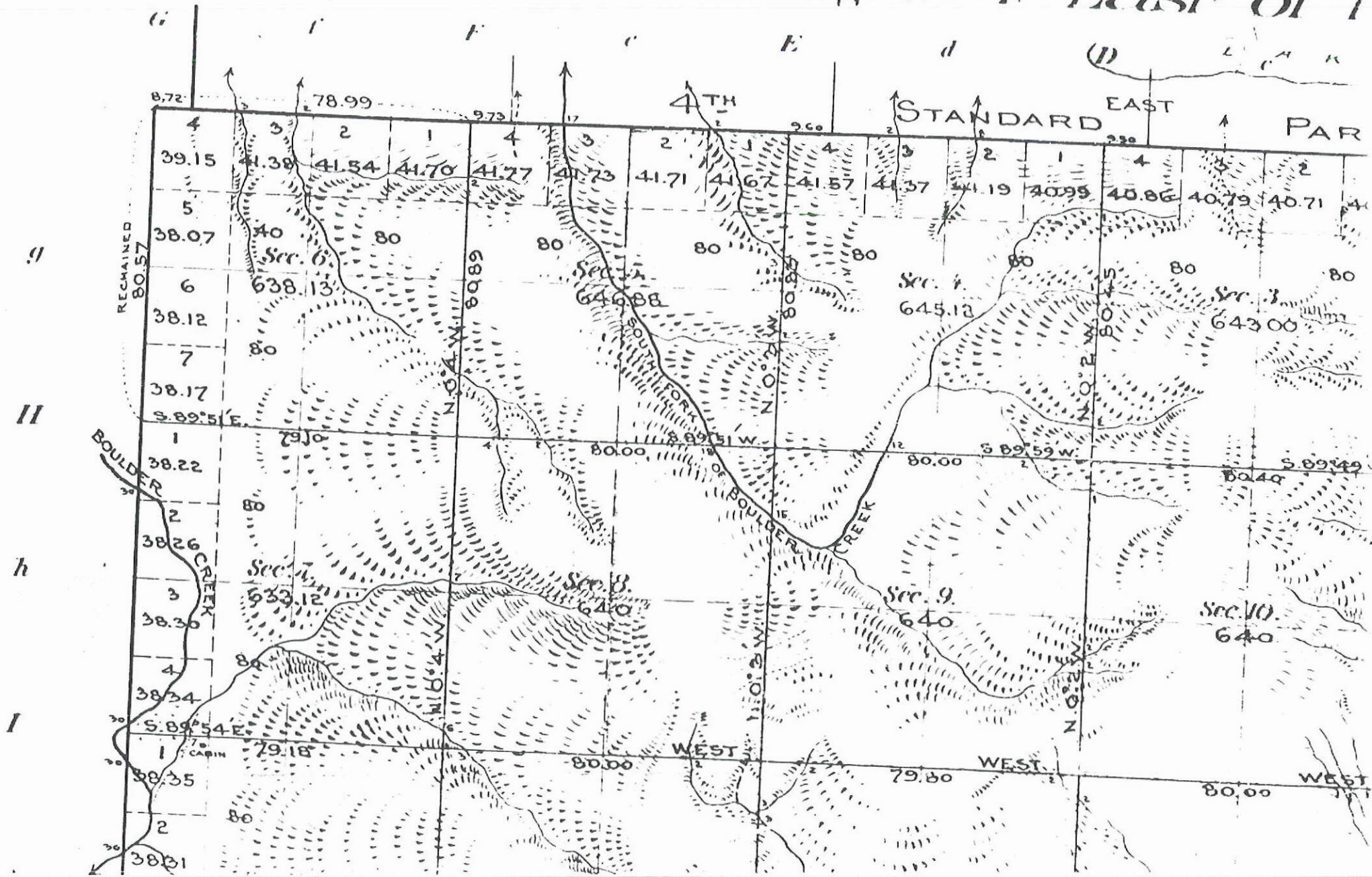
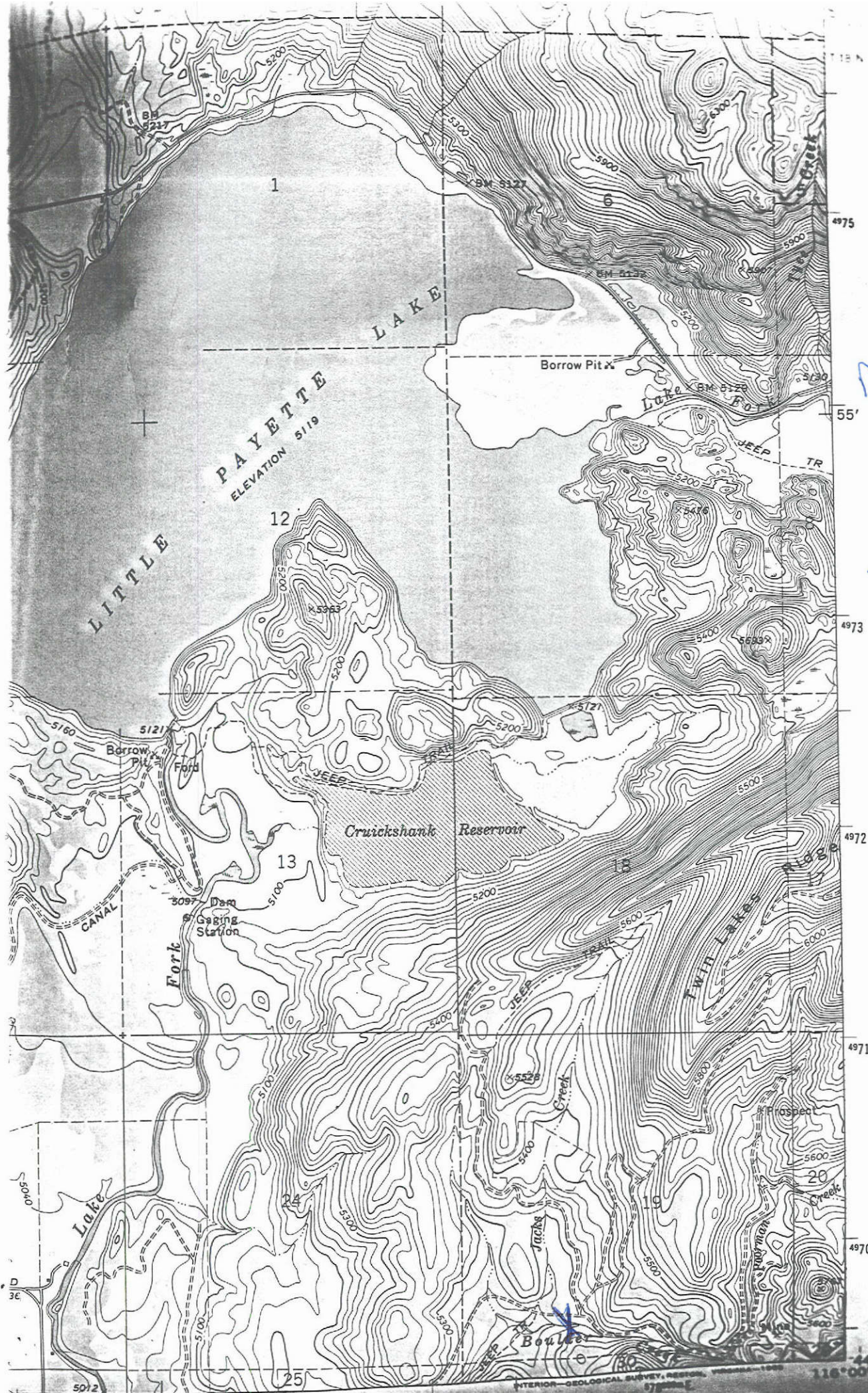




*Township N<sup>o</sup> 17 North, Range N<sup>o</sup> 4 East of 1*





McCall  
Quad

S10  
1973

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-02967A  
Date Received: 10/11/1988  
Receipt No: X999999  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: GERALDINE M SHAW 208-634-5887  
Address: 326 BOULDER LAKE RD  
MC CALL ID 83638  
OR  
Name: JOHN H SHAW 208-634-5887  
Address: 326 BOULDER LAKE RD  
MC CALL ID 83638

2. Date of Priority: JUL 8, 1966

3. Source: JUG CREEK Trib. to: LOUIE CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 17N      | 04E   | 5       |        |        |     | 3   | VALLEY |
| 18N      | 04E   | 19      | SE     | SW     |     |     | VALLEY |

5. Description of diverting works:  
ON-STREAM RESERVOIR W/CONTROL STRUCT.FOR EXCHG.STORAGE.

6. Water is used for the following purposes:

| Purpose                 | From  | To    | C.F.S | (or) | A.F.A. |
|-------------------------|-------|-------|-------|------|--------|
| IRRIGATION FROM STORAGE | 04/15 | 10/15 |       |      | 89.40  |
| IRRIGATION              | 04/15 | 10/15 | 3.320 |      |        |

7. Total Quantity Appropriated is:  
3.320 C.F.S. (and/or) 89.40 A.F.A. (✓)

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
N/A

10. Place of Use:

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|-----|----|-----|-----|---------------|-------|
| 18N      | 03E   | 24      | NE  |    | SW  |     | IRR FS        | 23.0  |
|          |       |         | SE  |    | SW  |     | IRR FS        | 37.0  |
|          |       |         | SW  |    | SE  |     | IRR FS        | 26.0  |
|          |       |         |     |    |     |     | Section Acres | 86.0  |
|          |       | 25      | NE  |    | NE  |     | IRR FS        | 8.0   |
|          |       |         | NW  |    | NE  |     | IRR FS        | 40.0  |
|          |       |         | NE  |    | NW  |     | IRR FS        | 33.0  |
|          |       |         |     |    |     |     | Section Acres | 81.0  |
|          |       |         |     |    |     |     | Total Acres   | 167.0 |

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A65-02316

14. Remarks:

THIS RIGHT IS SPLIT FROM 65-2967 FOR A 3-WAY EVEN SPLIT BY THE CLAIMANTS. PARTS B & C SHOULD BE CLAIMED BY THE RESPECTIVE OWNERS FOR 3.31 CFS & 89.4 AFA EACH AND FOR THEIR RESPECTIVE ACREAGES. WATER EXCHANGED WITH ROSEBERRY IRRIGATION DISTRICT. OWNERSHIP CHANGED BY DB 6/5/98. DATA ENTRY ERROR IN THE PLACE OF USE LEGAL DESCRIPTION WAS MADE TO CHANGE R03W TO R03E. THERE IS NO DOCUMENTATION TO SUPPORT THAT ANY OF THE ORIGINAL RIGHT NOR ANY CLAIMS RELATING TO IT SHOULD BE IN R03W. IT APPEARS THE ERROR WAS A DATA ENTRY ERROR AT THE TIME THE CLAIM WAS ENTERED IN THE RECORDS. MTS 01/05/1999.

15. Basis of Claim: DECREED

Case Number: 3667

Court :

Decree date: / /

---

Decree Plaintiff

vs

---

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

RECEIVED  
SEP 26 2000

WATER RESOURCES  
WESTERN REGION

McCall, Idaho  
Sept. 25, 00

Dear John:

I am enclosing a copy of the Certificate of Incorporation for the Jug Creek Reservoir share-holders. I would appreciate it if you would get it to the proper place in your department.

Thank you.

*Del Catlin*  
Del Catlin

# State of Idaho

## Department of State

### CERTIFICATE OF INCORPORATION OF

JUG CREEK RESERVOIR, INC.

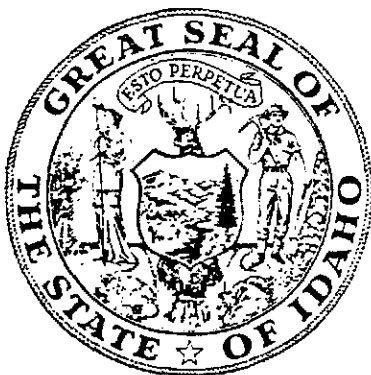
I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that duplicate originals of Articles of Incorporation for the incorporation of \_\_\_\_\_

JUG CREEK RESERVOIR, INC.

duly signed pursuant to the provisions of the Idaho Nonprofit Corporation Act, have been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Incorporation and attach hereto a duplicate original of the Articles of Incorporation.

Dated \_\_\_\_\_ September 3, 1985 \_\_\_\_\_, 19 \_\_\_\_\_.



*Pete T. Cenarrusa*

SECRETARY OF STATE

*Vicki Rost*

Corporation Clerk

September 29, 1999

NOTICE OF ERROR  
REPLY

RECEIVED

OCT 14 1999

WATER RESOURCES  
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

**YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:** October 29, 1999

Water right number: 65-02967A

JOHN H SHAW  
GERALDINE M SHAW  
326 BOULDER LAKE RD  
MC CALL ID 83638

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
  
  
  
  
  
  
  
  
  
  
2. Describe the changes you wish to make in the proposed recommendation:
  
  
  
  
  
  
  
  
  
  
3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation; no changes need to be made.

DATE: 10-7-99 SIGNATURE: John H Shaw  
Please print your name: John H Shaw

DATE: 09/21/99  
PAGE: 1

[illegible]

| OWNER<br>CODE | NAME & ADDRESS      | PRIORITY<br>DATE | WATER USE               | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|---------------------|------------------|-------------------------|-----------------------|-------------------|---------------------|
| C             | JOHN H SHAW         | 07/08/1966       | IRRIGATION              | 04-15 10-15           | 3.320 CFS         |                     |
| C             | GERALDINE M SHAW    |                  | IRRIGATION STORAGE      | 01-01 12-31           |                   | 89.40 AFA           |
|               | 326 BOULDER LAKE RD |                  | IRRIGATION FROM STORAGE | 04-15 10-15           |                   | 89.40 AFA           |
|               | MC CALL ID 83638    |                  |                         |                       |                   |                     |
|               | (208) 634-5887      |                  |                         |                       |                   |                     |
|               |                     |                  | TOTAL DIVERSION:        |                       | 3.320 CFS         | 89.40 AFA           |

Water Source: JUG CREEK  
BOULDER CREEK

**Tributary to: LOUIE CREEK  
CASCADE RESERVOIR**

**Stage: DECREED**

Point(s) of Diversion: T17N R04E S05 Lot03( NENW)  
T18N R04E S19 SESW

VALLEY County  
VALLEY County

Place of use Legal Description for: IRRIGATION FROM STORAGE

|     |     |    |   | NE   |      |      |      | NW |      |      |      | SW   |    |      |      | SE   |      |    |      |      |      |      |    |       |   |
|-----|-----|----|---|------|------|------|------|----|------|------|------|------|----|------|------|------|------|----|------|------|------|------|----|-------|---|
|     |     |    |   | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | :  | NESW | NWSW | SWSW | SESW | :  | NESE | NWSE | SWSE | SESE | :  |       |   |
| T   | R   | S  | : | Lt   | Ac   | Lt   | Ac   | Lt | Ac   | Lt   | Ac   | Lt   | Ac | :    | Lt   | Ac   | Lt   | Ac | Lt   | Ac   | Lt   | Ac   | Lt | Ac    | : |
| 18N | 03E | 24 | : |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      | :  |       |   |
| 18N | 03E | 25 | : | 08   | 40   |      |      | :  | 33   |      |      |      | :  | 23   |      |      |      | :  |      |      | 26   |      | :  | 86.0  |   |
|     |     |    | : |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      | :  | 81.0  |   |
|     |     |    | : |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      | :  | 167.0 |   |
|     |     |    | : |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      | :  |       |   |
|     |     |    | : |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      | :  |       |   |
|     |     |    | : |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      | :  |       |   |
|     |     |    | : |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      | :  |       |   |
|     |     |    | : |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      | :  |       |   |
|     |     |    | : |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      | :  |       |   |
|     |     |    | : |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      | :  |       |   |
|     |     |    | : |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      | :  |       |   |
|     |     |    | : |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      | :  |       |   |
|     |     |    | : |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      | :  |       |   |
|     |     |    | : |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      | :  |       |   |
|     |     |    | : |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      | :  |       |   |
|     |     |    | : |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      | :  |       |   |
|     |     |    | : |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      | :  |       |   |
|     |     |    | : |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      | :  |       |   |
|     |     |    | : |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      | :  |       |   |
|     |     |    | : |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      | :  |       |   |
|     |     |    | : |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      | :  |       |   |
|     |     |    | : |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      | :  |       |   |
|     |     |    | : |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      | :  |       |   |
|     |     |    | : |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      | :  |       |   |
|     |     |    | : |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      | :  |       |   |
|     |     |    | : |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      | :  |       |   |
|     |     |    | : |      |      |      |      | :  |      |      |      |      |    |      |      |      |      |    |      |      |      |      |    |       |   |

Place of use location for IRRIGATION is the same location as described for: IRRIGATION FROM STORAGE

POU County: VALLEY

**Other Rights: A65-02316**

Remarks: QNT USE OF THIS RIGHT WITH RIGHTS LISTED BELOW SHALL PROVIDE NO  
MORE THAN .02 CFS/ACRES: COMBINED RIGHT NOS.: 65-02316, 65-04047  
65-08252.

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW SHALL PROVIDE NO MORE THAN 5.0 AFA/ACRE: COMBINED RIGHT NOS.: 65-02316 & 65-02943A 65-08252.

POD WATER DIVERTED UNDER THIS RIGHT IS EXCHANGED WITH  
ROSEBERRY IRRIGATION DISTRICT.

EXP THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF  
DIVERSION DESCRIBED ABOVE:65-02934C, 65-02316, 65-02943B,  
65-02943J, 65-02943K, 65-02943L, 65-02943P, 65-02943X, 65-02943A,  
65-02967B, 65-02967E,65-04047, 65-02943R, 65-02943Q.

**Dates:**      **Exam Made Date:**      **Verified Date:**      **Objection Filed Date:**

Misc:      Water District Number:      Field Inspection Flag:  
Presumption Flag:

AJ0749NP  
No. R65-02967A

IDaho DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 09/21/99  
PAGE: 2

=====

Comments: Date: 07/08/1999 User-ID: SBOCK Subject: COPIED FROM REMARKS  
THIS RIGHT IS SPLIT FROM 65-2967 FOR A 3-WAY EVEN SPLIT BY THE  
CLAIMANTS. PARTS B & C SHOULD BE CLAIMED BY THE RESPECTIVE OWNERS  
FOR 3.31 CFS & 89.4 AFA EACH AND FOR THEIR RESPECTIVE ACREAGES.  
OWNERSHIP CHANGED BY DB 6/5/98.  
DATA ENTRY ERROR IN THE PLACE OF USE LEGAL DESCRIPTION WAS MADE  
TO CHANGE R03W TO R03E. THERE IS NO DOCUMENTATION TO SUPPORT THAT  
ANY OF THE ORIGINAL RIGHT NOR ANY CLAIMS RELATING TO IT SHOULD BE  
IN R03W. IT APPEARS THE ERROR WAS A DATA ENTRY ERROR AT THE TIME  
THE CLAIM WAS ENTERED IN THE RECORDS. MTS 01/05/1999.

Date: 09/21/1999 User-ID: SBOCK Subject: STORAGE  
YEAR ROUND STORAGE FOR IRR WAS ADDED TO THIS RIGHT SINCE IT IS  
NO LONGER A GEN PROVISION IN THE SRBA

Audit: 09/21/99 SBOCK

AJ5809NP  
No. A65-02967A

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/05/99  
PAGE: 47

| OWNER<br>CODE | NAME & ADDRESS      | PRIORITY<br>DATE | WATER USE               | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|---------------------|------------------|-------------------------|-----------------------|-------------------|---------------------|
| C             | GERALDINE M SHAW    | 07/08/1966       | IRRIGATION              | 04-15 10-15           | 3.32 CFS          |                     |
| C             | JOHN H SHAW         |                  | IRRIGATION FROM STORAGE | 04-15 10-15           |                   | 89.40 AFA           |
|               | 326 BOULDER LAKE RD |                  |                         |                       |                   |                     |
|               | MC CALL ID 83638    |                  |                         | TOTAL DIVERSION:      | 3.32 CFS          | 89.40 AFA           |
|               | (208) 634-5887      |                  |                         |                       |                   |                     |

Water Source: JUG CREEK

Tributary to: LOUIE CREEK

Stage: DECREED

Point(s) of Diversion:

T17N R04E S05 Lot03 (NE 1/4)  
T18N R04E S19 SESW

VALLEY County  
VALLEY County

Place of use Legal Description for: IRRIGATION FROM STORAGE

|     |     |    |   | NE   |      |      |      | NW |      |      |      | SW   |   |      |      | SE   |      |   |      |      |      |             |       |
|-----|-----|----|---|------|------|------|------|----|------|------|------|------|---|------|------|------|------|---|------|------|------|-------------|-------|
| T   | R   | S  | : | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE        | :     |
|     |     |    |   | Lt   | Ac   | Lt   | Ac   |    | Lt   | Ac   | Lt   | Ac   |   | Lt   | Ac   | Lt   | Ac   |   | Lt   | Ac   | Lt   | Ac          |       |
| 18N | 03E | 24 | : |      |      |      |      |    |      |      |      |      |   | 23   |      |      | 37   |   |      |      | 26   |             | 86.0  |
| 18N | 03E | 25 | : | 08   |      | 40   |      |    | 33   |      |      |      |   |      |      |      |      |   |      |      |      |             | 81.0  |
|     |     |    |   |      |      |      |      |    |      |      |      |      |   |      |      |      |      |   |      |      |      | TOTAL ACRES | 167.0 |

Place of use location for IRRIGATION is the same location as described for: IRRIGATION FROM STORAGE

POU County: VALLEY

Non-Irrigation Uses: N/A

Other Rights: A65-02316

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A65-02316 A65-02934A A65-02934B A65-02934C A65-02943A A65-02943B A65-02943E A65-02943J A65-02943K A65-02943X  
A65-02967B A65-02967C A65-02967D A65-02967E A65-04047

Remarks: GEN THIS RIGHT IS SPLIT FROM 65-2967 FOR A 3-WAY EVEN SPLIT BY THE CLAIMANTS. PARTS B & C SHOULD BE CLAIMED BY THE RESPECTIVE OWNERS FOR 3.31 CFS & 89.4 AFA EACH AND FOR THEIR RESPECTIVE ACREAGES. WATER EXCHANGED WITH ROSEBERRY IRRIGATION DISTRICT. OWNERSHIP CHANGED BY DB 6/5/98. DATA ENTRY ERROR IN THE PLACE OF USE LEGAL DESCRIPTION WAS MADE TO CHANGE R03W TO R03E. THERE IS NO DOCUMENTATION TO SUPPORT THAT ANY OF THE ORIGINAL RIGHT NOR ANY CLAIMS RELATING TO IT SHOULD BE IN R03W. IT APPEARS THE ERROR WAS A DATA ENTRY ERROR AT THE TIME THE CLAIM WAS ENTERED IN THE RECORDS. MTS 01/05/1999.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

POD  
Sawad  
02943A  
BUT  
Both

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

00:02:11  
04/13/99  
53

PAGE: 18  
PROFILE REPORT

CLAIM NUMBER: A65-02967A

| OWNER<br>CODE    | NAME & ADDRESS   | PRIORITY<br>DATE | WATER USE               | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|------------------|------------------|-------------------------|-----------------------|-------------------|---------------------|
| C                | GERALDINE M SHAW | 07/08/1966       | IRRIGATION              | 04-15 10-15           | 3.32 CFS          |                     |
| C                | JOHN H SHAW      |                  | IRRIGATION FROM STORAGE | 04-15 10-15           |                   | 89.40 AFA           |
| TOTAL DIVERSION: |                  |                  |                         |                       | 3.32 CFS          | 89.40 AFA           |

Water Source: JUG CREEK

Tributary to: LOUIE CREEK

Stage: DECREED

Point(s) of Diversion: T17N R04E S05 Lot03( )  
T18N R04E S19 SESW

VALLEY County  
VALLEY County

Place of use Legal Description for: IRRIGATION FROM STORAGE

|             |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |       |   |
|-------------|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------|---|
| T           | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac    | : |
| 18N         | 03E | 24 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       | : |
| 18N         | 03E | 25 | : | 08 | 40 |    |    |    |    | 33 |    |    |    | 23 |    | 27 |    | 26 |       | : |
| TOTAL ACRES |     |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 167.0 |   |

Place of use location for IRRIGATION is the same location as described for: IRRIGATION FROM STORAGE

POU County: VALLEY

Non-Irrigation Uses: N/A

Other Rights: A65-02316

Remarks: GEN THIS RIGHT IS SPLIT FROM 65-2967 FOR A 3-WAY EVEN SPLIT BY THE CLAIMANTS. PARTS B & C SHOULD BE CLAIMED BY THE RESPECTIVE OWNERS FOR 3.31 CFS & 89.4 AFA EACH AND FOR THEIR RESPECTIVE ACREAGES. WATER EXCHANGED WITH ROSEBERRY IRRIGATION DISTRICT. OWNERSHIP CHANGED BY DB 6/5/98. DATA ENTRY ERROR IN THE PLACE OF USE LEGAL DESCRIPTION WAS MADE TO CHANGE R03W TO R03E. THERE IS NO DOCUMENTATION TO SUPPORT THAT ANY OF THE ORIGINAL RIGHT NOR ANY CLAIMS RELATING TO IT SHOULD BE IN R03W. IT APPEARS THE ERROR WAS A DATA ENTRY ERROR AT THE TIME THE CLAIM WAS ENTERED IN THE RECORDS. MTS 01/05/1999.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:10  
04/13/99

PAGE: 1  
GENERAL INFORMATION

36  
CLAIM NUMBER: A65-02967A

LAST: SHAW FIRST: JOHN H  
ADDRESS: ROUTE 1 BOX 102  
CITY: MC CALL STATE: ID ZIP: 83638  
PHONE NUMBER: 208-634-5887

OWNER CODE: O

LAST: SHAW FIRST: GERALDINE M  
ADDRESS: 326 BOULDER LAKE RD  
CITY: MC CALL STATE: ID ZIP: 83638  
PHONE NUMBER: 208-634-5887

OWNER CODE: C

LAST: SHAW FIRST: GERALDINE M  
ADDRESS: ROUTE 1 BOX 102  
CITY: MC CALL STATE: ID ZIP: 83638  
PHONE NUMBER: 208-634-5887

OWNER CODE: O

LAST: SHAW FIRST: JOHN H  
ADDRESS: 326 BOULDER LAKE RD  
CITY: MC CALL STATE: ID ZIP: 83638  
PHONE NUMBER: 208-634-5887

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE  
Y

FIELD  
EXAMINER  
Y( ) N( )

CLAIM REMARKS: GEN THIS RIGHT IS SPLIT FROM 65-2967 FOR A 3-WAY EVEN SPLIT BY THE CLAIMANTS. PARTS B & C SHOULD BE CLAIMED BY THE RESPECTIVE OWNERS FOR 3.31 CFS & 89.4 AFA EACH AND FOR THEIR RESPECTIVE ACREAGES. WATER EXCHANGED WITH ROSEBERRY IRRIGATION DISTRICT. OWNERSHIP CHANGED BY DB 6/5/98. DATA ENTRY ERROR IN THE PLACE OF USE LEGAL DESCRIPTION WAS MADE TO CHANGE R03W TO R03E. THERE IS NO DOCUMENTATION TO SUPPORT THAT ANY OF THE ORIGINAL RIGHT NOR ANY CLAIMS RELATING TO IT SHOULD BE IN R03W. IT APPEARS THE ERROR WAS A DATA ENTRY ERROR AT THE TIME THE CLAIM WAS ENTERED IN THE RECORDS. MTS 01/05/1999.

PAGE: 2  
FIELD EXAMINATION INFORMATION

37  
CLAIM NUMBER: A65-02967A

CONTACT PERSON: \_\_\_\_\_

PHONE NUMBER: (\_\_\_\_) \_\_\_\_-\_\_\_\_

DATE OF FIELD EXAM: \_\_/\_\_/\_\_

APPOINTMENT MADE: Y(\_\_\_\_) N(\_\_\_\_)

TIME: \_\_\_\_:\_\_\_\_ A(\_\_\_\_) P(\_\_\_\_)

ACCOMPANIED BY: \_\_\_\_\_

PHONE NUMBER: (\_\_\_\_) \_\_\_\_-\_\_\_\_

RELATIONSHIP TO CLAIMANT: \_\_\_\_\_

DIRECTIONS TO PROPERTY / NOTES:

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A. AJ CLAIM: # A65-02967A PRIORITY DATE: 07-08-1966 STAGE: D

B. WR RECORD: # 65-02967 PRIORITY DATE: 07-08-1966 STAGE: D

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y(☐) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?  
(IF YES, DESCRIBE BELOW) Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

N/A(☐) Y(☐) N(☐)

FIELD EXAM COMPLETED

N/A(☐) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE

N/A(☐) Y(☐) N(☐)

LICENSE ISSUED

N/A(☐) Y(☐) N(☐)

\* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,  
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE  
OF THE PRIORITY DATE REQUIRED? N/A(☒) Y(☐) N(☐)

\* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,  
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(☒) N(☐)

NOTES: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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RECOMMENDED PRIORITY DATE:

07-08-1966

REVIEWED BY SB

DATE 7/8/99

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT      | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD<br>FLAG | COUNTY | DIVERSION NAME | DIVERSION NUMBER |
|------------|------|------|------|-----|-----|-----|-----|-------------|--------|----------------|------------------|
| A65-02967A | 17N  | 04E  | 5    |     |     |     | 3   |             | VALLEY |                |                  |
| A65-02967A | 18N  | 04E  | 19   |     | SE  | SW  |     |             | VALLEY |                |                  |

OTHER AJ CLAIMS WITH SAME AJ POD  
A PREFIX R PREFIX  
\* NONE

WR RECORDS IN SAME 40 ACRE TRACT

65-02316  
65-02934  
65-02943A  
65-02943B  
65-02943C  
65-02943X  
65-04047

\* 15 A PREFIX CLAIMS WITH THIS POD

SOURCE: JUG CREEK

TRIB: LOUIE CREEK

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT    | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD<br>FLAG | COUNTY | DIVERSION NAME | DIVERSION NUMBER |
|----------|------|------|------|-----|-----|-----|-----|-------------|--------|----------------|------------------|
| 65-02967 | 17N  | 04E  | 5    |     |     |     | 3   |             | VALLEY |                |                  |
| 65-02967 | 18N  | 04E  | 19   |     | SE  | SW  |     |             | VALLEY |                |                  |

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT  
A PREFIX R PREFIX

65-02316  
65-02934  
65-02943A  
65-02943B  
65-02943C  
65-02943X  
65-04047

\*\*\*\*\* NONE

\*\*\*\*\* 15 A PREFIX CLAIMS IN SAME 40 ACRE TRA

SOURCE: JUG CREEK

TRIB: LOUIE CREEK

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y(☒) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A( ) Y(☒) N( )

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y( ) N(☒)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A( ) Y(☒) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE?

Y(☒) N( )

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM?

Y( ) N(☒)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM \_\_\_\_\_)

Y( ) N( )

AJ FIELD EXAM

(DATE OF FIELD EXAM \_\_\_\_\_)

NAME OF EXAMINER \_\_\_\_\_

Y( ) N( )

OTHER (DESCRIBE IN NOTES BELOW)

NOTES:

POD in Sec 19 - 1/4 from Boulder Creek

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ( )

| TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD<br>FLAG | COUNTY | DIVERSION NAME | DIVERSION NBR |
|------|------|------|-----|-----|-----|-----|-------------|--------|----------------|---------------|
| 17N  | 04E  | 5    |     |     |     | 3   |             | VALLEY |                |               |
| 18N  | 04E  | 19   |     | SE  | SW  |     |             | VALLEY |                |               |
|      |      |      |     |     |     |     |             |        |                |               |
|      |      |      |     |     |     |     |             |        |                |               |
|      |      |      |     |     |     |     |             |        |                |               |
|      |      |      |     |     |     |     |             |        |                |               |
|      |      |      |     |     |     |     |             |        |                |               |
|      |      |      |     |     |     |     |             |        |                |               |

SOURCE: JUG CREEK

TRIB: LOUIE CREEK

REVIEWED BY:

SB

DATE:

7/8/99

SYSTEM DESCRIPTION: DESCRIBED BELOW ( ), SEE LICENSE FILE ( ), OR SEE ATTACHMENT ( )

A. ROOT WATER RIGHT NUMBERS: A65-02967A  
A65-02967B  
A65-02967D  
A65-02967C  
A65-02967E

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME               | AJ<br>#/ACRES     | WR<br>#/ACRES    | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-----|-----|-----|-----|-----|-----|--------------------|-------------------|------------------|-----------------|----------------|------------------|
| 18N | 03E | 24  | NE  | SW  |     | SHAW, GERALDINE M  | A65-02967A / 23.0 | - /              | 28.0            |                | 23               |
|     |     |     | NE  | SW  |     | BIECHNER, ROBERT G | A65-02967C / 3.0  | - /              | Disallowed      |                |                  |
|     |     |     | NE  | SW  |     | SHAW, JOHN H       | A65-02316 / 33.0  | 65-02316 / 33.0  |                 |                |                  |
|     |     |     | NE  | SW  |     | HEIKKILA, VERNON   |                   | 65-02967 / 23.0  |                 |                |                  |
| 18N | 03E | 24  | SE  | SW  |     | SHAW, GERALDINE M  | A65-02967A / 37.0 | - /              | 39.0            |                | 37               |
|     |     |     | SE  | SW  |     | SHAW, JOHN H       | A65-04047 / 33.0  | 65-04047 / 33.0  |                 |                |                  |
|     |     |     | SE  | SW  |     | HEIKKILA, VERNON   |                   | 65-02967 / 37.0  |                 |                |                  |
| 18N | 03E | 24  | SW  | SE  |     | SHAW, GERALDINE M  | A65-02967A / 26.0 | - /              | 25.0            |                | 26               |
|     |     |     | SW  | SE  |     | SHAW, JOHN H       | A65-04047 / 8.0   | 65-04047 / 8.0   |                 |                |                  |
|     |     |     | SW  | SE  |     | SHAW, JOHN H       | A65-02316 / 8.0   | 65-02316 / 8.0   |                 |                |                  |
|     |     |     | SW  | SE  |     | HEIKKILA, VERNON   |                   | 65-02967 / 26.0  |                 |                |                  |
| 18N | 03E | 25  | NE  | NE  |     | SHAW, GERALDINE M  | A65-02967A / 8.0  | - /              | 19.0            |                | 8                |
|     |     |     | NE  | NE  |     | HEIKKILA, VERNON   |                   | 65-02967 / 8.0   |                 |                |                  |
| 18N | 03E | 25  | NW  | NE  |     | SHAW, GERALDINE M  | A65-02967A / 40.0 | - /              | 38.0            |                | 40               |
|     |     |     | NW  | NE  |     | SHAW, JOHN H       | A65-02316 / 26.0  | 65-02316 / 26.0  |                 |                |                  |
|     |     |     | NW  | NE  |     | SHAW, JOHN H       | A65-04047 / 26.0  | 65-04047 / 26.0  |                 |                |                  |
|     |     |     | NW  | NE  |     | SHAW, JOHN H       | A65-02943A / 26.0 | 65-02943A / 26.0 |                 |                |                  |
|     |     |     | NW  | NE  |     | HEIKKILA, VERNON   |                   | 65-02967 / 40.0  |                 |                |                  |
| 18N | 03E | 25  | NE  | NW  |     | SHAW, GERALDINE M  | A65-02967A / 33.0 | - /              | 39.0            |                | 33               |
|     |     |     | NE  | NW  |     | SHAW, JOHN H       | A65-02316 / 33.0  | 65-02316 / 33.0  |                 |                |                  |
|     |     |     | NE  | NW  |     | SHAW, JOHN H       | A65-02943A / 33.0 | 65-02943A / 33.0 |                 |                |                  |
|     |     |     | NE  | NW  |     | SHAW, JOHN H       | A65-04047 / 33.0  | 65-04047 / 33.0  |                 |                |                  |
|     |     |     | NE  | NW  |     | SHAW, JOHN H       | A65-08252 / 1.0   | 65-08252 / 1.0   |                 |                |                  |
|     |     |     | NE  | NW  |     | HEIKKILA, VERNON   |                   | 65-02967 / 33.0  |                 |                |                  |

ADDITIONAL POU FOUND

TOTAL ACRES A65-02967A 167.00 188.00

1167

POU COUNTY: VALLEY

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y( ) N(☒)

\* IF YES, ARE THESE TRACTS LISTED ABOVE ( ), OR ARE THEY LISTED ON AN ATTACHED SHEET ( )

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

| CLAIM NO.  | SOURCE          | NAME               | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|------------|-----------------|--------------------|-----------|----------------|-----------|----------------|
| A65-02967A | JUG CREEK       | SHAW, GERALDINE M  | 3.320     | 0.019          | 89.40     | 0.53           |
| A65-02316  | SHAW TWIN LAKES | SHAW, JOHN H       | 1.600     | 0.016          | 188.00    | 1.88           |
| A65-02943A | JUG CREEK       | SHAW, JOHN H       |           |                | 125.00    | 2.11           |
| A65-02967C | JUG CREEK       | BIECHNER, ROBERT G | 0.070     | 0.023          | 1.78      | 0.59           |
| A65-04047  | BOULDER CREEK   | SHAW, JOHN H       | 1.600     | 0.016          | 4.10      | 0.04           |
| A65-08252  | SPRING          | SHAW, JOHN H       | 0.040     | 0.040          | 1.20      | 1.20           |

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y(☒) N( )

\* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: A65-02316

*limited to coact share*

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A( ) Y(☒) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A( ) Y(☒) N( )

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y( ) N(☒)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y( ) N(☒)

**NOTES:**

TOTAL ACRES: 167 N/A( )

REVIEWED BY: SB DATE: 7/8/99

A. AJ CLAIMED USES:

| PURPOSE OF USE                     | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|------------------------------------|---------------------------|------------------------|------------------------|
| A65-02967A IRRIGATION FROM STORAGE | FROM 04-15 TO 10-15       |                        | 89.40 AF/A             |
| A65-02967A IRRIGATION              | FROM 04-15 TO 10-15       | 3.320 CFS              |                        |
| TOTAL DIVERSION RATE/VOLUME        |                           | 3.320 CFS              | 89.40 AF/A             |

B. WR RECORDED USES:

| PURPOSE OF USE                   | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|----------------------------------|---------------------------|------------------------|------------------------|
| 65-02967 IRRIGATION FROM STORAGE | FROM 04-15 TO 10-15       |                        | 268.20 AF/A            |
| 65-02967 IRRIGATION              | FROM 04-15 TO 10-15       | 9.940 CFS              | 268.20 AF/A            |
| TOTAL DIVERSION RATE/VOLUME      |                           | 9.940 CFS              | 268.20 AF/A            |

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

\* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(☒) N(☐)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(☒) N(☐)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(☐) N(☐)

\* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

PAGE: 10

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET CONTINUED

45

CLAIM NUMBER: A65-02967A

NOTES:

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AJ CLAIM TOTAL DIVERSION RATE: 3.320 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 9.940 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y(☒) N( )

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A( ) Y(☒) N( )

\* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y( ) N(☒)

\* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y( ) N(☒)

E. FLOW MEASUREMENT

MEASUREMENT METHOD \_\_\_\_\_, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION-RATE  
ACRES 167 x 0.02 CFS/ACRE = 3.34 CFS  
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y( ) N(☒)

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( )

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 89.40 AF/A

ACRES 167 x DIVERSION VOL. AF/A FOR AREA 3 =

TOTAL DIVERSION VOLUME 501 AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A

ACRES \_\_\_\_\_ x CONSUMPTIVE VOL. AF/A FOR AREA \_\_\_\_\_ =

TOTAL CONSUMPTIVE USE \_\_\_\_\_ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW ( ) OR SEE ATTACHMENT ( )

PAGE: 12  
DIVERSION AMOUNT REVIEW SHEET CONTINUED

47  
CLAIM NUMBER: A65-02967A

**NOTES:**

WR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (\_\_\_)

| REC.<br>PURPOSE OF USE                | REC. PERIOD |       | REC. DIV |          | REC. DIV  |          | REC. CONS. |          |
|---------------------------------------|-------------|-------|----------|----------|-----------|----------|------------|----------|
|                                       | FROM        | TO    | RATE CFS |          | VOL. AF/A |          | USE        |          |
| IRRIGATION FROM STORAGE<br>IRRIGATION | 04-15       | 10-15 | DATABASE | EXAMINER | DATABASE  | EXAMINER | DATABASE   | EXAMINER |
|                                       | 04-15       | 10-15 | 3.320    | _____    | 89.40     | _____    | 0.0        | _____    |
| _____                                 | _____       | _____ | _____    | _____    | _____     | _____    | 0.0        | _____    |
| _____                                 | _____       | _____ | _____    | _____    | _____     | _____    | _____      | _____    |
| _____                                 | _____       | _____ | _____    | _____    | _____     | _____    | _____      | _____    |
| _____                                 | _____       | _____ | _____    | _____    | _____     | _____    | _____      | _____    |
| TOTAL FOR THIS RIGHT                  |             |       | 3.320    | _____    | 89.40     | _____    | 0.0        | _____    |

NON-IRRIGATION USES CLAIMED: N/A

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (\_\_\_)

REVIEWED BY: \_\_\_\_\_ DATE: \_\_\_\_\_  
=====

FLAG: \_\_\_\_\_  
=====

STANDARD CONDITIONS (CODE):

POD

STANDARD REMARKS (CODE):

QNT

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

|                              | ACCEPTED<br>AS CLAIMED | NEEDS<br>REVIEW |
|------------------------------|------------------------|-----------------|
| OWNERSHIP _____              | ( )                    | ( )             |
| FORFEIT/ABANDON _____        | ( )                    | ( )             |
| ADDITIONAL DIV. AMOUNT _____ | ( )                    | ( )             |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 65-02967

| TOTAL DIVERSION RATE OF WR SPLITS | DATABASE<br>9.940 | EXAMINER<br>_____ | CFS |
|-----------------------------------|-------------------|-------------------|-----|
|-----------------------------------|-------------------|-------------------|-----|

SPLITS:

| OLD RIGHT<br>NUMBERS | CURRENT<br>CLAIM NUMBERS | DIVERSION<br>RATE | CURRENT "R"<br>CLAIM NUM. | "R" DIV.<br>RATE | WR RIGHT<br>NUMBERS | DIVERSION<br>RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| -                    | A65-02967A               | 3.320             | -                         | -                | 65-02967            | 9.940             |
| -                    | A65-02967B               | 3.320             | -                         | -                | -                   | -                 |
| -                    | A65-02967C               | 0.070             | -                         | -                | -                   | -                 |
| -                    | A65-02967D               | 1.540             | -                         | -                | -                   | -                 |
| -                    | A65-02967E               | 3.300             | -                         | -                | -                   | -                 |

|           |        |  |       |
|-----------|--------|--|-------|
| TOTAL CFS | 11.550 |  | 9.940 |
|-----------|--------|--|-------|

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW ( ) OR SEE ATTACHMENT ( )?

| DATABASE | FIELD<br>EXAMINER |
|----------|-------------------|
| N        | Y( ) N( )         |

NOTES:

3way split 3.31 x 89.4AF x 3 = 9.93 268.2  
Claims A - Shaw B, Haikkila & 2 For Corey are Valid  
Beechler & Hoffman's Claims not Valid.



*GIS map w/ 65-02316*

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

| TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)                             | IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION    | COPY INCLUDED<br>IN FILE?                     |
|-----------------------------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------|
| ( ) ORTHOPHOTOQUAD                                                    | DATE OF PHOTO _____ IDWR ID NO. _____                     | Y( ) N( )                                     |
| <input checked="" type="checkbox"/> TOPOGRAPHIC                       | DATE FIELD CHECKED <u>1973</u> IDWR ID NO. <u>361, 50</u> | Y( <input checked="" type="checkbox"/> ) N( ) |
| ( ) NAPP                                                              | DATE OF PHOTO _____ IDWR ID NO. _____                     | Y( ) N( )                                     |
| ( ) ASCS AERIAL PHOTO                                                 | DATE OF PHOTO _____                                       | Y( ) N( )                                     |
| ( ) ASCS COLOR SLIDE                                                  | DATE OF PHOTO _____                                       | Y( ) N( )                                     |
| ( ) BLM OR USFS AERIAL PHOTO                                          | DATE OF PHOTO _____                                       | Y( ) N( )                                     |
| <input checked="" type="checkbox"/> TOWNSHIP SURVEY (GOVERNMENT PLAT) | DATE OF SURVEY _____                                      | Y( <input checked="" type="checkbox"/> ) N( ) |
| ( ) SCS SOIL SURVEY MAP                                               | DATE ISSUED _____                                         | Y( ) N( )                                     |
| ( ) SUBDIVISION PLAT MAP                                              | DATE OF MAP _____                                         | Y( ) N( )                                     |
| ( ) OTHER _____                                                       | DATE _____                                                | Y( ) N( )                                     |
| ( ) OTHER _____                                                       | DATE _____                                                | Y( ) N( )                                     |
| ( ) OTHER _____                                                       | DATE _____                                                | Y( ) N( )                                     |

| LIST OF ATTACHMENTS (CHECK IF ATTACHED) | IF ATTACHED, SUPPLY APPROPRIATE INFORMATION | NO. OF<br>PAGES | NOTES |
|-----------------------------------------|---------------------------------------------|-----------------|-------|
| ( ) LICENSING FIELD EXAM                | DATE OF FIELD EXAM _____                    | _____           | _____ |
| ( ) WATER RIGHT LICENSE                 | DATE LICENSE SIGNED _____                   | _____           | _____ |
| ( ) IDWR APPROVED TRANSFER              | DATE TRANSFER APPROVED _____                | _____           | _____ |
| ( ) SYSTEM DESCRIPTION                  | DATE DRAWN _____                            | _____           | _____ |
| ( ) PHOTOGRAPHS                         | DATE(S) PHOTOS TAKEN _____                  | _____           | _____ |
| ( ) SPLIT RIGHT REVIEW                  | DATE REVIEW COMPLETED _____                 | _____           | _____ |
| ( ) HUBBLE ANALYSIS                     | DATE ANALYSIS COMPLETED _____               | _____           | _____ |
| ( ) CONVEYANCE LOSS ANALYSIS            | DATE ANALYSIS COMPLETED _____               | _____           | _____ |
| ( ) FLOW MEASUREMENT CALCULATIONS       | DATE SYSTEM MEASURED _____                  | _____           | _____ |
| ( ) OTHER _____                         | DATE _____                                  | _____           | _____ |
| ( ) OTHER _____                         | DATE _____                                  | _____           | _____ |

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:10  
04/13/99

PAGE: 17  
QUICKLOOK INFORMATION

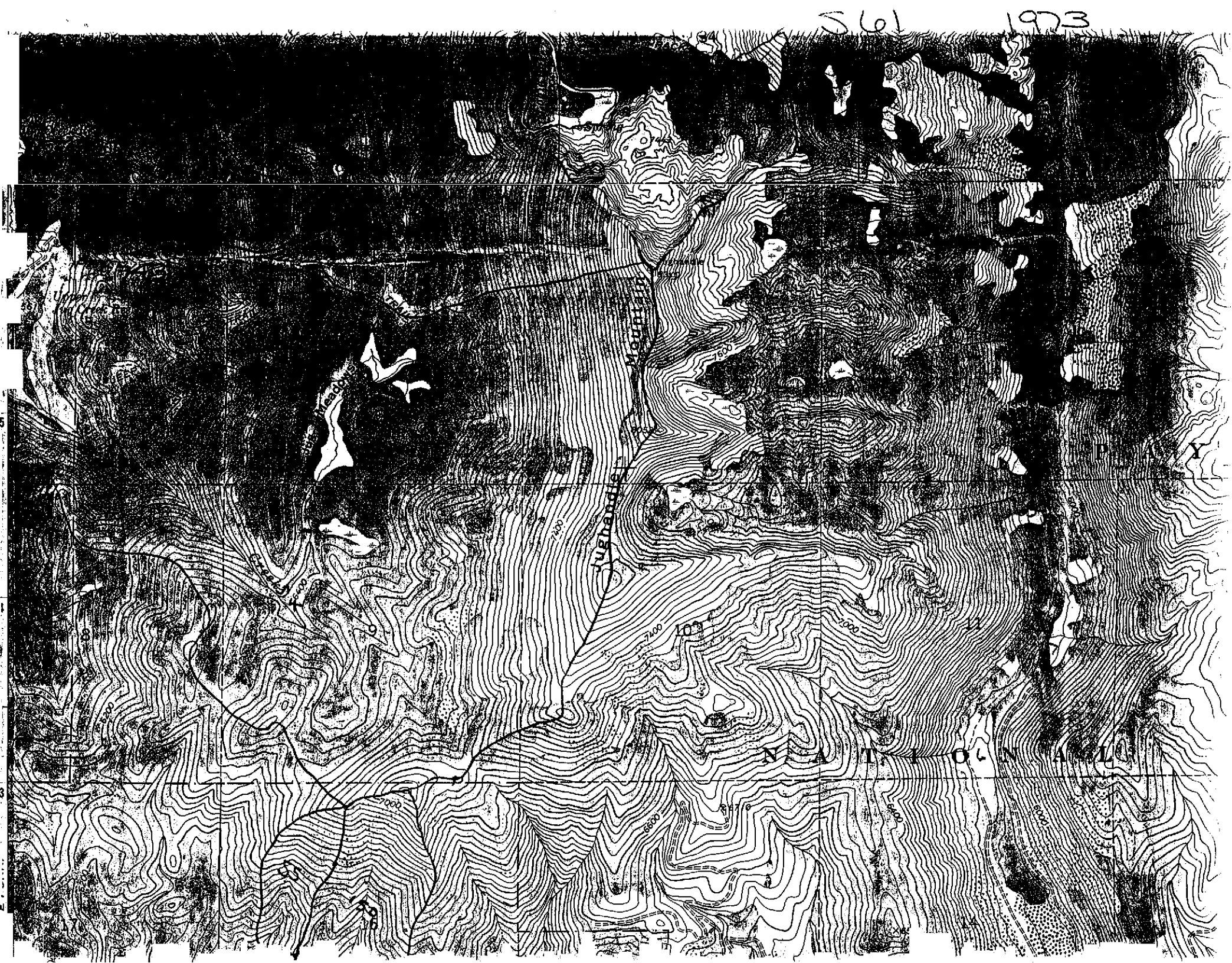
52  
CLAIM NUMBER: A65-02967A

| WR ELEMENT                | DATA<br>DISCREPANCY<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | ELEMENT<br>DOCUMENTED<br>WHOM/DATE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|----------------------------|-------------------------------------------------|----------------------------|------------------------|------------------------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             |                            |                                                 |                            |                        | Done                               | 7-8-99                           |                                      |                               |
| POINT OF DIV              |                            |                                                 |                            | 2                      |                                    |                                  |                                      |                               |
| SOURCE                    |                            |                                                 |                            | 2                      |                                    |                                  |                                      |                               |
| PLACE OF USE              | Y                          |                                                 |                            | 2                      |                                    |                                  |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME | Y                          |                                                 |                            | 2                      |                                    |                                  |                                      |                               |
| CONSUMPTIVE USE           | -                          |                                                 |                            | 2                      |                                    |                                  |                                      |                               |
| PURPOSES OF USE           |                            |                                                 |                            | 2                      |                                    |                                  |                                      |                               |
| PERIOD OF USE             |                            |                                                 |                            | 2                      |                                    |                                  |                                      |                               |
| BASIS OF CLAIM            | Y                          |                                                 |                            |                        |                                    |                                  |                                      |                               |
| REMARKS                   | Y                          |                                                 |                            |                        |                                    |                                  |                                      |                               |

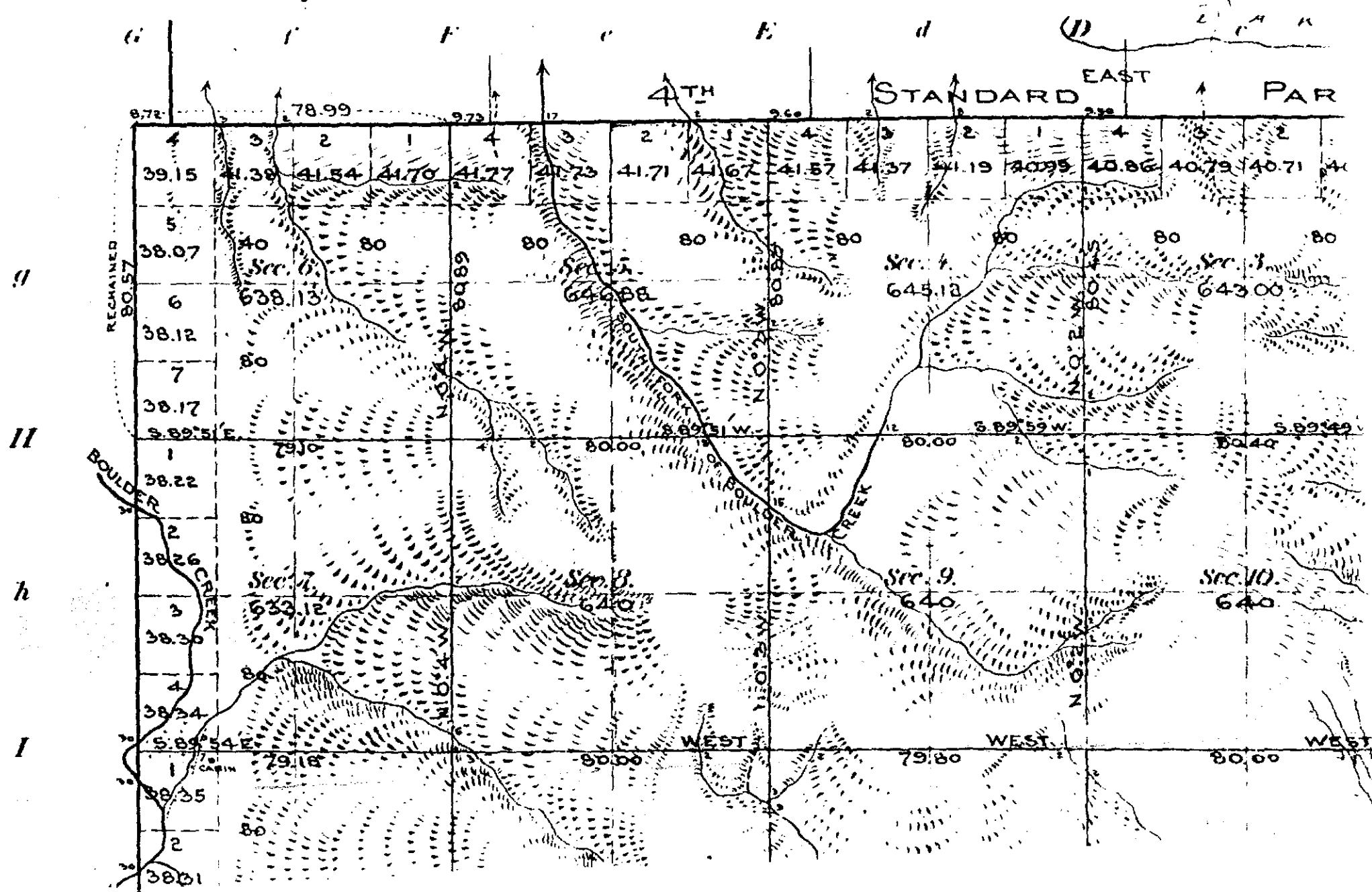
BARCODE UPDATED  
WHOM/DATE

561

1973



# Township N<sup>o</sup> 17 North, Range N<sup>o</sup> 4 East of 1







**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

**PHILIP E. BATT**  
GOVERNOR

**KARL J. DREHER**  
DIRECTOR

June 9, 1998

RE: Water Right No. 65-05666

John H Shaw  
Geraldine M Shaw  
326 Boulder Lake Rd  
Mc Call ID 83638

Dear Mr. & Mrs. Shaw:

Enclosed is a copy of the above referenced water right which reflects the change in address of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

The address has also been changed on claim numbers A65-02316, A65-2943A, A65-04047, A65-08252, A65-02967A.

If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington  
Records Clerk  
Adjudication Section  
Western Region

DB:d

Enclosures

From: DWR03::MPAPE 21-SEP-1998 15:48:36.18  
To: DWR80::JSHURTE  
CC:  
Subj: Wrong legal desc.?

Jan -

I just ran across a water right for Basin 65 and am wondering if there is an error in the data entry for the place of use description. The claim number is A65-02967A. The place of use is in Secs 24 and 25 of 18N 3E, then there is more in Sec 25 of 18N 3W. It just looks a little suspicious to me. You might have someone check that one.

Thanks,  
Marci

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A65-02967A**  
Date Received: 10/11/1988  
Receipt No: X999999  
Received By: \_\_\_\_\_

**COPY FOR  
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

**COPY FOR  
YOUR FILES**

1. Name: JOHN H SHAW 208-634-5887  
Address: 326 BOULDER LAKE RD  
MC CALL ID 83638  
OR  
Name: GERALDINE M SHAW 208-634-5887  
Address: 326 BOULDER LAKE RD  
MC CALL ID 83638

2. Date of Priority: JUL 8, 1966

3. Source: JUG CREEK Trib. to: LOUIE CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 17N      | 04E   | 5       |        |        |     | 3   | VALLEY |
| 18N      | 04E   | 19      | SE     | SW     |     |     | VALLEY |

5. Description of diverting works:  
ON-STREAM RESERVOIR W/CONTROL STRUCT.FOR EXCHG.STORAGE.

6. Water is used for the following purposes:

| Purpose                 | From  | To    | C.F.S | (or) | A.F.A. |
|-------------------------|-------|-------|-------|------|--------|
| IRRIGATION FROM STORAGE | 04/15 | 10/15 |       |      | 89.40  |
| IRRIGATION              | 04/15 | 10/15 | 3.320 |      |        |

7. Total Quantity Appropriated is:  
3.320 C.F.S. (and/or) 89.40 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
N/A

10. Place of Use:

| Township | Range | Section | 1/4 | of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|-----|--------|-----|---------------|-------|
| 18N      | 03E   | 24      | NE  | SW     |     | IRR FS        | 23.0  |
|          |       |         | SE  | SW     |     | IRR FS        | 37.0  |
|          |       |         | SW  | SE     |     | IRR FS        | 26.0  |
|          |       |         |     |        |     | Section Acres | 86.0  |
|          |       | 25      | NE  | NE     |     | IRR FS        | 8.0   |
|          |       |         |     |        |     | Section Acres | 8.0   |
|          | 03W   | 25      | NW  | NE     |     | IRR FS        | 40.0  |
|          |       |         | NE  | NW     |     | IRR FS        | 33.0  |
|          |       |         |     |        |     | Section Acres | 73.0  |
|          |       |         |     |        |     | Total Acres   | 167.0 |

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A65-02316

14. Remarks:  
THIS RIGHT IS SPLIT FROM 65-2967 FOR A 3-WAY EVEN SPLIT BY THE CLAIMANTS. PARTS B & C SHOULD BE CLAIMED BY THE RESPECTIVE OWNERS FOR 3.31 CFS & 89.4 AFA EACH AND FOR THEIR RESPECTIVE ACREAGES. WATER EXCHANGED WITH ROSEBERRY IRRIGATION DISTRICT. OWNERSHIP CHANGED BY DB 6/5/98.

15. Basis of Claim: DECREED

Case Number: 3667

Court :

Decree date: / /

---

Decree Plaintiff

vs

---

Decree Defendant



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098  
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

APR 23 1998

WATER RESOURCES  
WESTERN REGION

April 16, 1998

PHILIP E. BATT  
GOVERNOR

JOHN & GERALDINE SHAW  
326 BOULDER LAKE RD  
MC CALL ID 83638

KARL J. DREHER  
DIRECTOR

Re: Snake River Basin Adjudication (SRBA)  
Water Right No. 65-05666  
Change of Address

also: A65-02316,  
A65-02943A, -04047,  
-08252 + A65-02967A

Dear Water Right Holder:

IDWR has been notified the address presently on our records is incorrect. Although we have reached you at the address above we need your written confirmation this is your correct mailing address before we can change our records. Also enclosed is information regarding your domestic and stockwater use in Basin 65, please review and follow all instructions. Future notices related to your water right can be sent only to the address on your claim or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to our Western Regional office postmarked by April 30, 1998. Make corrections to your name and address if necessary before returning this letter. Thank you for your help.

**If your mail delivery address changes in any form, please contact us in writing so we can update our records.**

If there has been a change in ownership of any of the properties connected with the water right referenced above, please call this office toll-free at 1-800-451-4129 to obtain a form to make this required change to the water right records.

Yours truly,

Danni M. Smith  
SRBA Sr. Secretary

\*\*\*\*\*

The address is correct as shown above or as otherwise changed.

Signature of water right claimant

634-5887  
Telephone number

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-02967A  
Date Received: 10/11/1988  
Receipt No: X999999  
Received By: SK

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: JOHN H. SHAW 208-634-5887  
Address: ROUTE 1, BOX 102  
MC CALL, ID 83638  
OR  
Name: GERALDINE M. SHAW 208-634-5887  
Address: ROUTE 1, BOX 102  
MC CALL, ID 83638

2. Date of Priority: JUL 08, 1966

3. Source: JUG CREEK Trib. to: LOUIE CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 17N      | 04E   | 5       |        |        |     | 3   | VALLEY |
| 18N      | 04E   | 19      | SE     | SW     |     |     | VALLEY |

5. Description of diverting works:  
ON-STREAM RESERVOIR W/CONTROL STRUCT.FOR EXCHG.STORAGE.

6. Water is used for the following purposes:

| Purpose                 | From  | To    | C.F.S | (or) | A.F.A. |
|-------------------------|-------|-------|-------|------|--------|
| IRRIGATION FROM STORAGE | 04/15 | 10/15 |       |      | 89.40  |
| IRRIGATION              | 04/15 | 10/15 | 3.320 |      |        |

7. Total Quantity Appropriated is:  
3.320 C.F.S. (and/or) 89.40 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
N/A

A65-02967A

Page 1

Date: 10/11/88

MICROFILMED

SEP 21 1992

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 18N      | 03E   | 24      | NE     | SW  |     | IRR FS        | 23.0  |
|          |       |         | SE     | SW  |     | IRR FS        | 37.0  |
|          |       |         | SW     | SE  |     | IRR FS        | 26.0  |
|          |       |         |        |     |     | Section Acres | 86.0  |
|          |       | 25      | NE     | NE  |     | IRR FS        | 8.0   |
|          | 03W   | 25      | NW     | NE  |     | IRR FS        | 40.0  |
|          |       |         | NE     | NW  |     | IRR FS        | 33.0  |
|          |       |         |        |     |     | Section Acres | 81.0  |
|          |       |         |        |     |     | Total Acres   | 167.0 |

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A65-02316

14. Remarks:  
THIS RIGHT IS SPLIT FROM 65-2967 FOR A 3-WAY EVEN SPLIT BY THE CLAIMANTS. PARTS B & C SHOULD BE CLAIMED BY THE RESPECTIVE OWNERS FOR 3.31 CFS & 89.4 AFA EACH AND FOR THEIR RESPECTIVE ACREAGES. WATER EXCHANGED WITH ROSEBERRY IRRIGATION DISTRICT.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): John H. Shaw Date: 10-11-88  
Geraldine M. Shaw Date: 10-11-88

State of Idaho )  
County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 11<sup>th</sup> day  
of October 19 88 Dena Billups  
Notary Public

Seal

Residing at Dena Billups, Notary Public  
Residing at Caldwell, Idaho  
My Commission Expires March 21, 1994  
My Commission Expires \_\_\_\_\_



## State of Idaho

# DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098  
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: [www.idwr.state.id.us](http://www.idwr.state.id.us)

May 4, 2001

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

Dear Basin 65 water user:

This letter is to inform you that you may be eligible to file a stockwater claim with the Idaho Department of Water Resources (IDWR) in connection with the Snake River Basin Adjudication (SRBA). IDWR is sending this letter to water users in Basin 65 who might have relied upon the non-irrigation season stockwater provision in the Payette Adjudication. This provision states:

"When stockwater is not a specifically mentioned use for a right that includes irrigation, a reasonable flow is implied and included for the watering of livestock during the non-irrigation season."

In another basin, the Idaho Supreme Court struck down general provisions that contained similar language. The non-irrigation season stockwater language quoted above was not included in the General Provisions for Basin 65 because of the Idaho Supreme Court's ruling.

IDWR recognizes that in reliance on the non-irrigation season stockwater language in the Payette Adjudication, water users might not have filed stockwater claims in the SRBA to cover the non-irrigation season period. Individuals who historically watered livestock during the non-irrigation season without a separate stockwater claim might desire to file a new stockwater claim with IDWR.

To be eligible for a new non-irrigation season stockwater claim:

1. You must have actually and historically watered livestock during the non-irrigation season without a separate stockwater right.
2. You must have filed a surface water irrigation claim in both the Payette Adjudication and the SRBA.
3. You must not have filed a stockwater claim with the surface water irrigation claim.

If you meet these three requirements, you may file a Notice of Claim form for stockwater with IDWR. **To have a timely filing you must file this claim with IDWR by May 25, 2001.** IDWR will waive filing fees for these stockwater claims if filed before this deadline. Failure to file your claim in a timely manner may prevent you from claiming it in the future. Notice of Claim forms are available on IDWR's website at [www.idwr.state.id.us/info/water/srba/forms.htm](http://www.idwr.state.id.us/info/water/srba/forms.htm) or from any IDWR office. Claimants can call IDWR, Western Region at (208) 334-2190 to make an appointment if they need assistance filling out a Notice of Claim form.

Sincerely,

David R. Tuthill, Jr., P.E.  
Adjudication Bureau Chief