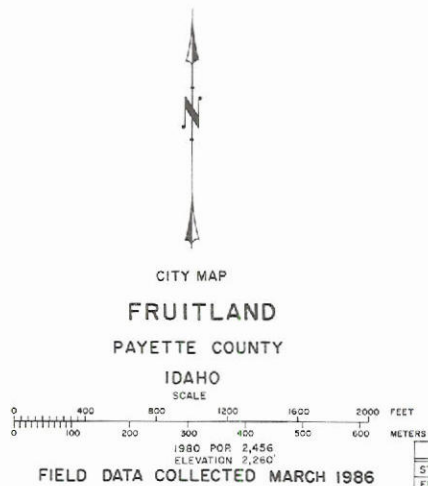
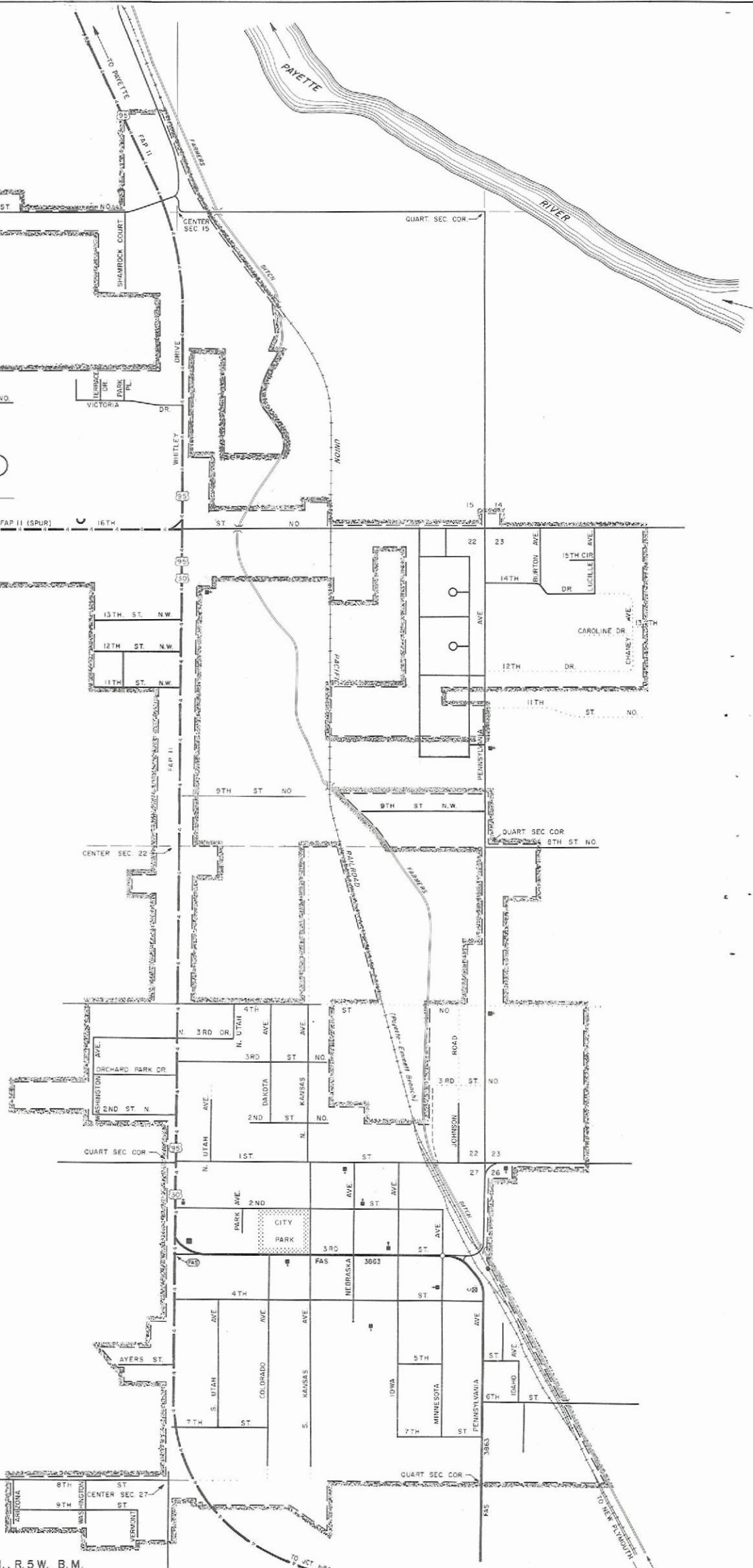


- LEGEND**
- STREETS FORMING URBAN EXTENSIONS OF FEDERAL-AID, PRIMARY STATE AND U.S. ROUTES**
- GRADED AND DRAINED
 - GRAVEL OR STONE
 - BITUMINOUS SURFACED-LOW TYPE
 - PAVED STREET
 - DIVIDED HIGHWAY
 - 4 LANE UNDIVIDED HIGHWAY
 - END OF MARKED ROUTE
 - END OF FEDERAL-AID SYSTEM
 - FAP FEDERAL-AID PRIMARY SYSTEM
 - FAS FEDERAL-AID SECONDARY SYSTEM
 - FAM FEDERAL-AID URBAN SYSTEM
 - PCA HIGHWAY WITH FULL CONTROL OF ACCESS
 - STATE NUMBERED ROUTES
 - U.S. NUMBERED ROUTES
 - ALT. ALTERNATE ROUTE
 - BUS-BUSINESS ROUTE
 - INTERSTATE NUMBERED ROUTES
- OTHER CITY STREETS**
- PAVED OR SURFACE TREATED
 - SURFACED (FOR BUSINESSES)
 - UNIMPROVED
 - DEDICATED (WIDE OPEN)
 - CITY CENTER
 - RAILROAD STATION
 - BUSINESS DISTRICT
 - CORPORATE BOUNDARY LINE
 - PARK, GOLF CRS., ETC.
 - MINOR STRUCTURE (20 ft. or less)
 - GENERAL BRIDGE (OVER 20 ft.)
 - SIPHON FLUME
 - WIDE STREAM
 - NARROW STREAM
 - WIDE CANAL
 - NARROW CANAL, DITCH, SLOUGH
 - SCHOOL
 - HOSPITAL
 - CEMETERY
 - ARMORY
 - T.V. OR RADIO STATION
 - CHURCH
 - CITY HALL
 - POST OFFICE
 - COURT HOUSE
 - DRIVE IN THEATER
 - POWER PLANT
 - FOREST RANGER STATION
 - SEWAGE DISPOSAL PLANT
 - FAIRGROUNDS OR RACE TRACK



T.8N., R.5W. B.M.



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-02783
Date Received: 4/18/1990
Receipt No: X999999
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CITY OF FRUITLAND
Address: CITY HALL
FRUITLAND, ID 83619

2. Date of Priority: JUL 02, 1964

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	05W	26	SW	NW			PAYETTE
		27	SW	NE			PAYETTE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
MUNICIPAL	01/01	12/31			3.00

7. Total Quantity Appropriated is:
C.F.S. (and/or) 3.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
----------	-------	---------	--------	-----	-----	-----	-------

11. Place of use in counties:

12. Do you own the property listed above as place of use? YES

A65-02783

Page 1

Date: 05/10/90

MICROFILMED
SEP 21 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 65-02783
DATE RECEIVED: 4-18-90
RECEIPT NO: 6016371 x999999
RECEIVED BY: -----

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME: CITY OF FRUITLAND
ADDRESS: CITY HALL
FRUITLAND, ID

83619

RECEIVED
APR 18 1990

Department of Water Resources

2. DATE OF PRIORITY: JUL 02, 1964

3. SOURCE: GROUNDWATER TRIB. TO:

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4	LOT	COUNTY
08N	05W	26		SW	NW		PAYETTE
		27		SW	NE		PAYETTE

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S	(OR)	A.F.A.
MUNICIPAL	01/01	12/31			3.00

7. TOTAL QUANTITY APPROPRIATED IS:
C.F.S. (AND/OR) 3.00 A.F.A.

8. TOTAL CONSUMPTIVE USE IS ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4	LOT	USE	ACRES
----------	-------	---------	--------	-----	-----	-----	-------

11. PLACE OF USE IN COUNTIES: PAYETTE, PAYETTE

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

MICROFILMED
SEP 21 1992

13. OTHER WATER RIGHTS USED:

14. REMARKS:

PLACE OF USE WITHIN CITY LIMITS OF FRUITLAND.
TWO POINTS OF DIVERSION IN SWNW, S. 26. T8N, R5W.

15. BASIS OF CLAIM: DECREE
CASE NUMBER:
COURT :
DECREE DATE: 1/21/1986

STATE OF IDAHO
DECREE PLAINTIFF

A & C CORP., ET AL.
VS DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO _____ DO NOT ☒ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: _____

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): _____ DATE: _____
_____ DATE: _____

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM Mayor OF
_____ TITLE
City of Fruitland, THAT I HAVE SIGNED THE FOREGOING
ORGANIZATION
DOCUMENT IN THE SPACE BELOW AS Mayor OF
_____ TITLE
City of Fruitland AND THAT THE STATEMENTS CONTAINED IN THE
ORGANIZATION
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

Joseph P. Womack
SIGNATURE OF AUTHORIZED AGENT

Mayor, City of Fruitland
TITLE AND ORGANIZATION

4-17-90
DATE

STATE OF IDAHO)
COUNTY OF Payette) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 17th DAY
OF April 19 90

NOTARY PUBLIC

SEAL

RESIDING AT Fruitland

MY COMMISSION EXPIRES 4/10/94
DATE: 01/23/90 239

4/5/1990

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME City of Fruitland CLAIM IDENT. NO. ALS-02783DATE RECEIVED 4-18-90 CK # _____ AMOUNT \$ exempt

- | | YES | NO | Required Info? |
|--|-------------------------------------|--------------------------|----------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered?
Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☐ | ☐ | * |
| 3. (a) Is a source entered? | ☐ | ☐ | * |
| (b) Is a tributary to entered? (if required) | ☐ | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☐ | ☐ | * |
| 5. Is there a description of the diverting works? | ☐ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☐ | ☐ | * |
| Is the period of use included? | ☐ | ☐ | |
| Is a quantity claimed for each use? | ☐ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☐ | ☐ | |
| 8. If required is a consumptive use entered? | ☐ | ☐ | |
| Is the consumptive use correct? | ☐ | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | ☐ | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☐ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☐ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☐ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☐ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ☐ | ☐ | |
| 15. Is the basis of the claim indicated? | ☐ | ☐ | |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | ☐ | ☐ | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 19. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 20. Is the fee enclosed correct? | ☒ | ☐ | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? | ☒ | ☐ | |
| 22. Should this claim be data entered? | ☒ | ☐ | |

Claim checked by: hstDate: 5-8-90Claim must be returned to claimant: ☐ (Yes) ☒ (No)Claimant must be notified of modifications: ☐ (Yes) ☒ (No)
 Receipt Prepared by: _____
 Claim data entered by: DWS
 Sent to claimant by: John

Date: _____

Date: 5-10-90Date: 5-16-90

Checked by: _____

Date: _____

Comments: _____

MICROFILMED

SEP 21 1992

04/12/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-2783

NAME AND ADDRESS: CITY OF FRUITLAND
CITY HALL
FRUITLAND, ID 83619

SOURCE: GROUND WATER

QUANTITY: 3 CFS

PRIORITY DATE: 07/02/1964

POINT OF DIVERSION: T08N R05W S26 SWNW Within PAYETTE County
T08N R05W S27 SWNE Within PAYETTE County

2 POINTS OF DIVERSION LOCATED IN T08N, R05W, S26, SWNW.

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
MUNICIPAL	01-01 12-31	3.00 CFS

PLACE OF USE:

PLACE OF USE IS WITHIN CITY LIMITS OF FRUITLAND.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed



State of Idaho

DEPARTMENT OF WATER RESOURCES

2735 Airport Way, Boise, Idaho 83705

Phone: (208) 334-2190 FAX: (208) 334-2348 www.idwr.state.id.us/idwr/idwrhome.htm

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

FAX TRANSMITTAL COVER SHEET

FAX # (208) 334-2348

DATE: 4-12-01

TO: MIKE HOLIDAY
FAX 642-2159

FROM: RON HOWERTON

4-12-01

DEAR CITY OF FRUITLAND:

DOCUMENT DESCRIPTION:

1) MIKE HOLIDAY QUESTIONED
AN ERROR IN WR
65-2783.

TOTAL PAGES SENT: 1 + COV

2) I CORRECTED TYPO MADE
IN PRBA SHOWING AFA
THAT SHOULD HAVE BEEN
OFS.

CONTACT:

3) NEW RECOMMENDATION
ENCLOSED

Ron Howerton
Sr Water Agent

CC: MIKE HOLIDAY
FAX 642-2159

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 31978/65-2783 Priority July 2, 1964 Amount 3.0 cfs

THIS IS TO CERTIFY, that the CITY OF FRUITLAND
of Fruitland, Idaho, has complied with the terms and conditions of Permit
No. 31978/65-2783 issued pursuant to Application for Permit dated July 2, 1964
and has submitted proof to the Department of Water Administration on August 25, 1967
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 3.0 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:
Amount 3.0 cfs for Municipal from Jan. 1 to Dec. 31 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 3.0 cfs of water be diverted at
any one time, said waters to be diverted within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ (2 points), Sec. 26 and
SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 27, all within Twp. 8 N. Rge. 5 W. B. M.
in the county of Payette; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 2,171.9 acre feet per year ~~or~~

~~XXXXXXXXXXXX~~

Description and location of place of use: City of Fruitland and vicinity

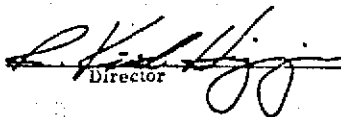
TWP	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres irrigated _____

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 18 day of

August, 19 72.


Director

**IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF GEM**

IN THE MATTER OF THE GENERAL DETERMINATION OF THE RIGHT TO THE USE OF THE SURFACE AND GROUND WATERS OF THE PAYETTE RIVER DRAINAGE BASIN

**NOTICE OF CLAIM
TO A
WATER RIGHT**

IDENT. NO.

MAP NO.

65-2783 AMENDED

8-5-E

Notice is hereby given that City of Fruitland

(Name of Claimant)

City Hall, Fruitland, Idaho 83619

(Mailing Address)

claims a right to the diversion

and beneficial use of the surface or groundwater, of or tributary to the Payette River;

The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or date that permit was issued) July 2, 1964
- (2) Describe source of water: (Name of stream, lake, spring, etc., or subterranean) subterranean groundwater
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed: (Both Dates Inclusive)
 Use Municipal 3.0 Period of Use From Jan. 1 To Dec. 31
 (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day) (Both Dates Inclusive)
 Use _____ Period of Use From _____ To _____
 (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day) (Both Dates Inclusive)
 Use _____ Period of Use From _____ To _____
 (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day) (Both Dates Inclusive)
- (4) Quantity of water claimed: 3.0 Cubic Feet Per Second, or _____ Acre Feet Per Annum, and/or _____ Gals. Per Minute.
- (5) A) Point of Diversion: Give location of point where water is diverted from its source SW 1/4 NW 22 Sec. 22 Twp. 8N Rge. 5W (2nd 1/2) Additional points: SWNE, 27, 18N, 5W
 B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. 30 HP pump. (West Pump)
Well No. 1 Pump and City pipe lines and overhead tank
- (6) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8-N	5-W	14									X								
8-N	5-W	15		X				X	X	X	X	X	X		X	X	X		
8-N	5-W	16																X	
3-N	5-W	22	X	X	X	X	X	X		X	X			X	X	X	X		
3-N	5-W	23						X				X	X						
3-N	5-W	26						X	X										
3-N	5-W	27	X	X	X	X	X	X		X	X				X				

Use in Fruitland City Limits

Total No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

Water is for municipal use including domestic, industrial and fire fighting.

- (7) Effluent, sewage waste, or return water from this use is discharged into Payette River and Snake River
- (8) If you are claiming water as a member of an organization, list name of organization _____
- (9) Remarks _____
- (10) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case _____
☒ C) Right based on application, license, or claim filed with State Reclamation Engineer, Office No.: 65-2783

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

April 20, 1970
(Date)

(Signature of Claimant)

(Signature of Sponsor)

Organization

City of Fruitland, Idaho

Mayor

(Signature of Authorized Agent)

State of Idaho

ss.

Organization
Seal

County of Payette

On this 20th day of April, in the year 1970, before me,

a notary public, personally appeared Donald J. Holston known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.

Notary Public residing at _____

Fruitland, Idaho

My commission expires 8-15-70

and S 2/11/77

KEYPUNCHED

2/11/77

ADJUDICATION DIVISION
REPORT OF EXAMINERS

Claim No. 65-2743

1. Name of Applicant... City of Fruitland
2. Priority... 7-2-28
3. Source of Water... Ground Water

4. Determine Purpose and Quantity of Water Found Used:
(Quantity) (Dom., Irr., Stk. water, etc.) (Mo.-Day) (Mo.-Day)
... 3.0 Use municipal Period of Use From 1-1 To 12-31
..... Use Period of Use From To
..... Use Period of Use From To

5. Location of Point of Diversion: SWNW of Section 26/27
SWNE
Twp. SW, Rge. SW County of Payette

6. Describe Diversion Works: well w/pump

7. Describe Location of Use:

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SE 1/4				SW 1/4				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
<u>1N</u>	<u>SW</u>	<u>26</u>																	
<u>SW</u>	<u>SW</u>	<u>27</u>																	

TWP. _____ RGE. _____ COUNTY _____ SCALE: 1" = 1 MILE

8. Purpose Other Than Irrigation: municipal use within
city boundaries

9. Remarks: 2 wells located at city shop 1000' west of
within the city water system
based on license # 65-2743

This examination was made on the 12 day of Aug, 1921.

(Signed) G. W. Smith
Examiner.

MAR 02, 1979

PROPOSED FINDING OF WATER RIGHTS - PAYETTE RIVER DRAINAGE

PAGE 492

INDICATES TOTAL

SOURCE: GROUNDWATER

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
65-1738	LIMB, ELLIS D. & LIMB, WANDA C. 12TH & JOHNS, EMMETT, IDAHO 83617	6/12/1964	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	NENE S18 T 6N R 1W	NENE S18 T 6N R 1W	BENEFICIAL USE
65-10681	CHRISTENSEN, ARCHIE ROUTE 1, HORSESHOE BEND, IDAHO 83629	7/ 1/1964	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SENE S26 T 7N R 2E	SENE S26 T 7N R 2E	BENEFICIAL USE
65-3267	HOWELL, KEITH E. & HOWELL, FAYE ROUTE 1, BOX 281B, EMMETT, IDAHO 83617	7/ 1/1964	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	NENE S14 T 6N R 2W	NENE S14 T 6N R 2E	BENEFICIAL USE
65-5859	KERN, DONALD L. & KERN, LILLIE M. STAR ROUTE, PAYETTE, IDAHO 83661 REMARKS: BLOCK 9, GEN PLAT.	7/ 1/1964	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SWSE S11 T 8N R 5W	SWSE S11 T 8N R 5W	BENEFICIAL USE
65-3278	NICHOLS, GRETTE T. 912 EAST MAIN, EMMETT, IDAHO 83617 REMARKS: LOT 17, WASHBURN ADDITION.	7/ 1/1964	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	NWNW S 8 T 6N R 1W	NWNW S 8 T 6N R 1W	BENEFICIAL USE
65-2783	CITY OF FRUITLAND CITY HALL, FRUITLAND, IDAHO 83619 REMARKS: PLACE OF USE WITHIN CITY LIMITS OF FRUITLAND. TWO POINTS OF DIVERSION IN SWNW, S. 26. T8N, R5W.	7/ 2/1964	MUNICIPAL	1/ 1 12/31	~~1.00 AFA~~ ~~--- CFS~~ 3	SWNW S26 T 8N R 5W SWNE S27 T 8N R 5W		LICENSE
65-4119	CYRUS, AKUA F. BOX 66, PAYETTE, IDAHO 83661	7/ 5/1964	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SESW S28 T 9N R 5W	SESW S28 T 9N R 5W	BENEFICIAL USE
65-1233	GARRINGER, EARL W. ROUTE 3, BOX 241, EMMETT, IDAHO 83617	7/ 6/1964	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SWNW S32 T 7N R 1W	SWNW S32 T 7N R 1W	BENEFICIAL USE
65-0664	STATE OF IDAHO & WALKER, JESS G., LESSEE DEPARTMENT OF LANDS, STATEHOUSE, BOISE, IDAHO 83720 REMARKS: LOT 5, BLOCK 3, CEDAR KNOLLS.	7/10/1964	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	LOT 1 S33 T19N R 3E	LOT1 S33 T19N R 3E	BENEFICIAL USE
65-1624	KEARNS, ESTATE, E. E. ROUTE 3, BOX 206, EMMETT, IDAHO 83617	7/14/1964	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	LOT 2 S 6 T 6N R 1W	LOT2 S 6 T 6N R 1W	BENEFICIAL USE

AJ5809NP
No. A65-02783

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 06/05/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CITY OF FRUITLAND CITY HALL FRUITLAND ID 83619	07/02/1964	MUNICIPAL ✓	01-01 12-31	3 cfs	3.00 AFA 3.00 AFA
				TOTAL DIVERSION:		

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T08N R05W S26
S27

SWNW ✓
SWNE ✓

PAYETTE County
PAYETTE County

POU County:

Remarks: GEN PLACE OF USE WITHIN CITY LIMITS OF FRUITLAND.
TWO POINTS OF DIVERSION IN SWNW, S. 26. T8N, R5W.

POU / J03
POD / F02 (unk LOCATION)

* ERROR
IN
PRBA

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

Other rights
7049
7611
12099
12370
12710
12766

4-12-01
LK & FX
Show DIVERSION
RATE NOT
AFA
SEE ATTACHED
ORIGINAL
COPIES...

WR5809NP
No. 65-02783

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 06/05/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CITY OF FRUITLAND CITY HALL FRUITLAND ID 83619	07/02/1964	MUNICIPAL	01/01 12/31		3.00 AFA
TOTAL DIVERSION:						3.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T08N R05W S26
S27

SWNW
SWNE

PAYETTE County
PAYETTE County

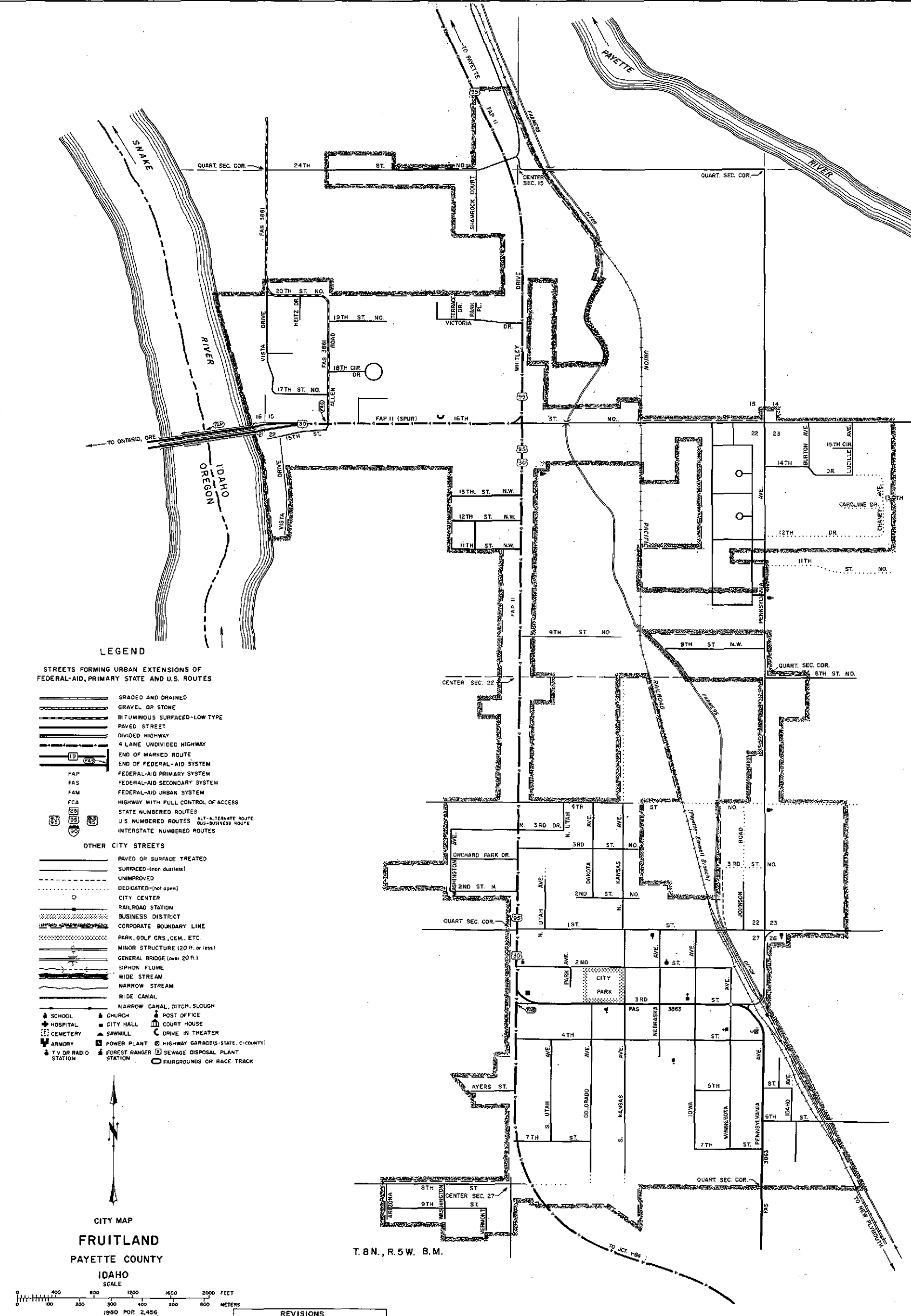
Pou County:

Remarks: GEN PLACE OF USE WITHIN CITY LIMITS OF FRUITLAND.
TWO POINTS OF DIVERSION IN SWNW, S. 26. T8N, R5W.

Dates: App. Received: Priority Date: 07/02/1964
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: 65 Field Exam Fee:

Audit: 04/02/86 04/30/88 CONVERT



- LEGEND**
- STREETS FORMING URBAN EXTENSIONS OF FEDERAL-AID, PRIMARY STATE AND U.S. ROUTES**
- GRADED AND DRAINED
 - GRAVEL OR STONE
 - BITUMINOUS SURFACED-LOW TYPE
 - PAVED STREET
 - DIVIDED HIGHWAY
 - 4 LANE UNDIVIDED HIGHWAY
 - END OF MARKED ROUTE
 - END OF FEDERAL-AID SYSTEM
 - FAP FEDERAL-AID PRIMARY SYSTEM
 - FAS FEDERAL-AID SECONDARY SYSTEM
 - FAM FEDERAL-AID URBAN SYSTEM
 - CCA HIGHWAY WITH FULL CONTROL OF ACCESS
 - STATE NUMBERED ROUTES
 - U.S. NUMBERED ROUTES
 - INTERSTATE NUMBERED ROUTES
 - ALT-ALTERNATE ROUTE
 - BUS-BUSINESS ROUTE
- OTHER CITY STREETS**
- PAVED OR SURFACE TREATED
 - SURFACED (non dustless)
 - UNIMPROVED
 - DEDICATED (not open)
 - CITY CENTER
 - RAILROAD STATION
 - BUSINESS DISTRICT
 - CORPORATE BOUNDARY LINE
 - PARK, GOLF CRS., ETC.
 - MINOR STRUCTURE (20 ft. or less)
 - GENERAL BRIDGE (over 20 ft.)
 - SIPHON FLUME
 - WIDE STREAM
 - NARROW STREAM
 - WIDE CANAL
 - NARROW CANAL, DITCH, SLOUGH
- LANDMARKS**
- SCHOOL
 - HOSPITAL
 - CEMETERY
 - ARMORY
 - TV OR RADIO STATION
 - CHURCH
 - CITY HALL
 - SAWMILL
 - POWER PLANT
 - FOREST RANGER STATION
 - POST OFFICE
 - COURT HOUSE
 - DRIVE IN THEATER
 - HIGHWAY GARAGES (STATE, C-COUNTY)
 - SEWAGE DISPOSAL PLANT
 - FAIRGROUNDS OR RACE TRACK

CITY MAP
FRUITLAND
PAYETTE COUNTY
IDAHO
SCALE
0 400 800 1200 1600 2000 FEET
0 100 200 300 400 METERS
1980 POP. 2,456
ELEVATION 2,260'
FIELD DATA COLLECTED MARCH 1986

REVISIONS	
STATE HIGHWAY SYSTEM	
FEDERAL-AID SYSTEM	
CITY BOUNDARY	MAY, 1986
OTHER	

Maps available at nominal costs from:
IDAHO TRANSPORTATION DEPARTMENT
P.O. BOX 7129 - BOISE, IDAHO 83707



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

January 25, 1990

City of Fruitland
C/O Jerry L. Mordhorst
P. O. Box 324
Fruitland, ID 83619

Gentlemen:

Would it be possible for us to get a description of or a map of your customer service area for your municipal water system? In our review and investigation phase of the Snake River Basin Adjudication, it would be helpful for us to have this information in verifying individual claims to water rights for domestic purposes. We will be happy to discuss with you the most convenient way for you to provide this information to us. I can be reached at 327-7931 or you may contact my assistant, Anita Warntjes at 327-7986.

Your assistance in this matter is greatly appreciated.

Sincerely

DAVID B. SHAW
Adjudication Bureau Chief

DBS:alw

MICROFILMED

SEP 21 1992