary Public

Seal

Residing at Meridian, Idaho

My Commission Expires 11-1-1994

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Sutton Ranches. CLAIM IDENT. NO. A65-03051

- DATE RECEIVED 4/9/90 CK # AMOUNT \$ Exempt
- | | YES | NO | Required Info? |
|--|-------------------------------------|--------------------------|----------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? | ☒ | ☐ | * |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | ☐ | |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) | <u>N/A</u> | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☐ | ☐ | * |
| 5. Is there a description of the diverting works? | ☐ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☐ | ☐ | * |
| Is the period of use included? | ☐ | ☐ | |
| Is a quantity claimed for each use? | ☐ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☐ | ☐ | |
| 8. If required is a consumptive use entered? | <u>N/A</u> | ☐ | |
| Is the consumptive use correct? | <u>N/A</u> | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | <u>N/A</u> | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☐ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☐ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☐ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☐ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | <u>N/A</u> | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | <u>N/A</u> | ☐ | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 19. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 20. Is the fee enclosed correct? | <u>Exempt</u> | ☐ | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? | <u>N/A</u> | ☐ | |
| 22. Should this claim be data entered? | ☒ | ☐ | |

Claim checked by: B Date: 7/9/96

Claim must be returned to claimant: (Yes) (No)

Claimant must be notified of modifications: (Yes) (No)

Receipt Prepared by: Date:
Claim data entered by: Date: Checked by: Date:
Sent to claimant by: Date:

Comments:

MICROFILMED

SEP 21 1992

RECEIVED

JAN 24 2002

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase 65-3051
(Insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior,
Bureau of Reclamation, Regional Director PN Code-3100
Address: 1150 N. Curtis Rd. Suite 100
Boise, Idaho 83706-1234
Daytime Phone: (208) 678-0461 (Dala Walton)

Name & Address of Attorney, if any:
David W. Gehlert (303 312-7352)
Trial Attorney, General Litigation Section
Environment and Natural Resource Division
U.S. Department of Justice
999 18th Street, Suite N 945
Denver, CO 80202

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Allen Coburn & Marsha Coburn
Address: 17800 Sweet Ola Hwy
Ola, ID 83657

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

- ☒ **General Provision Basin 65 Irrigation & Other Part III (3) Separate Streams**
1. ☐ **Name and Address**
Should be:
 2. ☐ **Source**
Should be:
 3. ☐ **Quantity**
Should be:
 4. ☐ **Priority Date**
Should be:
 5. ☐ **Point(s) of Diversion**
Should be:
 6. ☐ **Instream Flow Description**
Should be:
 7. ☐ **Purpose(s) of Use**
Should be:
 8. ☐ **Period of Year**
Should be:
 9. ☐ **Place of Use**
Should be:
11. **I object because:**
- ☐ This water right should not exist.
 - ☐ This water right was not recommended, but should be recommended with the elements described.

E. REASONS SUPPORTING EACH OBJECTION(S):

The Bureau of Reclamation objects to the separate stream provision of the Director's Report for Basin 65, Part III. These streams should be administered as part of the Payette River System in order to adequately protect water rights in the Payette River subbasin.

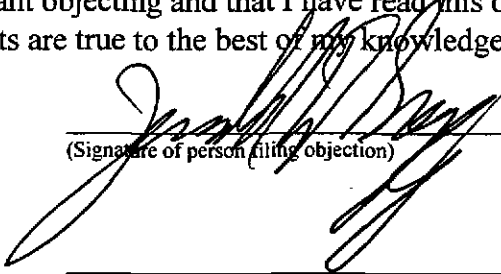
F.

VERIFICATION (Must be Completed)

State of Idaho)
) ss.
County of Ada)

Jerrold D. Gregg, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

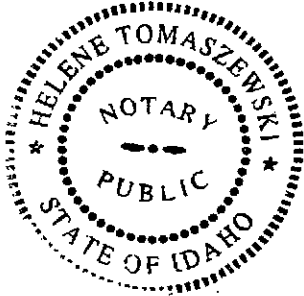
That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

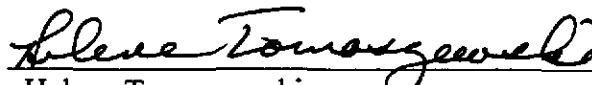

(Signature of person filing objection)

(Attorney signing in representative capacity)

Subscribed and sworn to before me on:

January 9, 2002




Helene Tomaszewski
Notary Public for: Idaho
Residing at: Meridian
My Commission Expires: 01-16-2002

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on January 17, 2002, I mailed the original and copies of this objection, including all attachments, to the following persons, by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID. 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Allen Coburn & Marsha Coburn

Address: 17800 Sweet Ola Hwy
Ola, ID 83657

3. Copies to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4449

IDWR Document Depository
P.O. Box 83720
Boise, Idaho 83720-0098

United States Department of Justice
Environment and Natural Resource Division
General Litigation Section
550 West Fort Street, MSC 033
Boise, Idaho 83724



Signature of Objector or attorney mailing on Objector's behalf

11/06/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-3051

NAME AND ADDRESS: ALLEN COBURN
MARSHA COBURN
17800 SWEET-OLA HWY
OLA, ID 83657

SOURCE: LITTLE SQUAW CREEK TRIBUTARY: SQUAW CREEK

QUANTITY: 0.19 CFS

PRIORITY DATE: 04/01/1884

POINT OF DIVERSION: T09N R01E S11 NENE Within GEM County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04-01 11-01	0.19 CFS

PLACE OF USE:

IRRIGATION Within GEM
County
T09N R01E NWSE 10
S11
10 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL
PROVISIONS NECESSARY FOR THE DEFINITION OF THE
RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF
THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO
LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE.
SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

03/07/2001

RECEIVED

APR 16 2001

WATER RESOURCES
WESTERN REGION

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 13, 2001

Water right number: 65-3051

ALLEN COBURN
17800 SWEET OLA HWY
OLA ID 83657
Telephone Number: (208) 584-3651

MARSHA COBURN
17800 SWEET OLA HWY
OLA ID 83657
Telephone Number: (208) 584-3651

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

4-11

SIGNATURE:

Allen Coburn

Please print your name:

ALLEN COBURN

IDWR Regional Office, 2735 Airport Way, Boise, ID 83705, (208) 334-2190

AJ5809NP
No. A65-03051

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/06/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SUTTON RANCHES INC OLA ID 83657	04/01/1884	IRRIGATION	04-01 11-01	0.190 CFS	
TOTAL DIVERSION:					0.190 CFS	

Water Source: LITTLE SQUAW CREEK

Tributary to: SQUAW CREEK

Stage: DECREED

Point(s) of Diversion:

T09N R01E S11

NENE

GEM County

Place of use Legal Description for: IRRIGATION

		NE				NW				SW				SE											
T	R S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: SUM	
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WR5809NP
No. 65-03051

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 11/06/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SUTTON RANCHES INC. OLA ID 83657	04/01/1884	IRRIGATION	04/01 11/01	0.190 CFS	
TOTAL DIVERSION:					0.190 CFS	

Water Source: LITTLE SQUAW CREEK Tributary to: SQUAW CREEK Stage: DECREED
Point(s) of Diversion: T09N R01E S11 NENE GEM County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
09N	01E	11	:														10.0
																TOTAL ACRES	10.0

Pou County: GEM

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
65-03050 65-03052 65-03053 65-03057

Other Water Rights Listing Overlapping Place(s) of use:
65-03052

Dates:	App. Received:	Priority Date:	04/01/1884
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 65 Field Exam Fee:

Audit: 04/02/86 04/30/88 CONVERT 08/01/89 CURTIS



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

July 25, 2000

ALLEN COBURN
MARSHA COBURN
17800 SWEET-OLA HWY
OLA ID 83657

Re: Notice of Claim to a Water Right No. A65-03046, A65-03047, A65-03048, A65-03049,
A65-03051, A65-03052 and A65-03053

Dear Claimants:

Enclosed are copies of the above referenced claims, which reflect the change in ownership of the land and appurtenant water right(s) covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.

Thank you for your patience and cooperation, as we have had several ownership changes to process. If you have any questions concerning the enclosed claim, please feel free to contact this office.

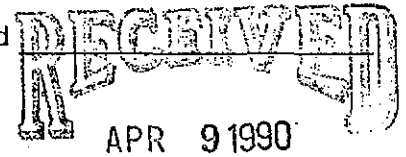
Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Office Specialist 1
Adjudication Section
Western Region Office

DB:db

Enclosure



State of Idaho
Department of Water Resources
REQUEST FOR EXTENSION OF TIME TO FILE ADJUDICATION CLAIM(S)

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Name of Claimant Sutton Ranches Inc. (208) 355-2442
Phone Number
Mailing Address Rt 1 Box 42 Midvale Id 83645
City State Zip
Gern Feb 14 1990
County(s) where place of use is located Date claim originally due

Identify water right(s) for which extension is requested
65-03046 65-03047 65-03048 65-03049 65-03051 65-03052

65-03053: Gern County
State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

I was extremely occupied serving in the Idaho legislature
at the time the filing was due and was unable to properly
check these filings

Claimant requests an extension to April 7, 19 90
Signature V. Wayne Sutton Date of request March 7, 19 90
Title Secy. Sutton Ranches Inc

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [☒ granted] [☐ denied] for the following reasons:

and if granted the filing deadline is extended to April 9, 19 90
Signed this 30 day of June, 19 90

Director or his designated agent

DAVID B. SHAW

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

MICROFILMED
SEP 21 1992

A65-3051

MAR 02, 1979

PROPOSED FINDING OF WATER RIGHTS - PAYETTE RIVER DRAINAGE

PAGE 190

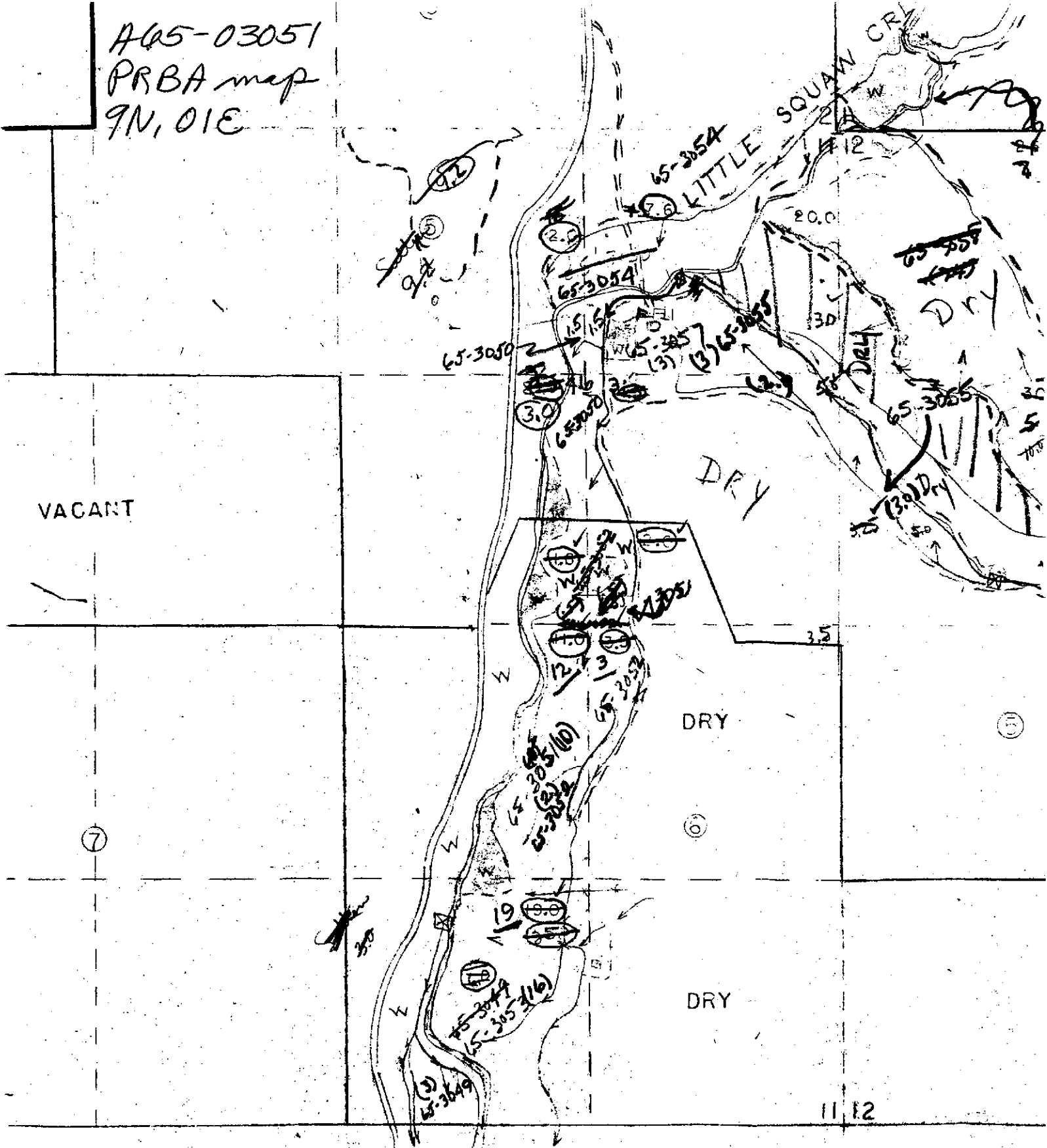
INDICATES TOTAL

SOURCE: LITTLE SQUAW CREEK

TRIBUTARY TO: SQUAW CREEK

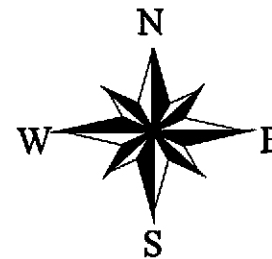
RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
65-3048	SUTTON RANCHES, INC. MIDVALE, IDAHO 83645	4/ 1/1884	IRRIGATION	4/ 1 11/ 1	--- AFA .18 CFS	NWNE S14 T 9N R 1E	SWNE(10) NWSE(3) S14 T 9N R 1E *13*	DECREE
			STOCKWATER	1/ 1 12/31	5.40 AFA .09 CFS *---*AFA *.18*CFS		NWNE S14 T 9N R 1E	
65-3049	SUTTON RANCHES, INC. MIDVALE, IDAHO 83645	4/ 1/1884	IRRIGATION	4/ 1 11/ 1	--- AFA .12 CFS	SWSE S11 T 9N R 1E	SWSE(3) S11 T 9N R 1E *3*	DECREE
			STOCKWATER	1/ 1 12/31	5.40 AFA .09 CFS *---*AFA *.12*CFS		SAME AS OTHER USE	
65-3051	SUTTON RANCHES, INC. OLA, IDAHO 83657	4/ 1/1884	IRRIGATION	4/ 1 11/ 1	--- AFA .19 CFS	NENE S11 T 9N R 1E	NWSE(10) S11 T 9N R 1E *10*	DECREE
65-3052	SUTTON RANCHES, INC. OLA, IDAHO 83657	4/ 1/1884	IRRIGATION	4/ 1 11/ 1	--- AFA .10 CFS	NENE S11 T 9N R 1E	NESE(3) NWSE(2) S11 T 9N R 1E *5*	DECREE
65-3053	SUTTON RANCHES, INC. OLA, IDAHO 83657	4/ 1/1884	IRRIGATION	4/ 1 11/ 1	--- AFA .40 CFS	NENE S11 T 9N R 1E	SWSE(16) S11 T 9N R 1E NWNE(3) S14 T 9N R 1E *19*	DECREE
65-3073	WALDNER, SCOTT D. & WALDNER, NANCY A. BOX 43, OLA, IDAHO 83657 REMARKS: POINT OF INJECTION IN UNNAMED STREAM: NWNH, S.30, T.10N, R.2E. POINT OF RE-DIVERSION FROM UNNAMED STREAM: SENE, S.25, T.10N, R.1E.	4/ 1/1887	IRRIGATION	4/ 1 11/ 1	--- AFA 1.91 CFS	SWSE S21 T10N R 2E	SWNE(19) SENE(31) NENW(28) NESE(15) NWSE(3) S25 T10N R 1E *96*	DECREE
65-3061	HOLBROOK, SUMNER & HOLBROOK, GEORGIA OLA, IDAHO 83657	4/ 1/1893	IRRIGATION	4/ 1 11/ 1	--- AFA .28 CFS	SENE S36 T10N R 1E	NWSE(14) S36 T10N R 1E *14*	DECREE
65-3062	HOLBROOK, SUMNER & HOLBROOK, GEORGIA E. OLA, IDAHO 83657	4/ 1/1893	IRRIGATION	4/ 1 11/ 1	--- AFA .11 CFS	SENE S36 T10N R 1E	SWNE(4) SENE(2) S36 T10N R 1E *6*	DECREE
65-3069	HOLBROOK, SUMNER & HOLBROOK, GEORGIA OLA, IDAHO 83657	5/ 1/1896	IRRIGATION	4/ 1 11/ 1	--- AFA .10 CFS	SESW S36 T10N R 1E	LGT 3(5) S 1 T 9N R 1E *5*	DECREE

A65-03051
PRBA map
9N, 01E



IDAHO DEPARTMENT OF WATER RESOURCES

T09N, R01E, S011



1987 NAPP PHOTO

● POINT OF DIVERSION

PLACE OF USE

1/4 1/4 LINES

SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 65-03051

OWNER(S): COBURN, ALLEN &
MARSHA

Prepared by Mel Schulte

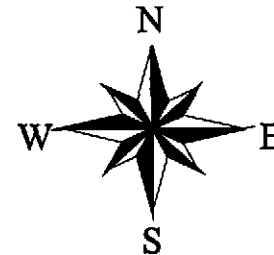
DATE: JULY 26, 2000

0 0.25 0.5 0.75 1 Miles



IDAHO DEPARTMENT OF WATER RESOURCES

T09N, R01E, S011



1987 NAPP PHOTO

● POINT OF DIVERSION

▬ PLACE OF USE

▬ 1/4 1/4 LINES

▬ SECTION LINES

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