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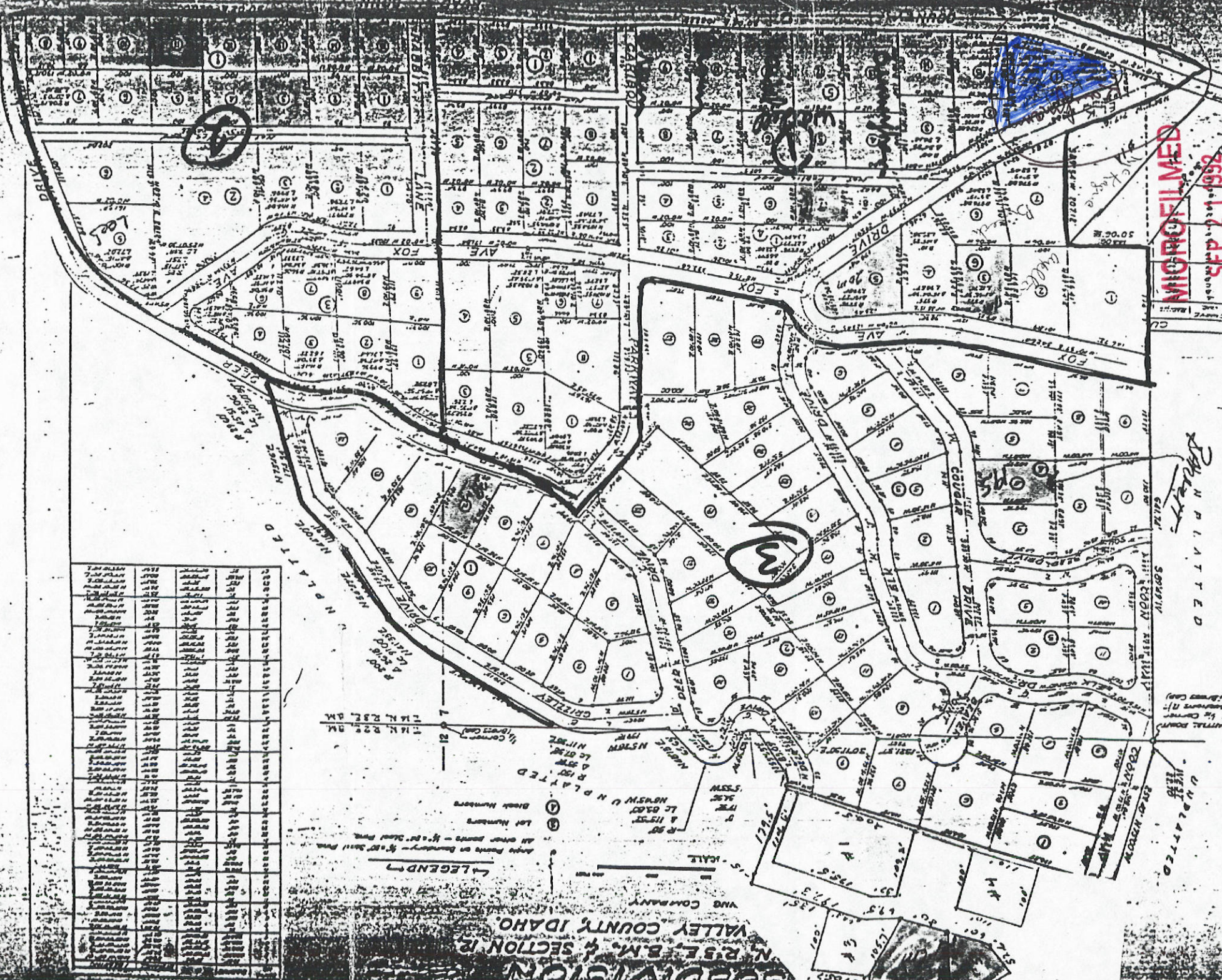
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N.P.L. 11-1-62

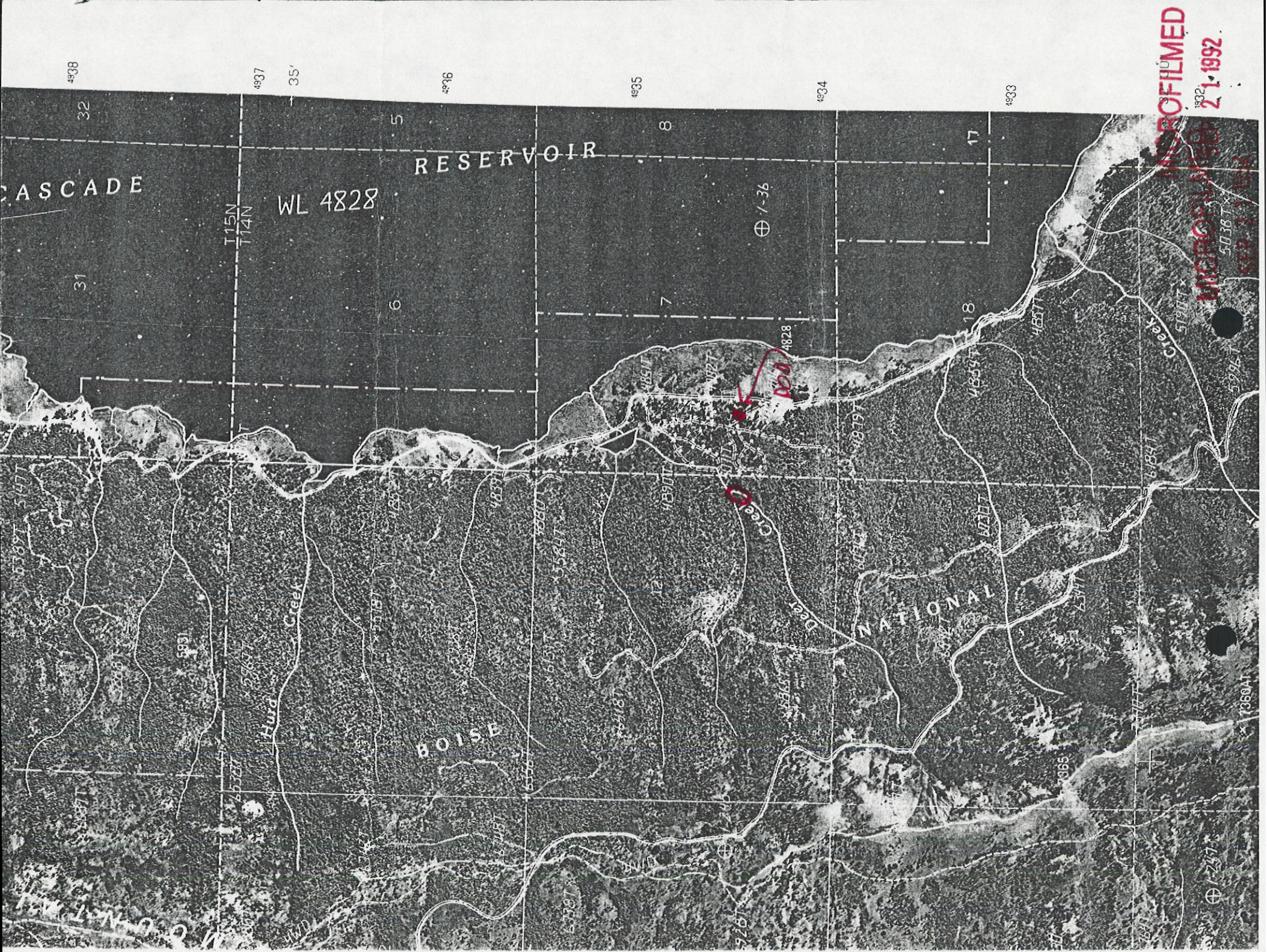
SHALL BE
IN THE
CITY OF

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
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LEGEND
A Lot Numbers
B Block Numbers
C Any Points on Boundary - 1/2" or 1/4" Scale
D Other Points - 1/2" or 1/4" Scale

SECTION 12
N. R. 5 E. B. M. 4 SECTION 12
VALLEY COUNTY, IDAHO
AND COMPANY





UNRECORDED
MICROFILMED
21-1992
SEP 21 1992
5036T

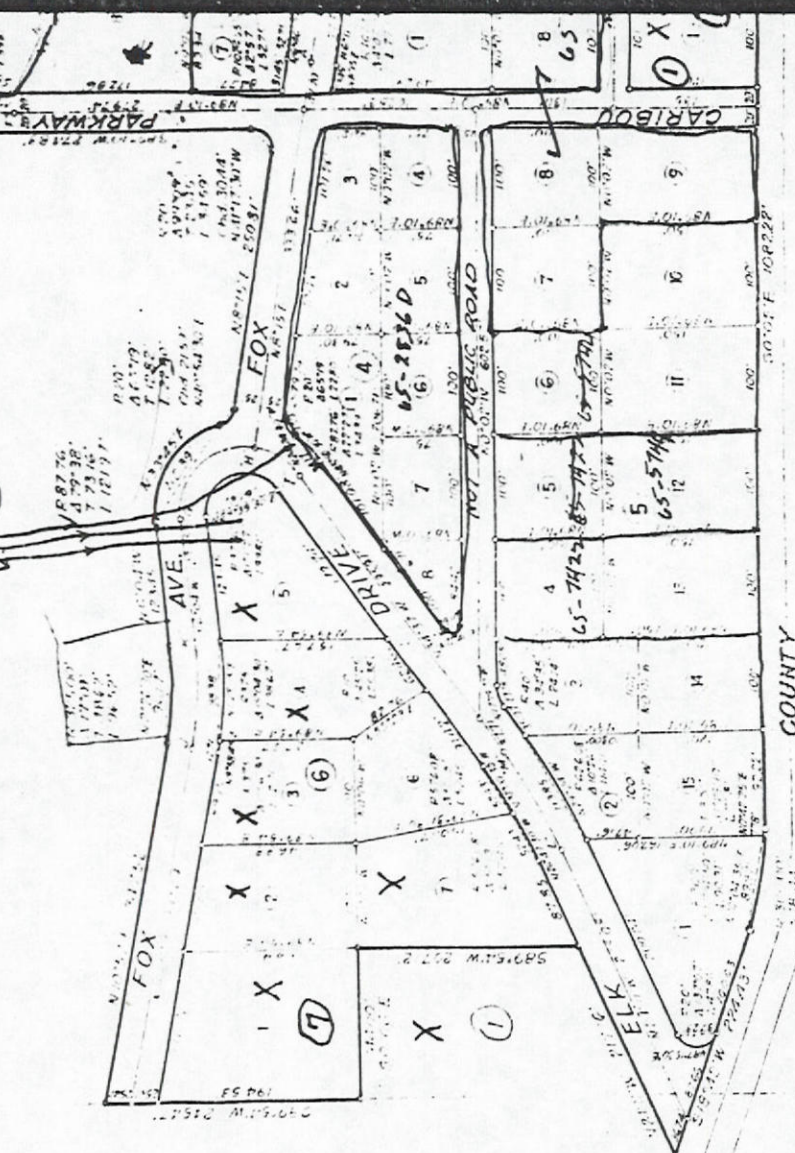
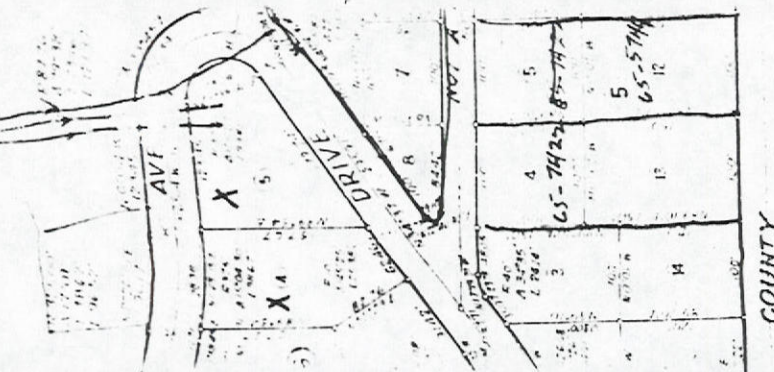
LOT 3 Sub # 1

CURVE DATA - Δ OF STREETS				
CURVE	RADIUS	DELTA	LENGTH	TANGENT
A-B	10,135'	8°47'	151.73'	71.00'
C-D	7,180'	25°07'	151.91'	61.95'
E-F	10,000'	42°50'	71.76'	39.92'
G-H	6,276'	10°49'	111.26'	40.72'
I-J	6,276'	17°08'	51.63'	27.38'
K-L	35,000'	17°01'	103.95'	52.36'
M	10,000'	10°26'	102.45'	54.58'

Notes with water X
No. of users in Blk (3)

3 main pipelines

STREETS	
WIDTH	TANGENT
13'	71.00'
9'	61.95'
16'	39.92'
26'	40.72'
12'	27.38'
59'	52.36'
215'	54.58'



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SEP 21 1992

Water Right Number - A65-02836C

Adj. Flag Translation: Adjudication Temporary Work Area Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

CHASE

THELMA

1 - P.O. BOX 423

2 -

3 -

City- NAMPA

State- ID Zip- 83651

Phone -

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
09/28/1964 14 L - LICENSE+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
DEER CREEK, NORTH FORK CASCADRE RESERVOIR
UNNAMED STREAM CASCADRE RESERVOIR
DEER CREEK CASCADRE RESERVOIR

Twn	Rng	Sec	Tract	Lot	RFlg	County	Point of Diversion	Stream Index (Blank if no Index Code)
14N	02E	12	NE SE			(85) VALLEY		
14N	03E	7	SW NW			(85) VALLEY		
14N	03E	7	NW SW			(85) VALLEY		

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/15	10/15		0.360	54.00
43 - DOMESTIC		01/01	12/31		0.360	36.00
46 - RECREATION		01/01	12/31		1.000	
47 - RECREATION STORAGE		01/01	12/31			9.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
1.720

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
14N	02E	12	NE SE	2	2.0	01	IRRIGATION	(85) VALLEY
14N	03E	7	SW NW	2	1.0	01	IRRIGATION	(85) VALLEY
14N	03E	7	NW SW	3	15.0	01	IRRIGATION	(85) VALLEY
14N	03E	7	NW NW	1		43	DOMESTIC	(85) VALLEY

Total Acres: 18.0

+ - - Diversion Means -

+ - - Non-Irrigation Use - D/60 HOMES.

+ - - Other Rights for Same Use -

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SEP 21 1992

Water right number - A65-02836C

Adj. flag translation: Adjudication Temporary Work Area

+ - - - - Remarks - - - - - +
P/U KNOWN AS GOD'S ACRE SUBD. 1, 2 & 3.
FACILITY VOLUME = 9.0 ACRE FEET.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Microfilm Rolls -

+ - - Audit Fields - 11/10/88 PEPPERSA

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	- Y	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 11/10/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
Claims Tape Error Flg	-	Receipt Number	- X999999	Water District	-
Fee Exempt Flag	-	POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-		

MICROFILMED

SEP 21 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

Thelma D Chase Hill
· *% Glenn Riser*
· *Box 1084*
· *Nampa Id 83651*

MAILING DATE: *2-14-94*

RESPONSE DATE: *2-29-94*

RE: NOTICE OF CLAIM NO[S]: *A65-02836E*

Dear Claimant(s):

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in either the ownership or address for the above claim(s). IDWR records currently show the following name and address for the owner of the claim(s) listed above:

· *George + Joanne Kaufman*
· *Box 676*
· *Cascade Id 83611*

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership or Change of Address form, as appropriate, to correct our records.

Your response must be received in this office by the **Response Date** indicated above. If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at 1-800-451-4129.

Sincerely,

Donald V. Shaff
Manager Adjudication Section

state:region

Enclosures:

Change of Ownership Form

Change of Address Form



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

Thelma W Chase Hill
: *% Glenn Kiser*
: *Box 1084*
: *Nampa Id 83651*

MAILING DATE: *2-14-94*

RESPONSE DATE: *2-24-94*

RE: NOTICE OF CLAIM NO[S]: *A65-02836E*

Dear Claimant(s):

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in either the ownership or address for the above claim(s). IDWR records currently show the following name and address for the owner of the claim(s) listed above:

: *George + Jeanne Kaufman*
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Sincerely,

Donald V. Shaff
Manager Adjudication Section

state:region

Enclosures:

Change of Ownership Form
Change of Address Form

COPY
FOR YOUR FILES



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

July 17, 1989

Mr. and Mrs. George Kaufmann
Box 676
Cascade, Idaho 83611

Re: Snake River Basin Adjudication SRBA
Valley County

Dear Mr. & Mrs. Kaufmann:

There appears to be some confusion at this point regarding your previous filing and the fees on the enclosed claim. I will try to explain the options you have available to you.

First, there is a filing fee for each claim form which is submitted unless it is otherwise exempt. Although fees vary based on uses, the fee for the attached claim is \$25.00, just as the fee for Claim #A65-17375 was \$25.00. We are unable to process the claim unless accompanied by the appropriate fee and are, therefore, returning the claim.

In reference to Claim #A65-17375 you filed in McCall, you may have a deferral option. This means that you may choose to defer filing to a future date or perhaps never. I have enclosed some information which will help explain the deferral option in more detail. If you choose to defer the filing, you will need to complete the attached Request For Withdrawal Of Claim form in order to have the \$25.00 filing fee refunded.

As we discussed in our previous letter, you should be aware that water rights were adjudicated in the Payette drainage in 1977. The court generally holds that rights which were not recorded at that time were forfeited. There is, therefore, a question as to whether or not the attached claim would qualify for the deferral option.

MICROFILMED

SEP 21 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

(208) 327-7900

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - [REDACTED]

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

March 27, 1989

Mr. and Mrs. George Kaufman
Box 676
Cascade, Idaho 83611

RE: Snake River Basin Adjudication
Valley County

Dear Mr. & Mrs. Kaufman:

We are returning your Notice of Claim to a Water Right which was filed in November to allow you an opportunity to modify or withdraw your claim.

Enclosed you will find a copy of the claim which was filed by Mrs. Chase which you reference in your claim. As you say, she filed this claim. If you do not feel that your use of water is protected by this claim, or that you feel you have a claim to make, you may wish to resubmit your claim. You should be aware that water rights were adjudicated in the Payette drainage in 1977, and it may be difficult to obtain a decreed right prior to 1977 based on beneficial use.

However, we have noted some problems with your claim which we would like you to correct if this claim is resubmitted. In Item 6, you list .02 cfs; Item 7 lists 3 cfs as the total amount claimed. Please clarify; since the only use is .02 cfs for domestic use, item 7 should list .02 cfs as the total amount, unless other uses you have were not listed.

Please complete Item #9, number of houses.

Also, please have your signatures notarized.

MICROFILMED

SEP 21 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A65-02836E**
Date Received: 4/13/1989
Receipt No: X999999
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: JERRY L GOULD 208-322-8140
Address: 9113 HACKAMORE
BOISE ID 83709
AND
Name: ARLENE GOULD 208-322-8140
Address: 9113 HACKAMORE
BOISE ID 83709

2. Date of Priority: SEP 28, 1964

3. Source: DEER CREEK Trib. to: CASCADE RESERVOIR

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14N	03E	7	SE	NW	SW	3	VALLEY

5. Description of diverting works:
PIPE LINE FROM CREEK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/01	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
ONE HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	03E	7	NW	SW	3	DOMEST	

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

65-02836C FILED UNDER THE NAME OF THELMA CHASE, SHE FILED FOR THE ORIGINAL 40 ACRE SUBD. WE ARE FILING FOR OUR PORTION OF ORIG. LOT 1 BLK 1 GOD S ACRES SUB

THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF CLAIM NO A65-02836C, NO FEE REQUIRED

*****OWNERSHIP CHANGE 09/02/99 SB.

15. Basis of Claim: BENEFICIAL USE

RECEIVED

MAY 6 7 1998

WATER RESOURCES
WESTERN REGIONSTATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIPRECEIVED
MAY - 7 1998
Department of Water Resources
Adjudication BureauPlease print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right or Adjudication Claim No(s): A65-02836E
2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
 - AND
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant GEORGE ORAND JOANNE KAUFMAN
P.O. Box 676 CASCADE Id. 83611
4. New Owner/Claimant(s) JERRY L. ARLENE GOULD
Name Connector (Check one): ☐ and ☐ or ☒ and/or
New Mailing Address 9113 HACKAMORE
City, State and ZIP Code BOISE, Id. 83709
New Telephone Number (208) 322-8140
5. Date you acquired the property 9-1-92
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Jerry L. Gould

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

See DOCUMENTS OF WATER RIGHTS NUMBER 65-17375

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at **Item 1**. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at **Item 2** is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at **Item 3**.
4. The name, mailing address, and telephone number of the new owner(s) is entered at **Item 4**. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At **Item 5**, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at **Item 6**.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at **Item 7**. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 769-1450

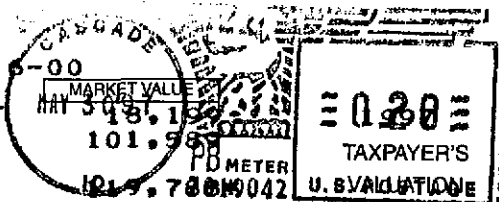
IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161

(208) 382-4295
VALLEY COUNTY ASSESSOR
BOX 758
CASCADE, ID 83611

IMPORTANT NOTICE-PLEASE READ

CATEGORY DESCRIPTION
15 RUR SUB RES
37 BLDG RES SUB

TAX CODE
LOTS/ACRES
1.000 LT
1.000



ASSESSMENT NOTICE

**TAXES ARE BASED ON THE VALUATION
LISTED ON THIS STATEMENT**

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

JUNE 23, 1997

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS 1205 WEST MOUNTAIN RD
PARCEL NUMBER RP 001000050010 A Mail To:

GOD'S ACRES SUBDIVISION NO. 1 GOULD JERRY L. & ARLENE K.
LOT 1 BLOCK 5

9113 HACKAMORE

BOISE

ID 83709

NWSW S-7

14N 3E

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-02836E
Date Received: 4/13/1989
Receipt No: X999999
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GEORGE KAUFMAN 208-382-3286
Address: BOX 676
CASCADE, ID 83611

AND

Name: JOANNE KAUFMAN 208-382-3286
Address: BOX 676
CASCADE, ID 83611

2. Date of Priority: SEP 28, 1964

3. Source: DEER CREEK Trib. to: CASCADE RESERVOIR

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14N	03E	7	SE	NW	SW	3	VALLEY

5. Description of diverting works:
PIPE LINE FROM CREEK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/01	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
ONE HOUSE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
14N	03E	7	NW SW	3	DOMEST	

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
65-02836C FILED UNDER THE NAME OF THELMA CHASE, SHE FILED FOR THE
ORIGINAL 40 ACRE SUBD. WE ARE FILING FOR OUR PORTION OF ORIG.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-02836C
Date Received: 11/10/1988
Receipt No: X999999
Received By: _____

APR 13 1989

no. 8 enclosed KLL
Department of Water Resources

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: THELMA CHASE
Address: P.O. BOX 423
NAMPA, ID 83651
2. Date of Priority: SEP 28, 1964
3. Source: DEER CREEK, NORTH FORK Trib. to: CASCADE RESERVOIR
UNNAMED STREAM CASCADE RESERVOIR
DEER CREEK CASCADE RESERVOIR

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14N	02E	12	NE	SE			VALLEY
	03E	7	SW	NW			VALLEY
			NW	SW			VALLEY

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.360		54.00
DOMESTIC	01/01	12/31	0.360		36.00
RECREATION	01/01	12/31	1.000		
RECREATION STORAGE	01/01	12/31			9.00

7. Total Quantity Appropriated is:
1.720 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
D/60 HOMES.

A65-02836C

Page

1

Date: 03/24/89

MICROFILMED
SEP 21 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	02E	12	NE	SE	2	IRR	2.0
			Section Acres				2.0
	03E	7	NW	NW	1	DOMEST	
			SW	NW	2	IRR	1.0
			NW	SW	3	IRR	15.0
			Section Acres				16.0
			Total Acres				18.0

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

P/U KNOWN AS GOD'S ACRE SUBD. 1, 2 & 3.
FACILITY VOLUME = 9.0 ACRE FEET.

15. Basis of Claim: LICENSE

*WPS.
Letter
Helen*

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

Mr. and Mrs. George Kaufman
Page 2
March 27, 1989

If you choose to resubmit your claim, please return the documents to this office at Ms. Harrington's attention as well as include the \$25.00 filing fee. If you will make these corrections before April 27, 1989, you will not be assessed a late filing fee. Please do not hesitate to contact this office if you have any questions or concerns.

Sincerely,

Thelma Harrington
for Donald V. Shaff
Manager, Adjudication Section

DVS:HHT:mcc
Enclosures:
Notice of Claim
Claim #A65-02836C (Thelma Chase)

This is a filing in addition to a filing we did with the McCall people. We did not have Mrs. Chase's name at the time so the man gave us these papers to take home. We understood that only one \$25 fee was required & now the paper indicates we can ask for that back ???

Mrs Kaufman

MICROFILMED

SEP 21 1992

RECEIVED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE 28 1989

STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS, no \$ enclosed \$34
Department of Water Resources

CIVIL CASE NUMBER: 39576

Identification No. A65-02836E

Date Received 4-13-1989

Receipt Number X99999

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEMNOTICE OF CLAIM
TO A
WATER RIGHT

APR 13 1989

NOV 28 1988

no \$ enclosed \$34
Department of Water Resources
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.No \$ enc. NM
Department of Water Resources

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) George & Joanne Kaufmann Phone (208) 382-3286
Mailing Address Bx 676 Cascade Id Zip 836112. Date of Priority (Only one per claim) outlet 17 9/28/64 Month/Day/Year3. Source of water supply (Check one) () Groundwater or Other () (a) Deer Creek yes
which is tributary to (b) Cascade Lake Reservoir Name or kind of source4. Location of point of diversion is: Township 14 N Range 03 E
Section 7 SE 1/4 of SE NW 1/4 of SW 1/4, Govt. Lot 3 BM.,
County of Car Valley

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Pipe line from spring creek

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from April 1 to Dec 1 amount 1.02 (cfs)
(both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 3.02 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Single ownership; Stockwater: Type and Number of livestock) AAA one household ownership

MICROFILMED

SEP 21 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

DEMUTOPRODUM

500110 433

10. Place of use is: Township: 14N Range 03E

Section 7, NW 1/4 of SW 1/4, Govt. Lot 3, B.M.,

County of Valley for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Valley

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

get
our prior ~~65-17375~~ 65-02836C, filed under the
Belling
14. Remarks: name of Shelma Chase, she filed for the
original 40 acre subdivision; we are filing for our portion
of the original claim.

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number 65-02836C

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 2

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) George Kaufmann Date 11/18/88

Joanne Kaufmann Date 11/18/88

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of Valley) SS.

Subscribed and sworn (or affirmed) before me this 12th day of April 1989

SEAL

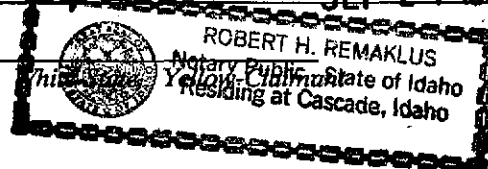
Notary Public Thomas J. Remaklus

Residing at Cascade, Idaho **MICROFILMED**

My Commission Expires 7-1-92 **SEP 21 1992**

Last Name _____ Ident No. _____

Copies: _____



It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

UNRECORDED

SEP 15 1988

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

Identification No. _____

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

NOV 28 1988

No # enc. Am
Department of Water Resources

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) George & Joanne Kaufmann Phone (208) 382-3286Mailing Address Bx 676 Cascade Id Zip 836112. Date of Priority (Only one per claim) 04/02/71 Month/Day/Year3. Source of water supply (Check one) () Groundwater or Other () (a) Deer Creek Spring
Name or kind of sourcewhich is tributary to (b) Cascade Lake Reservoir4. Location of point of diversion is: Township 14 N Range 03 ESection 7, SE 1/4 of SE NW 1/4 of SW 1/4, Govt. Lot 3, BM.,County of Car Valley

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Pipe line from spring

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only: See Instructions.)

For Domestic purposes from April ^{Month/Day} to Oct. ^{Month/Day} amount 1.02 (cfs)
(Both dates are inclusive)

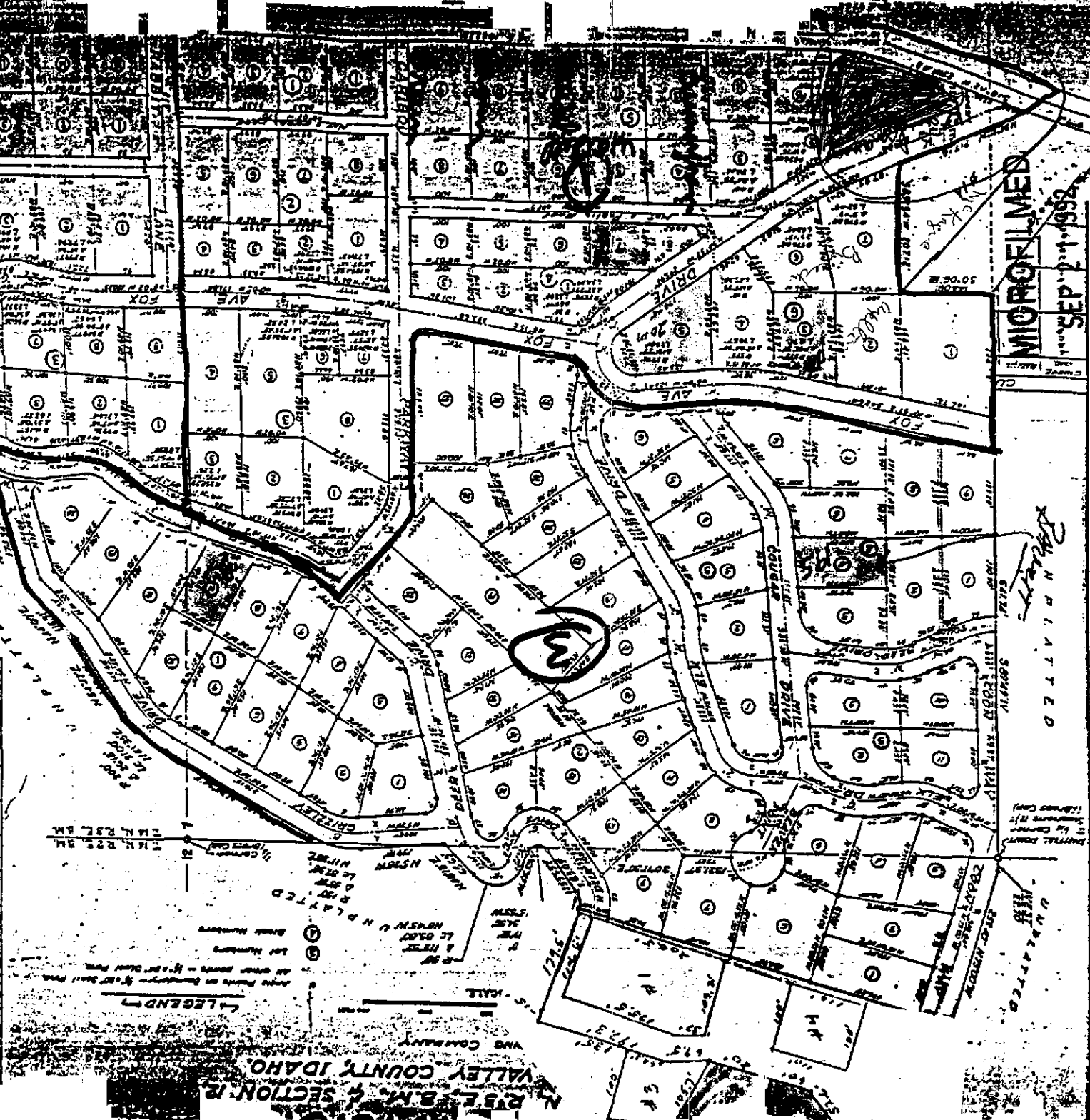
For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 3. (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) N/A

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SEP 21 1992

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
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1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100



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SEP 14 1992

32

WL 4828

RESERVOIR

BOISE



NATIONAL

OF FILMED

7-1-1992
1992

LOT 3 Sub # 1

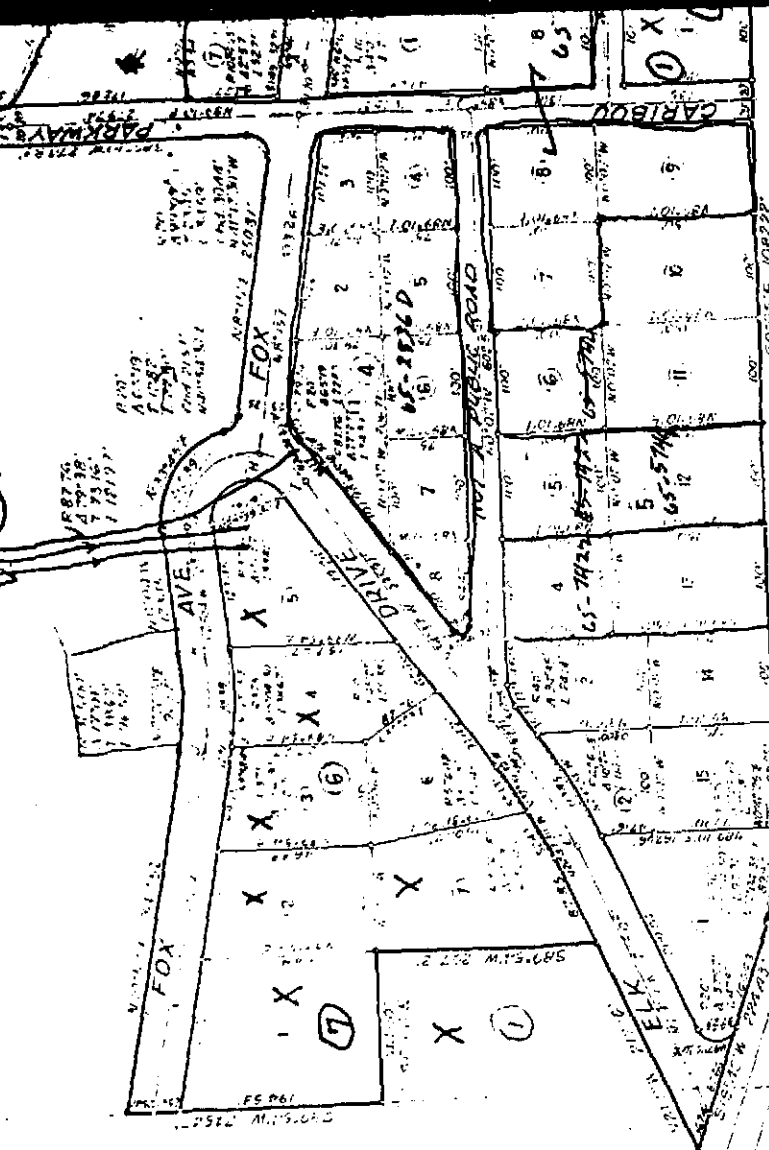
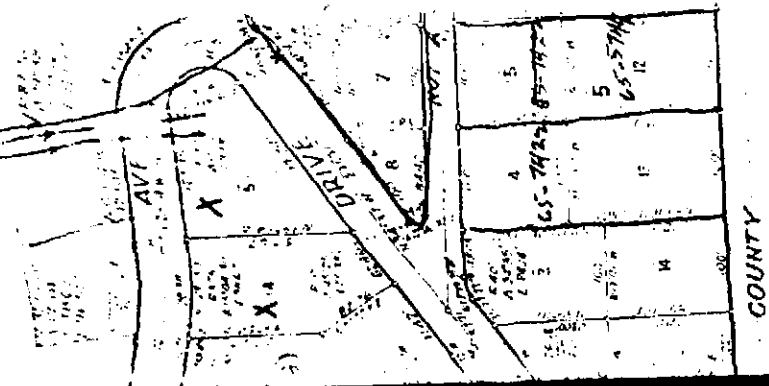
lots with water X
no. of users in blk ③

3 main pipelines

STREETS	LENGTH	TANGENT
AVI	71.00	
AVI	91	61.95
AVI	126	39.22
AVI	139	24.67
AVI	139	57.36
AVI	2.45	54.58

CURVE DATA - 4 OF STREETS	RADIUS	DELTA	LENGTH	TANGENT
AVI	124.345	94.7	151.73	71.00
AVI	718.107	95.07	181.91	61.95
AVI	100.000	42.90	71.76	39.22
AVI	62.26	107.10	131.26	24.67
AVI	17.76	170.8	114.63	57.36
AVI	350.000	171.57	165.89	54.58
AVI	17.00	103.95	103.95	54.58
AVI	107.96	107.96	107.96	54.58

LOT 3



Water Right Number - A65-02836C

Adj. Flag Translation: Adjudication Temporary Work Area

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

1 - P.O. BOX 423

2 -

3 -

City- NAMPA

State- ID Zip- 83651

Phone -

+ - - Priority Date - - +
09/28/1964

+ - - - Region - - - +
14

+ - - - Stage - - - +
L - LICENSE

+ - - - Status - - - +

+ - - - - - - - - - - +

+ - - - - - - - - - - +

+ - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

| | | | | | | |
|-----|-----|----|-------|--|--|-------------|
| 14N | 02E | 12 | NE SE | | | (85) VALLEY |
| 14N | 03E | 7 | SW NW | | | (85) VALLEY |
| 14N | 03E | 7 | NW SW | | | (85) VALLEY |

+ - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

| | | | | |
|-------------------------|-------|-------|-------|-------|
| 01 - IRRIGATION | 04/15 | 10/15 | 0.360 | 54.00 |
| | 01/01 | 12/31 | 0.360 | 36.00 |
| 46 - RECREATION | 01/01 | 12/31 | 1.000 | |
| 47 - RECREATION STORAGE | 01/01 | 12/31 | | 9.00 |

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
1.720

+ - - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

| | | | | | | | | |
|-----|-----|----|-------|---|------|----|------------|--------------|
| 14N | 02E | 12 | NE SE | 2 | 2.0 | 01 | IRRIGATION | (85) VALLEY |
| 14N | 03E | 7 | SW NW | 2 | 1.0 | 01 | IRRIGATION | (85) VALLEY |
| 14N | 03E | 7 | NW SW | 3 | 15.0 | 01 | IRRIGATION | (85) VALLEY |
| 14N | 03E | 7 | NW NW | 1 | | 43 | DOMESTIC | (85) VALLEY |

Total Acres: 18.0

+ - - Diversion Means -

+ - - Non-Irrigation Use - D/60 HOMES.

+ - - Other Rights for Same Use -

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SEP 21 1992

Water right number - A65-02836C

Adj. flag translation: Adjudication Temporary Work Area

+ - - - - Remarks - - - - - +
FACILITY VOLUME = 9.0 ACRE FEET.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Microfilm Rolls -

+ - - Audit Fields - 11/10/88 PEPPERSA

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

| | | | | | |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - Y | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Old Judicial District | - |
| Claim Received Date | - 11/10/1988 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| Claims Tape Error Flg | - | Receipt Number | - X999999 | Water District | - |
| Fee Exempt Flag | - | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - | | |

MICROFILMED
SEP 21 1992

10/27/1988

SRBA CLAIMS RECEIVING CHECKLIST

Section 8

CLAIMANT'S NAME Kaufman

CLAIM IDENT. NO.

A65-02836C

DATE RECEIVED 7/28/89

CK #

AMOUNT \$

1. Is the name and address complete with zip code?

YES

NO

2. Is a priority date entered?

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?
A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.

3. (a) Is a source entered?

(b) Is a tributary to entered? (if required) N/A

4. Is the legal description of the p.d. sufficient?

5. Is there a description of the diverting works?

6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.

Is the period of use included?

Is a quantity claimed for each use?

7. Is a total quantity claimed entered?

8. If required is a consumptive use entered?

Is the consumptive use correct?

9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.

10. Is (are) the place(s) of use and purpose(s) indicated?

11. Is (are) the county(ies) entered?

12. Is the ownership of p.u. checked?

13. Are other water rights listed or "none" indicated?

14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)

15. Is the basis of the claim indicated?

16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?)

Has the claim been signed, sealed, and dated by a notary?

Was this claim filed on time, or was an extension granted?

Is the fee enclosed correct? Exempt

If this claim is based on an existing water right, has the identification number been entered?

N/A

Should this claim be receipted and data entered?

Claim checked by:

Comments: This has been claimed; no proof report (attached)

MICROFILMED

They have claimed portion of Thelma Chase

SEP 21 1992

AJ0749NP
No. R65-02836E

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/07/99
PAGE: 1

| OWNER
CODE | NAME & ADDRESS | PRIORITY
DATE | WATER USE | USE PERIOD
FROM TO | DIVERSION
RATE | DIVERSION
VOLUME |
|---------------|----------------|------------------|-----------|-----------------------|-------------------|---------------------|
| C | JERRY L GOULD | 09/28/1964 | DOMESTIC | 01-01 12-31 | 0.010 CFS | 0.62 AFA |
| C | ARLENE GOULD | | | | | |
| | 9113 HACKAMORE | | | | | |
| | BOISE ID 83709 | | | | | |
| | (208) 322-8140 | | | | | |
| | | | | TOTAL DIVERSION: | 0.010 CFS | 0.62 AFA |

Water Source: DEER CREEK

Tributary to: CASCADE RESERVOIR

Stage: LICENSE

Point(s) of Diversion: T14N R03E S07 Lot03(SENWSW)

VALLEY County

Place of use Legal Description for: DOMESTIC

| | NE | | | | NW | | | | SW | | | | SE | | | |
|-----------|---------|-------|-------|-------|---------|-------|-------|-------|---------|-------|-------|-------|---------|-------|-------|-------|
| T R S | : Lt Ac | Lt Ac | Lt Ac | Lt Ac | : Lt Ac | Lt Ac | Lt Ac | Lt Ac | : Lt Ac | Lt Ac | Lt Ac | Lt Ac | : Lt Ac | Lt Ac | Lt Ac | Lt Ac |
| 14N 03E 7 | : | | | | : | | | | : | | | | : | | | |
| | : | | | | : | | | | : | | | | : | | | |

POU County: VALLEY

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS.

Remarks: QNT USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF .36 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 36 AF FOR DOMESTIC USE. COMBINED RIGHT NOS.: 65-02836C, 65-02836D & 65-02836F.

EXP PROPERTY IS ALSO KNOWN AS LOT 1, BLK 5, GOD'S ACRE SUBDIVISION NO. 1.
PARCEL NO. RP 001000050010A

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

=====

Comments: Date: 08/14/1993 User-ID: DUNN1 Subject: COPIED FROM REMARKS
65-02836C FILED UNDER THE NAME OF THELMA CHASE, SHE FILED FOR THE
ORIGINAL 40 ACRE SUBD. WE ARE FILING FOR OUR PORTION OF ORIG. LOT
1 BLK 1 GOD S ACRES SUB

Date: 10/03/1997 User-ID: AJU4-JSH Subject: DOMESTIC 1 HOME UPDATE
USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME".
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO AN EXP REMARK.

Date: 09/02/1999 User-ID: SBOCK Subject: SPLIT
THIS CLAIM SI A RESULT OF A CHANGE IN OWNERSHIP FOR A PROTION OF
CLAIM NO. A65-02836C, NO FEE REQUIRED.
THELMA CHASE FILED ON 65-02836C FOR THE ENTIRE 58 SUBDIVISON
HOMES. BECAUSE SHE FILED IN HER OWN NAME, AND NOT A HOMEOWNERS
ASSOC., WE ARE SPLITTING THE CLAIM AS INDIVIDUALS FILE ON
THEIR HOMES. 65-02836C WAS LICENSED FOR .36 CFS OR .006 CFS
PER HOME (THE SMALLEST AMOUNT I CAN ENTER IS .01 CFS) AND 36.0
AFA OR .62 AFA PER HOME.

Date: 09/02/1999 User-ID: SBOCK Subject: LOT AND BLOCK
THE KAUFMAN'S FILED ON LOT 1 BLOCK 1 SUB 1 THIS APPEARS TO HAVE
BEEN AN ERROR AS THE GOULD'S PURCHASED THE PROPERTY AND IT IS
LOT 1 BLOCK 5 SUB 1. ACCORDING TO THE ASSESSOR THE PROPERTY
FILED ON BY THE KAUFMAN'S IS OWNED BY VERNA JEAN HALL.

Date: 09/02/1999 User-ID: SBOCK Subject: OWNERSHIP CHANGE
09/02/99

Date: 09/02/1999 User-ID: SBOCK Subject: POU
THE POU WAS NOT CORRECT WHEN LICENSED ON 65-02836C IN THE NWNW
FOR DOMESTIC. NONE OF THE GODS' ACRE SUB. FALLS WITHIN THIS QQ
RATHER IN SEC 7 SWNW AND NWSW AND SEC 12 NESE.

Date: 09/24/1999 User-ID: AJU10-JS Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C18 ADDED IF NOT ALREADY PART
OF RECORD THRU AJU10.

Audit: 12/07/99 LHARRIS

September 29, 1999

NOTICE OF ERROR
REPLY

RECEIVED
OCT 05 1999
Department of Water Resources

RECEIVED
OCT 08 1999
WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 29, 1999

Water right number: 65-02836E

JERRY L GOULD
9113 HACKAMORE
BOISE ID 83709

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 9-30-99 SIGNATURE: Jerry L Gould

Please print your name: JERRY L. GOULD

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)**

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 104

Water Source: DEER CREEK Tributary to: CASCADE RESERVOIR Stage: BENEFICIAL USE

Point(s) of Diversion: T14N R03E S07 Lot03(SENWSW) VALLEY County

Place of use Legal Description for: DOMESTIC

[illegible]

POU County: VALLEY

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: QNT USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF .36 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 36 AF FOR DOMESTIC USE. COMBINED RIGHT NOS. 65-028360 AND 65-02836C

EXP PROPERTY IS ALSO KNOWN AS LOT 1, BLK 5, GOD'S ACRE SUBDIVISION
NO. 1.
PARCEL NO. RP 001000050010A

Dates: **Exam Made Date:** **Verified Date:** **Objection Filed Date:**

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. R65-02836E

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/02/99
PAGE: 2

=====

Comments: Date: 08/14/1993 User-ID: DUNN1 Subject: COPIED FROM REMARKS
65-02836C FILED UNDER THE NAME OF THELMA CHASE, SHE FILED FOR THE
ORIGINAL 40 ACRE SUBD. WE ARE FILING FOR OUR PORTION OF ORIG. LOT
1 BLK 1 GOD S ACRES SUB

Date: 10/03/1997 User-ID: AJU4-JSH Subject: DOMESTIC 1 HOME UPDATE
USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "{ HOME".
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO AN EXP REMARK.

Date: 09/02/1999 User-ID: SBOCK Subject: SPLIT
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Date: 09/02/1999 User-ID: SBOCK Subject: OWNERSHIP CHANGE
09/02/99

Audit: 09/02/99 SBOCK

DATE: 09/02/99
PAGE: 1

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. R65-02836E

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/02/99
PAGE: 2

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Audit: 09/02/99 SBOCK

AJ0749NP
No. A65-02836E

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/02/99
PAGE: 1

| OWNER
CODE | NAME & ADDRESS | PRIORITY
DATE | WATER USE | USE PERIOD
FROM TO | DIVERSION
RATE | DIVERSION
VOLUME |
|---------------|------------------|------------------|-----------|-----------------------|-------------------------|---------------------|
| C | GEORGE KAUFMAN | 09/28/1964 | DOMESTIC | 01-01 12-01 | ~~0.020~~ CFS 01 | .62 |
| C | JOANNE KAUFMAN | | | | | |
| | PO BOX 676 | | | | | |
| | CASCADE ID 83611 | | | | | |
| | (208) 382-3286 | | | | | |
| | | | | TOTAL DIVERSION: | 0.020 CFS 01 | .62 |

Water Source: DEER CREEK

Tributary to: CASCADE RESERVOIR

Stage: BENEFICIAL USE

Point(s) of Diversion:

T14N R03E S07 Lot03(SENWSW)

VALLEY County

Place of use Legal Description for: DOMESTIC

| | | | | NE | | | | NW | | | | SW | | | | SE | | | | |
|-----|-----|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|
| T | R | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : |
| 14N | 03E | 7 | : | | | | | | | | | | | | | | | | | : |
| | | | : | | | | | | | | | | | | | | | | | : |

POU County: VALLEY

Non-Irrigation Uses: ONE HOUSE

Other Rights: NONE

Remarks: GEN 65-02836C FILED UNDER THE NAME OF THELMA CHASE, SHE FILED FOR THE
ORIGINAL 40 ACRE SUBD. WE ARE FILING FOR OUR PORTION OF ORIG. LOT
1 BLK 1 GOD S ACRES SUB

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

May 8, 1998

Jerry L Gould
Arlene Gould
9113 Hackamore
Boise ID 83709

Dear Claimant:

Enclosed is a copy of your Notice of Change of Water Right Ownership form that you recently submitted to our office. However, we cannot continue to process the ownership change without proof of ownership. This proof can be a copy of a warranty deed, sales contract or tax assessment in your name which includes the legal description of the property by $\frac{1}{4}$ $\frac{1}{4}$, Section, Township and Range.

Please submit a copy of your proof of ownership and we will complete the ownership change.

Feel free to contact our office if you have any questions concerning this letter.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:d

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

Thelma D Chase Hill
: *% Glenn Fiser*
: *Box 1084*
: *Nampa Id 83651*

MAILING DATE: *2-14-94*

RESPONSE DATE: *2-24-94*

RE: NOTICE OF CLAIM NO[S]: ~~XXXXXXXXXX~~

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

Dear Claimant(s):

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in either the ownership or address for the above claim(s). IDWR records currently show the following name and address for the owner of the claim(s) listed above:

· *George + Jeanne Kaufman*
· *Box 676*
· *Cascade Id 83611*

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership or Change of Address form, as appropriate, to correct our records.

Your response must be received in this office by the **Response Date** indicated above. If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at 1-800-451-4129.

Sincerely,

Donald V. Shaff
Manager Adjudication Section

state:region

Enclosures:

Change of Ownership Form
Change of Address Form

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street
Boise, Idaho 83706-2237



*Not this
Address*

THELMA D CHASE HILL 2/19/87
C/O GLENN KISER
BOX 1084
Nampa ID 83651



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

Thelma D Chase Hill
· c/o Glenn Kiser
· Box 1084
·ampa Id 83651

MAILING DATE: *2-14-94*

RESPONSE DATE: *2-24-94*

RE: NOTICE OF CLAIM NO[S]: *165-02836E*

Dear Claimant(s):

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in either the ownership or address for the above claim(s). IDWR records currently show the following name and address for the owner of the claim(s) listed above:

· George + Joanne Kaufman
· Box 676
· Cascade Id 83611

C O P Y

If our current records, as listed above, are not correct, please complete the enclosed Change in Ownership or Change of Address form, as appropriate, to correct our records.

FOR YOUR FILES

Your response must be received in this office by the Response Date indicated above. If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at 1-800-451-4129.

Sincerely,

Donald V. Shaff
Manager Adjudication Section

state:region

Enclosures:

Change of Ownership Form
Change of Address Form

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street
Boise, Idaho 83706-2237

X
GEORGE & JOANNE KAUFMAN
BOX 676
CASCADE ID 83611



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

FEB 18 1994

WATER RESOURCES
WESTERN REGION

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

*Thelma D Chase Hill
c/o Glenn Kiser
Box 1084
Nampa Id 83651*

MAILING DATE: 2-14-94

RESPONSE DATE: 2-29-94

RE: NOTICE OF CLAIM NO[S]: A65-02836E

Dear Claimant(s):

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in either the ownership or address for the above claim(s). IDWR records currently show the following name and address for the owner of the claim(s) listed above:

*George + Joanne Kaufman
Box 676
Cascade Id 83611*

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership or Change of Address form, as appropriate, to correct our records.

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Sincerely,

Donald V. Shaff
Manager Adjudication Section

state:region

Enclosures:

Change of Ownership Form
Change of Address Form

MICROFILMED

AUG 03 1994

CONVERSATION MEMORANDUM

DATE 7-24-89

FILE A65-02836C (portion)

NAME OF PARTY George Kaufman (382-3286)EMPLOYEE Helen - H-T

RE: I spoke with Mr. Kaufman twice this morning after my speaking with Don Shoff. I am recommending that the Kaufmans file for a portion of Thelma Chase's claim.

Mr. Kaufman said that when original owner hooked up to system in 1971, they did pay the Chases. It seems that they did have some kind of contract to use the water on that property.

Don says that we have not received a clear record of what lots were covered ~~up~~ under the claim, therefore, we don't know.

MICROFILMED

SEP 21 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 17, 1989

Mr. and Mrs. George Kaufmann
Box 676
Cascade, Idaho 83611

Re: Snake River Basin Adjudication SRBA
Valley County

Dear Mr. & Mrs. Kaufmann:

There appears to be some confusion at this point regarding your previous filing and the fees on the enclosed claim. I will try to explain the options you have available to you.

First, there is a filing fee for each claim form which is submitted unless it is otherwise exempt. Although fees vary based on uses, the fee for the attached claim is \$25.00, just as the fee for Claim #A65-17375 was \$25.00. We are unable to process the claim unless accompanied by the appropriate fee and are, therefore, returning the claim.

In reference to Claim #A65-17375 you filed in McCall, you may have a deferral option. This means that you may choose to defer filing to a future date or perhaps never. I have enclosed some information which will help explain the deferral option in more detail. If you choose to defer the filing, you will need to complete the attached Request For Withdrawal Of Claim form in order to have the \$25.00 filing fee refunded.

As we discussed in our previous letter, you should be aware that water rights were adjudicated in the Payette drainage in 1977. The court generally holds that rights which were not recorded at that time were forfeited. There is, therefore, a question as to whether or not the attached claim would qualify for the deferral option.

MICROFILMED

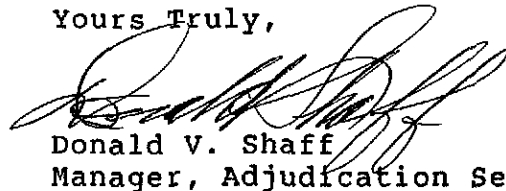
SEP 21 1992

Mr. & Mrs. George Kaufmann
Page 2
July 17, 1989

As an alternative you may want to claim a part of the entire water right Mrs. Chase Hill claimed maintaining you are a successor on the basis of owning one of the lots in the subdivision. In this case, you could alter the enclosed claim appropriately, and you would be exempt from the filing fee.

If you choose to submit this claim, please return the documents to this office at the attention of Helen Harrington, with a copy of this letter. If you submit this claim before August 17, 1989, you will not be assessed a late filing fee. Please do not hesitate to contact this office if you have any questions or concerns.

Yours Truly,



Donald V. Shaff
Manager, Adjudication Section

DVS:HHT:mcc:state

Enclosures:

Notice of Claim
D & S Pamphlet
Request For Withdrawal Of Claim
Copy Claim #A65-02836C

MICROFILMED

SEP 21 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

(208) 327-7900

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - [REDACTED]

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

March 27, 1989

Mr. and Mrs. George Kaufman
Box 676
Cascade, Idaho 83611

RE: Snake River Basin Adjudication
Valley County

Dear Mr. & Mrs. Kaufman:

We are returning your Notice of Claim to a Water Right which was filed in November to allow you an opportunity to modify or withdraw your claim.

Enclosed you will find a copy of the claim which was filed by Mrs. Chase which you reference in your claim. As you say, she filed this claim. If you do not feel that your use of water is protected by this claim, or that you feel you have a claim to make, you may wish to resubmit your claim. You should be aware that water rights were adjudicated in the Payette drainage in 1977, and it may be difficult to obtain a decreed right prior to 1977 based on beneficial use.

However, we have noted some problems with your claim which we would like you to correct if this claim is resubmitted. In Item 6, you list .02 cfs; Item 7 lists 3 cfs as the total amount claimed. Please clarify; since the only use is .02 cfs for domestic use, item 7 should list .02 cfs as the total amount, unless other uses you have were not listed.

Please complete Item #9, number of houses.

Also, please have your signatures notarized.

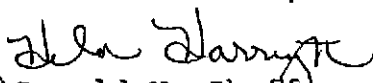
MICROFILMED

SEP 21 1992

Mr. and Mrs. George Kaufman
Page 2
March 27, 1989

If you choose to resubmit your claim, please return the documents to this office at Ms. Harrington's attention as well as include the \$25.00 filing fee. If you will make these corrections before April 27, 1989, you will not be assessed a late filing fee. Please do not hesitate to contact this office if you have any questions or concerns.

Sincerely,


for Donald V. Shaff
Manager, Adjudication Section

DVS:HHT:mcc
Enclosures:
Notice of Claim
Claim #A65-02836C (Thelma Chase)

MICROFILMED

SEP 21 1992

10. Place of use is: Township: 14N 03E

Section 7, NW 1/4 of SW 1/4, Govt. Lot 3, B.M.

County of Valley for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Valley

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

on paid A-65-17375 65-02836C, filed under the
14. Remarks: name of Thelma Chase, she filed for the
original 40 acre subdivision

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number 65-02836C

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) George Kaufmann Date 11/18/88

Joanne Kaufmann Date 11/18/88

For Organizations: I do solemnly swear or affirm that, as _____

of _____ Title _____ that I have signed the foregoing

document in the space below as _____ Organization _____ of _____

Title _____ Organization _____ and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day of _____ 19 _____

SEAL

Notary Public _____

Residing at _____

My Commission Expires _____

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Microfilm

MICROFILMED

SEP 21 1992

Then we filed for our well,
the info on the computer was not
clear about the creek rights.
we finally traced down that
Mrs Chase had filed for 40A
(the entire subdivision) we filed
out these papers as an addendum
to the previous ones.

V_ Range

33444 40A

1849

OLD (D) NUMBER -

+ - - - - - ADDRESS - - - - - +

1 - BOX 676

2 -
3 -

CITY- CASCADE

STATE- ID ZIP- 83611

PHONE - 206-382-3286

JOANNE

1 - BOX 676

2 -

3 -

CITY- CASCADE
PHONE - 208-382-3286

+ - - PRIORITY DATE - - +
09/28/1964

+ - - - REGION - - - +
14 WESTERN

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - -
DEER CREEK

+ - - - - - TRIBUTARY - - - - - +
CASCADE RESERVOIR

[illegible]

14N 03E 7 SE NW SW 3 (85) VALLEY

| CODE | DESCRIPTION | PERIOD FROM | PERIOD TO | WATER USE | DIVERSION RATE | DIVERSION VOLUME |
|------|-------------|-------------|-----------|-----------|----------------|------------------|
| 1 | 1 | 1 | 1 | 1 | 1 | 1 |

43 - DOMESTIC

01/01

12/01

0.020

| + - TOTAL DIV. RATE - + | | + - TOTAL DIV. VOLUME - + | | + - TOTAL DIV. CAPACITY - + | | + - TOTAL CONSUMPTIVE USE - + | | + - KW USAGE - + | |
|-------------------------|--|---------------------------|--|-----------------------------|--|-------------------------------|--|------------------|--|
| 0.020 | | | | | | 0.0 | | | |

| TWN | RNG | SEC | TRACT | LOT | ACRES | PLACE OF USE
CODE | DESCRIPTION | COUNTY |
|-----|-----|-----|-------|-----|-------|----------------------|-------------|---------|
| 14N | 10E | 36 | 1 | 1 | 1.00 | 1 | 1.00 ACRES | CLATSOP |

14N

03E

7

NW SW

22

43 DOMESTIC

(85) VALLEY

+ - - DIVERSION MEANS - PIPE LINE FROM CREEK

+ - - NON-IRRIGATION USE - ONE HOUSE

+ - - OTHER RIGHTS FOR SAME USE - NONE

[illegible]

65-02936C FILED UNDER THE NAME OF THELMA CHASE, SHE FILED FOR THE
ORIGINAL 40 ACRE SUBD. WE ARE FILING FOR OUR PORTION OF ORIG.

Lot 1 B1K1 Gods Acres Sub

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

MICROFILMED
AUG 03 1994

WATER RIGHT NUMBER - A65-02836E

PREFIX TRANSLATION: ADJUDICATION CLAIM

----- CONDITIONS OF APPROVAL -----
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 10/30/89 HARRINGT

----- COMMENTS -----
NO COMMENTS FOUND

----- ADJUDICATION RIGHTS DATES AND FLAGS AREA -----

| | | | | | |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER | - 39576 |
| OBJECTION FILED DATE | - 00/00/0000 | FIELD INSPECTION FLAG | - | OLD CASE NUMBER | - |
| RESPONSE FILED DATE | - 00/00/0000 | VERIFIED DATE | - 00/00/0000 | OLD JUDICIAL DISTRICT | - |
| CLAIM RECEIVED DATE | - 04/13/1989 | LAST AMENDED DATE | - 00/00/0000 | TEMPORARY RIGHT | - P |
| PROOF DUE DATE | - 00/00/0000 | PROOF MADE DATE | - 00/00/0000 | WATER DISTRICT | - |
| LICENSED DATE | - 00/00/0000 | RECEIPT NUMBER | - X999999 | FEDERAL/STATE INDICATOR | - S |
| CLAIMS TAPE ERROR FLG | - | POU OWNERSHIP FLAG | - Y | PRESUMPTION FLAG | - |
| FEE EXEMPT FLAG | - | NAME CONNECTOR | - AND | NOTICE OF ERROR FLAG | - |

001020610010

Lot 1 B1K 1 Gods Acres Sub 3

Hill, Thelma D Chase

% Kiser, Glenn

Box 1084

Nampa 83651

CHANGE OF OWNERSHIP
LETTER SENT 2-4-94

"Verified By"
Topo Map/Ortho-PQ
AGCS Map
Watermaster Records
NAIP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

DATA ENTRY

ENTERED 8-14-93 Y

CHECKED 10/21/93

VERIFIED
JUN 14 1993

CERTIFIED
JUN 25 1993
WATER EXAMINER

MICROFILMED
AUG 03 1994