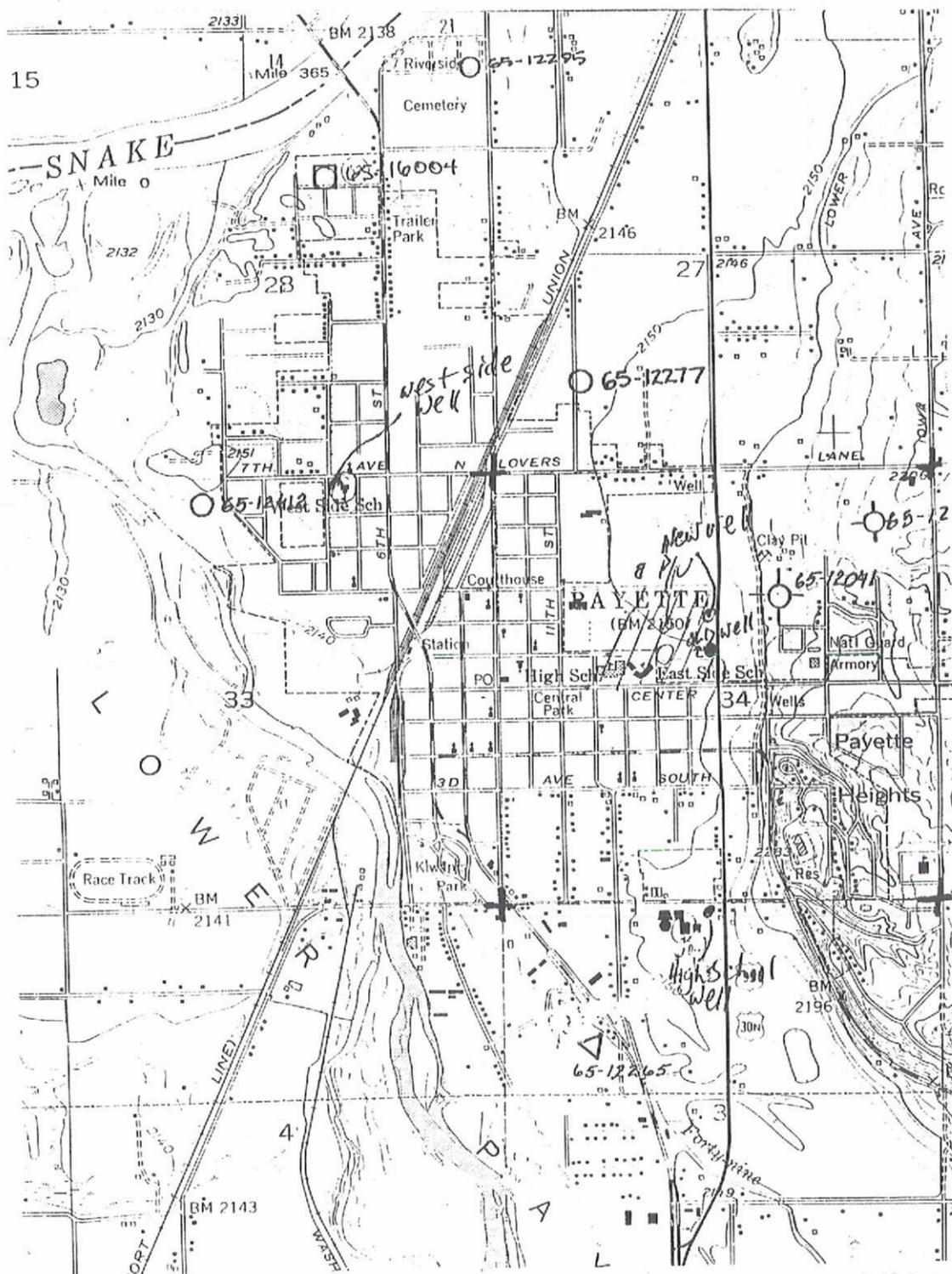


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



R5W

MICROFILMED
AUG 03 1994

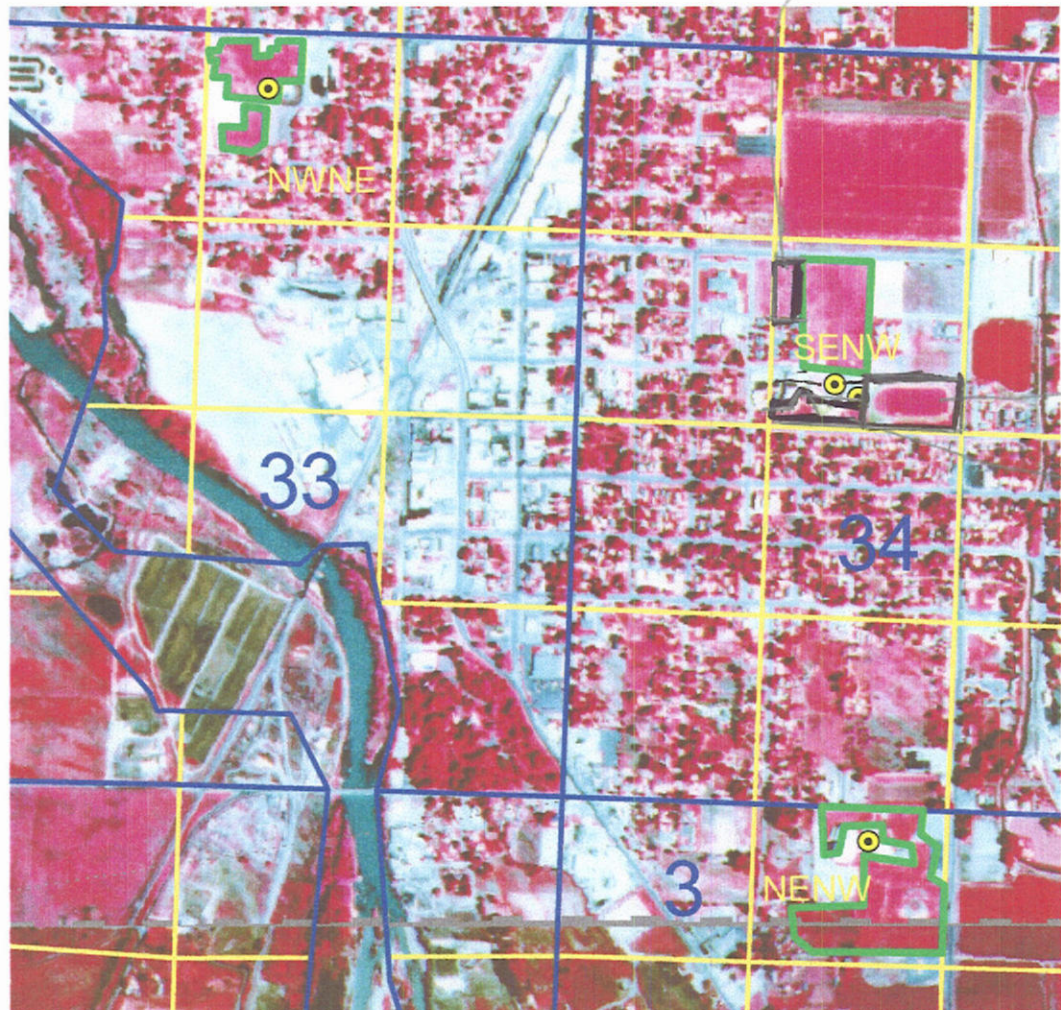
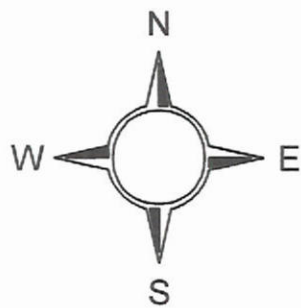
Idaho Department of Water Resources

Claim Number: 65-02894

Legal: T08N, R05W, S3,
T09N, R05W, S33 & 34

Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



1987 Napp Photo

0 0.25 0.5 0.75 1 Miles



Idaho Department of Water Resources

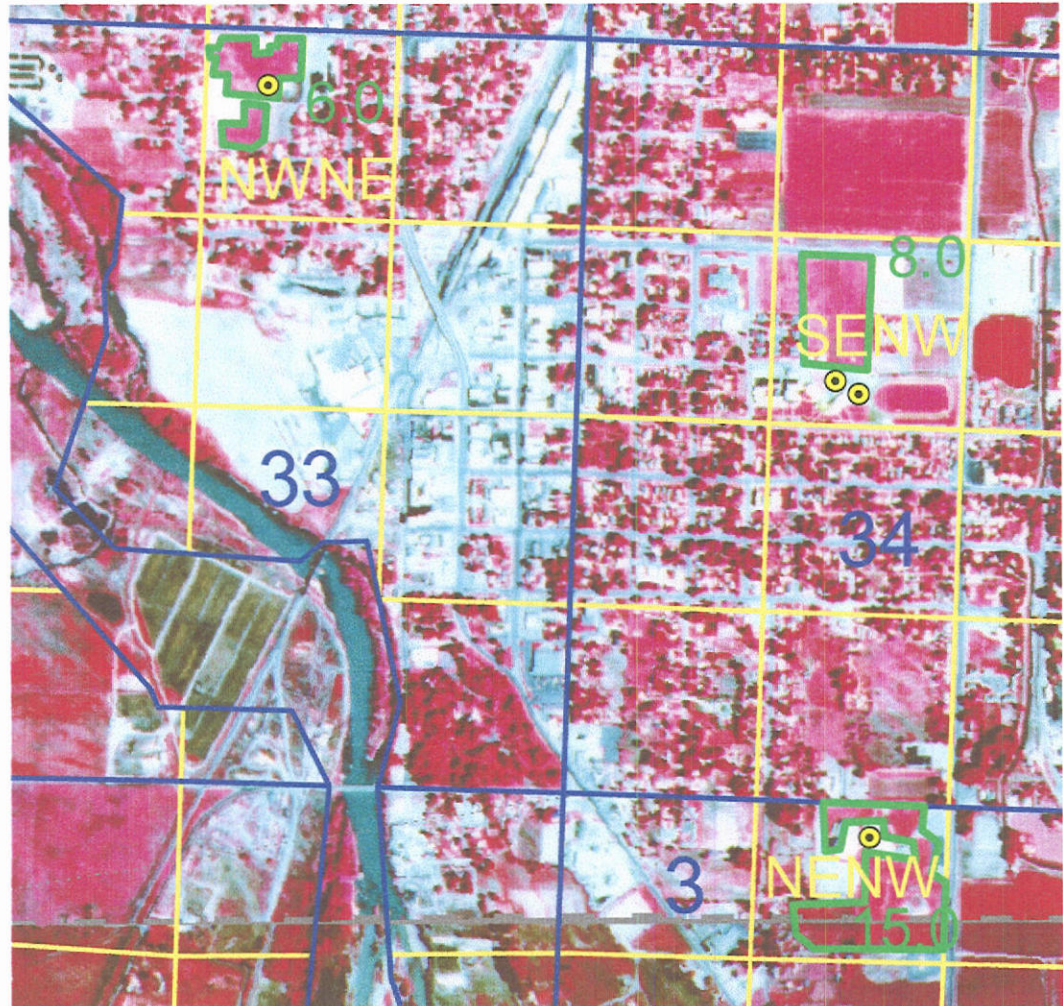
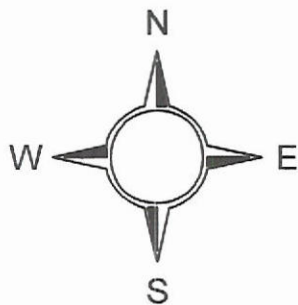
Claim Number: 65-02894

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Reviewed By:

-  Point of Diversion
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-  Quarter Quarter Lines



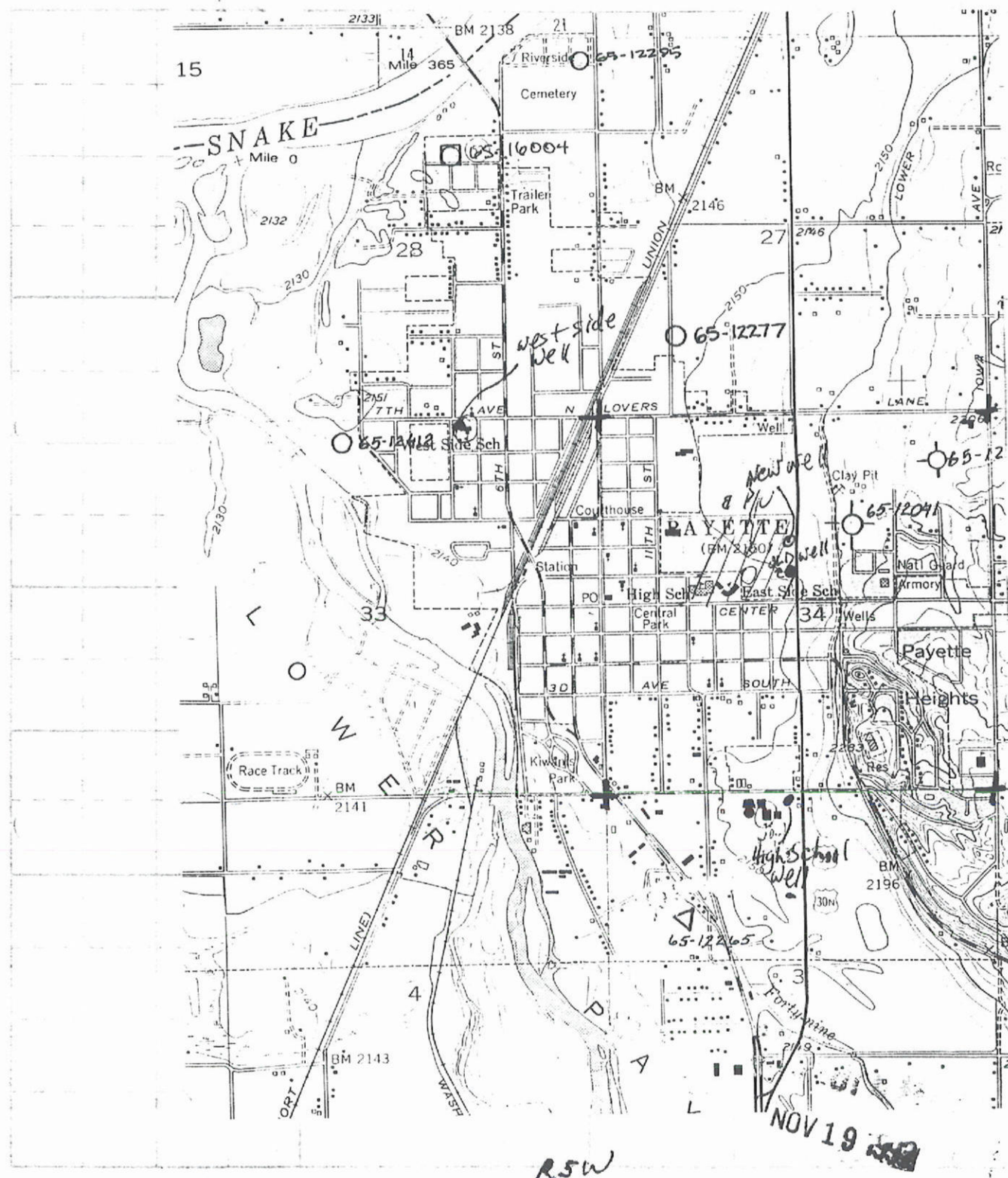
1987 Napp Photo

0 0.25 0.5 0.75 1 Miles



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A65-02894**
Date Received: 7/22/1992
Receipt No: C025012
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: SCHOOL DISTRICT NO 371J 208-642-9366
Address: PO BOX 349
PAYETTE ID 83661

2. Date of Priority: APR 14, 1967

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	05W	3	NE	NW		3	PAYETTE
09N	05W	33	NW	NE			PAYETTE
		34	SE	NW			PAYETTE

5. Description of diverting works:
WELLS CONNECTED TO MAINLINE, PUMPS, SPRINKLER SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.580		

7. Total Quantity Appropriated is:
0.580 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	05W	3	NE	NW	3	IRR	15.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	15.0
09N	05W	33	NW	NE	IRR	6.0
					Section Acres	6.0
		34	SE	NW	IRR	8.0
					Section Acres	8.0
					Total Acres	29.0

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

TWO POINTS OF DIVERSION LOCATED IN SENW, S34, T09N, R05W.
CLAIM AMENDED PER TRANSFER NO. 4008 APPROVED 10/22/1992.

RIGHT HOLDER SHALL COMPLY WITH THE DRILLING PERMIT REQUIREMENTS
OF SECTION 42-235, IDAHO CODE.

THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO
MORE THAN 0.02 CFS PER ACRE NOR MORE THAN 4.5 AFA PER ACRE FOR
THE LANDS ABOVE.

SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE
COPY OF APPROVED TRANSFER NO. 4008 IN FILE. KW 5/16/1994

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

vs Decree Defendant

MICROFILMED

AUG 03 1994

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of

Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of

Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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AUG 03 1994

Page 1 of 1

STATE OF IDAHO JUL 22 1992

Transfer No. 4008

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

APPLICATION FOR TRANSFER OF WATER RIGHT

NOV 23 1992

PART 1

APPROVED

Department of Water Resources

Department of Water Resources

Name of applicant

Western Regional Office

Post Office address

Payette School District 3715

Phone 642-9366

P.O. Box 349 Payette, ID 83661

Attn: Richard Dillon, Supt.

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use☐ Change nature of use ☐ Change period of use ☐ Other2. Describe the reason for the proposed changes Add additional well to existing well at East Side complex for pressurized irrigation system.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>65-2894</u>	<u>4/14/1967</u>	<u>0.58 cfs</u>	<u>IRrig</u>	<u>3/15</u> to <u>11/15</u>
				to
				to
				to

2. Total amount of water being transferred 0.58 cubic feet per second and/or _____ acre-feet per annum.3. Source of water GROUNDWATER tributary to _____

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
<u>3</u>		<u>NE</u>	<u>NW</u>	<u>3</u>	<u>8N</u>	<u>5W</u>	<u>Payette</u>	<u>High School well</u>
		<u>NW</u>	<u>NE</u>	<u>33</u>	<u>9N</u>	<u>5W</u>	<u>"</u>	<u>West Side School</u>
		<u>SE</u>	<u>NW</u>	<u>34</u>	<u>9N</u>	<u>5W</u>	<u>"</u>	<u>OLD East Side</u> } 2 P.D.
		<u>SE</u>	<u>NW</u>	<u>34</u>	<u>9N</u>	<u>5W</u>	<u>"</u>	<u>New East Side</u> } 5ENW

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>8N</u>	<u>5W</u>	<u>3</u>					<u>23</u>												<u>15</u>
<u>9N</u>	<u>5W</u>	<u>33</u>		<u>6</u>															<u>6</u>
<u>9N</u>	<u>5W</u>	<u>34</u>				<u>8</u>				<u>8</u>									<u>8</u>

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AUG 03 1994

PART 1

6. General Information:

a. Description of diversion system Two wells converted to mainline, pumps, sprinkler system

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

No change in place of use

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 65-02894

And said application is hereby APPROVED, subject to the following limitations and conditions:

SEE ATTACHED SHEET FOR CONDITIONS OF APPROVAL.

Witness my hand this 22nd day of October, 19 92.

A. Glen Saylor
CHIEF, WATER ALLOC. BUREAU

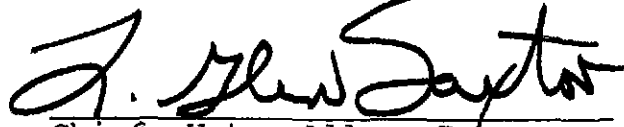
MICROFILMED

AUG 03 1994

CONDITIONS OF APPROVAL
Transfer of Water Rights
No. 65-02894

1. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
2. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
3. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
4. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre for the lands above.

Dated this 22nd day of October, 1992.



Chief, Water Alloc. Bureau

RECEIVED
JUL 22 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

Department of Water Resources

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 65-2894 Decreed to Payette School Dist. # 3715
in case of A & C Corp, Et. AL. vs. STATE OF IDAHO
dated 1/21/1986 in 3rd Term Dist. county of Gem
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

- (2) Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water GROUNDWATER tributary to _____

4. Date or priority 4/14/1967

5. Water is used for the following purpose:

amount 0.58 for IRRIGATION purposes from 3/15 to 11/15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.58 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
3		NE	NW	3	8N	SW	PAYETTE	High School Well
		NW	NE	33	9N	SW	"	Westside Well
		SE	NW	34	9N	SW	"	OLD EASTSIDE Well

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8N	SW	3					23												15
9N	SW	33		6															6
9N	SW	34							8										8

Total acres 29.25

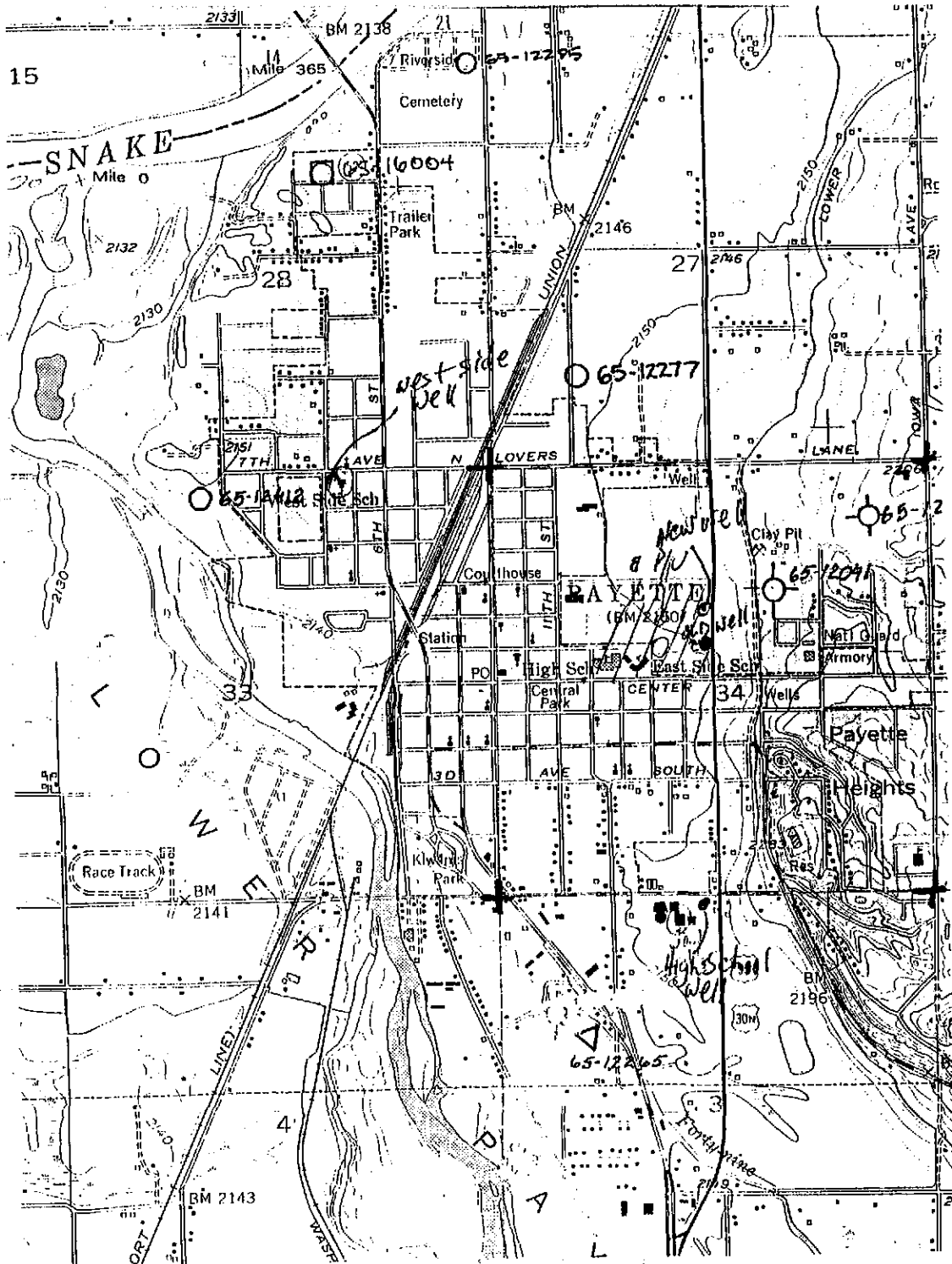
9. Describe any other water rights used for the same purpose as described above NONE AUG 03 1994

POOR ORIGINAL

Transfer No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



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AUG 03 1994

PART 3 N/A

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 21 day of July, 19 92

[Signature]
(Signature of Applicant)

[Signature]
(Notary Public)

My commission expires Feb. 25 1992

FOR DEPARTMENT USE ONLY

Transfer contains 46 pages and 1 attachments

Received by [Signature] Date 7-22-92 Protest filed by 7-27-92

Prelim. check by [Signature] Fee \$50.00

Receipted by [Signature] Date 7-23-92 C025012

Published in Independent Enterprise Copies of protest forwarded by _____

Pub. dates 9/3 * 9/10/1992 Hearing held by _____ Date _____

Watermaster recommendation requested on N/A Recommended for ☒ approval ☐ denial

_____ rec'd. by [Signature]

Copy of transfer sent to lien holder _____

MICROFILMED

AUG 03 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-02894

Date Received: / /

Receipt No: 6075012

Received By: *[Signature]*

RECEIVED
JUL 22 1992

Department of Water Resources

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SCHOOL DISTRICT NUMBER 371J
Address: PO BOX 349
PAYETTE ID

83661

RECEIVED
AUG 13 1992

2. Date of Priority: APR 14, 1967

3. Source: GROUNDWATER

Trib. to:

Department of Water Resources
Western Regional Office

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	05W	3	NE	NW			PAYETTE
09N	05W	33	NW	NE			PAYETTE
		34	SE	NW			PAYETTE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.580		

7. Total Quantity Appropriated is:
0.580 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	05W	3	NE	NW	3	IRR	15.0

A65-02894

Page 1

Date: 07/20/92

MICROFILMED

SEP 21 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	15.0
09N	05W	33	NW	NE	IRR	6.0
					Section Acres	6.0
		34	SE	NW	IRR	8.0
					Section Acres	8.0
					Total Acres	29.0

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Superintendnet of
Payette School District, that I have signed the foregoing
Organization
document in the space below as Superintendent of
Payette School District and that the statements contained in the
Organization
foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

Superintendent, Payette School District
Title and Organization

July 21, 1992

Date

State of Idaho)
County of Payette) SS.

Subscribed and sworn (or affirmed) before me this 21 day
of July 19 92

[Signature]
Notary Public

Seal

Residing at Payette, Idaho

My Commission Expires February 27, 1997

Form 42-1409(10)
5/89
RECEIVED
JUL 22 1992

Date Received _____

Department of Water Resources

State of Idaho
Department of Water Resources
**REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)**

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Payette School District (208) 642-9366
Name of Claimant Phone Number

P.O. Box 349 Payette ID 83661
Mailing Address City State Zip

Payette
County(s) where place of use is located Date claim originally due

Underground wells for Payette School District as per your records
Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

Change in personnel

Claimant requests an extension to _____, 19 _____

[Signature] July 21, 19 92
Signature Date of request

Superintendent
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [☐ granted] [☒ denied] for the following reasons:

and if granted the filing deadline is extended to _____, 19 _____

Signed this 10 day of August, 19 92

[Signature]
Director or his designated agent
DAVID B. SHAW

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

*late fees
paid Co 25012*
MICROFILMED

SEP 21 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A65-02894**
Date Received: 3/ 2/1990
Receipt No: C025012
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: SCHOOL DISTRICT NUMBER 371J
Address: PO BOX 349
PAYETTE ID 83661
2. Date of Priority: APR 14, 1967
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	05W	3		NE	NW		PAYETTE
09N	05W	33		NW	NE		PAYETTE
		34		SE	NW		PAYETTE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.580		

7. Total Quantity Appropriated is:
0.580 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	05W	3	NE	NW	3	IRR	15.0

MICROFILMED

AUG 03 1994

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	15.0
09N	05W	33	NW	NE	IRR	6.0
					Section Acres	6.0
		34	SE	NW	IRR	8.0
					Section Acres	8.0
					Total Acres	29.0

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

TWO POINTS OF DIVERSION LOCATED IN SENW, S34, T9N, R5W.
 ADDITIONAL POINT OF DIVERSION ADDED IN THE SENW, S34 PER APPROVED
 TRANSFER.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

MICROFILMED

AUG 03 1994

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

MICROFILMED

AUG 03 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A65-02894**
Date Received: 3/ 2/1990
Receipt No: C025012
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: SCHOOL DISTRICT NUMBER 371J
Address: PO BOX 349
PAYETTE ID 83661
2. Date of Priority: APR 14, 1967
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	05W	3		NE	NW		PAYETTE
09N	05W	33		NW	NE		PAYETTE
		34		SE	NW		PAYETTE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.580		

7. Total Quantity Appropriated is:
0.580 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	05W	3	NE	NW	3	IRR	15.0

MICROFILMED

AUG 03 1994

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	15.0
09N	05W	33	NW	NE	IRR	6.0
					Section Acres	6.0
		34	SE	NW	IRR	8.0
					Section Acres	8.0
					Total Acres	29.0

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

vs Decree Defendant

MICROFILMED

AUG 03 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 65-02894

DATE RECEIVED:

RECEIPT NO:

RECEIVED BY: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

MAR 2 1990

1. NAME: SCHOOL DISTRICT NUMBER 371J
ADDRESS: P.O. BOX 349
PAYETTE, ID 83661

2. DATE OF PRIORITY: APR 14, 1967

3. SOURCE: GROUNDWATER TRIB. TO:

Department of Water Resources

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4	LOT	COUNTY
08N	05W	3	NE	NW			PAYETTE
09N	05W	33	NW	NE			PAYETTE
		34	SE	NW			PAYETTE

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(OR)	A.F.A.
IRRIGATION	03/15	11/15	0.580		

7. TOTAL QUANTITY APPROPRIATED IS:
0.580 C.F.S. (AND/OR) A.F.A.

8. TOTAL CONSUMPTIVE USE IS ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4	LOT	USE	ACRES
08N	05W	3	NE	NW	3	IRR	15.0
SECTION ACRES							15.0

10. PLACE OF USE: CONTINUED

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4	LOT	USE	ACRES
09N	05W	33	NW	NE		IRR	6.0
					SECTION	ACRES	6.0
		34	SE	NW		IRR	8.0
					SECTION	ACRES	8.0
					TOTAL	ACRES	29.0

11. PLACE OF USE IN COUNTIES: PAYETTE, PAYETTE

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS: September 30, 1983 we capped well under section 34 SE NW IRR 8 acres
and dug another well SW NW 34 9N 5W for 10 acres of irrigation

15. BASIS OF CLAIM: DECREE

CASE NUMBER:

COURT :

DECREE DATE: 1/21/1986

STATE OF IDAHO
DECREE PLAINTIFF

A & C CORP., ET AL.
VS
DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO ____ DO NOT ____ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: _____

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): _____ DATE: _____
_____ DATE: _____

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM Clerk Treasurer OF
Payette School Dist. TITLE
ORGANIZATION, THAT I HAVE SIGNED THE FOREGOING
DOCUMENT IN THE SPACE BELOW AS Clerk Treasurer OF
Payette School Dist. TITLE
ORGANIZATION AND THAT THE STATEMENTS CONTAINED IN THE
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

Judy Blackmer
SIGNATURE OF AUTHORIZED AGENT
Clerk Treasurer - Payette School District
TITLE AND ORGANIZATION
Feb 26 1990
DATE

STATE OF IDAHO)
COUNTY OF Payette) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 26 DAY
OF February 19 90

Lanna R. Lange
NOTARY PUBLIC

SEAL

RESIDING AT Payette, Idaho

MY COMMISSION EXPIRES _____
DATE: 01/23/90 260

POOR ORIGINAL

Form 222
1-87

Page 1 of 6

STATE OF IDAHO

JUL 22 1992

Transfer No. 4008

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

APPROVED

Department of Water Resources

Name of applicant

Payette School District 3715

Phone 642-9366

Post Office address

P.O. Box 349 Payette, ID 83661

Attn: Richard Dillon, Supt.

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use

☐ Change nature of use ☐ Change period of use ☐ Other

2. Describe the reason for the proposed changes Add ADDITIONAL well to existing well at East Side complex for pressurized irrigation system.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
65-2894	4/14/1967	0.58 cfs	IRrig	3/15 to 11/15
				to
				to
				to

2. Total amount of water being transferred 0.58 cubic feet per second and/or _____ acre-feet per annum.

3. Source of water GROUNDWATER tributary to _____

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
3		NE	NW	3	8N	5W	Payette	High School well
		NW	NE	33	9N	5W	"	West Side School
		SE	NW	34	9N	5W	"	OLD East Side } 2 P.D. ID
		SE	NW	34	9N	5W	"	NEW East Side } SENW

5. Lands irrigated or place of use: NO CHANGE

8-26-92
date

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8N	5W	3					23												15
9N	5W	33			6														6
9N	5W	34							8				8						8

MICROFILMED

AUG 03 1994

Total = 29

PART 1

6. General Information:

a. Description of diversion system Two wells converted to mainline, pumps, sprinkler system

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

No change in place of use

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 65-02894

And said application is hereby APPROVED, subject to the following limitations and conditions:
SEE ATTACHED SHEET FOR CONDITIONS OF APPROVAL.

Witness my hand this 22nd day of October, 19 92.

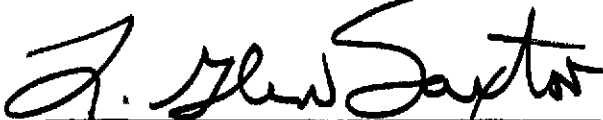
J. Glen Saylor
CHIEF, WATER ALLOC. BUREAU

MICROFILMED
AUG 03 1994

CONDITIONS OF APPROVAL
Transfer of Water Rights
No. 65-02894

1. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
2. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
3. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
4. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre for the lands above.

Dated this 22nd day of October, 1992.


Chief, Water Alloc. Bureau

MICROFILMED

AUG 03 1994

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

Department of Water Resources

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 65-2894 Decreed to Payette School Dist. # 3715
 in case of A & C Corp, Et. AL. vs. State of IDAHO
 dated 1/21/1986 in 3rd Twp. Dist. county of Gem
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

- (2) Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water GROUNDWATER tributary to _____

4. Date or priority 4/14/1967

5. Water is used for the following purpose:

amount 0.58 for IRRIGATION purposes from 3/15 to 11/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 0.58 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
3		NE	NW	3	8N	SW	PAYETTE	High School Well
		NW	NE	33	9N	SW	"	Westside Well
		SE	NW	34	9N	SW	"	Old Eastside Well

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8N	SW	3					23												15
9N	SW	33		6															6
9N	SW	34							8										8

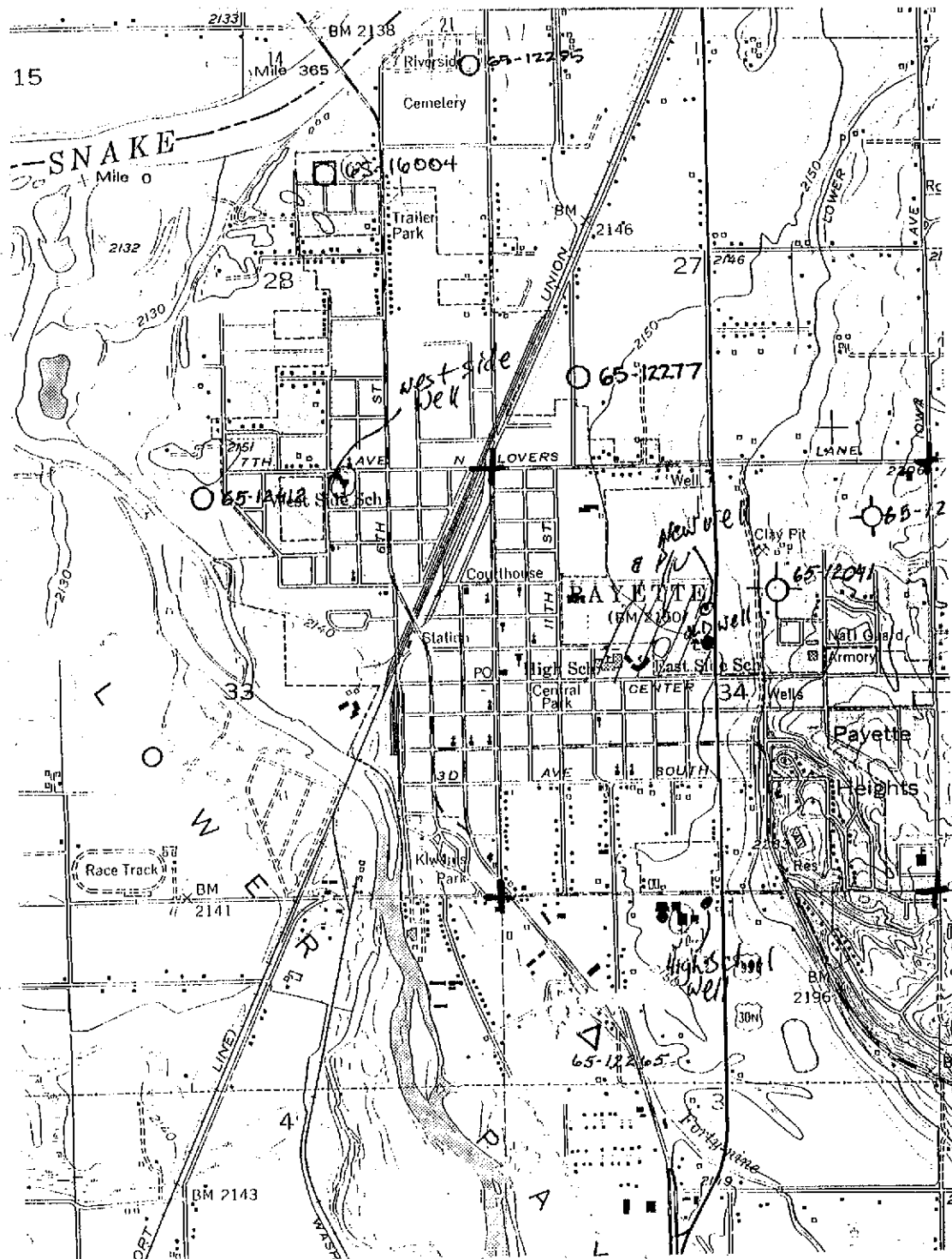
Total acres

9. Describe any other water rights used for the same purpose as described above NONE

NOFZ9
AUG 03 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3 N/A

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				_____ to _____
				_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 21 day of July, 19 92

[Signature]
(Signature of Applicant)

Judy Blackmer
(Notary Public)

My commission expires Feb. 25 1992

FOR DEPARTMENT USE ONLY

Transfer contains 46 pages and 1 attachments

Received by [Signature] Date 7-22-92 Protest filed by 8-27-92

Prelim. check by [Signature] Fee \$50.00

Receipted by [Signature] Date 7-23-92 C025012

Published in Independent Enterprise Copies of protest forwarded by _____

Pub. dates 9/3 * 9/10/1992 Hearing held by _____ Date _____

Watermaster recommendation requested on N/A Recommended for ☒ approval ☐ denial

_____ rec'd. _____ by [Signature]

Copy of transfer sent to lien holder _____

MICROFILMED

AUG 03 1994

12/26/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-2894

NAME AND ADDRESS: SCHOOL DISTRICT NO 371J
PO BOX 349
PAYETTE, ID 83661

SOURCE: GROUND WATER

QUANTITY: 0.58 CFS

THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL
PROVIDE NO MORE THAN .02 CFS PER ACRE NOR MORE THAN 4.5 AF PER
ACRE.

PRIORITY DATE: 04/14/1967

POINT OF DIVERSION:	T08N R05W S3	LOT 3	NENW	Within PAYETTE County
	T09N R05W S33		NWNE	Within PAYETTE County
	T09N R05W S34		SENW	Within PAYETTE County

TWO POINTS OF DIVERSION LOCATED IN T09N, R05W, S34, SENW.

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03-15 11-15	0.58 CFS

PLACE OF USE:

<u>IRRIGATION Within PAYETTE County</u>					
T08N R05W S3	LOT 3	NENW	15	T09N R05W S33	NWNE 6
T09N R05W S34		SENW	8		

29 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

April 18, 2001

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

R.E. DILLON, SUPERINTENDENT
SCHOOL DISTRICT NO. 371J
30 N. 12TH STREET
PAYETTE, ID 83661

RE: NOTICE OF ERROR REPLY 65-2894

Dear Mr. Dillon:

I'm writing in reply to the Notice of Error Reply we received on April 12, 2001.

We cannot add 8.5 more acres of irrigation at the high school site located in the SENW, Section 34. Water right 65-2894 historically authorized the irrigation of 8 acres in the SENW, Section 34 from a groundwater source. If more than 8 acres are being irrigated from the wells at this location you should obtain a new water right for the added uses. If you have shares of Lower Payette Ditch Co. surface water that is used to irrigate the additional acres, the 8.5 acres would be covered by the ditch companies water rights.

I have enclosed an Application for Permit and instructions for your use if you want to apply for a new water right that would authorize the use of groundwater for the additional 8.5 acres. If you need assistance or have questions please feel free to call me at the number below.

Cordially,

Mel Schulte
Sr. Water Right Agent
208-334-2190

Encl

03/09/2001

RECEIVED

APR 12 2001

WATER RESOURCES
WESTERN REGION

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 13, 2001

Water right number: 65-2894

SCHOOL DISTRICT NO 371J

~~XXXXXXX~~ 20 N. 12th Street

PAYETTE ID 83661

Telephone Number: (208)642-9366

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source): T09N R05W S 34 SENW within Payette County

2. Describe the changes you wish to make in the proposed recommendation:
Add 8.5 acres that are marked in black. There are 3 parcels that add up to the 8.5.

3. Give a brief explanation as to why you disagree with these portions:

These acres have been and are being irrigated by Payette School School District for as long as we have owned the land. Several years.

 I AGREE with this proposed recommendation: no changes need to be made.

DATE: 04/11/01

SIGNATURE: 

Please print your name: R.E. Dillon, Superintendent

IDWR Regional Office, 2735 Airport Way, Boise, ID 83705, (208) 334-2190

*****Please change the address of the Payette School District to 20 N. 12th Street

03/09/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-2894

NAME AND ADDRESS: SCHOOL DISTRICT NO 371J
PO BOX 349
PAYETTE ID 83661

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.580 CFS

THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE
THAN .02 CFS PER ACRE NOR MORE THAN 4.5 AF PER ACRE.

PRIORITY DATE: 04/14/1967

POINT OF DIVERSION:

T08N R05W S3 NENW Lot 3 Within PAYETTE County
T09N R05W S33 NWNE Within PAYETTE County
T09N R05W S34 SENW Within PAYETTE County - *ADD 8.5 Acres*
TWO POINTS OF DIVERSION LOCATED IN T09N, R05W, S34, SENW.

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.580 CFS

PLACE OF USE:

IRRIGATION Within PAYETTE County
T08N R05W S03 Lot 3 NENW 15.0 T09N R05W S33 NWNE 6.0
T09N R05W S34 SENW 8.0

29 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY
FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF
THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A
POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION
42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

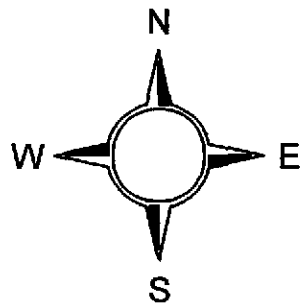
Idaho Department of Water Resources

Claim Number: 65-02894

Legal: T08N, R05W, S3,
T09N, R05W, S33 & 34

Reviewed By:

- Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



1987 Napp Photo



AJ5809NP
No. A65-02894

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/22/00
PAGE: 2

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SCHOOL DISTRICT NO 371J PO BOX 349 PAYETTE ID 83661 (208) 642-9366	04/14/1967	IRRIGATION	03-15 11-15	0.580 CFS	
TOTAL DIVERSION:					0.580 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T08N R05W S03 Lot03(NENW)
T09N R05W S33 NWNE
S34 SENW

PAYETTE County
PAYETTE County
PAYETTE County

Place of use Legal Description for: IRRIGATION

												NE				NW				SW				SE				
			NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SESW		NESE		NWSE		SWSE		SESE			
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM	
08N	05W	3	:								:	03-15	:						:								15.0	
09N	05W	33	:			06	:				:								:								6.0	
09N	05W	34	:				:				:		08	:					:								8.0	
TOTAL ACRES																								29.0				

POU County: PAYETTE

Conditions of Approval:

- T09 - Approval of this transfer does not preclude the opportunity for
 - review of the validity of the water right(s) in the ongoing
 - Snake River Basin Adjudication.
- T08 - Failure of the right holder to comply with the conditions of this
 - transfer is cause for the Director to rescind approval of the
 - transfer.

Remarks: GEN TWO POINTS OF DIVERSION LOCATED IN SENW, S34, T09N, R05W.
CLAIM AMENDED PER TRANSFER NO. 4008 APPROVED 10/22/1992.
RIGHT HOLDER SHALL COMPLY WITH THE DRILLING PERMIT REQUIREMENTS
OF SECTION 42-235, IDAHO CODE.
THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO
MORE THAN 0.02 CFS PER ACRE NOR MORE THAN 4.5 AFA PER ACRE FOR
THE LANDS ABOVE.
SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE
COPY OF APPROVED TRANSFER NO. 4008 IN FILE. KW 5/16/1994

POQ - F02

QNT

Dates: Exam Made Date: Verified Date: Objection Filed Date:
Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

Audit: 07/23/92 MCCARTHY 03/08/93 MCCARTHY 07/12/93 HARRIS 05/16/94 WALKER

C18

WR5809NP
No. 65-02894

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/04/00
PAGE: 4

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SCHOOL DISTRICT NO 371J PO BOX 349 PAYETTE ID 83661 (208) 642-9366	04/14/1967	IRRIGATION	03/15 11/15	0.580 CFS	130.50 AFA
TOTAL DIVERSION:					0.580 CFS	130.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T08N R05W S03 Lot 03(NENW)
T09N R05W S33 NWNE
S34 SENW

PAYETTE County
PAYETTE County
PAYETTE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
08N	05W	3	:					:	03-15				:					:					:	15.0
09N	05W	33	:			06		:					:					:					:	6.0
09N	05W	34	:					:				08	:					:					:	8.0
TOTAL ACRES																							29.0	

Pou County: PAYETTE

Other Water Rights Listing Overlapping Place(s) of use:
65-00165X 65-09244 65-11413 65-13895

Conditions of Approval:

- 046 - Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
- T08 - Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Remarks: GEN Two points of diversion are located within the SENW, S34, T9N, R5W.

Dates: App. Received: Priority Date: 04/14/1967
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: 65 Field Exam Fee:

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM #: 65-02894 Date: 1-10-00

Overlapping POU Claim #'s: _____

				NE				NW				SW				SE				Sum
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	8N	5W	3					03-15												15
GIS								15												15
Claim	9N	5W	33		6															6
GIS					6															6
Claim	9N	5W	34								8									8
GIS											8									8
Claim																				
GIS																				

POU_ID #(s): 32, 33, 34, 35

POD_ID #(s): 97, 98, 99, 100

Total Claimed Acres: 29

Total GIS Acres: 29

COMMENTS:

Idaho Department of Water Resources

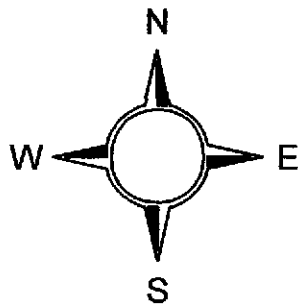
Claim Number: 65-02894

Legal: T08N, R05W, S3,

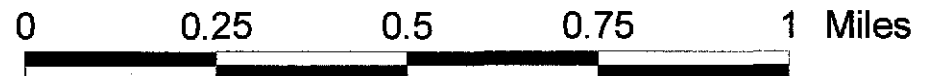
T09N, R05W, S33 & 34

Reviewed By:

- Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



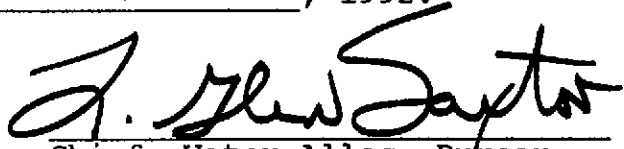
1987 Napp Photo



CONDITIONS OF APPROVAL
Transfer of Water Rights
No. 65-02894

1. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
2. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
3. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
4. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre for the lands above.

Dated this 22nd day of October, 1992.


Chief, Water Alloc. Bureau

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NOV 19 1992

Page 1 of 6

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STATE OF IDAHO

JUL 22 1992

Transfer No. 4008

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

APPROVED

AUG 27 1992

Department of Water Resources

Name of applicant Payette School District 3715Phone 642-9366Post Office address P.O. Box 349 Payette, ID 83661

ATTN: Richard Dillon, Supt.

A. PURPOSE OF TRANSFER

- 1.
- ☐
- Change point of diversion
- ☒
- Add diversion point(s)
- ☐
- Change place of use

☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes
- Add additional well to existing well at East Side complex for pressurized irrigation system.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 65-2894 Priority 4/14/1967 Amount (cfs/ac-ft) 0.58 cfs Nature of Use IRrig Period of Use 3/15 to 11/15
2. Total amount of water being transferred 0.58 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water GROUNDWATER tributary to _____
4. Point(s) of Diversion: _____

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
3		NE	NW	33	8N	5W	Payette	High School well
		NW	NE	33	9N	5W	"	West Side School
		SE	NW	34	9N	5W	"	OLD East Side } 2 P/O ID
		SE	NW	34	9N	5W	"	NEW East Side } JENW

5. Lands irrigated or place of use:
- NO CHANGE

8-26-92

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8N	5W	3					23												15
9N	5W	33			6														6
9N	5W	34								8									8

MICROFILMED

NOV 19 1992

* clarifying remarks 8/27/92

Total acres 29

PART 1

6. General Information:

a. Description of diversion system Two wells converted to mainline, pumps, sprinkler system

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

No change in place of use

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 65-02894

And said application is hereby APPROVED, subject to the following limitations and conditions:

SEE ATTACHED SHEET FOR CONDITIONS OF APPROVAL.

APPROVED
NOV 19 1992

Witness my hand this 22nd day of October, 19 92.

J. Glen Saylor
CHIEF, WATER ALLOC. BUREAU

RECEIVED

JUL 22 1992

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

Department of Water Resources

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 65-2894 Decreed to Payette School Dist. # 3715
in case of A & C Corp, Et. AL. vs. STATE OF IDAHO
dated 1/21/1986 in 3rd Jud. Dist. county of Gem
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

(2) Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water GROUNDWATER tributary to _____

4. Date or priority 4/14/1967

5. Water is used for the following purpose:

amount 0.58 for IRRIGATION purposes from 3/15 to 11/15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.58 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
3		NE	NW	3	8N	5W	PAYETTE	High School Well
		NW	NE	33	9N	5W	"	Westside Well
		SE	NW	34	9N	5W	"	Old Eastside Well

Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8N	5W	3					23												15
9N	5W	33		6															6
9N	5W	34								8									8

Total acres 29

9. Describe any other water rights used for the same purpose as described above NONE

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED *N/A*

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) *N/A*

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

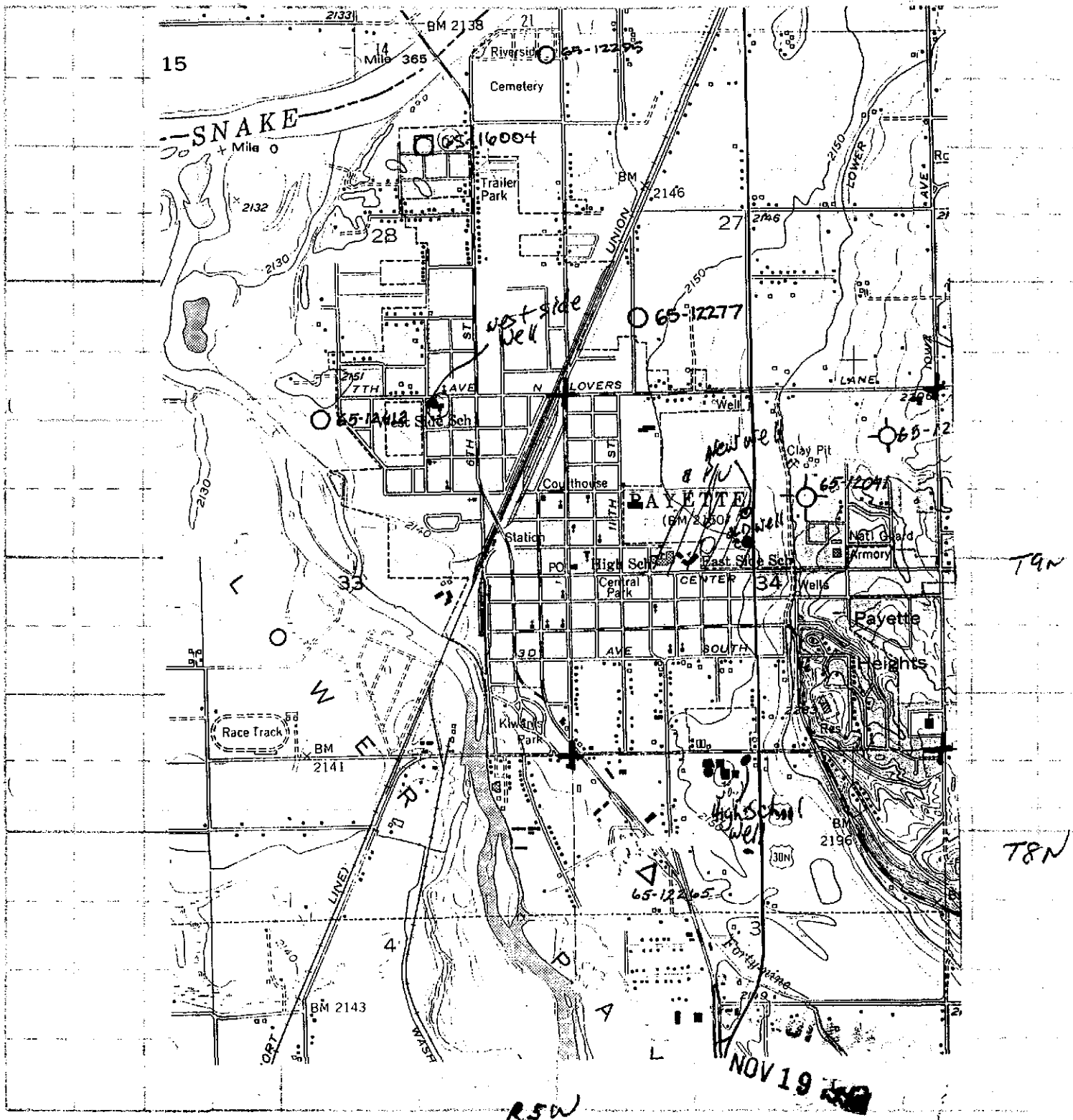
Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

RECORDED
NOV 19 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3 N/A**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				_____ to _____
				_____ to _____

2. Quantity and quality of return flows and location of discharge:

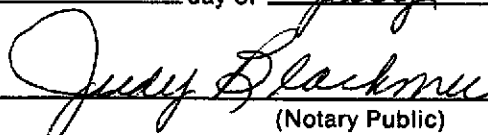
3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



(Signature) of Applicant

Subscribed and sworn to before me this 21 day of July, 19 92

(Notary Public)

My commission expires Feb. 25 1992**FOR DEPARTMENT USE ONLY**

Transfer contains 46 pages and 1 attachments

Received by JF MM MM Date 7-22-92 Protest filed by 7-27-92 8-27-92

Prelim. check by SL Fee \$50.00

Receipted by JF Date 7-23-92 C025012

Published in Independent Enterprise Copies of protest forwarded by _____

Pub. dates 9/3 * 9/10/1992 Hearing held by _____ Date _____

Watermaster recommendation requested on N/A Recommended for ☒ approval ☐ denial

_____ rec'd. _____ by DW

Copy of transfer sent to lien holder _____

RECORDED
NOV 19 1992

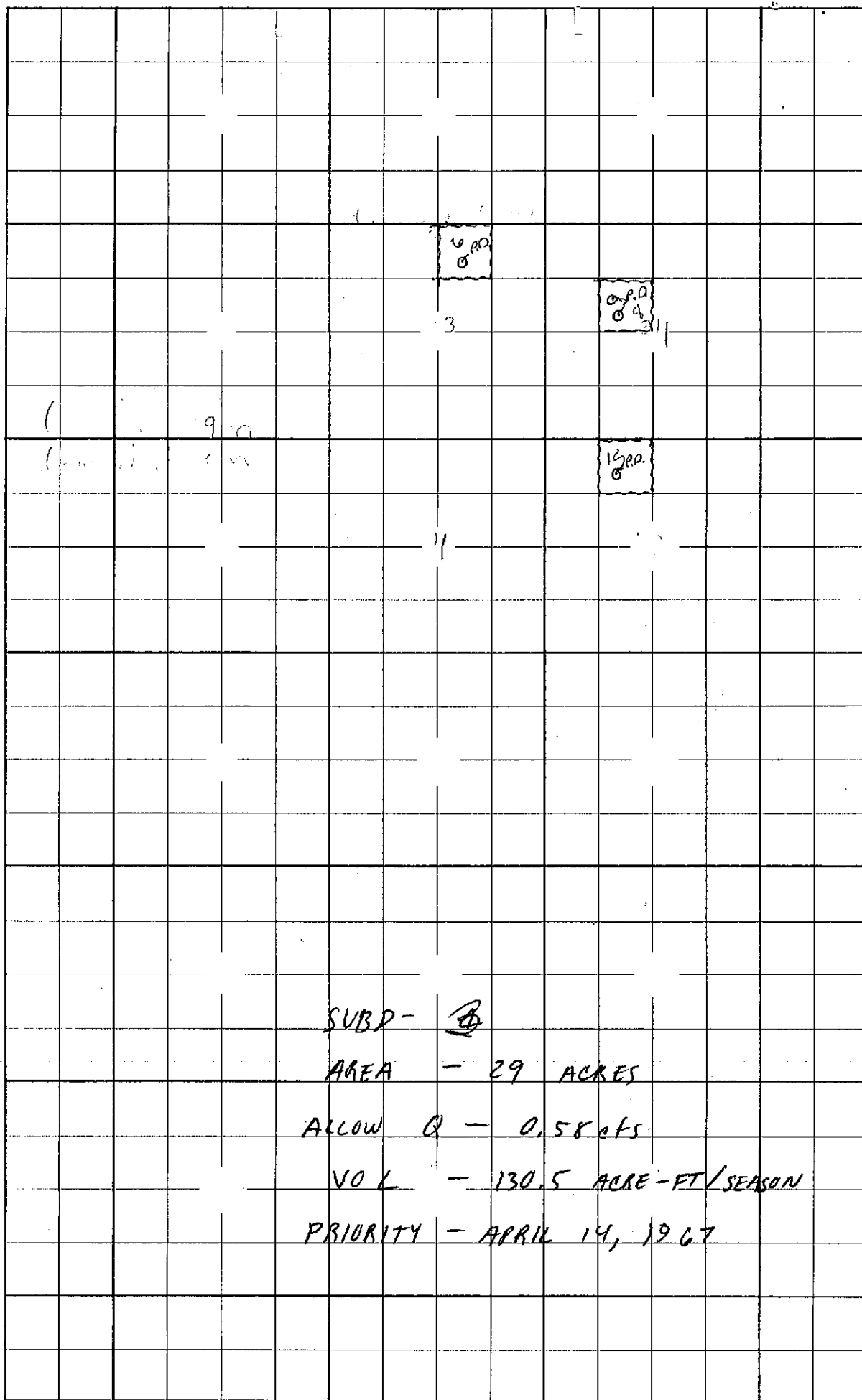
Form 23
2M-4-65

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

PERMIT NO. G-33562

REPORT ON PROOF OF _____



Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-33562

This proof is for _____ In Water District No. _____

1. Name of applicant Payette School District #371J, Box 349, Payette, Idaho
2. Source of water supply: Subterranean (2) SE 1/4 NW 1/4, Sec. 34, T. 9N, R. 5W; NE 1/4 NW 1/4, Sec. 3, T. 8N,
3. Location of point of diversion: Is in the NW 1/4 NE 1/4 of Section 33 R. 5W
T. 9N R. 5W County of Payette

4. Describe works as they exist, giving dimensions and capacities of same: pumps, wells

* SEE ATTACHED PAGES

5. Water is used for: Irrigation

6. State whether or not water has been turned into works of diversion: YES

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

NW 1/4 NE 1/4, Sec. 33, R. 5W, T. 9N; SE 1/4 NW 1/4, Sec. 34, T. 9N, R. 5W; NE 1/4 NW 1/4, Sec. 3,
T. 8N, R. 5W. - 29 acres

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks:

ALLOW Q - 0.58 cfs

measured Q = 215

85

300 ≈ 0.67 cfs

This examination was made on the 26 day of August, 1969

(Signed) Dennis Timoshuk
Examiner.

33562
-2874

SEC. 33 WEST SIDE 30401
GENERAL ELECTRIC PUMP
MODEL 5K 215 1621A

CORNELL PUMP

NO SERIAL NUMBER

12" well - not sealed
on top

1 1/2" discharge in 4"
buried steel main line

1/2" line from 5" suction

connection to pump below ground

48" CMP

18" discharge 1/2" 31" W

EAST SIDE

CENTRAL CENTRIFUGAL 3" DIA N

MODEL 6063306

MODEL C1

1 1/4" T P NIS

1 1/2" 4P

1" DISCHARGE 1 1/2" 1/2" plastic line

CENTRAL ELEC. MOTOR

5-126435-01

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

SERIAL 5208X 5335

MOTOR 1/2" 4P

SERIAL 5208X 5335

MOTOR 1/2" 4P

5-126435-01

1/2" 4P

1/2" 4P 1/2" 4P 1/2" 4P

Permit No. G-33562

Examination for

County Payette

Quantity: Sec 33 34 T. 9N R. 5W
3 8N 5W

Permit: .58 c.f.s. Proof: .58 c.f.s.

Source: Subterranean

P.D.: NW 1/4, Sec. 33, T. 9N, R. 5W; (2) SE 1/4, Sec. 34, T. 9N, R. 5W;
NE 1/4, Sec. 3, T. 8N, R. 5W.

Use: Irrigation

Extension:

Protest:

Completion of Works:

Other Rights: None

Filed: April 14, 1967

Due: April 19, 1969

Made: April 1, 1969

Priority: April 14, 1967

MODEL 5K 215 1621A

7 1/2 HP GENERAL ELECTRIC

RAINFLOW PUMP

CORNELL

MODEL 2W 7 1/2

SERIAL 7838

12" WELL

OPEN AT SURFACE

DISCHARGE

7" INTAKE

MODELS 240 X 20 1/2 2 1/2 HP

10 1 1/2 1/2 30

2 1/2 1/2 1/2 30