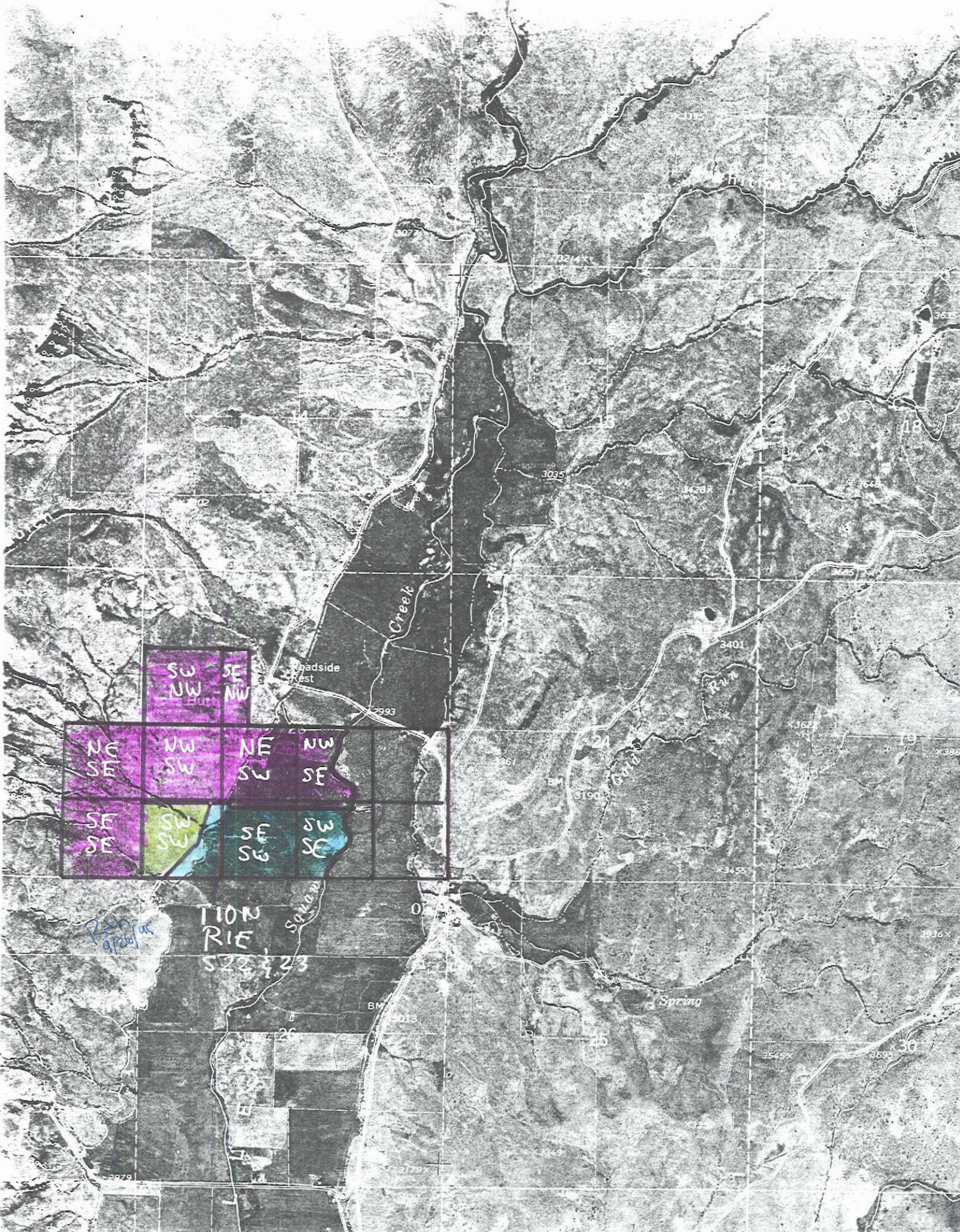




SW NW
NW NW

SE NW
NW NW

NE SE
SE SE

NW SW
SW SW

NE SW
SE SW

NW SE
SE SE

SE SE
SE SE

SW SW
SW SW

SE SW
SE SW

SW SE
SW SE

Rain
9/26/04

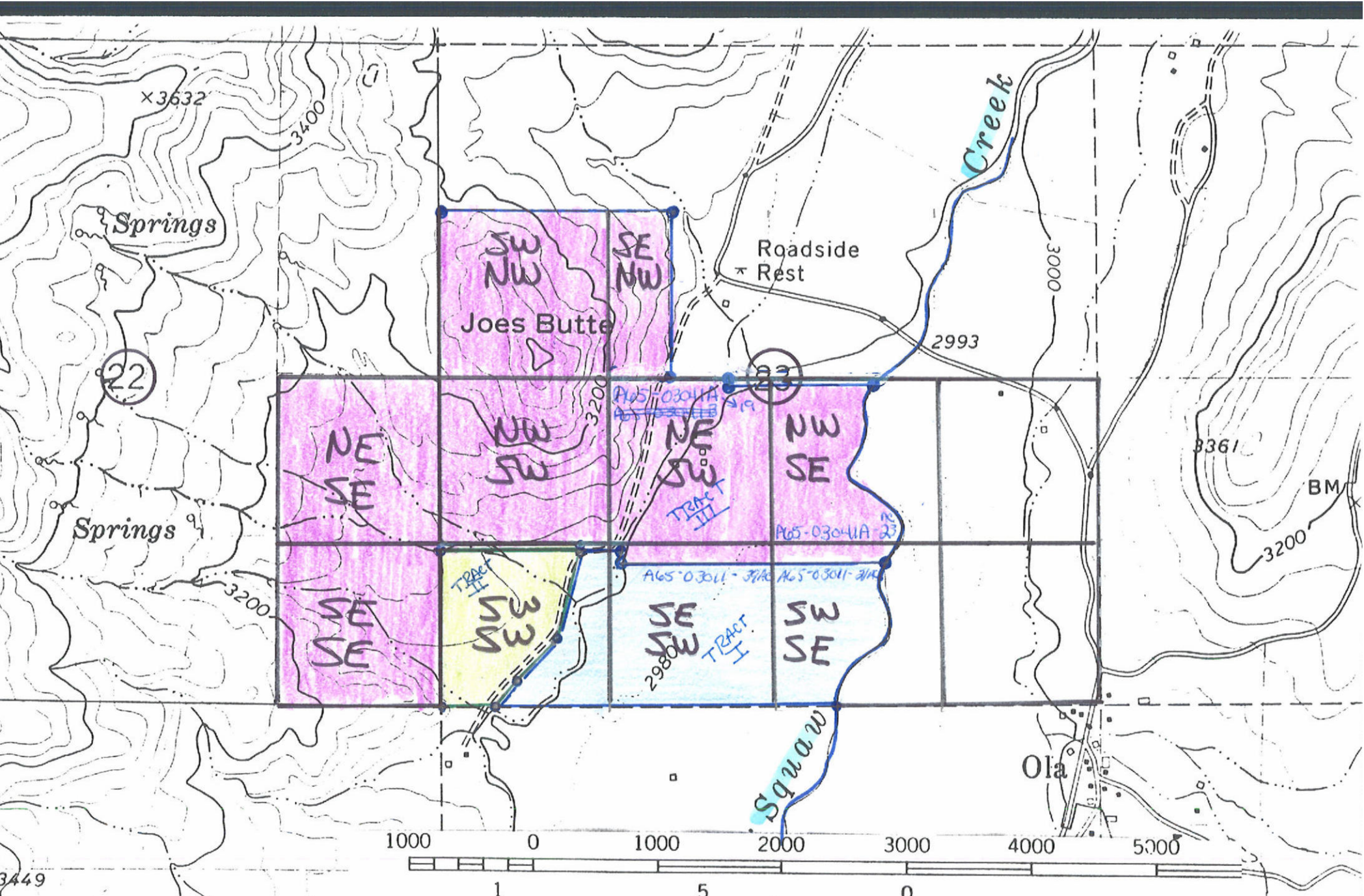
TION
RIE
522 & 23

Squaw

Creek

Roadside
Rest

Spring

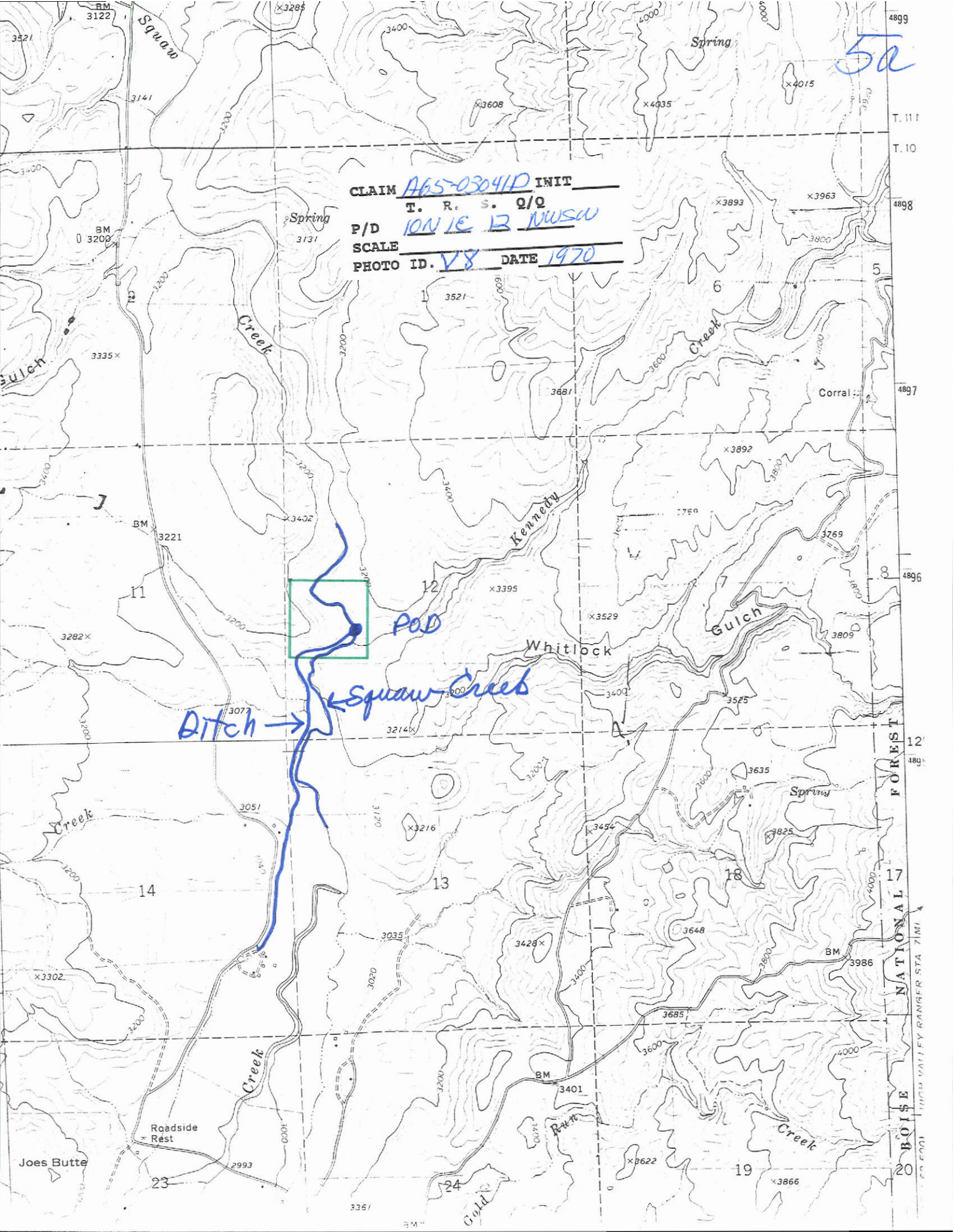


SCALE:
1" = 1000'

MACKENZIE PLOT

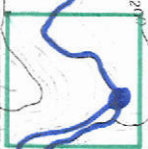
TION, RIE
S22 & 23

Rh
9/26/95



5a

CLAIM 465-03041D INIT
T. R. S. Q/Q
P/D 10N 1E 12 NUSW
SCALE
PHOTO ID. V8 DATE 1970



POD

Squaw Creek
Ditch →

BOISE NATIONAL FOREST
HIGH VALLEY RANGER STA 71MI

2 1
11 12

AQ5-03041D
PRBA map of POD

5b

(5)
10N, 01E, 512

65-2006
65-2062

SQUAW CR.

DIVERSION FOR BALLANTYNE

DIVERSION POINT
FOR YOUNG DITCH

POD

65-3008A
65-2925
65-2974
5

65-2063

Gulch
CR.

Whitlock
KENNEDY

(6)

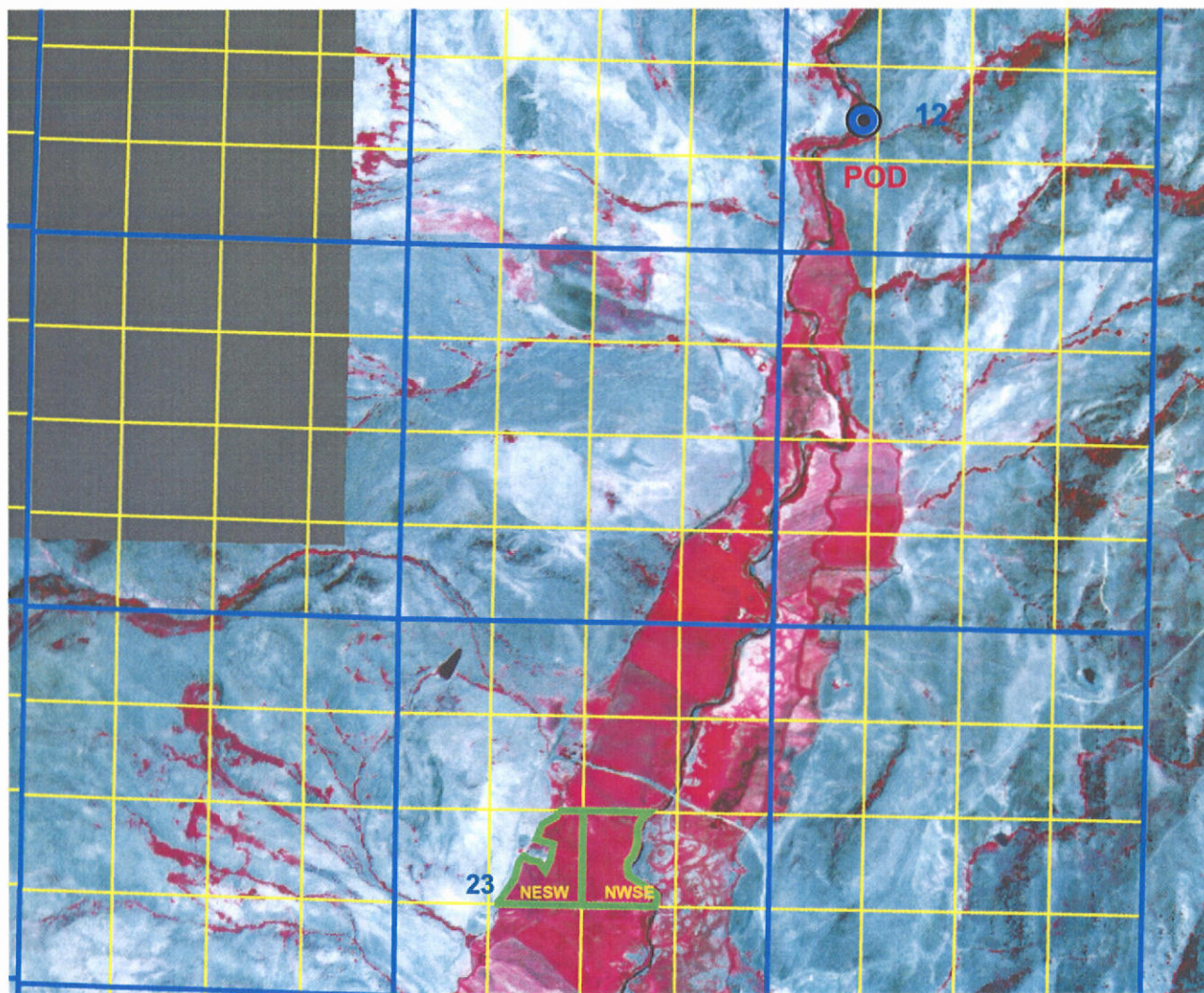
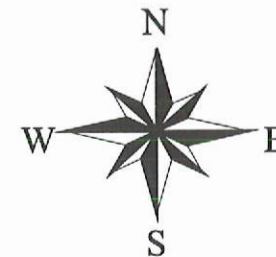
CYM-2BB-148

Mylar Revised
12-23-76
(Except Section)

6b

IDAHO DEPARTMENT OF WATER RESOURCES

T10N, R01E, S23



1987 NAPP PHOTO

- POINT OF DIVERSION
- PLACE OF USE
- 1/4 1/4 LINES
- SECTION LINES

6 ACRES
6 SECTION NUMBERS

CLAIM(S): 65-03041D

OWNER(S): MACKENZIE, CHARLES
AND CONNIE

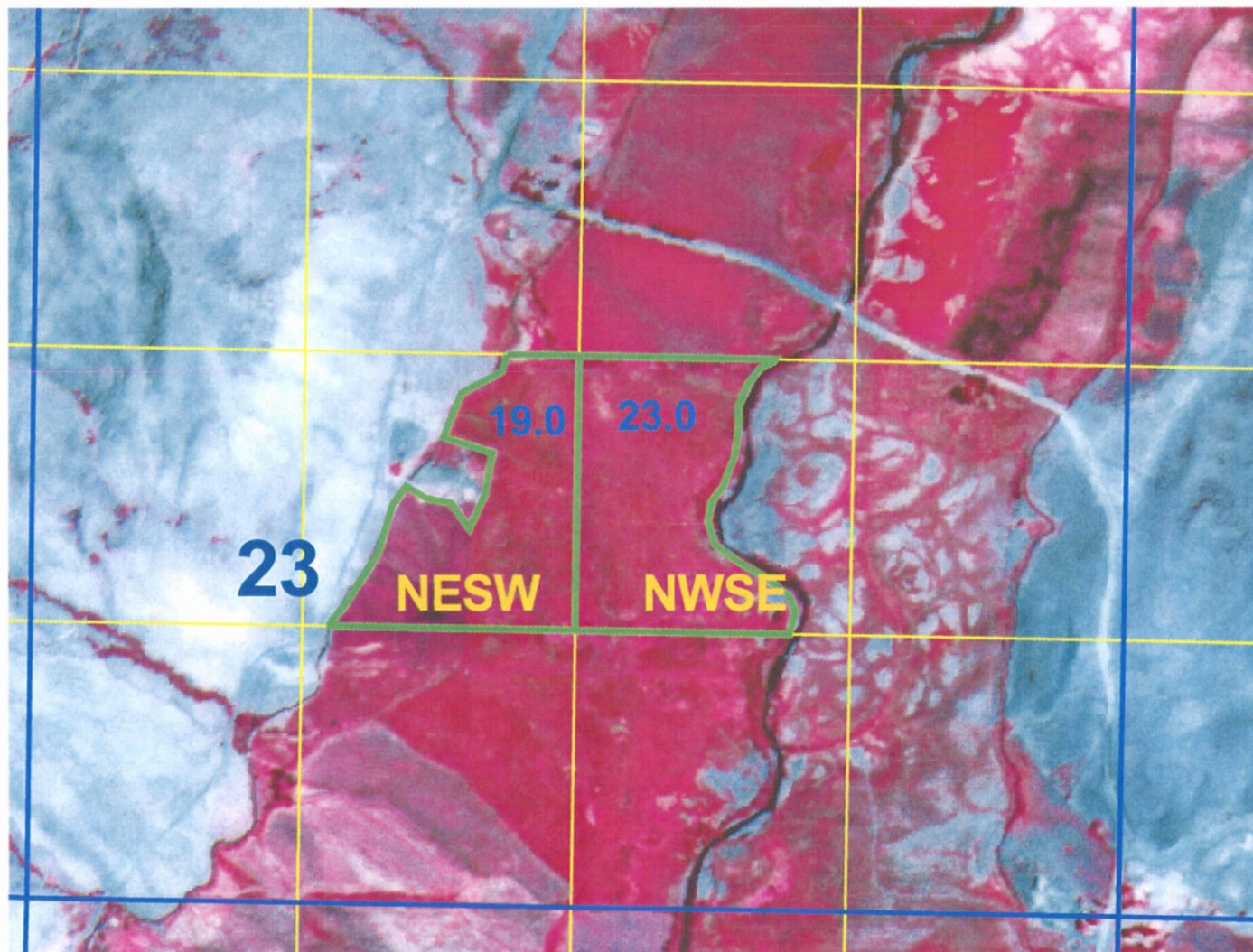
Prepared by Mel Schulte

DATE: MAY 24, 2000

6c

IDAHO DEPARTMENT OF WATER RESOURCES

T10N, R01E, S23



1987 NAPP PHOTO

● POINT OF DIVERSION

▭ PLACE OF USE

▭ 1/4 1/4 LINES

▭ SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 65-03041D

OWNER(S): MACKENZIE, CHARLES
AND CONNIE

Prepared by Mel Schulte

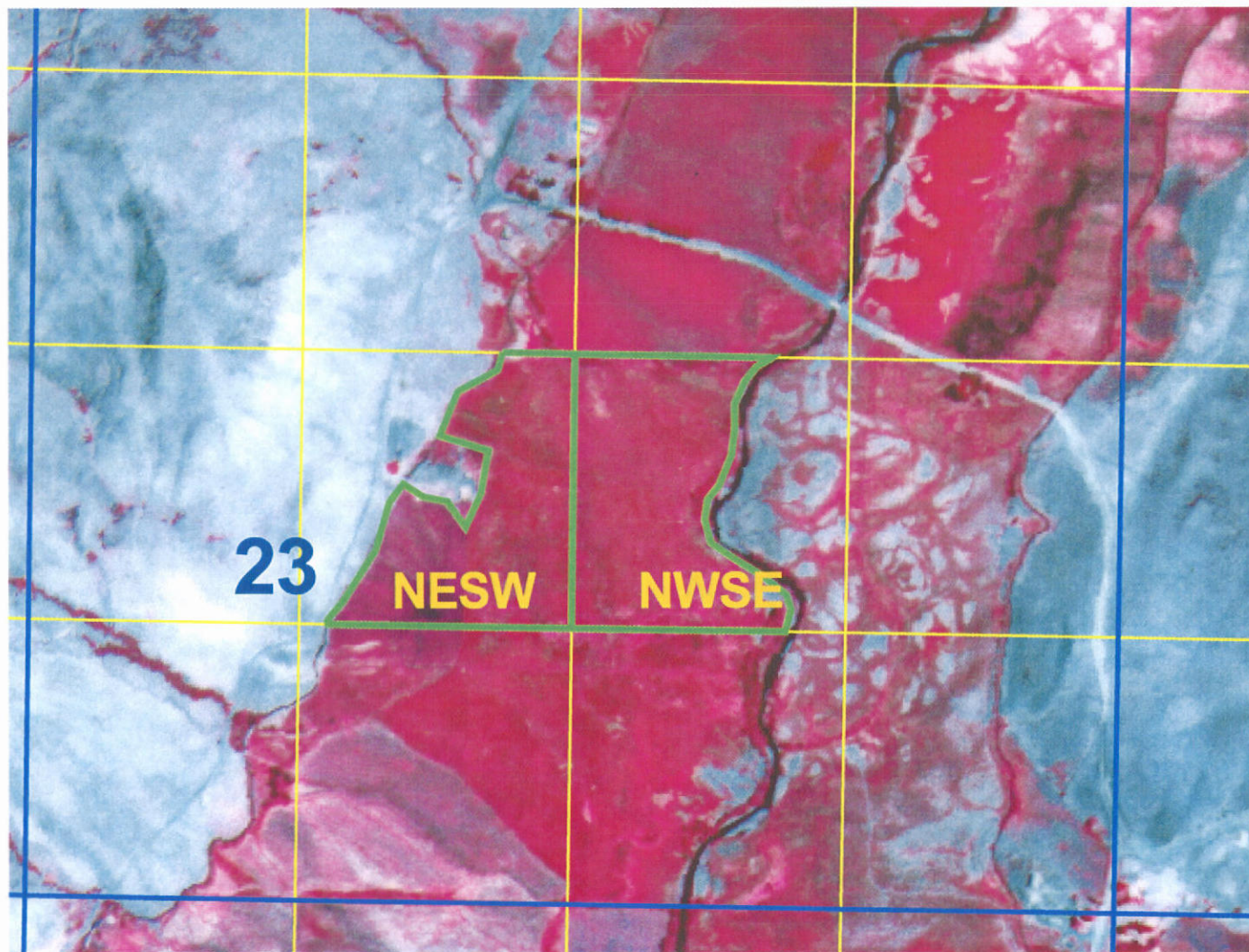
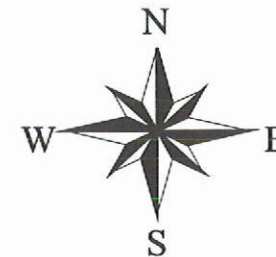
DATE: MAY 24, 2000



6d

IDAHO DEPARTMENT OF WATER RESOURCES

T10N, R01E, S23



1987 NAPP PHOTO

● POINT OF DIVERSION

□ PLACE OF USE

□ 1/4 1/4 LINES

□ SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 65-03041D

OWNER(S): MACKENZIE, CHARLES
AND CONNIE

Prepared by Mel Schulte

DATE: MAY 24, 2000



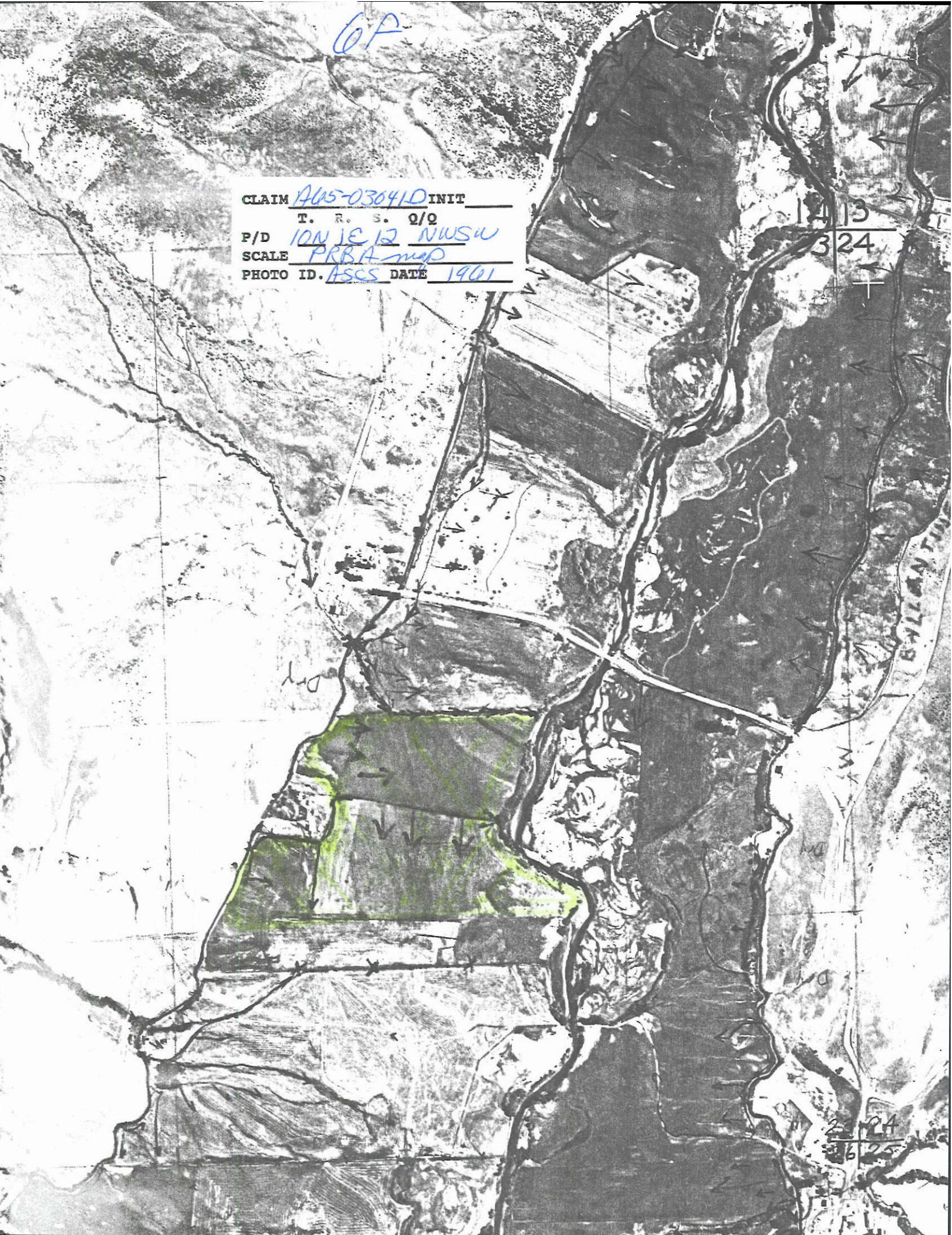
A65-03041D
PRBA map

6F

CLAIM A05-030410 INIT
T. R. S. Q/Q
P/D 10N 1E 12 NWSW
SCALE PRBA map
PHOTO ID. ASCS DATE 1961

14 13
3 24

24
25



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-03041D
Date Received: 11/23/1988
Receipt No: X777777
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHARLES MACKENZIE 208-584-3329
Address: ~~PO BOX 34~~ *See "R" record*
~~OLA ID~~ 83657

AND/OR

Name: CONNIE MACKENZIE 208-584-3329
Address: ~~PO BOX 34~~
~~OLA ID~~ 83657

2. Date of Priority: APR 1, 1870

3. Source: SQUAW CREEK Trib. to: PAYETTE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10N	01E	12	NW	SW			GEM

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.740		

7. Total Quantity Appropriated is:
0.740 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10N	01E	23	NE	SW		IRR	19.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
10N	01E	23	NW	SE	IRR	23.0
Section Acres						42.0
Total Acres						42.0

11. Place of use in counties: GEM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS SPLIT IS A RESULT OF A CHANGE OF OWNERSHIP SUBMITTED FOR
CLAIM NO. A65-03041A. JS

15. Basis of Claim: DECREED

Case Number: 3667

Court :

Decree date: / /

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 20 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.

If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) Assigned by IDWR: A65-03011 & A65-03041A
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): HOMER BEAL
OLA ID 83657
- ☐ New Owner/Claimant (Purchaser): CHARLES E MAKENZIE OR CONNIE C
- ☐ New Mailing Address: PO BOX 34
OLA ID 83657
- ☐ New Telephone Number: () 584 - 3329
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes no SEE BELOW
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
A65-03011=NO SPLIT
A65-03041A=SPLIT OWN NESW & NWSE
- ☐ Attach proof of ownership, describe proof attached: SEE LEGAL DESCRIPTIONS
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
- ☐ Signature of New Owner/Claimant(s): Charles Mackenzie Date 5-25-95
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date: _____ By: _____
Further Action Needed:
Further Action Taken
Date: _____ By: _____
Final Review and Data-Entry
Date: _____ By: _____
Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

FRANCES MCCALL
GEM COUNTY ASSESSOR
415 E. MAIN
EMMETT, ID 83617-3097

IMPORTANT NOTICE - PLEASE READ

FORWARD & ADDRESS CORRECTION

CATEGORY DESCRIPTION
1 IRRGTD AG
5 DRY GRAZING
32 RURAL IMP ON AG

PARCEL NO. RP 00541900 A

TAX CODE	LOTS / ACRES	MARKET VALUE
7-00	116.500 AC	45,814
	144.330 AC	3,249
		1,685

260.830

50,748*

1993
TAXPAYERS
VALUATION

ASSESSMENT NOTICE

Taxes are based on the valuation
listed on this statement

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE
JUNE 23, 1993

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS

PREVIOUS NUMBER
2283 07 23 0 00 00 004
TAX 1 & 3 LESS T 7,8,
SEC 23 10N 1E

Mail To:
BEAL, HOMER
% MACKENZIE, CHARLES E.
P O BOX 1005
CALDWELL, IDAHO 83606-1005

FRANCES MCCALL
GEM COUNTY ASSESSOR
415 E. MAIN
EMMETT, ID 83617-3097

IMPORTANT NOTICE - PLEASE READ

FORWARD & ADDRESS CORRECTION

CATEGORY DESCRIPTION
5 DRY GRAZING

PARCEL NO. RP 00541800 A

TAX CODE	LOTS / ACRES	MARKET VALUE
7-00	80.000 AC	1,944
	80.000	1,944*

1993
TAXPAYERS
VALUATION

ASSESSMENT NOTICE

Taxes are based on the valuation
listed on this statement

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE
JUNE 23, 1993

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS

PREVIOUS NUMBER
2283 07 22 4 00 00 004
E1/2 SE,
SEC 22 10N 1E

Mail To:
BEAL, HOMER
% MACKENZIE, CHARLES E.
P O BOX 1005
CALDWELL, IDAHO 83606-1005

WEST ONE BANK
CONTRACT HISTORY STATEMENT
12/31/1994

Tax ID Number 519-46-9326		Original Loan Balance \$	108608.75
Contract No.	054-00196	Anniversary Date	09/22/1978
Interest Rate	10.500%	Expected Payment Amount	9646.10
		Seller(s)	BEAL

CHARLES E. MACKENZIE
CONNIE C. MCKENZIE
BOX 34
OLA, ID 83657

Assumed:	04/21/1986	
Balance brought forward	03/31/1993	38033.98
Accrued interest outstanding	03/29/1993	0.00

Payment Date	Transaction description	Reference (ck #)				
		-----Payment Application-----				
Interest through	Amount	Buyer's Fee	Other Interest	Principal	Principal Balance	

03/01/1994	Regular Payment			BC 4113467		
		28.50		Annual fee - balance		
02/28/1994	9646.10	0.00	0.00	3676.27	5941.33	
					32092.65	
03/23/1994	Regular Payment			CK 237		
03/23/1994	5138.07	0.00	0.00	212.34	4925.73	
					27166.92	
YTD Total	14784.17	28.50	0.00	3888.61	10867.06	

Interest paid by you	3888.61					

Being situate in Gem County, Idaho:

TRACT I

From the SW corner of Section 23, Twp. 10 N., R. 1 E., B.M., run thence East on Section line 413 feet, to the center line of road, the point of beginning; thence Northeasterly along the center line of said road on the following courses: N.41°15'E. 293 feet; thence N.42°30'E. 400 feet; thence N.19°00'E. 762 feet, to a point 1.26 chains South of the North line of the SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of said section; thence East parallel to the said North line of the SW $\frac{1}{4}$ of SE $\frac{1}{4}$ 305.88 feet, said point being 1.26 chains South and 1.63 chains East of the NW corner of the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of said section; thence South 1.58 chains; thence East parallel to the North line of the SE $\frac{1}{4}$ of SW $\frac{1}{4}$, to the middle of the channel of Squaw Creek; thence Southwesterly along the middle of the channel of Squaw Creek to the South line of said Section 23; thence West on section line 2821 feet, to the said point of beginning. LESS a strip of land 18 feet wide off the West side for highway.

TRACT II:

Beginning at the SW corner of the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 23, Twp. 10 N., R. 1 E., B.M., run thence East 413 feet, to a point; thence N.41°15'E. 293 feet, to a point; thence N.42°30'E. 400 feet, to a point; thence N.19°00'E. 762 feet, to a point; thence West 1125 feet, to a point; thence South along the section line 1237 feet, to said point of beginning.

TRACT III:

The E $\frac{1}{2}$ of the SE $\frac{1}{4}$ of Section 22, Twp. 10 N., R. 1 E., B.M.
The SW $\frac{1}{4}$ of NW $\frac{1}{4}$; the NE $\frac{1}{4}$ of SW $\frac{1}{4}$; and
A portion of the SE $\frac{1}{4}$ of NW $\frac{1}{4}$, NE $\frac{1}{4}$ of SW $\frac{1}{4}$, S $\frac{1}{2}$ of SW $\frac{1}{4}$, and W $\frac{1}{2}$ of SE $\frac{1}{4}$, of Section 23, Twp. 10 N., R. 1 E., B.M., described as follows:
Beginning at the NW corner of the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of said Section 23, Twp. 10 N., R. 1 E., B.M., run thence East on $\frac{1}{2}$ $\frac{1}{2}$ section line 20 chains to the NW corner of the SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 23; thence North on $\frac{1}{2}$ $\frac{1}{2}$ section line 40 chains, to the NW corner of the SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of said Section 23; thence East on $\frac{1}{2}$ $\frac{1}{2}$ section line 7.96 chains; thence South 20 chains to a point on the $\frac{1}{2}$ section line which is 12.04 chains West of the center of said Section 23; thence East on $\frac{1}{2}$ section line 6.86 chains; thence South 0.32 chains; thence East parallel to $\frac{1}{2}$ section line 18.90 chains to the center of Squaw Creek; thence Southerly down stream in mid-channel of Squaw Creek, to a point which is 2.84 chains South of the North line of the SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of said Section 23; thence West parallel to $\frac{1}{2}$ $\frac{1}{2}$ section line 32.35 chains, more or less, to a point which is 1.63 chains East of the West line of the SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of said Section 23; thence North 1.58 chains; thence West parallel to $\frac{1}{2}$ $\frac{1}{2}$ section line 21.68 chains, to the West line of said Section 23; thence North on section line 1.26 chains to the said point of beginning.

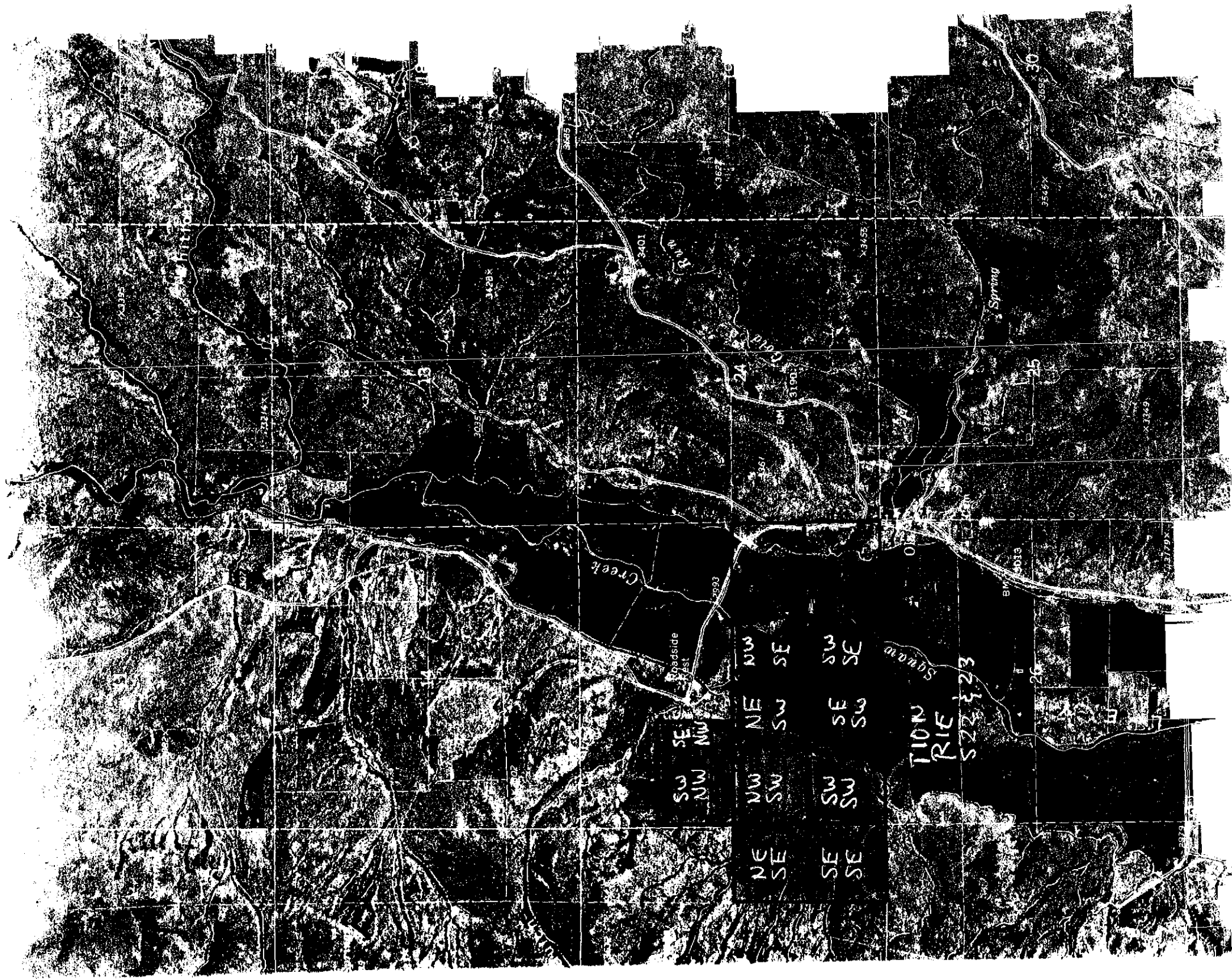
EXCEPTING therefrom that portion of the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 23, Twp. 10 N., R. 1 E., B.M., lying Southeasterly of Hunter Lane and Northwesterly of the Yonke Ditch and lying Southerly of the cement cistern.

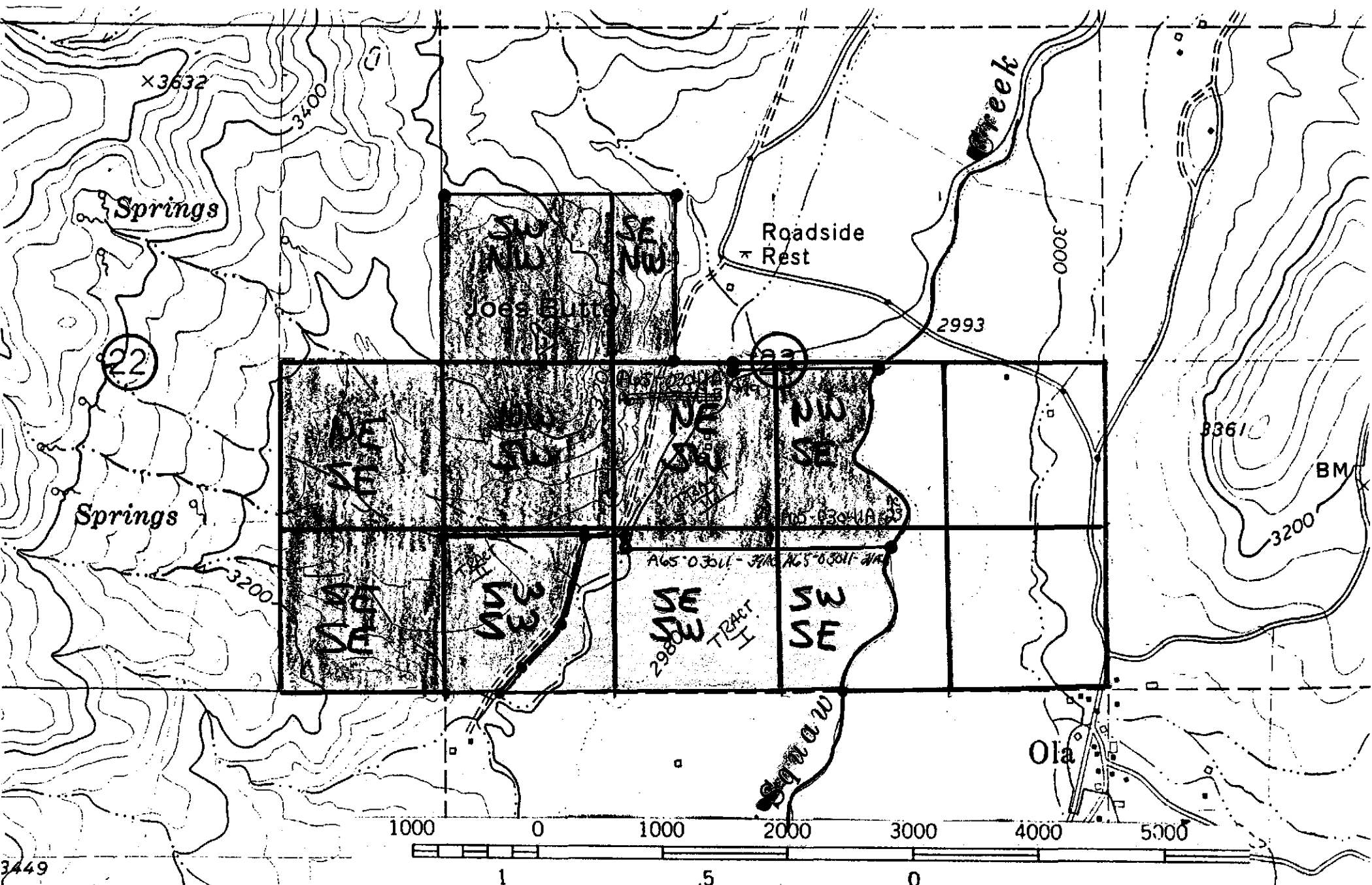
Including all water and ditch rights appurtenant to or used in connection with the lands being sold hereunder, and including any easements or rights of ways appurtenant to or used for the benefit of said described premises. Subject to easements, rights of ways, reservations and exceptions, if any.

EXHIBIT A

1105 R1E
SECTION 23







SCALE:
1" = 1000'

MACKENZIE PLOT

TION, RIE
S22 & 23

Rdh
9/26/95

DATE

May 25, 1995

CUSTOMER

CHUCK MACKENZIE 584-3329

SUBJECT(s): OWNERSHIP CHANGES FOR CLAIMS A65-03011 & A65-03041A

After much discussion and various research, it appeared that the above claims need an ownership change to Mackenzie. Chuck felt that the current owner, Jennaro never owned these lands in which Jennaro claimed.

1. Chuck drew the lands he owned on a ortho quad, then I checked the data base for all water rights that were appurtenant to his drawing.
2. I found that the above claims that were initially claimed by Jennaro, possibly were his.
3. I helped him fill out an ownership change form for the above claims. It appeared that he owned all of 3011 & part of 3041A. Since he had no record of filing any claim for irrigation on these lands.
4. When he mails the ownership form back in, the proof he submits will determine how the split of 3041A will be and all of 3011 as he has shown.
5. Chuck could have filed another claim for these rights, but it appeared to me that an ownership change form submitted with the proper documentation could resolve this.
6. He had other issues which pertained to in-stream stockwater to filing objection on application for permit that already went through the objection process.
7. Chuck said that Dave Tuthill had knowledge of this in which I advised him to talk to Dave on these issues. Dave wasn't available, so Chuck said he would call him.

From: DWR03::DSMITH 5-JAN-1998 15:31:52.58
To: @DAVET:WESTERN_ADJUDICATORS
CC:
Subj: staff meeting

From: DWR03::DSMITH 5-JAN-1998 15:29:10.56
To: @DAVET:S_O_ADJUDICATORS @DAVET:WETERN_ADJUDICATORS @DAVET:EASTERN_ADJUDI
CC:
Subj: @davet:s_o_adjudicators @davet:wetern_adjudicators @davet:eastern_adjudi

Dave is on military leave the rest of today and Tuesday. He is going to have a staff meeting Wednesday, January 7th @10:00 am. Be prepared to participate. Having a good "new" year?

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-03041A
Date Received: 11/23/1988 *Wet.*
Receipt No: X999999
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOSEPH JENNARO
Address: 4092 GREENOAKS WAY
HAYWARD, ID

CA

AND/OR

Name: JERALD JENNARO
Address: 4092 GREENOAKS WAY
HAYWARD, ID

CA

2. Date of Priority: APR 01, 1870

3. Source: SQUAW CREEK Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10N	01E	12	NW	SW			GEM

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.970		

7. Total Quantity Appropriated is:
0.970 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
10N	01E	23	SW		NE		IRR	11.0
			SE		NW		IRR	2.0
			NE		SW		IRR	19.0
			NW		SE		IRR	23.0
							Section Acres	55.0
							Total Acres	55.0

11. Place of use in counties: GEM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: DECREED
Case Number: 3667
Court :
Decree date:

STATE OF IDAHO
Decree Plaintiff

vs

A & C CORP., ET AL.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. No.

ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly:

Name of Claimant(s) Jerald Jennaro and/or

Joseph Jennaro

Mailing Address 4092 Greenoaks Way

(include Zip Code)

Hayward, California 94542

Phone Number () _____ - _____

MICROFILMED

SEP 21 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-03041A
Date Received: 11-23-88 *for*
Receipt No: X 99999
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
NOV 23 1988

1. Name: HOMER BEAL
Address:

OLA, ID 83657

Name: DOROTHY F. BEAL
Address:

OLA, ID 83657

Department of Water Resources

2. Date of Priority: APR 01, 1870

3. Source: SQUAW CREEK Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10N	01E	12	NW	SW			GEM

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.970		

7. Total Quantity Appropriated is:
0.970 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

A65-03041A

Page 1

Date: 10/13/88

MICROFILMED

SEP 21 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
10N	01E	23	SW		NE		IRR	11.0
			SE		NW		IRR	2.0
			NE		SW		IRR	19.0
			NW		SE		IRR	23.0
							Section Acres	55.0
							Total Acres	55.0

11. Place of use in counties: GEM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): [Signature] Date: 11/18/88
_____ Date: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____ Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
_____ Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

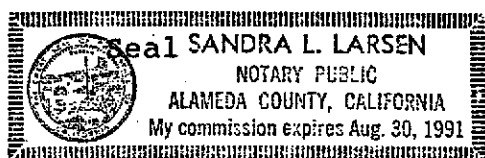
Signature of Authorized Agent

Title and Organization

Date

State of Calif)
~~Idaho~~)
County of Alameda) SS.

Subscribed and sworn (or affirmed) before me this 18th day
of Nov 19 88 Sandra L. Larsen
Notary Public



A65-03041A

Page

Residing at Castro Valley, Ca
My Commission Expires 8-30-91
3 Date: 10/13/88

MICROFILMED

SEP 21 1992

RECEIVED

JAN 24 2002

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Case No. 39576)

A. Subcase 65-3041D

(Insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior,
Bureau of Reclamation, Regional Director PN Code-3100
Address: 1150 N. Curtis Rd. Suite 100
Boise, Idaho 83706-1234
Daytime Phone: (208) 678-0461 (Dala Walton)

Name & Address of Attorney, if any:
David W. Gehlert (303 312-7352)
Trial Attorney, General Litigation Section
Environment and Natural Resource Division
U.S. Department of Justice
999 18th Street, Suite N 945
Denver, CO 80202

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Charles Mackenzie & Connie Mackenzie
Address: PO Box 1005
Caldwell, ID 83606

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

- ☒ **General Provision Basin 65 Irrigation & Other Part III (3) Separate Streams**
1. ☐ **Name and Address**
Should be:
 2. ☐ **Source**
Should be:
 3. ☐ **Quantity**
Should be:
 4. ☐ **Priority Date**
Should be:
 5. ☐ **Point(s) of Diversion**
Should be:
 6. ☐ **Instream Flow Description**
Should be:
 7. ☐ **Purpose(s) of Use**
Should be:
 8. ☐ **Period of Year**
Should be:
 9. ☐ **Place of Use**
Should be:
 11. **I object because:**
 - ☐ This water right should not exist.
 - ☐ This water right was not recommended, but should be recommended with the elements described.

E. REASONS SUPPORTING EACH OBJECTION(S):

The Bureau of Reclamation objects to the separate stream provision of the Director's Report for Basin 65, Part III. These streams should be administered as part of the Payette River System in order to adequately protect water rights in the Payette River subbasin.

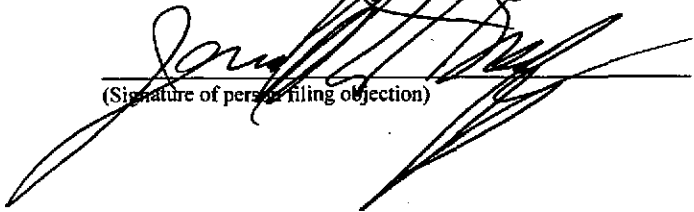
F.

VERIFICATION (Must be Completed)

State of Idaho)
) ss.
County of Ada)

Jerrold D. Gregg, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

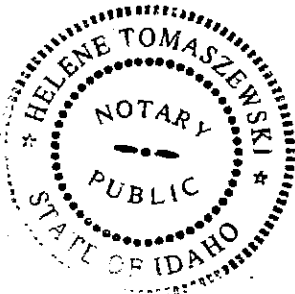
That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

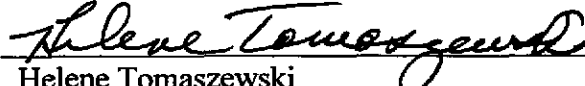

(Signature of person filing objection)

(Attorney signing in representative capacity)

Subscribed and sworn to before me on:

January 9, 2002




Helene Tomaszewski
Notary Public for: Idaho
Residing at: Meridian
My Commission Expires: 01-16-2002

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on January 17, 2002, I mailed the original and copies of this objection, including all attachments, to the following persons, by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID. 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Charles Mackenzie & Connie Mackenzie

Address: PO Box 1005
Caldwell, ID 83606

3. Copies to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4449

IDWR Document Depository
P.O. Box 83720
Boise, Idaho 83720-0098

United States Department of Justice
Environment and Natural Resource Division
General Litigation Section
550 West Fort Street, MSC 033
Boise, Idaho 83724



Signature of Objector or attorney mailing on Objector's behalf

IDAHO DEPARTMENT OF WATER RESOURCES

WESTERN REGION

2735 Airport Way
Boise, Idaho 83705-5082

RETURN SERVICE REQUESTED

**NOT DELIVERABLE
AS ADDRESSED
UNABLE
TO FORWARD**

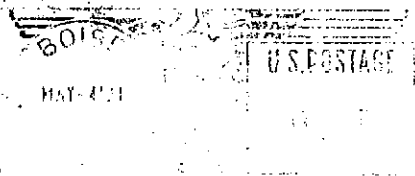
CHARLES MACKENZIE

CONNIE MACKENZIE
PO BOX 3
OLA, ID 83657

65-3041D

65-3011

ml



RECEIVED

MAY 07 2001

**WATER RESOURCES
WESTERN REGION**



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

May 4, 2001

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Dear Basin 65 water user:

This letter is to inform you that you may be eligible to file a stockwater claim with the Idaho Department of Water Resources (IDWR) in connection with the Snake River Basin Adjudication (SRBA). IDWR is sending this letter to water users in Basin 65 who might have relied upon the non-irrigation season stockwater provision in the Payette Adjudication. This provision states:

"When stockwater is not a specifically mentioned use for a right that includes irrigation, a reasonable flow is implied and included for the watering of livestock during the non-irrigation season."

In another basin, the Idaho Supreme Court struck down general provisions that contained similar language. The non-irrigation season stockwater language quoted above was not included in the General Provisions for Basin 65 because of the Idaho Supreme Court's ruling.

IDWR recognizes that in reliance on the non-irrigation season stockwater language in the Payette Adjudication, water users might not have filed stockwater claims in the SRBA to cover the non-irrigation season period. Individuals who historically watered livestock during the non-irrigation season without a separate stockwater claim might desire to file a new stockwater claim with IDWR.

To be eligible for a new non-irrigation season stockwater claim:

1. You must have actually and historically watered livestock during the non-irrigation season without a separate stockwater right.
2. You must have filed a surface water irrigation claim in both the Payette Adjudication and the SRBA.
3. You must not have filed a stockwater claim with the surface water irrigation claim.

If you meet these three requirements, you may file a Notice of Claim form for stockwater with IDWR. **To have a timely filing you must file this claim with IDWR by May 25, 2001.** IDWR will waive filing fees for these stockwater claims if filed before this deadline. Failure to file your claim in a timely manner may prevent you from claiming it in the future. Notice of Claim forms are available on IDWR's website at www.idwr.state.id.us/info/water/srba/forms.htm or from any IDWR office. Claimants can call IDWR, Western Region at (208) 334-2190 to make an appointment if they need assistance filling out a Notice of Claim form.

Sincerely,

David R. Tuthill, Jr., P.E.
Adjudication Bureau Chief

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

05/01/2001

RIGHT NUMBER: 65-3041D

NAME AND ADDRESS: CHARLES MACKENZIE
CONNIE MACKENZIE
PO BOX 1005
CALDWELL, ID 83606

SOURCE: SQUAW CREEK TRIBUTARY: PAYETTE RIVER

QUANTITY: 0.74 CFS

PRIORITY DATE: 04/01/1870

POINT OF DIVERSION: T10N R01E S12 NWSW Within GEM County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4-01 11-01	0.74 CFS

PLACE OF USE:

<u>IRRIGATION Within GEM County</u>			
T10N R01E S23	NESW	19	T10N R01E S23 NWSE 23

42 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

USE OF THIS RIGHT IS COMBINED WITH WATER FROM SQUAW CREEK
IRRIGATION DISTRICT.

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 65-03029, 65-03023, 65-03013, 65-
03019 65-03008, 65-03010A, 65-03010X, 65-03041B, 65-03041X,
65-10449, 65-03020, 65-03017, 65-03011 & 65-03012

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 13, 2001

Water right number: 65-3041D

CHARLES MACKENZIE

PO BOX 34

OLA ID 83657

Telephone Number: (208)584-3329

CONNIE MACKENZIE

PO BOX 34

OLA ID 83657

Telephone Number: (208)584-3329

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation: no changes need to be made.

DATE: 5-1-001

SIGNATURE: Charles E Mackenzie

Please print your name: _____

IDWR Regional Office, 2735 Airport Way, Boise, ID 83705, (208) 334-2190

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

15:30:17
05/19/00
35

PAGE: 18
PROFILE REPORT

CLAIM NUMBER: A65-03041D

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																										
C	CHARLES MAKENZIE	04/01/1870	IRRIGATION	04-01 11-01	0.740 CFS																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																											
C	CONNIE MAKENZIE																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																															
TOTAL DIVERSION:					0.740 CFS																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																											
Water Source: SQUAW CREEK		Tributary to: PAYETTE RIVER			Stage: DECREED																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																											
Point(s) of Diversion:		T10N R01E S12	NWSW	GEM County																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																												
Place of use Legal Description for: IRRIGATION																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																
NE NW SW SE																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																
NENE NWNE SWNE SENE : NENW NWNW SWNW SENW : NESW NWSW SWSW SESW : NESE NWSE SWSE SESE : SUM																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac

POU County: GEM

Remarks: GEN THIS SPLIT IS A RESULT OF A CHANGE OF OWNERSHIP SUBMITTED FOR
CLAIM NO. A65-03041A. JS

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

EXP-F06

W19.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

15:28:49
05/19/00

PAGE: 17
QUICKLOOK INFORMATION

34
CLAIM NUMBER: A65-030410

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y		MS 5-24-00 In office	N		MS 5-24-00	MS 5-24-00	
POINT OF DIV	Y			N				
SOURCE	Y			N				
PLACE OF USE	Y			N				
DIV. AMOUNT CFS/VOLUME	Y			N				
CONSUMPTIVE USE	-			N				
PURPOSES OF USE				N				
PERIOD OF USE				N				
BASIS OF CLAIM	Y			N				
REMARKS	Y			Y				

BARCODE UPDATED
WHOM/DATE

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
☒ TOPOGRAPHIC	DATE FIELD CHECKED <u>1970 map</u> IDWR ID NO. <u>V8</u>	Y() N() <u>5a</u>
☒ NAPP <u>GIS maps</u>	DATE OF PHOTO <u>1987 5-24-00</u> IDWR ID NO. _____	Y() N() <u>6b, 6c, 6d</u>
☒ ASCS AERIAL PHOTO	DATE OF PHOTO <u>1961 PRBA map</u>	Y() N() <u>6A</u>
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
☒ OTHER <u>PRBA maps</u>	DATE _____	Y() N() <u>5b + 6e</u>
☒ OTHER <u>GIS table</u>	DATE <u>5-24-00</u>	Y() N() <u>6a</u>
() OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
() LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
() WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
() SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____	_____
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
☒ OTHER <u>Memo to files</u>	DATE <u>5-19-2000</u>	<u>1</u>	<u>Page 2a</u>
☒ OTHER <u>Page from Decree</u>	DATE <u>3-2-79</u>	<u>1</u>	

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

15:28:49
05/19/00

PAGE: 1
GENERAL INFORMATION

18
CLAIM NUMBER: A65-03041D

LAST: BEAL
ADDRESS:
CITY: OLA
PHONE NUMBER: 208-000-0000

FIRST: HOMER
STATE: ID ZIP: 83657

OWNER CODE: O

LAST: BEAL
ADDRESS:
CITY: OLA
PHONE NUMBER: 208-000-0000

FIRST: DOROTHY F
STATE: ID ZIP: 83657

OWNER CODE: O

LAST: JENNARO
ADDRESS: 4092 GREENOAKS WAY
CITY: HAYWARD
PHONE NUMBER: 208-000-0000

FIRST: JERALD
STATE: CA ZIP: 94542

OWNER CODE: O

LAST: JENNARO
ADDRESS: 4092 GREENOAKS WAY
CITY: HAYWARD
PHONE NUMBER: 208-000-0000

FIRST: JOSEPH
STATE: CA ZIP: 94542

OWNER CODE: O

LAST: MAKENZIE
ADDRESS: PO BOX 34
CITY: OLA
PHONE NUMBER: 208-584-3329

FIRST: CHARLES
STATE: ID ZIP: 83657

OWNER CODE: C

LAST: MAKENZIE
ADDRESS: PO BOX 34
CITY: OLA
PHONE NUMBER: 208-584-3329

FIRST: CONNIE
STATE: ID ZIP: 83657

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER
Y() N()

CLAIM REMARKS: GEN THIS SPLIT IS A RESULT OF A CHANGE OF OWNERSHIP SUBMITTED FOR

CLAIM REMARKS (CONT'D):
CLAIM NO. A65-03041A. JS

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

*Drop file from 5-24-2000. This claim is a split
from right 05-03041A decided in the PRBH. See
05-03041B for the remainder and attached memo
to file dated 5-19-2000.*

2a

MEMORANDUM TO FILES

TO: A65-03041A, -03041B, -03041C, -03041D

FROM: MEL SCHULTE

MS

DATE: MAY 19, 2000

RE: OWNERSHIPS AND SPLITS OF A65-03041A

The following is a summary of information relating to water right 65-03041A and how it was claimed and split in the SRBA.

65-03041A was decreed in the Payette River Adjudication (PRBA) to Homer and Dorothy Beal but it now appears they did not own the North 13 acres appurtenant to this right. Information we now have indicates the 13 acres were owned by the Suttons at the time of the PRBA proceedings. Allen Sutton filed SRBA claim A65-03041B for the 13 acres indicating the Beals never owned this parcel.

65-03041A was claimed in its entirety in the SRBA by Joseph and Jerald Jennaro who it appears owned only the South 42 acres appurtenant to the right at the time of claims taking. They later sold this land as part of a larger parcel to Charles and Connie Mackenzie. The Mackenzies filed an ownership change requesting their portion of A65-03041A be split and recorded in their names. The split of A65-03041A recorded 42 acres into the names of the Mackenzies (A65-03041D) and left 13 acres in the name of the Jennaros (A65-03041C).

After splitting A65-03041A, we now have two claims, A65-03041B and A65-03041C that are duplicates and nearly identical. In an attempt to resolve this problem, I called the Gem County Assessor's Office to inquire about the ownership of the 13 acres appurtenant to both claims. They informed me the current owner is Roger Sutton and the previous owner was Allen Sutton. They indicated the Jennaros never owned this parcel.

Based on the information above it is my intention to recommend A65-03041B in the name of Sutton and disallow A65-03041C in favor of 65-03041B. If there is additional information available we should have concerning the ownerships and recommendations it will most likely surface during the Notice of Error period.

MTS

A. AJ CLAIM: # A65-03041D PRIORITY DATE: 04-01-1870 STAGE: D

B. WR RECORD: # 65-03041A PRIORITY DATE: 04-01-1870 STAGE: D
65-03041X PRIORITY DATE: 04-01-1870 STAGE: D

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y(☐) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A(☒) Y(☐) N(☐)

FIELD EXAM COMPLETED N/A(☒) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE N/A(☒) Y(☐) N(☐)

LICENSE ISSUED N/A(☒) Y(☐) N(☐)

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A(☒) Y(☐) N(☐)

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(☒) N(☐)

NOTES: Recommended as decreed in the PRBA.

=====

RECOMMENDED PRIORITY DATE:

4-1-1870
REVIEWED BY Mei Schulte

DATE 5-24-00

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A65-03041D	10N 01E	12		NW	SW			GEM		

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX

*

R PREFIX

R65-03013

R65-03017

R65-03019

R65-10449

* 16 A PREFIX CLAIMS WITH THIS POD

*** 16 WR RECORDS IN SAME 40 ACRE TRACT

WR RECORDS IN SAME 40 ACRE TRACT

SOURCE: SQUAW CREEK

TRIB: PAYETTE RIVER

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
65-03041A	10N 01E	12		NW	SW			GEM		
65-03041X	10N 01E	12		NW	SW			GEM		

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT

A PREFIX

R PREFIX

R65-03013

R65-03017

R65-03019

R65-10449

**** 16 WR RECORDS WITH SAME WR POD

***** 16 A PREFIX CLAIMS IN SAME 40 ACRE TRA

SOURCE: SQUAW CREEK
SQUAW CREEK

TRIB:

SOURCE: NO SOURCE FOR RECORD

TRIB: NO TRIBUTARY FOR RECORD

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(✓) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA?

N/A() Y(✓) N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM?

Y() N(✓)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE?

Y(☒) N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM?

Y() N(☒)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____)

Y() N(☒)

AJ FIELD EXAM (DATE OF FIELD EXAM _____ NAME OF EXAMINER _____) Y() N(☒)

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: Recommended as decreed in the PRBA for A5-03041A

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ()

TWP. 10N	RGE. 01E	SEC. 12	1/4	1/4 NW	1/4 SW	LOT	POD FLAG	COUNTY GEM	DIVERSION NAME	DIVERSION NBR
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—

SOURCE:

Squaw Creek

TRIB:

Payette River

REVIEWED BY:

Mel Schulte

DATE:

5-24-2000

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

21
1112

ALS-03041D
PRBA map of POD
(5)
10N, 01E, 512

5b

65-2006

65-2062

SQUAW CR.

DIVERSION FOR BALLANTYNE

DIVERSION POINT
FOR YOUNG DITCH

POD

65-3068A

65-2925

65-2974

5

65-2063

Whitlock
Creek

(6)

CYM-2BB-148

Mylar Revised
12-23-76
(Except Section

A. ROOT WATER RIGHT NUMBERS: A65-03041B
A65-03041X
A65-03041C
A65-03041D

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
10N	01E	23	NE	SW		MAKENZIE, CHARLES	A65-03041D / 19.0	- /	36.0		
			NE	SW		BEAL, HOMER		65-03041A / 19.0			19
10N	01E	23	NW	SE		MAKENZIE, CHARLES	A65-03041D / 23.0	- /	40.0		
			NW	SE		JENNARO, JOSEPH	A65-03027 / 14.0	65-03027 / 14.0			
			NW	SE		JENNARO, JOSEPH	A65-21737 /	- /			
			NW	SE		BEAL, HOMER		65-03041A / 23.0			23
ADDITIONAL POU FOUND											

TOTAL ACRES	A65-03041D	42.00	76.00	42.
-------------	------------	-------	-------	-----

POU COUNTY: GEM

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED? Y() N()

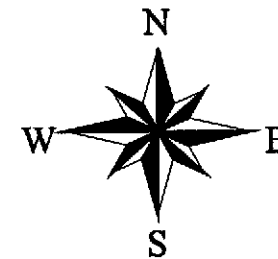
* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A65-03041D	SQUAW CREEK	MAKENZIE, CHARLES	0.740	0.017		
A65-03027	SQUAW CREEK	JENNARO, JOSEPH	0.600	0.020	8.10	0.27

6b

IDAHO DEPARTMENT OF WATER RESOURCES
T10N, R01E, S23



1987 NAPP PHOTO

- POINT OF DIVERSION
- ▭ PLACE OF USE
- ▭ 1/4 1/4 LINES
- ▭ SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 65-03041D

OWNER(S): MACKENZIE, CHARLES
AND CONNIE

Prepared by Mel Schulte

DATE: MAY 24, 2000

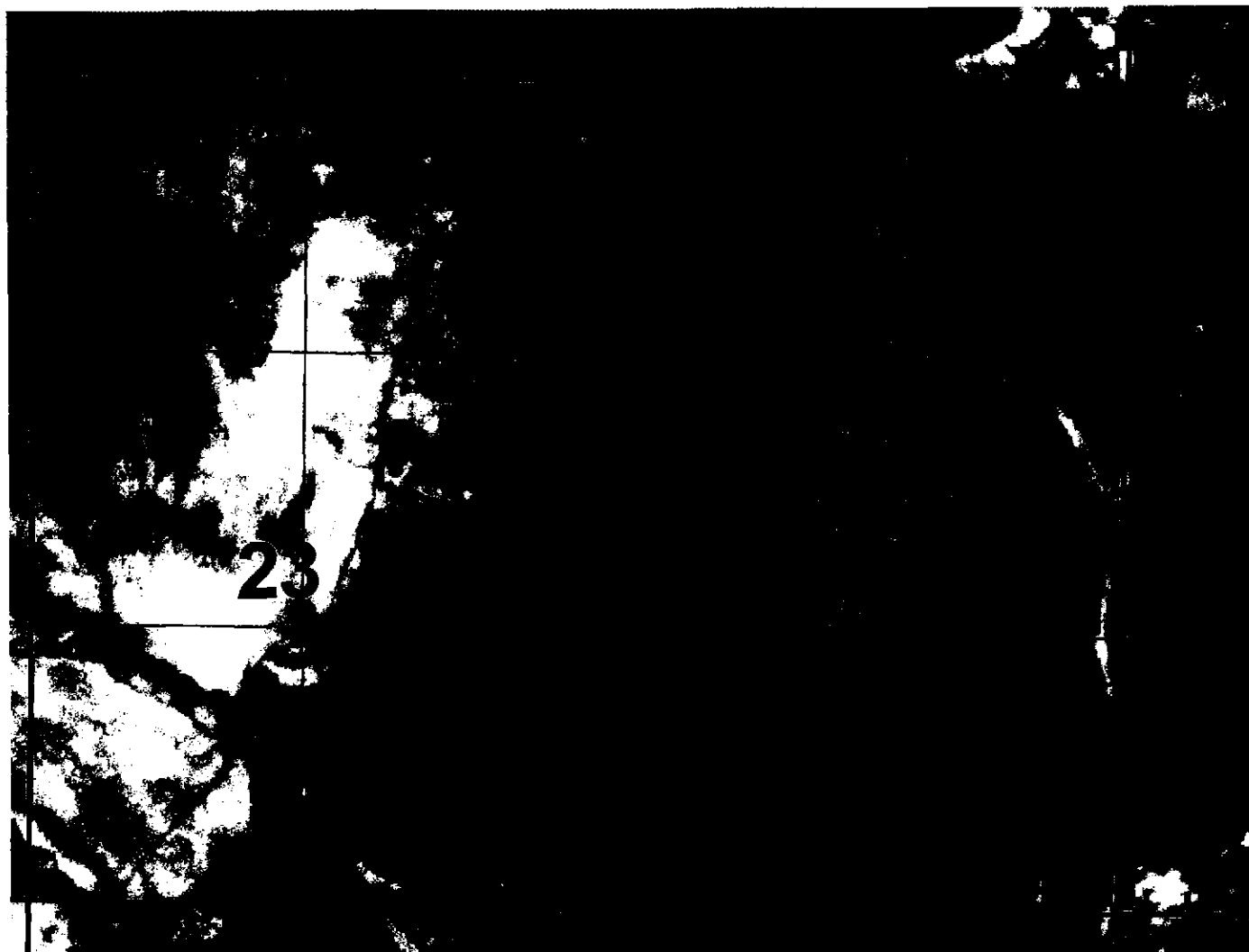
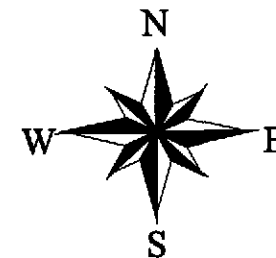
0 0.25 0.5 0.75 1 1.25 1.5 1.75 2 2.25 Miles



6c

IDAHO DEPARTMENT OF WATER RESOURCES

T10N, R01E, S23



1987 NAPP PHOTO

● POINT OF DIVERSION

▭ PLACE OF USE

▭ 1/4 1/4 LINES

▭ SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 65-03041D

OWNER(S): MACKENZIE, CHARLES
AND CONNIE

Prepared by Mel Schulte

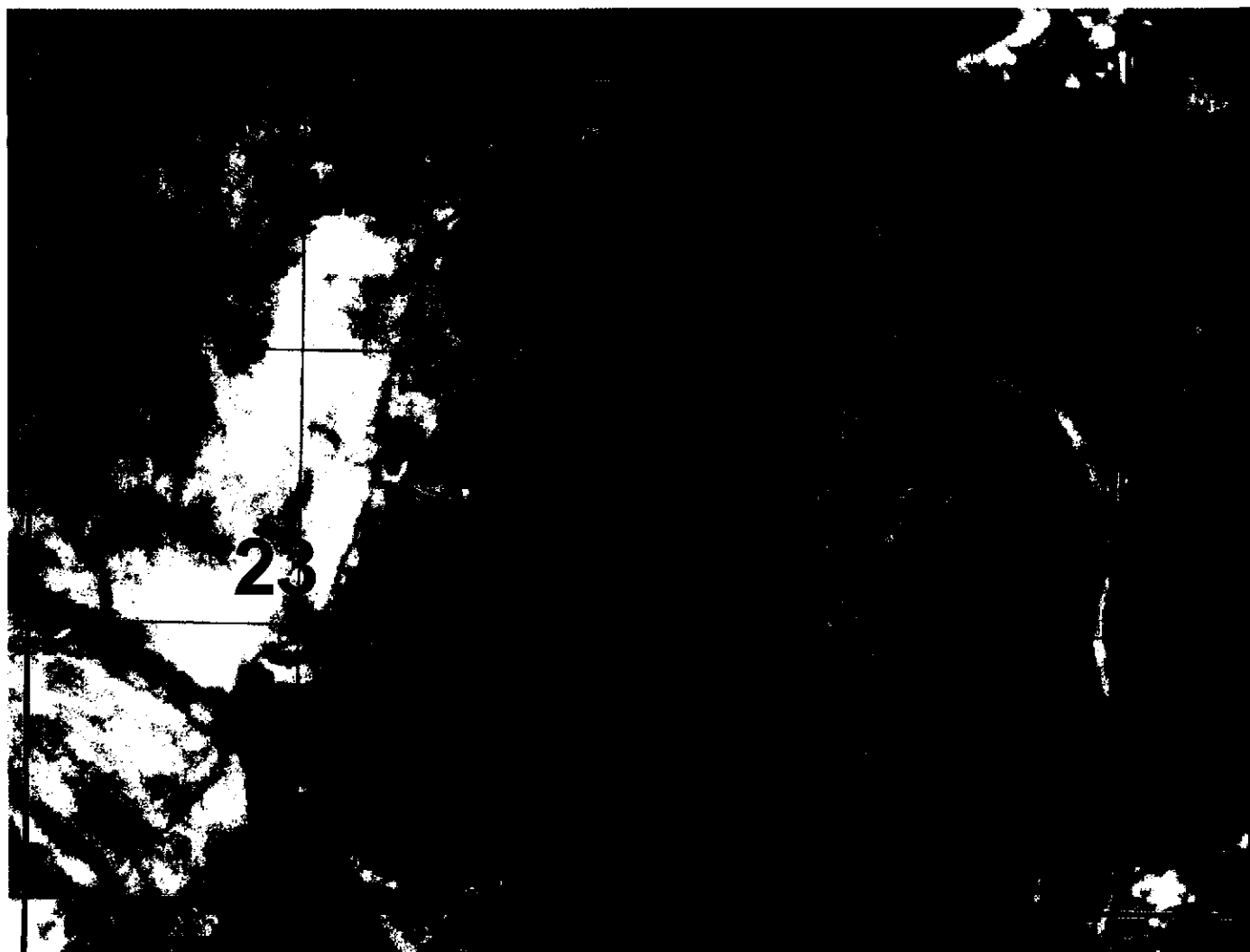
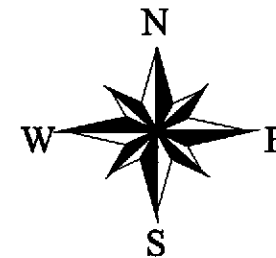
DATE: MAY 24, 2000

0 0.25 0.5 0.75 1 Miles

6d

IDAHO DEPARTMENT OF WATER RESOURCES

T10N, R01E, S23



1987 NAPP PHOTO

● POINT OF DIVERSION

□ PLACE OF USE

□ 1/4 1/4 LINES

□ SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 65-03041D

OWNER(S): MACKENZIE, CHARLES
AND CONNIE

Prepared by Mel Schulte

DATE: MAY 24, 2000

0 0.25 0.5 0.75 1 Miles

PRBA map



CLAIM 1405-030410 UNIT
I. R. S. Q/Q
P/D 1041312 NUSU
SCALE PRT map
PHOTO ID. ASCS DATE 1961

324

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A65-21737	STOCKWATER	JENNARO, JOSEPH	FROM 01-01 TO 12-31	0.020 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y(☒) N(☐)

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM:

Squaw Creek Irr. Dist.

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☐) Y(☒) N(☐)

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A(☐) Y(☒) N(☐)

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y(☐) N(☒)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y(☐) N(☒)

CHECK DOCUMENTS USED TO VERIFY POU: () ORTHOPHOTOQUAD, IDWR NO. _____; () TOPOGRAPHIC QUAD, IDWR NO. _____;

^{GTS}
NAPP, IDWR NO. _____; () ASCS PHOTO; () OTHER PBTA map

NOTES: Recommended as located in 05-03041A

RECOMMENDATIONS:

TOTAL ACRES: 42 N/A ()

REVIEWED BY: Mel Schulte

DATE: 5-24-00

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A65-03041D IRRIGATION	FROM 04-01 TO 11-01	0.740 CFS	
TOTAL DIVERSION RATE/VOLUME		0.740 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
----------------	---------------------------	------------------------	------------------------

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(☐) N(☒)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(☐) N(☒)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(☐) N(☒)

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☐) N(☒)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☒) Y(☐) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

NOTES: $65-03041A = .97 \text{ cfs} \div 55 \text{ ac.} = .01764 / \text{acre.}$

$$-03041B = .74 \text{ cfs} = (42 \times .01764)$$

$$-03041B = .212 \text{ cfs} \rightarrow \text{recommend as .23 (rounding error)}$$

$$.952 \text{ cfs.}$$

AJ CLAIM TOTAL DIVERSION RATE: 0.740 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N(☒)

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y() N(☒)

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N(☒)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N(☒)

E. FLOW MEASUREMENT

MEASUREMENT METHOD None, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 42 x 0.02 CFS/ACRE = .84 CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N(☒)

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

NOTES:

See page 10

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (✓)

REC. PURPOSE OF USE	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	RATE	CFS	VOL.	AF/A	USE	
IRRIGATION	04-01	11-01	DATABASE 0.740	EXAMINER _____	DATABASE	EXAMINER _____	DATABASE 0.0	EXAMINER _____
_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____
TOTAL FOR THIS RIGHT			0.740	_____		_____	0.0	_____

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REVIEWED BY: Meel Schulte DATE: 5-24-00

FLAG: _____
STANDARD CONDITIONS (CODE): _____

STANDARD REMARKS (CODE):

EXP-F06

EXPLANATORY CONDITIONS (CODE):

W19.

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
☒	☐
☐	☐
☐	☐

B. SPLIT WATER RIGHT REVIEW

See page 10 and page 2a

ROOT WATER RIGHT NUMBER: 65-03041

TOTAL DIVERSION RATE OF WR SPLITS	DATABASE 1.420	EXAMINER _____	CFS
-----------------------------------	-------------------	-------------------	-----

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
A65-03041A	A65-03041B	0.212	-		65-03041A	0.970
-	A65-03041C	0.230	-		65-03041X	0.450
-	A65-03041D	0.740	-		-	
-	A65-03041X	0.450	-		-	
TOTAL CFS		1.632				1.420

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE	FIELD EXAMINER
N	Y() N()

NOTES:

=====

AUTHENTICATION:

SIGNATURE: Mel Schulte

DATE: 5-24-2000

NAME OF FIELD EXAMINER: _____

TITLE: _____

=====

A65-030 410

MAR 02, 1979

PROPOSED FINDING OF WATER RIGHTS - PAYETTE RIVER DRAINAGE

PAGE 514

INDICATES TOTAL

SOURCE: SQUAW CREEK

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
65-3026	MUNGER, MORGAN E MUNGER, ELLEN OLA, IDAHO 83657 REMARKS: THIS RIGHT WHEN COMBINED WITH RIGHT 65-3027 SHALL PROVIDE NO MORE THAN .14 CFS NOR 8.1 AFA FOR STOCKWATER.	4/ 1/1865	IRRIGATION	4/ 1 11/ 1	--- AFA 2.02 CFS	NWSW S13 TION R 1E	NESE(22) SWSE(10) SESE(19) S23 TION R 1E NENE(27) NWNE(22) S26 TION R 1E *100*	DECREE
			STOCKWATER	1/ 1 12/31	8.10 AFA .14 CFS *---*AFA *2.02*CFS		SAME AS OTHER USE	
65-3034	PERKINS, LAWRENCE D. OLA, IDAHO 83657	4/ 1/1865	IRRIGATION	4/ 1 11/ 1	--- AFA .88 CFS	NWSW S13 TION R 1E	NWNE(19) NENW(25) S35 TION R 1E *44*	DECREE
65-3024	SUTTON, CECIL OLA, IDAHO 83657	4/ 1/1865	IRRIGATION	4/ 1 11/ 1	--- AFA .06 CFS	NWSW S13 TION R 1E	NESE(3) S23 TION R 1E S24 TION R 1E *3*	DECREE
65-3032	WOODALL, ERNEST E WOODALL, JON BOX 5035, BEISE, IDAHO 83705	4/ 1/1865	IRRIGATION	4/ 1 11/ 1	--- AFA .47 CFS	NWSW S13 TION R 1E	SWSE(23) S26 TION R 1E *23*	DECREE
65-3011	BEAL, HOMER E BEAL, DOROTHY F. OLA, IDAHO 83657	4/ 1/1870	IRRIGATION	4/ 1 11/ 1	--- AFA 1.20 CFS	NWSW S12 TION R 1E	SESW(39) SWSE(21) S23 TION R 1E *60*	DECREE
65-3041A	BEAL, HOMER E BEAL, DOROTHY F. OLA, IDAHO 83657	4/ 1/1870	IRRIGATION	4/ 1 11/ 1	--- AFA .97 CFS	NWSW S12 TION R 1E	SWNE(11) SEAW(2) NENW(19) NWSE(23) S23 TION R 1E *55*	DECREE
65-3019	CARLOCK, CARROLL C CARLOCK, JANEI OLA, IDAHO 83657	4/ 1/1870	IRRIGATION	4/ 1 11/ 1	--- AFA 2.49 CFS	NWSW S12 TION R 1E	NENF(20) SENE(27) S34 TION R 1E NWNW(38) SWNW(40) S35 TION R 1E *125*	DECREE
65-3012	HUNTER, MELVIN BOX 24, OLA, IDAHO 83657	4/ 1/1870	IRRIGATION	4/ 1 11/ 1	--- AFA 1.45 CFS	NWSW S12 TION R 1E	NWNE(9) NENW(40) NWNW(24) S26 TION R 1E *73*	DECREE
65-3020	MCCAULOU, HARRY J. & MCCAULOU, JUDITH A. SWEET, IDAHO 83670	4/ 1/1870	IRRIGATION	4/ 1 11/ 1	--- AFA 1.00 CFS	NWSW S12 TION R 1E	NESE(21) S34 TION R 1E NWSW(29) S35 TION R 1E *50*	DECREE