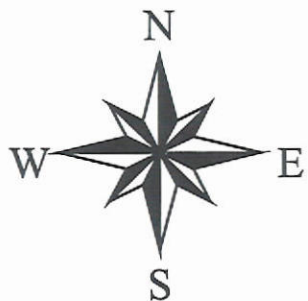


Idaho Dept. of Water Resources

Claim No(s): 65-02728
T07N, R02E, 22, 23, 26
Created by: Sue Bock
Date: 7/11/2000

-  Place of Use
-  Point of Diversion
-  Section lines
-  1/4 1/4 lines



0 1000 2000 3000 Feet



1987 NAPP Photo

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-02728
Date Received: 3/24/1989
Receipt No: X999999
Received By: AB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN A. FRY & SONS
Address: BOX 38
HORSESHOE BEND, ID 83629

2. Date of Priority: MAR 20, 1963

3. Source: PAYETTE RIVER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	02E	26	NE	NW			BOISE
			NE	NW			BOISE

5. Description of diverting works:
PUMP 100 HP, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.000		

7. Total Quantity Appropriated is:
3.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	02E	22	NE	SE		IRR	17.0
			SE	SE		IRR	30.0
Section Acres							47.0

A65-02728

Page 1

Date: 03/24/89

MICROFILMED

SEP 21 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	02E	23	NW	SW		IRR	27.0
			SW	SW		IRR	38.0
						Section Acres	65.0
		26	NW	NW	8	IRR	27.0
						Section Acres	27.0
						Total Acres	139.0

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am C.E.O. of _____ Title

JOHN D. FRY & SONS, INC. that I have signed the foregoing Organization
document in the space below as C.E.O. of Title

JOHN D. FRY & SONS, INC. and that the statements contained in the Organization
foregoing document are true and correct.

John D. Fry
Signature of Authorized Agent

CEO - JOHN D. FRY & SONS
Title and Organization

MAR 23, 1989
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 24th day
of March 19 89

Anna Baumhoff
Notary Public

Seal

Residing at Boise Idaho
My Commission Expires 12-7 1994

10/22/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-2728

NAME AND ADDRESS: JOHN A FRY & SONS
PO BOX 38
HORSESHOE BEND, ID 83629

SOURCE: PAYETTE RIVER TRIBUTARY: SNAKE RIVER

QUANTITY: 3 CFS

PRIORITY DATE: 03/20/1963

POINT OF DIVERSION: T07N R02E S26 NENW Within BOISE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4-01 11-01	3.00 CFS

PLACE OF USE:

<u>IRRIGATION Within BOISE County</u>					
T07N R02E S22	NESE	17	T07N R02E S22	SESE	30
T07N R02E S23	NWSW	27	T07N R02E S23	SWSW	38
T07N R02E S26 LOT 8	NWNW	27			
139 ACRES TOTAL					

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:13:14
06/10/00
385

PAGE: 16
PROFILE REPORT

CLAIM NUMBER: A65-02728

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME																																																																																																																																		
C	JOHN A FRY & SONS	03/20/1963	IRRIGATION	04-01 11-01	3.000 CFS																																																																																																																																			
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POU County: BOISE

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

09/01/00

WR5809NP
No. 65-02728

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 06/10/00
PAGE: 24

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
P	JOHN A. FRY & SONS BOX 38 HORSESHOE BEND ID 83629	03/20/1963	IRRIGATION	04/01 11/01	3.000 CFS	
TOTAL DIVERSION:					3.000 CFS	
C	JOHN A. FRY & SONS HORSESHOE BEND ID 83629					

Water Source: PAYETTE RIVER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T07N R02E S26

NENW

BOISE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
07N	02E	22	:																	:	47.0
07N	02E	23	:											27	38					:	65.0
07N	02E	26	:																	:	27.0
																			TOTAL ACRES		139.0

Pou County: BOISE

Dates:	App. Received:	Priority Date:	03/20/1963
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 65 Field Exam Fee:



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 10, 1995

JOHN A FRY & SONS
PO BOX 535
HORSESHOE BEND ID 83629

B.C.

RECEIVED

APR 03 1995

WATER RESOURCES
WESTERN REGION

Re: Snake River Basin Adjudication (SRBA)
Notices of Claim No. A65-11369, A65-02033X,
A65-02728, A65-11003, A65-11004, A65-11007,
A65-11008 AND A65-11009 for John A. Fry & Sons
Change of Address

Dear Mr. Fry: *Jack*

This is what we talked about Friday afternoon. IDWR has been notified the address presently in our claim records is incorrect. Although we have reached you at the address above, we need you to confirm this is your correct mailing address. Future notices related to your SRBA claim can be sent only to the address on your claim or as otherwise changed by you. The staff of this agency must avoid relying upon the word of others about your mailing address.

If the address above is correct, please sign your name at the bottom of this letter, and return it to this office. Otherwise, please make the proper corrections, sign, and return this letter. Thank you for your help. We hope to assure that you receive future notices about SRBA matters.

If the ownership of the property to which this water right applies has changed, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Thanks for your help!

Sincerely,

Sally

Sally Sherman
Secretary, Adjudication Bureau
Department of Water Resources

#####

The address is correct as shown above or as otherwise changed.

Claimant

RECEIVED

APR 03 1995

WATER RESOURCES
WESTERN REGION

As soon as you know your new address, mail this card to all of the people, businesses, and publications who send you mail.

For publications, tape an old address label over name and old address sections and complete new address.

Your Name (Print or type. Last name, first name, middle initial.) <i>Jack Fry</i>					
Old Address	No. & Street <i>Rt. 1-Box 67</i>	Apt./Suite No. <i>2</i>	PO Box	RR No.	Rural Box No.
	City <i>Horseshoe Bend</i>	State <i>Idaho</i>	ZIP + 4 <i>83629-</i>		
New Address	No. & Street <i>[Blank]</i>	Apt./Suite No.	PO Box <i>535</i>	RR No.	Rural Box No.
	City <i>Horseshoe Bend</i>	State <i>Idaho</i>	ZIP + 4 <i>83629-</i>		
Sign Here <i>Jack Fry</i> (Mrs. Jack Fry) <i>by Ruth C. Fry</i>		Date new address in effect <i>Immediately</i>		Keyline No. (If any)	

PS Form 3576, November 1990

RECEIVER: Be sure to record the above new address.

Claims were signed by John L. Fry, CEO
of John L. Fry & Sons.
for John A. Fry & Sons.

002-10-95

Idaho Dept. of Water Resources

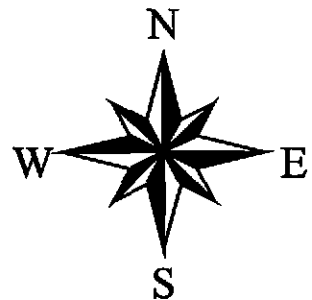
Claim No(s): 65-02728
T07N, R02E, 22, 23, 26
Created by: Sue Bock
Date: 7/11/2000

 Place of Use

 Point of Diversion

 Section lines

 1/4 1/4 lines



0 1000 2000 3000 Feet



1987 NAPP Photo