



Idaho Dept of Water Resources

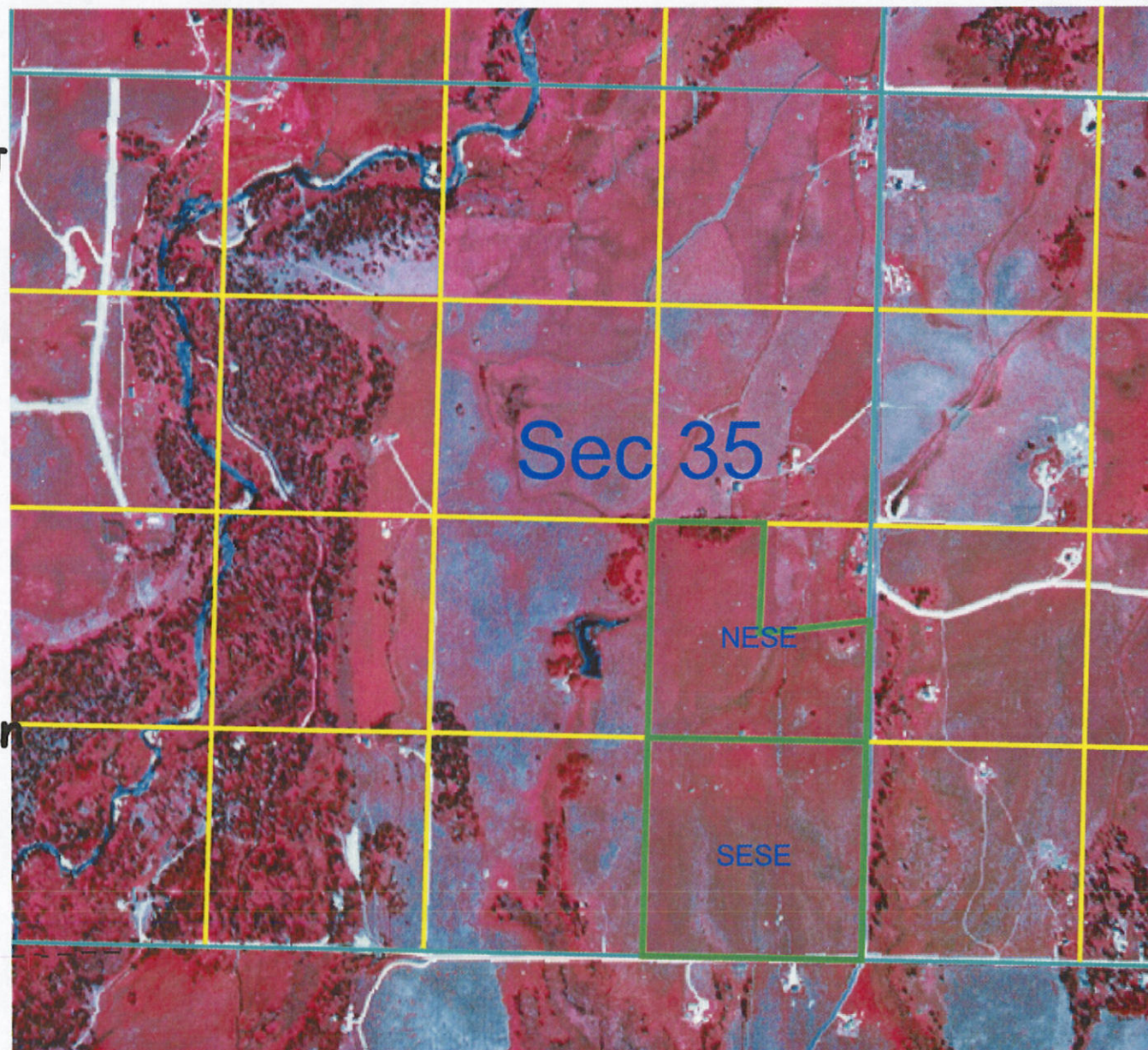
Claim No(s): 65-02943J

Claimant(s) Huffman

T18N, R03E, S 35

Prepared by: Sue Bock

Date: 07/09/1999



 Place of Use

 Point of Diversion

 Section lines

 1/4 1/4 lines



0 0.25 0.5 0.75 Miles



1987 NAPP Photo

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-02943J
Date Received: 11/23/1988
Receipt No: X999999
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: PHYLLIS HUFFMAN MD 208-634-8611
Address: 13999 ROADRUNNER RANCH WAY
MC CALL ID 83638

2. Date of Priority: DEC 31, 1949

3. Source: JUG CREEK Trib. to: LOUIE CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
17N	04E	5		3	VALLEY

5. Description of diverting works:
HEADGATES, DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION FROM STORAGE	04/15	10/15			154.80

7. Total Quantity Appropriated is:
C.F.S. (and/or) 154.80 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
18N	03E	35	NE	SE	IRR FS	32.0
			SE	SE	IRR FS	38.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	70.0
					Total Acres	70.0

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A65-02967D, 02934B, 02308.

14. Remarks:

WATER EXCHANGED WITH ROSEBERRY IRRIGATION DISTRICT.

THIS IS A SPLIT OF 65-02943C.

03/23/1989- 154.80 ACRE FEET STORAGE RIGHT CLAIM DERIVED AS
FOLLOWS: 65-02943C WAS LICENSE FOR 406.9 AF STORAGE FOR IRRIG.
OF 184 ACRES. 406.9 AF DIVIDED BY 184 ACRES EQUALS 2.21 AF/ACRE
DR. HUFFMAN IRRIGATES 70 OF THE ORIGINAL ACRES, THUS 2.21 AF/AC
TIMES 70 ACRES EQUALS 154.8 AF FOR THIS CLAIM. ELR. *****
ADDRESS CORRECTION 10/25/99 SB

15. Basis of Claim: DECREED

Case Number: 3667

Court :

Decree date: / /

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

vs Decree Defendant



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

October 19, 1999

RECEIVED

DIRK KEMPTHORNE
GOVERNOR

OCT 25 1999

KARL J. DREHER
DIRECTOR

WATER RESOURCES
WESTERN REGION

Phyllis Huffman
13999 Roadrunner Ranch Way
Mc Call, ID 83638

Re: Water Right No. 65-02934B, 65-02943J, 65-02967D
Change of Address

Ms. Huffman:

IDWR has been notified the address presently on our records is incorrect. Although we have reached you at the address above we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to our office by October 29, 1999. Make corrections to your name and address if necessary before returning this letter. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

Sincerely,

Susan Bock
Sr. Water Resource Agent

The address is correct as shown above or as otherwise changed.

Phyllis Huffman, MD
Signature of water right claimant

208-634-8611
Telephone number

THIS IS MY LEGAL RESIDENCE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-02943J
Date Received: 11/23/1988
Receipt No: X999999
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PHYLLIS HUFFMAN, M.D. 415-938-8014
Address: 2761 SAKLAN INDIAN DR. #4
WALNUT CREEK, CA 94595

2. Date of Priority: DEC 31, 1949

3. Source: JUG CREEK Trib. to: LOUIE CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
17N	04E	5		3	VALLEY

5. Description of diverting works:
HEADGATES, DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION FROM STORAGE	04/15	10/15			154.80

7. Total Quantity Appropriated is:
C.F.S. (and/or) 154.80 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
18N	03E	35	NE	SE	IRR FS	32.0
			SE	SE	IRR FS	38.0
Section Acres						70.0

A65-02943J

Page 1

Date: 03/05/89

MICROFILMED
OCT 18 1996

10. Place of Use: Continued

Total Acres 70.0

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A65-02967D, 02934B, 02308.

14. Remarks:

WATER EXCHANGED WITH ROSEBERRY IRRIGATION DISTRICT.

THIS IS A SPLIT OF 65-02943C.

03/23/1989- 154.80 ACRE FEET STORAGE RIGHT CLAIM DERIVED AS
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OF 184 ACRES. 406.9 AF DIVIDED BY 184 ACRES EQUALS 2.21 AF/ACRE
DR. HUFFMAN IRRIGATES 70 OF THE ORIGINAL ACRES, THUS 2.21 AF/AC
TIMES 70 ACRES EQUALS 154.8 AF FOR THIS CLAIM. ELR. *****

15. Basis of Claim: DECREED
Case Number: 3667
Court :
Decree date:

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-02943J
Date Received: 11/23/1988
Receipt No: X999999
Received By: EBR

Department of
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PHYLLIS HUFFMAN, M.D. 415-938-8014
Address: 2761 SAKLAN INDIAN DR. #4
WALNUT CREEK, CA 94595
2. Date of Priority: DEC 31, 1949
3. Source: JUG CREEK Trib. to: LOUIE CREEK
4. Point of Diversion:
- | Township | Range | Section | 1/4 of 1/4 of 1/4 | Lot | County |
|----------|-------|---------|-------------------|-----|--------|
| 17N | 04E | 5 | | 3 | VALLEY |
5. Description of diverting works:
HEADGATES, DITCH
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S | (or) | A.F.A. |
|-------------------------|-------|-------|-------|------|--------|
| IRRIGATION FROM STORAGE | 04/15 | 10/15 | | | 154.80 |
7. Total Quantity Appropriated is:
C.F.S. (and/or) 154.80 A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
NONE
10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
18N	03E	35	NE	SE	IRR FS	32.0
			SE	SE	IRR FS	38.0
Section Acres						70.0

A65-02943J

Page 1

Date: MICROFILMED
OCT 18 1996

10. Place of Use: Continued

Total Acres 70.0

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A65-02967D, 02934B, 02308.

14. Remarks:
WATER EXCHANGED WITH ROSEBERRY IRRIGATION DISTRICT.

THIS IS A SPLIT OF 65-02943C.

15. Basis of Claim: DECREED
Case Number: 3667
Court :
Decree date:

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

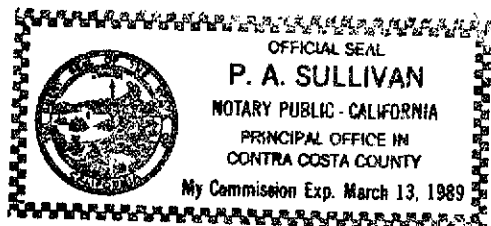
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *P. A. Sullivan* Date: 3-13-89
Date: _____

State of ~~XXXX~~ CALIFORNIA)
County of CONTRA COSTA) SS.

Subscribed and sworn (or affirmed) before me this 13th day
of MARCH 19 89 *P. A. Sullivan*
Notary Public

Seal



Residing at WALNUT CREEK, CALIFORNIA
My Commission Expires 3-13-89

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - 65-02943C

Adj. Flag Translation: Standard Water Right Number

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
12/31/1949 14 D - DECREED

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
JUG CREEK LOUIE CREEK

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
03 - IRRIGATION FROM STORAGE 04/15 10/15 406.90

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
406.90

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

Total Acres: 184.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
WATER EXCHANGED WITH ROSEBERRY IRRIGATION DISTRICT.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
STATE OF IDAHO A & C CORP., ET AL. 01/21/1986

+ - - Admit Fields -

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 00/00/0000	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	- 65

MICROFILMED
OCT 18 1996

WR9728NP.
(OD-124)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT CLAIMS PROOF READING REPORT
(REGIONAL)

11/30/88 09:27:59
Page 2

Water right number - 65-02943C

Adj. flag translation: Standard Water Right Number

+ - - - - Water Rights Dates and Flags Area - - - - - +

Licensed Date	- 00/00/0000	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 01/21/1986				

MICROFILMED
OCT 18 1996

RECEIVED

SEP 26 2000

WATER RESOURCES
WESTERN REGION

McCall, Idaho
Sept. 25, 00

Dear John:

I am enclosing a copy of the Certificate of Incorporation for the Jug Creek Reservoir share-holders. I would appreciate it if you would get it to the proper place in your department.

Thank you.

Del Catlin
Del Catlin

State of Idaho

Department of State

CERTIFICATE OF INCORPORATION OF

JUG CREEK RESERVOIR, INC.

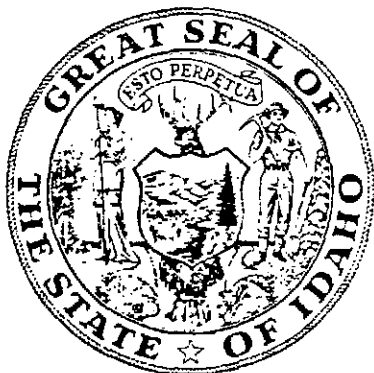
I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that duplicate originals of Articles of Incorporation for the incorporation of _____

JUG CREEK RESERVOIR, INC.

duly signed pursuant to the provisions of the Idaho Nonprofit Corporation Act, have been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Incorporation and attach hereto a duplicate original of the Articles of Incorporation.

Dated _____ September 3, 1985 _____, 19 _____.



Pete T. Cenarrusa

SECRETARY OF STATE

Vicki Rast

Corporation Clerk

WESTERN REGION

OWNER (S): Huffman

CLAIM NUMBERS: 65-029435

AGENT: Sue Bock DATE 7/9/99

RIGHT NO					NE				NW				SW				SE			
	TSP	RNG	SEC		NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE

POLYGON CREATED ON 332

POLYGON # () () () () UPDATED BY sue

ATTRIBUTES OF B65-POU.SHP (70) () () () ()

ATTRIBUTES OF B65-POD.SHP (68) () () () ()

X B65-DBPOU.DBF UPDATED BY sue

X B65-DBPOD.DBF UPDATED BY sue

NOTES:

AJ0749NP
No. R65-02943J

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/25/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	PHYLLIS HUFFMAN MD 13999 ROADRUNNER RANCH WAY MC CALL ID 83638 (208) 634-8611	12/31/1949	IRRIGATION STORAGE IRRIGATION FROM STORAGE	01-01 12-31 04-15 10-15		114.10 AFA 114.10 AFA
TOTAL DIVERSION:						114.10 AFA

Water Source: JUG CREEK

Tributary to: LOUIE CREEK

Stage: DECREED

Point(s) of Diversion:

T17N R04E S05 Lot03(NENW)

VALLEY County

Place of use Legal Description for: IRRIGATION FROM STORAGE

NE				NW				SW				SE				
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac							
18N	03E	35	:	:	:	:	:	:	:	:	:	:	:	:	:	
												32	:	38	:	70.0
												TOTAL ACRES		:	70.0	

POU County: VALLEY

Other Rights: A65-02967D, 02934B, 02308.

Conditions of Approval:

- W22 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM
- BOULDER IRRIGATION CO.
- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
- ADMINISTRATION OF THE WATER RIGHTS.

Remarks: EXP THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE:65-02934C, 65-02943A, 65-02943B,
65-02943L, 65-02943K, 65-02943R, 65-02943P, 65-02943X, 65-02967A,
65-02967B, 65-02967E, 65-02943Q.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

Comments: Date: 07/09/1999 User-ID: SBOCK Subject: COPIED FROM REMARKS
WATER EXCHANGED WITH ROSEBERRY IRRIGATION DISTRICT.

THIS IS A SPLIT OF 65-02943C.

03/23/1989- 154.80 ACRE FEET STORAGE RIGHT CLAIM DERIVED AS
FOLLOWS: 65-02943C WAS LICENSE FOR 406.9 AF STORAGE FOR IRRIG.
OF 184 ACRES. 406.9 AF DIVIDED BY 184 ACRES EQUALS 2.21 AF/ACRE
DR. HUFFMAN IRRIGATES 70 OF THE ORIGINAL ACRES, THUS 2.21 AF/AC
TIMES 70 ACRES EQUALS 154.8 AF FOR THIS CLAIM. ELR. *****

#####3

ELDON'S NUMBERS ARE INCORRECT. 70 ACRES X 1.63 AF = 114.1 AF
THE THOMAS' ONLY HAD 300 AF OF THIS RIGHT.
WHILE THE WATER IS EXCHANGED WITH ROSEBERRY, ROSEBERRY EXCHANGES
WITH BOULDER IRR. CO. AND THE LANDS ARE WITHIN BOULDER.

Date: 09/21/1999 User-ID: SBOCK Subject: STORAGE
YEAR ROUND STOR FOR IRR WAS ADDED TO THIS RIGHT SINCE IT IS NO
LONGER A GEN PROVISION IN THE SRBA

Date: 09/24/1999 User-ID: AJU10-JS Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C18 ADDED IF NOT ALREADY PART
OF RECORD THRU AJU10.

Date: 10/25/1999 User-ID: SBOCK Subject: ADDRESS CORRECTION
PER CLAIMANT

Audit: 10/25/99 SBOCK

September 29, 1999

**NOTICE OF ERROR
REPLY**

10-20-99 RECEIVED

OCT 25 1999

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 29, 1999

Water right number: 65-02943J

PHYLLIS HUFFMAN MD
2761 SAKLAN INDIAN DR #4
WALNUT CREEK CA 94595

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

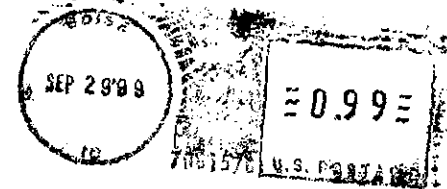
☒ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 10-21-99 SIGNATURE: Phyllis Huffman MD
Please print your name: PHYLLIS HUFFMAN MD

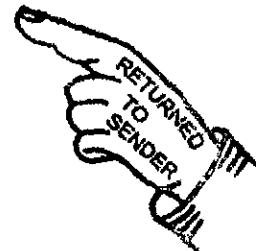
IDWR Western Regional Office, 2735 Airport Way, Boise, ID 83705-5082, (208) 334-2190

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED



65-02934 B
02943 g
02967 D



RECEIVED

OCT 19 1999

WATER RESOURCES
WESTERN REGION

ORDER EXPIRED
9520 J.D.K.

PHYLLIS HUFFMAN MD
2761 SAKLAN INDIAN DR #4
WALNUT CREEK CA 94595

HUFF761 945952006 1N 10 10/08/99
RETURN TO SENDER

NO FORWARD ORDER ON FILE
UNABLE TO FORWARD
RETURN TO SENDER



~~Q~~

AJ0749NP
No. R65-02943J

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/21/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	PHYLLIS HUFFMAN MD 2761 SAKLAN INDIAN DR #4 WALNUT CREEK CA 94595 (415) 938-8014	12/31/1949	IRRIGATION STORAGE IRRIGATION FROM STORAGE	01-01 12-31 04-15 10-15		114.10 AFA 114.10 AFA
TOTAL DIVERSION:						114.10 AFA

Water Source: JUG CREEK

Tributary to: LOUIE CREEK

Stage: DECREED

Point(s) of Diversion: T17N R04E S05 Lot03(NENW)

VALLEY County

Place of use Legal Description for: IRRIGATION FROM STORAGE

		NE				NW				SW				SE								
T	R S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	:		
18N	03E 35	:								:						:				:		
																		32		38	:	70.0
																		TOTAL ACRES			70.0	

POU County: VALLEY

Other Rights: A65-02967D, 02934B, 02308.

Conditions of Approval:

- W22 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM
- BOULDER IRRIGATION CO.

Remarks: EXP THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 65-02934C, 65-02943A, 65-02943B,
65-02943L, 65-02943K, 65-02943R, 65-02943P, 65-02943X, 65-02967A,
65-02967B, 65-02967E, 65-02943Q.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

Comments: Date: 07/09/1999 User-ID: SBOCK Subject: COPIED FROM REMARKS
WATER EXCHANGED WITH ROSEBERRY IRRIGATION DISTRICT.

THIS IS A SPLIT OF 65-02943C.

03/23/1989- 154.80 ACRE FEET STORAGE RIGHT CLAIM DERIVED AS
FOLLOWS: 65-02943C WAS LICENSE FOR 406.9 AF STORAGE FOR IRRIG.
OF 184 ACRES. 406.9 AF DIVIDED BY 184 ACRES EQUALS 2.21 AF/ACRE
DR. HUFFMAN IRRIGATES 70 OF THE ORIGINAL ACRES, THUS 2.21 AF/AC
TIMES 70 ACRES EQUALS 154.8 AF FOR THIS CLAIM. ELR. *****
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ELDON'S NUMBERS ARE INCORRECT. 70 ACRES X 1.63 AF = 114.1 AF
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WITH BOULDER IRR. CO. AND THE LANDS ARE WITHIN BOULDER.

Date: 09/21/1999 User-ID: SBOCK Subject: STORAGE
YEAR ROUND STOR FOR IRR WAS ADDED TO THIS RIGHT SINCE IT IS NO
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Audit: 09/21/99 SBOCK

AJ5809NP
No. A65-02943J

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/05/99
PAGE: 37

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	PHYLLIS HUFFMAN MD 2761 SAKLAN INDIAN DR #4 WALNUT CREEK CA 94595 (415) 938-8014	12/31/1949	IRRIGATION FROM STORAGE	04-15 10-15		154.80 AFA
TOTAL DIVERSION:						154.80 AFA

Water Source: JUG CREEK

Tributary to: LOUIE CREEK

Stage: DECREED

Point(s) of Diversion:

T17N R04E S05 Lot03 (NEW)

VALLEY County

Place of use Legal Description for: IRRIGATION FROM STORAGE

				NE				NW				SW				SE								
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:				
18N	03E	35	:																	:				
																32					38	:	70.0	
																TOTAL ACRES								70.0

POU County: VALLEY

Non-Irrigation Uses: NONE

Other Rights: A65-02967D, 02934B, 02308.

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

~~A65-02934A~~ ~~A65-02934B~~ A65-02934C A65-02943A A65-02943B ~~A65-02943E~~ A65-02943K A65-02943X A65-02967A A65-02967B

Remarks: GEN WATER EXCHANGED WITH ROSEBERRY IRRIGATION DISTRICT.

THIS IS A SPLIT OF 65-02943C.

03/23/1989- 154.80 ACRE FEET STORAGE RIGHT CLAIM DERIVED AS

FOLLOWS: 65-02943C WAS LICENSE FOR 406.9 AF STORAGE FOR IRRIG.

OF 184 ACRES. 406.9 AF DIVIDED BY 184 ACRES EQUALS 2.21 AF/ACRE

DR. HUFFMAN IRRIGATES 70 OF THE ORIGINAL ACRES, THUS 2.21 AF/AC

TIMES 70 ACRES EQUALS 154.8 AF FOR THIS CLAIM. ELR. *****

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag: Y

Presumption Flag:

W22

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:44:42
03/27/99

PAGE: 1
GENERAL INFORMATION

52
CLAIM NUMBER: A65-02943J

LAST: OSBORN RANCH INC FIRST:
ADDRESS: BOX 209
CITY: NEW MEADOWS STATE: ID ZIP: 83654
PHONE NUMBER: 208-000-0000

OWNER CODE: O

LAST: HUFFMAN MD FIRST: PHYLLIS
ADDRESS: 2761 SAKLAN INDIAN DR #4
CITY: WALNUT CREEK STATE: CA ZIP: 94595
PHONE NUMBER: 415-938-8014

OWNER CODE: C

FIELD EXAM REQUIRED?	DATABASE	FIELD EXAMINER
VERIFICATION REQUIRED DUE TO REMARKS?	Y	Y() N()

CLAIM REMARKS: GEN WATER EXCHANGED WITH ROSEBERRY IRRIGATION DISTRICT.

THIS IS A SPLIT OF 65-02943C.

03/23/1989- 154.80 ACRE FEET STORAGE RIGHT CLAIM DERIVED AS
FOLLOWS: 65-02943C WAS LICENSE FOR 406.9 AF STORAGE FOR IRRIG.
OF 184 ACRES. 406.9 AF DIVIDED BY 184 ACRES EQUALS 2.21 AF/ACRE
DR. HUFFMAN IRRIGATES 70 OF THE ORIGINAL ACRES, THUS 2.21 AF/AC
TIMES 70 ACRES EQUALS 154.8 AF FOR THIS CLAIM. ELR. *****

PAGE: 2
FIELD EXAMINATION INFORMATION

53
CLAIM NUMBER: A65-02943J

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: __/__/__

APPOINTMENT MADE: Y(____) N(____)

TIME: __:__ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

A. AJ CLAIM: # A65-02943J PRIORITY DATE: 12-31-1949 STAGE: D

B. WR RECORD: # 65-02943A PRIORITY DATE: 12-31-1949 STAGE: D
65-02943B PRIORITY DATE: 12-31-1949 STAGE: D
65-02943C PRIORITY DATE: 12-31-1949 STAGE: D
65-02943D PRIORITY DATE: - - STAGE: D
65-02943X PRIORITY DATE: 12-31-1949 STAGE: D

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y(☐) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A(☒) Y(☐) N(☐)

FIELD EXAM COMPLETED N/A(☒) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE N/A(☒) Y(☐) N(☐)

LICENSE ISSUED N/A(☐) Y(☐) N(☐)

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A(☒) Y(☐) N(☐)

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(☒) N(☐)

NOTES: _____

=====

RECOMMENDED PRIORITY DATE:

12.31.49
REVIEWED BY SB

DATE 7/9/99

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A65-02943J	17N 04E	5				3		VALLEY		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
* NONE

WR RECORDS IN SAME 40 ACRE TRACT

65-02934
65-02943A
65-02943B
65-02943C
65-02943X
65-02967

* 13 A PREFIX CLAIMS WITH THIS POD

SOURCE: JUG CREEK

TRIB: LOUIE CREEK

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
65-02943A	17N 04E	5				3		VALLEY		
65-02943A	18N 04E	19		SE	SW			VALLEY		
65-02943B	17N 04E	5				3		VALLEY		
65-02943C	17N 04E	5				3		VALLEY		
65-02943X	17N 04E	5				3		VALLEY		

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

65-02316
65-02934
65-02943A
65-02943B
65-02943C
65-02943X
65-02967
65-04047

***** NONE

***** 15 A PREFIX CLAIMS IN SAME 40 ACRE TRA

SOURCE: JUG CREEK
JUG CREEK
JUG CREEK
JUG CREEK

TRIB: LOUIE CREEK
LOUIE CREEK
LOUIE CREEK
LOUIE CREEK

SOURCE: NO SOURCE FOR RECORD

TRIB: NO TRIBUTARY FOR RECORD

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y(☒) N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N(☒)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(☒) N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N(☒)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM Dec 1) Y() N()

AJ FIELD EXAM (DATE OF FIELD EXAM _____ NAME OF EXAMINER _____) Y() N()

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: _____

=====

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (☒)

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NBR
17N	04E	5		NE	NW	3		VALLEY		

_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____

SOURCE: _____ TRIB: _____

REVIEWED BY: _____ DATE: _____

=====

SYSTEM DESCRIPTION: DESCRIBED BELOW (____), SEE LICENSE FILE (____), OR SEE ATTACHMENT (____)

A. ROOT WATER RIGHT NUMBERS:	A65-02943A
	~~A65-02943E~~
	A65-02943X
	A65-02943B
	A65-02943J
	A65-02943K
	A65-02943L
	A65-02943N
	A65-02943P

questionable

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
18N	03E	35	NE	SE		HUFFMAN MD, PHYLLIS	A65-02943J / 32.0	- /	42.0		
			NE	SE		HUFFMAN MD, PHYLLIS	A65-02934B / 38.0	- /			
			NE	SE		HUFFMAN MD, PHYLLIS	A65-02967D / 37.0	- /			
			NE	SE		LEVIN, MARY M	65-10200 /	65-10200 /			32
			NE	SE		CAMPBELL, DENNIS M	A65-10200 /	- /			
			NE	SE		BOULDER IRRIGATION CO	A65-02308 / 32.0	65-02308 / 32.0			
			NE	SE		OSBORN RANCH INC.		65-02934 / 38.0			
			NE	SE		OSBORN RANCH INC.		65-02943C / 32.0			
			NE	SE		HEIKKILA, VERNON		65-02967 / 37.0			
			NE	SE		CAMPBELL, DENNIS M		65-12949 / 0.6			
18N	03E	35	SE	SE		HUFFMAN MD, PHYLLIS	A65-02943J / 38.0	- /	39.0		
			SE	SE		HUFFMAN MD, PHYLLIS	A65-02934B / 40.0	- /			
			SE	SE		HUFFMAN MD, PHYLLIS	A65-02967D / 40.0	- /			
			SE	SE		BOULDER IRRIGATION CO	A65-02308 / 38.0	65-02308 / 38.0			38
			SE	SE		OSBORN RANCH INC.		65-02934 / 40.0			
			SE	SE		OSBORN RANCH INC.		65-02943C / 38.0			
			SE	SE		HEIKKILA, VERNON		65-02967 / 40.0			
			SE	SE		HUFFMAN, PHYD		65-13742 /			

ADDITIONAL POU FOUND

TOTAL ACRES A65-02943J 70.00 81.00

20

POU COUNTY: VALLEY

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N(☒)

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A65-02943J	JUG CREEK	HUFFMAN MD, PHYLLIS			154.80	2.21
A65-02308	BOULDER CREEK	BOULDER IRRIGATION CO	24.000	0.020		
A65-02934B	JUG CREEK	HUFFMAN MD, PHYLLIS			350.00	4.48
A65-02967D	JUG CREEK	HUFFMAN MD, PHYLLIS	1.540	0.020	45.43	0.59

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
65-10200	DOMESTIC	LEVIN, MARY M	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
A65-10200	DOMESTIC	CAMPBELL, DENNIS M	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y(☒) N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: A65-02967D, 02934B, 02308.

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "CM" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y(☒) N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N(☒)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N(☒)

CHECK DOCUMENTS USED TO VERIFY POU: () ORTHOPHOTOQUAD, IDWR NO. _____; () TOPOGRAPHIC QUAD, IDWR NO. _____;
() NAPP, IDWR NO. _____; () ASCS PHOTO; () OTHER _____

NOTES: Thomas sold to Hoffman and did not exclude the water
rights, therefore, this right or the acres decreed
in Sec 35 (70) go to Hoffman. Thomas only
had 300 AF all total. And just from this right
Hoffman's Filings on the other claims have
been disallowed.

RECOMMENDATIONS:

TOTAL ACRES: 70 N/A ()
REVIEWED BY: 7/9/99 DATE: 2B

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A65-02943J IRRIGATION FROM STORAGE	FROM 04-15 TO 10-15		154.80 AF/A
TOTAL DIVERSION RATE/VOLUME			154.80 AF/A

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
----------------	---------------------------	------------------------	------------------------

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(☐) N(☒)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(☒) N(☐)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(☐) N(☐)

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☒) Y(☐) N(☒)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☒) Y(☐) N(☒)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☐) N(☒)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

NOTES:

$$\begin{aligned} & \text{A.F.} \\ & 300 \text{ cfs} / 184 \text{ cfs} = 1.63 \text{ AF/acre} \\ & 70 \text{ acres} \times 1.63 = 114.1 \end{aligned}$$

AJ CLAIM TOTAL DIVERSION RATE: CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N(☒)

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE?

N/A() Y(☒) N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE?

Y() N(☒)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM?

Y() N(☒)

E. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 154.80 AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

NOTES: All claims associated w/ Osborn Ranch were
discussed in detail during a 7/2/99 mtg w/ Don T.
Don S, Jan S, Susan Heminger & myself.
The Thom's received 300 AF of water from Osborn,
from this right alone. Even though other rights
covered same acres, the water was sold separate
from the land, because it is storage water.

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REC. PURPOSE OF USE	REC. PERIOD FROM TO		REC. DIV RATE CFS		REC. DIV VOL. AF/A		REC. CONS. USE	
			DATABASE	EXAMINER	DATABASE	EXAMINER	DATABASE	EXAMINER
IRRIGATION FROM STORAGE	04-15	10-15			~~454.80~~	~~114.1~~	0.0	
TOTAL FOR THIS RIGHT								

NON-IRRIGATION USES CLAIMED: NONE

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REVIEWED BY: _____ DATE: _____

FLAG: _____

STANDARD CONDITIONS (CODE):

W22

STANDARD REMARKS (CODE):

EXP FOL

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 65-02943

	DATABASE	EXAMINER	CFS
TOTAL DIVERSION RATE OF WR SPLITS			

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
A65-02943D	A65-02943A	-	-	-	65-02943A	-
A65-02943M	A65-02943B	-	-	-	65-02943B	-
-	A65-02943E	-	-	-	65-02943C	-
-	A65-02943J	-	-	-	65-02943X	-
-	A65-02943K	-	-	-	-	-
-	A65-02943L	-	-	-	-	-
-	A65-02943N	-	-	-	-	-
-	A65-02943P	-	-	-	-	-
-	A65-02943X	-	-	-	-	-

TOTAL CFS

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE	FIELD EXAMINER
Y	Y() N()

NOTES:

*Some of this water right ended up not claimed as it
disagreed w/ Alta Vista Sub.*

=====

AUTHENTICATION:

SIGNATURE: _____

DATE: 7/9/99

NAME OF FIELD EXAMINER: _____

TITLE: _____

=====

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
() NAPP	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
(X) OTHER <u>GD map</u>	DATE <u>7/9/99</u>	Y(X) N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
() LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
() WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
() SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____	_____
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
() OTHER _____	DATE _____	_____	_____
() OTHER _____	DATE _____	_____	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:44:42
03/27/99

PAGE: 18
QUICKLOOK INFORMATION

69
CLAIM NUMBER: A65-02943J

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y			2	~~Phone~~ 7-9-99	7-9-99		
POINT OF DIV	Y			2				
SOURCE	Y			2				
PLACE OF USE	Y			2				
DIV. AMOUNT CFS/VOLUME	Y			2				
CONSUMPTIVE USE	-			2				
PURPOSES OF USE	Y			2				
PERIOD OF USE	Y			2				
BASIS OF CLAIM				2				
REMARKS	Y			2				

BARCODE UPDATED
WHOM/DATE

INTEROFFICE MEMORANDUM

TO: FILE
FROM: SUE BOCK
SUBJECT: SUMMARY OF 65-02943C SPLIT
DATE: 07/19/99

On July 2, 1999, Dave Tuthill, Don Shaff, Susan Hamlin, Jan Shurte, and myself had a meeting to discuss this split and associated rights. For reference, we referred to a summary conclusion prepared by Eldon Roush 2/23/1989.

Sept 9, 1976, Osborn Ranch Inc. sells property listed in R850 and 300 af of the total 406.85 af storage water to Frank and Diane Thomas. During the meeting we determined the 300 af sold was entirely from this right, even though other rights covered this same property. This is storage water and it can be moved around much easier than direct flow.

Osborn retains 106.5 af of storage.

Sept 10, 1976, Frank and Diane Thomas complete development of the Alta Vista Subdivision in the NE1/4SW1/4, NW1/4SW1/4, and SE1/4SW1/4 of Sec 36, T18N, R03E, and maintain ownership of lots until sold.

The Thomas' purchased a total of 240 acres, 184 of which were decreed with irrigation. Of the 300 af of water they purchased from Osborn 184 acres of irrigation were covered - $300\text{af} / 184\text{ acres} = 1.63\text{af/acre}$.

May 10, 1977, Frank and Diane Thomas convey the E1/2SE1/4 of Sec 35, T18N, R03E to Phyllis Huffman. Huffman receives about 72 acres, 70 of which were decreed for irrigation. There is no language in the warranty deed retaining the water rights. $70\text{ acres} \times 1.63\text{ af/acre} = 114.1\text{ af}$ belonging to Huffman. Huffman has filed on other claims, but there is no validity to her filings as this was the only right the Thomas' could convey.

Leaving the Thomas' with 185.9 af.

Nov 9, 1977, Frank and Diane Thomas convey the SW1/4 SW1/4 of Sec 36, T18N, R03E to David and Colleen LeClair. Of the 40 acres, 22 were decreed with irrigation and there is no language in the warranty deed retaining the water rights. $22 \text{ acres} \times 1.63 \text{ af} = 35.86 \text{ af}$.

Leaving Thomas with $185.9 - 35.86 = 150.04$.

Prior to Feb 25, 1981, Thomas has sold all but 10 of the 34 lots in the Alta Vista Subdivision.

At this point all water other than the 10 lots in Thomas' possession should have stayed with the lands. From the 120 acres in the Alta Vista Subdivision, 92 acres were decreed with irrigation, or 76.6% of the land was irrigated.

The 10 remaining lots are as follows:

Lot 3, 2.45 acres; Lot 7, 1.89 acres; Lot 16, 2.86 acres; Lot 24, 4.9 acres; Lot 25 4.71 acres; Lot 26, 5.04 acres; Lot 27, 5.03 acres; Lot 28, 3.6 acres; Lot 29, 6.8 acres; Lot 34, 2.45 acres. **Total 10 lots 39.75 acres ~40 acres.** $40 \text{ acres} \times 76.6\% = 30.6$ irrigated acres still retained by Thomas. $30.6 \text{ acres} \times 1.63 \text{ af} = 49.9 \text{ af}$ of water left in Thomas' name.

Water retained by Alta Vista 92 irrigated acres - 30.6 (Thomas) = 61.4 acres
 $61.4 \text{ acres} \times 1.63 \text{ af} = 100.1$

Feb 25, 1981, Diane Thomas Richards, AKA Diane Thomas and the Estate of Frank R. Thomas, Deceased, quitclaim deeds 220 af storage water of license #R850 to Loren K and Diana Hollenbeak. Diane Thomas Richards retains 80 af of license #R850.

Sept 21, 1984, Hollenbeak in turn quit claimed 44 acre feet each to Kantola, Frisbie, Duncan, Willey, and Kitchens, (Kantola later assumed Frisbie's 44 af).

Kantola has filed on 88 af on this claim.

Frisbie is out of the picture.

Duncan did not file on this claim, which Dave T. indicated would call for second-round notice.

Willey did not file on this claim, which Dave T. indicated would call for second-round notice.

Kitchens did file on this claim (65-02943H) and later withdrew claim.

Subsequently Duncan, Willey, and Kitchens filed an application for permit, 65-13058, to cover their lands.

49.9 af should be divided as follows:

Kantola 20 af

Duncan should receive second round notice for 10 af

Willey should receive second round notice for 10 af.

Kitchens withdrew their claim.

Biechner was the only party to file claims in the Alta Vista Subdivision. His claims included 65-02934A, 65-02943E, 65-02967C, and 65-03001. The Thomas' did not own any portion of rights 65-02934A or 65-02967C; therefore, Biechner should not have filed on these claims. 65-02943E and 65-03001, were appurtenant to the land, but according the Ivan Phelps the water master for Basin 65, the water has not been used on the land since Alta Vista was developed. The ditches are in ill repair and can not deliver water. A local realtor also confirmed lack of surface water rights.

Kantola/McGovern's 65-02943L had 20 af which was split in half when they sold to Tollemache (65-02943M).

Tollemache then split to Brittingham leaving Tollemache (65-02943N) with 7.5 af., and Brittingham with 2.5 af.

MAR 02, 1979

PROPOSED FINDING OF WATER RIGHTS - PAYETTE RIVER DRAINAGE

PAGE 166

* INDICATES TOTAL *

SOURCE: JUG CREEK

TRIBUTARY TO: LOUIE CREEK

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
65-2934	OSBORN RANCH INC. BOX 209, NEW MEADOWS, IDAHO 83654 REMARKS: THIS RIGHT WHEN COMBINED WITH RIGHTS 65-2943, 65-2967 & 65-2308 SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.	12/19/1945	IRRIGATION FROM STCR	4/15 10/15	350.00 AFA --- CFS	LOT 3 S 5 T17N R 4E	NESE(18) SESE(40) S35 T18N R 3E NESH(34) NWSH(34) SWSH(22) SESW(24) S36 T18N R 3E *192*	LICENSE
65-2937	HEIKKILA, VERNON C STOKES, WILLIAM S. & STOKES, ELIZABETH C. BOX 961, MC CALL, IDAHO 83638	9/17/1946	IRRIGATION FROM STCR	4/15 10/15	66.79 AFA --- CFS	NESH S32 T18N R 4E	NENE(34) NWNE(25) S35 T18N R 3E SENE(35) NESE(12) SESE(22) S36 T18N R 3E *128*	LICENSE
65-2943X	HEIKKILA, VERN ROUTE #1, BOX 94, MC CALL, IDAHO 83638 REMARKS: WATER EXCHANGED WITH ROSEBERRY IRRIGATION DISTRICT.	12/31/1949	IRRIGATION FROM STCR	4/15 10/15	125.00 AFA --- CFS	LOT 3 S 5 T17N R 4E	NENE(34) NWNE(25) S35 T18N R 3E SENE(35) S36 T18N R 3E *94*	LICENSE
65-2943C	OSBORN RANCH, INC. BOX 209, NEW MEADOWS, IDAHO 83654 REMARKS: WATER EXCHANGED WITH ROSEBERRY IRRIGATION DISTRICT.	12/31/1949	IRRIGATION FROM STCR	4/15 10/15	406.90 AFA --- CFS	LOT 3 S 5 T17N R 4E	NESH(34) NWSH(34) SWSH(22) SESW(24) S36 T18N R 3E NESE(32) SESE(38) S35 T18N R 3E *184*	LICENSE
65-2943A	SHAW, JOHN ROUTE 1, BOX 102, MC CALL, IDAHO 83638 REMARKS: THIS RIGHT WHEN COMBINED WITH RIGHTS 65-2316 & 65-2967 SHALL PROVIDE NO MORE THAN 5.0 AFA/ACRE. WATER EXCHANGED WITH ROSEBERRY IRRIGATION DISTRICT.	12/31/1949	IRRIGATION FROM STCR	4/15 10/15	125.00 AFA --- CFS	LOT 3 S 5 T17N R 4E SESW S19 T18N R 4E	NWNE(26) NENW(33) S25 T18N R 3E *59*	LICENSE
65-2943B	WILLARD, WILLIAM ROUTE #1, MC CALL, IDAHO 83638 REMARKS: WATER EXCHANGED WITH ROSEBERRY IRRIGATION DISTRICT.	12/31/1949	IRRIGATION FROM STCR	4/15 10/15	125.00 AFA --- CFS	LOT 3 S 5 T17N R 4E	SWNE(16) SENE(33) S35 T18N R 3E *49*	LICENSE

[illegible]

02/27/1989

PHYLLIS HUFFMAN, M.D.
2761 SAKLAN INDIAN DR. #4
WALNUT CREEK, CA. 94595

DEAR MS. HUFFMAN:

ENCLOSED ARE NOTICE OF CLAIM #' A65-02934B, A65-02943J, AND A65-02967D.
EACH OF THESE CLAIMS REFLECT THE PORTION OF THE ENTIRE RIGHT THAT IS
APPURTENANT TO THE E1/2 OF THE SE1/4 OF SECTION 35, TOWNSHIP 18N.,
RANGE 03E., BOISE MERIDIAN.

PLEASE REVIEW THESE CLAIMS AND MAKE ANY NECESSARY CHANGES, IF ANY.
RETURN THE SIGNED AND NOTARIZED CLAIMS TO THIS AGENT WITHIN 30 DAYS
TO AVOID LATE FEES BEING CHARGED.

IF YOU HAVE ANY QUESTIONS, FEEL FREE TO CONTACT ME OR THIS DEPARTMENT.

SINCERELY,

ELDON L. ROUSH
SENIOR WATER RESOURCE AGENT
ADJUDICATION SECTION

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OCT 18 1996

COPY

DECREE 65-02943C

FINDINGS OF RECORD—SUMMARY CONCLUSION

Prepared By Eldon L. Roush
Senior Water Resources Agent
Western Region
02/23/1989

- 02/11/1950-----APPLICATION FOR PERMIT #R850 FOR IRRIGATION FROM STORAGE
APPROVED. JOHN SHAW, APPLICANT.
SEE EXHIBIT "A".
- 08/29/1950-----APPLICATION FOR AMENDMENT TO PERMIT #R850 APPROVED.
JOHN SHAW, APPLICANT.
SEE EXHIBIT "B".
- 02/11/1958-----ASSIGNMENT OF PERMIT #R850 BY JOHN SHAW TO WARREN OSBORN,
VERN HEIKKILA, WILLIAM WILLARD, AND ROY SHAW AS FOLLOWS:
WARREN OSBORN--E1/2SE1/4 SECTION 35 AND SW1/4 SECTION 36,
TWP. 18N., RGE 3E.
AMOUNT OF STORAGE WATER PRO-RATED: 406.85
ACRE FEET.
- ROY SHAW-----NW1/4NE1/4, NE1/4NW1/4 SECTION 25, TWP 18N.
RGE. 3E
AMOUNT OF STORAGE WATER PRO-RATED: 125
ACRE FEET.
- VERN HEIKKILA--N1/2NE1/4 SECTION 35 AND SE1/4NW1/4 SECTION
36, TWP 18N., RGE 3E.
AMOUNT OF STORAGE WATER PRO-RATED: 125
ACRE FEET.
- WM. WILLARD----S1/2NE1/4 SECTION 35, TWP 18N.,RGE 3E.
AMOUNT OF STORAGE WATER PRO-RATED: 125
ACRE FEET.
- SEE EXHIBIT "C".
- 02/12/1958-----LICENSE #R850 ISSUED TO WARREN OSBORN AS ASSIGNEE OF
406.85 AC-FT/A PORTION OF PERMIT #R850 THAT JOHN SHAW
MADE APPLICATION FOR ON 12/31/1949.
SEE EXHIBIT "D".
- 02/17/1970-----WARREN OSBORN ASSIGNS HIS RIGHT, TITLE, AND INTEREST IN
R850 TO OSBORN RANCH INC..
SEE EXHIBIT "E".
- 09/09/1976-----OSBORN RANCH INC. SELLS PROPERTY LISTED IN R850 AND 300
ACRE FEET OF THE TOTAL 406.85 ACRE FEET STORAGE WATER
TO FRANK AND DIANE THOMAS.
OSBORN RANCH INC. RETAINS 106.85 ACRE FEET OF STORAGE

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WATER.

SEE EXHIBIT "F".

09/10/1976----FRANK AND DIANE THOMAS COMPLETES DEVELOPMENT OF THE ALTA VISTA SUBDIVISION IN THE NE1/4SW1/4, NW1/4SW1/4, AND SE1/4SW1/4 OF SECTION 36, TWP 18N., RGE 3E. AND MAINTAINS OWNERSHIP OF LOTS UNTIL SOLD.

SEE EXHIBIT "G".

05/10/1977----FRANK AND DIANE THOMAS CONVEYS E1/2SE1/4 OF SECTION 35, TWP 18N., RGE 3E TO PHYLLIS HUFFMAN.

SEE EXHIBIT "H".

02/25/1981----DIANE THOMAS RICHARDS, AKA DIANE THOMAS AND THE ESTATE OF FRANK R. THOMAS, DECEASED, QUITCLAIM DEEDS 220 ACRE FEET STORAGE WATER OF LICENSE #R850 TO LOREN K. AND DIANA HOLLENBEAK.

DIANE THOMAS RICHARDS, AKA DIANE THOMAS, RETAINS 80 ACRE FEET OF LICENSE #R850.

SEE EXHIBIT "I".

09/21/1984----LOREN K. AND DIANA HOLLENBEAK QUITCLAIM DEEDS 220 ACRE FEET STORAGE WATER TO THE FOLLOWING AS PRO-RATED:

JAMES E. AND NANCY ANN KANTOLA----- 44 ACRE FEET

ED D. AND BARBARA J. FRISBIE-----44 ACRE FEET

44 ACRE FEET ASSUMED BY KANTOLA'S.

GEORGE AND LINDA DUNCAN-----44 ACRE FEET

HUGH W. AND SARA M. WILLEY-----44 ACRE FEET

ALBION L. AND MARGUERITE L. KITCHENS-----44 ACRE FEET

SEE EXHIBIT "J".

12/02/1985----OSBORN RANCH INC. TRANSFERS INTEREST IN 106.9 ACRE FEET OF STORAGE WATER TO JOHN AND TERESA CAREY.

SEE EXHIBIT "K".

*CONFIRMED BY THIS AGENT BY TELEPHONE CONVERSATION WITH WARREN OSBORN 12/01/1988.

01/21/1986----WATER RIGHT LICENSE #R850 FOR ASSIGNEE WARREN OSBORN ISSUED WATER RIGHT # 65-02943C IN PAYETTE RIVER BASIN DECREE.

SEE EXHIBIT "L".

SUMMARY CONCLUSION

ON 09/09/1976, OSBORN RANCH INC. SELLS PROPERTY LISTED IN LICENSE # R850, TOGETHER WITH 300 ACRE FEET OF STORAGE WATER, TO FRANK AND DIANE THOMAS.

ON OR ABOUT 09/10/1976, FRANK AND DIANE THOMAS COMPLETES DEVELOPMENT OF ALTA VISTA SUBDIVISION AND BEGINS SALE OF INDIVIDUAL LOTS WITHIN THE SUBDIVISION. NO RECORDS ARE FOUND INDICATING THAT WATER RIGHTS WERE RETAINED BY THE THOMASES' FOR LANDS WITHIN THE ALTA VISTA SUBDIVISION (PORTION OF THE SW1/4 OF SECTION 36, TWP 18N., RGE 3E).

ON 05/10/1977, FRANK AND DIANE THOMAS CONVEYS E1/2SE1/4 OF SECTION 35, TWP 18N., RGE 3E. TO PHYLLIS HUFFMAN. NO RECORDS ARE FOUND TO INDICATE THAT FRANK AND DIANE THOMAS RETAINED WATER RIGHTS APPUREN-

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ANT TO THIS PROPERTY.

ON 02/25/1981, THE ESTATE OF FRANK THOMAS QUITCLAIM DEEDS 220 ACRE FEET OF STORAGE WATER OF LICENSE #R850 AND RETAINS 80 ACRE FEET.

SINCE IT APPEARS THAT FRANK AND DIANE THOMAS DID NOT RETAIN STORAGE WATER RIGHTS FOR LANDS SOLD, CONVEYED, OR QUITCLAIM DEEDED ON OR ABOUT 09/10/1976 (ALTA VISTA SUBDIVISION) AND ON 05/10/1977 (PHYLLIS HUFFMAN), IT IS PROBABLE THAT THE WATER RIGHT OF LICENSE #R850 REMAINED APPURTENANT TO PROPERTIES LISTED IN THE LICENSE AND COULD NOT BE TRANSFERRED, SOLD, CONVEYED OR QUITCLAIM DEEDED BY OTHER THAN THE PROPERTY OWNERS OF ALTA VISTA SUBDIVISION AND PROPERTY OWNER PHYLISS HUFFMAN. THEREFORE, THE QUITCLAIM DEED DATED 02/25/1981 BETWEEN THE THOMASES' AND HOLLENBEAKS' AND SUBSEQUENTLY THE QUITCLAIM DEED DATED 09/21/1984 BETWEEN THE HOLLENBEAKS' AND THE PURCHASERS ARE QUESTIONABLE IN RESPECT TO LEGALITY.

FURTHERMORE, A QUESTION ARISES AS TO FORFEITURE OF LICENSE #R850 FOR NON-USE IN LANDS WITHIN THE ALTA VISTA SUBDIVISION. IT APPEARS THAT IRRIGATION OF THESE LANDS WITH STORAGE WATER FROM LICENSE #R850 HAS NOT OCCURED SINCE THE COMPLETION OF THE SUBDIVISION ON OR ABOUT 09/10/1976.

POSSIBLE CONTACTS WITH PROPERTY WITHIN ALTA VISTA SUBDIVISION FOR VERIFICATION:

HALORAB BLANTAIN RT. 1 BOX 61- A-1 MCCALL, ID 83638 (208) 325-8218	LOT 32
---	--------

JOHN F. OR CHERIE A. TRITZ BOX 1135 MCCALL, ID 83638 (208) 634-5152	LOT 13
--	--------

MARJORIE J. FRANKS BOX 636 MCCALL, ID 83638 (208) 634-8726	LOT 19
---	--------

JERRY OR PATRICIA HARRIS RT. 1 BOX A-10 MCCALL, ID 83638 (208) 634-7549	LOT 17
--	--------

DALE E. POINTS P.O. BOX 662 LAKE FORK, ID 83635 (208) 634-5964	LOT 14
---	--------

JUDY M. OR KIM KIRKLAND RT. 1 BOX A-8 MCCALL, ID 83638 (208) 634-5964	LOT 20
--	--------

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REVIEWED 02/23/1989 BY:

DAVE TUTHILL, WESTERN REGION MANAGER

JAN SHURTE, WESTERN REGION ADJUDICATION SUPERVISOR

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OCT 18 1995

ELOON RAUSCH

WATER RESOURCES

2735 AIRPORT WAY

BOISE, IDAHO 83700

2-7-89

2761 SARLIN TOWN DR #4

WALNUT CREEK, CA 94595

415-938-8014

DEAR SIR:

GEORGE QUINCY McCALL, IDAHO ADVISED ME THAT I SHOULD SEND YOU A COPY OF MY DEED ON 72 ACRES THAT I BOUGHT FROM FRANK THOMAS. ENCLOSED IS SAID COPY. THIS IS FOR ACQUISITION OF WATER RIGHTS ON THIS LAND.

MY RECORDS SHOW THAT I OWN 72 SHARES IN THE JUG CREEK RESERVOIR IN ADDITION TO 45 SHARES IN THE BOULDER IRRIGATION COMPANY.

IF YOU NEED ANY FURTHER INFORMATION PLEASE ADVISE.

THANK YOU FOR YOUR ASSISTANCE.

Phyllis Huffman MO

PHYLLIS HUFFMAN, MO.

RECEIVED

FEB 9 1989

Department of Water Resources
Western Region

MICROFILMED

OCT 18 1996

91540

STATE OF IDAHO, }
County of Valley, } ss.

I hereby certify that this instrument
was filed for record at the request of
Darla S. Williamson

at 50 minutes past 10

o'clock A.M., This 12

day of May 1977

In my office and duly recorded in

Dr. #1 of Misc.

J. W. Crutcher

Ex-Officio Recorder

By *P. Lemaster* Deputy

Fee \$1.00

COMPARED ☒

INDEXED-DIRECT ☒

INDEXED-INDIRECT ☒

DOC. STAMPS AFFIXED \$

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OCT 18 1996

pg 2 of 5

NOTICE OF REAL ESTATE PURCHASE AGREEMENT

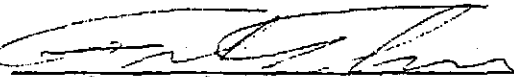
NOTICE is hereby given that FRANK R. THOMAS and DIANE THOMAS, Sellers, have sold to PHYLLIS HUFFMAN, Buyer, pursuant to a Real Estate Purchase Agreement dated April 21, 1977, the following described real property situated in Valley County, Idaho:

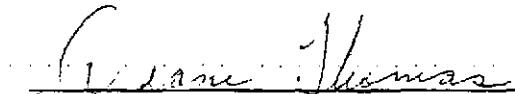
E $\frac{1}{2}$ SE $\frac{1}{4}$, Section 35, Township 18 North, Range 3 East, Boise Meridian, SAVE AND EXCEPTING THEREFROM the following:

Beginning at a point which is 25 feet West of the East Quarter Corner of said Section 35; thence West-erly along the midsection line, a distance of 566.63 feet; thence Southerly along a line parallel to the East side of said Section 35, a distance of 615.0 feet; thence Easterly along a line parallel to the North boundary of the SE $\frac{1}{4}$ of said Section 35, a distance of 566.63 feet; thence Northerly along a line parallel to the East boundary of said Section 35, a distance of 615.0 feet to the Point of Beginning; said parcel contains 8 acres, more or less, excepted.

The original of the said Real Estate Purchase Agreement is escrowed with the Farmers & Merchants State Bank, Meridian, Idaho, together with a warranty Deed conveying said property to Buyer which is to be delivered to Buyer upon full compliance by Buyer with the terms of said agreement.

DATED this 10th day of ^{May}~~April~~, 1977.

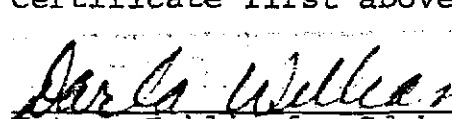

Frank R. Thomas


Diane Thomas

STATE OF IDAHO)
) ss.
County of Valley)

On this 10th day of ^{May}~~April~~, 1977, before me, a Notary Public in and for said State, personally appeared FRANK R. THOMAS and DIANE THOMAS, known to be the persons whose names are subscribed to the within and foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal the day and year in this Certificate first above written.


Notary Public for Idaho
Residing at McCall, Idaho
MICROFILMED
MAY 18 1996

(Optional)					
Recorded	☐	Platted	☐	Key Punched	☐
Microfilmed	☐	Deed Card	☐	Master File	☐
Indexed	☐	Compared	☐	Abstracted	☐

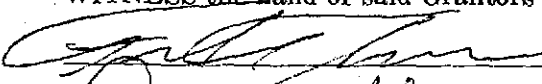
(DO NOT WRITE ABOVE THIS LINE)

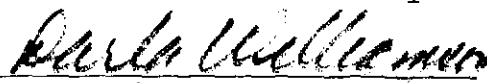
WARRANTY DEED

FRANK R. THOMAS and DIANE THOMAS, husband and wife GRANTOR(S)
of Boise County of Ada State of Idaho
hereby CONVEYS, GRANTS and WARRANTS TO PHYLLIS HUFFMAN, a single
woman
1504 Humboldt Avenue GRantee(S)
of Midland, Tex. 79701 County of State of ~~Idaho~~ Texas
for the sum of GOOD AND VALUABLE CONSIDERATION ----- Dollars ~~XXXXXXX~~
the following described tract(s) of land in Valley County, State of Idaho:

E½SE¼ Section 35, Township 18 North, Range 3 EAST,
Boise Meridian, SAVE AND EXCEPTING THEREFROM the
following:

Beginning at a point which is 25 feet West of the
East Quarter Corner of said Section 35; thence West-
erly along the midsection line, a distance of 566.63
feet; thence Southerly along a line parallel to the
East side of said Section 35, a distance of 615.0
feet; thence Easterly along a line parallel to the
North boundary of the SE¼ of said Section 35, a dis-
tance of 566.63 feet; thence Northerly along a line
parallel to the East boundary of said Section 35, a
distance of 615.0 feet to the Point of Beginning;
said parcel contains 8 acres, more or less, excepted.

Location of above described property _____
House No. _____ Street _____
WITNESS the hand of said Grantors this 10th day of May A.D. 19 77



(NOTARY SEAL) State of Idaho } ss. On the 10th day of May A.D. 19 77
County of Valley }
personally appeared before me FRANK R. THOMAS and DIANE THOMAS
the signer(s) of the within instrument, who duly acknowledged to me that t hey
executed the same.

(NOTARY PUBLIC)
Residing at: McCulloch My Commission expires: _____

MAIL DEED TO:	MAIL TAX NOTICE TO:
_____	Name _____
_____	Address _____
_____	City & State _____ Zip _____

140475

No. _____

WARRANTY DEED

—TO—

Dated _____, 19__

STATE OF IDAHO

County of Valley } ss.

I hereby certify that this instrument was
filed for record at request of

Capitol Escrow

at 15 minutes past 10

o'clock A M., this 7 day

of Feb., A.D. 1925

in my office, and duly recorded in Book 24

of deeds at page

J. W. Crutcher

Ex-Officio Recorder.

By P. S. S. S. S. Deputy.

Fees \$ 2.00

COMPARED ☐

INDEXED - DIRECT ☒

INDEXED - INDIRECT ☒

Huffman
Bx 4726
Midland, TX 79701

Idaho Dept of Water Resources

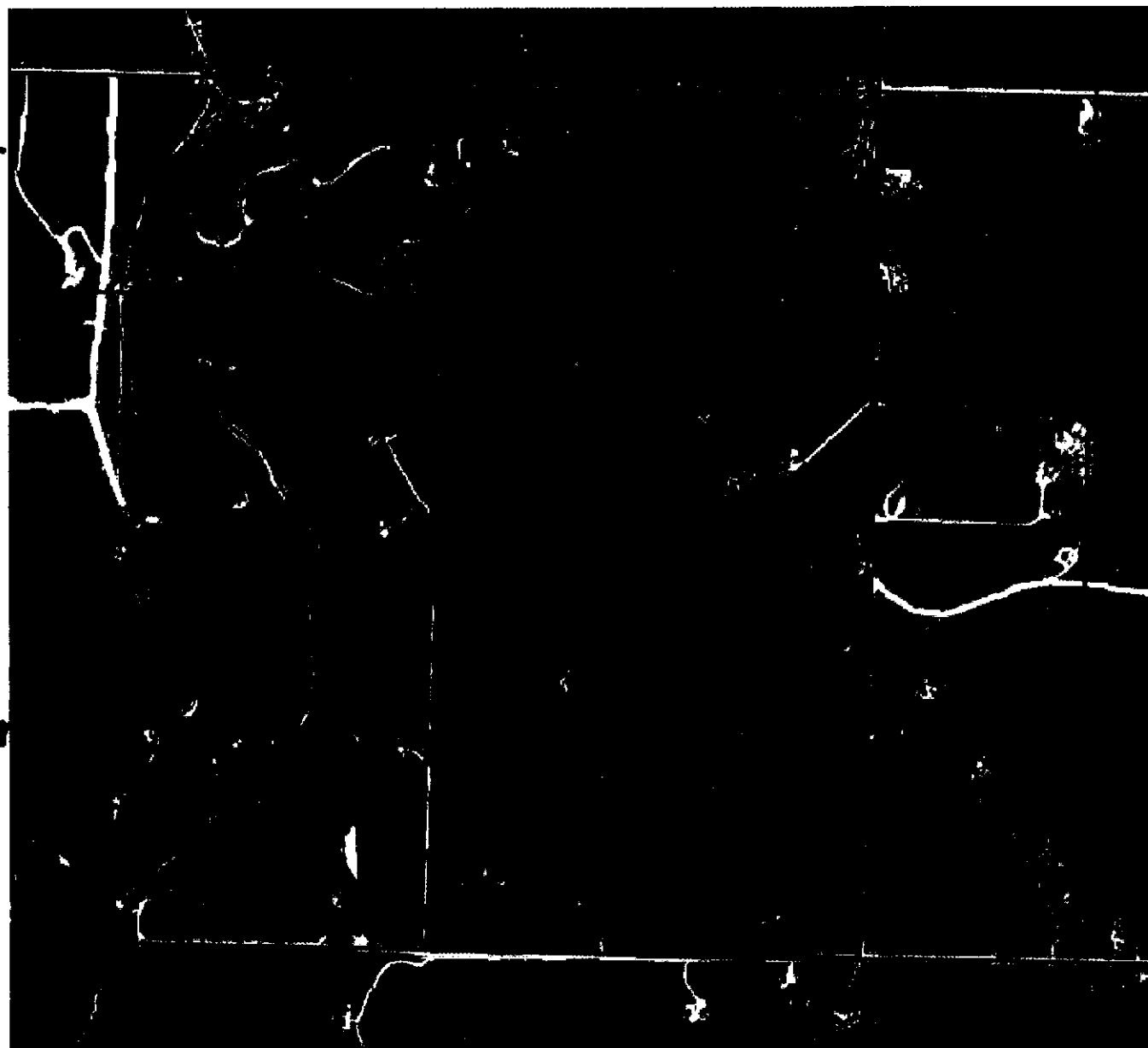
Claim No(s): 65-02943J

Claimant(s) Huffman

T18N, R03E, S 35

Prepared by: Sue Bock

Date: 07/09/1999

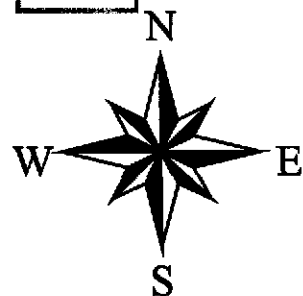


 Place of Use

 Point of Diversion

 Section lines

 1/4 1/4 lines



0 0.25 0.5 0.75 Miles

A horizontal scale bar with four segments, corresponding to the distances 0, 0.25, 0.5, and 0.75 miles.

1987 NAPP Photo



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

May 4, 2001

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Dear Basin 65 water user:

This letter is to inform you that you may be eligible to file a stockwater claim with the Idaho Department of Water Resources (IDWR) in connection with the Snake River Basin Adjudication (SRBA). IDWR is sending this letter to water users in Basin 65 who might have relied upon the non-irrigation season stockwater provision in the Payette Adjudication. This provision states:

"When stockwater is not a specifically mentioned use for a right that includes irrigation, a reasonable flow is implied and included for the watering of livestock during the non-irrigation season."

In another basin, the Idaho Supreme Court struck down general provisions that contained similar language. The non-irrigation season stockwater language quoted above was not included in the General Provisions for Basin 65 because of the Idaho Supreme Court's ruling.

IDWR recognizes that in reliance on the non-irrigation season stockwater language in the Payette Adjudication, water users might not have filed stockwater claims in the SRBA to cover the non-irrigation season period. Individuals who historically watered livestock during the non-irrigation season without a separate stockwater claim might desire to file a new stockwater claim with IDWR.

To be eligible for a new non-irrigation season stockwater claim:

1. You must have actually and historically watered livestock during the non-irrigation season without a separate stockwater right.
2. You must have filed a surface water irrigation claim in both the Payette Adjudication and the SRBA.
3. You must not have filed a stockwater claim with the surface water irrigation claim.

If you meet these three requirements, you may file a Notice of Claim form for stockwater with IDWR. **To have a timely filing you must file this claim with IDWR by May 25, 2001.** IDWR will waive filing fees for these stockwater claims if filed before this deadline. Failure to file your claim in a timely manner may prevent you from claiming it in the future. Notice of Claim forms are available on IDWR's website at www.idwr.state.id.us/info/water/srba/forms.htm or from any IDWR office. Claimants can call IDWR, Western Region at (208) 334-2190 to make an appointment if they need assistance filling out a Notice of Claim form.

Sincerely,

David R. Tuthill, Jr., P.E.
Adjudication Bureau Chief