

# Idaho Dept of Water Resources

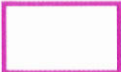
Claim No(s): 65-02954A

Claimant(s) Mann

T12N, R04E, S 29

Prepared by: Kay Walker

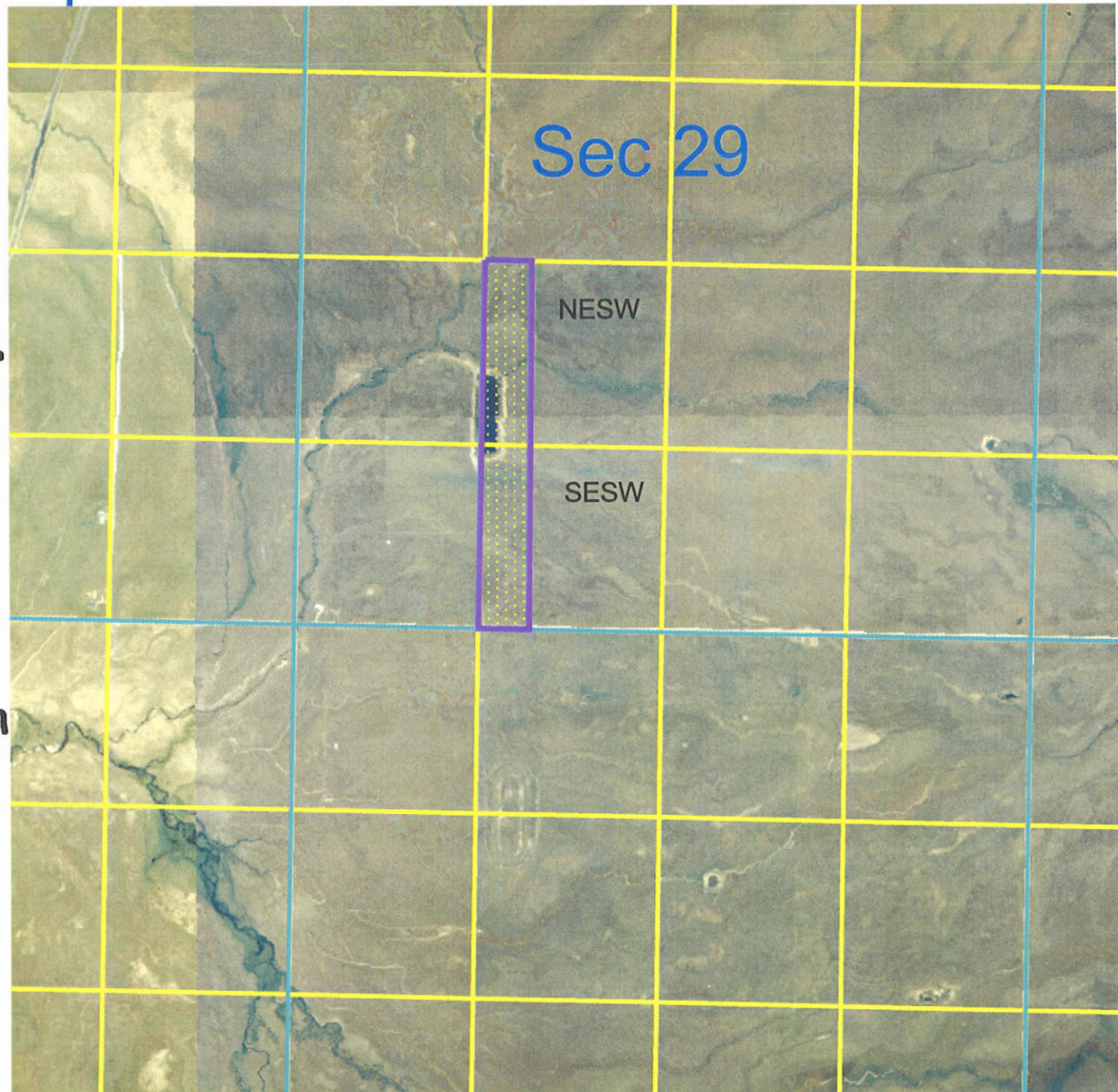
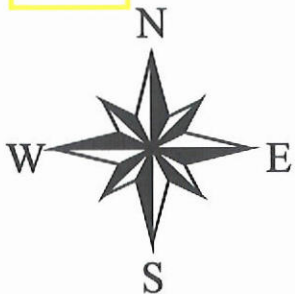
Date: 07/08/99

 Place of Use

 Point of Diversion

 Section lines

 1/4 1/4 lines



0 0.25 0.5 Miles



1987 NAPP Photo

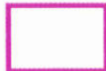
# IDAHO DEPT OF WATER RESOURCES



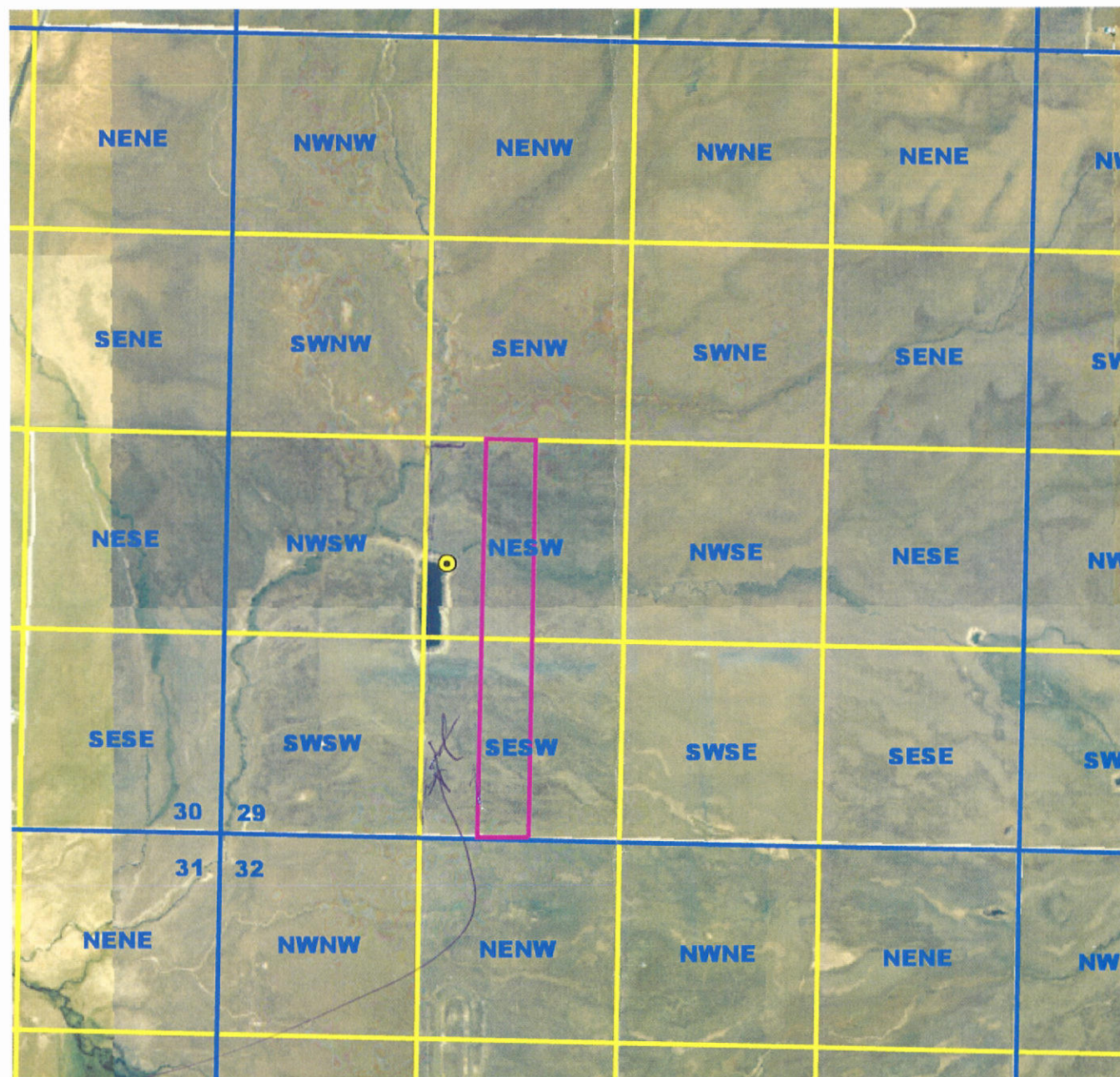
**CLAIM(S): 65-02954A**

T12N, R04E, S29

Owner(s): MANN

-  Place of Use
-  Point(s) of Diversion
-  Section Lines
-  1/4 1/4's

Prepared by: KAY WALKER  
Date: July 8, 1999



0 0.25 0.5 0.75 1 Miles

*Should be  
per 2*

Charles E. +  
Sheryl L.  
Lambert

Exhibit

etal

Myrtle Herrick wife Estate  
\* aka Myrtle I. Herrick

NW 1/4 SW

Timothy B. Shields  
Penny Sue Darst  
Westerly portion of  
Tax No. 4  
1917.87'

Timothy B. Shields + 1075  
Penny Sue Darst  
Easterly portion  
of Tax No. 4  
1981.01  
16.031 ac.  
Survey 5-289  
660'

Charles E.  
Sheryl L.  
Lambert  
8.57  
Valley Co.  
Norman G. + Delores A. Fuller  
1722

BLK 1  
LATIGUB  
FRANK MARCUM  
Norman G. + Delores Fuller  
C/B FRANK MARCUM  
Country ROAD

Chad B. Dickey  
#2  
Cole  
Leona  
Finch  
Family  
Trust  
4-9-97  
660'  
5555'  
40 ACRES  
1985.6  
660'  
330'

NORMAN  
G. + Delores  
Fuller  
New 8-4-93 1-123  
Paper W. + W. 1/4 Sec. 2  
1981.01  
16.031 ac.  
Tax No. 3  
1981.01  
16.031 ac.  
Tax No. 3

EASEMENT  
4975  
4951  
4805  
40 ACRES  
C/B  
LAWST  
SITTSLER  
30 NORMAN seedling  
Fuller 1-124  
1981.01  
16.031 ac.  
Tax No. 3  
1981.01  
16.031 ac.  
Tax No. 3

Harold  
Robert F.

0016  
31  
0006  
Survey 4-190  
pure land

3305.1  
32  
1320.16  
3005  
Duane P. and  
Judith A. Junkin  
1981.01  
16.031 ac.  
Tax No. 3

Edmund and  
Patricia A.  
Anderson  
etal  
1981.01  
16.031 ac.  
Tax No. 3  
0625  
1855  
GLEN  
FARMER

989.54  
0625  
Tax No. 3

Survey 4-165  
Eva L. Sta  
25.0  
Kenneth N.

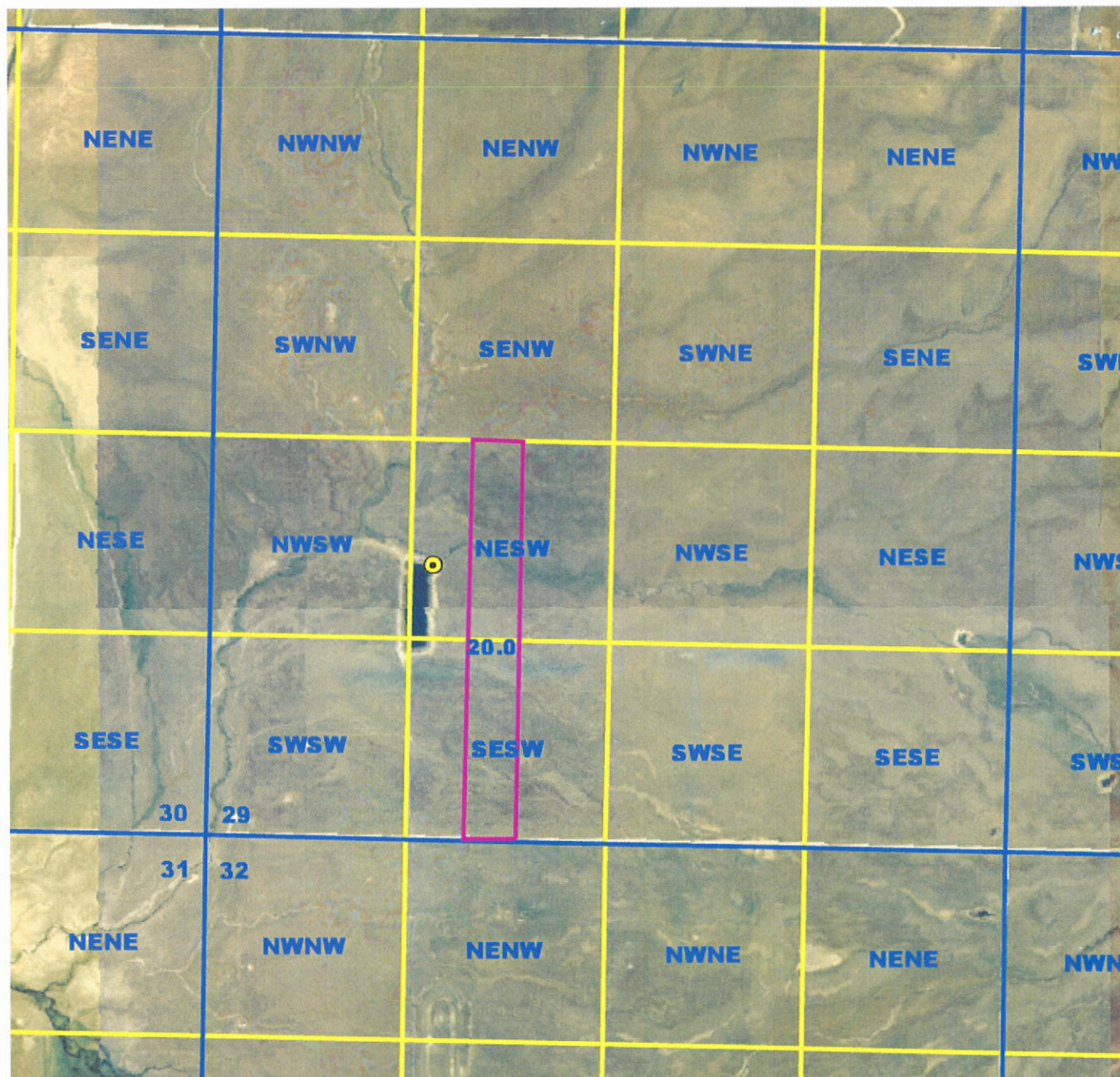
Owner(s): MANN

 Place of Use

 Point(s) of Diversion  
Section Lines

 1/4 1/4's

Prepared by: KAY WALKER  
Date: July 8, 1999



A horizontal scale bar with a black background and white markings. The bar is divided into four equal segments by white vertical lines. Above the bar, the numbers 0, 0.25, 0.5, 0.75, and 1 are printed in white. To the right of the number 1, the word "Miles" is printed in white.

5/6

5/7

5/8

5/9

5/10

5/11

5/12

5/13

5/14

5/15

5/16

5/17

5/18

5/19

5/20

5/21

5/22

5/23

5/24

5/25

5/26

5/27

5/28

5/29

5/30

5/31

5/32

5/33

5/34

5/35

5/36

5/37

5/38

5/39

5/40

5/41

5/42

5/43

5/44

5/45

5/46

5/47

5/48

5/49

5/50

5/51

5/52

5/53

5/54

5/55

5/56

5/57

5/58

5/59

5/60

5/61

5/62

5/63

5/64

5/65

5/66

5/67

5/68

5/69

5/70

5/71

5/72

5/73

5/74

5/75

5/76

5/77

5/78

5/79

5/80

5/81

5/82

5/83

5/84

5/85

5/86

5/87

5/88

5/89

5/90

5/91

5/92

5/93

5/94

5/95

5/96

5/97

5/98

5/99

5/100

5/101

5/102

5/103

5/104

5/105

5/106

5/107

5/108

5/109

5/110

5/111

5/112

5/113

5/114

5/115

5/116

5/117

5/118

5/119

5/120

5/121

5/122

5/123

5/124

5/125

5/126

5/127

5/128

5/129

5/130

5/131

5/132

5/133

5/134

5/135

5/136

5/137

5/138

5/139

5/140

5/141

5/142

5/143

5/144

5/145

5/146

5/147

5/148

5/149

5/150

5/151

5/152

5/153

5/154

5/155

5/156

5/157

5/158

5/159

5/160

5/161

5/162

5/163

5/164

5/165

5/166

5/167

5/168

5/169

5/170

5/171

5/172

5/173

5/174

5/175

5/176

5/177

5/178

5/179

5/180

5/181

5/182

5/183

5/184

5/185

5/186

5/187

5/188

5/189

5/190

5/191

5/192

5/193

5/194

5/195

5/196

5/197

5/198

5/199

5/200

5/201

5/202

5/203

5/204

5/205

5/206

5/207

5/208

5/209

5/210

5/211

5/212

5/213

5/214

5/215

5/216

5/217

5/218

5/219

5/220

5/221

5/222

5/223

5/224

5/225

5/226

5/227

5/228

5/229

5/230

5/231

5/232

5/233

5/234

5/235

5/236

5/237

5/238

5/239

5/240

5/241

5/242

5/243

5/244

5/245

5/246

5/247

5/248

5/249

5/250

5/251

5/252

5/253

5/254

5/255

5/256

5/257

5/258

5/259

5/260

5/261

5/262

5/263

5/264

5/265

5/266

5/267

5/268

5/269

5/270

5/271

5/272

5/273

5/274

5/275

5/276

5/277

5/278

5/279

5/280

5/281

5/282

5/283

5/284

5/285

5/286

5/287

5/288

5/289

5/290

5/291

5/292

5/293

5/294

5/295

5/296

5/297

5/298

5/299

5/300

5/301

5/302

5/303

5/304

5/305

5/306

5/307

5/308

5/309

5/310

5/311

5/312

5/313

5/314

5/315

5/316

5/317

5/318

5/319

5/320

5/321

5/322

5/323

5/324

5/325

5/326

5/327

5/328

5/329

5/330

5/331

5/332

5/333

5/334

5/335

5/336

5/337

5/338

5/339

5/340

5/341

5/342

5/343

5/344

5/345

5/346

5/347

5/348

5/349

5/350

5/351

5/352

9

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-02952  
Date Received: 11/22/1988  
Receipt No: X999999  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: ESTATE OF EDWARD A. CRUZEN

Address: BOX 7  
DONNELLY, ID 83615

OR

Name: DIANE B. DE BOER 208-342-7883

Address: C/O BROWN'S INDUSTRIES, INC.  
101 S. CAPITOL BLVD.  
SUITE 1818  
BOISE, ID 83702

2. Date of Priority: JUN 02, 1962

3. Source: LAKE FORK CREEK Trib. to: PAYETTE RIVER, NORTH FORK

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 18N      | 04E   | 9       | SW     | NW     |     |     | VALLEY |

5. Description of diverting works:

6. Water is used for the following purposes:

| Purpose                 | From  | To    | C.F.S. | (or) | A.F.A. |
|-------------------------|-------|-------|--------|------|--------|
| IRRIGATION FROM STORAGE | 05/01 | 09/15 |        |      | 900.00 |

7. Total Quantity Appropriated is:  
C.F.S. (and/or) 900.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

A65-02952

Page 1

Date: 11/23/88

MICROFILMED  
SEP 21 1992

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 17N      | 03E   | 16      | NE     | SW  |     | IRR FS | 36.0  |
|          |       |         | SE     | SW  |     | IRR FS | 24.0  |
|          |       |         | NW     | SE  |     | IRR FS | 36.0  |
|          |       |         | SW     | SE  |     | IRR FS | 39.0  |
|          |       |         | SE     | SE  |     | IRR FS | 39.0  |

Section Acres 174.0

|    |    |    |        |      |
|----|----|----|--------|------|
| 20 | NE | NE | IRR FS | 36.0 |
|    | NW | NE | IRR FS | 29.0 |
|    | SW | NE | IRR FS | 32.0 |
|    | SE | NE | IRR FS | 34.0 |
|    | NE | NW | IRR FS | 35.0 |
|    | NW | NW | IRR FS | 38.0 |
|    | SW | NW | IRR FS | 39.0 |
|    | SE | NW | IRR FS | 25.0 |
|    | NE | SW | IRR FS | 15.0 |
|    | NW | SW | IRR FS | 39.0 |
|    | SW | SW | IRR FS | 38.0 |
|    | SE | SW | IRR FS | 15.0 |
|    | NE | SE | IRR FS | 39.0 |
|    | NW | SE | IRR FS | 28.0 |
|    | SW | SE | IRR FS | 29.0 |
|    | SE | SE | IRR FS | 36.0 |

Section Acres 507.0

|    |    |    |        |      |
|----|----|----|--------|------|
| 21 | NE | NE | IRR FS | 25.0 |
|    | NW | NE | IRR FS | 38.0 |
|    | SW | NE | IRR FS | 37.0 |
|    | SE | NE | IRR FS | 31.0 |
|    | NE | NW | IRR FS | 34.0 |
|    | NW | NW | IRR FS | 36.0 |
|    | SW | NW | IRR FS | 27.0 |
|    | SE | NW | IRR FS | 37.0 |
|    | NE | SW | IRR FS | 38.0 |
|    | NW | SW | IRR FS | 34.0 |
|    | SW | SW | IRR FS | 30.0 |
|    | SE | SW | IRR FS | 31.0 |
|    | NE | SE | IRR FS | 15.0 |
|    | NW | SE | IRR FS | 35.0 |
|    | SW | SE | IRR FS | 20.0 |
|    | SE | SE | IRR FS | 15.0 |

Section Acres 483.0

|    |    |    |        |      |
|----|----|----|--------|------|
| 28 | NW | NE | IRR FS | 10.0 |
|----|----|----|--------|------|

10. Place of Use: Continued

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use           | Acres  |               |       |
|----------|-------|---------|-----|----|-----|-----|---------------|--------|---------------|-------|
| 17N      | 03E   | 28      | NE  |    | NW  |     | IRR FS        | 32.0   |               |       |
|          |       |         | NW  |    | NW  |     | IRR FS        | 36.0   |               |       |
|          |       |         | SW  |    | NW  |     | IRR FS        | 39.0   |               |       |
|          |       |         | SE  |    | NW  |     | IRR FS        | 20.0   |               |       |
|          |       |         |     |    |     |     | Section Acres | 137.0  |               |       |
|          | 03E   | 29      | NE  |    | NE  |     | IRR FS        | 39.0   |               |       |
|          |       |         | NW  |    | NE  |     | IRR FS        | 36.0   |               |       |
|          |       |         | SW  |    | NE  |     | IRR FS        | 33.0   |               |       |
|          |       |         | SE  |    | NE  |     | IRR FS        | 39.0   |               |       |
|          |       |         | NE  |    | SE  |     | IRR FS        | 39.0   |               |       |
|          |       |         | NW  |    | SE  |     | IRR FS        | 30.0   |               |       |
|          |       |         | SW  |    | SE  |     | IRR FS        | 14.0   |               |       |
|          |       |         | SE  |    | SE  |     | IRR FS        | 14.0   |               |       |
|          |       |         |     |    |     |     |               |        | Section Acres | 244.0 |
|          |       | 18N     | 03E | 21 | SE  |     | SW            |        | IRR FS        | 35.0  |
|          |       |         |     |    |     |     |               |        |               |       |
|          |       |         | 03E | 28 | NW  |     | NE            |        | IRR FS        | 40.0  |
| NE       |       |         |     |    | NW  |     | IRR FS        | 35.0   |               |       |
| NW       |       |         |     |    | NW  |     | IRR FS        | 17.0   |               |       |
| SW       |       |         |     |    | NW  |     | IRR FS        | 37.0   |               |       |
| NE       |       |         |     |    | SW  |     | IRR FS        | 39.0   |               |       |
| NW       |       |         |     |    | SE  |     | IRR FS        | 26.0   |               |       |
|          |       |         |     |    |     |     | Section Acres | 194.0  |               |       |
|          |       |         |     |    |     |     | Total Acres   | 1774.0 |               |       |

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

STORAGE IN BROWNS POND.  
DECREE GIVEN LIC. NO.

15. Basis of Claim: DECREED

Water Right Number: R1011

Case Number:

Court :

Decree date:

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day

of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

~~MICROFILMED~~

SEP 21 1992

★ ★ ★ UNITED STATES POSTAGE  
 161 PB8594393  
 9402 \$00.77<sup>0</sup> MAY 30 00  
 7680 MAILED FROM BOISE ID 83705

RECEIVED

JUN 05 2000

WATER RESOURCES  
WESTERN REGION

IDAHO DEPARTMENT OF WATER RESOURCES

2735 Airport Way  
 Boise, ID 83705-5082  
 (208) 334-2190



REASON CHECKED  
 Returned \_\_\_\_\_ Refused \_\_\_\_\_  
 Addressee unknown \_\_\_\_\_  
 Returnable Address \_\_\_\_\_  
 No such name \_\_\_\_\_  
 No such office in state \_\_\_\_\_  
 No such action in this country \_\_\_\_\_

TO

ESTATE OF EDWARD A CRUZEN  
 PO BOX 7

BOISE ID 83615

CRUZ007 836152014 IN 03 06/01/00  
 RETURN TO SENDER

NO FORWARD ORDER ON FILE  
 UNABLE TO FORWARD  
 RETURN TO SENDER

65-02932A  
 -02932B  
 -02952A  
 -02952B



-----  
 RIGHTS FROM: SOURCE: LAKE FORK CREEK TRIBUTARY: PAYETTE RIVER, NORTH FORK  
 -----

RIGHT NUMBER: 65-02952A

NAME & ADDRESS: HARRY L BETTIS  
10775 SUCKER CREEK RD  
PAYETTE ID 83661

SOURCE: LAKE FORK CREEK TRIBUTARY: PAYETTE RIVER, NORTH FORK

QUANTITY: 783.82 AFY

PRIORITY DATE: 06/02/1962

POINT OF DIVERSION: T18N R04E S09 SWNW Within VALLEY County  
T17N R03E S03 NESENE (REDIVERSION)  
T18N R03E S13 NWSW (REDIVERSION)

| PURPOSE AND PERIOD OF USE: | PURPOSE OF USE          | PERIOD OF USE | QUANTITY   |
|----------------------------|-------------------------|---------------|------------|
|                            | IRRIGATION STORAGE      | 01-01 12-31   | 783.82 AFY |
|                            | IRRIGATION FROM STORAGE | 05-01 09-15   | 783.82 AFY |

| PLACE OF USE: | IRRIGATION FROM STORAGE | Within VALLEY County |         |         |         |
|---------------|-------------------------|----------------------|---------|---------|---------|
|               | T17N R03E S16           | NESW 36              | SESW 24 | NWSE 36 | SWSE 39 |
|               |                         | SESE 39              |         |         |         |
|               | S20                     | NENE 36              | NWNE 29 | SWNE 32 | SENE 34 |
|               |                         | NENW 35              | NWNW 38 | SWNW 39 | SENE 31 |
|               |                         | NESW 15              | NWSW 39 | SWSW 38 | SESE 36 |
|               |                         | NESE 39              | NWSE 28 | SWSE 29 | SESE 31 |
|               | S21                     | NENE 25              | NWNE 38 | SWNE 37 | SENE 31 |
|               |                         | NENW 34              | NWNW 36 | SWNW 27 | SENE 31 |
|               |                         | NESW 38              | NWSW 34 | SWSW 30 | SESE 15 |
|               |                         | NESE 15              | NWSE 35 | SWSE 20 | SESE 15 |
|               | S28                     | NWNE 10              | NENW 32 | NWNW 36 | SWNW 39 |
|               |                         | SENE 20              |         |         |         |
|               | S29                     | NENE 39              | NWNE 36 | SWNE 33 | SENE 39 |
|               |                         | NESE 39              | NWSE 30 | SWSE 14 | SESE 14 |
|               | 1545 ACRES TOTAL        |                      |         |         |         |

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT  
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY  
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE  
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: MAY-30-2000  
PAGE: A-13

-----  
RIGHTS FROM: SOURCE: LAKE FORK CREEK TRIBUTARY: PAYETTE RIVER, NORTH FORK  
-----  
RIGHT NUMBER: 65-02952A (CONT)

EXPLANATORY MATERIAL: (CONT)

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF  
DIVERSION DESCRIBED ABOVE AS T17N, R03E, S03, NESENE: 65-02708,  
65-02932A, 65-03186, 65-03187, 65-03188, 65-03189, 65-03190,  
65-03191, 65-03192 & 65-03193.

THE FOLLOWING RIGHTS ARE DIVERTED THROUGH POINT OF DIVERSION  
DESCRIBED ABOVE AS T18N, R03E, S13, NWSW: 65-02729 & 65-02932A  
AND 65-02932B.

STORAGE IN BROWNS POND.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

SUBCASE NO. 65-02952

NOTICE OF COMPLETED  
ADMINISTRATIVE PROCEEDING

IDWR has completed the following Administrative proceeding: **SUBSTITUTION OF PARTY**

Does the change in "ownership" result in a splitting of the water right claimed? ☒ Yes ☐ No

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: May 30, 2000

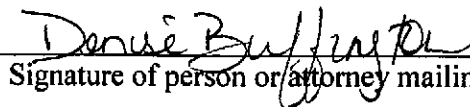
  
Signature of IDWR Representative

## **CERTIFICATE OF MAILING**

I certify that on May 30, 2000, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:  
Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
PO Box 2707  
Twin Falls ID 83303-2707
2. One Copy to:  
Claimant/Seller for Substitution of Party or attorney of record:  
Estate of Edward A Cruzen  
PO Box 7  
Donnelly ID 83615  
  
Diane B DeBoer  
c/o Browns Industries Inc  
101 S Capitol Blvd Suite 1705  
Boise ID 83702
3. One Copy to:  
Claimant/Purchaser for Substitution of Party or attorney of record:  
Harry L Bettis  
10775 Sucker Creek Rd  
Payette ID 83661  
  
Diane B DeBoer  
c/o Browns Industries Inc  
101 S Capitol Blvd Suite 1705  
Boise ID 83702
4. One Copy to:  
Each party in the subcase, or attorney of record:  
N / A
5. One Copy to:  
Chief Natural Resources Division  
Office of the Attorney General  
PO Box 44449  
Boise ID 83711-4449

6. One Copy to:  
United States Dept Of Justice  
Environment & Natural Resource Div  
550 West Fort Street MSC 033  
Boise ID 83724

  
\_\_\_\_\_  
Signature of person or attorney mailing the form

**HOLLAND & HART** LLP  
ATTORNEYS AT LAW

DENVER • ASPEN  
BOULDER • COLORADO SPRINGS  
DENVER TECH CENTER  
BILLINGS • BOISE  
CHEYENNE • JACKSON HOLE  
SALT LAKE CITY

SUITE 1400  
101 SOUTH CAPITOL BOULEVARD  
BOISE, IDAHO 83702-7714  
MAILING ADDRESS  
P.O. BOX 2527  
BOISE, IDAHO 83701-2527

TELEPHONE (208) 342-5000  
FACSIMILE (208) 343-8869  
TERESA J. TURNER  
PARALEGAL  
tturner@hollandhart.com

May 16, 2000

RECEIVED  
MAY 16 2000  
WATER RESOURCES  
WESTERN REGION

Idaho Department of Water Resources  
Western Region  
2735 Airport Way  
Boise, ID 83705-5082

**RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

Dear Sir or Madam:

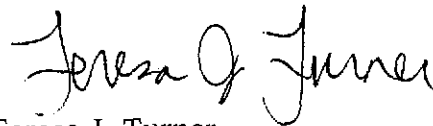
This firm represents Harry L. Bettis, who has acquired certain real property located in Valley County, Idaho.

Enclosed is original Notice of Change of Water Right Ownership for fifteen (15) water rights appurtenant to the property, together with a copy of the Warranty Deed evidencing the change of ownership, copies of Assignment of Dam and Reservoir Certificate, a copy of Bargain and Sale Deed evidencing the prior owner's title to the property, and a copy of plat map with the property boundaries highlighted.

Thank you for your assistance. If you need anything further to process this change of ownership, please let me know.

Sincerely,

HOLLAND & HART LLP



Teresa J. Turner  
Paralegal

Enclosures  
c: Harry Bettis (w/enclosures)

**STATE OF IDAHO  
IDAHO DEPARTMENT OF WATER RESOURCES**

RECEIVED

MAY 16 2000

WATER RESOURCES  
WESTERN REGION

**NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are on the back of this page.  
Incomplete forms will be returned.

1. Water Right No(s).: See Attachment  
 Adjudication Claim No(s).: See Attachment
  
2. The following REQUIRED information must be submitted with this form:
  - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.  
 AND
  - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)  
 OR
  - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
  
3. Name and Address of Former Owner/Claimant: Deborah C. Murray AND Carrick C. McLaughlin  
P.O. Box 1172 1150 Lombard #1  
Ross, CA 94957 San Francisco, CA 94109
  
4. New Owner/Claimant(s): Harry L. Bettis  
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or  
 New Mailing Address: 10775 Sucker Creek Road  
 City, State and ZIP Code: Payette, ID 83661  
 New Telephone Number: (208) 634-5319
  
5. Date you acquired the property: January 31, 2000
  
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.  
 Number of acres you irrigate \_\_\_\_\_ Number and type of stock \_\_\_\_\_  
 Diversion rate in CFS \_\_\_\_\_ Number of homes \_\_\_\_\_ Other uses \_\_\_\_\_  
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
  
7. Signature of New Owner or Claimant(s): X *Harry L. Bettis*  
 (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
  
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

**STATE OF IDAHO**  
**IDAHO DEPARTMENT OF WATER RESOURCES**  
**Attachment to Notice of Change of Water Right Ownership**

1. Water Right Nos.: 65-02356, 65-02374, 65-02483, 65-02708, 65-02932, 65-02952, 65-03186, 65-03187, 65-03188, 65-03189, 65-03190, 65-03191, 65-03192, 65-03193, 65-11401
2. Adjudication Claim Nos.: A65-02356, A65-02374, A65-02483, A65-02708, A65-02932, A65-02952, A65-03186, A65-03187, A65-03188, A65-03189, A65-03190, A65-03191, A65-03192, A65-03193, A65-11401

DATE: 10/28/99  
PAGE: 1

783.82 AFA

BETTIS  
USE OWNERSHIP  
INFO FOR NAME ADDRESS

|            |            |            |            |            |            |            |            |            |            |
|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|
| 65-09747   | 65-09748   | A65-02708  | A65-02729  | A65-02932  | A65-02952  | A65-03120  | A65-03172  | A65-03174  | A65-03183  |
| A65-03184B | A65-03184C | A65-03184D | A65-03184E | A65-03184F | A65-03184H | A65-03184J | A65-03184K | A65-03184L | A65-03184M |
| A65-03185  | A65-03186  | A65-03187  | A65-03188  | A65-03189  | A65-03190  | A65-03191  | A65-03192  | A65-03193  | A65-03194B |
| A65-03194C | A65-03197  | A65-03198  | A65-03199  | A65-03200  | A65-03201A | A65-03201B | A65-03202A | A65-03202X | A65-03203  |
| A65-03204  | A65-03205  | A65-03206  | A65-03207  | A65-03209  | A65-03210  | A65-03211A | A65-03211B | A65-03211C | A65-03212  |
| A65-03213A | A65-03213C | A65-03213D | A65-03214  | A65-03215  | A65-03216  | A65-03217  | A65-03218  | A65-03219A | A65-03219X |
| A65-04049  | A65-09747  | A65-09748  | A65-11282  | A65-17131  | R65-02700  | R65-02707  | R65-02708  | R65-02729  | R65-02932  |
| R65-03120  | R65-03172  | R65-03174  | R65-03183  | R65-03184B | R65-03184C | R65-03184D | R65-03184E | R65-03184F | R65-03184J |
| R65-03184K | R65-03184L | R65-03184M | R65-03185  | R65-03186  | R65-03187  | R65-03188  | R65-03189  | R65-03190  | R65-03191  |
| R65-03192  | R65-03193  | R65-03194B | R65-03194C | R65-03197  | R65-03198  | R65-03199  | R65-03200  | R65-03201A | R65-03201B |
| R65-03202A | R65-03202X | R65-03203  | R65-03204  | R65-03205  | R65-03206  | R65-03207  | R65-03209  | R65-03210  | R65-03211A |
| R65-03211B | R65-03211C | R65-03212  | R65-03213A | R65-03213C | R65-03213D | R65-03214  | R65-03215  | R65-03216  | R65-03217  |

AJ0749NP  
No. R65-02952

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 10/28/99  
PAGE: 2

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):  
R65-03218 R65-03219A R65-03219X R65-04049 R65-07523 R65-10538 R65-11282 R65-17131

Conditions of Approval:

- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT  
- ADMINISTRATION OF THE WATER RIGHTS.

Remarks: EXP

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF  
DIVERSION DESCRIBED ABOVE AS T17N, R03E, S03, NESENE: 65-02708,  
65-02932, 65-03186, 65-03187, 65-03188, 65-03189, 65-03190,  
65-03191, 65-03192 & 65-03193.

THE FOLLOWING RIGHTS ARE DIVERTED THROUGH POINT OF DIVERSION  
DESCRIBED ABOVE AS T18N, R03E, S13, NWSH: 65-02729, 65-02932.  
STORAGE IN BROWNS POND.

Dates: Exam Made Date: Verified Date: 10/28/1999 Objection Filed Date:

Misc: Water District Number: 65K Field Inspection Flag:  
Presumption Flag:

Comments: Date: 08/16/1999 User-ID: RHOWERTO Subject: POINT OF DIVERSION COMMENT  
CRUZEN RANCH P/D'S ARE LISTED ONLY AS SAME P/D, OTHER OVERLAPPING  
PD'S BY DIFFERENT USERS ARE SHOWN ON PROFILE REPORT.

Date: 08/16/1999 User-ID: RHOWERTO Subject: POINTS OF REDIVERSION COMMENT  
POINTS OF REDIVERSION WERE ADDED TO CLARIFY SYSTEM DESCRIPTION.

Date: 09/21/1999 User-ID: RHOWERTO Subject: STORAGE  
YEAR ROUND STORAGE FOR IRRIGATION WAS ADDED TO THIS RIGHT SINCE  
IT IS NO LONGER A GENERAL PROVISION IN THE SRBA.

Date: 09/24/1999 User-ID: AJU10-JS Subject: AJU10 CONDITION UPDATE  
CONDITION CODE(S) C18 ADDED IF NOT ALREADY PART  
OF RECORD THRU AJU10.

Audit: 10/28/99 RHOWERTO

# **SPLIT REVIEW**

**Split rights: 65-02932 & 65-02952**

AGENT: Ron Howerton

Date: May 25, 2000

## **65-02932**

1774 acres

332 AFA

POD:  
T18N R04E S09  
SWNW  
REDIVERIONS:  
T17N R03E S03  
NESENE  
T18N R03E S13  
NWSW

POD:  
T18N R04E S09  
SWNW  
REDIVERIONS:  
T17N R03E S03  
NESENE  
T18N R03E S13

## **65-02932A**

1545 acres

289.14 AFA

Harry L. Bettis

POD:  
T18N R04E S09  
SWNW  
REDIVERSION:  
T18N R03E S13  
NWSW

## **65-02932B**

229 acres

42.86 AFA

DE BOER

Calculations:

$$332/1774 = 0.187147689 \text{ (Factor)}$$

$$\text{A split} = (\text{Factor}) (1545 \text{ acres}) = \mathbf{289.14 \text{ AFA}}$$

$$332/1774 = 0.187147689 \text{ (Factor)}$$

$$\text{B split} = (\text{Factor}) (229 \text{ acres}) = \mathbf{42.86 \text{ AFA}}$$

## **65-02952**

1774 acres

900 AFA

POD:  
T18N R04E S09  
SWNW  
REDIVERIONS:  
T17N R03E S03  
NESENE  
T18N R03E S13  
NWSW

POD:  
T18N R04E S09  
SWNW  
REDIVERIONS:  
T17N R03E S03  
NESENE  
T18N R03E S13  
NWSW

## **65-02952A**

1545 acres

783.82 AFA

Harry L. Bettis

POD:  
T18N R04E S09  
SWNW  
REDIVERSION:  
T18N R03E S13  
NWSW

## **65-02952B**

229 acres

116.18 AFA

DE BOER

Calculations:

$$900/1774 = 0.507328072 \text{ (Factor)}$$

$$\text{A split} = (\text{Factor}) (1545 \text{ acres}) = \mathbf{783.82 \text{ AFA}}$$

$$900/1774 = 0.507328072 \text{ (Factor)}$$

$$\text{B split} = (\text{Factor}) (229 \text{ acres}) = \mathbf{116.18 \text{ AFA}}$$

HTB.

WARRANTY DEED

For Value Received, DEBORAH C. MURRAY and CARRICK C. MCLAUGHLIN each a married woman as her sole and separate property

the Grantors, do hereby grant, bargain, sell and convey unto  
HARRY L. BETTIS, an unmarried man  
whose address is: 10775 Suckerb. Rd. Payche Id. 93661  
the Grantee, the following described premises, to-wit:

See attached as Exhibit "A"

Together with any and all water and mineral rights appertaining thereto, if any therebe.

TO HAVE AND TO HOLD the premises with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises that said premises are free from all encumbrances except the 2000 taxes and assessments and easements of record or visible upon the ground, that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 1-29-00

Deborah C. Murray  
DEBORAH C. MURRAY

\_\_\_\_\_  
CARRICK C. MCLAUGHLIN

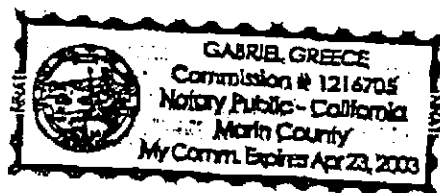
State of Ca.                    )  
County of Marin                ) ss

GABRIEL GREECE  
NOTARY PUBLIC

On the 29 day of Jan, 2000 before me, \_\_\_\_\_  
a notary public in and for said State,  
personally appeared Deborah C. Murray

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Gabriel Greece  
Notary Public  
Residing at: Greenbrae Ca.  
Commission Expires: 4/23/02



STATE OF California )

County of San Francisco )

On this 31 day of January, 2000, before me, David Chan, a notary public for said State, personally appeared CARRICK C. McLAUGHLIN known or identified to me to be the person who executed the instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



David Chan  
Notary Public  
Residing at: San Francisco  
My Commission Expires: 7-25-2002

2606200\_1.DOC

PURCHASE AND SALE AGREEMENT - 15

HLB

WARRANTY DEED

For Value Received, DEBORAH C. MURRAY and CARRICK C. MCLAUGHLIN  
each a married woman as her sole and separate property

the Grantors, do hereby grant, bargain, sell and convey unto  
HARRY L. BETTIS, an unmarried man

whose address is:

the Grantee, the following described premises, to-wit:

See attached as Exhibit 'A'

Together with any and all water and mineral rights appertaining  
thereto, if any thereto.

TO HAVE AND TO HOLD the premises with their appurtenances unto  
the said Grantees, their heirs and assigns forever. And the said  
Grantors do hereby covenant to and with the said Grantees, that  
they are the owners in fee simple of said premises that said  
premises are free from all encumbrances except the 2000 taxes and  
assessments and easements of record or visible upon the ground,  
that they will warrant and defend the same from all lawful claims  
whatsoever.

Dated:

DEBORAH C. MURRAY

Carrick C. McLaughlin  
CARRICK C. MCLAUGHLIN

State of California )  
County of San Francisco ) ss

On the 31 day of January, 2000 before me, David Chan  
a notary public in and for said State,  
personally appeared Carrick C. McLaughlin

known to me to be the persons whose names are subscribed to the  
within instrument, and acknowledged to me that they executed the  
same.

Notary Public  
Residing at: San Francisco  
Commission Expires: 3-25-2002



**EXHIBIT A**

In Township 17 North, Range 3 East, Boise Meridian, Valley County, Idaho;

Section 16: S1/2 SE1/4; NW1/4 SE1/4; NE1/4 SW1/4  
Section 18: SE1/4  
Section 20: All  
Section 21: All  
Section 28: N1/2  
Section 29: E1/2

AND

An irregular tract of land being part of the old abandoned right-of-way of the Idaho Northern Branch of the Oregon Shortline Railroad as the same was located over and across the North-half of the Southwest quarter (N1/2 SW1/4) of Section 16, Township 17 North, Range 3 East, Boise Meridian, Valley County, Idaho, more particularly described as follows:

Beginning at a point on the South boundary of the North half of the Southwest quarter (N1/2 SW1/4) of said Section 16, said point being on the centerline of an abandoned main track and bearing East, a distance of 1,930.0 feet, more or less, and North 18°38' West, a distance of 1,377.0 feet, more or less, from the Southwest corner of said Section 16; thence, along said centerline of abandoned main track a distance of 472.0 feet to a point in the South side of State of Idaho Easement No. 5278 dated August 28, 1986; thence, South 71°22' West along said South line a distance of 150.0 feet, more or less; thence, South 18°38' East, along the West boundary of said abandoned railroad right-of-way and 150.0 feet distant from the centerline of main track a distance of 416.0 feet, more or less, to a point on the South line of said North half Southwest quarter (N1/2 SW1/4); thence, East along said South line, a distance of 157.0 feet, more or less, to the POINT OF BEGINNING.

continued

## EXHIBIT A - continued

AND

That portion of the Southeast Quarter of the Southwest Quarter (SE1/4 SW1/4) of Section 16, Township 17 North, Range 3 East, Boise Meridian, Valley County, Idaho, which lies East of the following described line:

Beginning at a point in the South line of the said SE1/4 SW1/4, which point is East 1,769 feet from the Southwest Corner of said Section 16; thence, North 18°06' West, 1,383.2 feet, more or less, to a point in the North Line of said SE 1/4 SW1/4, which point is East 19.27 feet from the Northwest corner of said SE1/4 SW1/4;

EXCEPTING THEREFROM:

Gift Deed filed in the office of the Recorder, Valley County, Idaho as Instrument No. 152541 on December 31, 1986:

A track of land in the SE1/4 of the SW1/4 of Section 16, Township 17 North, Range 3 East, Boise Meridian, Valley County, Idaho, more particularly described as follows:

Commencing at the corner common to Sections 16, 17, 20 and 21, Township 17 North, Range 3 East, Boise Meridian, said corner being marked with a brass cap monument; thence South 89°53'02" East, 1,910.70 feet on the line common to said Sections 16 and 21 to a point on the Centerline of the abandoned Oregon Short Line Railroad, said point being marked with a 5/8 inch steel pin, from which the 1/4 corner common to said Sections 16 and 21, a brass cap monument, bears South 89°53'02" East, 726.30 feet; thence on said railroad center line North 17°09'02" West, 630.00 feet to the REAL POINT OF BEGINNING; thence North 72°50'58" East, 100.00 feet to a point marked with a 5/8 inch steel pin; thence North 17°09'02" West, 300.00 feet to a point marked with a 5/8 inch steel pin; thence South 72°50'58" West, 150.00 feet to a point marked with a 5/8 inch steel pin; thence South 17°09'02" East, 300.00 feet to a point marked with a 5/8 inch steel pin; thence North 72°50'58" East, 50.00 feet to the Real Point of Beginning. Aka Tax #85

00 JUN 31 PM 3 59  
MOUNTAIN TITLE & ESCROW  
REQUESTED BY  
RECORDED

TYPE: *Deed*  
LELAND HENRIKSON  
VALLEY COUNTY RECORDER  
BY: *[Signature]*  
FEE: *15.00*

245548

## ASSIGNMENT

The undersigned hereby assign all their right, title and interest in and to that certain Dam and Reservoir Certificate attached hereto as Exhibit "A" unto: HARRY L. BETTIS. Said certificate being for Browns Pond-Cruzen Dam and Reservoir located in SW1/4, NW1/4, Section 9, Township 18 North, Range 4 East, Boise Meridian, Valley County, Idaho.

Dated: 1/31/00

by:

Carrick C. McLaughlin  
Carrick C. McLaughlin

by:

Deborah C. Murray  
Deborah C. Murray

## ASSIGNMENT

The undersigned hereby assign all their right, title and interest in and to that certain Dam and Reservoir Certificate attached hereto as Exhibit "A" unto: HARRY L. BETTIS. Said certificate being for Browns Pond-Cruzen Dam and Reservoir located in SW1/4, NW1/4, Section 9, Township 18 North, Range 4 East, Boise Meridian, Valley County, Idaho.

Dated: 1/29/2000

by: Carrick C. McLaughlin

by: Deborah C. Murray  
Deborah C. Murray

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

*DAM AND RESERVOIR  
CERTIFICATE OF APPROVAL*

*This is to certify that*                      BROWNS POND-CRUZEN                      *Dam and Reservoir, located in*

*SW $\frac{1}{2}$ , NW $\frac{1}{2}$ , Section 9                      , Township 18N   , Range 4E   , B.M.,   valley County,*

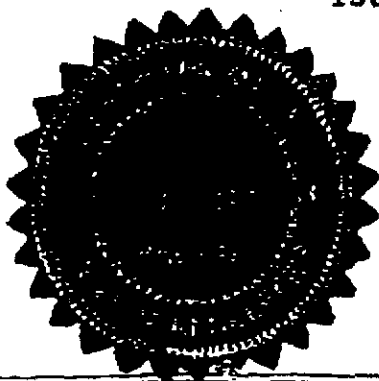
*State of Idaho has been inspected by the Department of Water Resources of the State of Idaho, as provided in*

*Title 42 Chapter 17, Idaho Code, and approval is hereby given to impound water in accordance with and subject*

*to the following terms and conditions:* ALL FLASHBOARDS SHALL BE REMOVED ON OR BEFORE  
NOVEMBER 1 OF EACH YEAR, AND SHALL NOT BE REINSTALLED IN THE SPILLWAY  
FRAME UNTIL AFTER SPRING RUNOFF OF THE FOLLOWING YEAR.

*This certificate shall remain valid until revoked or modified by the Department of Water Resources or until the*

*1st   day of   November                      19 99*



*This certificate has been issued and the seal of the*

*Director affixed at Boise, Idaho this*

*29<sup>th</sup> day of January 1998.*

*Norman Cepura*  
Administrator-Water Management Div.

## BARGAIN AND SALE DEED

FOR VALUE RECEIVED, Cruzen Ranch, a General Partnership, of Valley County, State of Idaho, Grantor, does hereby grant, bargain, sell and convey unto Deborah C. Murray, whose address is P. O. Box 1780, Ross, California, 94957, and Carrick C. McLaughlin, whose address is 1150 Lombard Street, Apt. #1, San Francisco, California, 94109, Grantees, to each as her sole and separate property as tenants-in-common, all of Grantor's right, title and interest in and to that certain parcel of real property located in Valley County, State of Idaho, and more fully described on Exhibit A attached hereto and by this reference made a part hereof as though fully set forth herein.

TO HAVE AND TO HOLD The said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever.

IN WITNESS WHEREOF The Grantor has hereunto set its hand this \_\_\_\_\_ day of December, 1998.

CRUZEN RANCH

By:

Deborah C. Murray  
Deborah C. Murray, Partner

By:

Carrick C. McLaughlin  
Carrick C. McLaughlin, Partner

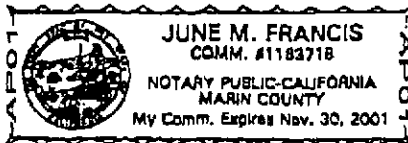
237512  
FILED  
VALLEY COUNTY RECORDER  
BY: 12.30.98  
DEC 30 AM 9 41  
RECORDED BY Carla S. Spence  
RECORDS

STATE OF CALIFORNIA )

County of Marin : ss

On this 19<sup>th</sup> day of December, 1998, before me, the undersigned, a notary public in and for said state, personally appeared Deborah C. Murray, known or identified to me to be one of the partners in the partnership of Cruzen Ranch, an Idaho General Partnership, and the partner or one of the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that she executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in this certificate first above written.



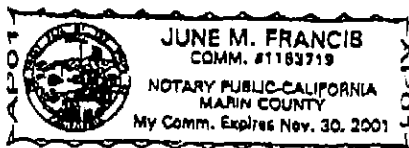
June M. Francis  
NOTARY PUBLIC FOR CALIFORNIA  
Residing at Kentfield, CA  
Commission Expires 11/30/01

STATE OF CALIFORNIA )

County of Marin : ss

On this 19<sup>th</sup> day of December, 1998, before me, the undersigned, a notary public in and for said state, personally appeared Carrick C. McLaughlin, known or identified to me to be one of the partners in the partnership of Cruzen Ranch, an Idaho General Partnership, and the partner or one of the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that she executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in this certificate first above written.



June M. Francis  
NOTARY PUBLIC FOR CALIFORNIA  
Residing at Kentfield, CA  
Commission Expires 11/30/01

## Exhibit A

In Township 17 North, Range 3 East, Boise Meridian, Valley County, Idaho:

Section 16: S1/2 SE1/4; NW1/4 SE1/4; NE1/4 SW1/4  
Section 18: SE1/4  
Section 20: All  
Section 21: All  
Section 28: N1/2  
Section 29: E1/2

AND

An irregular tract of land being part of the old abandoned right-of-way of the Idaho Northern Branch of the Oregon Shortline Railroad as the same was located over and across the North-half of the Southwest quarter (N1/2 SW1/4) of Section 16, Township 17 North, Range 3 East, Boise Meridian, Valley County, Idaho, more particularly described as follows:

Beginning at a point on the South boundary of the North half of the Southwest quarter (N1/2 SW1/4) of said Section 16, said point being on the centerline of an abandoned main track and bearing East, a distance of 1,930.0 feet, more or less, and North 18°38' West, a distance of 1,377.0 feet, more or less, from the Southwest corner of said Section 16; thence, along said centerline of abandoned main track a distance of 472.0 feet to a point in the South side of State of Idaho Easement No. 5278 dated August 28, 1986; thence, South 71°22' West along said South line a distance of 150.0 feet, more or less; thence, South 18°38' East, along the West boundary of said abandoned railroad right-of-way and 150.0 feet distant from the centerline of main track a distance of 416.0 feet, more or less, to a point on the South line of said North half Southwest quarter (N1/2 SW1/4); thence, East along said South line, a distance of 157.0 feet, more or less, to the POINT OF BEGINNING.

continued

AND

That portion of the Southeast Quarter of the Southwest Quarter (SE1/4 SW1/4) of Section 16, Township 17 North, Range 3 East, Boise Meridian, Valley County, Idaho, which lies East of the following described line:

Beginning at a point in the South line of the said SE1/4 SW1/4, which point is East 1,769 feet from the Southwest Corner of said Section 16; thence, North 18°06' West, 1,383.2 feet, more or less, to a point in the North Line of said SE 1/4 SW1/4, which point is East 19.27 feet from the Northwest corner of said SE1/4 SW1/4;

EXCEPTING THEREFROM:

Gift Deed filed in the office of the Recorder, Valley County, Idaho as Instrument No. 152541 on December 31, 1986:

A track of land in the SE1/4 of the SW1/4 of Section 16, Township 17 North, Range 3 East, Boise Meridian, Valley County, Idaho, more particularly described as follows:

Commencing at the corner common to Sections 16, 17, 20 and 21, Township 17 North, Range 3 East, Boise Meridian, said corner being marked with a brass cap monument; thence South 89°53'02" East, 1,910.70 feet on the line common to said Sections 16 and 21 to a point on the Centerline of the abandoned Oregon Short Line Railroad, said point being marked with a 5/8 inch steel pin, from which the 1/4 corner common to said Sections 16 and 21, a brass cap monument, bears South 89°53'02" East, 726.30 feet; thence on said railroad center line North 17°09'02" West, 630.00 feet to the REAL POINT OF BEGINNING; thence North 72°50'58" East, 100.00 feet to a point marked with a 5/8 inch steel pin; thence North 17°09'02" West, 300.00 feet to a point marked with a 5/8 inch steel pin; thence South 72°50'58" West, 150.00 feet to a point marked with a 5/8 inch steel pin; thence South 17°09'02" East, 300.00 feet to a point marked with a 5/8 inch steel pin; thence North 72°50'58" East, 50.00 feet to the Real Point of Beginning. Aka Tax #85

2405

6.05

0005

16

3170

L. 11000

6700

3170

M. Kangas

8248100

365

83

See opposite page

3170

84-A

84-A

84-A

84-A

84-A

84-A

84-A

84-A

84-A

84-A

84-A

84-A

84-A

84-A

84-A

84-A

84-A

84-A

84-A

84-A

84-A

84-A

84-A

84-A

84-A

84-A

84-A

84-A

84-A

84-A

84-A

84-A

84-A

84-A

84-A

84-A

84-A

84-A

84-A

84-A

84-A

84-A

84-A

84-A

84-A

84-A

84-A

84-A

84-A

84-A

84-A

84-A

84-A

84-A

84-A

84-A

84-A

84-A

84-A

84-A

84-A

84-A

84-A

84-A

84-A

84-A

84-A

4805

7805

6770

6770

6770

6770

6770

6770

6770

6770

6770

6770

6770

6770

6770

6770

6770

6770

6770

6770

6770

6770

6770

6770

6770

6770

6770

6770

6770

6770

6770

6770

16

21

2405

1005

16

21

THIS DOCUMENT COPY IS FURNISHED AS AN ACCOMMODATION. THE COMPANY MAKES NO REPRESENTATIONS AS TO ITS EFFECT, SUFFICIENCY, COMPLETENESS OR ANY OTHER MATTERS THAT MIGHT BE REFERRED TO OR IMPLIED THEREIN.

Lot 1  
3170  
3030  
TAX #1  
FRIES

ARTHUR F.  
ANNA M.  
NISSULA TRUST

Lot 2  
3008

ARTHUR F. ANNA NISSULA  
TRUST

2405  
GAIL U. & G. W. NISSULA TRUST

0005 18

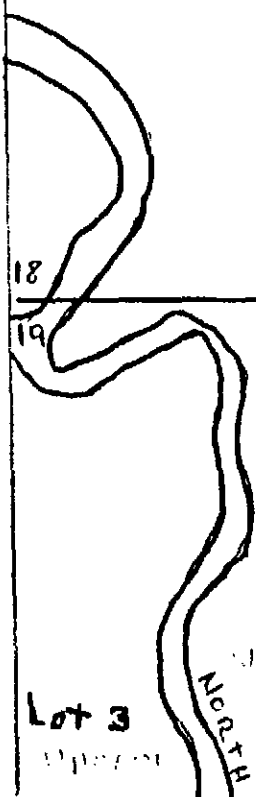
Lot 3  
5405

FAIR PLAYERS  
PARK  
TRUST

Z 18

7205

Lot 4



18  
19

507607 3-106

18

0005

19

THIS DOCUMENT COPY IS FURNISHED  
AS AN ACCOMMODATION. THE COMPANY  
MAKES NO REPRESENTATIONS AS TO  
ITS EFFECT, SUFFICIENCY, COM-  
PLETENESS OR ANY OTHER MATTERS  
THAT MIGHT BE REFERRED TO OR  
IMPLIED THEREIN.

N

Lot 4

4507

Lot 3

UPPER

THIS DOCUMENT COPY IS FURNISHED  
AS AN ACCOMMODATION. THE COMPANY  
MAKES NO REPRESENTATIONS AS TO  
ITS EFFECT, SUFFICIENCY, COM-  
PLETENESS OR ANY OTHER MATTERS  
THAT MIGHT BE REFERRED TO OR  
IMPLIED THEREIN.

17

17

20

20

0005

20

20

20

HARRY

BETTIE

THIS DOCUMENT COPY IS FURNISHED  
AS AN ACCOMMODATION. THE COMPANY  
MAKES NO REPRESENTATIONS AS TO  
ITS EFFECT, SUFFICIENCY, COM-  
PLETENESS OR ANY OTHER MATTERS  
THAT MIGHT BE REFERRED TO OR  
IMPLIED THEREIN.

16

16

21

21

2405

0005

Cruzen Ranch  
a partnership

6770  
includes  
K/R ROW  
disclaimer  
#150545

2405

2535

21

100' EX 4 P.O.

21

0005

Citizen Lunch, H partnership

28

4805

11/16/10  
11/16/10

11/16/10  
11/16/10

1220

822

R/R

11/16/10

98/7

28

28

33

68 2570

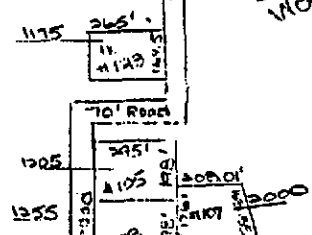
THIS DOCUMENT COPY IS FURNISHED  
AS AN ACCOMMODATION. THE COMPANY  
MAKES NO REPRESENTATIONS AS TO  
ITS EFFECT, SUFFICIENCY, COMPLETENESS OR ANY OTHER MATTERS  
THAT MIGHT BE REFERRED TO OR  
IMPLIED THEREIN.

0605

0155  
Bentha White

alt  
Grays H.  
Wolfs Sr.  
et al

0005 33  
Hank  
Patterson  
11/16/10



2405

0005

29

Harvey L. Bellis

James R. Bellis  
membership

29

29

32

32

2405

0006

Kenneth R. Pardon II

THIS DOCUMENT COPY IS FURNISHED  
AS AN ACCOMMODATION. THE COMPANY  
MAKES NO REPRESENTATIONS AS TO  
ITS EFFECT, SUFFICIENCY, COM-  
PLETENESS OR ANY OTHER MATTERS  
THAT MIGHT BE REFERRED TO OR  
IMPLIED THEREIN.

AJ0749NP  
No. R65-02952A

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 05/26/00  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                                                                    | PRIORITY<br>DATE | WATER USE                                     | USE PERIOD<br>FROM TO      | DIVERSION<br>RATE | DIVERSION<br>VOLUME      |
|------------------|-------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------|----------------------------|-------------------|--------------------------|
| C                | HARRY L BETTIS<br>10775 SUCKER CREEK RD<br>PAYETTE ID 83661<br>(208) 634-5319                                     | 06/02/1962       | IRRIGATION STORAGE<br>IRRIGATION FROM STORAGE | 01-01 12-31<br>05-01 09-15 |                   | 783.82 AFA<br>783.82 AFA |
| TOTAL DIVERSION: |                                                                                                                   |                  |                                               |                            |                   | 783.82 AFA               |
| D                | DIANE B DE BOER<br>C/O BROWNS INDUSTRIES INC<br>101 S CAPITOL BLVD SUITE 1705<br>BOISE ID 83702<br>(208) 342-7883 |                  |                                               |                            |                   |                          |
| D                | ESTATE OF EDWARD A CRUZEN<br>PO BOX 7<br>DONNELLY ID 83615                                                        |                  |                                               |                            |                   |                          |

Water Source: LAKE FORK CREEK

Tributary to: PAYETTE RIVER, NORTH FORK

Stage: DECREED

Point(s) of Diversion: T18N R04E S09 SWNW  
Point(s) of Re-diversion: T17N R03E S03 NESENE  
T18N R03E S13 NWSW

VALLEY County  
VALLEY County  
VALLEY County

Place of use Legal Description for: IRRIGATION FROM STORAGE

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |             |    |   |       |  |    |  |    |        |    |  |       |  |    |  |       |  |       |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------------|----|---|-------|--|----|--|----|--------|----|--|-------|--|----|--|-------|--|-------|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac          | :  |   |       |  |    |  |    |        |    |  |       |  |    |  |       |  |       |
| 17N | 03E | 16 | : |    |    |    |    |    |    |    |    |    |    | 36 |    | 24 |    | 36 | 39          | 39 | : | 174.0 |  |    |  |    |        |    |  |       |  |    |  |       |  |       |
| 17N | 03E | 20 | : | 36 |    | 29 |    | 32 |    | 34 |    | 35 |    | 38 |    | 39 |    | 25 |             | 15 |   | 39    |  | 28 |  | 29 |        | 36 |  | 507.0 |  |    |  |       |  |       |
| 17N | 03E | 21 | : | 25 |    | 38 |    | 37 |    | 31 |    | 34 |    | 36 |    | 27 |    | 37 |             | 38 |   | 34    |  | 30 |  | 31 |        | 15 |  | 35    |  | 20 |  | 15    |  | 483.0 |
| 17N | 03E | 28 | : |    |    | 10 |    |    |    |    |    | 32 |    | 36 |    | 39 |    | 20 |             |    |   |       |  |    |  |    |        |    |  |       |  |    |  | 137.0 |  |       |
| 17N | 03E | 29 | : | 39 |    | 36 |    | 33 |    | 39 |    |    |    |    |    |    |    |    |             |    |   | 39    |  | 30 |  | 14 |        | 14 |  |       |  |    |  | 244.0 |  |       |
|     |     |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | TOTAL ACRES |    |   |       |  |    |  |    | 1545.0 |    |  |       |  |    |  |       |  |       |

POU County: VALLEY

Other Rights: SEE OVERLAP REVIEW

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

|            |            |            |            |            |            |            |            |            |            |
|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|
| 65-02700   | 65-02707   | 65-02708   | 65-02729   | 65-02932   | 65-02952   | 65-03120   | 65-03172   | 65-03174   | 65-03183   |
| 65-03184B  | 65-03184C  | 65-03184D  | 65-03184E  | 65-03184F  | 65-03184J  | 65-03184K  | 65-03184L  | 65-03184M  | 65-03185   |
| 65-03186   | 65-03187   | 65-03188   | 65-03189   | 65-03190   | 65-03191   | 65-03192   | 65-03193   | 65-03194B  | 65-03194C  |
| 65-03197   | 65-03198   | 65-03199   | 65-03200   | 65-03201A  | 65-03201B  | 65-03202A  | 65-03204   | 65-03205   | 65-03206   |
| 65-03207   | 65-03209   | 65-03210   | 65-03211A  | 65-03211B  | 65-03211C  | 65-03212   | 65-03213A  | 65-03213C  | 65-03213D  |
| 65-03214   | 65-03215   | 65-03216   | 65-03217   | 65-03218   | 65-03219A  | 65-03219X  | 65-04049   | 65-07523   | 65-09747   |
| 65-09748   | 65-10538   | 65-11282   | 65-17131   | A65-02708  | A65-02729  | A65-02932  | A65-02952  | A65-03120  | A65-03172  |
| A65-03174  | A65-03183  | A65-03184B | A65-03184C | A65-03184D | A65-03184E | A65-03184F | A65-03184H | A65-03184J | A65-03184K |
| A65-03184L | A65-03184M | A65-03185  | A65-03186  | A65-03187  | A65-03188  | A65-03189  | A65-03190  | A65-03191  | A65-03192  |

AJ0749NP  
No. R65-02952A

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 05/26/00  
PAGE: 2

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

|            |            |            |            |            |           |           |            |            |            |
|------------|------------|------------|------------|------------|-----------|-----------|------------|------------|------------|
| A65-03193  | A65-03194B | A65-03194C | A65-03197  | A65-03198  | A65-03199 | A65-03200 | A65-03201A | A65-03201B | A65-03202A |
| A65-03202X | A65-03203  | A65-03204  | A65-03205  | A65-03206  | A65-03207 | A65-03209 | A65-03210  | A65-03211A | A65-03211B |
| A65-03211C | A65-03212  | A65-03213A | A65-03213C | A65-03213D | A65-03214 | A65-03215 | A65-03216  | A65-03217  | A65-03218  |
| A65-03219A | A65-03219X | A65-04049  | A65-09747  | A65-09748  | A65-11282 | A65-17131 | R65-03202X | R65-03203  |            |

Other Water Rights Listing Overlapping Place(s) of Use:

|           |           |           |           |           |           |           |           |           |           |
|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| 65-02356  | 65-02374  | 65-02483  | 65-02708  | 65-03186  | 65-03187  | 65-03188  | 65-03189  | 65-03190  | 65-03191  |
| 65-03192  | 65-11401  | A65-02356 | A65-02374 | A65-02483 | A65-02708 | A65-03186 | A65-03187 | A65-03188 | A65-03189 |
| A65-03190 | A65-03191 | A65-03192 | A65-11401 |           |           |           |           |           |           |

Conditions of Approval:

- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT  
- ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY  
- DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE  
- ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks: EXP

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF  
DIVERSION DESCRIBED ABOVE AS T17N, R03E, S03, NESENE: 65-02708,  
65-02932A, 65-03186, 65-03187, 65-03188, 65-03189, 65-03190,  
65-03191, 65-03192 & 65-03193.

THE FOLLOWING RIGHTS ARE DIVERTED THROUGH POINT OF DIVERSION  
DESCRIBED ABOVE AS T18N, R03E, S13, NWSW: 65-02729 & 65-02932A  
AND 65-02932B.

STORAGE IN BROWNS POND.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 65K Field Inspection Flag:  
Presumption Flag:

Comments: Date: 08/16/1999 User-ID: RHOWERTO Subject: POINT OF DIVERSION COMMENT  
CRUZEN RANCH P/D'S ARE LISTED ONLY AS SAME P/D, OTHER OVERLAPPING  
PD'S BY DIFFERENT USERS ARE SHOWN ON PROFILE REPORT.

Date: 08/16/1999 User-ID: RHOWERTO Subject: POINTS OF REDIVERSION COMMENT  
POINTS OF REDIVERSION WERE ADDED TO CLARIFY SYSTEM DESCRIPTION.

Date: 09/21/1999 User-ID: RHOWERTO Subject: STORAGE  
YEAR ROUND STORAGE FOR IRRIGATION WAS ADDED TO THIS RIGHT SINCE  
IT IS NO LONGER A GENERAL PROVISION IN THE SRBA.

Date: 09/24/1999 User-ID: AJU10-JS Subject: AJU10 CONDITION UPDATE  
CONDITION CODE(S) C18 ADDED IF NOT ALREADY PART

AJ0749NP  
No. R65-02952A

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 05/26/00  
PAGE: 3

=====

Comments: Date: 09/24/1999 User-ID: AJU10-JS Subject: AJU10 CONDITION UPDATE  
OF RECORD THRU AJU10.

Audit: 05/26/00 DBUFFING



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

**DIRK KEMPTHORNE**  
GOVERNOR

**KARL J. DREHER**  
DIRECTOR

May 30, 2000

HARRY L BETTIS  
10775 SUCKER CREEK RD  
PAYETTE ID 83661

Re: Original Notice of Claim to a Water Right No. 65-02932 & 65-02952

Renumbered Notice of Claim to a Water Right No. 65-02932A & 65-02952A

Dear Claimant:

We have received and processed a Change of Ownership for a portion of the original Claim to a Water Right Number as referenced above. This Change of Ownership required a split of the original claim resulting in renumbering this claim by adding alpha suffixes to represent each split. The new Notice of Claim to a Water Right number for your portion is referenced above and a copy is enclosed.

Your portion of this claim has a specified point of diversion, nature of use and place of use. If you plan on changing the nature of use, place of use, or point of diversion under this right, including adding a new point of diversion, then an Application for Transfer on your portion of this right is required. Please contact this office for further information on the Application for Transfer form. If you do not plan on changing any items on your claim, then no further action is required at this time. You will be notified of any future action taken on this claim.

Also enclosed is a copy of the Notice of Completed Administrative Proceedings, which has been sent to the Snake River Basin Court as notification of the change.

Please feel free to contact this office if you have any questions concerning your claim or this letter.

Sincerely,

Adjudication Section  
Western Region

DB:db

Enclosure

SEE ORIGINAL  
CLAIM FILE  
DOCUMENTS IN  
CLAIM  
NO. A65-02952