

"A" SPLIT

BETTIS

332.00 AFA
332.00 AFA 289.14 AFA

332.00 AFA

C DIANE B DE BOER
C/O BROWNS INDUSTRIES INC
101 S CAPITOL BLVD SUITE 1705
BOISE ID 83702
(208) 342-7883

Stage: DECREED

VALLEY County
VALLEY County
VALLEY County

				NE				NW				SW				SE					
				NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE		
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
17N	03E	16	:									36		24			36	39	39	174.0	
17N	03E	20	:	36	29	32	34	35	38	39	25	15	39	38	15	39	28	29	36	507.0	
17N	03E	21	:	25	38	37	31	34	36	27	37	38	34	30	31	15	35	20	15	483.0	
17N	03E	28	:		10			32	36	39	20									137.0	
17N	03E	29	:	39	36	33	39									39	30	14	14	244.0	
18N	03E	21	:											35						35.0	
18N	03E	28	:		40			35	17	37		39					26			194.0	
																				TOTAL ACRES	1774.0

Other Rights: SEE OVERLAP REVIEW

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A65-09747	A65-09748	A65-02708	A65-02729	A65-02932	A65-02952	A65-03120	A65-03172	A65-03174	A65-03183
A65-03184B	A65-03184C	A65-03184D	A65-03184E	A65-03184F	A65-03184H	A65-03184J	A65-03184K	A65-03184L	A65-03184M
A65-03185	A65-03186	A65-03187	A65-03188	A65-03189	A65-03190	A65-03191	A65-03192	A65-03193	A65-03194B
A65-03194C	A65-03197	A65-03198	A65-03199	A65-03200	A65-03201A	A65-03201B	A65-03202A	A65-03202X	A65-03203
A65-03204	A65-03205	A65-03206	A65-03207	A65-03209	A65-03210	A65-03211A	A65-03211B	A65-03211C	A65-03212
A65-03213A	A65-03213C	A65-03213D	A65-03214	A65-03215	A65-03216	A65-03217	A65-03218	A65-03219A	A65-03219X
A65-04049	A65-09747	A65-09748	A65-11282	A65-17131	A65-02700	R65-02707	R65-02708	R65-02729	R65-02952
R65-03120	R65-03172	R65-03174	R65-03183	R65-03184B	R65-03184C	R65-03184D	R65-03184E	R65-03184F	R65-03184J
R65-03184K	R65-03184L	R65-03184M	R65-03185	R65-03186	R65-03187	R65-03188	R65-03189	R65-03190	R65-03191
R65-03192	R65-03193	R65-03194B	R65-03194C	R65-03197	R65-03198	R65-03199	R65-03200	R65-03201A	R65-03201B
R65-03202A	R65-03202X	R65-03203	R65-03204	R65-03205	R65-03206	R65-03207	R65-03209	R65-03210	R65-03211A
R65-03211B	R65-03211C	R65-03212	R65-03213A	R65-03213C	R65-03213D	R65-03214	R65-03215	R65-03216	R65-03217

SPLIT REVIEW

Split rights: 65-02932 & 65-02952

AGENT: Ron Howerton

Date: May 25, 2000

65-02932

1774 acres

332 AFA

POD:
T18N R04E S09
SWNW
REDIVERIONS:
T17N R03E S03
NESENE
T18N R03E S13
NWSW

POD:
T18N R04E S09
SWNW
REDIVERIONS:
T17N R03E S03
NESENE
T18N R03E S13

65-02932A

1545 acres

289.14 AFA

Harry L. Bettis

POD:
T18N R04E S09
SWNW
REDIVERION:
T18N R03E S13
NWSW

65-02932B

229 acres

42.86 AFA

DE BOER

Calculations:

$$332/1774 = 0.187147689 \text{ (Factor)}$$

$$\text{A split} = (\text{Factor}) (1545 \text{ acres}) = \mathbf{289.14 \text{ AFA}}$$

$$332/1774 = 0.187147689 \text{ (Factor)}$$

$$\text{B split} = (\text{Factor}) (229 \text{ acres}) = \mathbf{42.86 \text{ AFA}}$$

65-02952

1774 acres

900 AFA

POD:
T18N R04E S09
SWNW
REDIVERIONS:
T17N R03E S03
NESENE
T18N R03E S13
NWSW

POD:
T18N R04E S09
SWNW
REDIVERIONS:
T17N R03E S03
NESENE
T18N R03E S13
NWSW

65-02952A

1545 acres

783.82 AFA

Harry L. Bettis

POD:
T18N R04E S09
SWNW
REDIVERION:
T18N R03E S13
NWSW

65-02952B

229 acres

116.18 AFA

DE BOER

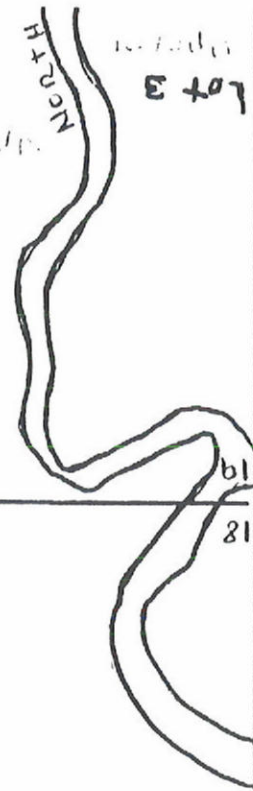
Calculations:

$$900/1774 = 0.507328072 \text{ (Factor)}$$

$$\text{A split} = (\text{Factor}) (1545 \text{ acres}) = \mathbf{783.82 \text{ AFA}}$$

$$900/1774 = 0.507328072 \text{ (Factor)}$$

$$\text{B split} = (\text{Factor}) (229 \text{ acres}) = \mathbf{116.18 \text{ AFA}}$$



Lot 3

Lot 4

1907

N

Survey 3-166

Lot 4

For P. 101
1907

Lot 3

5405

Z

18

Arthur & Anna Hissuta Trust

3008

Lot 2

Arthur & Anna Hissuta Trust

Great Northern Trust

2405

3030	Tax #1	Fails
------	--------	-------

Lot 1

3170

THIS DOCUMENT COPY IS FURNISHED AS AN ACCOMMODATION. THE COMPANY MAKES NO REPRESENTATIONS AS TO ITS EFFECT, SUFFICIENCY, COMPLETENESS OR ANY OTHER MATTERS THAT MIGHT BE REFERRED TO OR IMPLIED THEREIN.

0005

19

18

7205

18

0005

THIS DOCUMENT COPY IS FURNISHED
AS AN ACCOMMODATION. THE COMPANY
MAKES NO REPRESENTATIONS AS TO
ITS EFFECT, SUFFICIENCY, COM-
PLETENESS OR ANY OTHER MATTERS
THAT MIGHT BE REFERRED TO OR
IMPLIED THEREIN.

17

17

20

20

0005

0005

20

20

20

HARRY

BETTIE

THIS DOCUMENT COPY IS FURNISHED
AS AN ACCOMMODATION. THE COMPANY
MAKES NO REPRESENTATIONS AS TO
ITS EFFECT, SUFFICIENCY, COM-
PLETENESS OR ANY OTHER MATTERS
THAT MIGHT BE REFERRED TO OR
IMPLIED THEREIN.

16

16

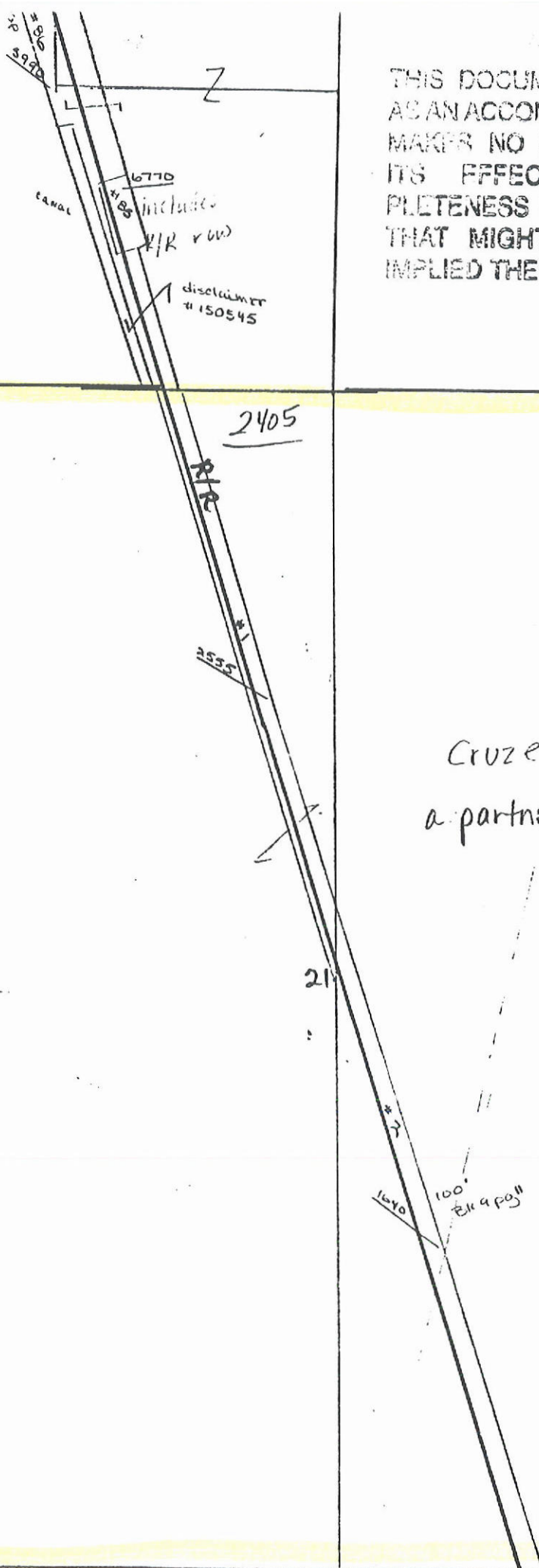
21

21

2405

0005

Cruzen Ranch
a partnership



21

0005

Cruzan Ranch, H partnership

28

4805

supplies

Section D

W 13

7220

7216
14 x 3

P/P

7265

menting

9017

W 15

28

33

68 2570

THIS DOCUMENT COPY IS FURNISHED AS AN ACCOMMODATION. THE COMPANY MAKES NO REPRESENTATIONS AS TO ITS EFFECT, SUFFICIENCY, COMPLETENESS OR ANY OTHER MATTERS THAT MIGHT BE REFERRED TO OR IMPLIED THEREIN.

Bandy K. Earl

0605

Bentha White

dlb
Grove H.
Walter Sr.
et al

0005 33

Idaho
Bentha
#169
400'

1175 265' 11 x 12.5 14 x 5

10' Road

1205 275' 11 x 12.5 14 x 5

1355 285' 11 x 12.5 14 x 5

2080' 10 x 10' 12000

2107 11 x 10' 12000

LAKE

29.

2405

0005

29

Harry L. Bellis

Charles R. Bellis
a. membership

29

29

32

32

2405

0006

Kenneth R. Freedom II

THIS DOCUMENT COPY IS FURNISHED
AS AN ACCOMMODATION. THE COMPANY
MAKES NO REPRESENTATIONS AS TO
ITS EFFECT, SUFFICIENCY, COM-
PLETENESS OR ANY OTHER MATTERS
THAT MIGHT BE REFERRED TO OR
IMPLIED THEREIN.

98

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-02932
Date Received: 11/22/1988
Receipt No: X999999
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EDWARD A. CRUZEN
Address: BOX 7
DONNELLY, ID 83615

OR
Name: DIANE B. DE BOER 208-342-7883
Address: C/O BROWN'S INDUSTRIES, INC.
101 S. CAPITOL BLVD.
SUITE 1818
BOISE, ID 83702

2. Date of Priority: JUN 23, 1944

3. Source: LAKE FORK CREEK Trib. to: PAYETTE RIVER, NORTH FORK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
18N	04E	9	SW	NW			VALLEY

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION FROM STORAGE	05/01	09/15			332.00

7. Total Quantity Appropriated is:
C.F.S. (and/or) 332.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

A65-02932

Page 1

Date: 11/23/88

~~MICROFILMED~~
SEP 21 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
17N	03E	16	NE	SW		IRR FS	36.0
			SE	SW		IRR FS	24.0
			NW	SE		IRR FS	36.0
			SW	SE		IRR FS	39.0
			SE	SE		IRR FS	39.0

Section Acres 174.0

20	NE	NE	IRR FS	36.0
	NW	NE	IRR FS	29.0
	SW	NE	IRR FS	32.0
	SE	NE	IRR FS	34.0
	NE	NW	IRR FS	35.0
	NW	NW	IRR FS	38.0
	SW	NW	IRR FS	39.0
	SE	NW	IRR FS	25.0
	NE	SW	IRR FS	15.0
	NW	SW	IRR FS	39.0
	SW	SW	IRR FS	38.0
	SE	SW	IRR FS	15.0
	NE	SE	IRR FS	39.0
	NW	SE	IRR FS	28.0
	SW	SE	IRR FS	29.0
	SE	SE	IRR FS	36.0

Section Acres 507.0

21	NE	NE	IRR FS	25.0
	NW	NE	IRR FS	38.0
	SW	NE	IRR FS	37.0
	SE	NE	IRR FS	31.0
	NE	NW	IRR FS	34.0
	NW	NW	IRR FS	36.0
	SW	NW	IRR FS	27.0
	SE	NW	IRR FS	37.0
	NE	SW	IRR FS	38.0
	NW	SW	IRR FS	34.0
	SW	SW	IRR FS	30.0
	SE	SW	IRR FS	31.0
	NE	SE	IRR FS	15.0
	NW	SE	IRR FS	35.0
	SW	SE	IRR FS	20.0
	SE	SE	IRR FS	15.0

Section Acres 483.0

28	NW	NE	IRR FS	10.0
----	----	----	--------	------

A65-02932

Page 2

Date: 11/23/88

~~MICROFILMED~~
SEP 21 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres		
17N	03E	28	NE	NW		IRR FS	32.0		
			NW	NW		IRR FS	36.0		
			SW	NW		IRR FS	39.0		
			SE	NW		IRR FS	20.0		
						Section Acres	137.0		
		29	NE	NE		IRR FS	39.0		
			NW	NE		IRR FS	36.0		
			SW	NE		IRR FS	33.0		
			SE	NE		IRR FS	39.0		
			NE	SE		IRR FS	39.0		
			NW	SE		IRR FS	30.0		
			SW	SE		IRR FS	14.0		
			SE	SE		IRR FS	14.0		
								Section Acres	244.0
		18N	03E	21	SE	SW		IRR FS	35.0
				28	NW	NE		IRR FS	40.0
NE	NW					IRR FS	35.0		
NW	NW					IRR FS	17.0		
SW	NW					IRR FS	37.0		
NE	SW					IRR FS	39.0		
NW	SE					IRR FS	26.0		
						Section Acres	194.0		
						Total Acres	1774.0		

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

STORAGE IN BROWNS POND.
DECREE GIVEN LIC. NO.

15. Basis of Claim: DECREEED

Water Right Number: R-739
Case Number:
Court :
Decree date:

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

Decree Defendant

vs

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

~~MICROFILMED~~

SEP 21 1992

RIGHTS FROM:	SOURCE: LAKE FORK CREEK TRIBUTARY: PAYETTE RIVER, NORTH FORK																																																																																

RIGHT NUMBER:	65-02932A																																																																																
NAME & ADDRESS:	HARRY L BETTIS 10775 SUCKER CREEK RD PAYETTE ID 83661																																																																																
SOURCE:	LAKE FORK CREEK TRIBUTARY: PAYETTE RIVER, NORTH FORK																																																																																
QUANTITY:	289.14 AFY																																																																																
PRIORITY DATE:	06/23/1944																																																																																
POINT OF DIVERSION:	T18N R04E S09 SWNW Within VALLEY County T17N R03E S03 NESENE (REDIVERSION) T18N R03E S13 NWSW (REDIVERSION)																																																																																
PURPOSE AND PERIOD OF USE:	<table border="0"> <tr> <td>PURPOSE OF USE</td> <td>PERIOD OF USE</td> <td>QUANTITY</td> </tr> <tr> <td>IRRIGATION STORAGE</td> <td>01-01 12-31</td> <td>289.14 AFY</td> </tr> <tr> <td>IRRIGATION FROM STORAGE</td> <td>05-01 09-15</td> <td>289.14 AFY</td> </tr> </table>	PURPOSE OF USE	PERIOD OF USE	QUANTITY	IRRIGATION STORAGE	01-01 12-31	289.14 AFY	IRRIGATION FROM STORAGE	05-01 09-15	289.14 AFY																																																																							
PURPOSE OF USE	PERIOD OF USE	QUANTITY																																																																															
IRRIGATION STORAGE	01-01 12-31	289.14 AFY																																																																															
IRRIGATION FROM STORAGE	05-01 09-15	289.14 AFY																																																																															
PLACE OF USE:	<table border="0"> <tr> <td>IRRIGATION FROM STORAGE</td> <td>Within VALLEY County</td> <td></td> <td></td> <td></td> </tr> <tr> <td>T17N R03E S16</td> <td>NESW 36</td> <td>SESW 24</td> <td>NWSE 36</td> <td>SWSE 39</td> </tr> <tr> <td></td> <td>SESE 39</td> <td></td> <td></td> <td></td> </tr> <tr> <td>S20</td> <td>NENE 36</td> <td>NWNE 29</td> <td>SWNE 32</td> <td>SENE 34</td> </tr> <tr> <td></td> <td>NENW 35</td> <td>NWNW 38</td> <td>SWNW 39</td> <td>SENW 25</td> </tr> <tr> <td></td> <td>NESW 15</td> <td>NWSW 39</td> <td>SWSW 38</td> <td>SESW 15</td> </tr> <tr> <td></td> <td>NESE 39</td> <td>NWSE 28</td> <td>SWSE 29</td> <td>SESE 36</td> </tr> <tr> <td>S21</td> <td>NENE 25</td> <td>NWNE 38</td> <td>SWNE 37</td> <td>SENE 31</td> </tr> <tr> <td></td> <td>NENW 34</td> <td>NWNW 36</td> <td>SWNW 27</td> <td>SENW 37</td> </tr> <tr> <td></td> <td>NESW 38</td> <td>NWSW 34</td> <td>SWSW 30</td> <td>SESW 31</td> </tr> <tr> <td></td> <td>NESE 15</td> <td>NWSE 35</td> <td>SWSE 20</td> <td>SESE 15</td> </tr> <tr> <td>S28</td> <td>NWNE 10</td> <td>NENW 32</td> <td>NWNW 36</td> <td>SWNW 39</td> </tr> <tr> <td></td> <td>SENW 20</td> <td></td> <td></td> <td></td> </tr> <tr> <td>S29</td> <td>NENE 39</td> <td>NWNE 36</td> <td>SWNE 33</td> <td>SENE 39</td> </tr> <tr> <td></td> <td>NESE 39</td> <td>NWSE 30</td> <td>SWSE 14</td> <td>SESE 14</td> </tr> <tr> <td>1545 ACRES TOTAL</td> <td></td> <td></td> <td></td> <td></td> </tr> </table>	IRRIGATION FROM STORAGE	Within VALLEY County				T17N R03E S16	NESW 36	SESW 24	NWSE 36	SWSE 39		SESE 39				S20	NENE 36	NWNE 29	SWNE 32	SENE 34		NENW 35	NWNW 38	SWNW 39	SENW 25		NESW 15	NWSW 39	SWSW 38	SESW 15		NESE 39	NWSE 28	SWSE 29	SESE 36	S21	NENE 25	NWNE 38	SWNE 37	SENE 31		NENW 34	NWNW 36	SWNW 27	SENW 37		NESW 38	NWSW 34	SWSW 30	SESW 31		NESE 15	NWSE 35	SWSE 20	SESE 15	S28	NWNE 10	NENW 32	NWNW 36	SWNW 39		SENW 20				S29	NENE 39	NWNE 36	SWNE 33	SENE 39		NESE 39	NWSE 30	SWSE 14	SESE 14	1545 ACRES TOTAL				
IRRIGATION FROM STORAGE	Within VALLEY County																																																																																
T17N R03E S16	NESW 36	SESW 24	NWSE 36	SWSE 39																																																																													
	SESE 39																																																																																
S20	NENE 36	NWNE 29	SWNE 32	SENE 34																																																																													
	NENW 35	NWNW 38	SWNW 39	SENW 25																																																																													
	NESW 15	NWSW 39	SWSW 38	SESW 15																																																																													
	NESE 39	NWSE 28	SWSE 29	SESE 36																																																																													
S21	NENE 25	NWNE 38	SWNE 37	SENE 31																																																																													
	NENW 34	NWNW 36	SWNW 27	SENW 37																																																																													
	NESW 38	NWSW 34	SWSW 30	SESW 31																																																																													
	NESE 15	NWSE 35	SWSE 20	SESE 15																																																																													
S28	NWNE 10	NENW 32	NWNW 36	SWNW 39																																																																													
	SENW 20																																																																																
S29	NENE 39	NWNE 36	SWNE 33	SENE 39																																																																													
	NESE 39	NWSE 30	SWSE 14	SESE 14																																																																													
1545 ACRES TOTAL																																																																																	

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: MAY-30-2000
PAGE: A-9

RIGHTS FROM: SOURCE: LAKE FORK CREEK TRIBUTARY: PAYETTE RIVER, NORTH FORK

RIGHT NUMBER: 65-02932A (CONT)

EXPLANATORY MATERIAL: (CONT)

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE AS T17N, R03E, S03, NESENE: 65-02708,
65-02952A, 65-03186, 65-03187, 65-03188, 65-03189, 65-03190,
65-03191, 65-03192 & 65-03193.

THE FOLLOWING RIGHTS ARE DIVERTED THROUGH POINT OF DIVERSION
DESCRIBED ABOVE AS T18N, R03E, S13, NWSW: 65-02729 & 65-02952A
AND 65-02952B.

STORAGE IN BROWNS POND.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

SUBCASE NO. 65-02932

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING

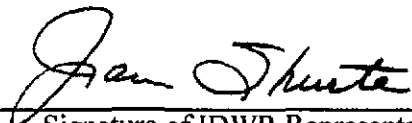
IDWR has completed the following Administrative proceeding: **SUBSTITUTION OF PARTY**

Does the change in "ownership" result in a splitting of the water right claimed? ☒ Yes ☐ No

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: May 30, 2000



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on May 30, 2000, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

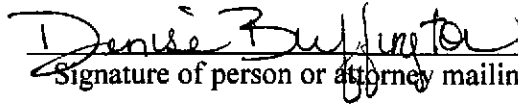
1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
Edward A Cruzen
PO Box 7
Donnelly ID 83615

Diane B DeBoer
c/o Browns Industries Inc
101 S Capitol Blvd Suite 1705
Boise ID 83702
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
Harry L Bettis
10775 Sucker Creek Rd
Payette ID 83661

Diane B DeBoer
c/o Browns Industries Inc
101 S Capitol Blvd Suite 1705
Boise ID 83702
4. One Copy to:
Each party in the subcase, or attorney of record:
N / A
5. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

6. One Copy to:

United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form

HOLLAND & HART LLP
ATTORNEYS AT LAW

DENVER • ASPEN
BOULDER • COLORADO SPRINGS
DENVER TECH CENTER
BILLINGS • BOISE
CHEYENNE • JACKSON HOLE
SALT LAKE CITY

SUITE 1400
101 SOUTH CAPITOL BOULEVARD
BOISE, IDAHO 83702-7714
MAILING ADDRESS
P.O. BOX 2527
BOISE, IDAHO 83701-2527

TELEPHONE (208) 342-5000
FACSIMILE (208) 343-8869
TERESA J. TURNER
PARALEGAL
tturner@hollandhart.com

May 16, 2000

RECEIVED
MAY 18 2000
WATER RESOURCES
WESTERN REGION

Idaho Department of Water Resources
Western Region
2735 Airport Way
Boise, ID 83705-5082

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Dear Sir or Madam:

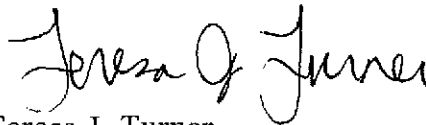
This firm represents Harry L. Bettis, who has acquired certain real property located in Valley County, Idaho.

Enclosed is original Notice of Change of Water Right Ownership for fifteen (15) water rights appurtenant to the property, together with a copy of the Warranty Deed evidencing the change of ownership, copies of Assignment of Dam and Reservoir Certificate, a copy of Bargain and Sale Deed evidencing the prior owner's title to the property, and a copy of plat map with the property boundaries highlighted.

Thank you for your assistance. If you need anything further to process this change of ownership, please let me know.

Sincerely,

HOLLAND & HART LLP



Teresa J. Turner
Paralegal

Enclosures
c: Harry Bettis (w/enclosures)

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 16 2000

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: See Attachment
 Adjudication Claim No(s).: See Attachment

2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant: Deborah C. Murray AND Carrick C. McLaughlin
P.O. Box 1172 1150 Lombard #1
Ross, CA 94957 San Francisco, CA 94109

4. New Owner/Claimant(s): Harry L. Bettis
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address: 10775 Sucker Creek Road
 City, State and ZIP Code: Payette, ID 83661
 New Telephone Number: (208) 634-5319

5. Date you acquired the property: January 31, 2000

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s): X *Harry L. Bettis*
 (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
Attachment to Notice of Change of Water Right Ownership

1. Water Right Nos.: 65-02356, 65-02374, 65-02483, 65-02708, 65-02932, 65-02952, 65-03186, 65-03187, 65-03188, 65-03189, 65-03190, 65-03191, 65-03192, 65-03193, 65-11401
2. Adjudication Claim Nos.: A65-02356, A65-02374, A65-02483, A65-02708, A65-02932, A65-02952, A65-03186, A65-03187, A65-03188, A65-03189, A65-03190, A65-03191, A65-03192, A65-03193, A65-11401

AJ0749NP
No. R65-02932

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/28/99
PAGE: 1

OWNER CODE NAME & ADDRESS PRIORITY DATE WATER USE USE PERIOD FROM TO DIVERSION RATE DIVERSION VOLUME

C EDWARD A. CRUICKSHANK
PO BOX
DONNELLY ID 83615

C DIANE B DE BOER
C/O BROWNS INDUSTRIES INC
101 S CAPITOL BLVD SUITE 1705
BOISE ID 83702
(208) 342-7883

06/23/1944 IRRIGATION STORAGE 01-01 12-31
IRRIGATION FROM STORAGE 05-01 09-15

TOTAL DIVERSION:

332.00 AFA
332.00 AFA
332.00 AFA

289.14 AFA

Water Source: LAKE FORK CREEK

Tributary to: PAYETTE RIVER, NORTH FORK

Stage: DECREED

Point(s) of Diversion: T18N R04E S09
Point(s) of Re-diversion: T17N R03E S03
T18N R03E S13

SWNW
NESENE
NWSW

VALLEY County
VALLEY County
VALLEY County

Place of use Legal Description for: IRRIGATION FROM STORAGE

NE NW SW SE
NENE NWNE SWNE SENE : NENW NWNW SWNW SENW : NESW NWSW SWSW SESW : NESE NWSE SWSE SESE :
T R S : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac :
17N 03E 16 : 36 25 35 39 25 15 39 25 38 34 20 24 15 35 20 15 : 174.0
17N 03E 20 : 36 25 35 39 25 15 39 25 38 34 20 24 15 35 20 15 : 507.0
17N 03E 24 : 36 25 35 39 25 15 39 25 38 34 20 24 15 35 20 15 : 483.0
17N 03E 28 : 36 25 35 39 25 15 39 25 38 34 20 24 15 35 20 15 : 137.0
17N 03E 29 : 36 25 35 39 25 15 39 25 38 34 20 24 15 35 20 15 : 244.0
18N 03E 21 : 40 35 17 37 39 26 : 35.0
18N 03E 28 : 40 35 17 37 39 26 : 194.0
TOTAL ACRES 1774.0

POU County: VALLEY

Other Rights: SEE OVERLAP REVIEW

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

65-09747 65-09748 65-02708 65-02729 65-02932 65-02952 65-03120 65-03172 65-03174 65-03183
A65-03184B 65-03184C 65-03184D 65-03184E 65-03184F 65-03184H 65-03184J 65-03184K 65-03184L 65-03184M
A65-03185 65-03186 65-03187 65-03188 65-03189 65-03190 65-03191 65-03192 65-03193 65-03194B
A65-03194C 65-03197 65-03198 65-03199 65-03200 65-03201A 65-03201B 65-03202A 65-03202X 65-03203
A65-03204 65-03205 65-03206 65-03207 65-03209 65-03210 65-03211A 65-03211B 65-03211C 65-03212
A65-03213A 65-03213C 65-03213D 65-03214 65-03215 65-03216 65-03217 65-03218 65-03219A 65-03219X
A65-04049 65-09747 65-09748 65-11282 65-17131 65-02700 65-02707 65-02708 65-02729 65-02952
R65-03120 65-03172 65-03174 65-03183 65-03184B 65-03184C 65-03184D 65-03184E 65-03184F 65-03184J
R65-03184K 65-03184L 65-03184M 65-03185 65-03186 65-03187 65-03188 65-03189 65-03190 65-03191
R65-03192 65-03193 65-03194B 65-03194C 65-03197 65-03198 65-03199 65-03200 65-03201A 65-03201B
R65-03202A 65-03202X 65-03203 65-03204 65-03205 65-03206 65-03207 65-03209 65-03210 65-03211A
R65-03211B 65-03211C 65-03212 65-03213A 65-03213C 65-03213D 65-03214 65-03215 65-03216 65-03217

AJ0749NP
No. R65-02932

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/28/99
PAGE: 2

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
R65-03218 R65-03219A R65-03219X R65-04049 R65-07523 R65-10538 R65-11282 R65-17131

Conditions of Approval:

- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
- ADMINISTRATION OF THE WATER RIGHTS.

Remarks: EXP

2952A THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE AS T17N, R03E, S03, NESENE: 65-02708,
65-02952, 65-03186, 65-03187, 65-03188, 65-03189, 65-03190,
65-03191, 65-03192 & 65-03193.

THE FOLLOWING RIGHTS ARE DIVERTED THROUGH POINT OF DIVERSION
DESCRIBED ABOVE AS T18N, R03E, S13, NWSW: 65-02729, 65-02952.
STORAGE IN BROWNS POND.

2952A & 2952B

Dates: Exam Made Date: Verified Date: 10/28/1999 Objection Filed Date:

Misc: Water District Number: 65K Field Inspection Flag:
Presumption Flag:

Comments: Date: 08/16/1999 User-ID: RHOWERTO Subject: POINT OF DIVERSION COMMENT
CRUZEN RANCH P/D'S ARE LISTED ONLY AS SAME P/D, OTHER OVERLAPPING
P/D'S BY DIFFERENT USERS ARE SHOWN ON PROFILE REPORT.

Date: 08/16/1999 User-ID: RHOWERTO Subject: POINTS OF REDIVERSION COMMENT
POINTS OF REDIVERSION WERE ADDED TO CLARIFY SYSTEM DESCRIPTION

Date: 09/21/1999 User-ID: RHOWERTO Subject: STORAGE
YEAR ROUND STORAGE FOR IRRIGATION WAS ADDED TO THIS RIGHT SINCE
IT IS NO LONGER A GENERAL PROVISION IN THE SRBA.

Date: 09/24/1999 User-ID: AJU10-JS Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C18 ADDED IF NOT ALREADY PART
OF RECORD THRU AJU10.

Audit: 10/28/99 RHOWERTO

SPLIT REVIEW

Split rights: 65-02932 & 65-02952

AGENT: Ron Howerton

Date: May 25, 2000

65-02932

1774 acres

332 AFA

POD:
T18N R04E S09
SWNW
REDIVERSIONS:
T17N R03E S03
NESENE
T18N R03E S13
NWSW

POD:
T18N R04E S09
SWNW
REDIVERSIONS:
T17N R03E S03
NESENE
T18N R03E S13

65-02932A

1545 acres

289.14 AFA

Harry L. Bettis

POD:
T18N R04E S09
SWNW
REDIVERSION:
T18N R03E S13
NWSW

65-02932B

229 acres

42.86 AFA

DE BOER

Calculations:

$$332/1774 = 0.187147689 \text{ (Factor)}$$

$$\text{A split} = (\text{Factor}) (1545 \text{ acres}) = \mathbf{289.14 \text{ AFA}}$$

$$332/1774 = 0.187147689 \text{ (Factor)}$$

$$\text{B split} = (\text{Factor}) (229 \text{ acres}) = \mathbf{42.86 \text{ AFA}}$$

65-02952

1774 acres

900 AFA

POD:
T18N R04E S09
SWNW
REDIVERSIONS:
T17N R03E S03
NESENE
T18N R03E S13
NWSW

POD:
T18N R04E S09
SWNW
REDIVERSIONS:
T17N R03E S03
NESENE
T18N R03E S13
NWSW

65-02952A

1545 acres

783.82 AFA

Harry L. Bettis

POD:
T18N R04E S09
SWNW
REDIVERSION:
T18N R03E S13
NWSW

65-02952B

229 acres

116.18 AFA

DE BOER

Calculations:

$$900/1774 = 0.507328072 \text{ (Factor)}$$

$$\text{A split} = (\text{Factor}) (1545 \text{ acres}) = \mathbf{783.82 \text{ AFA}}$$

$$900/1774 = 0.507328072 \text{ (Factor)}$$

$$\text{B split} = (\text{Factor}) (229 \text{ acres}) = \mathbf{116.18 \text{ AFA}}$$

HTB.

WARRANTY DEED

For Value Received, DEBORAH C. MURRAY and CARRICK C. MCLAUGHLIN
each a married woman as her sole and separate property

the Grantors, do hereby grant, bargain, sell and convey unto

HARRY L. BETTIS, an unmarried man
whose address is: 10775 Suckerb Rd. PayeHe Id. 83661
the Grantee, the following described premises, to-wit:

See attached as Exhibit 'A'

Together with any and all water and mineral rights appertaining
thereto, if any therebe.

TO HAVE AND TO HOLD the premises with their appurtenances unto
the said Grantees, their heirs and assigns forever. And the said
Grantors do hereby covenant to and with the said Grantees, that
they are the owners in fee simple of said premises that said
premises are free from all encumbrances except the 2000 taxes and
assessments and easements of record or visible upon the ground,
that they will warrant and defend the same from all lawful claims
whatsoever.

Dated: 1-29-00

Deborah C. Murray
DEBORAH C. MURRAY

CARRICK C. MCLAUGHLIN

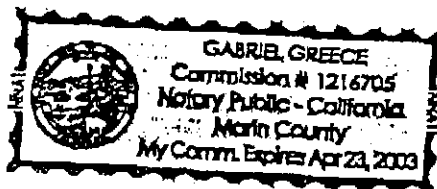
State of Ca.)
County of Marin) ss

GABRIEL GREECE
NOTARY PUBLIC

On the 29 day of Jan, 2000 before me,
a notary public in and for said State,
personally appeared Deborah C. Murray

known to me to be the persons whose names are subscribed to the
within instrument, and acknowledged to me that they executed the
same.

[Signature]
Notary Public
Residing at: Greenbrae Ca.
Commission Expires: 4/23/02



STATE OF California)

County of San Francisco)

On this 31 day of January, 2000, before me, David Chan, a notary public for said State, personally appeared CARRICK C. MCLAUGHLIN known or identified to me to be the person who executed the instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



David Chan
Notary Public
Residing at: San Francisco
My Commission Expires: 7-25-2002

2606200_3.DOC

HLB

WARRANTY DEED

For Value Received, DEBORAH C. MURRAY and CARRICK C. MCLAUGHLIN
each a married woman as her sole and separate property

the Grantors, do hereby grant, bargain, sell and convey unto
HARRY L. BETTIS, an unmarried man

whose address is:

the Grantee, the following described premises, to-wit:

See attached as Exhibit "A"

Together with any and all water and mineral rights appertaining
thereto, if any therebe.

TO HAVE AND TO HOLD the premises with their appurtenances unto
the said Grantees, their heirs and assigns forever. And the said
Grantors do hereby covenant to and with the said Grantees, that
they are the owners in fee simple of said premises that said
premises are free from all encumbrances except the 2000 taxes and
assessments and easements of record or visible upon the ground,
that they will warrant and defend the same from all lawful claims
whatsoever.

Dated:

DEBORAH C. MURRAY

Carrick C. McLaughlin
CARRICK C. MCLAUGHLIN

State of California)
County of San Francisco) ss

On the 31 day of January, 2000 before me, David Chan
a notary public in and for said State,
personally appeared Carrick C. McLaughlin

known to me to be the persons whose names are subscribed to the
within instrument, and acknowledged to me that they executed the
same.

David Chan
Notary Public
Residing at: San Francisco
Commission Expires: 7-25-2002

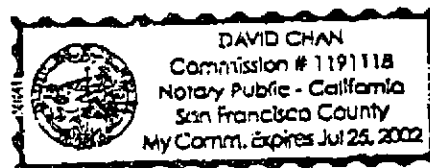


EXHIBIT A

In Township 17 North, Range 3 East, Boise Meridian, Valley County, Idaho:

Section 16: S1/2 SE1/4; NW1/4 SE1/4; NE1/4 SW1/4
Section 18: SE1/4
Section 20: All
Section 21: All
Section 28: N1/2
Section 29: E1/2

AND

An irregular tract of land being part of the old abandoned right-of-way of the Idaho Northern Branch of the Oregon Shortline Railroad as the same was located over and across the North-half of the Southwest quarter (N1/2 SW1/4) of Section 16, Township 17 North, Range 3 East, Boise Meridian, Valley County, Idaho, more particularly described as follows:

Beginning at a point on the South boundary of the North half of the Southwest quarter (N1/2 SW1/4) of said Section 16, said point being on the centerline of an abandoned main track and bearing East, a distance of 1,930.0 feet, more or less, and North 18°38' West, a distance of 1,377.0 feet, more or less, from the Southwest corner of said Section 16; thence, along said centerline of abandoned main track a distance of 472.0 feet to a point in the South side of State of Idaho Easement No. 5278 dated August 28, 1986; thence, South 71°22' West along said South line a distance of 150.0 feet, more or less; thence, South 18°38' East, along the West boundary of said abandoned railroad right-of-way and 150.0 feet distant from the centerline of main track a distance of 416.0 feet, more or less, to a point on the South line of said North half Southwest quarter (N1/2 SW1/4); thence, East along said South line, a distance of 157.0 feet, more or less, to the POINT OF BEGINNING.

continued

EXHIBIT A - continued

AND

That portion of the Southeast Quarter of the Southwest Quarter (SE1/4 SW1/4) of Section 16, Township 17 North, Range 3 East, Boise Meridian, Valley County, Idaho, which lies East of the following described line:

Beginning at a point in the South line of the said SE1/4 SW1/4, which point is East 1,769 feet from the Southwest Corner of said Section 16; thence, North 18°06' West, 1,383.2 feet, more or less, to a point in the North Line of said SE 1/4 SW1/4, which point is East 19.27 feet from the Northwest corner of said SE1/4 SW1/4;

EXCEPTING THEREFROM:

Gift Deed filed in the office of the Recorder, Valley County, Idaho as Instrument No. 152541 on December 31, 1986:

A track of land in the SE1/4 of the SW1/4 of Section 16, Township 17 North, Range 3 East, Boise Meridian, Valley County, Idaho, more particularly described as follows:

Commencing at the corner common to Sections 16, 17, 20 and 21, Township 17 North, Range 3 East, Boise Meridian, said corner being marked with a brass cap monument; thence South 89°53'02" East, 1,910.70 feet on the line common to said Sections 16 and 21 to a point on the Centerline of the abandoned Oregon Short Line Railroad, said point being marked with a 5/8 inch steel pin, from which the 1/4 corner common to said Sections 16 and 21, a brass cap monument, bears South 89°53'02" East, 726.30 feet; thence on said railroad center line North 17°09'02" West, 630.00 feet to the REAL POINT OF BEGINNING; thence North 72°50'58" East, 100.00 feet to a point marked with a 5/8 inch steel pin; thence North 17°09'02" West, 300.00 feet to a point marked with a 5/8 inch steel pin; thence South 72°50'58" West, 150.00 feet to a point marked with a 5/8 inch steel pin; thence South 17°09'02" East, 300.00 feet to a point marked with a 5/8 inch steel pin; thence North 72°50'58" East, 50.00 feet to the Real Point of Beginning. Aka Tax #85

245548
TYPE: *Deed*
LELAND HEINRICH
VALLEY COUNTY RECORDER
BY: *[Signature]*
FEE: *15.10*
JAN 31 PM 3 59
MOUNTAIN TITLE & ESCROW
REQUESTED BY
RECORDED

ASSIGNMENT

The undersigned hereby assign all their right, title and interest in and to that certain Dam and Reservoir Certificate attached hereto as Exhibit "A" unto: HARRY L. BETTIS. Said certificate being for Browns Pond-Cruzen Dam and Reservoir located in SW1/4, NW1/4, Section 9, Township 18 North, Range 4 East, Boise Meridian, Valley County, Idaho.

Dated: 1/31/00

by: Carrick C. McLaughlin
Carrick C. McLaughlin

by: _____
Deborah C. Murray

ASSIGNMENT

The undersigned hereby assign all their right, title and interest in and to that certain Dam and Reservoir Certificate attached hereto as Exhibit "A" unto: HARRY L. BETTIS. Said certificate being for Browns Pond-Cruzen Dam and Reservoir located in SW1/4, NW1/4, Section 9, Township 18 North, Range 4 East, Boise Meridian, Valley County, Idaho.

Dated: 1/29/2000

by: Carrick C. McLaughlin

by: Deborah C. Murray
Deborah C. Murray

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

DAM AND RESERVOIR
CERTIFICATE OF APPROVAL

This is to certify that

BROWNS POND-CRUZEN

Dam and Reservoir, located in

SW $\frac{1}{4}$, NW $\frac{1}{4}$, Section 9

, Township 18N , Range 4E

, B.M., Valley County,

State of Idaho has been inspected by the Department of Water Resources of the State of Idaho, as provided in

Title 42 Chapter 17, Idaho Code, and approved is hereby given to impound water in accordance with and subject

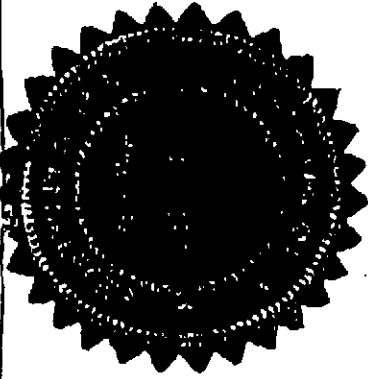
to the following terms and conditions: ALL FLASHBOARDS SHALL BE REMOVED ON OR BEFORE
NOVEMBER 1 OF EACH YEAR, AND SHALL NOT BE REINSTALLED IN THE SPILLWAY
FRAME UNTIL AFTER SPRING RUNOFF OF THE FOLLOWING YEAR.

This certificate shall remain valid until revoked or modified by the Department of Water Resources or until the

1st day of

November

1999



This certificate has been issued and the seal of the

Director affixed at Boise, Idaho this

29th day of January 1998.

Norman C. Jensen
Administrator-Water Management Div.

BARGAIN AND SALE DEED

FOR VALUE RECEIVED, Cruzen Ranch, a General Partnership, of Valley County, State of Idaho, Grantor, does hereby grant, bargain, sell and convey unto Deborah C. Murray, whose address is P. O. Box 1780, Ross, California, 94957, and Carrick C. McLaughlin, whose address is 1150 Lombard Street, Apt. #1, San Francisco, California, 94109, Grantees, to each as her sole and separate property as tenants-in-common, all of Grantor's right, title and interest in and to that certain parcel of real property located in Valley County, State of Idaho, and more fully described on Exhibit A attached hereto and by this reference made a part hereof as though fully set forth herein.

TO HAVE AND TO HOLD The said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever.

IN WITNESS WHEREOF The Grantor has hereunto set its hand this _____ day of December, 1998.

CRUZEN RANCH

By:

Deborah C. Murray
Deborah C. Murray, Partner

By:

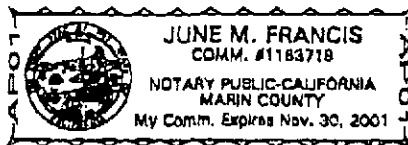
Carrick C. McLaughlin
Carrick C. McLaughlin, Partner

237512
TYPE: Deed
FILED
VALLEY COUNTY CLERK
BY: J. J. [unclear]
DEC 30 1998
RECORDED
REQUESTED BY: Constance Spence

STATE OF CALIFORNIA)
County of Marin : ss

On this 19th day of December, 1998, before me, the undersigned, a notary public in and for said state, personally appeared Deborah C. Murray, known or identified to me to be one of the partners in the partnership of Cruzen Ranch, an Idaho General Partnership, and the partner or one of the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that she executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in this certificate first above written.

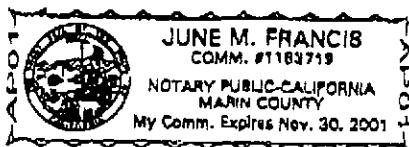


June M. Francis
NOTARY PUBLIC FOR CALIFORNIA
Residing at Kentfield, CA
Commission Expires 11/30/01

STATE OF CALIFORNIA)
County of Marin : ss

On this 19th day of December, 1998, before me, the undersigned, a notary public in and for said state, personally appeared Carrick C. McLaughlin, known or identified to me to be one of the partners in the partnership of Cruzen Ranch, an Idaho General Partnership, and the partner or one of the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that she executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in this certificate first above written.



June M. Francis
NOTARY PUBLIC FOR CALIFORNIA
Residing at Kentfield, CA
Commission Expires 11/30/01

Exhibit A

In Township 17 North, Range 3 East, Boise Meridian, Valley County, Idaho:

Section 16: S1/2 SE1/4; NW1/4 SE1/4; NE1/4 SW1/4
Section 18: SE1/4
Section 20: All
Section 21: All
Section 28: N1/2
Section 29: E1/2

AND

An irregular tract of land being part of the old abandoned right-of-way of the Idaho Northern Branch of the Oregon Shortline Railroad as the same was located over and across the North-half of the Southwest quarter (N1/2 SW1/4) of Section 16, Township 17 North, Range 3 East, Boise Meridian, Valley County, Idaho, more particularly described as follows:

Beginning at a point on the South boundary of the North half of the Southwest quarter (N1/2 SW1/4) of said Section 16, said point being on the centerline of an abandoned main track and bearing East, a distance of 1,930.0 feet, more or less, and North 18°38' West, a distance of 1,377.0 feet, more or less, from the Southwest corner of said Section 16; thence, along said centerline of abandoned main track a distance of 472.0 feet to a point in the South side of State of Idaho Easement No. 5278 dated August 28, 1986; thence, South 71°22' West along said South line a distance of 150.0 feet, more or less; thence, South 18°38' East, along the West boundary of said abandoned railroad right-of-way and 150.0 feet distant from the centerline of main track a distance of 416.0 feet, more or less, to a point on the South line of said North half Southwest quarter (N1/2 SW1/4); thence, East along said South line, a distance of 157.0 feet, more or less, to the POINT OF BEGINNING.

continued

AND

That portion of the Southeast Quarter of the Southwest Quarter (SE1/4 SW1/4) of Section 16, Township 17 North, Range 3 East, Boise Meridian, Valley County, Idaho, which lies East of the following described line:

Beginning at a point in the South line of the said SE1/4 SW1/4, which point is East 1,769 feet from the Southwest Corner of said Section 16; thence, North 18°06' West, 1,383.2 feet, more or less, to a point in the North Line of said SE 1/4 SW1/4, which point is East 19.27 feet from the Northwest corner of said SE1/4 SW1/4;

EXCEPTING THEREFROM:

Gift Deed filed in the office of the Recorder, Valley County, Idaho as Instrument No. 152541 on December 31, 1986:

A track of land in the SE1/4 of the SW1/4 of Section 16, Township 17 North, Range 3 East, Boise Meridian, Valley County, Idaho, more particularly described as follows:

Commencing at the corner common to Sections 16, 17 , 20 and 21, Township 17 North, Range 3 East, Boise Meridian, said corner being marked with a brass cap monument; thence South 89°53'02" East, 1,910.70 feet on the line common to said Sections 16 and 21 to a point on the Centerline of the abandoned Oregon Short Line Railroad, said point being marked with a 5/8 inch steel pin, from which the 1/4 corner common to said Sections 16 and 21, a brass cap monument, bears South 89°53'02" East, 726.30 feet; thence on said railroad center line North 17°09'02" West, 630.00 feet to the REAL POINT OF BEGINNING; thence North 72°50'58" East, 100.00 feet to a point marked with a 5/8 inch steel pin; thence North 17°09'02" West, 300.00 feet to a point marked with a 5/8 inch steel pin; thence South 72°50'58" West, 150.00 feet to a point marked with a 5/8 inch steel pin; thence South 17°09'02" East, 300.00 feet to a point marked with a 5/8 inch steel pin; thence North 72°50'58" East, 50.00 feet to the Real Point of Beginning. Aka Tax #85

Lot 1
3170
3030
TAX #1
FRIES

ARTHUR & ANNA M
NISSULA TRUST

3405
GRANTING TO
NISSULA TRUST

0005 18

Lot 2
3008

ARTHUR & ANNA NISSULA
TRUST

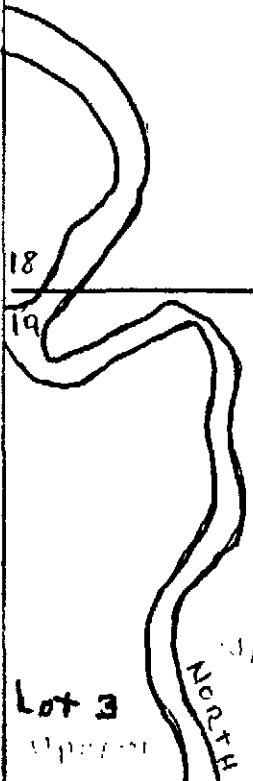
Lot 3
5405

FAIRPLAYERS
PARK
TRUST

Z 18

7205

Lot 4



Lot 3
SPRING

Survey 3-106

18

0005

19

THIS DOCUMENT COPY IS FURNISHED
AS AN ACCOMMODATION. THE COMPANY
MAKES NO REPRESENTATIONS AS TO
ITS EFFECT, SUFFICIENCY, COM-
PLETENESS OR ANY OTHER MATTERS
THAT MIGHT BE REFERRED TO OR
IMPLIED THEREIN.

Lot 4

4557

THIS DOCUMENT COPY IS FURNISHED
AS AN ACCOMMODATION. THE COMPANY
MAKES NO REPRESENTATIONS AS TO
ITS EFFECT, SUFFICIENCY, COM-
PLETENESS OR ANY OTHER MATTERS
THAT MIGHT BE REFERRED TO OR
IMPLIED THEREIN.

17

17

20

20

0005

20

1

20

20

HARRY

BETTIE

6770
includes
K/R row
disclaimer
#150545
canal

THIS DOCUMENT COPY IS FURNISHED
AS AN ACCOMMODATION. THE COMPANY
MAKES NO REPRESENTATIONS AS TO
ITS EFFECT, SUFFICIENCY, COM-
PLETENESS OR ANY OTHER MATTERS
THAT MIGHT BE REFERRED TO OR
IMPLIED THEREIN.

16

16

21

21

2405

0005

Cruzen Ranch
a partnership

21

100' E & 90°

21

28

0005

Citizen Church, a partnership

28

4805

4805

1000

7216
4x5

5000
1-228

7265

1-228

1-228

1-228

9007

4x5

28

28

33

68 2570

THIS DOCUMENT COPY IS FURNISHED
AS AN ACCOMMODATION. THE COMPANY
MAKES NO REPRESENTATIONS AS TO
ITS EFFECT, SUFFICIENCY,
PLETENESS OR ANY OTHER MATTERS
THAT MIGHT BE REFERRED TO OR
IMPLIED THEREIN.

10/20/01

Benny K. Earl

0605

0155

Bentha
White

416
Graye H.
Wade Sr.
et al

0005

1-228

4x5

1-228

4x5

1-228

4x5

1-228

4x5

1-228

4x5

1175 2651
1175 2651
1175 2651

1175 2651
1175 2651
1175 2651

1175 2651
1175 2651
1175 2651

1175 2651
1175 2651
1175 2651

LAKE

24050005

29

Harry L. Bellus

Gordon Taylor
a partnership

29

29

32

32

24050006

Kenneth R. Pardon II

THIS DOCUMENT COPY IS FURNISHED
 AS AN ACCOMMODATION. THE COMPANY
 MAKES NO REPRESENTATIONS AS TO
 ITS EFFECT, SUFFICIENCY, COM-
 PLETENESS OR ANY OTHER MATTERS
 THAT MIGHT BE REFERRED TO OR
 IMPLIED THEREIN.

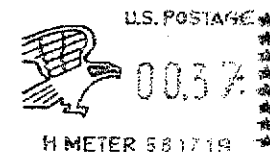
STATE OF IDAHO
District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707



RECEIVED
MAR 14 2003
REASON CHECKED
Unclaimed ☐ Refused ☒
Address and zip code insufficient Address ☒
No such street number ☐
No such office in state ☐
No post request in this envelope ☐

Department of Water Resources

GEORGE A BENNETT
PO BOX 714
DONNELLY, ID 83615



RECEIVED

MAR 17 2003

WATER RESOURCES
WESTERN REGION

65-2247
-2591B
-2723
-2932 - split into
-3123 A + B
-11260

83303/2707

5368 S. Latigo Dr.
Bose 83409

✓ Sent again w/ address change form 3-18-03

MAR - 6 2003

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA) Subcases 65-02247, 65-02591B,
) 65-2723, 65-2932, 65-3123 and
) 65-11260
)
Case No. 39576) FINAL ORDER DISALLOWING
) WATER RIGHT CLAIM

On November 4, 2002, a *Special Master's Report and Recommendation* was filed for the above water right claims, recommending that these water right claims be decreed disallowed. No challenges were filed to the *Special Master's Report and Recommendation* and the time for filing challenges has expired.

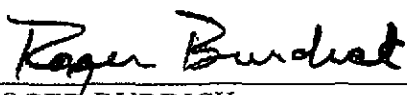
Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the findings of fact and conclusions of law contained in the *Special Master's Report* and wholly adopts them as its own.

THEREFORE IT IS ORDERED AND ADJUDGED that water right claims 65-2247, 65-02591B, 65-02723, 65-02932, 65-03123 and 65-11260 are hereby **disallowed with prejudice** and shall not be confirmed in any partial decree or in any final decree entered in the SRBA, Case No. 39576, in whatever form that final decree may take or be styled.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

DATED March 6, 2003.



ROGER BURDICK
Presiding Judge
Snake River Basin Adjudication

UNITED STATES POSTAGE
 161 9402 7680 00.770 MAY 30 00
 PB8594393
 MAILED FROM BOISE ID 83705

RECEIVED
 JUN 05 2000
 WATER RESOURCES
 WESTERN REGION

65-02932A
 -02932B
 -02952A
 -02952B

IDAHO DEPARTMENT OF WATER RESOURCES
 2735 Airport Way
 Boise, ID 83705-5082
 (208) 334-2190

TO
 ESTATE OF EDWARD A CRUZEN
 PO BOX 7
 BOISE ID 83615

RETURNED
 TO
 SENDER

REASON CHECKED
 Undelivered _____
 Addressee unknown _____
 Invalidly used Address _____
 No such street _____
 No such office or state _____
 No return in this country _____

CRUZ007 836152014 1N 03 06/01/00
 RETURN TO SENDER
 NO FORWARD ORDER ON FILE
 UNABLE TO FORWARD
 RETURN TO SENDER

AJ0749NP
No. R65-02932A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/26/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HARRY L BETTIS 10775 SUCKER CREEK RD PAYETTE ID 83661 (208) 634-5319	06/23/1944	IRRIGATION STORAGE IRRIGATION FROM STORAGE	01-01 12-31 05-01 09-15		289.14 AFA 289.14 AFA ----- 289.14 AFA
TOTAL DIVERSION:						289.14 AFA

D EDWARD A CRUZEN
PO BOX 7
DONNELLY ID 83615

D DIANE B DE BOER
C/O BROWNS INDUSTRIES INC
101 S CAPITOL BLVD SUITE 1705
BOISE ID 83702
(208) 342-7883

Water Source: LAKE FORK CREEK

Tributary to: PAYETTE RIVER, NORTH FORK

Stage: DECREED

Point(s) of Diversion: T18N R04E S09 SWNW
Point(s) of Re-diversion: T17N R03E S03 NESENE
T18N R03E S13 NWSW

VALLEY County
VALLEY County
VALLEY County

Place of use Legal Description for: IRRIGATION FROM STORAGE

				NE				NW				SW				SE									
				NENE	NWNE	SWNE	SENE					NENW	NWNW	SWNW	SENW					NESE	NWSE	SWSE	SESE		
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
17N	03E	16	:													36		24			36	39	39	:	174.0
17N	03E	20	:		36	29	32	34	:	35	38	39	25	:	15	39	38	15	:	39	28	29	36	:	507.0
17N	03E	21	:		25	38	37	31	:	34	36	27	37	:	38	34	30	31	:	15	35	20	15	:	483.0
17N	03E	28	:			10			:	32	36	39	20	:					:					:	137.0
17N	03E	29	:		39	36	33	39	:					:					:	39	30	14	14	:	244.0
																						TOTAL ACRES		1545.0	

POU County: VALLEY

Other Rights: SEE OVERLAP REVIEW

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

65-02700	65-02707	65-02708	65-02729	65-02932	65-02952	65-03120	65-03172	65-03174	65-03183
65-03184B	65-03184C	65-03184D	65-03184E	65-03184F	65-03184J	65-03184K	65-03184L	65-03184M	65-03185
65-03186	65-03187	65-03188	65-03189	65-03190	65-03191	65-03192	65-03193	65-03194B	65-03194C
65-03197	65-03198	65-03199	65-03200	65-03201A	65-03201B	65-03202A	65-03204	65-03205	65-03206
65-03207	65-03209	65-03210	65-03211A	65-03211B	65-03211C	65-03212	65-03213A	65-03213C	65-03213D
65-03214	65-03215	65-03216	65-03217	65-03218	65-03219A	65-03219X	65-04049	65-07523	65-09747
65-09748	65-10538	65-11282	65-17131	A65-02708	A65-02729	A65-02932	A65-02952	A65-03120	A65-03172
A65-03174	A65-03183	A65-03184B	A65-03184C	A65-03184D	A65-03184E	A65-03184F	A65-03184H	A65-03184J	A65-03184K
A65-03184L	A65-03184M	A65-03185	A65-03186	A65-03187	A65-03188	A65-03189	A65-03190	A65-03191	A65-03192

AJ0749NP
No. R65-02932A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/26/00
PAGE: 2

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A65-03193	A65-03194B	A65-03194C	A65-03197	A65-03198	A65-03199	A65-03200	A65-03201A	A65-03201B	A65-03202A
A65-03202X	A65-03203	A65-03204	A65-03205	A65-03206	A65-03207	A65-03209	A65-03210	A65-03211A	A65-03211B
A65-03211C	A65-03212	A65-03213A	A65-03213C	A65-03213D	A65-03214	A65-03215	A65-03216	A65-03217	A65-03218
A65-03219A	A65-03219X	A65-04049	A65-09747	A65-09748	A65-11282	A65-17131	R65-03202X	R65-03203	

Other Water Rights Listing Overlapping Place(s) of Use:

65-02356	65-02374	65-02483	65-02708	65-03186	65-03187	65-03188	65-03189	65-03190	65-03191
65-03192	65-11401	A65-02356	A65-02374	A65-02483	A65-02708	A65-03186	A65-03187	A65-03188	A65-03189
A65-03190	A65-03191	A65-03192	A65-11401						

Conditions of Approval:

- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
- ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
- DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
- ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks: EXP THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE AS T17N, R03E, S03, NESENE: 65-02708,
65-02952A, 65-03186, 65-03187, 65-03188, 65-03189, 65-03190,
65-03191, 65-03192 & 65-03193.

THE FOLLOWING RIGHTS ARE DIVERTED THROUGH POINT OF DIVERSION
DESCRIBED ABOVE AS T18N, R03E, S13, NWSW: 65-02729 & 65-02952A
AND 65-02952B.

STORAGE IN BROWNS POND.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 65K Field Inspection Flag:
Presumption Flag:

Comments: Date: 08/16/1999 User-ID: RHOWERTO Subject: POINT OF DIVERSION COMMENT
CRUZEN RANCH P/D'S ARE LISTED ONLY AS SAME P/D, OTHER OVERLAPPING
P/D'S BY DIFFERENT USERS ARE SHOWN ON PROFILE REPORT.

Date: 08/16/1999 User-ID: RHOWERTO Subject: POINTS OF REDIVERSION COMMENT
POINTS OF REDIVERSION WERE ADDED TO CLARIFY SYSTEM DESCRIPTION

Date: 09/21/1999 User-ID: RHOWERTO Subject: STORAGE
YEAR ROUND STORAGE FOR IRRIGATION WAS ADDED TO THIS RIGHT SINCE
IT IS NO LONGER A GENERAL PROVISION IN THE SRBA.

Date: 09/24/1999 User-ID: AJU10-JS Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C18 ADDED IF NOT ALREADY PART

AJ0749NP
No. R65-02932A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/26/00
PAGE: 3

=====

Comments: Date: 09/24/1999 User-ID: AJU10-JS Subject: AJU10 CONDITION UPDATE
OF RECORD THRU AJU10.

Audit: 05/26/00 DBUFFING



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

May 30, 2000

HARRY L BETTIS
10775 SUCKER CREEK RD
PAYETTE ID 83661

Re: Original Notice of Claim to a Water Right No. 65-02932 & 65-02952

Renumbered Notice of Claim to a Water Right No. 65-02932A & 65-02952A

Dear Claimant:

We have received and processed a Change of Ownership for a portion of the original Claim to a Water Right Number as referenced above. This Change of Ownership required a split of the original claim resulting in renumbering this claim by adding alpha suffixes to represent each split. The new Notice of Claim to a Water Right number for your portion is referenced above and a copy is enclosed.

Your portion of this claim has a specified point of diversion, nature of use and place of use. If you plan on changing the nature of use, place of use, or point of diversion under this right, including adding a new point of diversion, then an Application for Transfer on your portion of this right is required. Please contact this office for further information on the Application for Transfer form. If you do not plan on changing any items on your claim, then no further action is required at this time. You will be notified of any future action taken on this claim.

Also enclosed is a copy of the Notice of Completed Administrative Proceedings, which has been sent to the Snake River Basin Court as notification of the change.

Please feel free to contact this office if you have any questions concerning your claim or this letter.

Sincerely,

Adjudication Section
Western Region

DB:db

Enclosure

SEE ORIGINAL
CLAIM FILE
DOCUMENTS IN
CLAIM
NO. A65-02932