

WARRANTY DEED

For Value Received

---GERALD O. TALBOT and JEAN D. TALBOT, husband and wife---

the grantor s, do hereby grant, bargain, sell and convey unto

---Kenneth Emanuel McLaughlin---

the grantee, the following described premises, in Valley County Idaho, to wit:

A parcel of land located in Lot 3, Section 7,
Township 14 N., Range 3 E. B. M., more particularly
described as follows:

Beginning at the $\frac{1}{4}$ corner common to Sections 7 and 12;
thence N. $89^{\circ} 10.5'$ E. 1124.3 feet;
thence S. $0^{\circ} 02'$ E. 590 feet;
thence S. $89^{\circ} 10.5'$ W. 130 feet to the real point
of beginning;

thence continuing S. $89^{\circ} 10.5'$ W. 75 feet;
thence S $0^{\circ} 02'$ E. 100 feet;
thence N. $89^{\circ} 10.5'$ E. 75 feet;
thence N. $0^{\circ} 02'$ W. 100 feet to the real point of beginning.

A perpetual water right for $1/8$ miners inch of water
shall follow this parcel of land coming from the East
Fork of Deer Creek.

COVENANTS: The purchaser of this lot (designated as Lot
62 in God's Acres Corporation, Subdivision No. 1) shall
be subject to all Covenants, rules and/or restrictions
necessary to protect all residents of God's Acres alike,
such as to fire, water, sanitations etc.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee,
heirs and assigns forever. And the said Grantor do hereby covenant to and
with the said Grantee, that he the owner in fee simple of said premises; that they are free
from all incumbrances

SUBMITTED AND PLATTED
NEAL BOYDSTUN, ASSESSOR
BY *B. C. Higgins* DEPUTY
VALLEY COUNTY, IDAHO

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: 1-16-68

*Gerald O. Talbot**Jean D. Talbot*

STATE OF IDAHO, COUNTY OF Canyon
On this 16th day of Jan., 19 68,
before me, a notary public in and for said State, personally
appeared

Gerald O. Talbot and Jean D. Talbot

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Bladys Walker

Notary Public
, Idaho

Residing at Caldwell
Comm. Expires 1-9-72

STATE OF IDAHO, COUNTY OF Valley ss.

I hereby certify that this instrument was filed for record at
the request of Gerald O. Talbot

at 48 minutes past 11 o'clock am.,
this 24 day of Jan.,
19 68, in my office, and duly recorded in Book Drawer 1.
of ~~Deeds~~ ~~Records~~

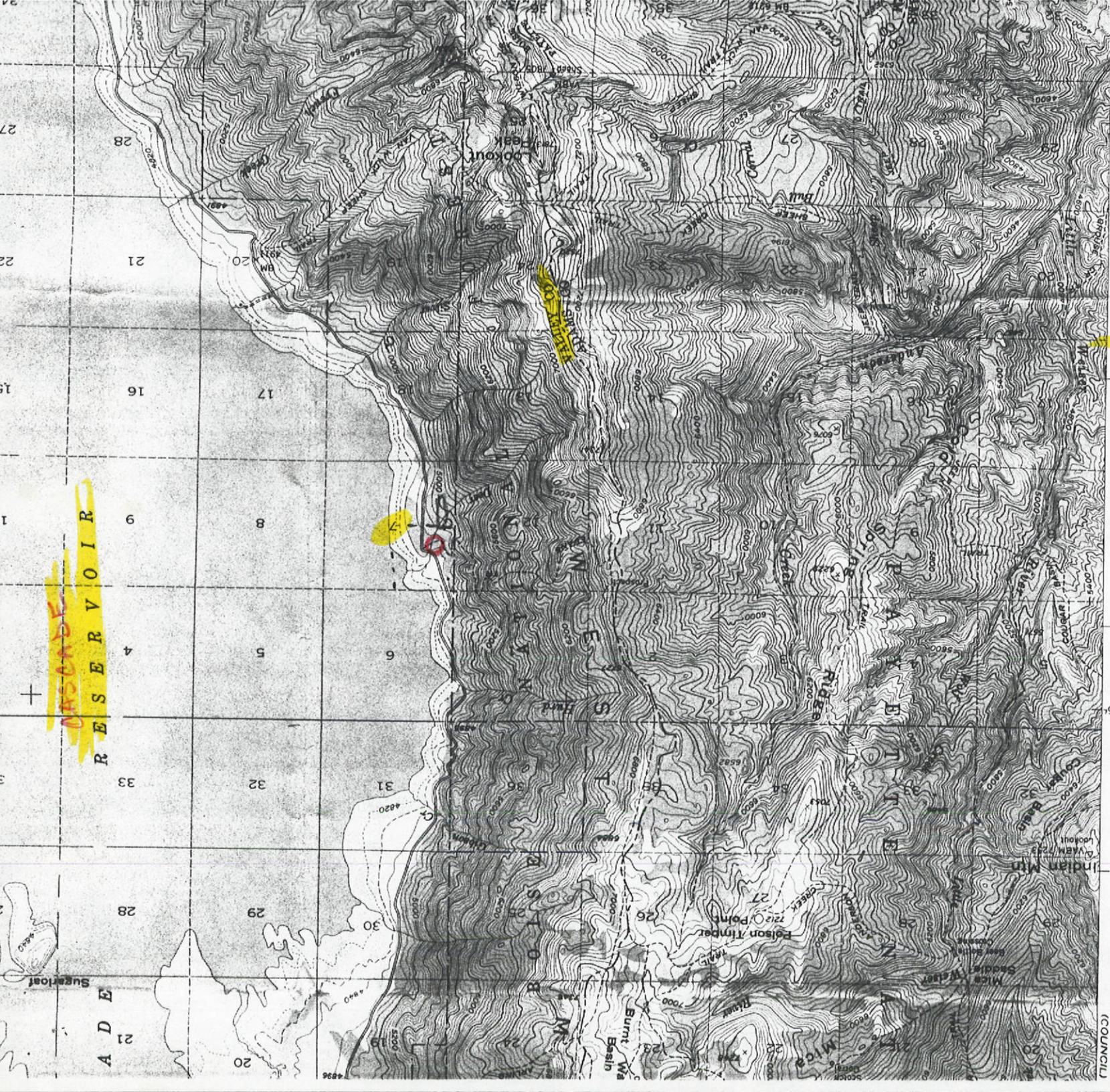
Fred A. Howe
Ex-Officio Recorder

By *S. B. Patterson* COMPARED Deputy
INDEXED-DIRECT
INDEXED-INDIRECT
DOC. STAMPS AFFIXED

Fees \$.90
Mail to:

INSTRUMENT NO 68057

REVENUE STAMPS



1 040 000
FEET

R3E

35-

(COUNCIL)

MICROFILMED

SEP 2 1 1992

LOT 3, SECT. 12, TWP. 14 N., R. 3 E., B. 1

WATER
PIPES

Hand-drawn map of a property with handwritten notes and survey data. The map shows a rectangular area with several lines and points marked. Key features include:

- Top Left:** "ELK ROAD" and "345.0"
- Top Center:** "N 65° 30' W" and "250.48.0° E"
- Top Right:** "ED" and "IN"
- Center:** "NOTHING" and "JERRY'S TRAILER"
- Bottom Left:** "N 14° 12' W" and "56° 49' 5" E"
- Bottom Center:** "CREEK" and "73.6"
- Bottom Right:** "X" marks and "16"

The map is drawn on a piece of paper with a vertical crease down the middle. The handwriting is in black ink, and the survey data is written in a clear, legible font.

12
JERRY'S
TRAILER

~~JERRY'S~~
~~11-PU~~

FOX AVE.

5 VIEW
FOR 60-61
THIS WAY
NOT MUCH

NO VIEW
THIS WAY

BEST VIEW
THIS WAY

NEAREST
NEIGHBOR
TRAILER

MAIN ROAD

LOT 4

MOOSE AVE.

CASCADE 14 MILES
55 MILES-BOISE

SCALE 1 INCH=100' FT. SECTION 7, TWP 14 N., RANGE 3 E B.M.

LAKE CASCADE 22 MILES LONG

4 MILES WIDE HER

✓ BLM LAND FROM ROAD TO LAKE SHORE

3-14-89
I OWN LOT 62 LOTS 60-61-63-64-65+66
ARE PART OF MY MOTHERS ESTATE (JEAN TALBOT)
THE WATER PIPES WE INSTALLED FEED THE
WHOLE BLOCK THERE ARE NO PERMANENT
RESIDENCES

MICROFILMED
SEP 21 1992

WATER RIGHT LICENSE

SEP 21 1992

AJ0749NP
No. R65-02836B

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/07/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ESTATE OF JEAN D TALBOT C/O TONY MC LAUGHLIN 1315 PARAMONT POCATELLO ID 83201 (208) 232-3419	10/02/1964	DOMESTIC	01-01 12-31	0.080 CFS	9.60 AFA
TOTAL DIVERSION:					0.080 CFS	9.60 AFA

Water Source: DEER CREEK

Tributary to: CASCADE RESERVOIR

Stage: LICENSE

Point(s) of Diversion:

T14N R03E S07 Lot03(NWSW)

VALLEY County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE							
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:			
14N	03E	7	:																	:			
												03-D											

POU County: VALLEY

Non-Irrigation Uses: 8 HOMES

Other Rights: NONE

Conditions of Approval:

- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
- ADMINISTRATION OF THE WATER RIGHTS.
- N10 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
- DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

Remarks: EXP PROPERTY IS ALSO KNOWN AS LOTS 1-8, BLK 4 GODS ACRES
SUBDIVISION NO.1

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

Comments: Date: 09/24/1999 User-ID: AJU10-JS Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C18 ADDED IF NOT ALREADY PART
OF RECORD THRU AJU10.

Audit: 12/07/99 LHARRIS

WATER RIGHT LICENSE

established a right to use water as follows:

Norman Cygus
Director
Acting for the

Over

Permit No.

8. 1. 1900 8 sub divisions #1 Bld 4 Jota 1-8.

MAP (Attach Aerial Photo)

R3E

T

14

N

Lot 3

Place 65

Use

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: 3 T 14 N R 3 E
NW 5W

Recommended Amendments:
☐ Change P.D. as reflected above
☒ Change P.U. as reflected above

☐ None

☐ Other

Examiner's Signature Gabe X. Hayes Date 9/15/80
 Checked by has Date 10/3/80
 Approved by Robyn Date 12/17/80

PC 6/16/81

WATER RIGHT SPLIT

SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT C.F.S.
~~App. for Permit~~	~~65-2836~~	~~Thelma Chase~~	~~24.9~~
Partial Assignment	65-2836-A	Ray &/or Betty Squires and Therion E. &/or Hilda C. Christensen	.12 (licensed)
~~Partial Assignment~~	~~65-2836-B~~	~~Thelma Chase~~	~~24.78~~
Partial Assignment	65-2836-B	Jean D. Talbot	.08
Partial Assignment	65-2836-C	Thelma Chase	~~24.78~~ 10.92 (Amended)

↑
ORIGINAL No.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-02836B

Date Received: 10/31/89

Receipt No: X999999

Received By: Rda

RECEIVED

OCT 31 1989

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ESTATE OF JEAN D. TALBOT 208-232-3419
Address: C/O TONY MC LAUGHLIN
1315 PARAMONT
POCATELLO, ID 83201

2. Date of Priority: OCT 02, 1964

3. Source: DEER CREEK Trib. to: CASCADE RESERVOIR

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	03E	7	NW	SW		3	VALLEY

5. Description of diverting works:
WATER BOX, PIPES, HYDRANT ON EACH LOT

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.080		9.60

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) 9.60 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/8 HOMES.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	03E	7	NW	SW	3	DOMEST	

11. Place of use in counties: VALLEY

A65-02836B

Page 1

Date: 10/26/89

MICROFILMED

SEP 21 1992

WARRANTY DEED

For Value Received

---GERALD O. TALBOT and JEAN D. TALBOT, husband and wife---

the grantor s, do hereby grant, bargain, sell and convey unto

---Kenneth Emanuel McLaughlin---

the grantee , the following described premises, in Valley County Idaho, to wit:

A parcel of land located in Lot 3, Section 7,
Township 14 N., Range 3 E. B. M., more particularly
described as follows:

Beginning at the $\frac{1}{4}$ corner common to Sections 7 and 12;
thence N. 89° 10.5' E. 1124.3 feet;
thence S. 0° 02' E. 590 feet;
thence S. 89° 10.5' W. 130 feet to the real point
of beginning;

thence continuing S. 89° 10.5' W. 75 feet;
thence S 0° 02' E. 100 feet;
thence N. 89° 10.5' E. 75 feet;
thence N. 0° 02' W. 100 feet to the real point of beginning.

~~A perpetual water right for 1/8 miners inch of water
shall follow this parcel of land issuing from the East
Fork of the Snake River~~

COVENANTS: The purchaser of this lot (designated as Lot
62 in God's Acres Corporation, Subdivision No. 1) shall
be subject to all Covenants, rules and/or restrictions
necessary to protect all residents of God's Acres alike,
such as to fire, water, sanitations etc.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee ,
heirs and assigns forever. And the said Grantor do hereby covenant to and
with the said Grantee , that he the owner in fee simple of said premises; that they are free
from all incumbrances

SUBMITTED AND PLATTED
NEAL BOYDSTUN, ASSESSOR
BY *B. C. Higgins* DEPUTY
VALLEY COUNTY, IDAHO

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: 1-16-68

Gerald O. Talbot

Jean D. Talbot

STATE OF IDAHO, COUNTY OF Canyon
On this 16th day of Jan., 19 68,
before me, a notary public in and for said State, personally
appeared

Gerald O. Talbot and Jean D. Talbot

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Bladys Walker

Notary Public

Residing at Caldwell
Comm. Expires 1-9-72

STATE OF IDAHO, COUNTY OF Valley ss.

I hereby certify that this instrument was filed for record at
the request of Gerald O. Talbot

at 48 minutes past 11 o'clock am.
this 24 day of Jan.,
19 68, in my office, and duly recorded in Book Drawer 1.
~~of Books and Pages~~

Fred A. Howe

Ex-Officio Recorder

By *S. C. Patterson*

Fees \$ 90
Mail to:

COMPARED _____ Deputy
INDEXED-DIRECT _____
INDEXED-INDIRECT _____
DOC STAMPS AFFIXED _____

INSTRUMENT NO. 68057

REVENUE STAMPS

See #9

late?

checked ML3 -
CT code w/ same
address

Celia -
Valley Co. - Late.IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

Date Received

Receipt Number

Richard J. Donnell
14 March '89

NOTICE OF CLAIM

TO A

TWIN

WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Department of Water Resources

RECEIVED

MAR 16 1989

Please type or print clearly

- Name of Claimant (s) Kenneth E. McLaughlin Phone (208) 746-0437
Mailing Address 3458 SYRINGA DR Zip 83501
LEWISTON IDAHO
- Date of Priority (Only one (1) per claim) 1-16-68
16 JAN 68
- Source of water supply (a) EAST FORK OF DEER CR
which is tributary to (b) CASCADE RESERVOIR - North Fork Payette Riv.
- Location of point of diversion is: Township 14 N Range 3 E
Section 7 1/4 of SW 1/4 of NW 1/4, Govt. Lot GODS ACRE SUBD #1, B.M.,
County of Valley LOTS 40 THRU 66
Additional points of diversion if any: —
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. PIPE PLACED IN CR
bed
- Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)
(Both dates are inclusive) (cfs)
For Domestic purposes from 1-16-68 to Present amount .0001
For — purposes from — to — amount —
- Total quantity claimed .001 (cfs) 1/8 Miners inch
- Total consumptive use claimed is de minimus
- Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) Domestic Lots 40 THRU 66 UNDEVELOPED
NO RESIDENCES AT THIS TIME

MICROFILMED

SEP 21 1992

Copies: White-State, Yellow-Claimant

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
14N	3E	7							D									

11. In which county (ies) are lands listed above as place of use located? VALLEY

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks, below the authority you have to claim this water right.

I own LOT 62 + 1/8 share of lots 60-61-63-64-65-66

13. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None (☒)

14. Remarks: _____

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree DEED

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled

"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐

wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) McLaughlin Date 3-14-89

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)

County of _____) SS.

Subscribed and sworn (or affirmed) before me this 14TH day of MARCH 19 89

SEAL

Notary Public Richard J. O'Donnell

Residing at Lewiston, Idaho

My Commission Expires 9-10-94

Last Name McLAUGHLIN Ident No. _____

Copies White-State, Yellow-Claimant

MICROFILMED

SEP 21 1992

MICROFILMED

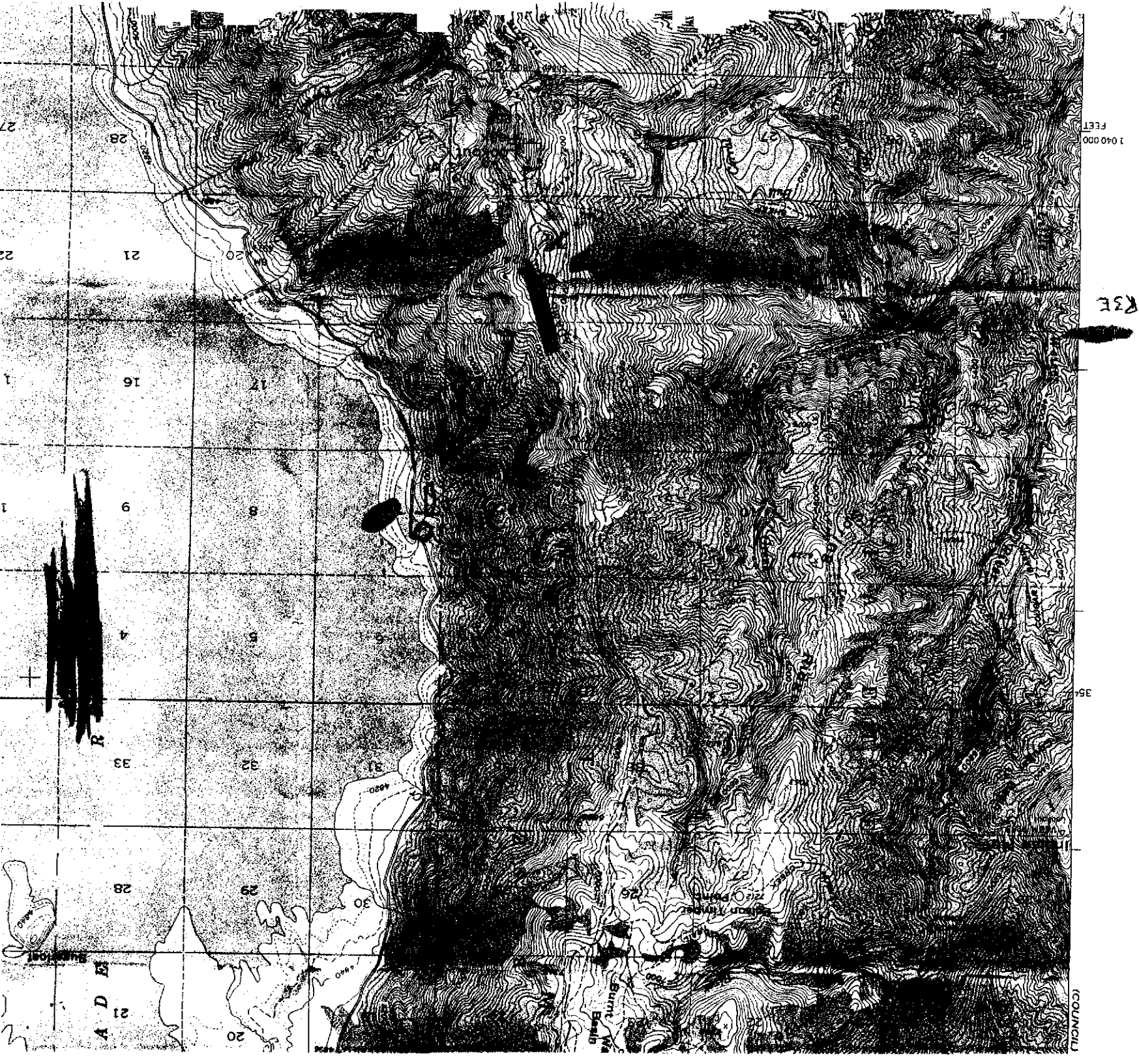
It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

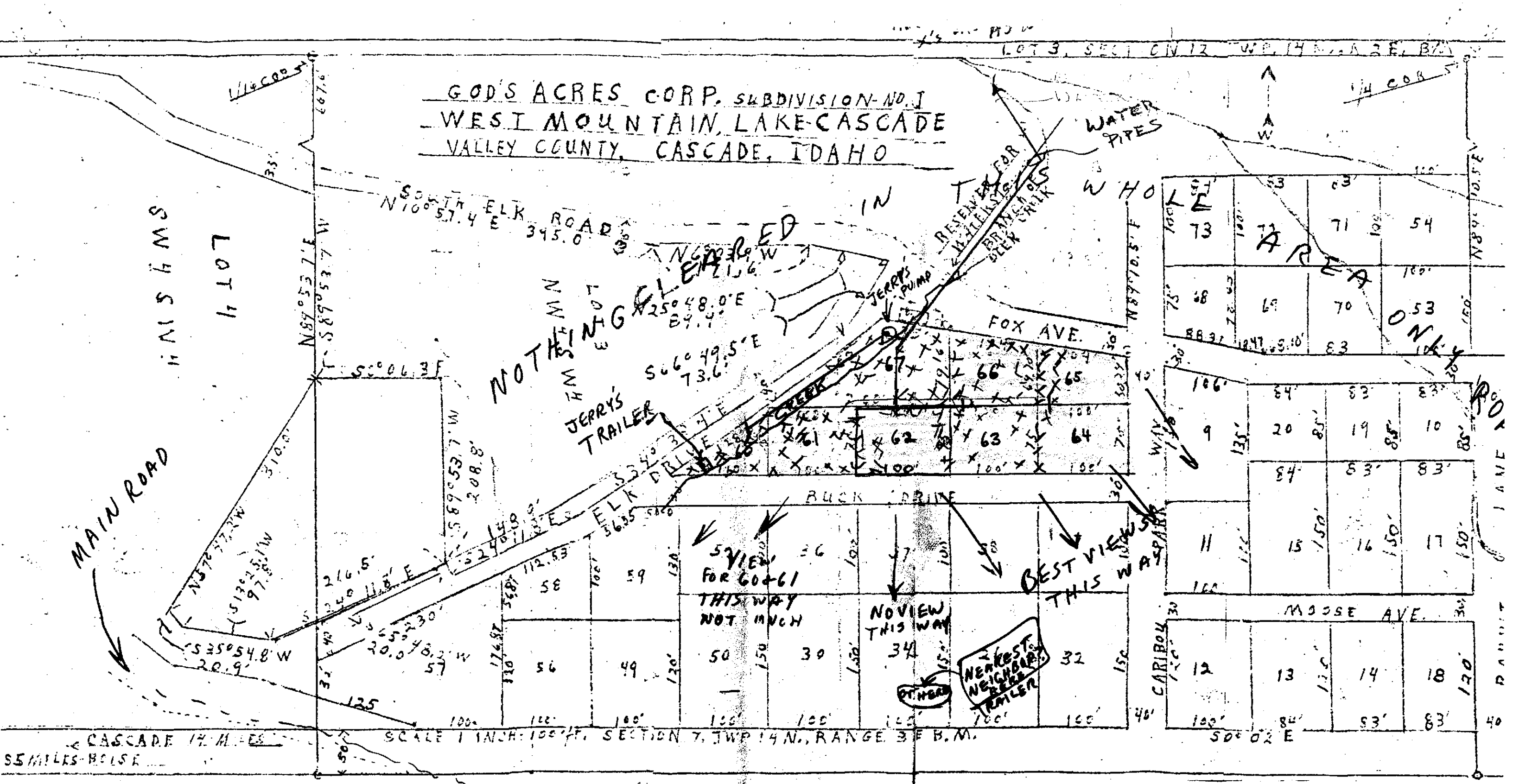
If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

SEP 21 1992.





LAKE CASCADE 22 MILES LONG 4 MILES WIDE HERE

BLM LAND FROM ROAD TO LAKE SHORE

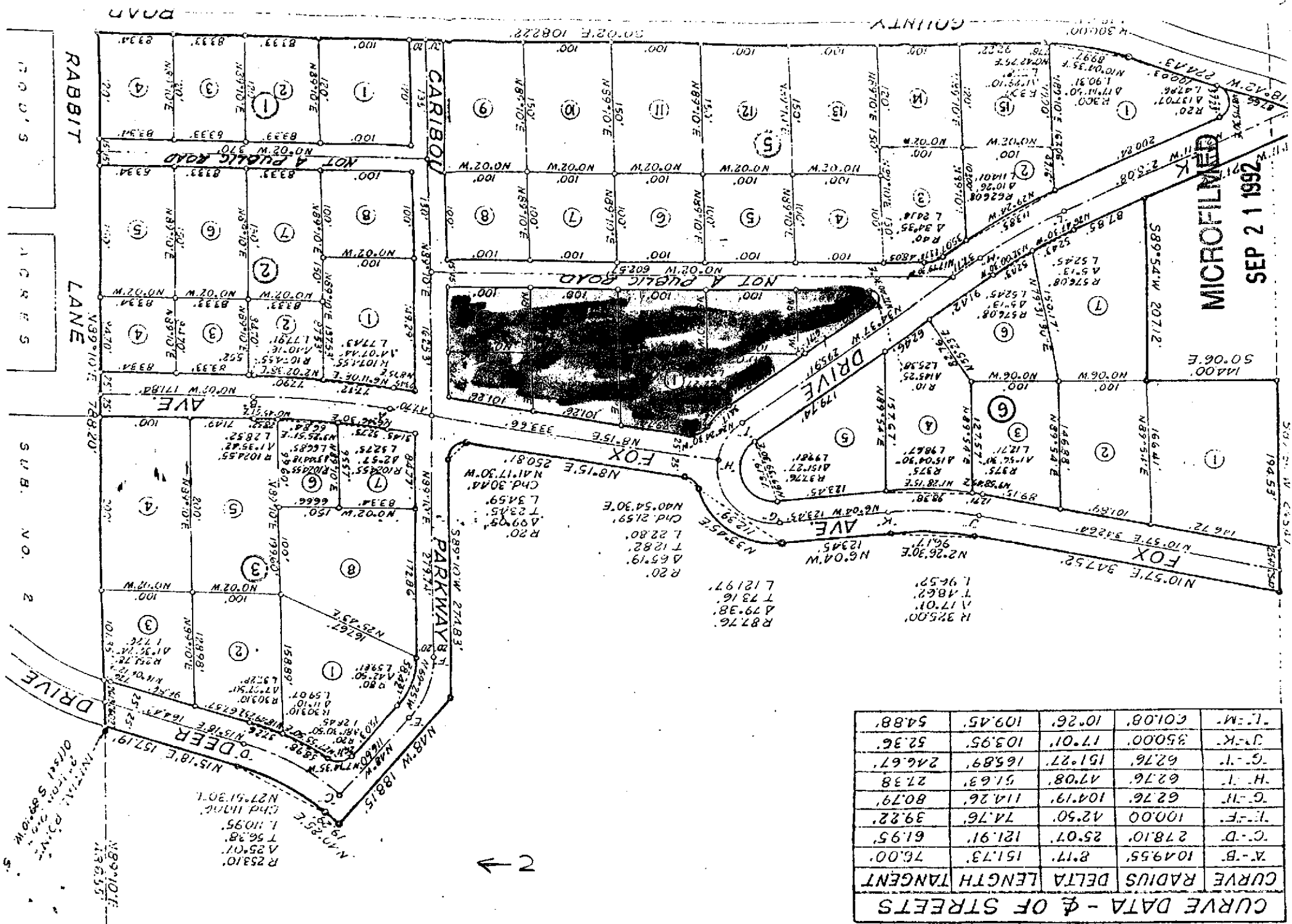
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I OWN LOT 62 LOTS 60-61-63-64-65+66
ARE PART OF MY MOTHERS ESTATE (JEAN TALBOT)
THE WATER PIPES WE INSTALLED FEED THE
WHOLE BLOCK THERE ARE NO PERMANENT
RESIDENCES
Ken McLaughlin

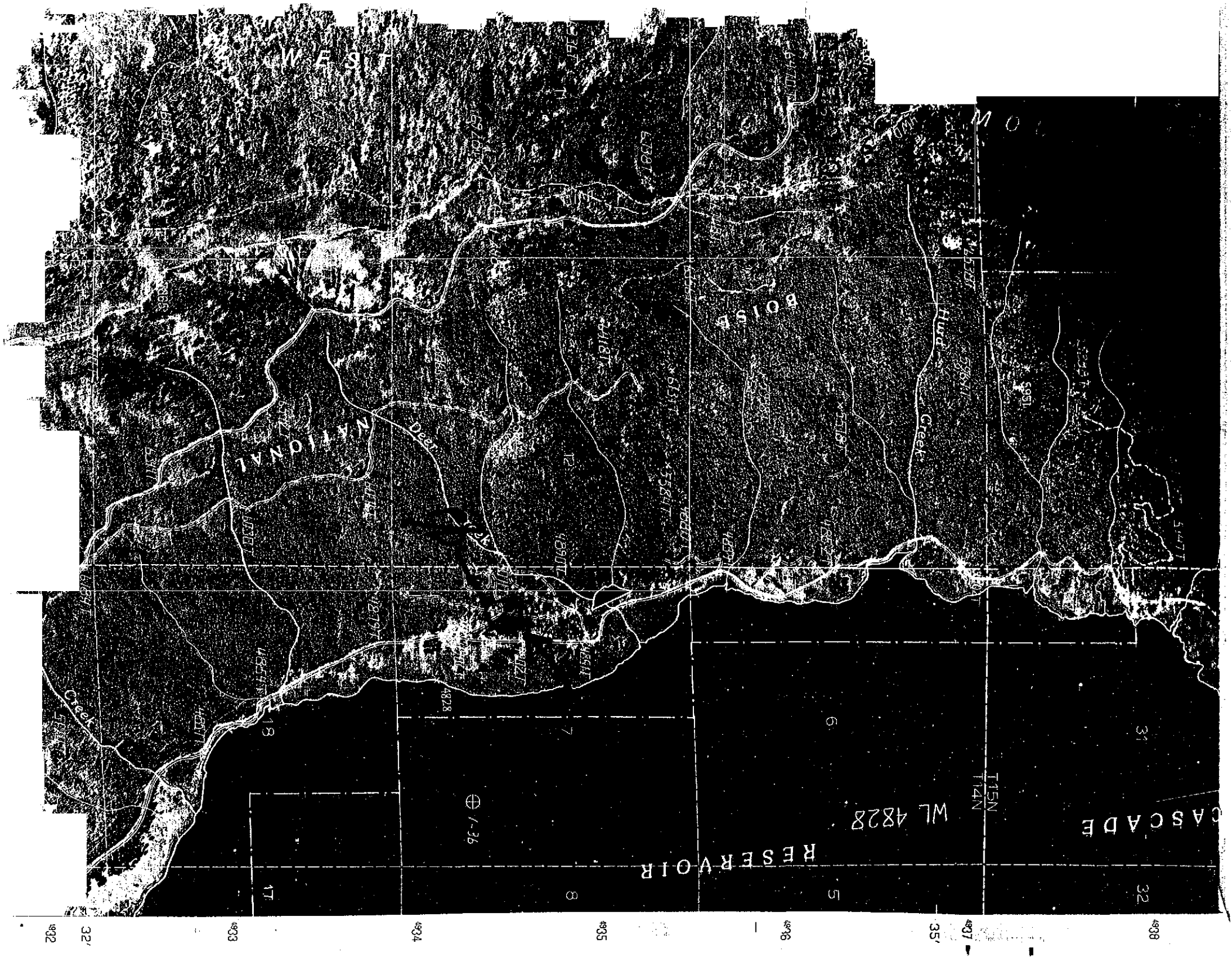
MICROFILMED
SEP 21 1992

CURVE DATA - Δ OF STREETS					
CURVE	RADIUS	DELTA	LENGTH	TANGENT	
A-B	1049.55	8.17	151.73	76.00	
C-D	278.10	25.07	121.91	61.95	
E-F	100.00	42.50	74.76	39.22	
G-H	62.76	104.19	114.26	80.79	
H-I	62.76	47.08	51.63	27.38	
G-J	62.76	151.27	165.89	246.67	
J-K	350.00	17.01	103.95	52.36	
L-M	601.08	10.26	109.45	54.88	

MICROFILMED

SEP 21 1992





CASCADIA

RESERVOIR

WL 4828

⊕ 1-36

BOISE NATIONAL FOREST

BOISE

Hurd Creek

Deer Creek

SNAKE Creek

32' 33' 34' 35' 36' 37' 38'

31

32

6

5

8

7

12

17

13

14

15

16

WATER RIGHT LICENSE

_____ is to certify that _____, Gerald O. &/or Jean D. Talbot,

5 _____

Submitted proof to the Department of Water Resources on June 10, 1980

tributary to Cascade Reservoir, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use

Period of Use

Rate of Diversion

Annual Volume

Domestic (8 units)	from January 1	to December 31	at 0.08 cfs and	9.6 acre feet
	from	to	cfs and	
	from	to	cfs and	
	from	to	cfs and	

____/____/____ (both dates inclusive)

Subject, however, to the condition that no more than 0.08 cfs of water be diverted every one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed the amount within the lot 3 (N.W. 1/4), Section

9.6 _____ are feet per year, said waters to be diverted within the Lot 3 NW 1/4 Sec 36 T20N R9E 3E in the County of Valley

Description and location of place of use:

[illegible][illegible]

NOTE: Modifications to or variances from this license must be made within the limits of Section 42-222, Idaho Code or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27 day of July, 1981.

Acting for the Director

WICB

CPD 2198

WATER RIGHT SPLIT

SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT C.F.S.
~~App. for Permit~~	~~65-2836~~	~~Thelma Chase~~	~~24.9~~
Partial Assignment	65-2836-A	Ray &/or Betty Squires and Therion E. &/or Hilda C. Christensen	.12 (licensed)
~~Partial Assignment~~	~~65-2836-B~~	~~Thelma Chase~~	~~24.78~~
Partial Assignment	65-2836-B	Jean D. Talbot	.08
Partial Assignment	65-2836-C	Thelma Chase	~~24.78~~

original No.

10.92 (needed)

MICROFILMED

SEP 21 1964

RECEIVED

OCT 31 1989

Department of Water Resources
Western Regional Office

Lowell N. Hawkes
Law Offices
HAWKES, ESPLIN & BURNHAM, Chartered
P. O. Box 4189
Pocatello, Idaho 83205
Telephone: (208) 232-7800

Counsel for Estate

IN THE DISTRICT COURT OF THE SIXTH JUDICIAL DISTRICT
STATE OF IDAHO
BANNOCK COUNTY

In the Matter of	)	Case No. SP-3204
the Estate of	)	
	)	INFORMAL PROBATE OF
JEAN D. TALBOT,	)	WILL AND APPOINTMENT OF
	)	PERSONAL REPRESENTATIVE
Deceased.	)	
	)	

Upon consideration of the Application for Informal Probate of Will and Informal Appointment of Personal Representative, filed by Anthony McLaughlin on 14th day of January, 1987, the Registrar finds that:

1. Any required notice has been given or waived.
2. The application is complete and complies in all respects with the requirements of the Idaho Uniform Probate Code.
3. The applicable time period within which no action on the application can be taken has elapsed.

THEREFORE:

1. The will of the decedent, dated September 24, 1986, is hereby informally probated.

MICROFILMED

SEP 21 1992

87 MAR 13 P3:21

Lowell N. Hawkes
Law Offices
HAWKES, ESPLIN & BURNHAM, Chartered
P. O. Box 4189
Pocatello, Idaho 83205
Telephone: (208) 232-7800

BY C. L. L. L. L.
DEPUTY

Counsel for Estate

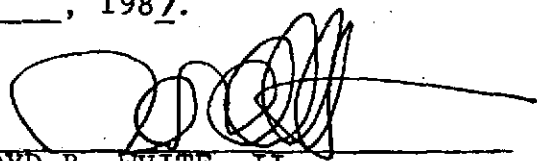
IN THE DISTRICT COURT OF THE SIXTH JUDICIAL DISTRICT
STATE OF IDAHO
BANNOCK COUNTY

In the Matter of	)	Case No. <u>SP-3204</u>
the Estate of	)	
	)	
JEAN D. TALBOT,	)	LETTERS TESTAMENTARY
	)	
Deceased.	)	
_____	)	

1. Anthony McLaughlin was duly appointed and qualified as General Personal Representative of the estate of the above named decedent on the 9th day of March, 1987 by this Court acting as Registrar with all authority pertaining thereto.

2. Administration of the estate is unsupervised. These letters are issued to evidence the appointment, qualification, and authority of the said personal representative.

WITNESS, my signature and the Seal of this Court,
this 9 day of March, 1987.


BOYD B. WHITE, II
Sixth District Magistrate

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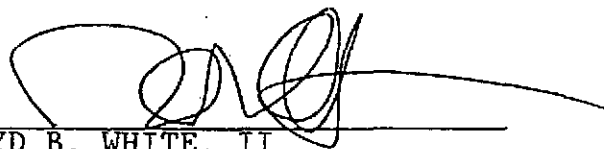
LETTERS TESTAMENTARY

SEP 21 1992

2. Anthony McLaughlin is hereby informally appointed as the personal representative of the decedent to act without bond.

3. Upon qualification and acceptance, letters testamentary shall be issued to the said personal representative.

Dated: 3 march 1987


BOYD B. WHITE, II
Sixth District Magistrate

Water Right Number - A65-02836B Adj. Flag Translation: Adjudication Temporary Work Area Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
ESTATE OF JEAN D. TALBOT1 - C/O TONY MC LAUGHLIN
2 - 1315 PARAMONT
3 -
City- POCATELLO State- ID Zip- 83201
Phone - 208-232-3419*** O - ORIGINAL OWNER ***
TALBOT

GERALD O.

1 - 114 WEST ELM
2 -
3 -
City- CALDWELL State- ID Zip- 83605
Phone - 208-000-0000

TALBOT

JEAN D.

1 - 114 WEST ELM
2 -
3 -
City- CALDWELL State- ID Zip- 83605
Phone - 208-000-0000+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
10/02/1964 14 ERROR IN REGION L - LICENSE+ - - Source - - - - - + + - - Tributary - - - - - +
DEER CREEK CASCADE RESERVOIR+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)
14N 03E 7 NW SW 3 (85) VALLEY+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.080 9.60+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.080 9.60+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
14N 03E 7 NW SW 3 43 DOMESTIC (85) VALLEY

Total Acres:

+ - - Diversion Means - WATER BOX, PIPES, HYDRANT ON EACH LOT

+ - - Non-Irrigation Use - D/8 HOMES.

+ - - Other Rights for Same Use - NONE

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SEP 21 1992

Water right number - A65-02836B

Adj. flag translation: Adjudication Temporary Work Area

+ - - - - Remarks - - - - -
P/U IN BLK. 4, LOT 1 THRU 8, GOD'S ACRES SUBD. #1.

+ - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - -
No Comments Found

+ - - Audit Fields - 10/26/89 HOWERTON 12/08/89 HOWERTON

+ - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 10/31/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
Claims Tape Error Flg	-	Receipt Number	- X999999	Water District	- 65
Fee Exempt Flag	-	POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-

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SEP 21 1992

Water Right Number - A65-02836C

Adj. Flag Translation: Adjudication Temporary Work Area

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

*** C - CURRENT OWNER ***
CHASE

THELMA

1 - P.O. BOX 423

2 -

3 -

City- NAMPA

State- ID Zip- 83651

Phone -

+ - - Priority Date - - +
09/28/1964+ - - - Region - - - +
14 ERROR IN REGION+ - - - Stage - - - +
L - LICENSE

+ - - - Status - - - - +

+ - - - - Source - - - - - +

DEER CREEK, NORTH FORK
UNNAMED STREAM
DEER CREEK

+ - - - - Tributary - - - - - +

CASCADE RESERVOIR
CASCADE RESERVOIR
CASCADE RESERVOIR+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

14N	02E	12	NE SE			(85) VALLEY
14N	03E	7	SW NW			(85) VALLEY
14N	03E	7	NW SW			(85) VALLEY

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION	04/15	10/15	0.360	54.00
43 - DOMESTIC	01/01	12/31	0.360	36.00
46 - RECREATION	01/01	12/31	1.000	
47 - RECREATION STORAGE	01/01	12/31		9.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
1.720+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

14N	02E	12	NE SE	2	2.0	01	IRRIGATION	(85) VALLEY
14N	03E	7	SW NW	2	1.0	01	IRRIGATION	(85) VALLEY
14N	03E	7	NW SW	3	15.0	01	IRRIGATION	(85) VALLEY
14N	03E	7	NW NW	1		43	DOMESTIC	(85) VALLEY

Total Acres: 18.0

+ - - Diversion Means -

+ - - Non-Irrigation Use - D/60 HOMES.

+ - - Other Rights for Same Use -

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Water right number - A65-02836C

Adj. flag translation: Adjudication Temporary Work Area

+ - - - - Remarks - - - - - +
P/U KNOWN AS GOD'S ACRE SUBD. 1, 2 & 3.
FACILITY VOLUME = 9.0 ACRE FEET.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - 11/10/88 PEPPERSA

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing - 00/00/0000	Field Inspection Made - 00/00/0000	Civil Case Number - 39576
Objection Filed Date - 00/00/0000	Field Inspection Flag - Y	Old Case Number -
Response Filed Date - 00/00/0000	Verified Date - 00/00/0000	Old Judicial District -
Claim Received Date - 11/10/1988	Last Amended Date - 00/00/0000	Temporary Right - P
Claims Tape Error Flg -	Receipt Number - X999999	Water District -
Fee Exempt Flag -	POU Ownership Flag - Y	Federal/State Indicator - S
	Name Connector -	Presumption Flag -

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SEP 21 1992

DATE: 03/31/98
PAGE: 2

Check license

WR5809NP
No. 65-02836B

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/30/98
PAGE: 2

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GERALD O. TALBOT	10/02/1964	DOMESTIC	01/01 12/31	0.080 CFS	9.60 AFA
C	JEAN D. TALBOT					
	114 WEST ELM					
	CALDWELL ID 83605			TOTAL DIVERSION:	0.080 CFS	9.60 AFA

Water Source: DEER CREEK

Tributary to: CASCADE RESERVOIR

Stage: LICENSE

Point(s) of Diversion: T14N R03E S07 Lot 03(NWSW)

VALLEY County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE								
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	:
14N	03E	7	:																	:

Pou County: VALLEY

Remarks: GEN P/U IN BLK. 4, LOT 1 THRU 8, GOD'S ACRES SUBD. #1.

Dates:	App. Received:	Priority Date:	10/02/1964	(Priority Date Advanced.)
	Proof Due Date:	Proof Made Date:	01/01/1900	(Proof Received Late.)
	Exam Made Date:	Exam Sent to S.O.:		
	Licensed Date:		04/19/1982	

Misc: Water District Number: 65 Field Exam Fee:

Audit: 06/06/83 04/30/88 CONVERT

OLD (D) NUMBER -

+ - - - - - ADDRESS - - - - - +

STATE- ID ZIP- 83201

STATE- ID ZIP- 83605

STATE- ID ZIP- 83605

+ - - - STATUS - - - - +

+ - - - - - TRIBUTARY - - - - - +
CASCADE RESERVOIR

TWN	RNG	SEC	TRACT	LOT	RFLG	COUNTY	POINT OF DIVERSION	STREAM INDEX (BLANK IF NO INDEX CODE)
14N	03E	7	SW NW ~~NW SW~~	3		(85) VALLEY		

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
43 - DOMESTIC		01/01	12/31	0.080	9.60 4.80

+ - TOTAL DIV. RATE - +		+ - TOTAL DIV. VOLUME - +		+ - TOTAL DIV. CAPACITY - +		+ - TOTAL CONSUMPTIVE USE - +		+ - KW USAGE - +	
0.080		9.60				0.0			

TWN	RNG	SEC	TRACT	LOT	ACRES	CODE	DESCRIPTION	COUNTY
14N	03E	7	SW NW ~~NW SW~~	3		43	DOMESTIC	(CBS) VALLEY

+ - - DIVERSION MEANS - WATER BOX, PIPES, HYDRANT ON EACH LOT

+ - - NON-IRRIGATION USE - D/8 HOMES.

+ - - OTHER RIGHTS FOR SAME USE - NONE

+	REMARKS	+
	P/U IN BLK. 4, LOT 1 THRU 8, GOD'S ACRES SUBD. #1.	

WATER RIGHT NUMBER - A65-02836B

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +

NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +

NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 10/26/89 HOWERTON 12/08/89 HOWERTON

+ - - - - COMMENTS - - - - - +

NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 10/31/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	- 65
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- X999999	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	PDU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

Multiple Ownership

PROOF
APR 6 1992

MEMO TO SRBA CLAIM FILE NO. Not - Assigned

CLAIMANT'S NAME: Kenneth E. McLaughlin

DATE: 12/31/90

EMPLOYEE: Marci Sterling

No extension request sent & no late fees paid. Request
for extension of time attached by Danni does not
appear to be related to this claim. Recommend
refund of \$25⁰⁰, Receipt # C005849, & return claim.

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STATE OF IDAHO
Office of State Auditor

AGENCY USE

7257
Date
12/02/91
Code
193002

VENDOR: If you require additional information regarding this payment, please contact the State agency listed below.

AGENCY NAME: DEPT. OF WATER RESOURCES

Document No.	
Pre-Audit	Date
Warrant No.	

PAY
TO

K.E. OR R.M. MCLAUGHLIN
3458 SYRINGA DR.
LEWISTON, ID 83501

CHECK ONE:

(1) MISCELLANEOUS EXPENDITURE

() STATE CONTRACT

() PURCHASE ORDER

() MISCELLANEOUS
ENCUMBRANCE REQUISITION

PAYMENT: () PARTIAL () FINAL

Encumbrance Reference No.

LINE No.	PROGRAM	FUND	ACCT.		DESCRIPTION	LINE AMOUNT	AGENCY USE
			Maj	Min			
1	04 10 162	9337	8831		REFUNDS PER D. SHAFF RECEIPT #C005849 11/ 8/91 25.00 <i>Valley Co.</i>	25.00	
TOTAL						25.00	

NOTE: Final payment must be accompanied by a receiving copy

TOTAL

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

Date

Head of Agency or Institution

State Auditor

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SEP 21 1992

REFUND REQUEST

Hold Until 2 wks To Fiscal 11-22-91

TO: Debbie Allen

THRU: Don Shaff

FROM: John Carlson

RE: Payor KE. or R.M. McLaughlin

Address 3458 Syringa Dr.
Lewiston, ID 83501

Initials/Date

Approved [Signature] 11-08-91

Approved _____

Claimant if NOT Payor —

Receipt # C005849 Attached ✓

Logged 01-04-91 ✓

Amount \$ 25.⁰⁰

Claim Location attached

W/R #(s) ~~4200~~ AB5-06830B?

Extension Filed? (Y) NA

None

Copy Attached? (Y) NA

Refund Generated By S.O.

Late Fees Paid? Y (N) NA

Not Refunded as of 01-04-90

On Receipt # —

Reason for Refund denied; no late fee pd.

Date of Last Correspondence 6-27-89

Data Base Modified? Y/N/NA By [Signature]

Date _____

REMARKS: don't forget ltr, John, p/s.

Merici V^d; see her note attached.

Valley

09/20/90

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SEP 21 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 12, 1991

K.E. or R.M. McLaughlin
3458 Syringa Drive
Lewiston, ID 83501

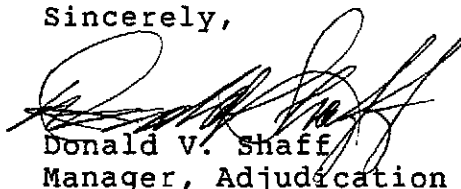
RE: Snake River Basin Adjudication (SRBA)
Valley County - Receipt #C005849, \$25.00

Dear Mr. & Mrs. McLaughlin:

As stated in our letter to you of June 27, 1989, we have not received late fees on your water right claim. Therefore, the refund process has been initiated with the State Auditor's Office. You should receive your check in the near future.

You may resubmit your claim by paying the \$25.00 filing fee plus the late fee of \$50.00, received within one year.

Sincerely,



Donald V. Shaff
Manager, Adjudication Section

DVS:sf:ref

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SEP 21 1992

IDAHO DEPARTMENT OF WATER RESOURCES
RECEIPT SUMMARY QUERYDATE 11/07/90
TIME 09:14:00

REC/NO	FROM	DATE	FEE	AR/NO	STATUS
C015332	MCLAUGHLIN, DANIEL D	30690	15.00		/ /
M000474	MCLAUGHLIN, GLADYS	71988	150.00		W/ /
C013784	MCLAUGHLIN, GLEN C./	10390	51.00		W/ /
C012623	MCLAUGHLIN, JAMES	110189	25.00		W/ /
C005849	MCLAUGHLIN, K.E./R.M	31689	25.00		W/ /
C011552	MCLAUGHLIN, MICHAEL	91189	124.00		W/ /
C013347	MCLAUGHLIN, MICHAEL	120789	25.00		W/ /
S006656	MCLAUGHLIN, ROSS	32489	25.00		W/ /
C016842	MCLAUGHLIN, VIC/SHAR	51590	25.00		W/ /
S007973	MCLAWS, SHARON	61289	25.00		W/ /
M000407	MCLEAN, BETTY	71488	50.00		W/ /
S012246	MCLEAN, CLINT E.	50290	75.00		W/ /
M000444	MCLEAN, DOUGLAS	71888	35.00		W/ /
M000457	MCLEAN, HELEN D.	71988	25.00		W/ /
S011487	MCLEAN, HORTENSE	31290	25.00		W/ /

(ENTER=CONTINUE)

(GOLD7=SELECTION SCREEN)

(GOLD8=EXIT TO MENU)

11-8-90 Sneaking suspicion that the copy of attached extension has some bearing. But this is ^{over} my head. Ron Houerton is primary data base person. All yours. No returned claim or contact (original claim in file w/Don Snuffs notes) nor ext request for Ken E.

Danni Smith

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SEP 21 1992

RECEIVED approved
NOV 06 1989

Date Received

RECEIVED
OCT 30 1989

State of Idaho
Department of Water Resources
REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Name of Claimant Tony McLaughlin Phone Number 208-232-3449
Mailing Address 1315 PARAMOUNT City POCATELLO State ID Zip 83201
County(s) where place of use is located VALLEY Date claim originally due 11/23/88
Identify water right(s) for which extension is requested A65-02836B

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

LOTS HAVE BEEN IN THE ESTATE OF JEAN TALBOT. DID NOT KNOW OF WATER RIGHTS PROBLEM UNTIL NOTIFIED TO FILE CLAIM AND ADA COUNTY PROPERTY. INQUIRED AS TO STATUS OF VALLEY COUNTY PROPERTY. ESTATE HAS NOT YET BEEN SETTLED ALL PROPERTY WILL GO TO HEIRS OF JEAN TALBOT

Claimant requests an extension to 11-26- 19 89
Signature David Kage Date of request 10-26-89 19 89

Title SISTER OF TONY McLAUGHLIN
DAUGHTER OF JEAN TALBOT

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [☒ granted] [☐ denied] for the following reasons:

Proper notice not provided.

and if granted the filing deadline is extended to November 26 19 89

Signed this 5 day of November 19 89

Director or his designated agent
DAVID B. SHAW

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

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SEP 21 1992

State of Idaho
Department of Water Resources
REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Name of Claimant Tony McLaughlin Phone Number 208-232-3449
Mailing Address 1315 PARAMOUNT City POCATELLO State ID Zip 83201
County(s) where place of use is located VALLEY Date claim originally due 11/23/88
Identify water right(s) for which extension is requested A65-02836B

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

LOTS HAVE BEEN IN THE ESTATE OF JEAN TALBOT. DID NOT KNOW OF WATER RIGHTS PROBLEM UNTIL NOTIFIED TO FILE CLAIM AND ADA COUNTY. INQUIRED AS TO STATUS OF VALLEY COUNTY PROPERTY. ESTATE HAS NOT YET BEEN SETTLED ALL PROPERTY WILL GO TO HEIRS OF JEAN TALBOT.

Claimant requests an extension to 11-26, 19 89

Signature Grace Kaga Date of request 10-26-89, 19 89

Title SISTER OF TONY McLAUGHLIN
DAUGHTER OF JEAN TALBOT

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [☒ granted] [☐ denied] for the following reasons:

12/8/89 per conf. with

GRACE KAGA 378-2721
SAID: REC'D. granted

and if granted the filing deadline is extended to _____, 19 _____

Signed this _____ day of _____, 19 _____

Director or his designated agent

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

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SEP 21 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

June 27, 1989

Mr. Kenneth E. McLaughlin
3458 Syringa Drive
Lewiston, Idaho 83501

RE: Snake River Basin Adjudication
Valley County

Dear Mr. McLaughlin:

Your Notice of Claim form referenced above has been received, but postmarked after the filing deadline for Valley County. This November 23, 1988, deadline was noted on the Commencement Notice you received. The statutes governing the adjudication provide that late fees be assessed to encourage prompt filing of the Notices of Claims. Idaho Code §42-1409(8) sets these fees at \$50.00 or 15% whichever is greater. The late fees applicable to your claim would be \$50.00. If you feel you have a compelling reason for not complying with this deadline you may request an extension of time and waiver of the fees. I have enclosed a form for your possible use in this matter.

On January 17, 1989, Judge Hurlbutt signed an order allowing the deferral of filing domestic and stockwater claims. We have enclosed an informational sheet which explains how this decision affects your water right. If, after reading the enclosed information, you decide to defer filing this domestic and stockwater claim, you must request a refund of the filing fees, which is Receipt #C005849. Please keep all of these documents in your records. However, if you do wish to continue with this filing, please return the documents with either an additional \$50.00, or the completed Extension Request form to this office at the attention of Helen Harrington.

To obtain a refund of your filing fees, if you choose the deferral option, please sign the Request For Withdrawal Of Claim and return it to the address indicated at the bottom of the form. Please do not hesitate to contact any office of the Department if you have any questions or concerns.

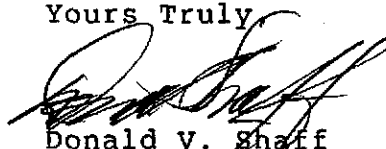
MICROFILMED

SEP 21 1992

Mr. Kenneth E. McLaughlin
Page 2
June 27, 1989

We will suspend for 30 days the processing of your claim until the late fees are paid or waived. The claims will be returned and a refund of the fees paid under Receipt # C005849, will be started after 30 days unless an extension is filed or late fees are paid as set forth above.

Yours Truly



Donald V. Shaff
Manager, Adjudication Section

DVS:HHT:mcc:mcc

Enclosures:

Receipt #C005849
Request for Extension
D & S Pamphlet
Request For Withdrawal Of Claim

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SEP 21 1992

CONVERSATION MEMORANDUM

DATE June 19, 1989

FILE Adj. Claim - McLaughlin
portion of 65-2386C.

NAME OF PARTY Don Shaff

EMPLOYEE Helen

RE: According to Don, this claim may be a portion of the
Thelma Chase decreed rt (65-02386C).

We should go ahead & process as a beneficial use
right (fee of \$25^{aid.}) This will need "extensive research"
to figure out how it relates.

However, it is a late Valley Co. claim, therefore we
need late fees or extension of time approved.

MICROFILMED

SEP 21 1992

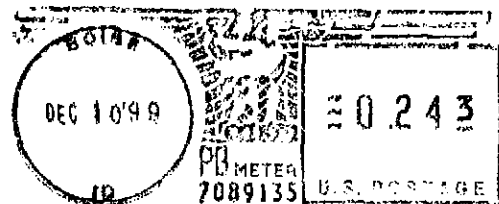
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

~~RETURN SERVICE REQUESTED~~

RECEIVED
DEC 17 1999

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



IMPORTANT WATER RIGHT INFORMATION

65-02836B
ESTATE OF JEAN D TALBOT
C/O TONY MC LAUGHLIN
1315 PARAMONT
POCATELLO ID 83201

RECEIVED

DEC 21 1999

WATER RESOURCES
WESTERN REGION

AUTO 83201





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

December 8, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

65-02836B
ESTATE OF JEAN D TALBOT
C/O TONY MC LAUGHLIN
1315 PARAMONT
POCATELLO ID 83201

RE: Water Rights in Reporting Area 15, Basin 65
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your water right(s) in part 1 of basin 65 (the North Fork of the Payette River drainage area). We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended right(s) in your area. Water rights for nearly all domestic and/or stockwater rights were recommended separately in an earlier report, and most of those now have been decreed by the SRBA Court.

Note you have 120 days in which to review the water rights of other claimants and to file any objection to our recommendations. Information on the other water rights can be found at the county courthouses in Cascade, Idaho City, Emmett, Payette, and Weiser, and at all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the SRBA Court does not receive an objection to our recommendation from you and no other party objects to your water right, your water right will be decreed early next year as recommended. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher
Director

Enclosures

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-02836B

NAME AND ADDRESS: ESTATE OF JEAN D TALBOT
C/O TONY MC LAUGHLIN
1315 PARAMONT
POCATELLO ID 83201

SOURCE: DEER CREEK TRIBUTARY: CASCADE RESERVOIR

QUANTITY: 0.08 CFS
9.6 AFY

PRIORITY-DATE: 10/02/1964

POINT OF DIVERSION T14N R03E S07 LOT 3 (NWSW) Within VALLEY County

PURPOSE AND			
PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 8 HOMES	01-01 12-31	0.08 CFS
			9.6 AFY

PLACE OF USE: DOMESTIC Within VALLEY County
T14N R03E S07 LOT 3 (NWSW)

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE, SECTION 42-1412(6) IDAHO CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE
PROPERTY IS ALSO KNOWN AS LOTS 1-8, BLK 4 GODS ACRES
SUBDIVISION NO.1

AJ0749NP
No. R65-02836B

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/07/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ESTATE OF JEAN D TALBOT C/O TONY MC LAUGHLIN 1315 PARAMONT POCATELLO ID 83201 (208) 232-3419	10/02/1964	DOMESTIC	01-01 12-31	0.080 CFS	9.60 AFA
TOTAL DIVERSION:					0.080 CFS	9.60 AFA

Water Source: DEER CREEK

Tributary to: CASCADE RESERVOIR

Stage: LICENSE

Point(s) of Diversion:

T14N R03E S07 Lot03(NWSW)

VALLEY County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE							
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:			
14N	03E	7	:																	:			
												03-D											

POU County: VALLEY

Non-Irrigation Uses: 8 HOMES

Other Rights: NONE

Conditions of Approval:

- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
- ADMINISTRATION OF THE WATER RIGHTS.
- AJU10 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
- DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

Remarks: EXP PROPERTY IS ALSO KNOWN AS LOTS 1-8, BLK 4 GODS ACRES
SUBDIVISION NO.1

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

Comments: Date: 09/24/1999 User-ID: AJU10-JS Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C18 ADDED IF NOT ALREADY PART
OF RECORD THRU AJU10.

Audit: 12/07/99 LHARRIS

AJ0749NP
No. A65-028368

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/21/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ESTATE OF JEAN D TALBOT C/O TONY MC LAUGHLIN 1315 PARAMONT POCATELLO ID 83201 (208) 232-3419	10/02/1964	DOMESTIC	01-01 12-31	0.080 CFS	9.60 AFA
TOTAL DIVERSION:					0.080 CFS	9.60 AFA

Water Source: DEER CREEK

Tributary to: CASCADE RESERVOIR

Stage: LICENSE

Point(s) of Diversion: T14N R03E S07 Lot03(NWSW)

VALLEY County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	:
14N	03E	7	:																	:

POU County: VALLEY

Non-Irrigation Uses: D/8 HOMES.

Other Rights: NONE

Remarks: EXP P/U IN BLK. 4, LOT 1 THRU 8, GOD'S ACRES SUBD. #1.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

MAR 02, 1979

PROPOSED FINDING OF WATER RIGHTS - PAYETTE RIVER DRAINAGE

PAGE 113

INDICATES TOTAL

SOURCE: DEER CREEK

TRIBUTARY TO: CASCADE RESERVOIR

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
65-9948	U. S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL BLDG., 324 25TH STREET, OGDEN, UTAH 84401 REMARKS: CASCADE RESERVOIR NORTH LIVESTOCK ALLOTMENT.	3/30/1900	IRRIGATION	4/15 10/15	--- AFA 1.04 CFS	LOT 3 S 7 T14N R 3E	NENW(10) S18 T14N R 3E SENE(8) NESW(18) SESW(16) S 7 T14N R 3E *52*	BENEFICIAL USE
65-8902	GIVENS, LESLIE & GIVENS, JEANNE 528 ALMOND STREET, NAMPA, IDAHO 83651	6/ 1/1964	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	NESE S12 T14N R 2E	NESE S12 T14N R 2E	BENEFICIAL USE
65-2836X	CHASE, THELMA BOX 423, NAMPA, IDAHO 83651 REMARKS: SOURCES FOR THIS RIGHT ARE UNNAMED STREAMS, NORTH FORK, DEER CREEK & DEER CREEK. THIS PERMIT RIGHT IS NOT DECREED BY THE PRESENT ADJUDICATION PROCEDURE, AND IS INCLUDED FOR INFORMATION PURPOSES ONLY. NORMAL STATUTORY PROCEDURES MUST BE COMPLETED FOR LICENSING.	9/28/1964	IRRIGATION	4/15 10/15	--- AFA 3.12 CFS	SESE S 1 T14N R 2E NWNE S12 T14N R 2E NWSE S12 T14N R 2E SESE S 2 T14N R 2E	NWNW(11) SWNW(35) NWSW(35) SWSW(35) S 7 T14N R 2E NESE(40) S12 T14N R 2E *156*	PERMIT
			DOMESTIC	1/ 1 12/31	120.00 AFA 3.84 CFS		SAME AS OTHER USE	
			FISH PROP	1/ 1 12/31	--- AFA 4.00 CFS *---*AFA *7.84*CFS		SAME AS OTHER USE	
65-2836B	TALBOT, GERALD O. & TALBOT, JEAN O. 114 WEST ELK, CALDWELL, IDAHO 83605 REMARKS: LOTS 1-8, BLOCK 4, GOD'S ACRES SUBDIVISION #1. THIS PERMIT RIGHT IS NOT DECREED BY THE PRESENT ADJUDICATION PROCEDURE, AND IS INCLUDED FOR INFORMATION PURPOSES ONLY. NORMAL STATUTORY PROCEDURES MUST BE COMPLETED FOR LICENSING.	9/28/1964	DOMESTIC	1/ 1 12/31	4.80 AFA .08 CFS	SWNW S 7 T14N R 3E	LOT3 S 7 T14N R 3E	PERMIT
65-9746	HARRIS, LAWRENCE B. & HARRIS, LORA L. ROUTE 7, CALDWELL, IDAHO 83605 REMARKS: LOTS 4, 6, & 7, GOD'S ACRES SUBDIVISION #2.	7/ 1/1968	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	LOT 2 S 7 T14N R 3E	LOT2 S 7 T14N R 3E	BENEFICIAL USE

State of Idaho
Department of Water Resources
WATER RIGHT LICENSE

License of Water Right No. 65-28368 Priority October 2, 1964 Amount 0.08 cfs

THIS IS TO CERTIFY that Gerald O. & Jean D. Talbot of Calldwell, Idaho has complied with the terms and conditions of Permit No. 65-28368 issued pursuant to Application for Permit dated October 2, 1964 and has submitted proof to the Department of Water Resources on June 10, 1969 that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 0.08 cfs of water from Deer Creek tributary to Cascade Reservoir and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use Domestic (8 units) Rate of Diversion 0.08 cfs Annual Volume 9.6 acre feet

from January 1 to December 31 of each year from 1964 to 1969 and from 1970 to 1971 and from 1972 to 1973 and from 1974 to 1975 and from 1976 to 1977 and from 1978 to 1979 and from 1980 to 1981 and from 1982 to 1983 and from 1984 to 1985 and from 1986 to 1987 and from 1988 to 1989 and from 1990 to 1991 and from 1992 to 1993 and from 1994 to 1995 and from 1996 to 1997 and from 1998 to 1999 and from 2000 to 2001 and from 2002 to 2003 and from 2004 to 2005 and from 2006 to 2007 and from 2008 to 2009 and from 2010 to 2011 and from 2012 to 2013 and from 2014 to 2015 and from 2016 to 2017 and from 2018 to 2019 and from 2020 to 2021 and from 2022 to 2023 and from 2024 to 2025 and from 2026 to 2027 and from 2028 to 2029 and from 2030 to 2031 and from 2032 to 2033 and from 2034 to 2035 and from 2036 to 2037 and from 2038 to 2039 and from 2040 to 2041 and from 2042 to 2043 and from 2044 to 2045 and from 2046 to 2047 and from 2048 to 2049 and from 2050 to 2051 and from 2052 to 2053 and from 2054 to 2055 and from 2056 to 2057 and from 2058 to 2059 and from 2060 to 2061 and from 2062 to 2063 and from 2064 to 2065 and from 2066 to 2067 and from 2068 to 2069 and from 2070 to 2071 and from 2072 to 2073 and from 2074 to 2075 and from 2076 to 2077 and from 2078 to 2079 and from 2080 to 2081 and from 2082 to 2083 and from 2084 to 2085 and from 2086 to 2087 and from 2088 to 2089 and from 2090 to 2091 and from 2092 to 2093 and from 2094 to 2095 and from 2096 to 2097 and from 2098 to 2099 and from 2100 to 2101 and from 2102 to 2103 and from 2104 to 2105 and from 2106 to 2107 and from 2108 to 2109 and from 2110 to 2111 and from 2112 to 2113 and from 2114 to 2115 and from 2116 to 2117 and from 2118 to 2119 and from 2120 to 2121 and from 2122 to 2123 and from 2124 to 2125 and from 2126 to 2127 and from 2128 to 2129 and from 2130 to 2131 and from 2132 to 2133 and from 2134 to 2135 and from 2136 to 2137 and from 2138 to 2139 and from 2140 to 2141 and from 2142 to 2143 and from 2144 to 2145 and from 2146 to 2147 and from 2148 to 2149 and from 2150 to 2151 and from 2152 to 2153 and from 2154 to 2155 and from 2156 to 2157 and from 2158 to 2159 and from 2160 to 2161 and from 2162 to 2163 and from 2164 to 2165 and from 2166 to 2167 and from 2168 to 2169 and from 2170 to 2171 and from 2172 to 2173 and from 2174 to 2175 and from 2176 to 2177 and from 2178 to 2179 and from 2180 to 2181 and from 2182 to 2183 and from 2184 to 2185 and from 2186 to 2187 and from 2188 to 2189 and from 2190 to 2191 and from 2192 to 2193 and from 2194 to 2195 and from 2196 to 2197 and from 2198 to 2199 and from 2200 to 2201 and from 2202 to 2203 and from 2204 to 2205 and from 2206 to 2207 and from 2208 to 2209 and from 2210 to 2211 and from 2212 to 2213 and from 2214 to 2215 and from 2216 to 2217 and from 2218 to 2219 and from 2220 to 2221 and from 2222 to 2223 and from 2224 to 2225 and from 2226 to 2227 and from 2228 to 2229 and from 2230 to 2231 and from 2232 to 2233 and from 2234 to 2235 and from 2236 to 2237 and from 2238 to 2239 and from 2240 to 2241 and from 2242 to 2243 and from 2244 to 2245 and from 2246 to 2247 and from 2248 to 2249 and from 2250 to 2251 and from 2252 to 2253 and from 2254 to 2255 and from 2256 to 2257 and from 2258 to 2259 and from 2260 to 2261 and from 2262 to 2263 and from 2264 to 2265 and from 2266 to 2267 and from 2268 to 2269 and from 2270 to 2271 and from 2272 to 2273 and from 2274 to 2275 and from 2276 to 2277 and from 2278 to 2279 and from 2280 to 2281 and from 2282 to 2283 and from 2284 to 2285 and from 2286 to 2287 and from 2288 to 2289 and from 2290 to 2291 and from 2292 to 2293 and from 2294 to 2295 and from 2296 to 2297 and from 2298 to 2299 and from 2300 to 2301 and from 2302 to 2303 and from 2304 to 2305 and from 2306 to 2307 and from 2308 to 2309 and from 2310 to 2311 and from 2312 to 2313 and from 2314 to 2315 and from 2316 to 2317 and from 2318 to 2319 and from 2320 to 2321 and from 2322 to 2323 and from 2324 to 2325 and from 2326 to 2327 and from 2328 to 2329 and from 2330 to 2331 and from 2332 to 2333 and from 2334 to 2335 and from 2336 to 2337 and from 2338 to 2339 and from 2340 to 2341 and from 2342 to 2343 and from 2344 to 2345 and from 2346 to 2347 and from 2348 to 2349 and from 2350 to 2351 and from 2352 to 2353 and from 2354 to 2355 and from 2356 to 2357 and from 2358 to 2359 and from 2360 to 2361 and from 2362 to 2363 and from 2364 to 2365 and from 2366 to 2367 and from 2368 to 2369 and from 2370 to 2371 and from 2372 to 2373 and from 2374 to 2375 and from 2376 to 2377 and from 2378 to 2379 and from 2380 to 2381 and from 2382 to 2383 and from 2384 to 2385 and from 2386 to 2387 and from 2388 to 2389 and from 2390 to 2391 and from 2392 to 2393 and from 2394 to 2395 and from 2396 to 2397 and from 2398 to 2399 and from 2400 to 2401 and from 2402 to 2403 and from 2404 to 2405 and from 2406 to 2407 and from 2408 to 2409 and from 2410 to 2411 and from 2412 to 2413 and from 2414 to 2415 and from 2416 to 2417 and from 2418 to 2419 and from 2420 to 2421 and from 2422 to 2423 and from 2424 to 2425 and from 2426 to 2427 and from 2428 to 2429 and from 2430 to 2431 and from 2432 to 2433 and from 2434 to 2435 and from 2436 to 2437 and from 2438 to 2439 and from 2440 to 2441 and from 2442 to 2443 and from 2444 to 2445 and from 2446 to 2447 and from 2448 to 2449 and from 2450 to 2451 and from 2452 to 2453 and from 2454 to 2455 and from 2456 to 2457 and from 2458 to 2459 and from 2460 to 2461 and from 2462 to 2463 and from 2464 to 2465 and from 2466 to 2467 and from 2468 to 2469 and from 2470 to 2471 and from 2472 to 2473 and from 2474 to 2475 and from 2476 to 2477 and from 2478 to 2479 and from 2480 to 2481 and from 2482 to 2483 and from 2484 to 2485 and from 2486 to 2487 and from 2488 to 2489 and from 2490 to 2491 and from 2492 to 2493 and from 2494 to 2495 and from 2496 to 2497 and from 2498 to 2499 and from 2500 to 2501 and from 2502 to 2503 and from 2504 to 2505 and from 2506 to 2507 and from 2508 to 2509 and from 2510 to 2511 and from 2512 to 2513 and from 2514 to 2515 and from 2516 to 2517 and from 2518 to 2519 and from 2520 to 2521 and from 2522 to 2523 and from 2524 to 2525 and from 2526 to 2527 and from 2528 to 2529 and from 2530 to 2531 and from 2532 to 2533 and from 2534 to 2535 and from 2536 to 2537 and from 2538 to 2539 and from 2540 to 2541 and from 2542 to 2543 and from 2544 to 2545 and from 2546 to 2547 and from 2548 to 2549 and from 2550 to 2551 and from 2552 to 2553 and from 2554 to 2555 and from 2556 to 2557 and from 2558 to 2559 and from 2560 to 2561 and from 2562 to 2563 and from 2564 to 2565 and from 2566 to 2567 and from 2568 to 2569 and from 2570 to 2571 and from 2572 to 2573 and from 2574 to 2575 and from 2576 to 2577 and from 2578 to 2579 and from 2580 to 2581 and from 2582 to 2583 and from 2584 to 2585 and from 2586 to 2587 and from 2588 to 2589 and from 2590 to 2591 and from 2592 to 2593 and from 2594 to 2595 and from 2596 to 2597 and from 2598 to 2599 and from 2600 to 2601 and from 2602 to 2603 and from 2604 to 2605 and from 2606 to 2607 and from 2608 to 2609 and from 2610 to 2611 and from 2612 to 2613 and from 2614 to 2615 and from 2616 to 2617 and from 2618 to 2619 and from 2620 to 2621 and from 2622 to 2623 and from 2624 to 2625 and from 2626 to 2627 and from 2628 to 2629 and from 2630 to 2631 and from 2632 to 2633 and from 2634 to 2635 and from 2636 to 2637 and from 2638 to 2639 and from 2640 to 2641 and from 2642 to 2643 and from 2644 to 2645 and from 2646 to 2647 and from 2648 to 2649 and from 2650 to 2651 and from 2652 to 2653 and from 2654 to 2655 and from 2656 to 2657 and from 2658 to 2659 and from 2660 to 2661 and from 2662 to 2663 and from 2664 to 2665 and from 2666 to 2667 and from 2668 to 2669 and from 2670 to 2671 and from 2672 to 2673 and from 2674 to 2675 and from 2676 to 2677 and from 2678 to 2679 and from 2680 to 2681 and from 2682 to 2683 and from 2684 to 2685 and from 2686 to 2687 and from 2688 to 2689 and from 2690 to 2691 and from 2692 to 2693 and from 2694 to 2695 and from 2696 to 2697 and from 2698 to 2699 and from 2700 to 2701 and from 2702 to 2703 and from 2704 to 2705 and from 2706 to 2707 and from 2708 to 2709 and from 2710 to 2711 and from 2712 to 2713 and from 2714 to 2715 and from 2716 to 2717 and from 2718 to 2719 and from 2720 to 2721 and from 2722 to 2723 and from 2724 to 2725 and from 2726 to 2727 and from 2728 to 2729 and from 2730 to 2731 and from 2732 to 2733 and from 2734 to 2735 and from 2736 to 2737 and from 2738 to 2739 and from 2740 to 2741 and from 2742 to 2743 and from 2744 to 2745 and from 2746 to 2747 and from 2748 to 2749 and from 2750 to 2751 and from 2752 to 2753 and from 2754 to 2755 and from 2756 to 2757 and from 2758 to 2759 and from 2760 to 2761 and from 2762 to 2763 and from 2764 to 2765 and from 2766 to 2767 and from 2768 to 2769 and from 2770 to 2771 and from 2772 to 2773 and from 2774 to 2775 and from 2776 to 2777 and from 2778 to 2779 and from 2780 to 2781 and from 2782 to 2783 and from 2784 to 2785 and from 2786 to 2787 and from 2788 to 2789 and from 2790 to 2791 and from 2792 to 2793 and from 2794 to 2795 and from 2796 to 2797 and from 2798 to 2799 and from 2800 to 2801 and from 2802 to 2803 and from 2804 to 2805 and from 2806 to 2807 and from 2808 to 2809 and from 2810 to 2811 and from 2812 to 2813 and from 2814 to 2815 and from 2816 to 2817 and from 2818 to 2819 and from 2820 to 2821 and from 2822 to 2823 and from 2824 to 2825 and from 2826 to 2827 and from 2828 to 2829 and from 2830 to 2831 and from 2832 to 2833 and from 2834 to 2835 and from 2836 to 2837 and from 2838 to 2839 and from 2840 to 2841 and from 2842 to 2843 and from 2844 to 2845 and from 2846 to 2847 and from 2848 to 2849 and from 2850 to 2851 and from 2852 to 2853 and from 2854 to 2855 and from 2856 to 2857 and from 2858 to 2859 and from 2860 to 2861 and from 2862 to 2863 and from 2864 to 2865 and from 2866 to 2867 and from 2868 to 2869 and from 2870 to 2871 and from 2872 to 2873 and from 2874 to 2875 and from 2876 to 2877 and from 2878 to 2879 and from 2880 to 2881 and from 2882 to 2883 and from 2884 to 2885 and from 2886 to 2887 and from 2888 to 2889 and from 2890 to 2891 and from 2892 to 2893 and from 2894 to 2895 and from 2896 to 2897 and from 2898 to 2899 and from 2900 to 2901 and from 2902 to 2903 and from 2904 to 2905 and from 2906 to 2907 and from 2908 to 2909 and from 2910 to 2911 and from 2912 to 2913 and from 2914 to 2915 and from 2916 to 2917 and from 2918 to 2919 and from 2920 to 2921 and from 2922 to 2923 and from 2924 to 2925 and from 2926 to 2927 and from 2928 to 2929 and from 2930 to 2931 and from 2932 to 2933 and from 2934 to 2935 and from 2936 to 2937 and from 2938 to 2939 and from 2940 to 2941 and from 2942 to 2943 and from 2944 to 2945 and from 2946 to 2947 and from 2948 to 2949 and from 2950 to 2951 and from 2952 to 2953 and from 2954 to 2955 and from 2956 to 2957 and from 2958 to 2959 and from 2960 to 2961 and from 2962 to 2963 and from 2964 to 2965 and from 2966 to 2967 and from 2968 to 2969 and from 2970 to 2971 and from 2972 to 2973 and from 2974 to 2975 and from 2976 to 2977 and from 2978 to 2979 and from 2980 to 2981 and from 2982 to 2983 and from 2984 to 2985 and from 2986 to 2987 and from 2988 to 2989 and from 2990 to 2991 and from 2992 to 2993 and from 2994 to 2995 and from 2996 to 2997 and from 2998 to 2999 and from 3000 to 3001 and from

R3E

U-716 cc. 85

U-716

U-716

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: *3 T 14N R 3E*

[illegible]

Change P.D. as reflected above

Examiner's Signature

Signature Gilbert K. Morgan

Date 9/15/80
Date 10/3/80
Date 12/17/80

RC 6/16/81

WATER RIGHT SPLIT

SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT C.F.S.
App. for Permit	65-2836	Thelma Chase	24.75
Partial Assignment	65-2836-A	Ray &/or Betty Squires and Therion E. &/or Hilda C. Christensen	.12 (licensed)
Partial Assignment	65-2836-B	Thelma Chase	24.75
Partial Assignment	65-2836-B	Jean D. Talbot	.08
Partial Assignment	65-2836-C	Thelma Chase	24.75

↑
original No.

10.92 (rounded)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:56:45
07/07/99

PAGE: 1
GENERAL INFORMATION

100
CLAIM NUMBER: A65-028368

LAST: ESTATE OF JEAN D TALBOT
ADDRESS: C/O TONY MC LAUGHLIN
1315 PARAMONT
CITY: POCATELLO
PHONE NUMBER: 208-232-3419
STATE: ID ZIP: 83201

FIRST:

OWNER CODE: C

LAST: TALBOT
ADDRESS: 114 WEST ELM
CITY: CALDWELL
PHONE NUMBER: 208-000-0000
STATE: ID ZIP: 83605

FIRST: GERALD O

OWNER CODE: O

LAST: TALBOT
ADDRESS: 114 WEST ELM
CITY: CALDWELL
PHONE NUMBER: 208-000-0000
STATE: ID ZIP: 83605

FIRST: JEAN D

OWNER CODE: O

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER
Y() N()

CLAIM REMARKS: GEN P/U IN BLK. 4, LOT 1 THRU 8, GOD'S ACRES SUBD. #1.

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: __/__/__

APPOINTMENT MADE: Y(____) N(____)

TIME: __:__ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

A. AJ CLAIM: # A65-028368 PRIORITY DATE: 10-02-1964 STAGE: L

B. WR RECORD: # 65-028368 PRIORITY DATE: 10-02-1964 STAGE: L

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?

Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?

Y(☐) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW)

Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

N/A(☐) Y(☐) N(☐)

FIELD EXAM COMPLETED

N/A(☐) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE

N/A(☐) Y(☐) N(☐)

LICENSE ISSUED

N/A(☐) Y(☐) N(☐)

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED?

N/A(☐) Y(☐) N(☐)

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?

Y(☒) N(☐)

NOTES:

=====

RECOMMENDED PRIORITY DATE:

10-02-1964

REVIEWED BY

SUH

DATE

7-21-99

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A65-028368	14N	03E		7	NW	SW	3	VALLEY		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
* **

WR RECORDS IN SAME 40 ACRE TRACT

65-07669
65-12187
65-12556
65-12926
65-13369

* 14 A PREFIX CLAIMS WITH THIS POD
** 19 R PREFIX CLAIMS WITH THIS POD

SOURCE: DEER CREEK

TRIB: CASCADE RESERVOIR

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
65-028368	14N	03E		7	NW	SW	3	VALLEY		

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

65-07669
65-12187
65-12556
65-12926
65-13369

***** 14 A PREFIX CLAIMS IN SAME 40 ACRE TRA
***** 19 R PREFIX CLAIMS WITH THIS POD

SOURCE: DEER CREEK

TRIB: CASCADE RESERVOIR

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA?

N/A() Y(☒) N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM?

Y() N(☒)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE?

Y(☒) N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM?

Y() N(☒)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____)

Y() N()

AJ FIELD EXAM (DATE OF FIELD EXAM _____ NAME OF EXAMINER _____) Y() N()

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: _____

=====

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (☒)

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NBR
14N	03E	7		NW	SW	3		VALLEY		
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____

SOURCE: DEER CREEK

TRIB: CASCADE RESERVOIR

REVIEWED BY: SVH

DATE: 7-21-99

=====

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

A. ROOT WATER RIGHT NUMBERS: A65-02836A
A65-02836C

A65-02836D

A65-02836B

A65-02836E

R65-02836B

R65-02836D

R65-02836E

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
14N	03E	7	NW	SW	3	ESTATE OF JEAN D TALBOT	A65-02836B /	65-02836B /			
			NW	SW		WHITE, JERALD D	A65-17084 /	- /			
			NW	SW		HUNTER, DONALD E	65-17282 /	- /			
			NW	SW		GRAHAM, JAMES P	A65-17746 /	- /			
			NW	SW		STEFFENHAGEN, ELDON	A65-17259 /	- /			
			NW	SW		HUNTER, DONALD E	A65-17282 /	- /			
			NW	SW		ALDRICH, DONNA	A65-12556A /	- /			
			NW	SW		ENGLE, ROBERT E	A65-08086 /	65-08086 /			
			NW	SW		GOULD, JERRY	A65-17375 /	- /			
			NW	SW		MATTIX, GEORGE F	65-17218 /	- /			
			NW	SW		STEFFENHAGEN, ELDON	65-17259 /	- /			
			NW	SW		GRAHAM, JAMES P	65-17746 /	- /			
			NW	SW		MATTIX, GEORGE F	A65-17218 /	- /			
			NW	SW		MEDSKER, KIRK	65-17553 /	- /			
			NW	SW		GOULD, JERRY	65-17375 /	- /			
			NW	SW		BRUECK, ROBERT L	A65-07155A /	- /			
			NW	SW		BRUECK, ROBERT L	R65-07155A /	- /			
			NW	SW		WHITE, TRINDAD	65-17084 /	- /			
			NW	SW		ENGLE, ROBERT E	65-08086 /	- /			
			NW	SW		PICCIONE, L LYNN	A65-11219B /	- /			
			NW	SW		PICCIONE, L LYNN	A65-17232 /	- /			
			NW	SW		PICCIONE, L LYNN	R65-11219B /	- /			
			NW	SW		LARSON, JAMES I	A65-17733 /	- /			
			NW	SW	3	BROWN, ROGER Z	A65-11219A /	- /			
			NW	SW	3	BROWN, ROGER Z	A65-17101 /	- /			
			NW	SW	3	GIVENS, LESLIE	A65-08902 /	65-08902 /			
			NW	SW	3	AXELTON, LYLE M	A65-17233 /	- /			
			NW	SW	3	CHASE, THELMA	A65-02836C / 15.0	65-02836C / 15.0			
			NW	SW	3	KELLER, ROY W	A65-02836D /	- /			
			NW	SW	3	MEDSKER, KIRK	A65-17553 /	- /			

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
			NW	SW	3	BUDELL, CLARISSE	A65-11219C /	- /			
			NW	SW	3	AXELTON, LYLE M	65-17233 /	- /			
			NW	SW	3	PICCIONE, L LYNN	65-17232 /	- /			
			NW	SW	3	BENNETT, A W	A65-11219F /	- /			
			NW	SW	3	ALDRICH, DONNA	65-12556A /	- /			
			NW	SW	3	GIVENS, LESLIE	65-08902 /	- /			
			NW	SW	3	AXELTON, LYLE M	A65-07155 /	65-07155 /			
			NW	SW	3	AXELTON, LYLE M	A65-07155B /	- /			
			NW	SW	3	AXELTON, LYLE M	R65-07155B /	- /			
			NW	SW	3	WARDLE, HERBERT C	R65-11219D /	- /			
			NW	SW	3	CUNNINGHAM, BECKY	65-05744 /	- /			
			NW	SW	3	KAUFMAN, GEORGE	A65-02836E /	- /			
			NW	SW	3	KAUFMAN, GEORGE	R65-02836E /	- /			
			NW	SW	3	AXELTON, LYLE M	R65-07155 /	- /			
			NW	SW	3	LEE, SHERMAN	65-12556B /	- /			
			NW	SW	3	ESTATE OF JEAN D TALBOT	R65-02836B /	- /			
			NW	SW	3	BROWN, ROGER Z	R65-11219A /	- /			
			NW	SW	3	BUDELL, CLARISSE	R65-11219C /	- /			
			NW	SW	3	WARDLE, AURORA	R65-11219E /	- /			
			NW	SW	3	BENNETT, A W	R65-11219F /	- /			
			NW	SW	3	KELLER, ROY W	R65-02836D /	- /			
			NW	SW	3	BROWN, ROGER Z	65-17101 /	- /			
			NW	SW	3	CUNNINGHAM, BOB	65-17242 /	- /			
			NW	SW		GIVENS, LESLIE		65-07405 /			
			NW	SW	3	CLARK, TRUUMAN G.		65-07669 /			
			NW	SW	3	BUSH, MILAN R.		65-12187 /	0.3		
			NW	SW	3	GILLMORE, RODGER K		65-12923 /			
			NW	SW	3	ALDRICH, DONNA		65-12926 /			
			NW	SW	3	PAYNTER, PHILIP C		65-13278 /			
			NW	SW	3	TUCKER, BERNARD F		65-13369 /			

ADDITIONAL POU FOUND

TOTAL ACRES A65-028368

POU COUNTY: VALLEY

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N(☒)

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A65-02836C	DEER CREEK, NORTH FORK UNNAMED STREAM DEER CREEK	CHASE, THELMA	1.720	0.095		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A65-02836B	DOMESTIC	ESTATE OF JEAN D TALBOT	FROM 01-01 TO 12-31	0.080 CFS	9.60 AF/A
A65-17084	DOMESTIC	WHITE, JERALD D	FROM 01-01 TO 12-31	0.040 CFS	
65-17282	DOMESTIC	HUNTER, DONALD E	FROM 01-01 TO 12-31	0.040 CFS	
A65-17746	DOMESTIC	GRAHAM, JAMES P	FROM 01-01 TO 12-31	0.040 CFS	
A65-17259	DOMESTIC	STEFFENHAGEN, ELDON	FROM 01-01 TO 12-31	0.040 CFS	
A65-17282	DOMESTIC	HUNTER, DONALD E	FROM 01-01 TO 12-31	0.040 CFS	
A65-12556A	DOMESTIC	ALDRICH, DONNA	FROM 01-01 TO 12-31	0.040 CFS	
A65-08086	DOMESTIC	ENGLE, ROBERT E	FROM 01-01 TO 12-31	0.020 CFS	1.20 AF/A
A65-17375	DOMESTIC	GOULD, JERRY	FROM 01-01 TO 12-31	0.010 CFS	
65-17218	DOMESTIC	MATTIX, GEORGE F	FROM 01-01 TO 12-31	0.040 CFS	
65-17259	DOMESTIC	STEFFENHAGEN, ELDON	FROM 01-01 TO 12-31	0.040 CFS	
65-17746	DOMESTIC	GRAHAM, JAMES P	FROM 01-01 TO 12-31	0.040 CFS	
A65-17218	DOMESTIC	MATTIX, GEORGE F	FROM 01-01 TO 12-31	0.040 CFS	
65-17553	DOMESTIC	MEDSKER, KIRK	FROM 01-01 TO 12-31	0.040 CFS	
65-17375	DOMESTIC	GOULD, JERRY	FROM 01-01 TO 12-31	0.010 CFS	
A65-07155A	DOMESTIC	BRUECK, ROBERT L	FROM 01-01 TO 12-31	0.020 CFS	
R65-07155A	DOMESTIC	BRUECK, ROBERT L	FROM 01-01 TO 12-31	0.020 CFS	
65-17084	DOMESTIC	WHITE, TRINDAD	FROM 01-01 TO 12-31	0.040 CFS	
65-08086	DOMESTIC	ENGLE, ROBERT E	FROM 01-01 TO 12-31	0.020 CFS	1.20 AF/A
A65-11219B	DOMESTIC	PICCIONE, L LYNN	FROM 01-01 TO 12-31	0.020 CFS	
A65-17232	DOMESTIC	PICCIONE, L LYNN	FROM 01-01 TO 12-31	0.030 CFS	
R65-11219B	DOMESTIC	PICCIONE, L LYNN	FROM 01-01 TO 12-31	0.020 CFS	
A65-17733	DOMESTIC	LARSON, JAMES I	FROM 01-01 TO 12-31	0.040 CFS	
A65-11219A	DOMESTIC	BROWN, ROGER Z	FROM 01-01 TO 12-31	0.020 CFS	
A65-17101	DOMESTIC	BROWN, ROGER Z	FROM 01-01 TO 12-31	0.030 CFS	
A65-08902	DOMESTIC	GIVENS, LESLIE	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
A65-17233	DOMESTIC	AXELTON, LYLE M	FROM 01-01 TO 12-31	0.040 CFS	
A65-02836D	DOMESTIC	KELLER, ROY W	FROM 01-01 TO 12-31	0.020 CFS	
A65-17553	DOMESTIC	MEDSKER, KIRK	FROM 01-01 TO 12-31	0.040 CFS	

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A65-11219C	DOMESTIC	BUDELL, CLARISSE	FROM 01-01 TO 12-31	0.020 CFS	
65-17233	DOMESTIC	AXELTON, LYLE M	FROM 01-01 TO 12-31	0.040 CFS	
65-17232	DOMESTIC	PICCIONE, L LYNN	FROM 01-01 TO 12-31	0.030 CFS	
A65-11219F	DOMESTIC	BENNETT, A W	FROM 01-01 TO 12-31	0.020 CFS	
65-12556A	DOMESTIC	ALDRICH, DONNA	FROM 01-01 TO 12-31	0.020 CFS	1.20 AF/A
65-08902	DOMESTIC	GIVENS, LESLIE	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
A65-07155	DOMESTIC	AXELTON, LYLE M	FROM 01-01 TO 12-31	0.080 CFS	3.00 AF/A
A65-07155B	DOMESTIC	AXELTON, LYLE M	FROM 01-01 TO 12-31	0.080 CFS	3.00 AF/A
R65-07155B	DOMESTIC	AXELTON, LYLE M	FROM 01-01 TO 12-31	0.080 CFS	3.00 AF/A
R65-11219D	DOMESTIC	WARDLE, HERBERT C	FROM 01-01 TO 12-31	0.040 CFS	
65-05744	DOMESTIC	CUNNINGHAM, BECKY	FROM 01-01 TO 12-31	0.020 CFS	1.20 AF/A
A65-02836E	DOMESTIC	KAUFMAN, GEORGE	FROM 01-01 TO 12-01	0.020 CFS	
R65-02836E	DOMESTIC	KAUFMAN, GEORGE	FROM 01-01 TO 12-01	0.020 CFS	
R65-07155	DOMESTIC	AXELTON, LYLE M	FROM 01-01 TO 12-31	0.080 CFS	3.00 AF/A
65-12556B	DOMESTIC	LEE, SHERMAN	FROM 01-01 TO 12-31	0.020 CFS	1.20 AF/A
R65-02836B	DOMESTIC	ESTATE OF JEAN D TALBOT	FROM 01-01 TO 12-31	0.080 CFS	9.60 AF/A
R65-11219A	DOMESTIC	BROWN, ROGER Z	FROM 01-01 TO 12-31	0.020 CFS	
R65-11219C	DOMESTIC	BUDELL, CLARISSE	FROM 01-01 TO 12-31	0.020 CFS	
R65-11219E	DOMESTIC	WARDLE, AURORA	FROM 01-01 TO 12-31	0.020 CFS	
R65-11219F	DOMESTIC	BENNETT, A W	FROM 01-01 TO 12-31	0.020 CFS	
R65-02836D	DOMESTIC	KELLER, ROY W	FROM 01-01 TO 12-31	0.020 CFS	
65-17101	DOMESTIC	BROWN, ROGER Z	FROM 01-01 TO 12-31	0.030 CFS	
65-17242	DOMESTIC	CUNNINGHAM, BOB	FROM 01-01 TO 12-31	0.040 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: NONE

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y() N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N()

NOTES:

TOTAL ACRES: _____ N/A (✓)
REVIEWED BY: SVH DATE: 7-21-99

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A65-02836B DOMESTIC	FROM 01-01 TO 12-31	0.080 CFS	9.60 AF/A
TOTAL DIVERSION RATE/VOLUME		0.080 CFS	9.60 AF/A

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
65-02836B DOMESTIC	FROM 01-01 TO 12-31	0.080 CFS	9.60 AF/A
TOTAL DIVERSION RATE/VOLUME		0.080 CFS	9.60 AF/A

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE?

Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☐) Y(☒) N(☐)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM?

Y(☐) N(☒)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS?

Y(☒) N(☐)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS?

Y(☒) N(☐)

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☐) Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A(☐) Y(☐) N(☒)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☐) Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A(☐) Y(☐) N(☒)

PAGE: 12

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET CONTINUED

111

CLAIM NUMBER: A65-02836B

NOTES:

AJ CLAIM TOTAL DIVERSION RATE: 0.080 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 0.080 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(☒) N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE?

N/A() Y(☒) N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE?

Y() N(☒)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM?

Y() N(☒)

E. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 9.60 AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

NOTES: _____

WR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (☒)

REC. PURPOSE OF USE	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	RATE	CFS	VOL.	AF/A	USE	
DOMESTIC	01-01	12-31	DATABASE 0.080	EXAMINER _____	DATABASE 9.60	EXAMINER _____	DATABASE 0.0	EXAMINER _____
_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____
TOTAL FOR THIS RIGHT			0.080	_____	9.60	_____	0.0	_____

NON-IRRIGATION USES CLAIMED: D/8 HOMES.

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (☒)

REVIEWED BY: SVH

DATE: 7-21-99

FLAG: _____

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 65-02836

	DATABASE	EXAMINER	CFS
TOTAL DIVERSION RATE OF WR SPLITS	1.880		

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A65-02836A	0.080	R65-02836B	0.080	65-02836	
-	A65-02836B	0.080	R65-02836D	0.020	65-02836A	0.080
-	A65-02836C	1.720	R65-02836E	0.020	65-02836B	0.080
-	A65-02836D	0.020	-	-	65-02836C	1.720
-	A65-02836E	0.020	-	-	-	-
TOTAL CFS		1.920		0.120		1.880

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE	FIELD EXAMINER
N	Y() N()

NOTES:

=====

AUTHENTICATION:

SIGNATURE: _____ DATE: _____

NAME OF FIELD EXAMINER: _____ TITLE: _____

=====

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
☐ ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
☐ TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
☐ NAPP	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
☐ ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
☐ ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
☐ BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
☐ TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
☐ SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
☒ SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
☐ OTHER _____	DATE _____	Y() N()
☐ OTHER _____	DATE _____	Y() N()
☐ OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
☐ LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
☒ WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
☐ IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
☐ SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
☐ PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____	_____
☐ SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
☐ HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
☐ CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
☐ FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
☒ OTHER <u>PRBA Decree</u>	DATE _____	_____	_____
☐ OTHER _____	DATE _____	_____	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

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QUICKLOOK INFORMATION

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CLAIM NUMBER: A65-028368

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV								
SOURCE								
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE	-							
PURPOSES OF USE								
PERIOD OF USE								
BASIS OF CLAIM	Y							
REMARKS	Y							

BARCODE UPDATED
WHOM/DATE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

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PROFILE REPORT

CLAIM NUMBER: A65-028368

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ESTATE OF JEAN D TALBOT	10/02/1964	DOMESTIC	01-01 12-31	0.08 CFS	9.60 AFA
TOTAL DIVERSION:					0.08 CFS	9.60 AFA

Water Source: DEER CREEK

Tributary to: CASCADE RESERVOIR

Stage: LICENSE

Point(s) of Diversion: T14N R03E S07 Lot03(NWSW)

VALLEY County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
14N	03E	7	:																			:

POU County: VALLEY

Non-Irrigation Uses: D/8 HOMES.

Other Rights: NONE

Remarks: GEN P/U IN BLK. 4, LOT 1 THRU 8, GOD'S ACRES SUBD. #1.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag: