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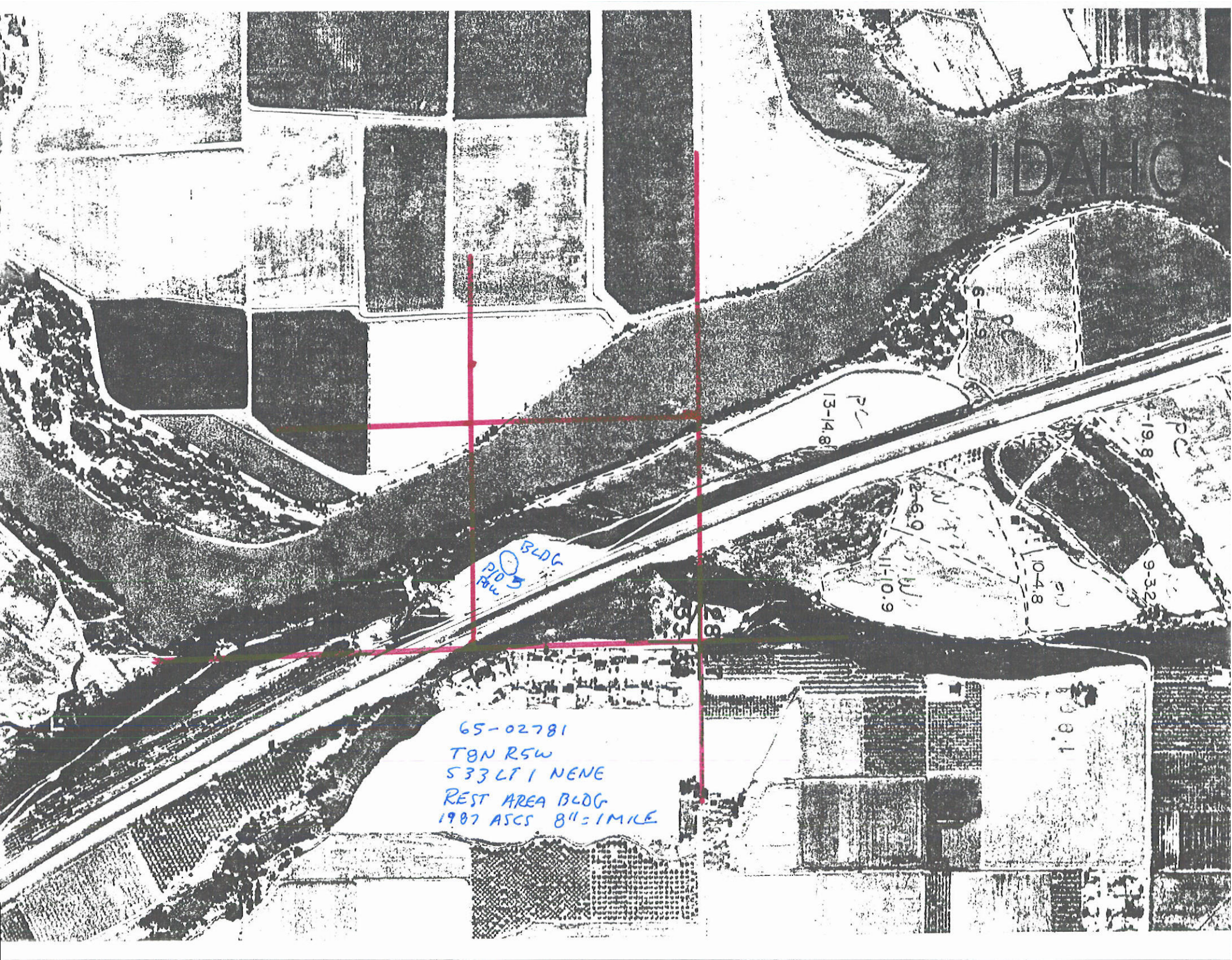
Size	☒ S ☐ M ☐ L
Style	Scale
☒ Relief	☐ 2m
☒ Topo	☐
☒ Photo	☐
Zoom	- +
Download	
Image Information	

Other Dates:USGS Topo Map
01 Jul 1980

0 200M

0 200yd

Photo courtesy of the US Geological Survey



IDAHO

9-19.9

13-14.8

4-19.8

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10-4.8

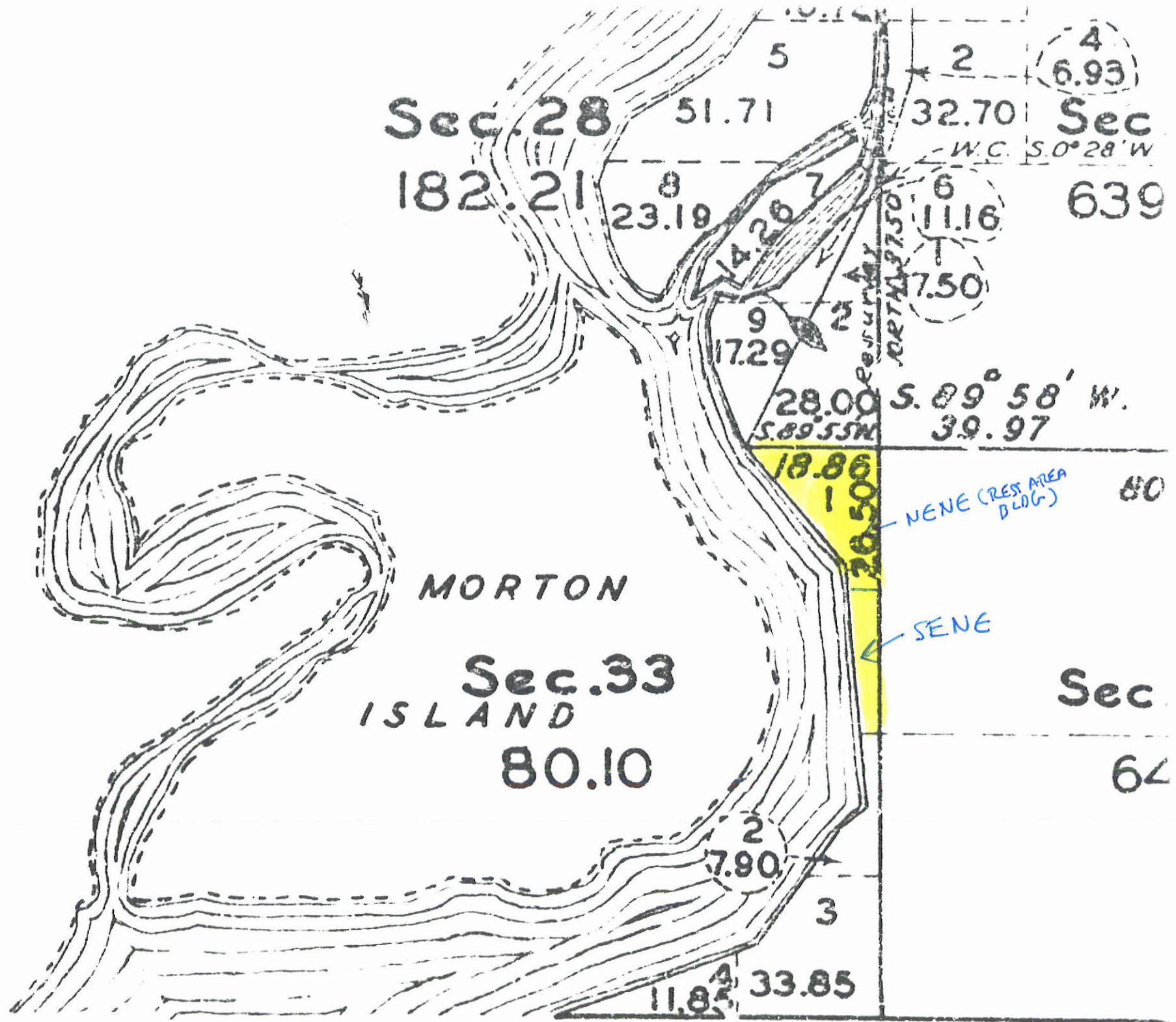
11-10.9

2-6.9

BLDG
PID 5
RW

65-02781
T8N R5W
S33 LT 1 NENE
REST AREA BLDG
1987 ASCS 8"=1 MILE

65-02781



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-02781
Date Received: 5/24/1989
Receipt No: X999999
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STATE OF IDAHO
Address: DEPT. OF TRANSPORTATION
DIVISION OF HIGHWAYS
P.O. BOX 7129
BOISE, ID

83707

2. Date of Priority: JAN 19, 1965

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
08N	05W	33		1	PAYETTE

5. Description of diverting works:
WELL, 8" CASING, PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.160		

7. Total Quantity Appropriated is:
0.160 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, REST AREA

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
08N	05W	33		1	DOMEST	

A65-02781

Page 1

Date: 06/22/89

MICROFILMED

SEP 21 1992

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
_____,
Organization document in the space below as _____ of
_____,
Title and that the statements contained in the
_____,
Organization foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-02781
Date Received: 5-24-89
Receipt No: X999999
Received By: CA
CA 5-17-89

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STATE OF IDAHO
Address: DEPT. OF TRANSPORTATION
DIVISION OF HIGHWAYS
P.O. BOX 7129
BOISE, ID

83707

2. Date of Priority: JAN 19, 1965

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
08N	05W	33		1	Payette

5. Description of diverting works:
WELL, 8" CASING, PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.160		

7. Total Quantity Appropriated is:
0.160 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, REST AREA

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
08N	05W	33		1	DOMEST	

A65-02781

Page 1

Date: 05/17/89

MICROFILMED
SEP 21 1992

11. Place of use in counties: Payette

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Organizations:

I do solemnly swear or affirm that I am Senior R/W Agent of T.T.D. Div. of Hwy's, that I have signed the foregoing document in the space below as Senior R/W Agent of T.T.D. Div. of Hwy's and that the statements contained in the foregoing document are true and correct.

William J. Gould
Signature of Authorized Agent
Senior R/W Agent
T.T.D. Div. of Hwy's
Title and Organization

5/22/89
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 22 day
of May 19 89

Bernard W. Kogerson
Notary Public

Seal

Residing at Boise Idaho
My Commission Expires 2-2-92

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME State of Idaho Dept. of Trans. CLAIM IDENT. NO. A65-02781DATE RECEIVED 5-24-89 CK # Exempt AMOUNT \$ YES NO Required Info?

1. Is the name and address complete with zip code? YES NO Required Info? *
2. Is a priority date entered? YES NO Required Info? *
Is the priority date acceptable in view of mandatory filing dates? YES NO Required Info? *
See Adjudication Memos #1 and #4 to determine if a Permit is required. YES NO Required Info? *
3. (a) Is a source entered? YES NO Required Info? *
(b) Is a tributary to entered? (if required) YES NO Required Info? *
4. Is the legal description of the p.d. sufficient? YES NO Required Info? *
5. Is there a description of the diverting works? YES NO Required Info? *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. YES NO Required Info? *
Is the period of use included? YES NO Required Info? *
Is a quantity claimed for each use? YES NO Required Info? *
7. Is a total quantity claimed entered? YES NO Required Info? *
8. If required is a consumptive use entered? YES NO Required Info? *
Is the consumptive use correct? YES NO Required Info? *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. YES NO Required Info? *
10. Is (are) the place(s) of use and purpose(s) indicated? YES NO Required Info? *
11. Is (are) the county(ies) entered? YES NO Required Info? *
12. Is the ownership of p.u. checked? YES NO Required Info? *
13. Are other water rights listed or "none" indicated? YES NO Required Info? *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) YES NO Required Info? *
15. Is the basis of the claim indicated? YES NO Required Info? *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) YES NO Required Info? *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. YES NO Required Info? *
18. Has the claim been signed, sealed, and dated by a notary? YES NO Required Info? *
19. Was this claim filed on time, or was an extension granted? YES NO Required Info? *
20. Is the fee enclosed correct? YES NO Required Info? *
21. If this claim is based on an existing water right, has the identification number been entered? YES NO Required Info? *
22. Should this claim be data entered? YES NO Required Info? *

Claim checked by: CA Date: 6-22-89Claim must be returned to claimant: (Yes) X (No)Claimant must be notified of modifications: (Yes) X (No)

Receipt Prepared by: N.A. Date:
 Claim data entered by: Date:
 Sent to claimant by: Date: Checked by: Date:

Comments:

MICROFILMED

SEP 21 1992

AJ0749NP
No. R65-02781

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/02/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STATE OF IDAHO DEPT OF TRANSPORTATION DIVISION OF HIGHWAYS PO BOX 7129 BOISE ID 83707	01/19/1965	DOMESTIC	01-01 12-31	0.160 CFS	115.80 AFA
TOTAL DIVERSION:					0.160 CFS	115.80 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T08N R05W S33 Lot01(NENE)

PAYETTE County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE														
				NENE				NENE				NENE				NENE														
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
08N 05W 33 : 01-D																														

POU County: PAYETTE

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.

Remarks: USE DOMESTIC USE IS INTERSTATE REST AREA BLDG.

EXP PARCEL NO. 2189-1.

Dates: Exam Made Date: Verified Date: 06/02/2000 Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

Audit: 06/02/00 RHOWERTO

C 18

6-2-00
Ron Howerton
Sr Water Agent

WR5809NP
No. 65-02781

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 06/01/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STATE OF IDAHO DEPT OF TRANSPORTATION DIVISION OF HIGHWAYS PO BOX 7129 BOISE ID 83720	01/19/1965	DOMESTIC	01/01 12/31	0.160 CFS	115.80 AFA
TOTAL DIVERSION:					0.160 CFS	115.80 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T08N R05W S33 Lot 01() NENE

BOISE County

Lots Without 1/4 1/4 Description: DOMESTIC
08N 05W 33 01-D

NENE

Pou County:

Dates:	App. Received:	Priority Date:	01/19/1965
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 65 Field Exam Fee:

Audit: 04/02/86 04/30/88 CONVERT 09/06/88 CURTIS 01/19/92 POST-STD

USED
SEE- ASCS MAP &
TFRA
SERVER
IMAGE
FOR LOCATION.

COWD CODE N11
NOT DIMINISHING NO N13

USE REMARK

DOMESTIC USE IS INTERSTATE REST AREA BLDG

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 32191/65-2781 Priority Jan. 19, 1965 Amount 0.16 cfs

THIS IS TO CERTIFY, that the State of Idaho, Department of Highways
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 32191/65-2781 issued pursuant to Application for Permit dated January 19, 1965
and has submitted proof to the Department of Water Administration on January 2, 1970
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 0.16 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____ is hereby confirmed in the following amounts:
Amount 0.16 cfs for Domestic from Jan. 1 to Dec. 31 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 0.16 cfs of water be diverted at
any one time, said waters to be diverted within ~~the~~ _____

Lot #1, Sec. 33, Twp. 8 N, Rge. 5 W, B. M.

in the county of Payette; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 115.8 acre feet per year ~~or~~

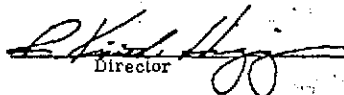
Description and location of place of use:

TWP.	RANGE	SEC.	NW 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8 N	5 W	33	Lot # 1																

Total number of acres irrigated _____

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 2ND day of
August, 19 72.


Director

65, 2781

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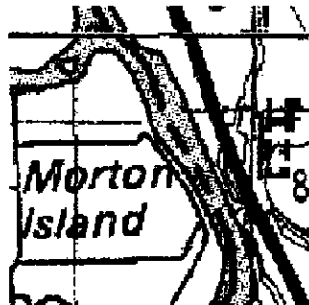
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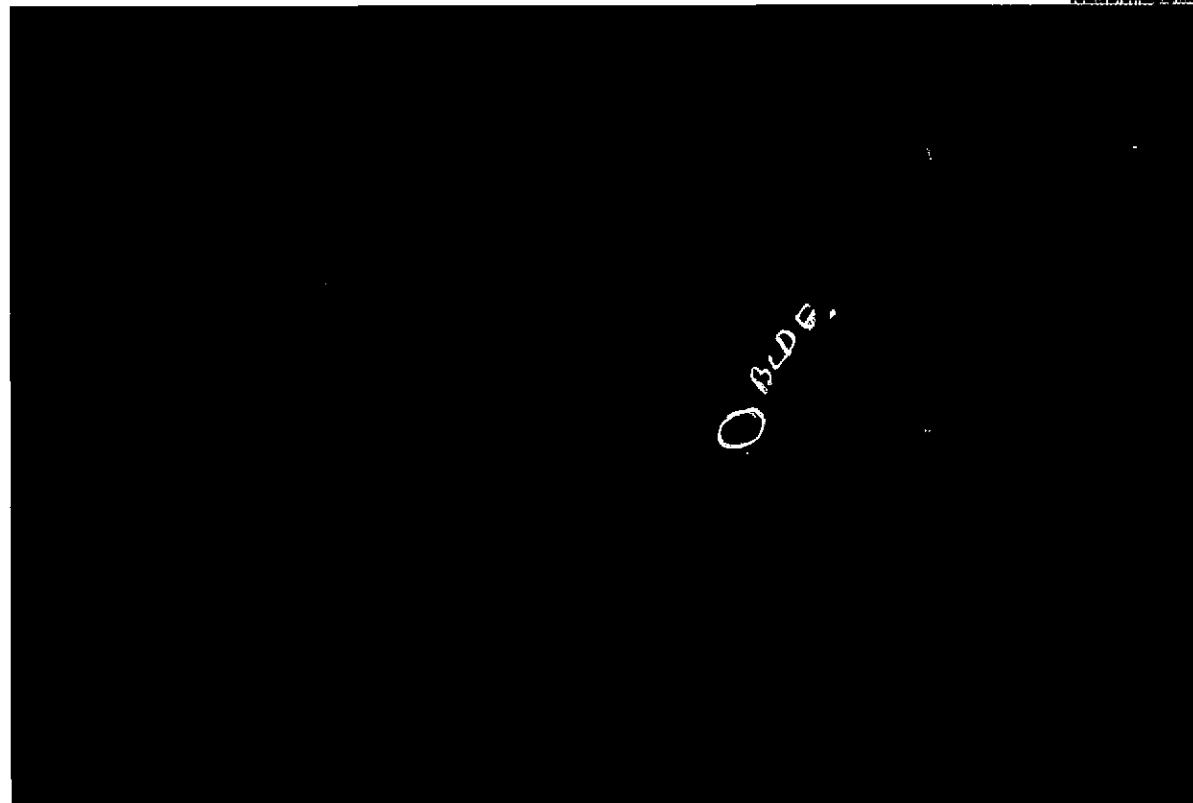
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[Advanced Find](#)[About](#)[Famous Places](#)**Locator****2 km SW of Fruitland, Idaho, United States** 01 May 1994

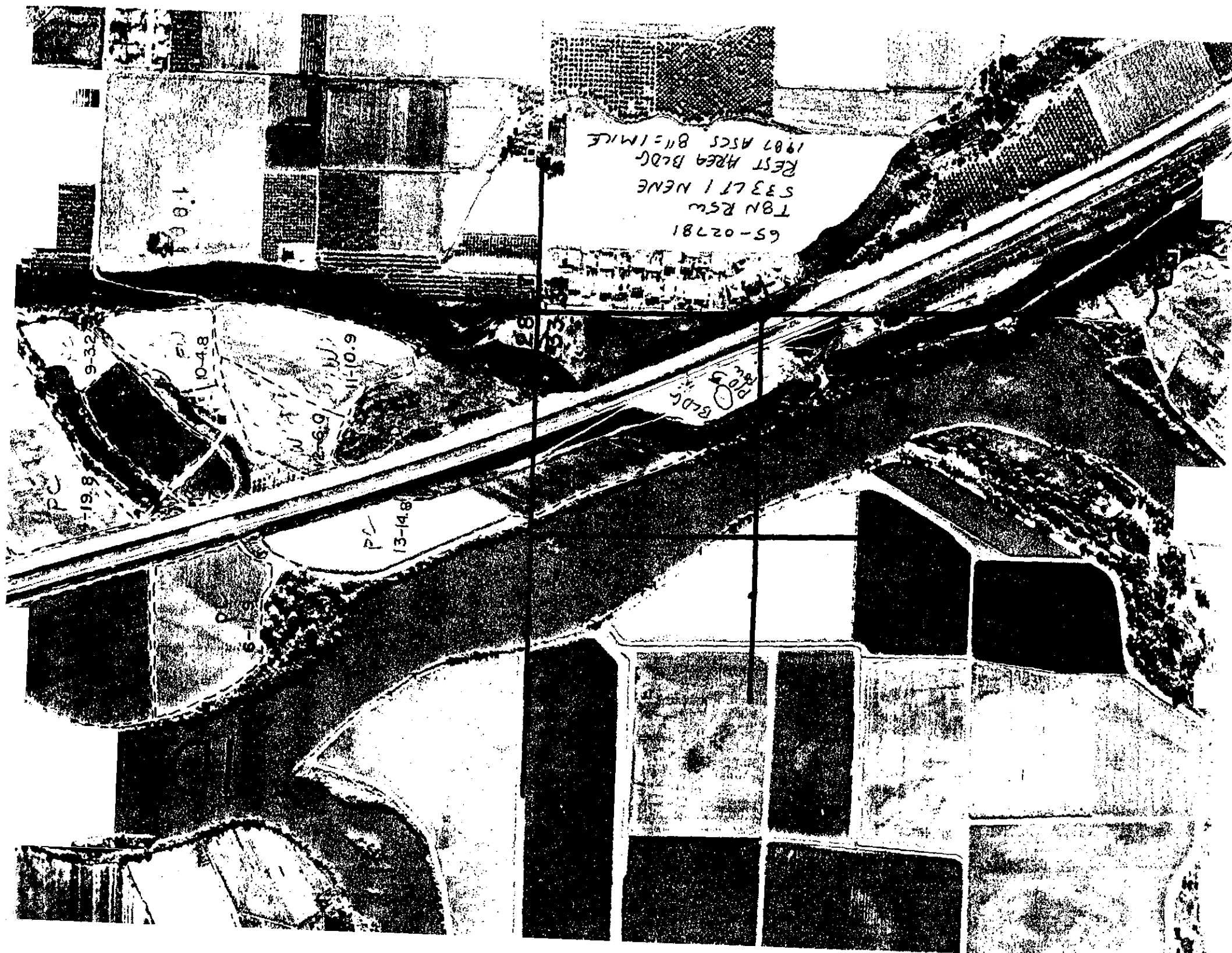
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Style	Scale
☒ Relief	☐ 2m
☒ Topo	☐
☐ Photo	☐
Zoom	- +
Download	
Image Information	

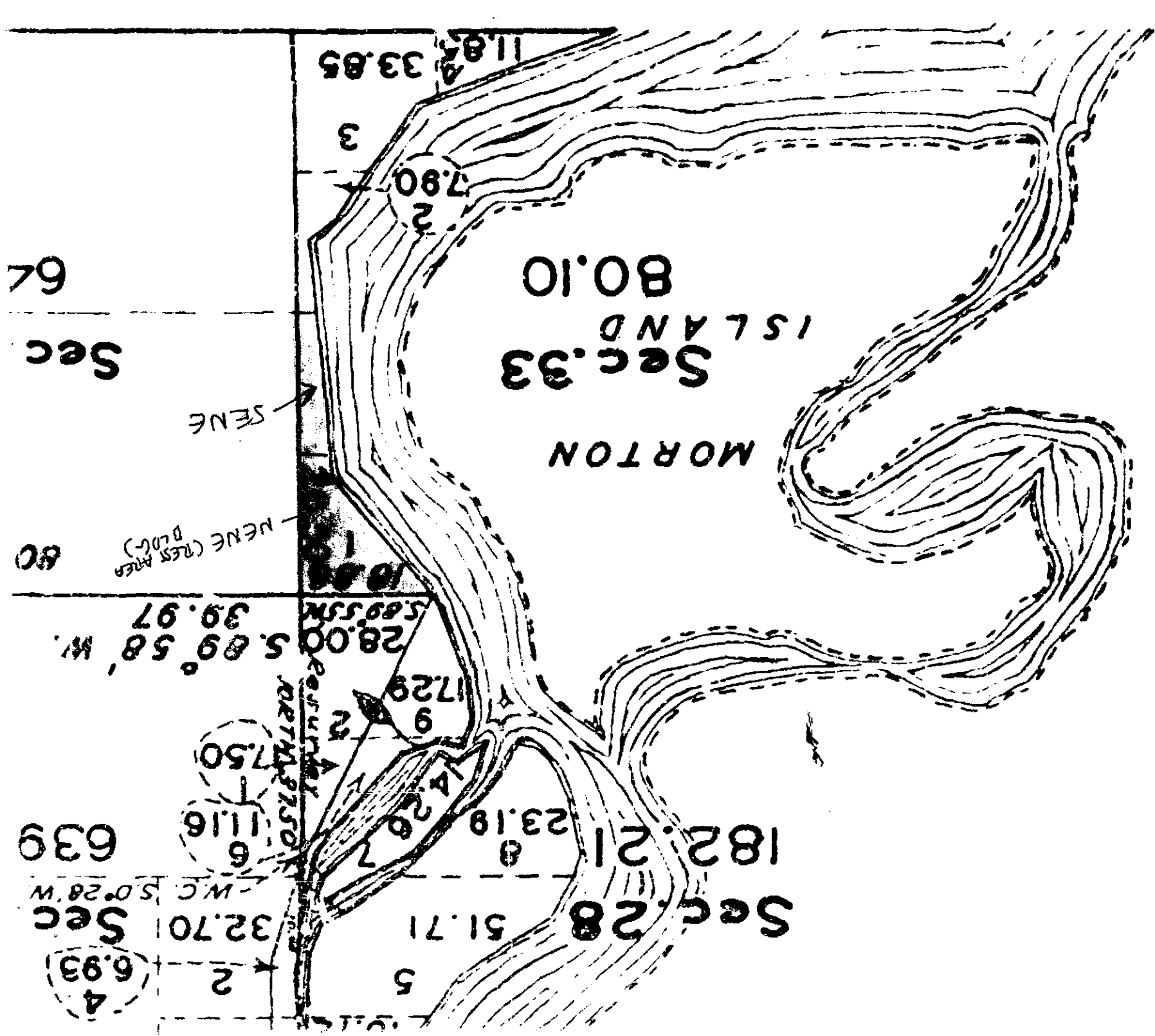
Other Dates:USGS Topo Map
01 Jul 1980

0 200M

0 200yd

Photo courtesy of the US Geological Survey





OLD (D) NUMBER -

+ - - - - - ADDRESS - - - - - +

STATE- ID ZIP- 83707

STATE- ID ZIP- 83720

+ - - - STATUS - - - - +

+ - - - - - - - - - - TRIBUTARY - - - - - - - - - - - - - - - - +

4

WATER RIGHT NUMBER - A65-02781

PREFIX TRANSLATION: ADJUDICATION CLAIM

CONDITIONS OF APPROVAL
NO CONDITIONS OF APPROVAL FOUND.

DECREE PLAINTIFF
STATE OF IDAHO

DECREE DEFENDANT
A & C CORP., ET AL.

DECREE DATE
00/00/0000

AUDIT FIELDS - 06/22/89 FRITSCHL

COMMENTS
NO COMMENTS FOUND

ADJUDICATION RIGHTS DATES AND FLAGS AREA

| | | | | | |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER | - 39576 |
| OBJECTION FILED DATE | - 00/00/0000 | FIELD INSPECTION FLAG | - | OLD CASE NUMBER | - |
| RESPONSE FILED DATE | - 00/00/0000 | VERIFIED DATE | - 00/00/0000 | OLD JUDICIAL DISTRICT | - |
| CLAIM RECEIVED DATE | - 05/24/1989 | LAST AMENDED DATE | - 00/00/0000 | TEMPORARY RIGHT | - P |
| PROOF DUE DATE | - 00/00/0000 | PROOF MADE DATE | - 00/00/0000 | WATER DISTRICT | - 65 |
| LICENSED DATE | - 00/00/0000 | RECEIPT NUMBER | - X999999 | FEDERAL/STATE INDICATOR | - S |
| CLAIMS TAPE ERROR FLG | - | PQU OWNERSHIP FLAG | - Y | PRESUMPTION FLAG | - |
| FEE EXEMPT FLAG | - | NAME CONNECTOR | - OR | NOTICE OF ERROR FLAG | - |

2189-1

DATA ENTRY

ENTERED
CHECKED

Verified By
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
Map Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED

FEB 09 1994

CERTIFIED

FEB 18 1994

WATER EXAMINER



State of Idaho

DEPARTMENT OF WATER RESOURCES

(208) 327-7900

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - [REDACTED]

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

May 2, 1989

Gwain Gould, Senior Right of Way Agent
Idaho Department of Transportation
Division of Highways
P.O. Box 7129
Boise ID 83707

RE: Snake River Basin Adjudication Notices of Claim to a Water
Right for the Boise, Lemhi, and Payette River drainage basins

Dear Mr. Gould:

I have prepared draft copies of adjudication claims for the water rights that appear on our records as belonging to Idaho Department of Transportation, Division of Highways, and are located in the Boise, Lemhi, and Payette River drainage basins. I could not find any water rights in the name of Idaho Department of Transportation located in the Weiser River drainage basin. The water right number and claim fees (as presently recorded) are as follows:

| Claim identification number | Filing fee |
|-----------------------------|------------|
| A63-02926 | \$89.00 |
| A63-02927 | \$52.00 |
| A63-03153 | \$396.00 |
| A63-03400 | \$66.00 |
| A63-03523 | \$25.00 |
| A63-04886 | \$51.00 |
| A63-08064 | \$55.00 |
| A63-08076 | \$55.00 |
| A63-08321 | \$116.00 |
| ~~A74-02389~~ | exempt |
| A65-02781 | exempt |
| A65-07294 | exempt |
| A65-07360 | exempt |
| A65-07655 | exempt |
| A65-12516 | \$54.00 |

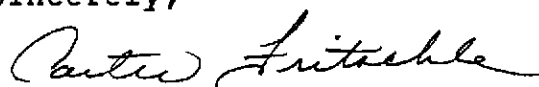
Note that the decreed rights from the Payette River and Lemhi River basins are exempt from filing fees, provided the claims are filed in a manner that does not alter the water right.

MICROFILMED

APR 22 1991

Please make the necessary corrections on the draft copies of the claims and return them to my attention at this office. The items high-lighted in yellow need to be completed or verified before returning the claims. I will make the corrections and return the completed claims to you for signing. If you have any questions or need assistance, please contact this office.

Sincerely,

A handwritten signature in cursive script, reading "Carter Fritschle".

Carter Fritschle
Senior Water Resource Agent
Adjudication Bureau

Enclosures
Computer generated claim forms

MICROFILMED
AUG 22 1994