

GEOLOGICAL SURVEY

116° 07' 30"
44° 07' 30"

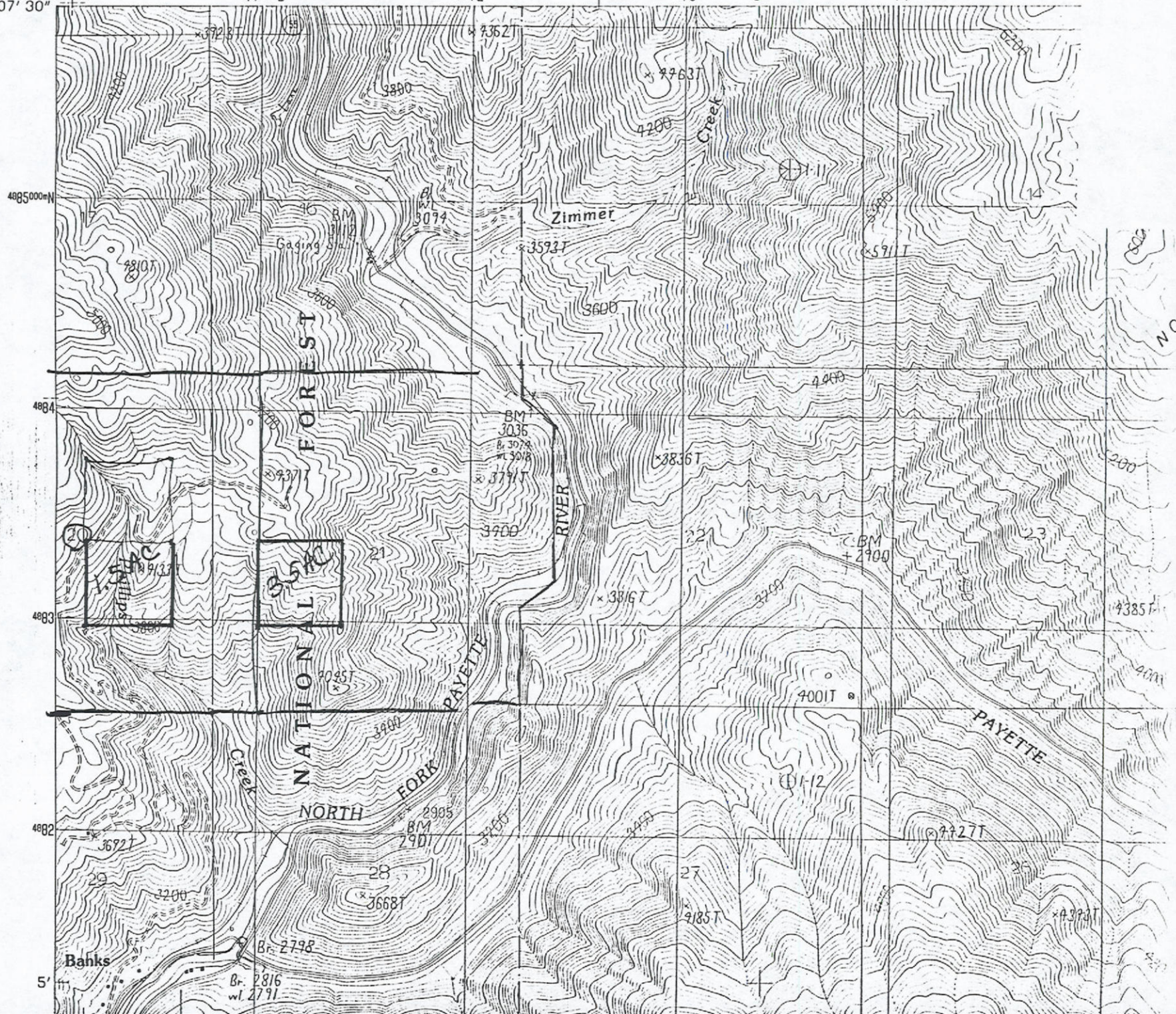
571000mE

572

573

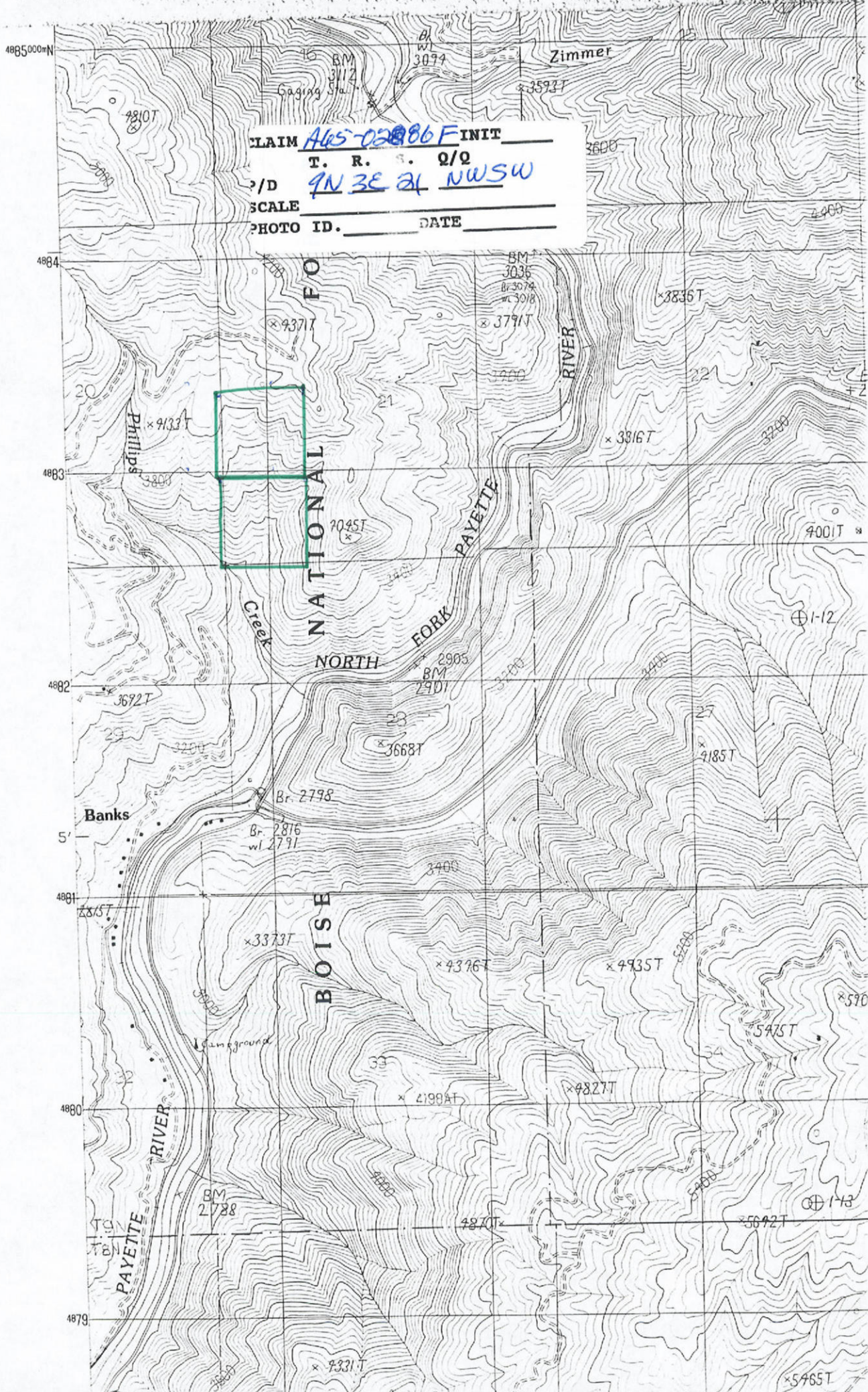
5'

574

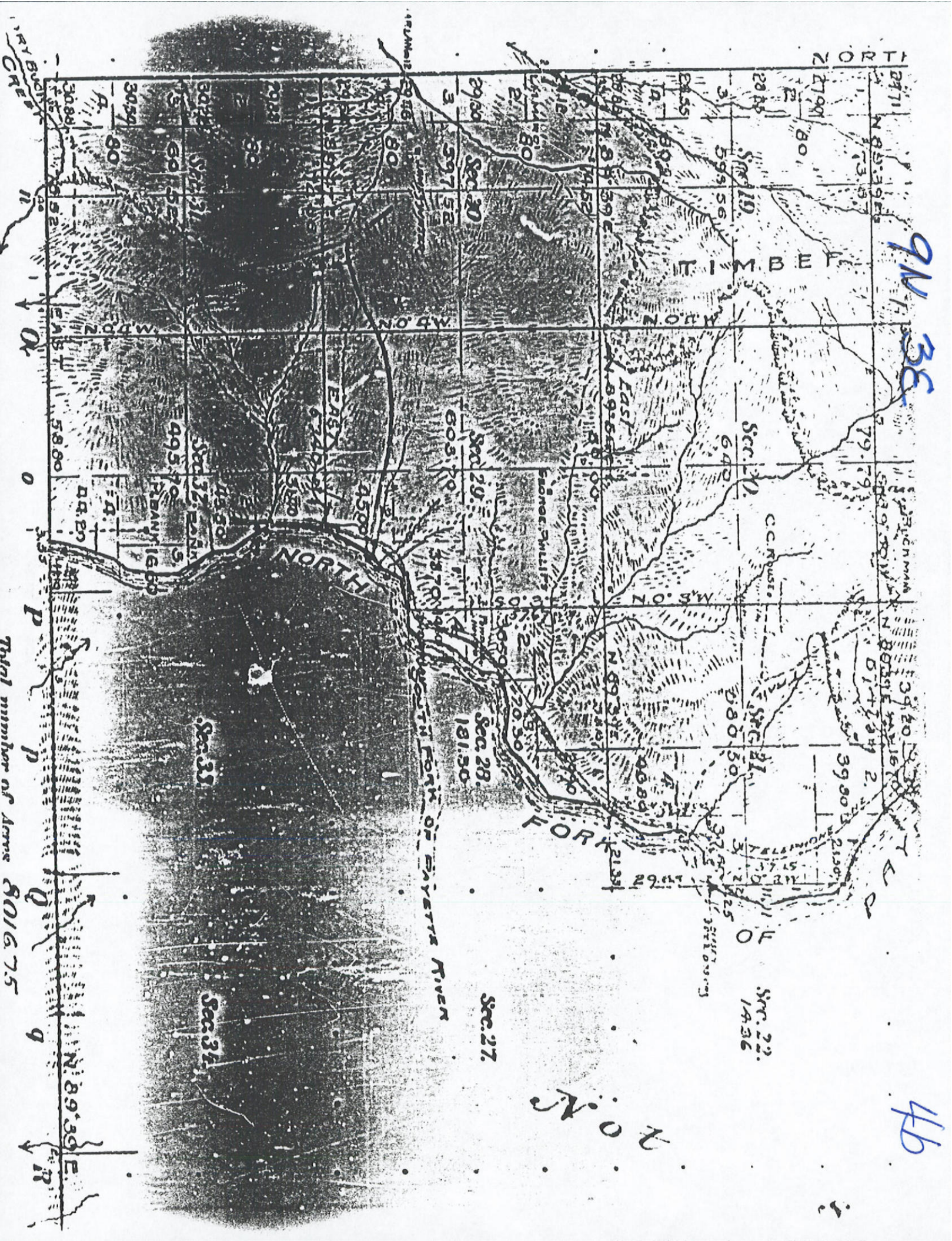


A 65-02886X
T9N. R3E
Sec 20 & 21

4a



CLAIM 465-02886 FINIT
T. R. S. Q/Q
P/D 9N 3E 21 NWSW
SCALE _____
PHOTO ID. _____ DATE _____

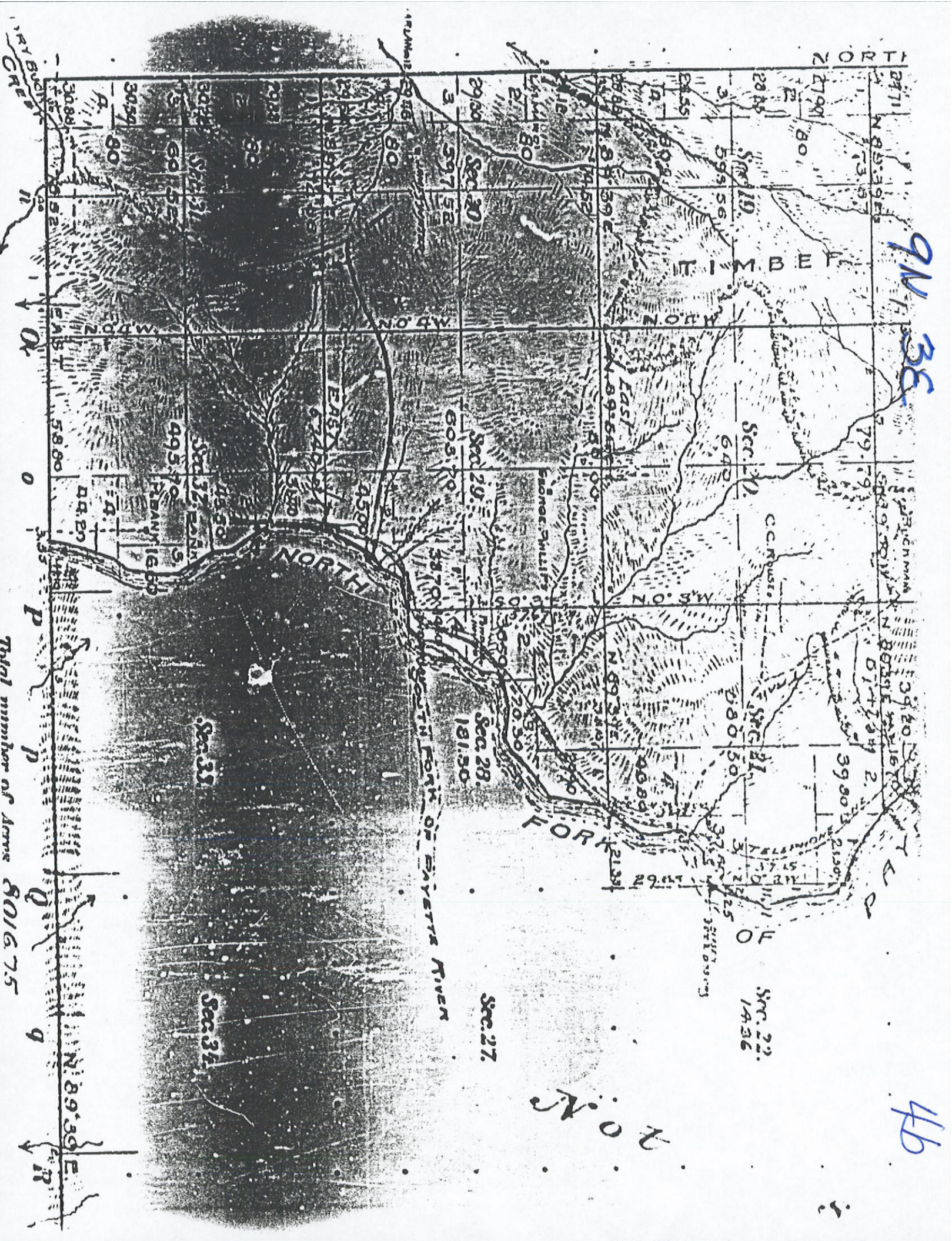


9N 3E

4B

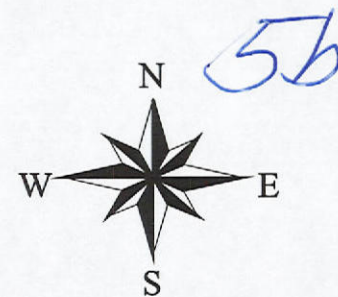
20N

Total number of Acres 8016.75



IDAHO DEPARTMENT OF WATER RESOURCES

T09N, R03E, S21



1987 NAPP PHOTO

- POINT OF DIVERSION
- PLACE OF USE
- 1/4 1/4 LINES
- SECTION LINES
- 6 ACRES
- 6 SECTION NUMBERS

CLAIM(S): 65-02886F

OWNER(S): SHAUL

Prepared by Mel Schulte

DATE: JULY 26, 1999

0 0.25 0.5 0.75 Miles

PHOTO ID. ASCS DATE 1961

152

R 31

Denke

Done

70

Jones

Love

5000

new SW

7554F

Richard

PHILIPS
C. 1000

with

Am. bay

Love & Trust

0.50
MILNE

Handwritten signature

39.00

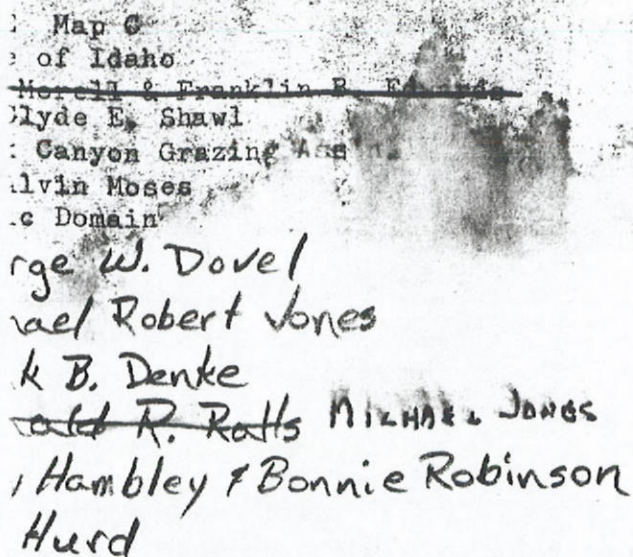
200, 19

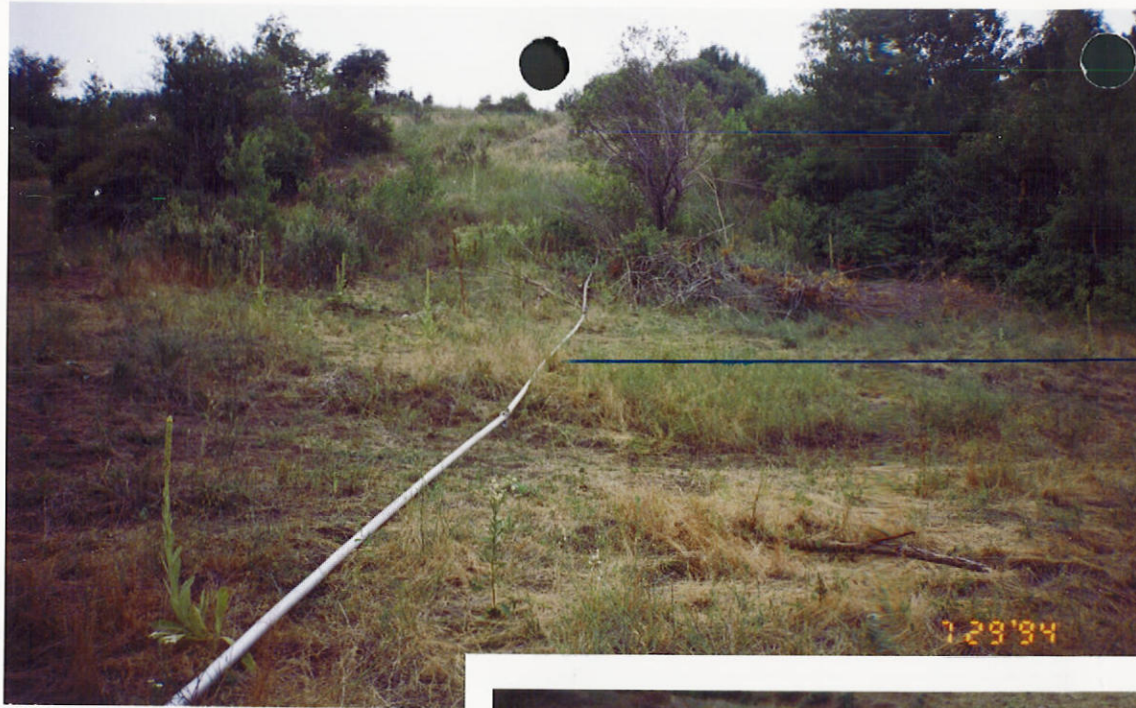


2209

5010

5d





65-07789
7/29/94 S.H.

2" aluminum pipe
estimated on USGS
topo. map total head
140'

30' sections
1 2/32" rainbird nozzle
per section,
system runs 5-6
nozzles in spring &
2 nozzles later in the
season; w/ 2 nozzles
runs @ 18.5 PSC



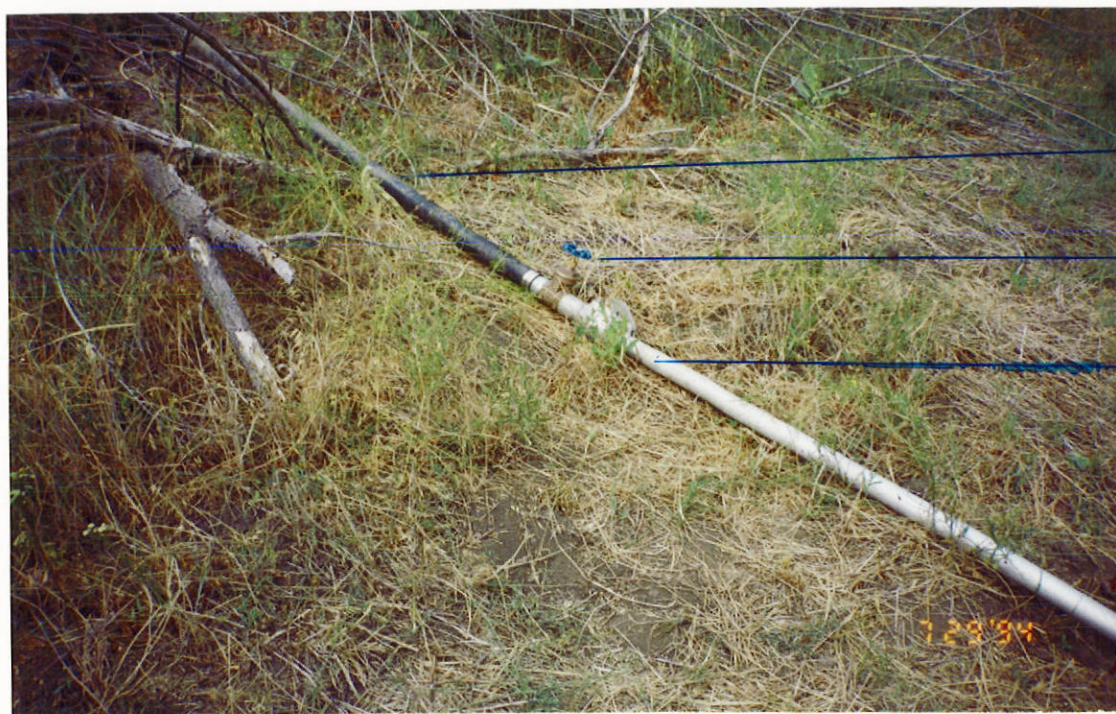
extra sections
used earlier
in season, &
also when
running the
line down the
hill more

65-07789
7/29/94 S.H.

6" culvert that
comes from spring
+ then under the
road

50 gal. barrel

2" ABS
blk. plastic
pipe
(312.5')



2" ABS blk.
plastic pipe

control valve

2" aluminum
pipe
30' sections

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A65-02886F**
Date Received: 4/ 6/1989
Receipt No: X777777
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: CLYDE E SHAUL 208-362-1265
Address: 5720 S FIVE MILE RD
BOISE ID 83704-0000
2. Date of Priority: DEC 16, 1966
3. Source: PHILLIPS CREEK Trib. to: PAYETTE RIVER, NORTH FORK
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 09N | 03E | 21 | NW | SW | | | BOISE |
5. Description of diverting works:
PIPELINE, G.F. SPRINKLERS
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 0.040 | | 11.70 |
7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 11.70 A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	03E	21	NW	SW		IRR	4.0
Section Acres							4.0

10. Place of Use: Continued

Total Acres 4.0

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

AC. IRR. = 5.0: 1.5 IN NW4, SE4 AND 3.5 IN NW4, SW4.
ALSO ADDITION OF DIVERSION POINT AS INDICATED ON LICENSE.
SOURCES OF CREEK ARE ACTUALLY SPRINGS.
THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION
OF CLAIM NO. A65-02886X FEE PAID UNDER RECEIPT NO. X999999.
RDH 10-30-96.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

10/29/96 15:43:19
Page 1

Water Right Number - A65-02886X

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - - +

+ - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SHAUL

OK

CLYDE E

1 - 5720 S FIVE MILE RD
2 -
3 -

City- BOISE
Phone - 208-362-1265

State- ID Zip- 837040000

X777777

*** P - PRESENT OWNER ***
FLORENZEN

DELETE

ALAN P

1 - 1490 N SANTA ROSA PLACE
2 -
3 -
City- MERIDIAN
Phone - 208-000-0000

State- ID Zip- 83642

+ - - Priority Date - - - +
12/16/1966

+ - - Region - - - +
14 WESTERN

+ - - Stage - - - +
L - LICENSE

+ - - Status - - - +

+ - - Source - - - - - +
PHILLIPS CREEK

+ - - Tributary - - - - - +
PAYETTE RIVER, NORTH FORK

+ - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

09N 03E ~~20~~ SW NE (15) BOISE
21 NW SW (15) BOISE

+ - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 11/01 .04 ~~0.060~~ 17.50 11.7

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
~~0.060~~ .04 ~~17.50~~ 11.7 0.0

+ - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
09N 03E 20 NW SE 2.0 01 IRRIGATION (15) BOISE
09N 03E 21 NW SW 4.0 01 IRRIGATION (15) BOISE

Total Acres:

~~6.0~~
4.0

CFS
6 AC .06
4 AC X = .04

VOL
17.50 X
6 4 = 11.7

+ - - Diversion Means - PIPELINE, G.F. SPRINKLERS

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

+ - - Remarks - - - - - +

GEN AC. IRR. = 5.0: 1.5 IN NW4, SE4 AND 3.5 IN NW4, SW4.

THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF
CLAIM NO. A65-02886X, FEE PAID UNDER RECEIPT NO. X999999
Rch 10-30-96.

Prefix Translation: ADJUDICATION CLAIM

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 04/06/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- X999999	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	- C
				Notice of Error Flag	-



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

AUG 10 1994

WATER RESOURCES
WESTERN REGIONDATE OF CLOSING: 8/01/94

LEGAL DESCRIPTION OF PROPERTY: Township 9 Range 3
Section 20, NW 1/4 of SE 1/4 of 1/4 Govt. Lot , BM.
Lot , Block , Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Right Number(s) A65-02886X
Assigned by IDWR:

☐ Name and Address of Former Owner/Claimant(s)(Seller): Clyde E. and Rose L. Shaul

5720 South Five Mile Road

Boise, ID 83709

☐ New Owner/Claimant (Purchaser): Alan P. Florenzen

☐ New Mailing Address: 1490 N. Santa Rosa Place
Meridian, ID 83642

☐ New Telephone Number: (208) 866-1239

☐ Does the change in ownership result in a splitting of the water right owned/claimed? ☒ yes ☐ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

2 ACRES IRRIGATED IN SEC 20 RANGE 3E T9N
NW1/4 SE1/4

☐ Attach proof of ownership, describe proof attached: Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) Alan P. Florenzen Date 8-3-94

Date

☐ Signature of Former Owner/Claimant(s): Clyde E. Shaul Date 8/03/94

Rose L. Shaul

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner



A Pioneer Company

PIONEER TITLE COMPANY
OF ADA COUNTY

821 West State Street / Boise, Idaho 83702-5836 / Telephone (208) 336-6700

P-132534 82

Read and Approved: *apf*

WARRANTY DEED
(INDIVIDUAL)

FOR VALUE RECEIVED CLYDE E. SHAUL and ROSE L. SHAUL, Husband and Wife

Grantor s , do hereby grant, bargain, sell and convey unto ALAN P. FLORENZEN, a Single Person

the Grantee , whose current address is: 1490 N. Santa Rosa Place, Meridian, ID 83642
the following described real property in BOISE County, State of Idaho, more particularly described as follows, to-wit:

THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 9 NORTH, RANGE 3 EAST, BOISE MERIDIAN, BOISE COUNTY, IDAHO.

SUBJECT TO UNRECORDED 50 FOOT WIDE RIGHT-OF-WAY ROAD WHICH GENERALLY CROSSES THE ABOVE DESCRIBED PARCEL IN A NORTH/SOUTH DIRECTION

NO TIMBER SHALL BE HARVESTED UPON THE SUBJECT REAL PROPERTY BY BUYER UNTIL THE MORTGAGE OF EVEN DATE HEREWITH IS PAID IN FULL.

BUYER HAS REVIEWED ALL WATER AND MINERAL RIGHTS ASSOCIATED WITH THE PROPERTY AND ACCEPTS THE PROPERTY IN AN "AS IS" CONDITION, BASED UPON HIS OWN INSPECTION AND FREE FROM ANY REPRESENTATIONS OF SELLERS, AND/OR SELLERS' AGENTS.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee , and Grantee heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantee , the Grantors are the owner s in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee ; and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (includes irrigation and utility assessments, (if any) for the current year, which are not yet due and payable, and that Grantors will warrant and defend the same from all lawful claims whatsoever.

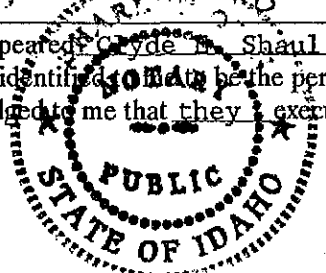
Dated: July 28, 1994

Clyde E. Shaul
Clyde E. Shaul

Rose L. Shaul
Rose L. Shaul

STATE OF IDAHO , County of ADA , ss.

On this 3rd day of Aug , in the year of 1994 , before me Sharlot Oien , a notary public, personally appeared Clyde E. Shaul and Rose L. Shaul , known or identified to me to be the persons whose name s are subscribed to the within instrument, and acknowledged to me that they executed the same.



Notary Public: *Sharlot Oien*
Residing at: Caldwell, Idaho
My Commission Expires: 6-23-95



A Pioneer Company

PIONEER TITLE COMPANY
OF ADA COUNTY

821 West State Street / Boise, Idaho 83702-5836 / Telephone (208) 336-6700

August 08, 1994

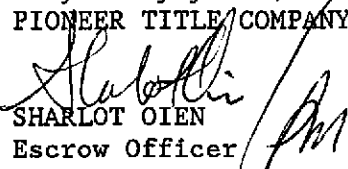
IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720-9000

Re: Escrow No. 132534
FLORENZEN/SHAUL/SHAUL/FLORENZEN
NW1/4SE1/4 SECTION 20 TOWNSHIP 9 NORTH RANGE 3 EAST

Enclosed is the New Property Owner Notice of Change of Water Right Ownership and a certified copy of the recorded Warranty Deed for the above noted transaction.

If you have any questions, require any additional information, please call me.

Very truly yours,
PIONEER TITLE COMPANY OF ADA COUNTY


SHARLOT OIEN
Escrow Officer

RECEIVED
AUG 10 1994

Department of Water Resources

RECEIVED
AUG 10 1994

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-02886X
Date Received: 4/06/1989
Receipt No: X999999
Received By: LN

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CLYDE E. SHAUL 208-362-1265
Address: 5720 S. FIVE MILE RD.
BOISE, ID 83704-0000
2. Date of Priority: DEC 16, 1966
3. Source: PHILLIPS CREEK Trib. to: PAYETTE RIVER, NORTH FORK
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09N	03E	20	SW	NE			BOISE
		21	NW	SW			BOISE

5. Description of diverting works:
PIPELINE, G.F. SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.060		17.50

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) 17.50 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	03E	20	NW	SE		IRR	2.0
Section Acres							2.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
09N	03E	21	NW SW		IRR	4.0
Section Acres						4.0
Total Acres						6.0

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
AC. IRR. = 5.0: 1.5 IN NW4,SE4 AND 3.5 IN NW4,SW4.
ALSO ADDITION OF DIVERSION POINT AS INDICATED ON LICENSE.
SOURCES OF CREEK ARE ACTUALLY SPRINGS.

Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Clyde E. Shaul Date: 4-6-89

Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 6 day

of April 19 89

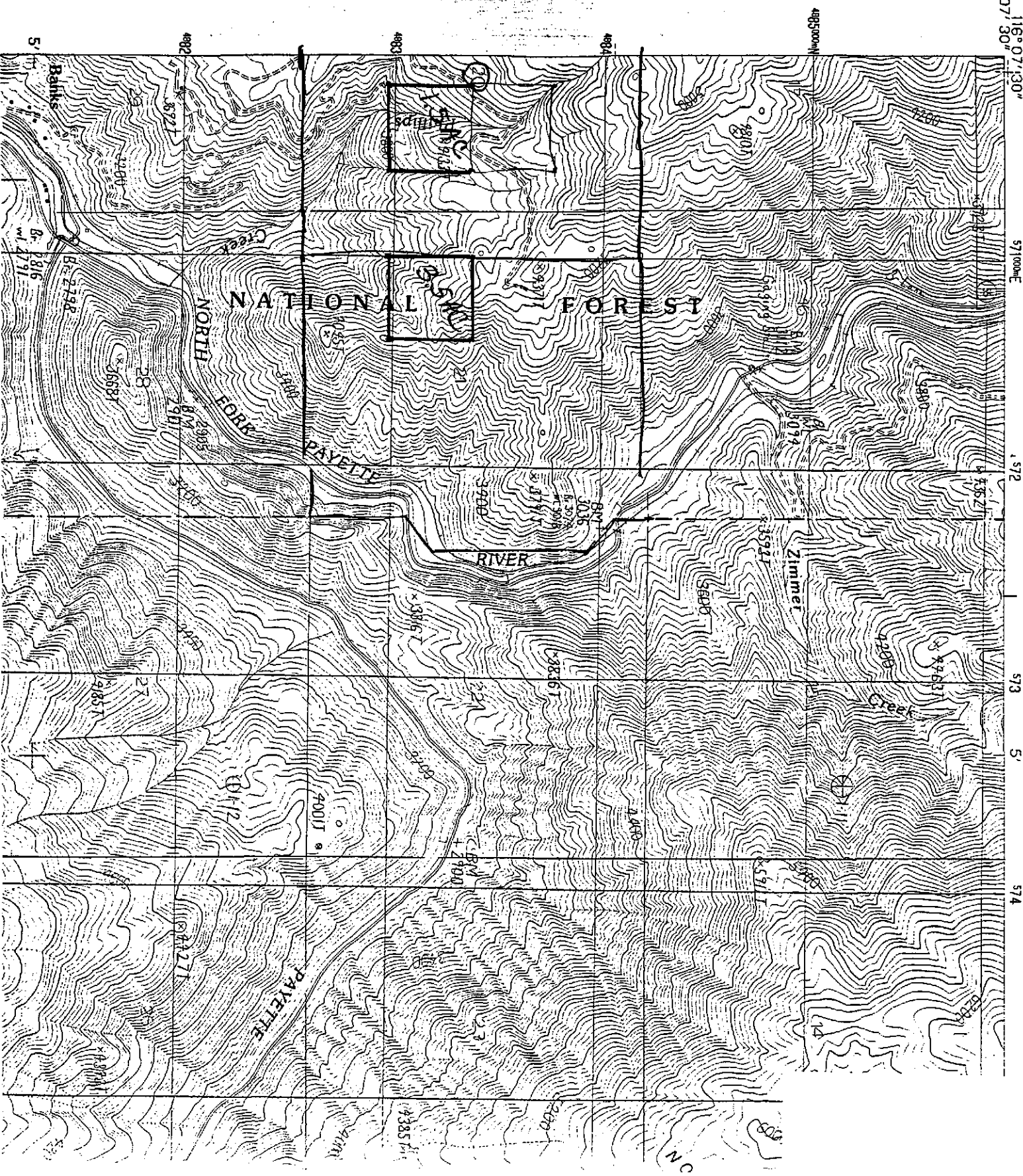
Linda A. Werner
Notary Public

Seal

Residing at _____
Linda A. Werner
Residing at Boise, Idaho
My Commission Expires December 8, 1994

116° 07' 30"
44° 07' 30"

GEOLOGICAL SURVEY



AJ0749NP
No. R65-02886F

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/26/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CLYDE E SHAUL 5720 S FIVE MILE RD BOISE ID 837040000 (208) 362-1265	12/16/1966	IRRIGATION	04-01 11-01	0.040 CFS	12.25 AFA
TOTAL DIVERSION:					0.040 CFS	12.25 AFA

Water Source: SPRING

Tributary to: PHILLIPS CREEK

Stage: LICENSE

Point(s) of Diversion: T09N R03E S21 NWSW

BOISE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
09N	03E	21	:																	:	3.5
																				TOTAL ACRES	3.5

POU County: BOISE

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag: C

Comments: Date: 07/26/1999 User-ID: MSCHULTE Subject: COPIED FROM REMARKS
AC. IRR. = 5.0: 1.5 IN NW4SE4 AND 3.5 IN NW4SW4.
ALSO ADDITION OF DIVERSION POINT AS INDICATED ON LICENSE.
SOURCES OF CREEK ARE ACTUALLY SPRINGS.
THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION
OF CLAIM NO. A65-02886X FEE PAID UNDER RECEIPT NO. X9999999.
RDH 10-30-96.

Date: 07/26/1999 User-ID: MSCHULTE Subject: SOURCE
EVIDENCE IN THE FILES INDICATE THE SOURCE TO BE A SPRING WHICH
IS TRIBUTARY TO PHILLIPS CREEK RATHER THAN THE SOURCE BEING
PHILLIPS CREEK.

Audit: 07/26/99 MSCHULTE

08:55:17
07/12/99
17

CLAIM NUMBER: A65-02886F

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag:	
		Presumption Flag:	C

WR5809NP
No. 65-02886X

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 07/12/99
PAGE: 6

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CLYDE E. SHAUL 5720 FIVE MILE RD. BOISE ID 837040000	12/16/1966	IRRIGATION	04/01 11/01	0.060 CFS	17.50 AFA
TOTAL DIVERSION:					0.060 CFS	17.50 AFA

Water Source: *Spring* ~~PHILLIPS CREEK~~

Tributary to: PAYETTE RIVER, NORTH FORK

Stage: LICENSE

Point(s) of Diversion Capacity: 0.060 CFS

Point(s) of Diversion: T09N R03E S20 SWNE

BOISE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE				
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
09N	03E	20	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	2.0
09N	03E	21	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	4.0
TOTAL ACRES																			6.0	

Pou County: BOISE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
65-02886A 65-02886B 65-02886D 65-02886E

Remarks: GEN AC. IRR. = 5.0.

Dates:	App. Received:	Priority Date:	12/16/1966	(Priority Date Advanced.)
	Proof Due Date:	Proof Made Date:	01/01/1900	(Proof Received Late.)
	Exam Made Date:	Exam Sent to S.O.:		
	Licensed Date:		04/18/1986	

Misc: Water District Number: Field Exam Fee:

Audit: 02/09/87 04/30/88 CONVERT 09/06/96 PSKAGGS

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
(☒) TOPOGRAPHIC	DATE FIELD CHECKED <u>1985 map</u> IDWR ID NO. <u>V60</u>	Y(☒) N() <u>4a</u>
(☒) NAPP <u>GIS</u>	DATE OF PHOTO <u>1987 7-26-99</u> IDWR ID NO. _____	Y(☒) N() <u>5b</u>
(☒) ASCS AERIAL PHOTO	DATE OF PHOTO <u>1961</u>	Y(☒) N() <u>5c</u>
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
(☒) TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y(☒) N() <u>4b</u>
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
(☒) OTHER <u>GIS table</u>	DATE <u>7-26-99</u>	Y(☒) N() <u>5a</u>
(☒) OTHER <u>PRBA map</u>	DATE _____	Y(☒) N() <u>5d</u>
() OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
(☒) LICENSING FIELD EXAM	DATE OF FIELD EXAM <u>8-3-78</u>	<u>4</u>	<u>65-02886X</u>
(☒) WATER RIGHT LICENSE	DATE LICENSE SIGNED <u>1-16-87</u>	<u>2</u>	<u>11</u>
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
() SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____	_____
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
(☒) OTHER <u>PRBA claim</u>	DATE <u>12-8-76</u>	<u>1</u>	_____
() OTHER _____	DATE _____	_____	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:54:53
07/12/99

PAGE: 16
QUICKLOOK INFORMATION

16
CLAIM NUMBER: A65-02886F

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y		MS In office 7-26-99	N		MS 7-26-99	MS 7-26-99	
POINT OF DIV	Y			N				
SOURCE	Y			Y				
PLACE OF USE	Y			N				
DIV. AMOUNT CFS/VOLUME	Y			Y				
CONSUMPTIVE USE	-			NA				
PURPOSES OF USE	Y			N				
PERIOD OF USE	Y			N				
BASIS OF CLAIM	Y			N				
REMARKS	Y			N				

BARCODE UPDATED
WHOM/DATE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:54:53
07/12/99

PAGE: 1
GENERAL INFORMATION

1
CLAIM NUMBER: A65-02886F

LAST: SHAUL
ADDRESS: 5720 S FIVE MILE RD
CITY: BOISE
PHONE NUMBER: 208-362-1265

FIRST: CLYDE E
STATE: ID ZIP: 837040000

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER
Y() N()

CLAIM REMARKS: GEN AC. IRR. = 5.0: 1.5 IN NW4, SE4 AND 3.5 IN NW4, SW4.
ALSO ADDITION OF DIVERSION POINT AS INDICATED ON LICENSE.
SOURCES OF CREEK ARE ACTUALLY SPRINGS.
THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION
OF CLAIM NO. A65-02886X FEE PAID UNDER RECEIPT NO. X999999.
RDH 10-30-96.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: () -

DATE OF FIELD EXAM: __/__/__

APPOINTMENT MADE: Y() N()

TIME: __:__ A() P()

ACCOMPANIED BY: _____

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

In office exam.

*This right was filed in the PRBA as a permit, 65-02886X,
and licensed during the adjudication process. 65-02886X
was split into "F" & "G" by change of ownership
in the SRBA. (See split tree page 13a)*

A. AJ CLAIM: # A65-02886F PRIORITY DATE: 12-16-1966 STAGE: L

B. WR RECORD: # 65-02886 PRIORITY DATE: - - STAGE:

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y(☐) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A(☒) Y(☐) N(☐)

FIELD EXAM COMPLETED N/A(☒) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE N/A(☒) Y(☐) N(☐)

LICENSE ISSUED N/A(☒) Y(☐) N(☐)

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A(☒) Y(☐) N(☐)

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(☒) N(☐)

NOTES:

Recommended as licensed in 65-02886X.

=====

RECOMMENDED PRIORITY DATE:

12-16-1966
REVIEWED BY *Mel Schulte*

DATE *7-26-99*

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A65-02886F	09N	03E	21		NW	SW			BOISE		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: PHILLIPS CREEK

TRIB: PAYETTE RIVER, NORTH FORK

B. WR POINT OF DIVERSION AND SOURCE:

6502886 THERE IS NO POD ASSOCIATED WITH THIS WATER RIGHT NUMBER

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y(☒) N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N(☒)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(☒) N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N(☒)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____) Y(☒) N()

AJ FIELD EXAM (DATE OF FIELD EXAM _____ NAME OF EXAMINER _____) Y() N(☒)

OTHER (DESCRIBE IN NOTES BELOW)

See Memo dated 12-18-1995 from Shelly Keene

NOTES: It appears the various surveys completed for Township 9N, 38E are questionable as to their correctness and whether they match each other. There is no GCD or DXF files available for the township on the GIS system at the present. Some might be available in the future. The claimed and licensed source, Phillips

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ()

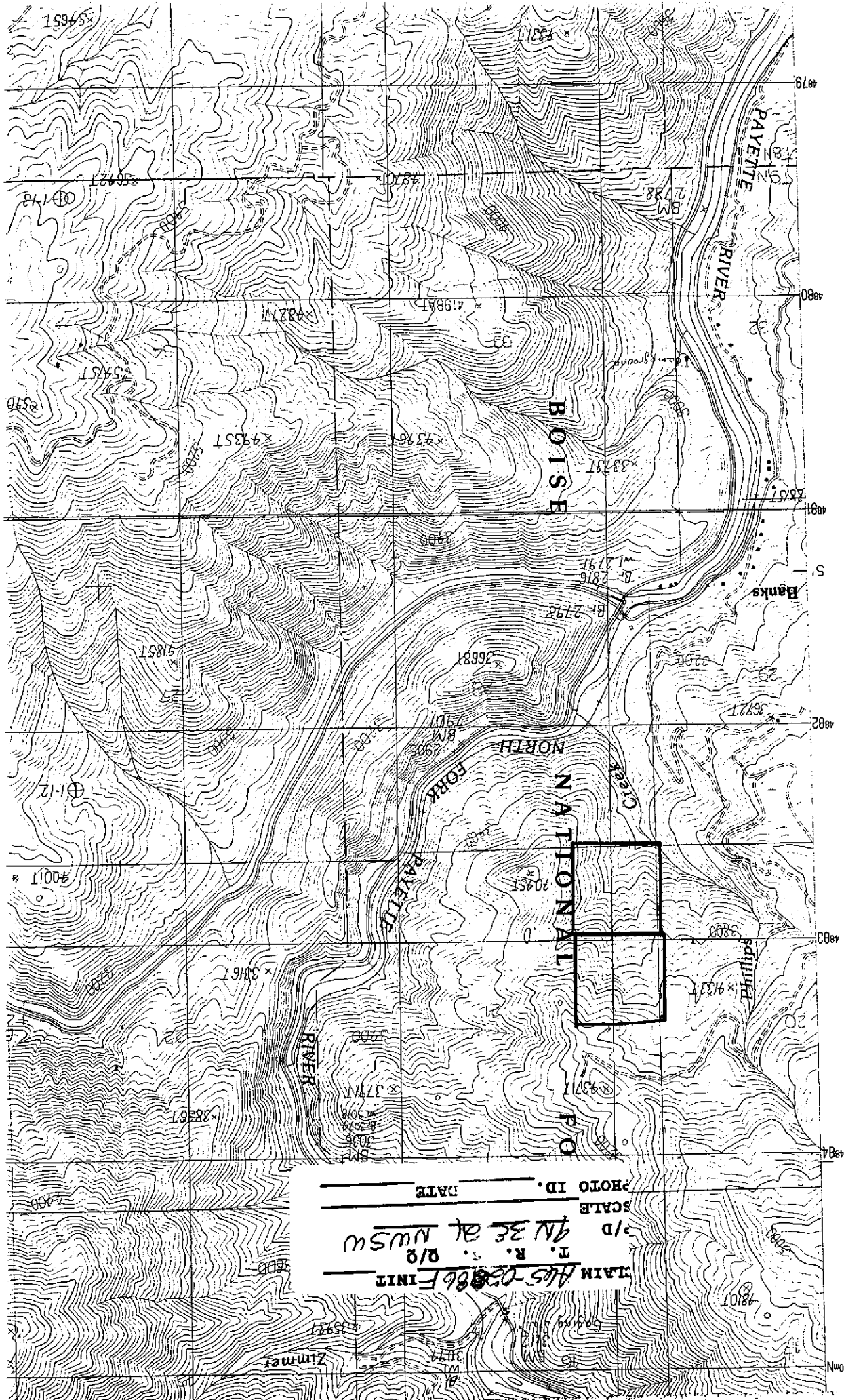
TWP. 09N	RGE. 03E	SEC. 21	1/4	1/4 NW	1/4 SW	LOT	POD FLAG	COUNTY BOISE	DIVERSION NAME	DIVERSION NBR
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—

SOURCE: Spring TRIB: Phillips Creek

REVIEWED BY: DATE:

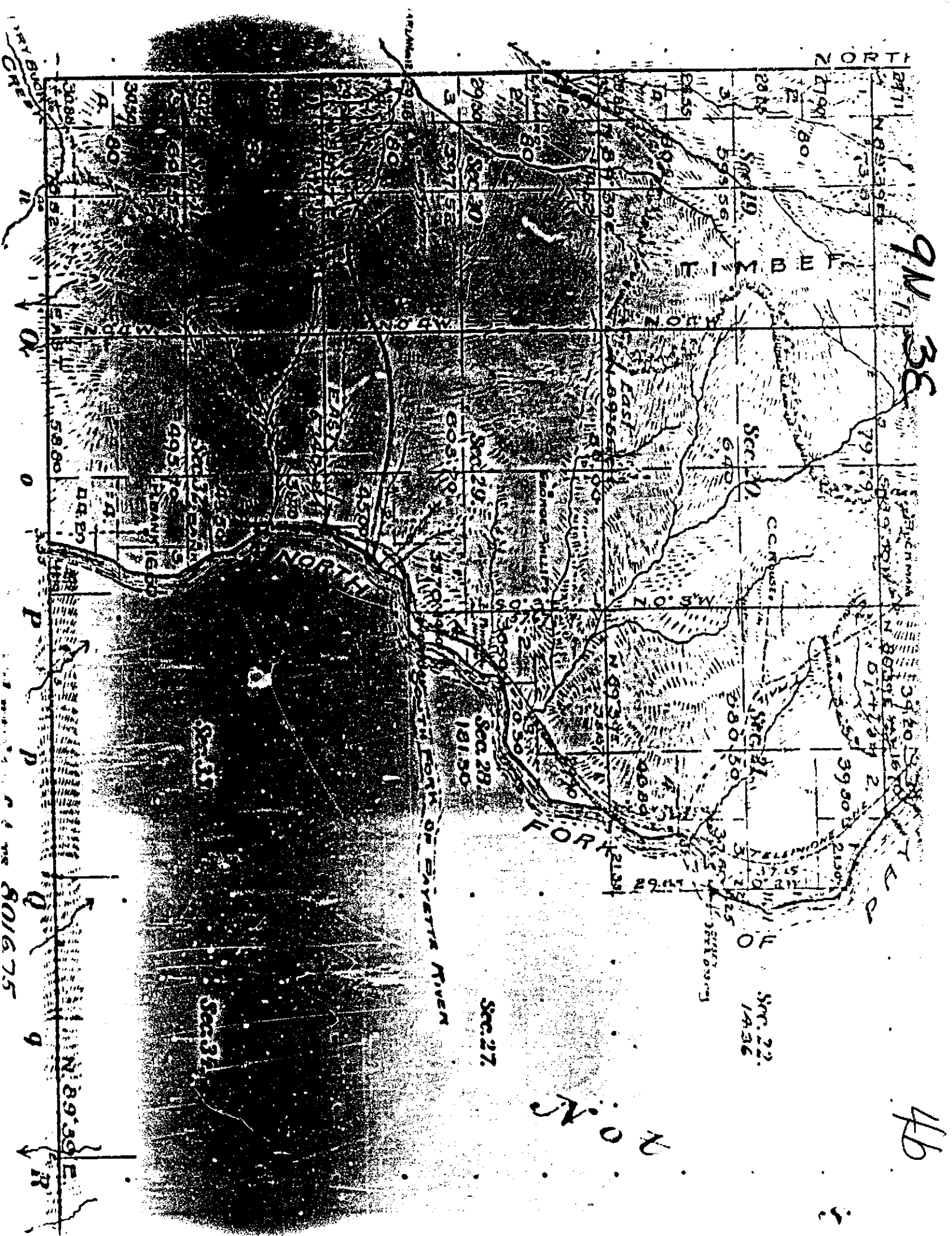
SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

Creek appears to be incorrect based on evidence in the WR & AS files. See Shelby Keene's memo dated 12-18-1995.



MAIN 445-0286 F INIT
T. R. 219
1D 9N 3E at NW5W
SCALE
PHOTO ID. _____ DATE _____

42



A. ROOT WATER RIGHT NUMBERS: A65-02886D
A65-02886A
A65-02886B
A65-02886E
A65-02886H
A65-02886J
A65-02886F
A65-02886G

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
09N	03E	21	NW	SW		SHAUL, CLYDE E	A65-02886F / 4.0	- /			
			NW	SW		SHAUL, CLYDE E.		65-02886X / 4.0			3.5

ADDITIONAL POU FOUND

TOTAL ACRES

A65-02886F

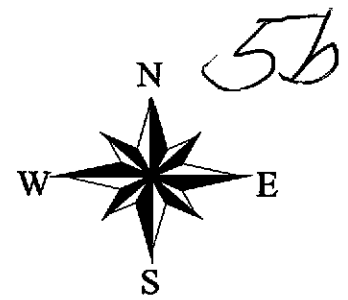
4.00

POU COUNTY: BOISE

3.5

IDAHO DEPARTMENT OF WATER RESOURCES

T09N, R03E, S21



1987 NAPP PHOTO

● POINT OF DIVERSION

▭ PLACE OF USE

▭ 1/4 1/4 LINES

▭ SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 65-02886F

OWNER(S): SHAUL

Prepared by Mel Schulte

DATE: JULY 26, 1999

NWSW

21

0 0.25 0.5 0.75 Miles

S20

S21

R3E

LAIN 445-02886 FINIT

T. R. S. Q/Q

ID 9N 3E 21 NWSW

CALE

PHOTO ID. ASCS DATE 1961

Danke

2886G

Unno m
STree

Phillips
Creek

Smith

Glubay

Lange
050
NWNE

Lange

3900

Dovel 3997

2209
JUNE

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N(☒)

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N(☒)

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: NONE

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y(☒) N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N(☒)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N(☒)

CHECK DOCUMENTS USED TO VERIFY POU: () ORTHOPHOTOQUAD, IDWR NO. _____; () TOPOGRAPHIC QUAD, IDWR NO. _____;

(☒) NAPP, IDWR NO. _____; (☒) ASCS PHOTO; (☒) OTHER PRBA map.

NOTES:

Recommended as licensed in 65-02886 X and split
into "F" & "G". See split tree labeled 13a

RECOMMENDATIONS:

TOTAL ACRES: 3.5 N/A ()

REVIEWED BY: Mel Schulte

DATE: 7-26-99

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A65-02886F IRRIGATION	FROM 04-01 TO 11-01	0.040 CFS	11.70 AF/A
TOTAL DIVERSION RATE/VOLUME		0.040 CFS	11.70 AF/A

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
TOTAL DIVERSION RATE/VOLUME			

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(☐) N(☒)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(☐) N(☒)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(☐) N(☒)

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

NOTES:

Recommended as licensed and split by changes of
ownership. See page 13a.

AJ CLAIM TOTAL DIVERSION RATE: 0.040 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y(☒) N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N(☒)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N(☒)

E. FLOW MEASUREMENT

MEASUREMENT METHOD None, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 3.5 x 0.02 CFS/ACRE = .07 CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N(☒)

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 11.70 AF/A

ACRES 3.5 x DIVERSION VOL. AF/A FOR AREA 3.5 =

TOTAL DIVERSION VOLUME 12.25 AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = NA AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

NOTES:

See split tree page 139

WR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. PURPOSE OF USE	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	RATE	CFS	VOL.	AF/A	USE	
IRRIGATION	04-01	11-01	DATABASE 0.040	EXAMINER _____	DATABASE ~~11.70~~	EXAMINER 12.25	DATABASE 0.0	EXAMINER _____
_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____
TOTAL FOR THIS RIGHT			.04		12.25			

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY: Mel Schulte DATE: 7-26-99

FLAG: C

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
☒	☐
☐	☐
☐	☐

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 65-02886

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
0.590

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
A65-02886X	A65-02886A	0.020	-		65-02886	
-	A65-02886B	0.280	-		65-02886A	0.020
-	A65-02886D	0.020	-		65-02886B	0.280
-	A65-02886E	0.100	-		65-02886C	0.110
-	A65-02886F	0.040	-		65-02886D	0.020
-	A65-02886G	0.020	-		65-02886E	0.100
-	A65-02886H	0.055	-		65-02886X	0.060
-	A65-02886J	0.055	-		-	
TOTAL CFS		0.590				0.590

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE
N

FIELD
EXAMINER
Y() N()

NOTES:

13a

7-12-99.

Split Tree 65-02886X

65-02886X

Source: Phillips Creek

QR: .06 cfs DV: 17.50 AF

POD: 9N, 3E, S20 SWNE

POU: 9N, 3E, S20, NWSE - 2ac (1.5)

S21, NWSW - 4ac (3.5)

A65-02886F N/O Shaul

Source: Phillips Creek

QR: .04 cfs DV: 11.7 AF (12.25) $3.5 \times 3.5 =$

POD: 9N, 3E, S21, NWSW

POU: 9N, 3E, S21, NWSW - 4ac (3.5)

A65-02886G N/O Zniend

Source: Phillips Creek

QR: .02 cfs DV: 5.80 AF (5.25) $1.5 \times 3.5 =$

POD: 9N, 3E, S20, SWNE

POU: 9N, 3E, S20, NWSE - 2 (1.5)

=====

AUTHENTICATION:

SIGNATURE:

Mel Schutte

DATE:

7-26-99

NAME OF FIELD EXAMINER:

TITLE:

=====



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

October 30, 1996

PHILIP E. BATT
GOVERNOR

Re: Original Notice of Claim to a Water Right No. A65-02886X.

KARL J. DREHER
DIRECTOR

Renumbered to Notice of Claim to a Water Right No. A65-02886F.

CLYDE E SHAUL
5720 S FIVE MILE RD
BOISE ID 83704

Dear CLYDE,

We have received and processed a Change of Ownership for a portion of your original Claim to a Water Right Number as referenced above. This change of ownership resulted in a split of your original claim.

When a portion of the original water right claim has been conveyed to another and the original right has been split, then the original claim number is renumbered by adding alpha suffixes to represent each split. Each split contains only the portion of the original right for each separate owner. The above referenced new claim number reflects your remaining portion of the original claim after the change of ownership. Enclosed is a copy of this new claim for your records. Please refer to your new claim number when corresponding with our office.

If you have any questions concerning this ownership change or the enclosed claim copy, please feel free to contact this office.

Sincerely,

Ron Howerton
ADJUDICATION STAFF
Department of Water Resources
Western Region Office
(208) 334-2190

Attachment(s)

RECEIVED

MAR 28 1996

WATER RESOURCES
WESTERN REGION

MEMORANDUM

DATE: December 18, 1995

TO: File 65-07787 and SRBA File A65-02886X

FROM: Shelley W. Keen (SNK)

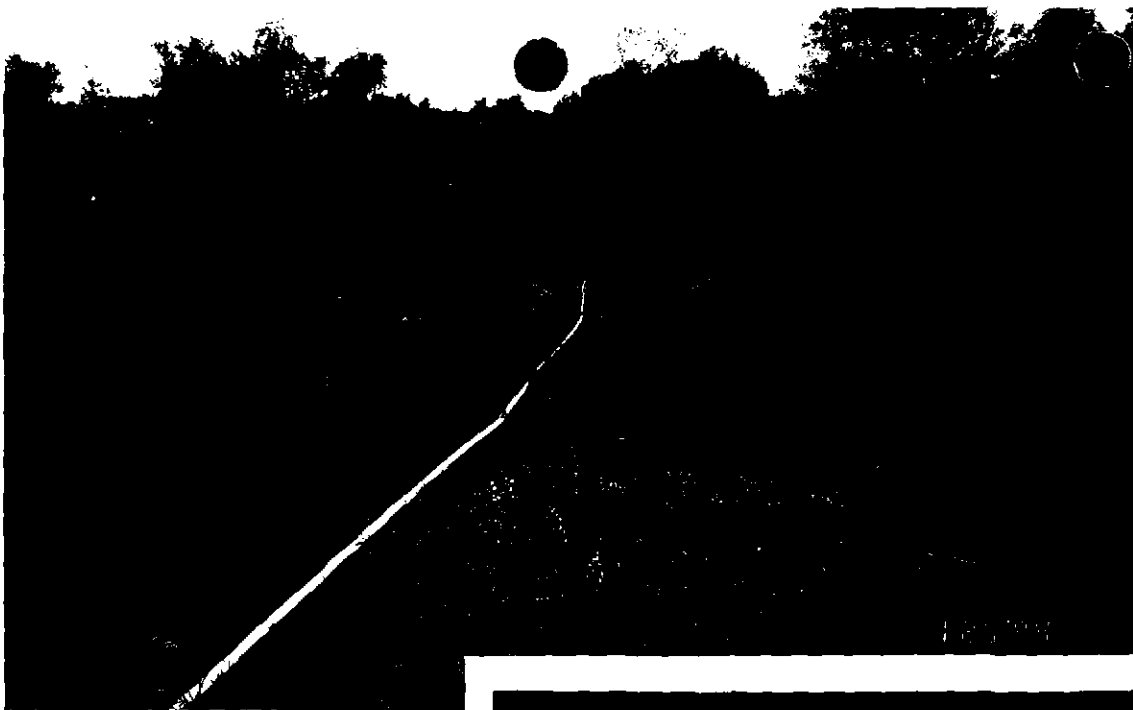
RE: Relinquishment of Permit 65-07787

=====

Clyde Shaul stopped by today and completed a Relinquishment of Permit form for 65-07787. His development is already covered by licensed right 65-02886X. The circumstances are explained in Jan Shurte's Sept. 18, 1987, letter to Mr. Shaul.

The field exam for 65-07787 was conducted because the permit was not relinquished earlier. The field examiner reported that 65-07787 covers development that is separate from 65-02886X. However, Mr. Shaul showed me evidence that he owns only the NWSW of Section 21, T9N, R3E, and that the point of diversion and place of use reported for 65-07787 are based on inaccurate map reading.

Mr. Shaul brought up one point which may be relevant for the SRBA verification of claim A65-02886X. The licensed source for the right is Phillips Creek. The application was for "Phillips Creek (4 different forks)." The field report for 65-07787 indicates that Mr. Shaul's "fork" of Phillips Creek may be better described as a spring tributary to Phillips Creek.

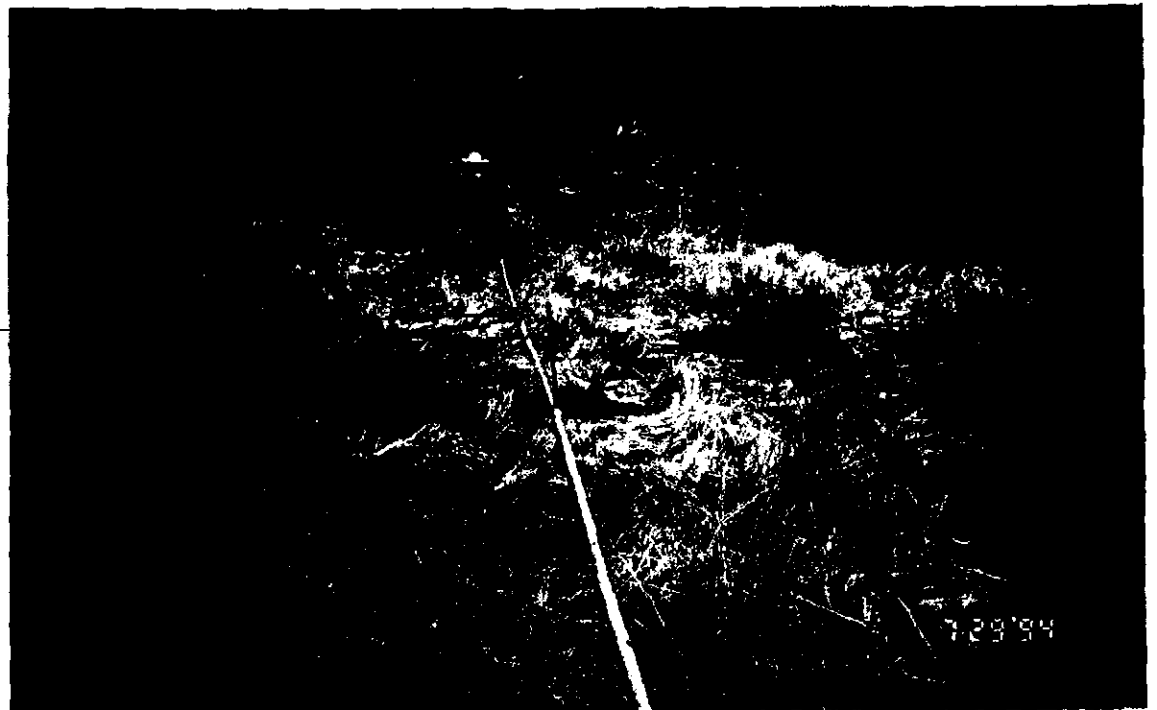


65-07789
7/29/94 S.H.

2" aluminum pipe
estimated on USGS
topo. map total head
140'

30' sections

1 2/32" rainbird nozzle
per section,
system runs 5-6
nozzles in spring &
2 nozzles later in the
season; w/ 2 nozzles
runs @ 18.5 psi



extra sections
used earlier
in season, &
also when
running the
line down the
hill more



65-07789
7/29/94 S.H.

6" culvert that
comes from spring
+ then under the
road

50 gal. barrel

2" ABS
blk. plastic
pipe
(312.5')



2" ABS blk.
plastic pipe

control valve

2" aluminum
pipe
30' sections

Total number of acres irrigated 5.0

465-02886F

(b)

CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 16TH day of JANUARY, 1997.

Acting for the Director

Norman C. Young

16
500

void

TOTAL ACREAGE_____ **4.50**

DATE OF YEAR

July 1978 August 3, 1978

CREAG

AKS

Found

Recommended

4.5

Irrigation Requirement

3.5

Ac FIAc

Irrigation Q

0.06 cfs

V = 15.8

AF/Ann. from

Apr. 1

to Nov. 1

Domestic Q

cfs

V =

AF/Ann. from

to

Livestock Q

cfs

V =

AF/Ann. from

to

Is water co-mingled? yes

no

Name source

Twp

N/S, Rge

E/W, B.M., Sec

Sub

V4

County

Exchange? yes

no

Name source exchanged with

Twp

N/S, Rge

E/W, B.M., Sec

Sub

V4

County

Point of Injection

Twp

N/S, Rge

E/W, B.M., Sec

Sub

V4

County

Point of exchange

Twp

N/S, Rge

E/W, B.M., Sec

Sub

V4

County

Total Q measured

0.06 cfs

Method of measurement

Measured volume

Total Q recommended

0.06 cfs

Meter No

Type

Condition

Total V recommended

15.8

AF/

year

Recommended Amendments

P.D.

Place of Use

Other

None

MEASUREMENT CALCULATION:

$$Q = 8 \text{ gpm} \left(\frac{55 \text{ gal}}{3} \div 2 \text{ min } 17 \text{ sec} \right) + 20 \text{ gpm} \left(\frac{14 \text{ gals}}{10.5 \text{ sec}} \right) = 0.06 \text{ cfs}$$

$$V = 3.5 \text{ AF/A. year} \times 4.5 \text{ A.} = 15.75 \text{ AF/year} = 15.8 \text{ AF/year}$$

SYSTEM DESCRIPTION:

At each P.D. water is directed into a 55 gallon drum used as a settling settling basin. A three inch line runs from this system to the places of use that are irrigated by sprinklers under gravity pressure.

REMARKS

Mr. Shaul Mr. Shaul was present during exam made with the assistance of Ernest Luty.
P.D. in Sec 20 irrigates 1 acre
P.D. in Sec 21 irrigates 3.5 acres
Acreage of P.D. confirmed by use of a cadastral map.

Examiner's Signature

William H. Max Albert

Date

8-8-78

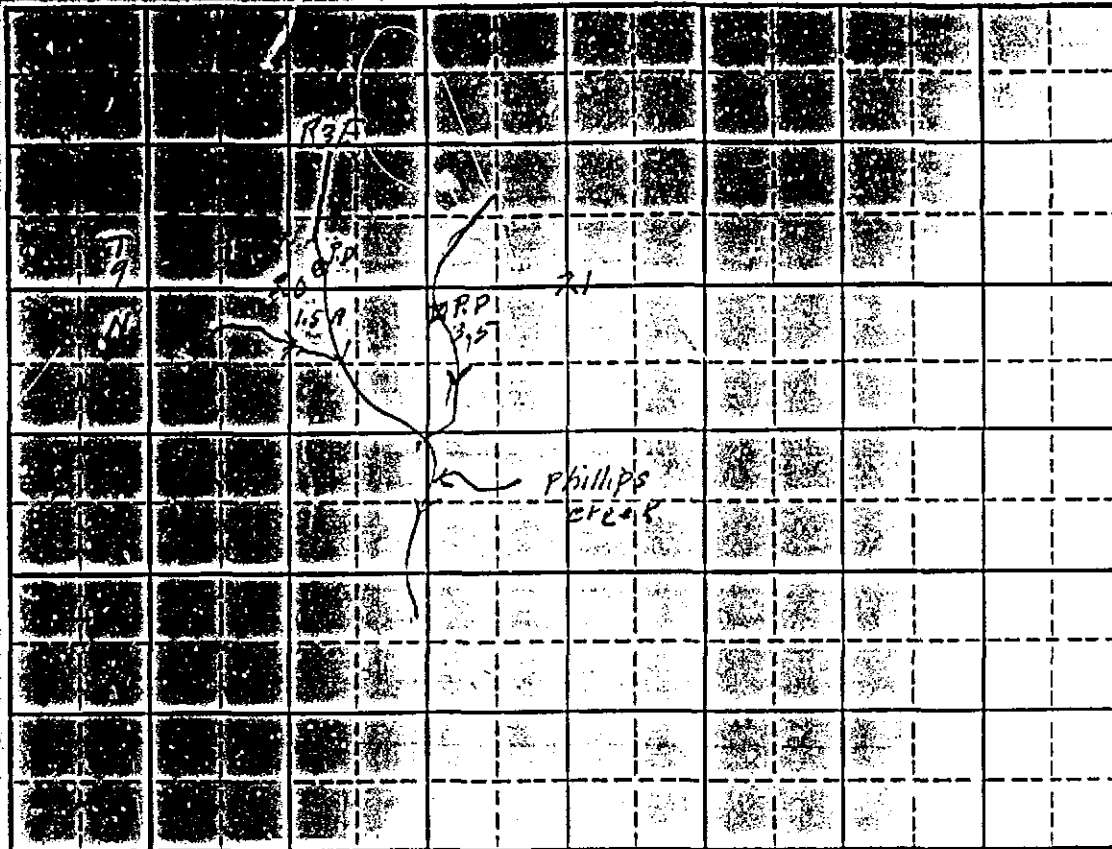
Checked by

Date

Approved by

Date

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: *SW NE Sec 20 & NW SW Sec 21 T9N R3E*

Place(s) of Use:

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<i>9N</i>	<i>3E</i>	<i>20</i>															<i>1.5</i>		<i>1.5</i>
		<i>21</i>											<i>3.5</i>						<i>3.5</i>
																			<i>TOTAL 5</i>

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature: *John K. Dwyer*

Checked by: *nc*

Approved by:

Date: *10/15/80*

Date: *11/11/80*

Date:

8

2000

0 = 8 gpm

Dispersin notes 55 pipe in creek field

55 gallon drum

3' dispersion from to
sprinklers

① = 13 gpm
20 gpm

NOTICE OF CLAIM TO A WATER RIGHT

IDENTIFICATION NO.
65-28861

MAP NO.

5720 So. FIVE MILE RD. BOISE, ID. 83703

The extent and nature of said claim is as follows:

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed.

Quantity U.S. (CFS, GPO, AF.) Period of Use From 1945 (Mo., Day) To 1945 (Mo., Day) (Domestic, irrigation, stock, etc.) (These Dates Inclusive)

(5) A) Point of Diversion: Give location of point where water is diverted from its source SW 1/4 Sec 30 T4N R3E
Sec. 30, Twp. 4N, Rge. 3E, B.M.; additional points: SW 1/4 Sec 30 (R.G.S.)

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.)

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NEM	NW½	SWM	SEM	NEM	NW½	SWM	SEM	NEM	NW½	SWM	SEM	NEM	NW½	SWM	SEM	
		20														1.0			1.0 ✓
		21																	~~1.0~~ ✓

Total No. of acres

- 13) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered

- (7) Effluent, sewage waste, or return water from this use is discharged into
Phillips Creek

- (8) If you are claiming water as a member of an organization, list name of organization

- (9) Remarks The (springs were) collected as 2 of 4 different forks of Phillips Creek
(1 Pt. - Old) (This Pt. Very Close W/ R. # 65 7787 Small Provide No More
than 02 CG/ R. No More than 02 R. H/ R.)

- (10) Basis of claim (Check one) ☒ A) Right to use in diversion and beneficial use.

- ☐ B) Right created by court, cite title of case.

- ☒ C) Right to use application, permit, license, or claim filed with the Idaho Department of Water Resources.

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Date: _____

(Signature of Claimant)

(Signature of Spouse)

Organization

State of

Original: B

Organization

County of _____

Signature of Authorized Agent

On this _____ day of _____, in the year _____ before me
a notary public, personally appeared _____

known to me to be the person(s) whose name(s) _____ subscribed to the above instrument, and acknowledged to me that (he, she, they, it, or it) executed the same. _____ corporation, partnership or _____) executed the same. *David P. T. H.*

Notary Public residing at _____

My commission expires: _____

My commission expires 7/26/78 26 8/9/78 28