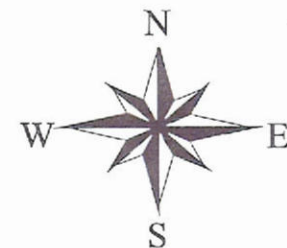


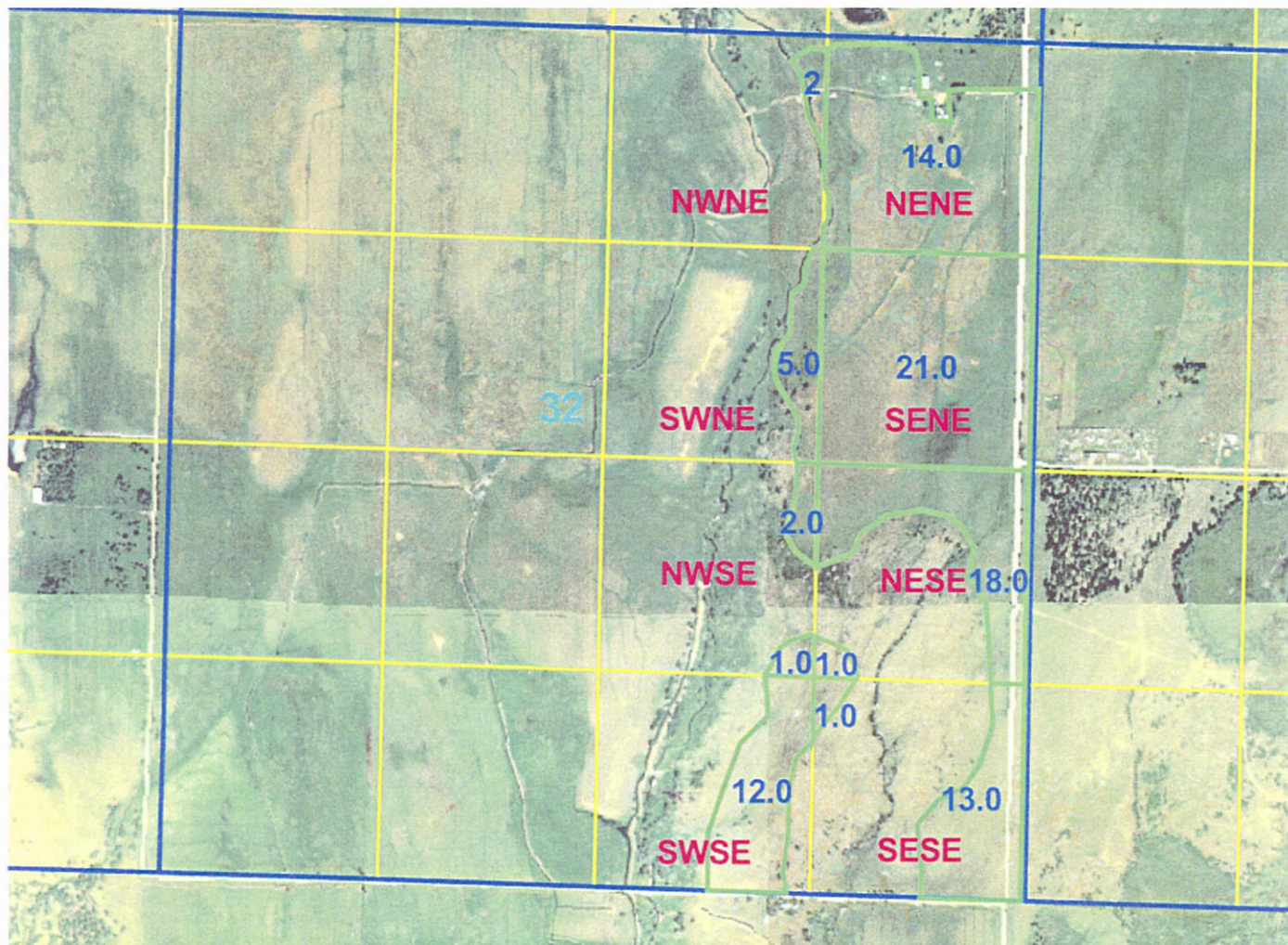
IDAHO DEPARTMENT OF WATER RESOURCES

17N, 03E, S32



1987 NAPP PHOTO

-  POINT OF DIVERSION
-  PLACE OF USE
-  1/4 1/4 LINES
-  SECTION LINES
- 6 ACRES
- 6 SECTION NUMBERS



CLAIM(S): 65-02700

OWNER(S): FLEMMING & NISULA

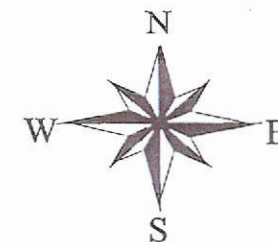
Prepared by Mel Schulte

DATE: MAY 10, 1999



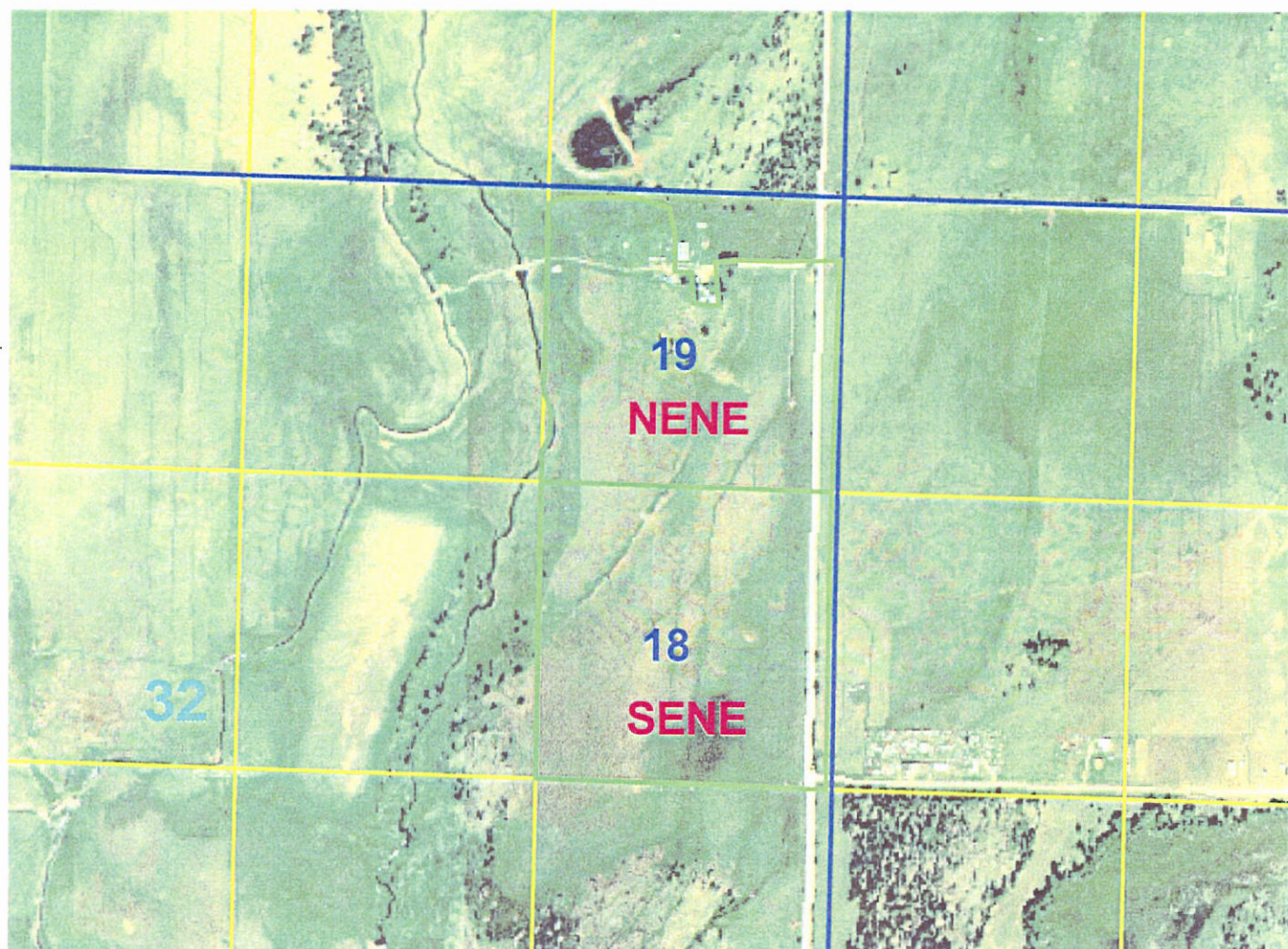
IDAHO DEPARTMENT OF WATER RESOURCES

17N, 03E, S32



1987 NAPP PHOTO

-  POINT OF DIVERSION
-  PLACE OF USE
-  1/4 1/4 LINES
-  SECTION LINES
- 6 ACRES
- 6 SECTION NUMBERS



CLAIM(S): 65-03214

OWNER(S): FLEMMING & NISULA

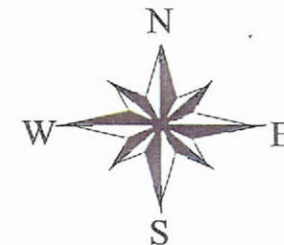
Prepared by Mel Schulte

DATE: MAY 10, 1999

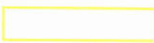


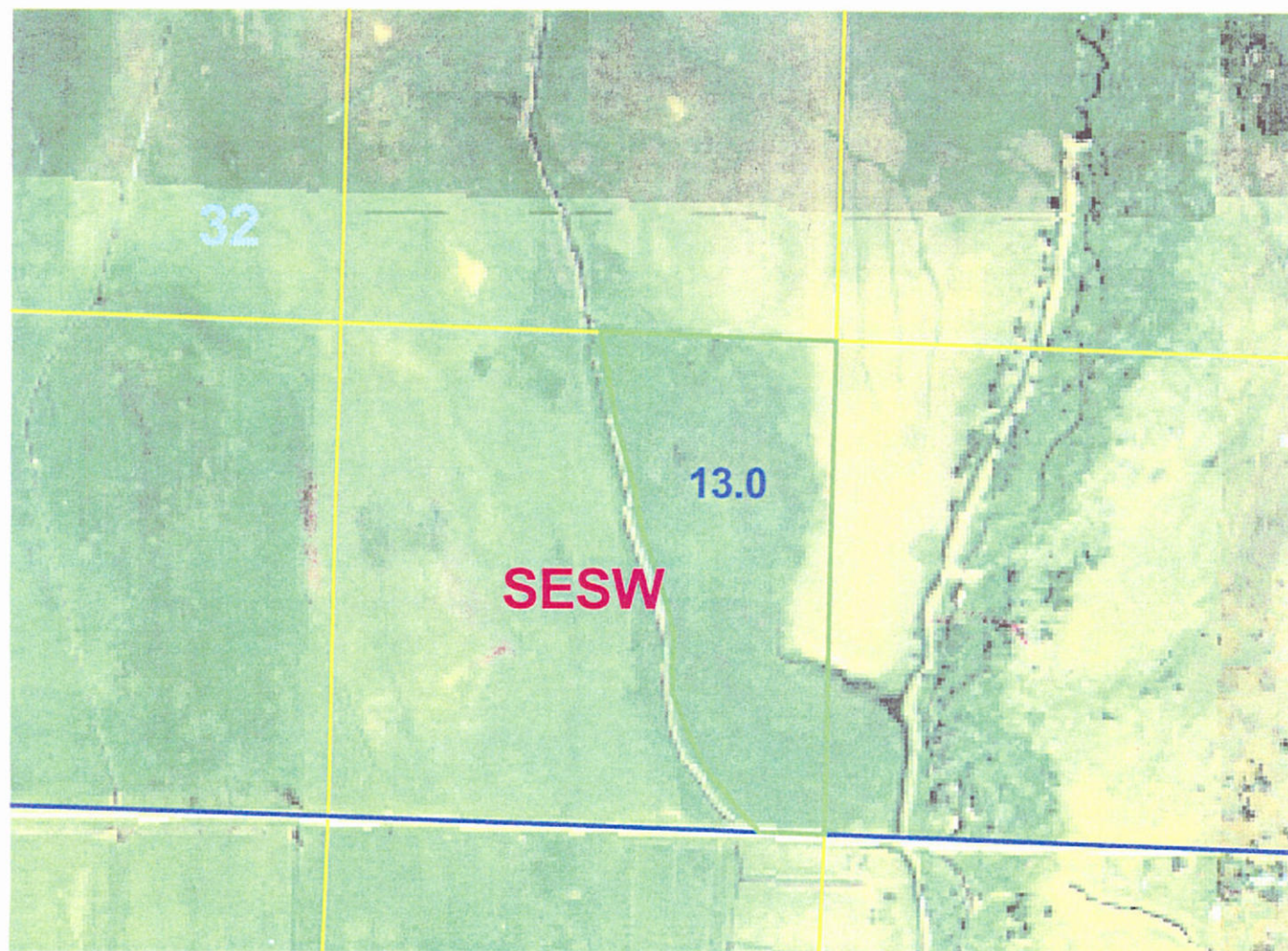
IDAHO DEPARTMENT OF WATER RESOURCES

17N, 03E, S32



1987 NAPP PHOTO

-  POINT OF DIVERSION
-  PLACE OF USE
-  1/4 1/4 LINES
-  SECTION LINES
- 6 ACRES
- 6 SECTION NUMBERS



CLAIM(S): 65-03834

OWNER(S): FLEMMING & NISULA

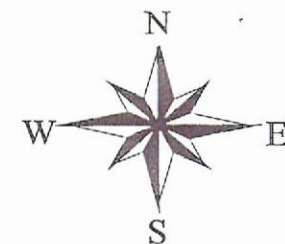
Prepared by Mel Schulte

DATE: MAY 10, 1999

0 0.25 0.5 Miles

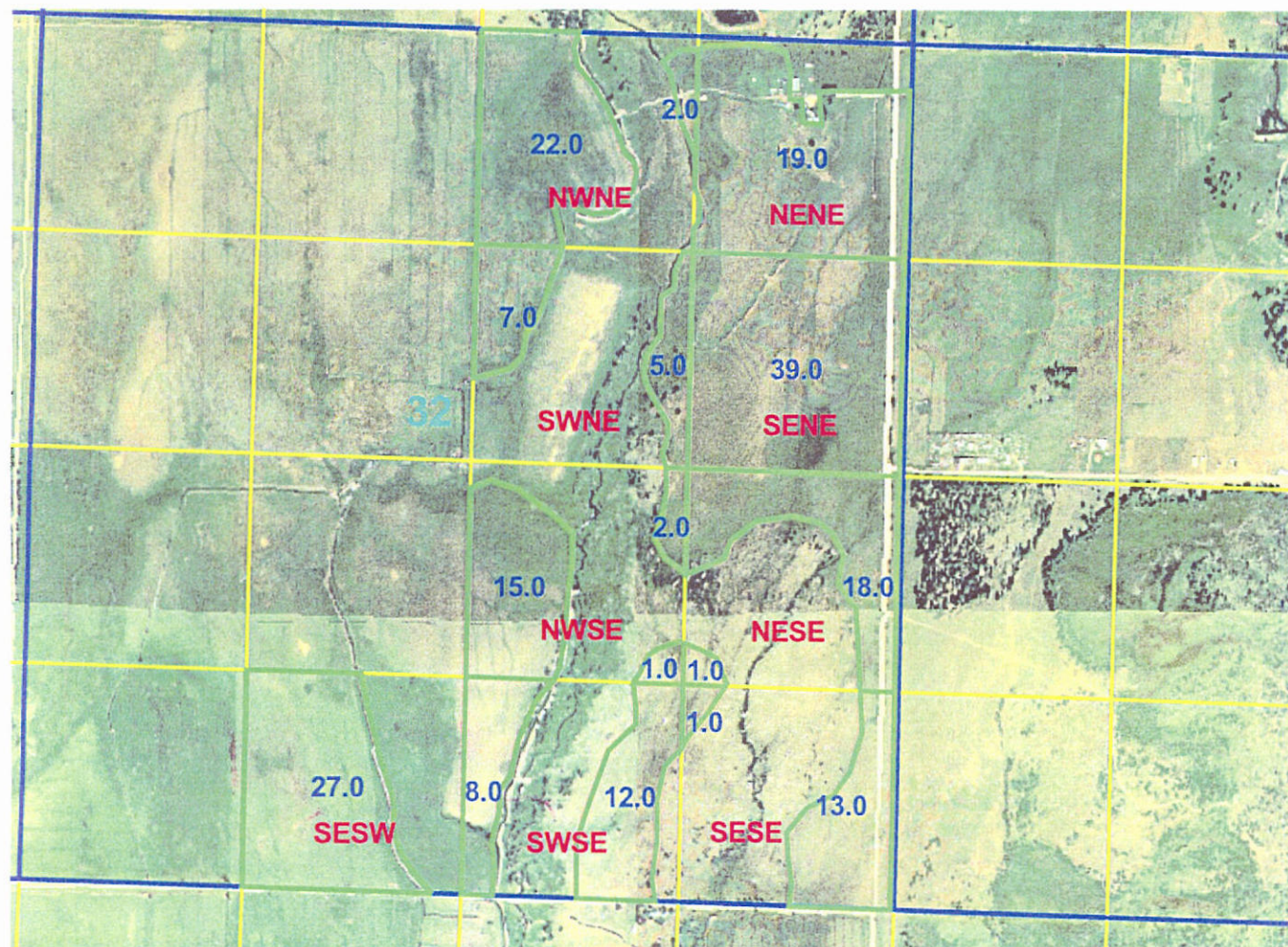
IDAHO DEPARTMENT OF WATER RESOURCES

17N, 03E, S32



1987 NAPP PHOTO

-  POINT OF DIVERSION
-  PLACE OF USE
-  1/4 1/4 LINES
-  SECTION LINES
- 6 ACRES
- 6 SECTION NUMBERS



CLAIM(S): 65-02573

OWNER(S): FLEMMING & NISULA

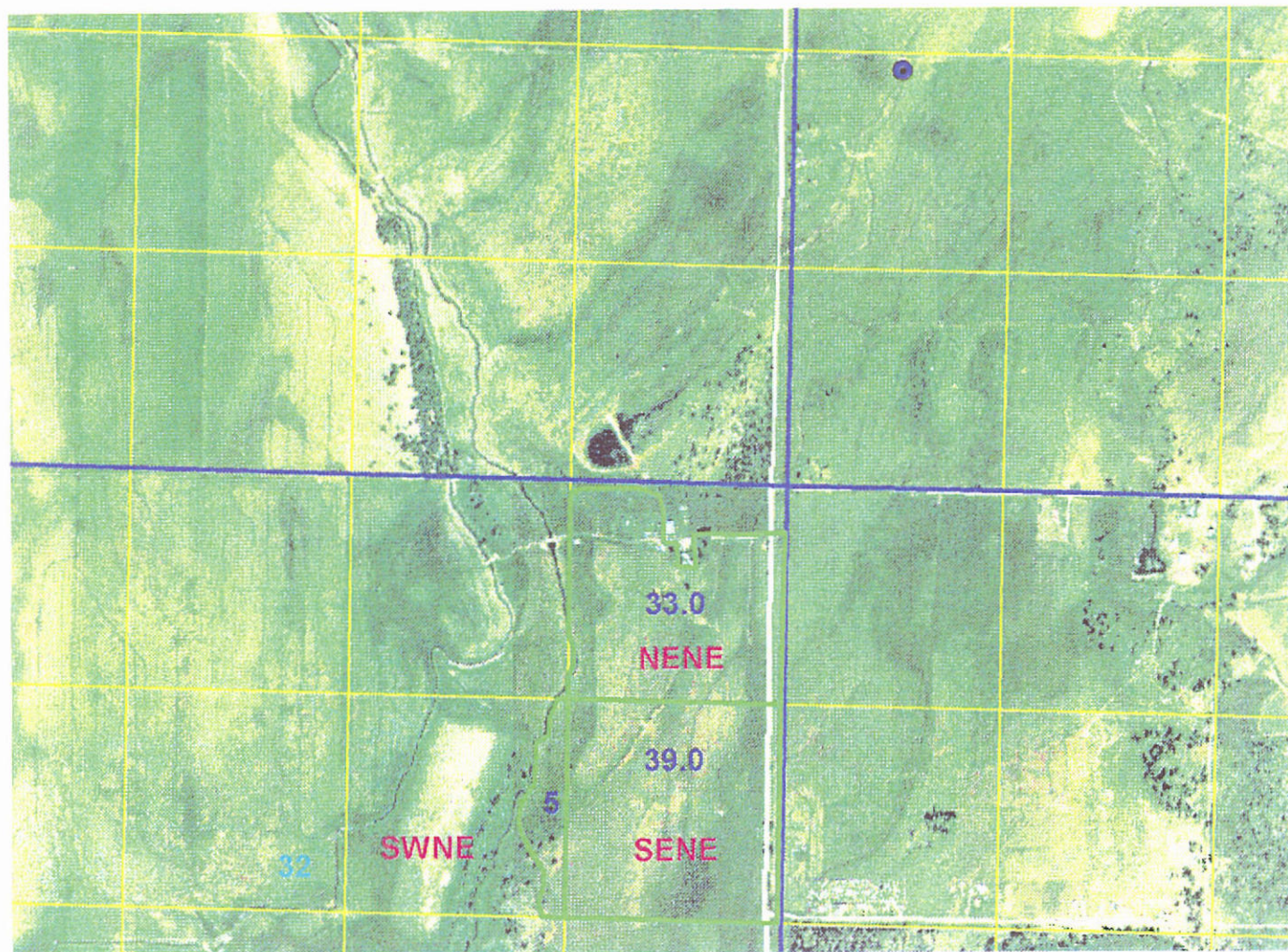
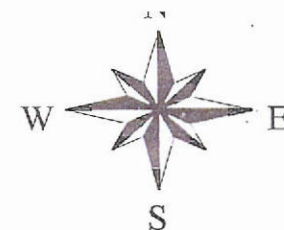
Prepared by Mel Schulte

DATE: MAY 10, 1999



IDAHO DEPARTMENT OF WATER RESOURCES

17N, 03E, S32



1987 NAPP PHOTO

 POINT OF DIVERSION

 PLACE OF USE

 1/4 1/4 LINES

 SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 65-02319

OWNER(S): FLEMING & NISULA

Prepared by Mel Schulte

DATE: MARCH 31, 1999



31 32 T5946

T221

32 33

T220

63.5

44.7

49.5

31.4

8.6

7.4, 17.5

37.7

27.9

T222

3.5

16.8

12.4

32.0

3.0

15.2

20.3

29.1

77.0

25.5

14.4

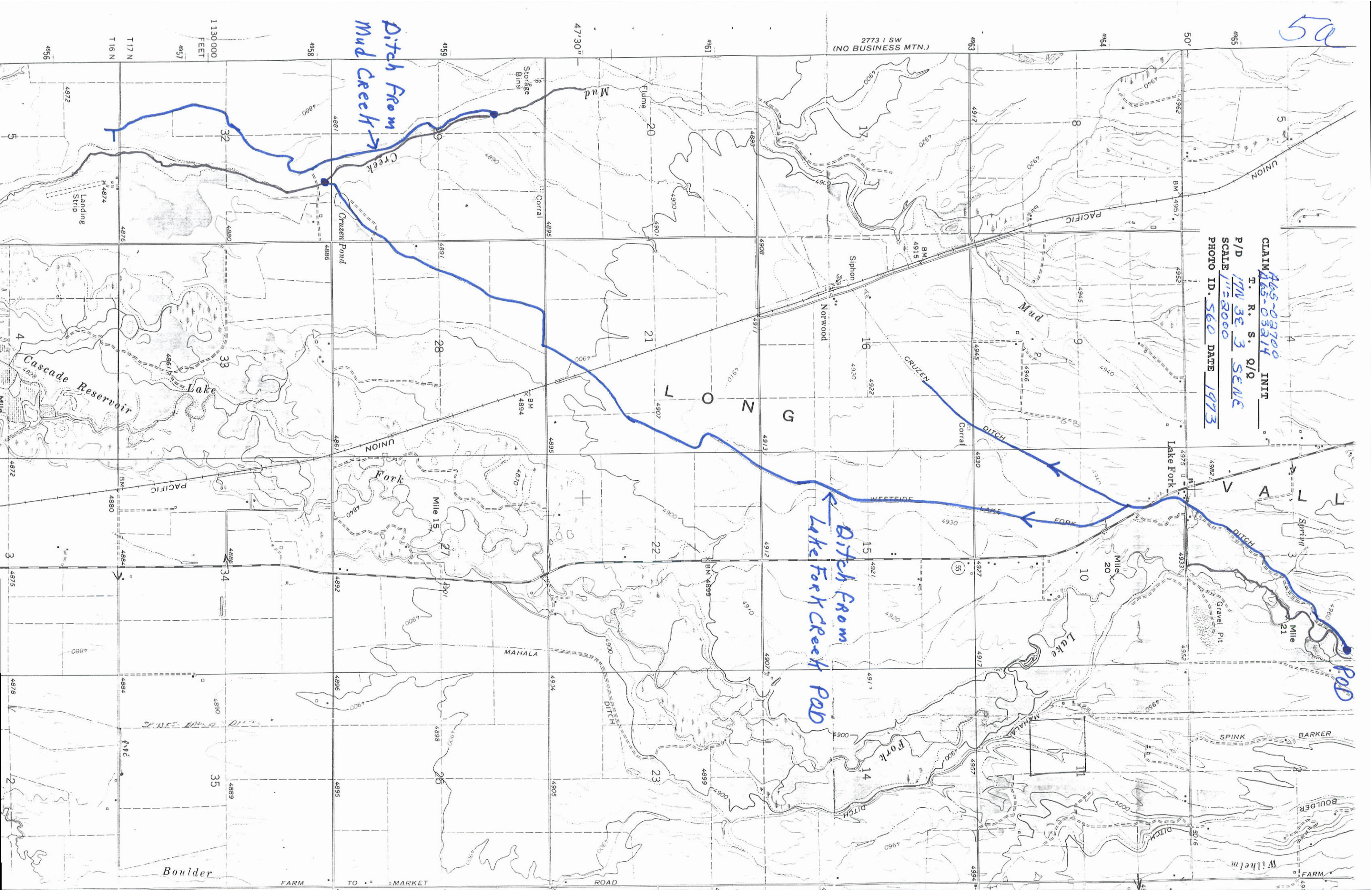
71.0

6 5 T735

5 4

5a

CLAIM 465-03700 INIT 465-03814
T. R. S. Q/Q
P/D 17N 3E 3 SE 1/4
SCALE 1"=8000
PHOTO ID. 560 DATE 1973



Ditch from
Mud Creek →

Ditch from
Lake Fork Creek Pad

POD



Henry Mankie
65-03708

656

653

655

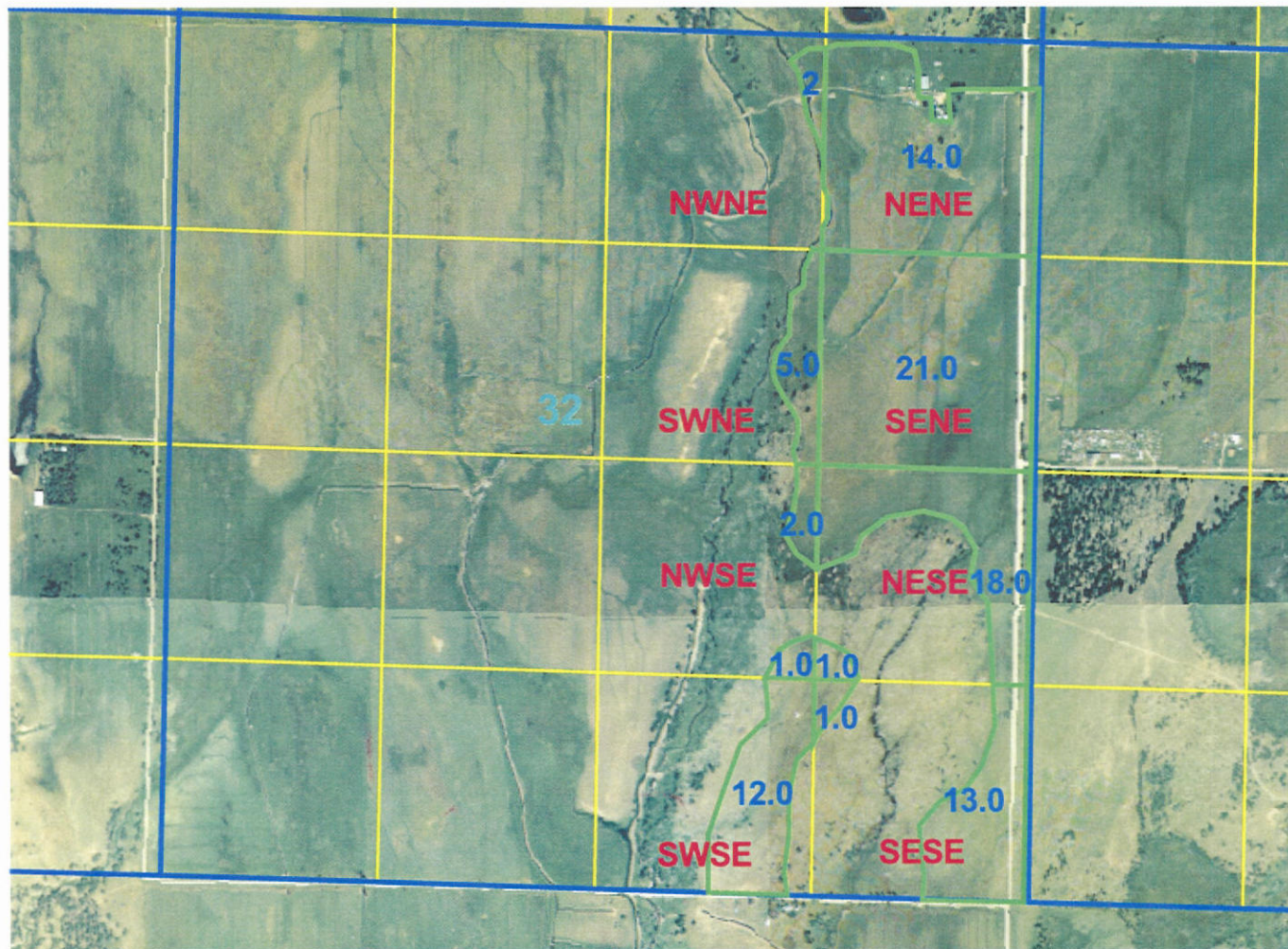
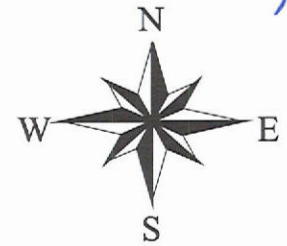
654

657

658

IDAHO DEPARTMENT OF WATER RESOURCES

17N, 03E, S32



1987 NAPP PHOTO

● POINT OF DIVERSION

PLACE OF USE

1/4 1/4 LINES

SECTION LINES

6 ACRES

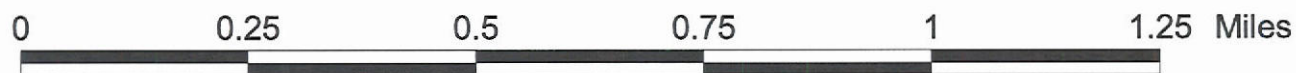
6 SECTION NUMBERS

CLAIM(S): 65-02700

OWNER(S): FLEMMING & NISULA

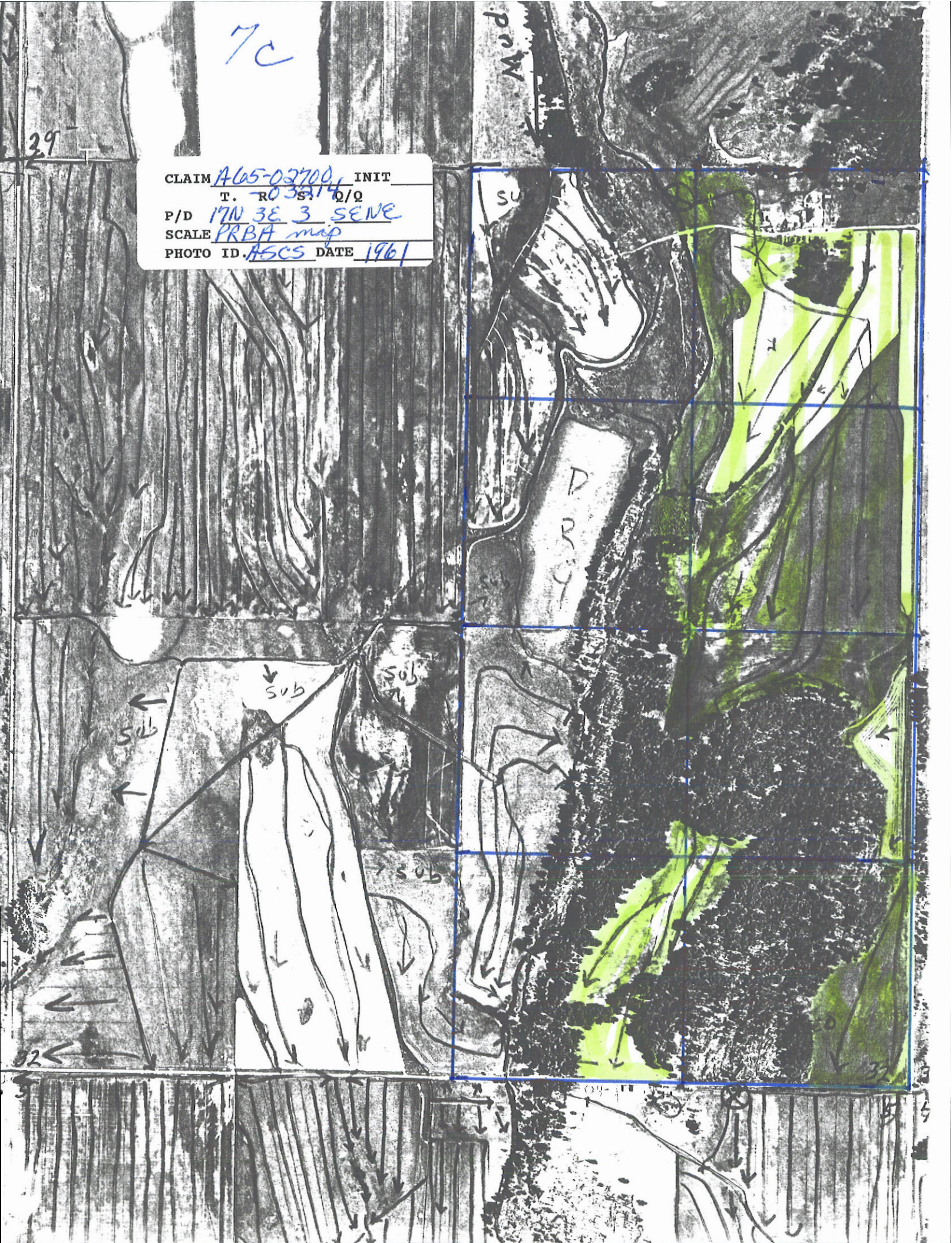
Prepared by Mel Schulte

DATE: MAY 10, 1999

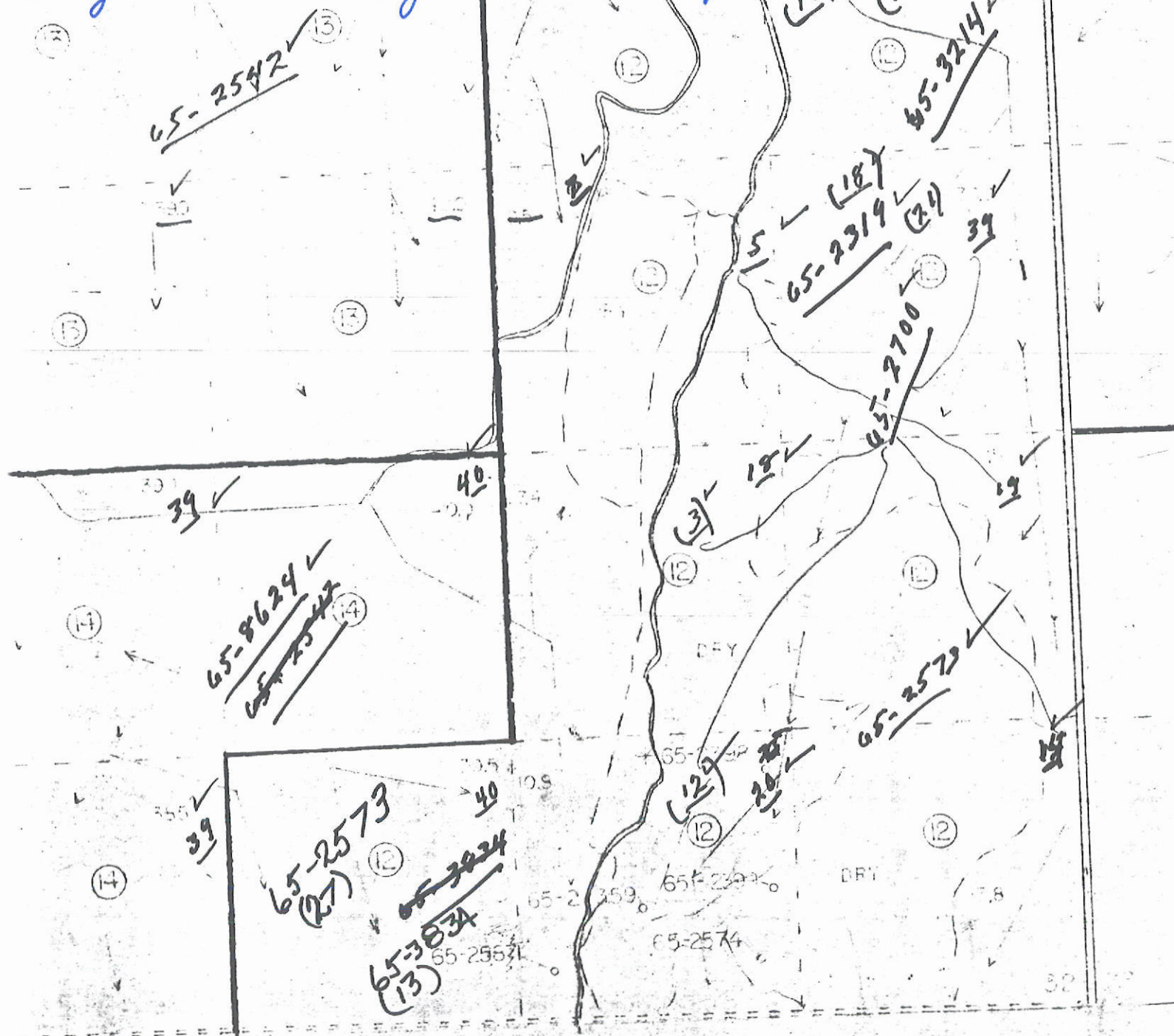


7c

CLAIM AL65-02700 INIT
T. RO 3814 Q/Q
P/D 17N 3E 3 SENE
SCALE PRBH map
PHOTO ID ASCS DATE 1961



A65-02700 & A65-03214²⁴ (3) 33 32 33 7d Payette River Adjudication Map.



1. E. A. Cruzen
2. Kenneth & Glen Uhrig
3. Lester Schelino
4. R. E. Wallace
5. Martin Wiley *see curwright*
6. Robt. or Lucile Smylie
7. Joe Pancherie
8. U.S. of America
9. Frank & Elmer Nisula
10. Anna Nisula
11. U.S. of America
12. T. E. Fleming
13. Frank Nisula

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-02700
Date Received: 11/15/1988
Receipt No: X999999
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KENNETH R PURDOM II 310-698-0948
Address: 6354 PAINTER AVE
WHITTIER CA 90601
OR
Name: JAMES T PURDOM 310-698-0948
Address: 6354 PAINTER AVE
WHITTIER CA 90601
OR
Name: ANA O PURDOM 310-698-0948
Address: 6354 PAINTER AVE
WHITTIER CA 90601

2. Date of Priority: AUG 18, 1961

3. Source: LAKE FORK CREEK Trib. to: PAYETTE RIVER, NORTH FORK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
17N	03E	3	NE	NE			VALLEY

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	1.350		

7. Total Quantity Appropriated is:
1.350 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
17N	03E	32	NE	NE		IRR	14.0
			NW	NE		IRR	2.0
			SW	NE		IRR	5.0
			SE	NE		IRR	21.0
			NE	SE		IRR	19.0
			NW	SE		IRR	3.0
			SW	SE		IRR	12.0
			SE	SE		IRR	14.0
						Section Acres	90.0
						Total Acres	90.0

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT WHEN COMBINED WITH RIGHTS 65-2319 & 65-2573 SHALL
PROVIDE NO MORE THAN .02 CFS/ACRE.

DECREE GIVEN LIC. NO.

CHANGE OF OWNERSHIP 10/04/1999 BY MTS.

15. Basis of Claim: DECREED

Water Right Number: 30114

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

VS

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

MAR 28 1994

WATER RESOURCES
WESTERN REGIONDATE OF CLOSING: 2-29-94

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
 Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
 Lot _____, Block _____, Subdivision/Townsite _____
 If you have additional legal descriptions, please attach separate sheet.

See Attachments

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: _____

on file

☐ Name and Address of Former
Owner/Claimant(s)(Seller): _____

unknown ALB - 02542

☐ New Owner/Claimant
(Purchaser): _____

Kenneth R. Purdon II, ETAL James T. & Anna O. Purdon

☐ New Mailing Address: _____

*6354 Painter Ave
Whittier, California 90601*

☐ New Telephone Number: _____

(310) 698-0948

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of
ownership, describe
proof attached: _____

attached

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New
Owner/Claimant(s): _____

Kenneth R. Purdon II

Date *3-24-94*

_____ Date

☐ Signature of Former
Owner/Claimant(s): _____

_____ Date

_____ Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

3
KEEP TOP PORTION FOR YOUR RECORDS
PLEASE READ REVERSE SIDE
YOUR CANCELLED CHECK IS YOUR RECEIPT

T VALUE	TAX CODE AREA	PARCEL NUMBER	BILL NUMBER
75714	5-00	RP17N03E320006A	15548
65585			
41299	E/2; SESW	S32 T17N R3E	
	MEDIUM CLASS TIMBER		
	ETAL: JAMES T. & ANA O. PURDOM		

COUNTY .002782385 393.16
SCHOOL #421 .004803114 678.68
V.C. CEMETERY .000045489 6.44
MCL MEM.HOSP. .000799751 113.00

FULL PAYMENT
TAX 1,302.2
PEN.
INT.
COST
TOT.
1ST INSTALLMEN
TAX 651.1
PEN.
INT.
COST
TOT.
2ND INSTALLMEN
TAX 651.1
PEN.
INT.
COST
TOT.

*pd full
12-2-93*

SOLID WASTE 50.00
FOREST FIRE PROT 61.00

PURDOM, KENNETH R., II, ETAL
6354 PAINTER AVE.
WHITTIER, CA 90601

T YEAR

TOTAL .008430739 1,302.28

YOUR CHECK IS YOUR RECEIPT

COPY

3
KEEP TOP PORTION FOR YOUR RECORDS
PLEASE READ REVERSE SIDE
YOUR CANCELLED CHECK IS YOUR RECEIPT

T VALUE	TAX CODE AREA	PARCEL NUMBER	BILL NUMBER
4980	5-00	LR16N03E040155A	376
4980			
	USA EASEMENT IN W/2 GOV'T. LOT		
	1; SENWNE; SWNE; W/2 SENE		
	S4 T16N R3E		
	ETAL: JAMES T & ANA O PURDOM		

TAX NOTICE AND RECEIPT

TAXING DISTRICT	RATE	AMOUNT
COUNTY	.002782385	13.86
SCHOOL #421	.004803114	23.92
V.C. CEMETERY	.000045489	.24
MCL MEM.HOSP.	.000799751	3.98

RECEIPT
FULL PAYMENT
TAX 42.0
PEN.
INT.
COST
TOT.
1ST INSTALLMEN
TAX 21.0
PEN.
INT.
COST
TOT.
2ND INSTALLMEN
TAX 21.0
PEN.
INT.
COST
TOT.

*pd full
12-2-93*

PURDOM, KENNETH R., II, ETAL
6354 PAINTER AVE.
WHITTIER, CA 90601

T YEAR

TOTAL .008430739 42.00

YOUR CHECK IS YOUR RECEIPT

COPY

RECEIVED
MAR 28 1994
WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-02700
Date Received: 11/15/1988
Receipt No: X999999
Received By: DE JAY

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: THOMAS E. FLEMING 208-325-8791
Address: ROUTE 1 BOX 57
MC CALL, ID 83638
OR
Name: ELLEN I. FLEMING 208-325-8791
Address: ROUTE 1 BOX 57
MC CALL, ID 83638
OR
Name: STEVE NISULA 208-634-8765
Address: BOX 1459
MCCALL, ID 83638
2. Date of Priority: AUG 18, 1961
3. Source: LAKE FORK CREEK Trib. to: PAYETTE RIVER, NORTH FORK
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
17N	03E	3	NE	NE			VALLEY
5. Description of diverting works:
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	1.350		
7. Total Quantity Appropriated is:
1.350 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:

A65-02700

Page 1

Date: 02/03/89

MICROFILMED

SEP 21 1992

10. Place of Use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
17N	03E	32	NE	NE		IRR	14.0
			NW	NE		IRR	2.0
			SW	NE		IRR	5.0
			SE	NE		IRR	21.0
			NE	SE		IRR	19.0
			NW	SE		IRR	3.0
			SW	SE		IRR	12.0
			SE	SE		IRR	14.0

Section Acres 90.0

Total Acres 90.0

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT WHEN COMBINED WITH RIGHTS 65-2319 & 65-2573 SHALL
PROVIDE NO MORE THAN .02 CFS/ACRE.
DECREE GIVEN LIC. NO.

15. Basis of Claim: DECREED

Water Right Number: 30114

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

vs Decree Defendant

MICROFILMED

SEP 21 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 65-02700
DATE RECEIVED: 11-15-88
RECEIPT NO: X999999
RECEIVED BY:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME: THOMAS E. FLEMING
ADDRESS: ROUTE 1
MC CALL, ID 83638

2. DATE OF PRIORITY: AUG 18, 1961

3. SOURCE: LAKE FORK CREEK TRIB. TO: PAYETTE RIVER, NORTH FORK

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4	LOT	COUNTY
17N	03E	3		NE	NE		VALLEY

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(OR)	A.F.A.
IRRIGATION	04/15	10/15	1.350		

7. TOTAL QUANTITY APPROPRIATED IS:
1.350 C.F.S. (AND/OR)

A.F.A.

8. TOTAL CONSUMPTIVE USE IS ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4	LOT	USE	ACRES
17N	03E	32	NE	NE		IRR	14.0
			NW	NE		IRR	2.0
			SW	NE		IRR	5.0
			SE	NE		IRR	21.0

10. PLACE OF USE: CONTINUED

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4	LOT	USE	ACRES
17N	03E	32	NE	SE		IRR	19.0
			NW	SE		IRR	3.0
			SW	SE		IRR	12.0
			SE	SE		IRR	14.0
SECTION ACRES							90.0
TOTAL ACRES							90.0

11. PLACE OF USE IN COUNTIES: VALLEY, VALLEY

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

THIS RIGHT WHEN COMBINED WITH RIGHTS 65-2319 & 65-2573 SHALL
 PROVIDE NO MORE THAN .02 CFS/ACRE.
 DECREE GIVEN LIC. NC.

15. BASIS OF CLAIM: DECREE
 WATER RIGHT NUMBER: 30114
 CASE NUMBER:
 COURT :
 DECREE DATE: 1/21/1986

STATE OF IDAHO
 DECREE PLAINTIFF

A & C CORP., ET AL.
 VS
 DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO _____ DO NOT X WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: _____

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): X Ellen D. Fleming

DATE: X 11/15/88

DATE: _____

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM _____ OF _____ TITLE

_____, THAT I HAVE SIGNED THE FOREGOING ORGANIZATION DOCUMENT IN THE SPACE BELOW AS _____ OF

_____, AND THAT THE STATEMENTS CONTAINED IN THE ORGANIZATION FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF AUTHORIZED AGENT

TITLE AND ORGANIZATION

DATE

STATE OF IDAHO)
COUNTY OF VALLEY) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 15th DAY

OF Nov 19 88

M. Gene Gibson
NOTARY PUBLIC

SEAL

RESIDING AT Boise, ID

MY COMMISSION EXPIRES 9-2-1994

DATE: 09/30/88

65-02700

PAGE

3

57

MICROFILMED

SEP 21 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

May 4, 2001

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Dear Basin 65 water user:

This letter is to inform you that you may be eligible to file a stockwater claim with the Idaho Department of Water Resources (IDWR) in connection with the Snake River Basin Adjudication (SRBA). IDWR is sending this letter to water users in Basin 65 who might have relied upon the non-irrigation season stockwater provision in the Payette Adjudication. This provision states:

"When stockwater is not a specifically mentioned use for a right that includes irrigation, a reasonable flow is implied and included for the watering of livestock during the non-irrigation season."

In another basin, the Idaho Supreme Court struck down general provisions that contained similar language. The non-irrigation season stockwater language quoted above was not included in the General Provisions for Basin 65 because of the Idaho Supreme Court's ruling.

IDWR recognizes that in reliance on the non-irrigation season stockwater language in the Payette Adjudication, water users might not have filed stockwater claims in the SRBA to cover the non-irrigation season period. Individuals who historically watered livestock during the non-irrigation season without a separate stockwater claim might desire to file a new stockwater claim with IDWR.

To be eligible for a new non-irrigation season stockwater claim:

1. You must have actually and historically watered livestock during the non-irrigation season without a separate stockwater right.
2. You must have filed a surface water irrigation claim in both the Payette Adjudication and the SRBA.
3. You must not have filed a stockwater claim with the surface water irrigation claim.

If you meet these three requirements, you may file a Notice of Claim form for stockwater with IDWR. **To have a timely filing you must file this claim with IDWR by May 25, 2001.** IDWR will waive filing fees for these stockwater claims if filed before this deadline. Failure to file your claim in a timely manner may prevent you from claiming it in the future. Notice of Claim forms are available on IDWR's website at www.idwr.state.id.us/info/water/srba/forms.htm or from any IDWR office. Claimants can call IDWR, Western Region at (208) 334-2190 to make an appointment if they need assistance filling out a Notice of Claim form.

Sincerely,

David R. Tuthill, Jr., P.E.
Adjudication Bureau Chief

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JAN 11 2001

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
65-02700	39576		65-08781	39596	
65-03214	39576				
65-02319	39576				
65-02573	39576				
65-03834	39576				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Thomas E. Fleming and Ellen I. Fleming
(Deceased)
4. New Owner/Claimant(s) James T. Purdom and/or Ana O. Purdom and/or
Kenneth R. Purdom II
 Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
- New Mailing Address 6354 Painter Ave.
- City, State and ZIP Code Whittier, CA. 90601
- New Telephone Number (562) 698-0948
5. Date you acquired the property Sept. 19, 1991

~~65-02700 At issue~~
~~- 03214 " "~~
~~- 02319 P.d. issued 10/31/00~~
~~- 02513 " " 10/31/00~~
~~- 03834 " " 10/31/00~~

-08181 decreed in '98

Already in names of
Kenneth, James, Anna Purdon...

WARRANTY DEED

(CORPORATE FORM)

FOR VALUE RECEIVED, SILO SERVICES INC., a California Corporation

a corporation duly organized and existing under the laws of California
grantor, do hereby Grant, Bargain, Sell and Convey unto KENNETH R. PURDOM II, an unmarried
man and JAMES T. PURDOM & ANA O. PURDOM, husband and wife
grantee, whose address is 6354 Painter Ave. Whittier, CA 90601

the following described premises, to-wit:

PARCEL I:

Township 17 North, Range 3 East, Boise Meridian,
Section 32: SE1/4SW1/4: E1/2;
Section 33: S1/2

Township 16 North, Range 3 East, Boise Meridian,
Section 4: E1/2NW1/4: N1/2 of Government Lot 2: SW1/4 of Government Lot 2:
E1/2 of Government Lot 1: E1/2SE1/4NE1/4;

GRAZING EASEMENT AS RESERVED ON INSTRUMENT NO. 41901 SHOWN BELOW AS
PARCEL II:

Township 16 North, Range 3 East, Boise Meridian
Section 4: W 1/2 Government Lot 1: SE 1/4 Government Lot 2: SW1/4NE1/4;
W1/2 SE1/4NE1/4

All in Valley County, Idaho

SUBJECT TO EASEMENT OF RECORD OR VISIBLE UPON THE GROUND

TO HAVE AND TO HOLD The said premises, with their appurtenances unto the said Grantee
their heirs and assigns forever.

IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has
caused its corporate name to be hereunto subscribed by its President and its corporate seal to be
affixed by its Secretary this 19th day of September, 1991.

SILO SERVICES INC. BY
A California Corporation

Betty Jo Newell, PRESIDENT

ATTEST:

SECRETARY

California
STATE OF IDAHO
COUNTY OF
Grange

On this 19th day of September, 1991,
before me, a Notary Public in and for said State, personally
appeared, Betty Jo Newell

be the President of the corporation that executed
this instrument or the persons who executed the instrument on
behalf of said corporation, and acknowledged to me that such
corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal, the day and year in this certificate
first above written.

Notary Public for the State of Idaho
Residing at Long Beach, CA



103100
RECEIVED
10/23/91
Duchess

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Kenneth R. Furdum II
(include title if applicable) _____

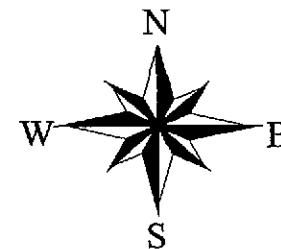
For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

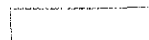
Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

IDAHO DEPARTMENT OF WATER RESOURCES

17N, 03E, S32



1987 NAPP PHOTO

- POINT OF DIVERSION
-  PLACE OF USE
-  1/4 1/4 LINES
-  SECTION LINES
- 6 ACRES
- 6 SECTION NUMBERS



CLAIM(S): 65-02700

OWNER(S): FLEMMING & NISULA

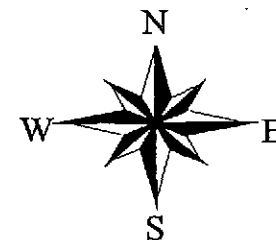
Prepared by Mel Schulte

DATE: MAY 10, 1999

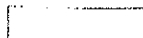
0 0.25 0.5 0.75 1 1.25 Miles



IDAHO DEPARTMENT OF WATER RESOURCES
17N, 03E, S32



1987 NAPP PHOTO

- POINT OF DIVERSION
-  PLACE OF USE
-  1/4 1/4 LINES
-  SECTION LINES
- 6 ACRES
- 6 SECTION NUMBERS

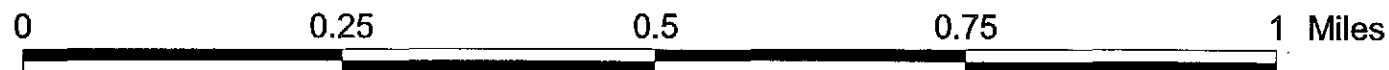


CLAIM(S): 65-03214

OWNER(S): FLEMMING & NISULA

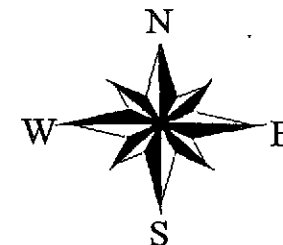
Prepared by Mel Schulte

DATE: MAY 10, 1999



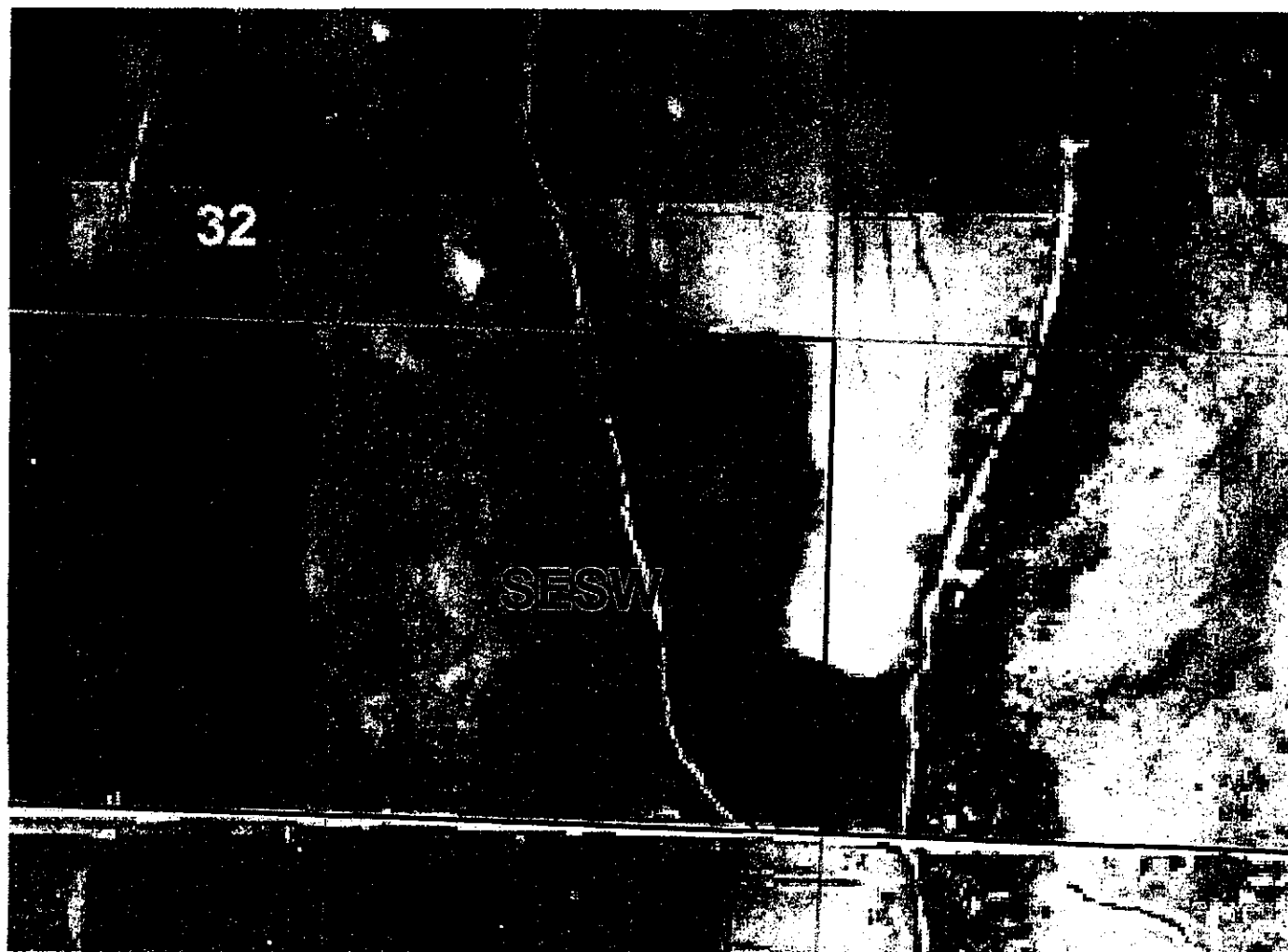
IDAHO DEPARTMENT OF WATER RESOURCES

17N, 03E, S32



1987 NAPP PHOTO

- POINT OF DIVERSION
-  PLACE OF USE
-  1/4 1/4 LINES
-  SECTION LINES
- 6 ACRES
- 6 SECTION NUMBERS



CLAIM(S): 65-03834

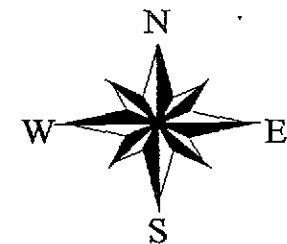
OWNER(S): FLEMMING & NISULA

Prepared by Mel Schulte

DATE: MAY 10, 1999

IDAHO DEPARTMENT OF WATER RESOURCES

17N, 03E, S32



1987 NAPP PHOTO

- POINT OF DIVERSION
- ▭ PLACE OF USE
- ▭ 1/4 1/4 LINES
- ▭ SECTION LINES
- 6 ACRES
- 6 SECTION NUMBERS



CLAIM(S): 65-02573

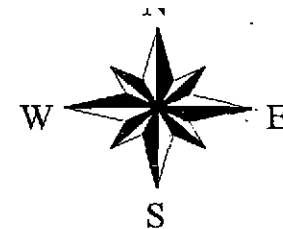
OWNER(S): FLEMMING & NISULA

Prepared by Mel Schulte

DATE: MAY 10, 1999



IDAHO DEPARTMENT OF WATER RESOURCES
17N, 03E, S32



1987 NAPP PHOTO

- POINT OF DIVERSION
-  PLACE OF USE
-  1/4 1/4 LINES
-  SECTION LINES
- 6 ACRES
- 6 SECTION NUMBERS



CLAIM(S): 65-02319

OWNER(S): FLEMING & NISULA

Prepared by Mel Schulte

DATE: MARCH 31, 1999



31 32 T5916

T221

33 T220

63.5

44.7

T222

30.4

3.5

15.2

10.3

31.4

16.8

12.4

7.4 / 17.5

37.7

27.9

12.2

77.0

29.1

32

32

32

33

6 5 4 3 2 1

5

JAMES E. RISCH
RISCH, GOSS & INSINGER
407 West Jefferson Street
Boise, Idaho 83702
Telephone: (208) 345-9974
Facsimile: (208) 345-9982
Idaho State Bar No. 1224

Attorneys for Claimant

RECEIVED

DEC 05 2000

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Case No. 39576.)

NOTICE OF APPEARANCE IN
SUBCASE NOS. 65-02700,
65-03214 and 65-03702

COMES NOW, James E. Risch, attorney for the claimant in the above-identified three subcase numbers 65-02700, 65-03214 and 65-03702 and enters his Notice of Appearance in the above-entitled matter.

DATED This 5th day of December, 2000.

RISCH, GOSS & INSINGER
Attorneys for Claimant

By

JAMES E. RISCH, of the firm

NOTICE OF APPEARANCE - 1

Kenneth Purdom II
James Purdom
Ana Purdom
Elmer Nisula

CERTIFICATE OF SERVICE

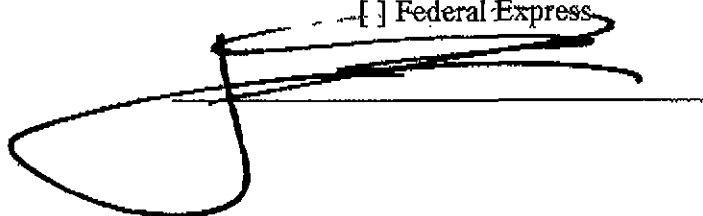
I hereby certify that on this 5th day of December, 2000, I served a true and correct copy of the foregoing Notice of Appearance as follows:

United States of America
acting thru the Department of Interior
Bureau of Reclamation
Fax No. (208) 334-9562

☐ U. S. Mail
☐ Hand Delivery
☒ Facsimile
☐ Federal Express

State of Idaho
Department of Water Resources
Fax No. (208) 334-2348

☐ U. S. Mail
☐ Hand Delivery
☒ Facsimile
☐ Federal Express

A large, stylized handwritten signature in black ink, appearing to be 'Sg', is written over a horizontal line.

Added to database by: Sg 12/8/2000

AJ0749NP
No. R65-02700

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/04/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	KENNETH R PURDOM II	08/18/1961	IRRIGATION	04-15 10-15	1.350 CFS	
C	JAMES T PURDOM					
C	ANA O PURDOM					
	6354 PAINTER AVE			TOTAL DIVERSION:	1.350 CFS	
	WHITTIER CA 90601					
	(310) 698-0948					

Water Source: LAKE FORK CREEK

Tributary to: PAYETTE RIVER, NORTH FORK

Stage: DECREED

Point(s) of Diversion:

T17N R03E S03

SENE

VALLEY County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM	
17N	03E	32	:	14		02		05		21								19	03	12	14	90.0
																				TOTAL ACRES	90.0	

POU County: VALLEY

Conditions of Approval:

- C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
- PURSUANT TO SECTION 42-1425, IDAHO CODE.
- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
- ADMINISTRATION OF THE WATER RIGHTS.

Remarks: QNT THIS RIGHT WHEN COMBINED WITH RIGHT NOS. 65-02573, 65-03214 &
65-02319 SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE DELIVERED TO
THE FIELD HEADGATE.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65K

Field Inspection Flag:

Presumption Flag:

Comments: Date: 03/31/1999 User-ID: MSCHULTE Subject: POINT OF DIVERSION OVERLAP
THERE ARE NUMEROUS OTHER RIGHTS DIVERTED AT THE SAME POD AS THIS
RIGHT, TOO MANY TO LIST IN EXPLANATORY REMARK F06.

Date: 09/24/1999 User-ID: AJU10-JS Subject: AJU10 CONDITION UPDATE

AJ0749NP
No. R65-02700

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/04/99
PAGE: 2

=====

Comments: Date: 09/24/1999 User-ID: AJU10-JS Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C18 ADDED IF NOT ALREADY PART
OF RECORD THRU AJU10.

Date: 10/04/1999 User-ID: MSCHULTE Subject: CHANGE OF OWNERSHIP
CHANGE OF OWNERSHIP 10/04/1999 BY MTS.

Audit: 10/04/99 MSCHULTE

AJ0749NP
No. R65-02700

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/10/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	THOMAS E FLEMING	08/18/1961	IRRIGATION	04-15 10-15	1.35 CFS	
C	ELLEN I FLEMING					
	ROUTE 1 BOX 57					
	MC CALL ID 83638			TOTAL DIVERSION:	1.35 CFS	
	(208) 325-8791					
C	STEVE NISULA					
	BOX 1459					
	MCCALL ID 83638					
	(208) 634-8765					

Water Source: LAKE FORK CREEK

Tributary to: PAYETTE RIVER, NORTH FORK

Stage: DECREED

Point(s) of Diversion: T17N R03E S03 SENE

VALLEY County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM	
17N	03E	32	:	14		02		05		21								19	03	12	14	90.0
																				TOTAL ACRES	90.0	

POU County: VALLEY

Conditions of Approval:

- C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
- PURSUANT TO SECTION 42-1425, IDAHO CODE.

Dates: Exam Made Date: Verified Date: 05/10/1999 Objection Filed Date:

Misc: Water District Number: 65K Field Inspection Flag:
Presumption Flag:

Comments: Date: 03/31/1999 User-ID: MSCHULTE Subject: COPIED FROM REMARKS
THIS RIGHT WHEN COMBINED WITH RIGHTS 65-2319 & 65-2573 SHALL
PROVIDE NO MORE THAN .02 CFS/ACRE.

Date: 03/31/1999 User-ID: MSCHULTE Subject: POINT OF DIVERSION OVERLAP
THERE ARE NUMEROUS OTHER RIGHTS DIVERTED AT THE SAME POD AS THIS
RIGHT, TOO MANY TO LIST IN EXPLANATORY REMARK F06.

Audit: 05/10/99 MSCHULTE

12:46:34
03/09/99
296

CLAIM NUMBER: A65-02700

Dates:	Exam Made Date:	Verified Date:	04/24/1987	Objection Filed Date:
Misc:	Water District Number: 65K	Field Inspection Flag:		
		Presumption Flag:		

WR5809NP
No. 65-02700

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/31/99
PAGE: 2

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	THOMAS E. FLEMING ROUTE 1 MC CALL ID 83638	08/18/1961	IRRIGATION	04/15 10/15	1.350 CFS	
TOTAL DIVERSION:					1.350 CFS	

Water Source: LAKE FORK CREEK

Tributary to: PAYETTE RIVER, NORTH FORK

Stage: DECREED

Point(s) of Diversion:

T17N R03E S03

NENE *wrong*

VALLEY County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE					
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: SUM	
17N	03E	32	: 14	02	05	21	:					:	19	03	12	14	: 90.0
																TOTAL ACRES	90.0

Pou County: VALLEY

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
65-02707 65-07523 65-10538

Other Water Rights Listing Overlapping Place(s) of use:
65-02319 65-02573 65-03214 65-13817

Remarks: GEN THIS RIGHT WHEN COMBINED WITH RIGHTS 65-2319 & 65-2573 SHALL
PROVIDE NO MORE THAN .02 CFS/ACRE.
DECREE GIVEN LIC. NO.

Dates:	App. Received:	Priority Date:	08/18/1961
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:	02/07/1968	

Misc: Water District Number: 65K Field Exam Fee:

Audit: 04/24/87 04/30/88 CONVERT

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
(☒) TOPOGRAPHIC	DATE FIELD CHECKED <u>1973 map</u> IDWR ID NO. <u>560</u>	Y(☒) N() <u>5a</u>
(☒) MAP <u>GIS map</u>	DATE OF PHOTO <u>5-10-99</u> <u>1987</u> IDWR ID NO. _____	Y(☒) N() <u>7b</u>
(☒) ASCS AERIAL PHOTO	DATE OF PHOTO <u>PRBA map - 1961</u>	Y(☒) N() <u>7c</u>
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP <u>5-10-99</u>	Y() N()
(☒) OTHER <u>GIS Table</u>	DATE <u>3-31-99</u>	Y(☒) N() <u>7a</u>
(☒) OTHER <u>POU review report</u>	DATE <u>5-18-99</u>	Y(☒) N()
(☒) OTHER <u>PRBA map</u>	DATE _____	Y(☒) N() <u>7d</u>

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
() LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
() WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
() SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____	_____
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
(☒) OTHER <u>PRBA claim</u>	DATE <u>5-19-1971</u>	<u>1</u>	_____
() OTHER _____	DATE _____	_____	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

11:14:54
03/09/99

PAGE: 16
QUICKLOOK INFORMATION

295
CLAIM NUMBER: A65-02700

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			MS 3-31-99 In office	N		MS 3-31-99	MS 3-31-99	
POINT OF DIV				X				
SOURCE				N				
PLACE OF USE	Y			Y				
DIV. AMOUNT CFS/VOLUME				N				
CONSUMPTIVE USE				NA				
PURPOSES OF USE				N				
PERIOD OF USE				N				
BASIS OF CLAIM				N				
REMARKS	Y			Y				

BARCODE UPDATED
WHOM/DATE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

11:14:54
03/09/99

PAGE: 1
GENERAL INFORMATION

280
CLAIM NUMBER: A65-02700

LAST: FLEMING
ADDRESS: ROUTE 1 BOX 57
CITY: MC CALL
PHONE NUMBER: 208-325-8791

FIRST: THOMAS E
STATE: ID ZIP: 83638

OWNER CODE: C

LAST: FLEMING
ADDRESS: ROUTE 1 BOX 57
CITY: MC CALL
PHONE NUMBER: 208-325-8791

FIRST: ELLEN I
STATE: ID ZIP: 83638

OWNER CODE: C

LAST: NISULA
ADDRESS: BOX 1459
CITY: MCCALL
PHONE NUMBER: 208-634-8765

FIRST: STEVE
STATE: ID ZIP: 83638

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER
Y() N()

CLAIM REMARKS: GEN THIS RIGHT WHEN COMBINED WITH RIGHTS 65-2319 & 65-2573 SHALL
PROVIDE NO MORE THAN .02 CFS/ACRE.
DECREE GIVEN LIC. NO.

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: __/__/__

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

In Office exam

- A. AJ CLAIM: # A65-02700 PRIORITY DATE: 08-18-1961 STAGE: D
- B. WR RECORD: # 65-02700 PRIORITY DATE: 08-18-1961 STAGE: D
- C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(☒) N(☐)
- D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y(☐) N(☒)
- E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y(☐) N(☒)
- F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?
- PROOF OF BENEFICIAL USE SUBMITTED N/A(☒) Y(☐) N(☐)
- FIELD EXAM COMPLETED N/A(☒) Y(☐) N(☐)
- FIELD EXAM SENT TO STATE OFFICE N/A(☒) Y(☐) N(☐)
- LICENSE ISSUED N/A(☒) Y(☐) N(☐)
- * IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.
- G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A(☒) Y(☐) N(☐)
- * FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.
- H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(☐) N(☒)

NOTES:

Recommended as decreed in the PRBA

RECOMMENDED PRIORITY DATE:

08-18-1961

REVIEWED BY

Michael Schulte

DATE

5-10-99
3-31-99

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A65-02700	17N	03E	3		NE	NE			VALLEY		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A65-02707 NONE
A65-07523
A65-10538

WR RECORDS IN SAME 40 ACRE TRACT
65-02707
65-07523
65-10538

SOURCE: LAKE FORK CREEK

TRIB: PAYETTE RIVER, NORTH FORK

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
65-02700	17N	03E	3		NE	NE			VALLEY		

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
A65-02707 NONE
A65-07523
A65-10538

SOURCE: LAKE FORK CREEK

TRIB: PAYETTE RIVER, NORTH FORK

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y(☒) N()

* E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N(☒)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(☒) N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N(☒)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____)

Y() N(☒)

AJ FIELD EXAM

(DATE OF FIELD EXAM _____)

NAME OF EXAMINER _____

Y() N(☒)

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: * The legal decree for this right is incorrect. This right
and about 40 other rights are delivered at a POD in
the SENE, S3 not the NENE, S3. The POD is close to
the line but it is clear on topo maps and the GIS
map the POD is in the SENE.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ()

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NBR
17N	03E	3		NE SE	NE			VALLEY		

SOURCE: LAKE FORK CREEK

TRIB: PAYETTE RIVER, NORTH FORK

REVIEWED BY:

Mel Schulte

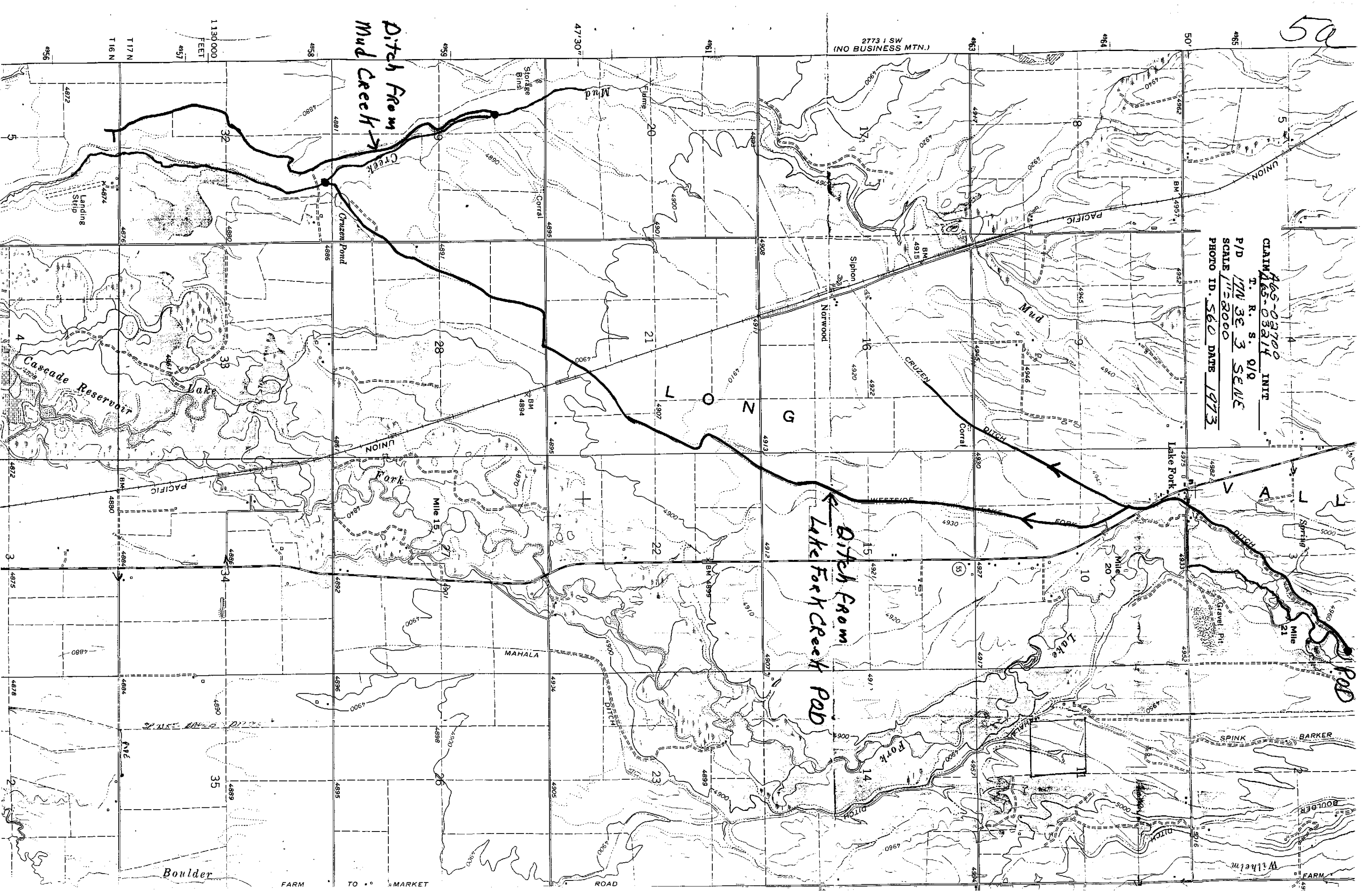
DATE:

5-10-99
3-31-99

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

5a

465-03700
CLAIM 465-03814 INT
T. R. S. Q12
P/D 17N 3E 3 SE1/4
SCALE 1"=2000
PHOTO ID. 560 DATE 1973



Ditch from
Mud Creek

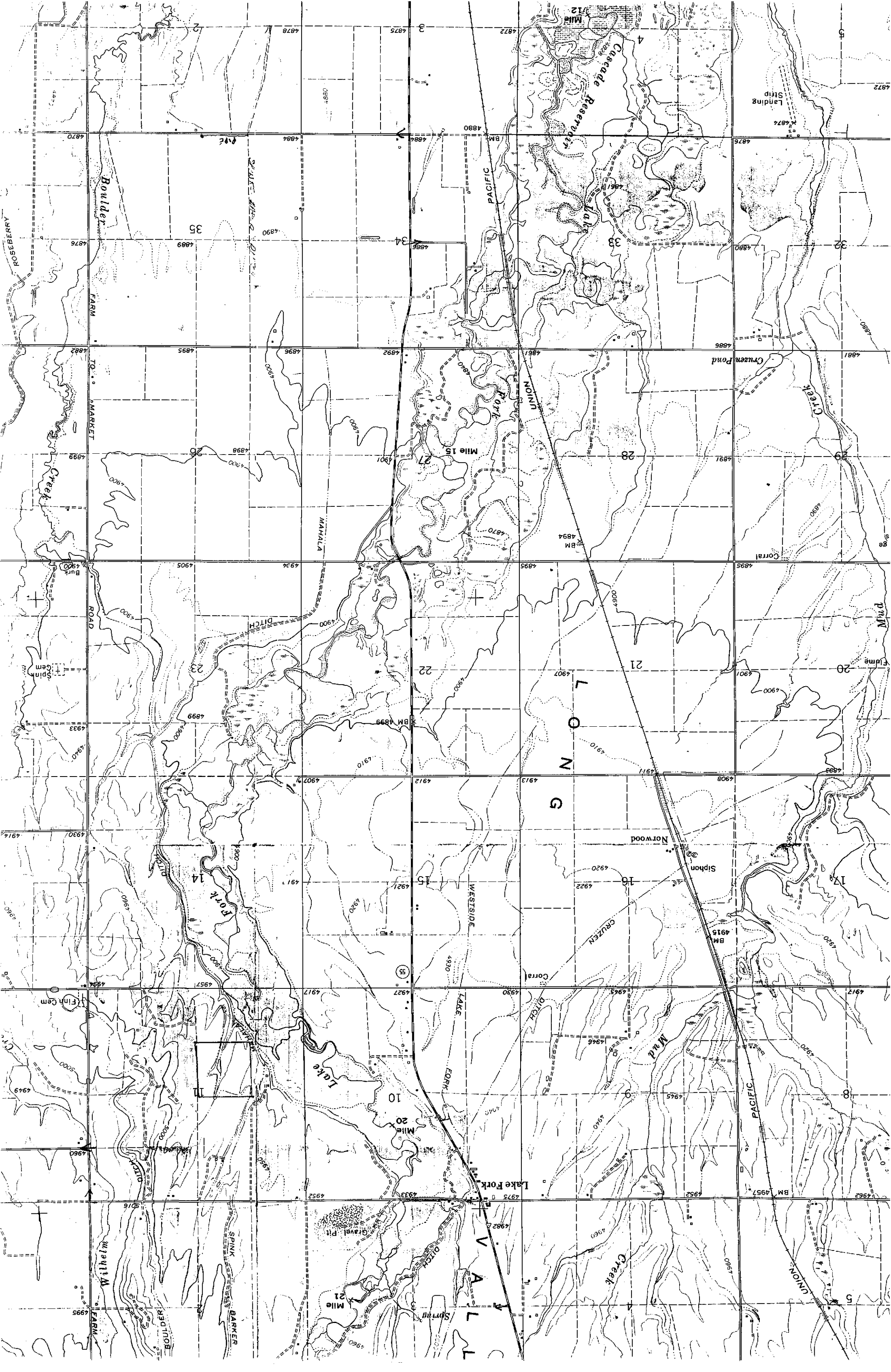
Ditch from
Lake Fork Creek P.O.D.

P.O.D.

Boulder

FARM TO MARKET ROAD

ROAD



A. ROOT WATER RIGHT NUMBERS: A65-02700
R65-02700

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
17N	03E	32	NE	NE		FLEMING, THOMAS E	A65-02700 / 14.0	65-02700 / 14.0	41.0		
			NE	NE		FLEMING, THOMAS E	A65-02319 / 33.0	65-02319 / 33.0			
			NE	NE		FLEMING, THOMAS E	A65-03214 / 19.0	65-03214 / 19.0			
			NE	NE		FLEMING, THOMAS E	A65-08781 /	65-08781 /			
			NE	NE		FLEMING, THOMAS E	A65-02573 / 19.0	65-02573 / 19.0			
			NE	NE		FLEMING, THOMAS E	R65-02573 / 33.0	- /			
			NE	NE		FLEMING, THOMAS E	R65-03834 / 33.0	- /			
			NE	NE		FLEMING, ELLEN I	65-08781 /	- /			
			NE	NE		FLEMING, THOMAS E	R65-02319 / 33.0	- /			
			NE	NE		FLEMING, THOMAS E	R65-02700 / 33.0	- /			14
			NE	NE		FLEMING, THOMAS E	R65-03214 / 33.0	- /			
			NE	NE		PURDOM, KENNETH R		65-13817 / 40.0			
17N	03E	32	NW	NE		FLEMING, THOMAS E	A65-02700 / 2.0	65-02700 / 2.0	40.0		
			NW	NE		FLEMING, THOMAS E	A65-02573 / 24.0	65-02573 / 24.0			
			NW	NE		FLEMING, THOMAS E	R65-02573 / 24.0	- /			
			NW	NE		FLEMING, THOMAS E	R65-03834 / 24.0	- /			
			NW	NE		FLEMING, THOMAS E	R65-02700 / 2.0	- /			2
			NW	NE		FLEMING, THOMAS E	R65-03214 / 2.0	- /			
			NW	NE		PURDOM, KENNETH R		65-13817 / 40.0			
17N	03E	32	SW	NE		FLEMING, THOMAS E	A65-02700 / 5.0	65-02700 / 5.0	38.0		
			SW	NE		FLEMING, THOMAS E	A65-02319 / 5.0	65-02319 / 5.0			
			SW	NE		FLEMING, THOMAS E	A65-02573 / 12.0	65-02573 / 12.0			
			SW	NE		FLEMING, THOMAS E	R65-02573 / 12.0	- /			
			SW	NE		FLEMING, THOMAS E	R65-03834 / 12.0	- /			
			SW	NE		FLEMING, THOMAS E	R65-03214 / 5.0	- /			
			SW	NE		FLEMING, THOMAS E	R65-02319 / 5.0	- /			
			SW	NE		FLEMING, THOMAS E	R65-02700 / 5.0	- /			5
			SW	NE		PURDOM, KENNETH R		65-13817 / 40.0			
17N	03E	32	SE	NE		FLEMING, THOMAS E	A65-02700 / 21.0	65-02700 / 21.0	40.0		
			SE	NE		FLEMING, THOMAS E	A65-02319 / 39.0	65-02319 / 39.0			
			SE	NE		FLEMING, THOMAS E	A65-03214 / 18.0	65-03214 / 18.0			
			SE	NE		FLEMING, THOMAS E	A65-02573 / 39.0	65-02573 / 39.0			
			SE	NE		FLEMING, THOMAS E	R65-02573 / 39.0	- /			
			SE	NE		FLEMING, THOMAS E	R65-03834 / 39.0	- /			
			SE	NE		FLEMING, THOMAS E	R65-02700 / 39.0	- /			
			SE	NE		FLEMING, THOMAS E	R65-03214 / 39.0	- /			
			SE	NE		FLEMING, THOMAS E	R65-02319 / 39.0	- /			21
			SE	NE		PURDOM, KENNETH R		65-13817 / 40.0			

[illegible]

7a

WESTERN REGION

OWNER (S): Heming & Nisula

CLAIM NUMBERS: 465-02700

AGENT: MEL SCHULTE

DATE 5-10-99

RIGHT NO				NE				NW				SW				SE			
	RNG	SEC		NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
17N	3E	32		14	2	5	21									19	3	12	14
																			90

POLYGON CREATED ON 330

POLYGON # () () () () UPDATED BY MTS

ATTRIBUTES OF B65-POU.SHP (653) (654) (655) (656) (657) 658, 659, 660 661

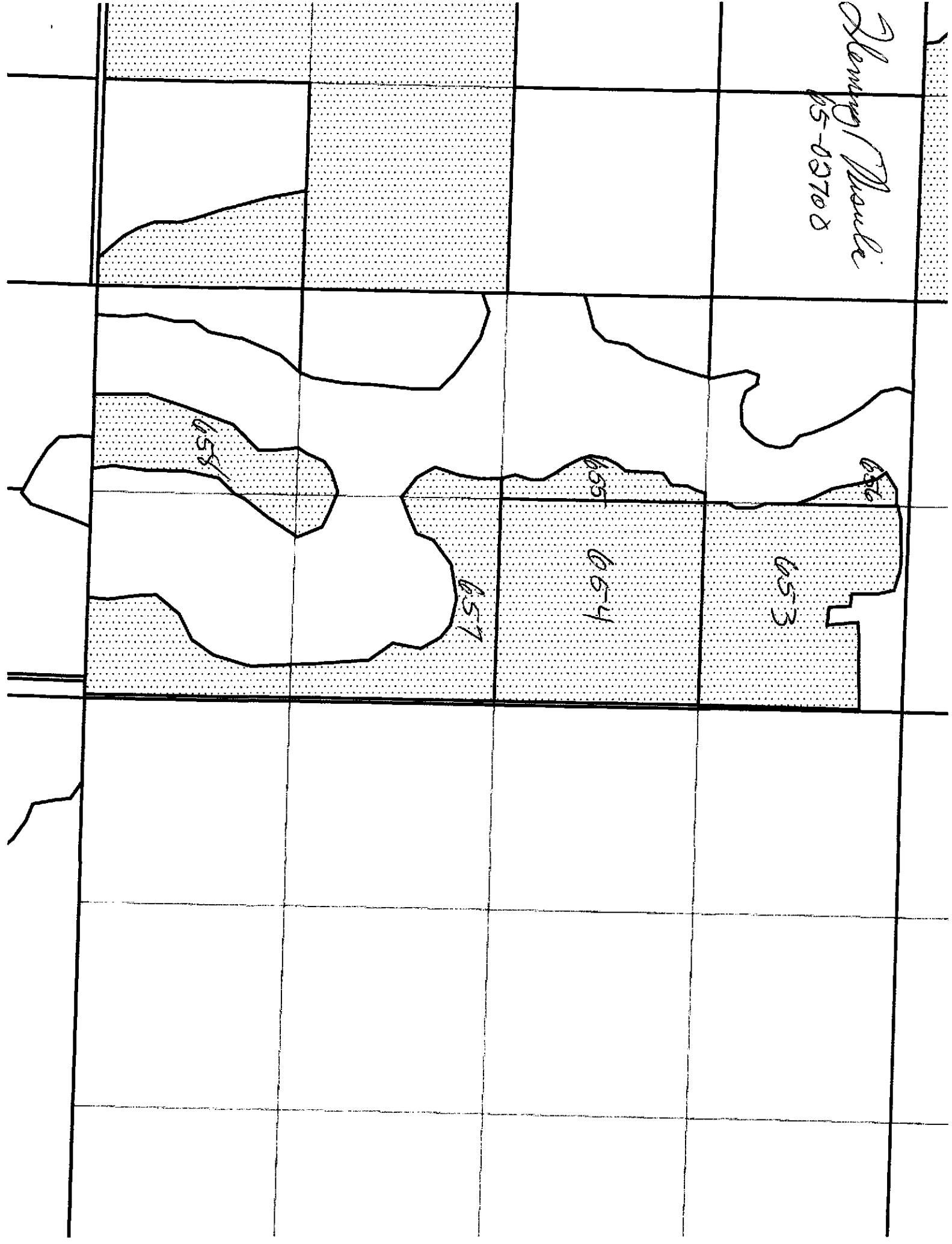
ATTRIBUTES OF B65-POD.SHP () () () () ()

 B65-DBPOU.DBF UPDATED BY MTS

 B65-DBPOD.DBF UPDATED BY MTS

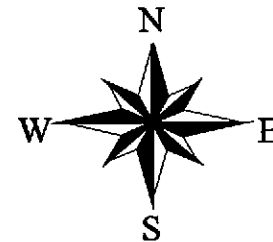
NOTES:

Henry Thule
65-03708

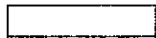


IDAHO DEPARTMENT OF WATER RESOURCES

17N, 03E, S32



1987 NAPP PHOTO

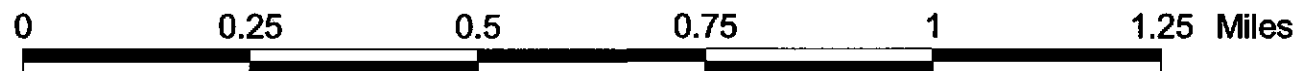
- POINT OF DIVERSION
-  PLACE OF USE
-  1/4 1/4 LINES
-  SECTION LINES
- 6 ACRES
- 6 SECTION NUMBERS

CLAIM(S): 65-02700

OWNER(S): FLEMMING & NISULA

Prepared by Mel Schulte

DATE: MAY 10, 1999

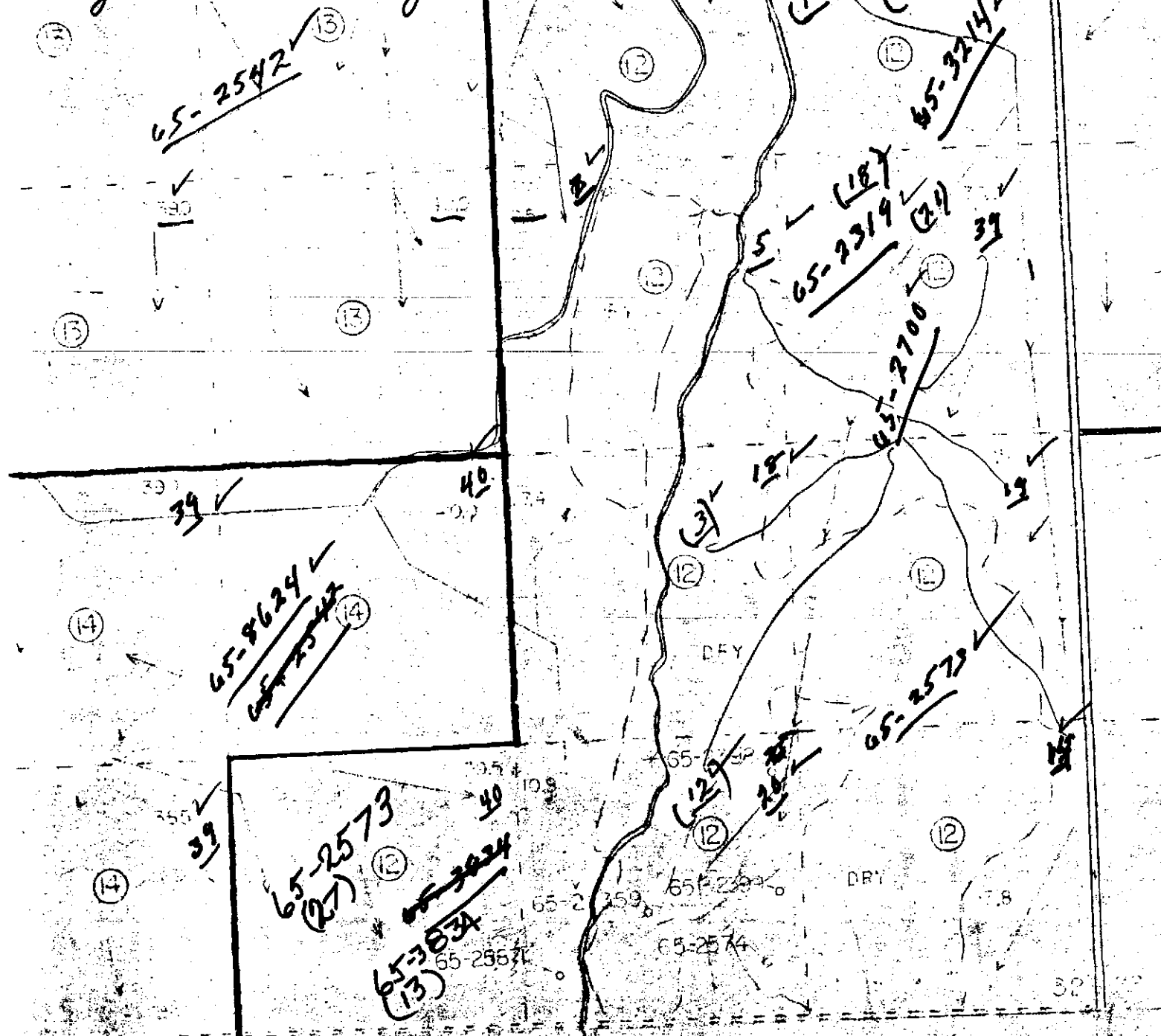


7c

CLAIM A65-02700 INIT
T. RO 381410
P/D 17N 3E 3 SENE
SCALE PRBA map
PHOTO ID ASCS DATE 1961



A65-02700 & A65-03214²⁴ (31) Payette River Adjudication Map.



1. E. A. Cruzon
2. Kenneth & Glen Wright
3. Lester Schellino
4. R. C. Wallace
5. Martin Wiley
6. Robt. or Lucile Smylie
7. Joe Pancherle
8. U.S. of America
9. Frank & Elmer Nisula
10. Anna Nisula
11. U.S. of America
12. T. E. Fleming

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N()

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A65-02700	LAKE FORK CREEK	FLEMING, THOMAS E	1.350	0.015		
A65-02319	UNNAMED STREAM	FLEMING, THOMAS E	2.000	0.025		
R65-02319	UNNAMED STREAM	FLEMING, THOMAS E	2.000	0.025		
A65-02573	MUD CREEK	FLEMING, THOMAS E	2.000	0.011		
R65-02573	MUD CREEK	FLEMING, THOMAS E	2.000	0.009		
R65-02700	LAKE FORK CREEK	FLEMING, THOMAS E	1.350	0.010		
R65-03214	LAKE FORK CREEK	FLEMING, THOMAS E	0.800	0.006		
A65-03214	LAKE FORK CREEK	FLEMING, THOMAS E	0.800	0.021		
R65-03834	MUD CREEK	FLEMING, THOMAS E	0.260	0.001	0.70	

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A65-08781	DOMESTIC	FLEMING, THOMAS E	FROM 01-01 TO 12-31	2.400 CFS	1.20 AF/A
A65-08781	STOCKWATER	FLEMING, THOMAS E	FROM 01-01 TO 12-31	2.700 CFS	0.05 AF/A
65-08781	DOMESTIC	FLEMING, ELLEN I	FROM 01-01 TO 12-31	0.080 CFS	2.40 AF/A
65-08781	STOCKWATER	FLEMING, ELLEN I	FROM 01-01 TO 12-31	0.050 CFS	2.70 AF/A

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM:

Partial overlap with 65-02573 and 65-02319

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y() N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N()

CHECK DOCUMENTS USED TO VERIFY POB: () ORTHOPHOTOQUAD, IDWR NO. _____; () TOPOGRAPHIC QUAD, IDWR NO. _____;
(^{GIS}~~4~~) ~~NAPP~~, IDWR NO. _____; (~~4~~) ASCS PHOTO; (~~4~~) OTHER PRBA map.

NOTES:

Recommended as decreed in the PRBA.

RECOMMENDATIONS:

TOTAL ACRES: 90 N/A()

REVIEWED BY: Mel

DATE: 5-10-99

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A65-02700 IRRIGATION	FROM 04-15 TO 10-15	1.350 CFS	
TOTAL DIVERSION RATE/VOLUME		1.350 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
65-02700 IRRIGATION	FROM 04-15 TO 10-15	1.350 CFS	
TOTAL DIVERSION RATE/VOLUME		1.350 CFS	

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(☐) N(☒)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(☒) N(☐)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(☒) N(☐)

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☒) Y(☐) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

NOTES:

Recommended as decreed in the PRBA.

AJ CLAIM TOTAL DIVERSION RATE: 1.350 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 1.350 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(✓) N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y(✓) N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N(✓)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N(✓)

E. FLOW MEASUREMENT

MEASUREMENT METHOD None, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 90 x 0.02 CFS/ACRE = 1.80 CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N(✓)

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME NA

CLAIMED DIVERSION VOLUME = AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

3. IRRIGATION CONSUMPTIVE USE NA

CLAIMED CONSUMPTIVE USE = AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

NOTES:

Recommended as decreed in the PRBA.

WR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. PURPOSE OF USE	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	RATE	CFS	VOL.	AF/A	USE	
IRRIGATION	04-15	10-15	DATABASE 1.350	EXAMINER _____	DATABASE	EXAMINER _____	DATABASE 0.0	EXAMINER _____
_____	_____	_____		_____		_____		_____
_____	_____	_____		_____		_____		_____
_____	_____	_____		_____		_____		_____
_____	_____	_____		_____		_____		_____
TOTAL FOR THIS RIGHT			1.350	_____		_____	0.0	_____

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY: Mel Schulte

DATE: 5-10-99

FLAG: _____

STANDARD CONDITIONS (CODE):

C03

STANDARD REMARKS (CODE):

DNF

Comment: POD

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	(☒)	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

NA

ROOT WATER RIGHT NUMBER: 65-02700

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
1.350

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
65-02700	A65-02700	1.350	R65-02700	1.350	65-02700	1.350
TOTAL CFS		1.350		1.350		1.350

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE
Y
FIELD
EXAMINER
Y() N()

NOTES:

AUTHENTICATION:

SIGNATURE: Meel Schulte DATE: 5-10-99

NAME OF FIELD EXAMINER: _____ TITLE: _____

IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF GEM

IN THE MATTER OF THE GENERAL DETERMINATION OF THE RIGHT TO THE USE OF THE SURFACE AND GROUND WATERS OF THE PAYETTE RIVER DRAINAGE BASIN

NOTICE OF CLAIM
TO A
WATER RIGHT

IDENT. NO.

MAP NO.

65-27

RECEIVED

Notice is hereby given that

THOMAS E. FLEMING

(Name of Claimant)

MAY 19 1971

Route #1, McCall, Idaho

(Mailing Address)

73638

claims a right to the diversion

and beneficial use of the surface or groundwater, of or tributary to the Payette River;

(Department of Water Administration)

The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or date that permit was issued) August 18, 1961

(2) Describe source of water: (Name of stream, lake, spring, etc., or subterranean)

Lake Fort Creek

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Use 1.35 cfs Irrigation 486 AF 270 Period of Use From May 15 To Oct. 15

(Domestic, irrigation, stock, etc.)

(Mo., Day) (Both Dates Inclusive)

Use (Domestic, irrigation, stock, etc.)

Period of Use From To (Mo., Day) (Both Dates Inclusive)

Use (Domestic, irrigation, stock, etc.)

Period of Use From To (Mo., Day) (Both Dates Inclusive)

(4) Quantity of water claimed: 1.35 Cubic Feet Per Second, or Acre Feet Per Annum, and/or Gals. Per Minute.

(5) A) Point of Diversion: Give location of point where water is diverted from its source. Sec. 3, Twp. 17 N, Rge. 3 E, B.M.; additional points:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. diversion dam, concrete check box, earth ditch approximate 3 miles long

(6) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
17N	3E	32	37	2	5	35									22	37	22	19	162
			22	24	4										19	14	20	14	164
			2	5											19	3	12	14	128
			35																90
			14			21													

Total No. of acres 162 + 164

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

128

(7) Effluent, sewage waste, or return water from this use is discharged into

Mud Creek

(8) If you are claiming water as a member of an organization, list name of organization.

(9) Remarks supplemental water This right when combined with right to 65-2719, 45, 4573 shall not exceed 22 cfs/4.

(10) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.

☐ B) Right decreed by court, cite title of case.

☒ C) Right based on application, license, or claim filed with State Reclamation Engineer, Office No.:

license #30114/65 5700

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

May 19, 1971

(Date)

Thomas E. Fleming

(Signature of Claimant)

State of Idaho

County of Ada

ss.

Organization Seal

On this 19th day of May

in the year 1971

a notary public, personally appeared

Thomas E. Fleming

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or

) executed the same.

Notary Public residing at

My commission expires

May 26, 1974

GRN

8/19/77

OPTION: IRRIGATION USES ONLY

ADJUDICATION CLAIM NUMBER: A65-02700

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A. ROOT WATER RIGHT NUMBERS: A65-02700

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/USE/ACRES	WR #/USE/ACRES	LANDSAT DATA
17N	03E	32	NE	NE		FLEMING, THOMAS E	A65-02700 /01/14.0	65-02700 /01/14.0	41.0
			NE	NE		FLEMING, THOMAS E	A65-02319 /01/33.0	65-02319 /01/33.0	
			NE	NE		FLEMING, THOMAS E	A65-03214 /01/19.0	65-03214 /01/19.0	
			NE	NE		FLEMING, THOMAS E	A65-02573 /01/19.0	65-02573 /01/19.0	
			NE	NE		FLEMING, THOMAS E	R65-02573 /01/33.0	- / /	
			NE	NE		FLEMING, THOMAS E	R65-03834 /01/33.0	- / /	
			NE	NE		PURDOM, KENNETH R		65-13817 /01/40.0	
17N	03E	32	NW	NE		FLEMING, THOMAS E	A65-02700 /01/ 2.0	65-02700 /01/ 2.0	40.0
			NW	NE		FLEMING, THOMAS E	A65-02573 /01/24.0	65-02573 /01/24.0	
			NW	NE		FLEMING, THOMAS E	R65-02573 /01/24.0	- / /	
			NW	NE		FLEMING, THOMAS E	R65-03834 /01/24.0	- / /	
			NW	NE		PURDOM, KENNETH R		65-13817 /01/40.0	
17N	03E	32	SW	NE		FLEMING, THOMAS E	A65-02700 /01/ 5.0	65-02700 /01/ 5.0	38.0
			SW	NE		FLEMING, THOMAS E	A65-02319 /01/ 5.0	65-02319 /01/ 5.0	
			SW	NE		FLEMING, THOMAS E	A65-02573 /01/12.0	65-02573 /01/12.0	
			SW	NE		FLEMING, THOMAS E	R65-02573 /01/12.0	- / /	
			SW	NE		FLEMING, THOMAS E	R65-03834 /01/12.0	- / /	
			SW	NE		PURDOM, KENNETH R		65-13817 /01/40.0	
17N	03E	32	SE	NE		FLEMING, THOMAS E	A65-02700 /01/21.0	65-02700 /01/21.0	40.0
			SE	NE		FLEMING, THOMAS E	A65-02319 /01/39.0	65-02319 /01/39.0	
			SE	NE		FLEMING, THOMAS E	A65-03214 /01/18.0	65-03214 /01/18.0	
			SE	NE		FLEMING, THOMAS E	A65-02573 /01/39.0	65-02573 /01/39.0	
			SE	NE		FLEMING, THOMAS E	R65-02573 /01/39.0	- / /	
			SE	NE		FLEMING, THOMAS E	R65-03834 /01/39.0	- / /	
			SE	NE		PURDOM, KENNETH R		65-13817 /01/40.0	
17N	03E	32	NE	SE		FLEMING, THOMAS E	A65-02700 /01/19.0	65-02700 /01/19.0	35.0
			NE	SE		FLEMING, THOMAS E	A65-02573 /01/19.0	65-02573 /01/19.0	
			NE	SE		FLEMING, THOMAS E	R65-02573 /01/19.0	- / /	
			NE	SE		FLEMING, THOMAS E	R65-03834 /01/19.0	- / /	
			NE	SE		PURDOM, KENNETH R		65-13817 /01/40.0	
17N	03E	32	NW	SE		FLEMING, THOMAS E	A65-02700 /01/ 3.0	65-02700 /01/ 3.0	36.0
			NW	SE		FLEMING, THOMAS E	A65-02573 /01/18.0	65-02573 /01/18.0	
			NW	SE		FLEMING, THOMAS E	R65-02573 /01/18.0	- / /	
			NW	SE		FLEMING, THOMAS E	R65-03834 /01/18.0	- / /	
			NW	SE		PURDOM, KENNETH R		65-13817 /01/40.0	
17N	03E	32	SW	SE		FLEMING, THOMAS E	A65-02700 /01/12.0	65-02700 /01/12.0	30.0
			SW	SE		FLEMING, THOMAS E	A65-02573 /01/20.0	65-02573 /01/20.0	
			SW	SE		FLEMING, THOMAS E	R65-02573 /01/20.0	- / /	

OPTION: IRRIGATION USES ONLY

ADJUDICATION CLAIM NUMBER: A65-02700

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TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/USE/ACRES	WR #/USE/ACRES	LANDSAT DATA
			SW	SE		FLEMING, THOMAS E	R65-03834 /01/20.0	- / /	
			SW	SE		PURDOM, KENNETH R		65-13817 /01/40.0	
17N	03E	32	SE	SE		FLEMING, THOMAS E	A65-02700 /01/14.0	65-02700 /01/14.0	27.0
			SE	SE		FLEMING, THOMAS E	R65-02573 /01/14.0	65-02573 /01/14.0	
			SE	SE		FLEMING, THOMAS E	R65-03834 /01/14.0	- / /	
			SE	SE		PURDOM, KENNETH R		65-13817 /01/40.0	
TOTAL ACRES						A65-02700	90.00	90.00	287.00

POU COUNTY: VALLEY

A. ROOT WATER RIGHT NUMBERS: A65-03214

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/USE/ACRES	WR #/USE/ACRES	LANDSAT DATA
17N	03E	32	NE	NE		FLEMING, THOMAS E	A65-03214 /01/19.0	65-03214 /01/19.0	41.0
			NE	NE		FLEMING, THOMAS E	A65-02319 /01/33.0	65-02319 /01/33.0	
			NE	NE		FLEMING, THOMAS E	A65-02700 /01/14.0	65-02700 /01/14.0	
			NE	NE		FLEMING, THOMAS E	A65-02573 /01/19.0	65-02573 /01/19.0	
			NE	NE		FLEMING, THOMAS E	R65-02573 /01/33.0	- / /	
			NE	NE		FLEMING, THOMAS E	R65-03834 /01/33.0	- / /	
			NE	NE		PURDOM, KENNETH R		65-13817 /01/40.0	
17N	03E	32	SE	NE		FLEMING, THOMAS E	A65-03214 /01/18.0	65-03214 /01/18.0	40.0
			SE	NE		FLEMING, THOMAS E	A65-02319 /01/39.0	65-02319 /01/39.0	
			SE	NE		FLEMING, THOMAS E	A65-02700 /01/21.0	65-02700 /01/21.0	
			SE	NE		FLEMING, THOMAS E	A65-02573 /01/39.0	65-02573 /01/39.0	
			SE	NE		FLEMING, THOMAS E	R65-02573 /01/39.0	- / /	
			SE	NE		FLEMING, THOMAS E	R65-03834 /01/39.0	- / /	
			SE	NE		PURDOM, KENNETH R		65-13817 /01/40.0	
TOTAL ACRES						A65-03214	37.00	37.00	81.00

POU COUNTY: VALLEY