



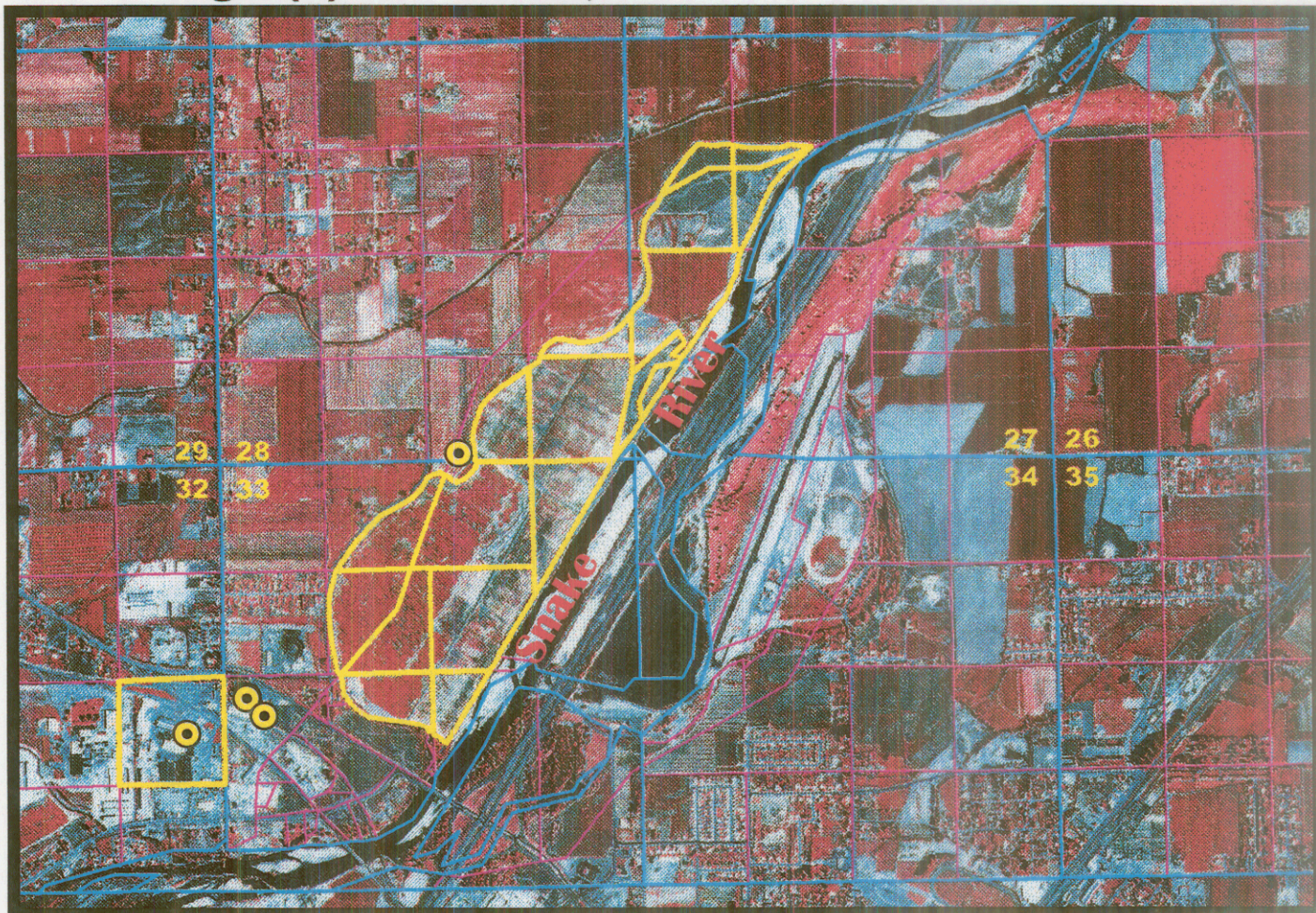
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: NONPAREIL PROCESSING CORPORATION

Water Right(s): 35-12062, 35-12853



750 0 750 1500 2250 3000 3750 4500 5250 6000 6750 7500 8250 9000 9750 Feet

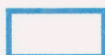
LEGEND



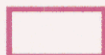
Point of Diversion



Place of Use



Section Line



Quarter-section line

Legal Description: T.2S., R.35E.

Parts of Sections 27, 28, 32, 33,

Point(s) of Diversion: T.2S., R.35E.,

Sec. 28 Lot 3 (SWSE),

Sec. 32 NESE,

Sec. 33 Lot 3 (NWSW)

**Note: Place of Use as shown is
per Transfer No. 5257.**



GIS Place of Use illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: October 1998

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)**

DATE: 10/23/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	NONPAREIL PROCESSING CORP 40 N 400 W BLACKFOOT ID 83221 (208) 785-5880	12/31/1948	COMMERCIAL	01-01 12-31	1.52 CFS	491.00 AFA
TOTAL DIVERSION:					1.52 CFS	491.00 AFA

Tributary to:

Stage: BENEFICIAL USE

BINGHAM County

Place of use Legal Description for: COMMERCIAL SITE

[illegible]

POU County: BINGHAM

Non-Irrigation Uses: POTATO PROCESSING AND WASTE TREATMENT FIELD.

Other Rights: 35-12062

Remarks: GEN THIS NOTICE WAS ORIGINALLY NUMBER A27-11174.

TRANSFER NO. 5257 ADDS POD'S AND POU FOR WASTE WATER DISPOSAL.

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
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Misc:	Water District Number:	Field Inspection Flag:
		Presumption Flag:

DATE: 10/23/98
PAGE: 1

Stage: BENEFICIAL USE

BINGHAM County
BINGHAM County
BINGHAM County

SE

POU County: BINGHAM

Other Rights: 35-12062NONE

Remarks: POD TWO POINTS OF DIVERSION LOCATED IN LOT 3 (NWNWSW) S33 T02S R35E.

USE COMMERCIAL, POTATO PROCESSING FACILITY AND RESTROOMS FOR 1000 EMPLOYEES

Dates: Exam Made Date: 10/09/1992 Verified Date: Objection Filed Date:

Misc:	Water District Number:	Field Inspection Flag:
		Presumption Flag:

Comments: User-ID: VERNER Subject: COPIED FROM REMARKS
Date: 10/16/1992
THIS NOTICE WAS ORIGINALLY NUMBER A27-11174.

Date: 04/27/1993 User-ID: THOMPSON Subject: RESET VERIFIED DATE
RESET VERIFIED DATE

Audit: 10/23/98 ARUBERRY

DATE: 08/26/98
PAGE: 1

Stage: BENEFICIAL USE

BINGHAM County

03-C

03-D

Here

Non-Irrigation Uses: DOMESTIC, 100 EMPLOYEES; COMMERCIAL, POTATO PROCESSING FACILITY

Other Rights: NONE

REMARKS: *201*
~~GEN~~ TWO POINTS OF DIVERSION LOCATED IN LOT 3 (MINNSH) S33 T02S
R35E.

Dates:	Exam Made Date:	10/09/1992	Verified Date:	11/19/1993	Objection Filed Date:
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Misc:	Water District Number:	Field Inspection Flag:
		Presumption Flag:

FOI

SD
12-10-92

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Renumbered *ABS-12853*
Ident. Number: ~~A27-11174~~
Date Received: 6/01/1989
Receipt No: ~~E00898~~ *E008918*
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: NONPAREIL PROCESSING CORP. 208-785-5880
Address: 40 N. 400 W.
BLACKFOOT, ID 83221

2. Date of Priority: DEC 31, 1948

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	35E	33	SW	NW	SW		BINGHAM

5. Description of diverting works:
TWO WELLS, USED FOR PROCESSING AND FIRE PROTECTION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
COMMERCIAL	01/01	12/31	2.300		

7. Total Quantity Appropriated is:
2.300 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
POTATO PROCESSING AND WASTE TREATMENT FIELD.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	35E	33	NW	SW		COMMER	

11. Place of use in counties: BINGHAM

A27-11174

Page 1

Date: 07/20/89

MICROFILMED

DEC 11 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: A35-1072

39576

Ident. Number A27-11174Date Received postmarked 6/1/89 r.o.Receipt Number E608918

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

JUN - 2 1989

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) NONPAREIL PROCESSING CORP. Phone (208) 785-5880Mailing Address 40 NORTH 400 WEST BLACKFOOT, ID Zip 832212. Date of Priority (Only one (1) per claim) PRIOR TO 19483. Source of water supply (a) UNDERGROUND
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 2S Range 35E Section 33,
SW 1/4 of NW 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of BINGHAMAdditional points of diversion if any: NONE

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. TWO WELLS AT POTATO PROCESSING
FACTORY USED FOR PROCESSING AND FIRE PROTECTION.

A3512853



MICROFILMED

DEC 11 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For POTATO PROCESSING purposes from JAN 1 to DEC 31 amount 2.3 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.3 CFS (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) POTATO PROCESSING AND WASTE TREATMENT FIELD

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? _____

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None (X)

14. Remarks: POTATO PROCESSING WATER IS TREATED WITH A LAND TREATMENT
SYSTEM LOCATED NEAR THE FACTORY.

MICROFILMED

DEC 11 1992

Last Name NONPAREIL Ident No. _____

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

[illegible]

DEC 11 1992

Last Name NONPAREIL Ident No. _____

Copies. White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ PRESIDENT _____
Title
of NONPAREIL PROCESSING CORPORATION _____, that I have signed the foregoing
Organization
document in the space below as PRESIDENT _____ of NONPAREIL PROCESSING CORP.
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature]
Title and Organization PRESIDENT, NONPAREIL PROCESSING Date 5-26-89

State of Idaho/or _____)
County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 26th day of MAY 19 89

SEAL

Notary Public [Signature]

Residing at Blackfoot, IDAHO

My Commission Expires 4-26-95

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED
DEC 11 1992

Last Name NONPAREIL Ident. Number _____

Copies White-State, Yellow-Claimant