

POOR ORIGINAL



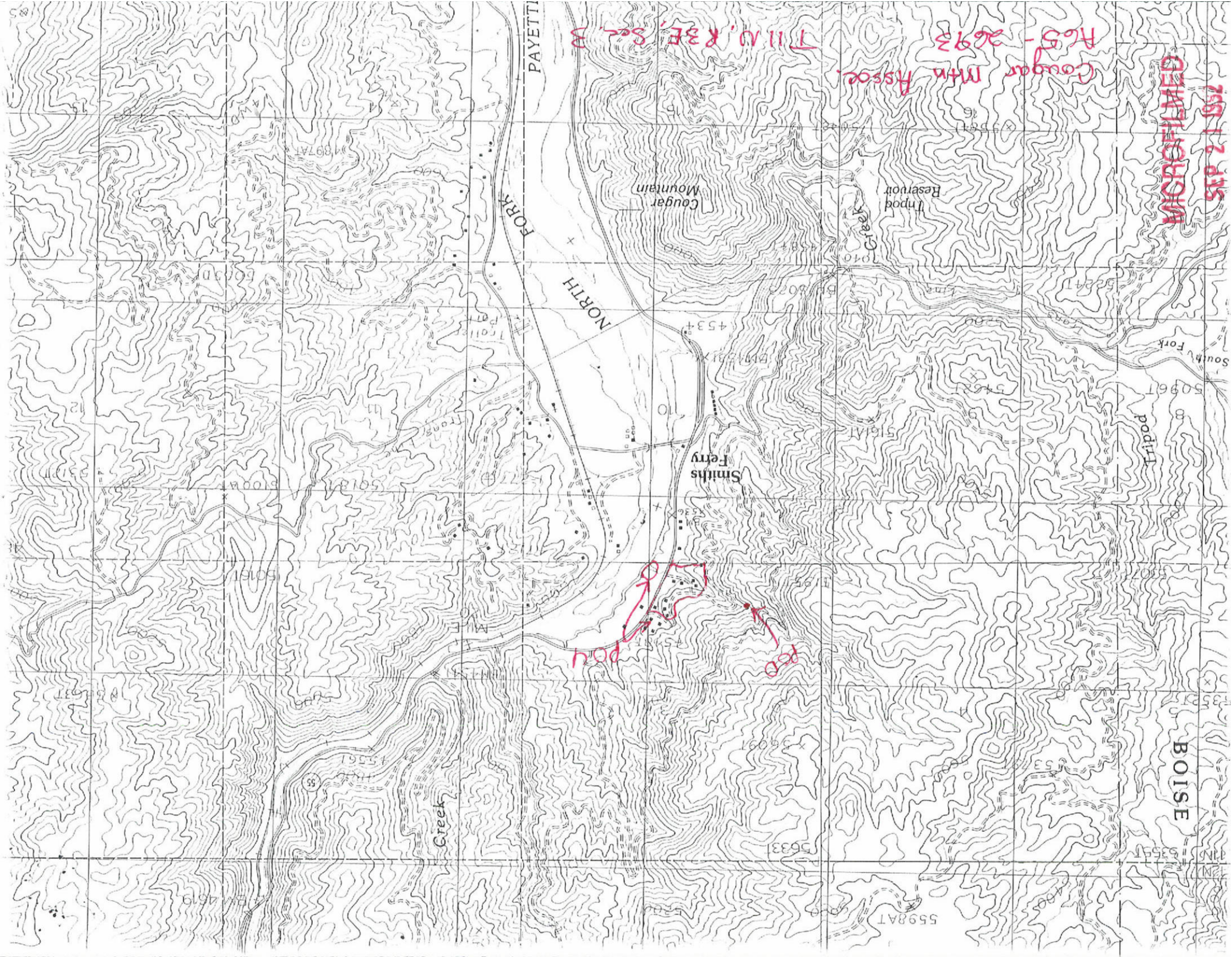
750 12 415

DEMING

BOISE

Cougar Mtn Assoc.
A65-2693

T11N, R3E, S4E, 3



STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

T11N R03E

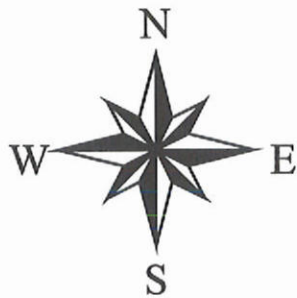
WATER RIGHT(S): 65-02693

OWNER(S): COUGAR MTN. ASSN. INC.

PREPARED BY SCOTT VAN HOFF

10 AUGUST 1999

-  POINT OF DIVERSION
-  PLACE OF USE
-  SECTION LINES
-  QUARTER SECTION LINES



NAPP 1987



0.25 0 0.25 Miles



STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

T11N R03E

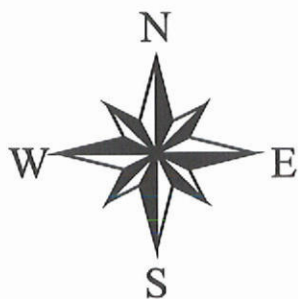
WATER RIGHT(S): 65-02693

OWNER(S): COUGAR MTN. ASSN. INC.

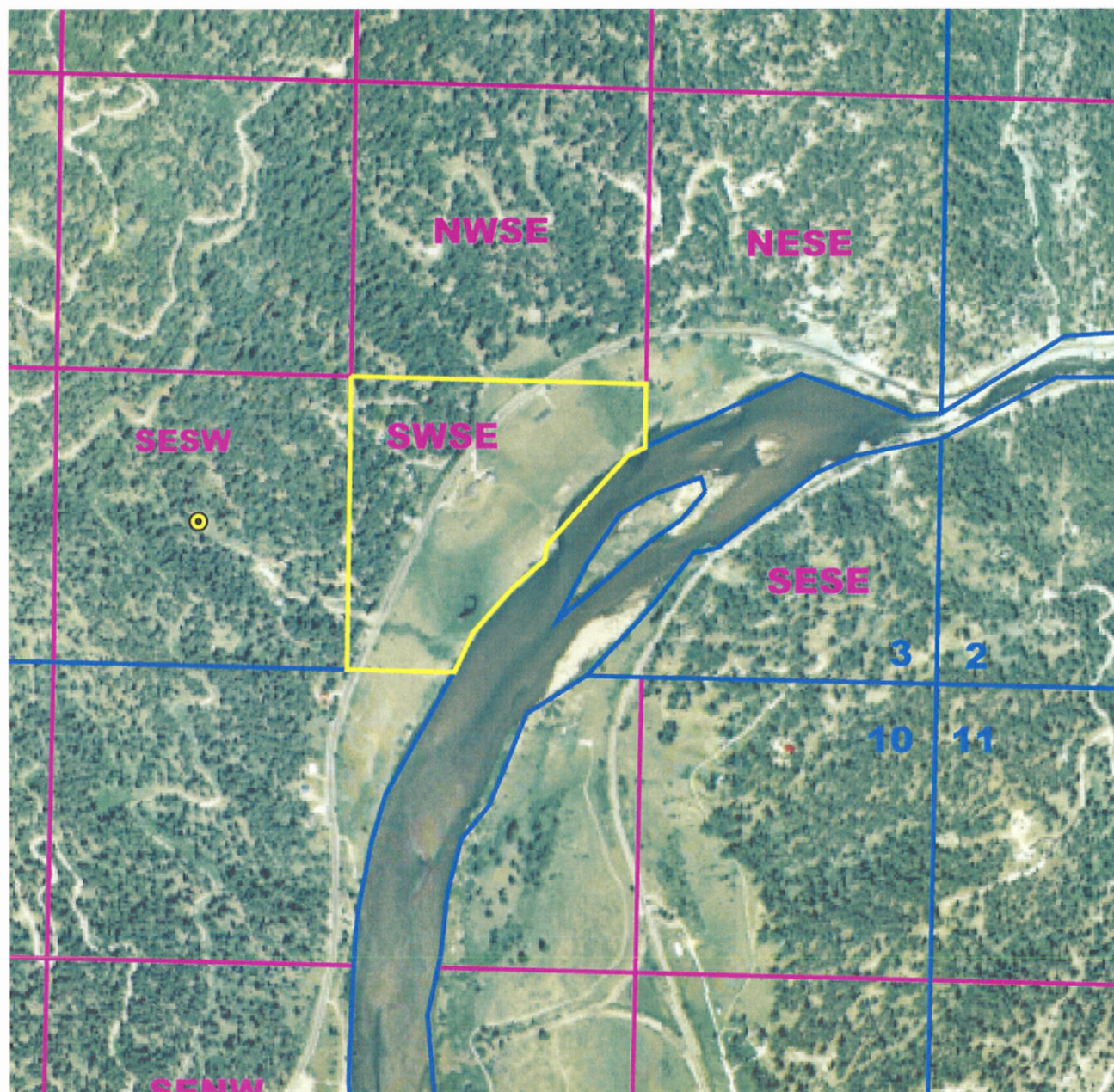
PREPARED BY SCOTT VAN HOFF

10 AUGUST 1999

-  POINT OF DIVERSION
-  PLACE OF USE
-  SECTION LINES
-  QUARTER SECTION LINES

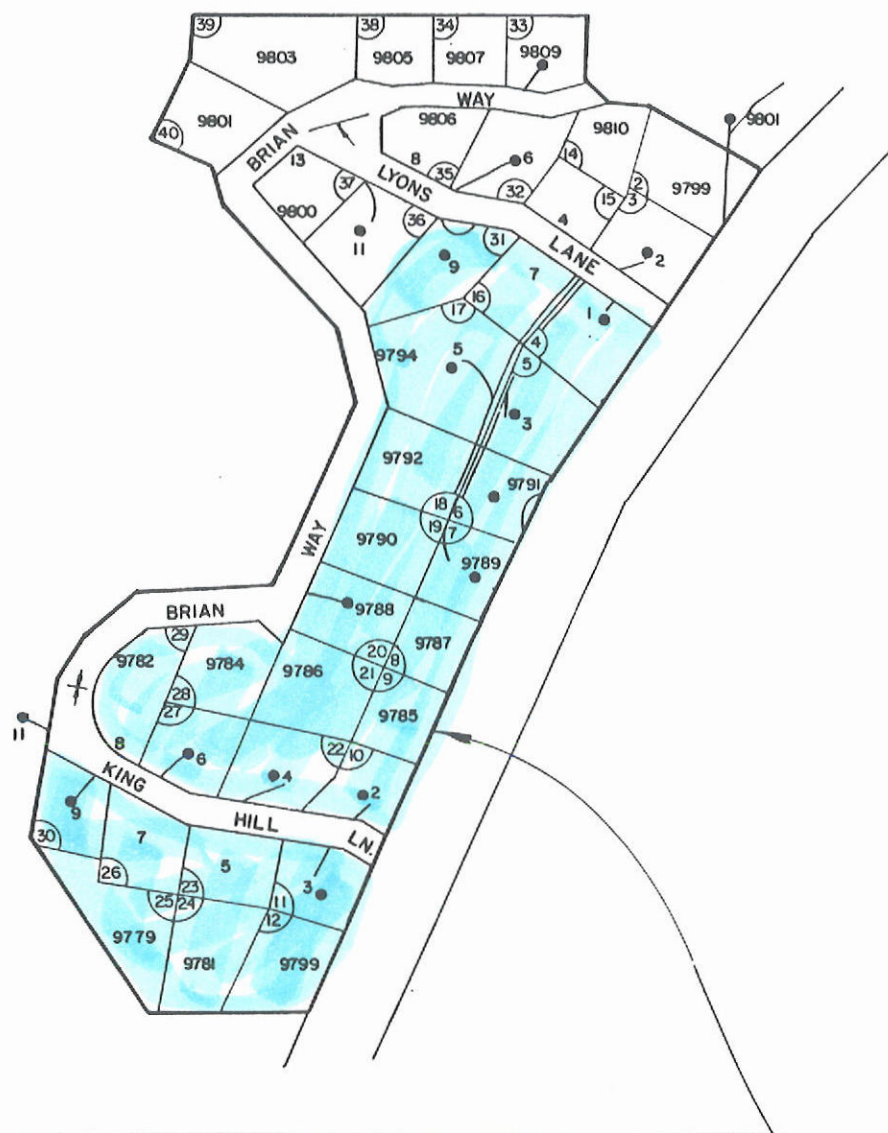


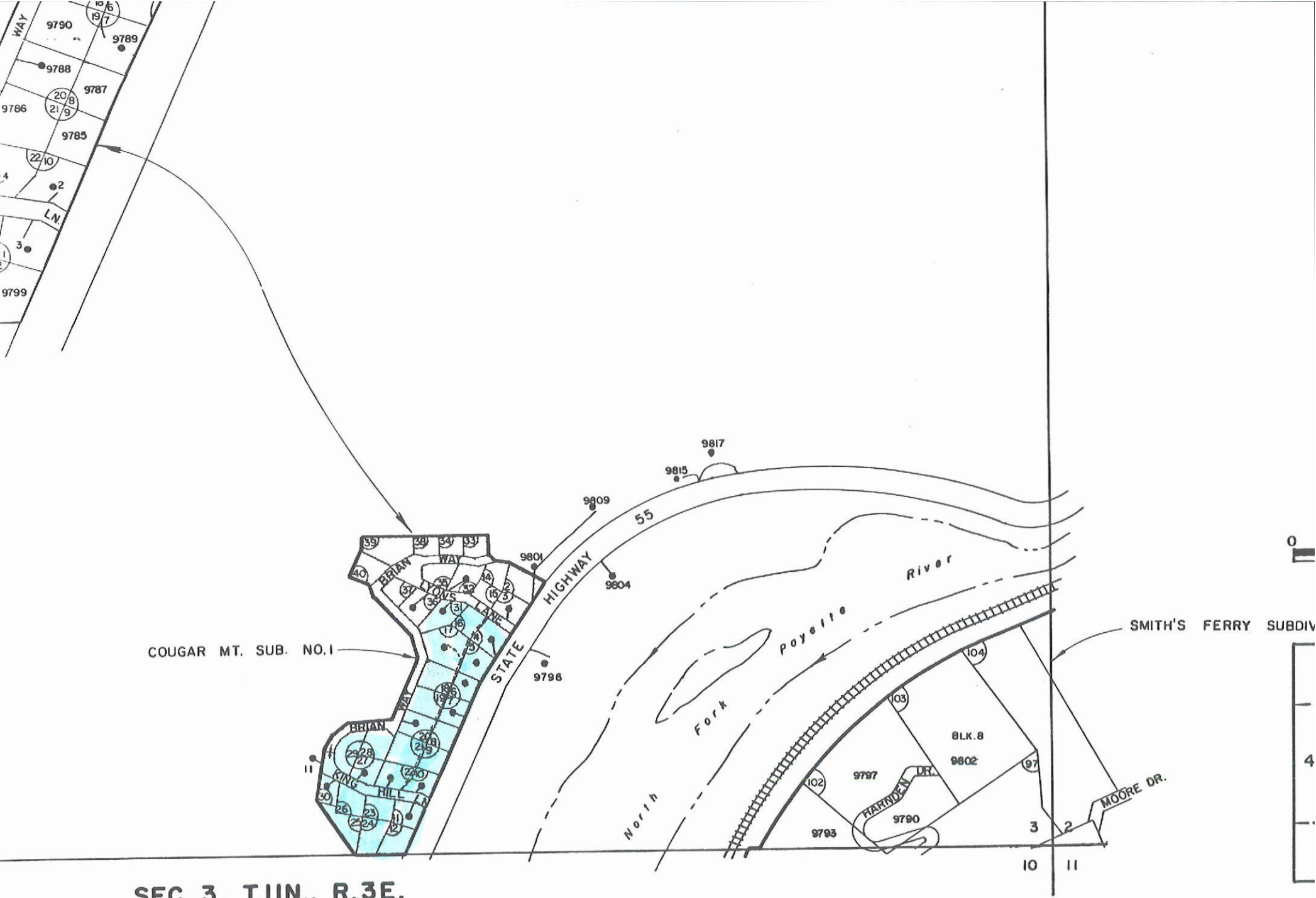
NAPP 1987



0.25 0 0.25 Miles







SEC. 3, T.11N., R.3E.

0

4

VA
ENGI

WATER LICENSE

PERKINS, WAREFIELD

with a storage or carrying capacity of _____ tons, _____, and that on _____ September 2, 1966 _____ concrete storage tank and plastic pipe _____ said work _____.

for the purpose of Domestic from January 1 to December 31
and for Irrigation from April 1 to October 31
and that the use from to

Valley entitled and which is hereby confirmed for the property aforesaid, is limited to an amount actually beneficially used for said purposes and shall not exceed _____ acre feet per year.

[illegible]

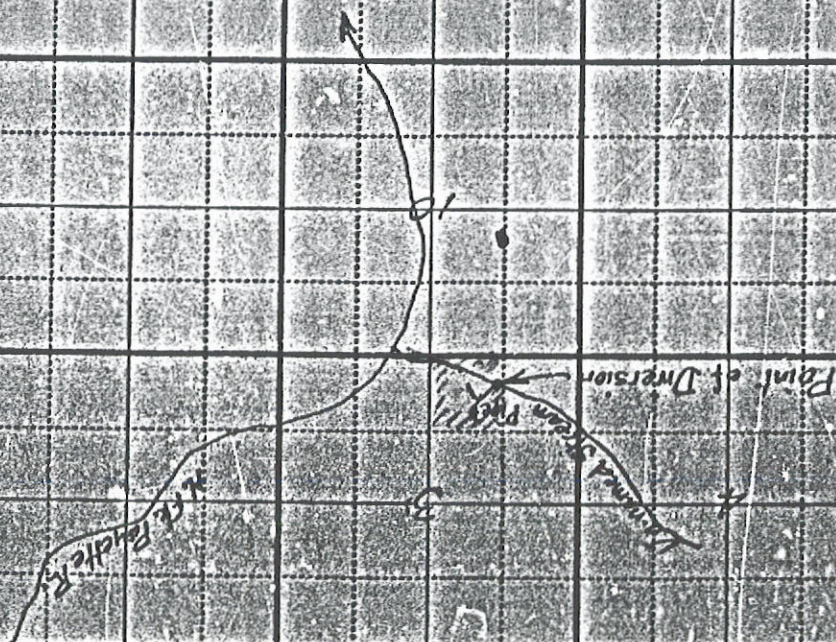
Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this _____ day of _____, 19____.

22nd day of April, 1970

State Reclamation Engineer

29145

Permit Map No. 29743
As Approved MAY 26 1951
GEO. N. CARTER
Reclamation Engineer



23E

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A65-02693**
Date Received: 9/28/1988
Receipt No: X999999
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: COUGAR MOUNTAIN ASSN INC 208-375-9023
Address: C/O DERECE P KING
5825 N OASIS DRIVE
BOISE ID 83714

Name: C/O DARRELL D HUSTON 208-377-5460
Address: 2189 N FASTWATER
BOISE ID 83704

2. Date of Priority: MAY 23, 1961

3. Source: UNNAMED STREAM Trib. to: PAYETTE RIVER, NORTH FORK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11N	03E	3	NE	SE	SW		VALLEY

5. Description of diverting works:

CONCRETE DAM FEEDING 2, 2" PIPELINES GOING THROUGH CONCRETE BOX--

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.200		7.00
IRRIGATION	04/15	10/15	0.200		7.00

7. Total Quantity Appropriated is:

0.400 C.F.S. (and/or) 7.00 A.F.A.

8. Total consumptive use is 22.5 Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC, 15 HOMES, 11 LOTS, PARK AREA

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11N	03E	3	SE	SW		DOMEST	
			SW	SE		IRR	10.0
			SW	SE		DOMEST	
Section Acres							10.0
Total Acres							10.0

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

UNNAMED STREAM KNOWN LOCALLY AS HAYS CREEK.
--FILTERING SYSTEM, IS STORED IN 2 CONCRETE STORAGE BOXES, 3000
GALLON & 4000 GALLON, W/PIPELINE TO PLACES OF USE.
COUGAR MOUNTAIN SUBDIVISION NO. 1, LOTS 4 - 12 & LOTS 16 - 31.
ALSO A PARCEL WEST AND ADJACENT TO LOT 30 AND A PARCEL EAST
OF THE SUBDIVISION AND ADJACENT TO THE N. FORK OF THE PAYETTE
RIVER.
ADDRESS CHANGED BY LH 10/13/95.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

SNAKE RIVER BASIN ADJUDICATION
CHANGE IN ADDRESS OF NOTICE OF CLAIM

RECEIVED

OCT 13 1995

WATER RESOURCES
WESTERN REGION

[] Water Right Number(s): A 65-02693
Civil Case No. 39576
Receipt No. X999999

[] Old Mailing Address: 2507 Chitwood Way
Boise, Idaho 83704

[] New Mailing Address: 5825 N. Oasis Drive
Boise, Idaho 83714

Telephone Number: (208) 375-9023

[] Signature of Claimant: *Doreen King*

Date: 10-12-95

PLEASE SEND YOUR SRBA CHANGE OF ADDRESS TO THE NEAREST
REGION OFFICE:

IDWR WESTERN REGION
2735 AIRPORT WAY
BOISE ID 83705-5082
(208) 334-2190

IDWR SOUTHERN REGION
222 SHOSHONE ST EAST
TWIN FALLS ID 83301-6602
(208) 736-3033

IDWR EASTERN REGION
900 N SKYLINE
IDAHO FALLS ID 83402-3653
(208) 525-7161

IDWR NORTHERN REGION
1910 NORTHWEST BLVD #210
COEUR D'ALENE ID 83814-2615
(208) 756-4639

Revised 5/95

IDWR: DATA ENTRY BY *LD*

DATE 10-13-95

MICROFILMED

OCT 18 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A65-02693**
Date Received: 9/28/1988
Receipt No: X999999
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: COUGAR MOUNTAIN ASSN INC 208-375-9023
Address: C/O DERECE P KING
2507 CHITWOOD WAY
BOISE ID 83704

Name: C/O DARRELL D HUSTON 208-377-5460
Address: 2189 N FASTWATER
BOISE ID 83704

2. Date of Priority: MAY 23, 1961

3. Source: UNNAMED STREAM Trib. to: PAYETTE RIVER, NORTH FORK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11N	03E	3	NE	SE	SW		VALLEY

5. Description of diverting works:
CONCRETE DAM FEEDING 2, 2" PIPELINES GOING THROUGH CONCRETE BOX--

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.200		7.00
IRRIGATION	04/15	10/15	0.200		7.00

7. Total Quantity Appropriated is:
0.400 C.F.S. (and/or) 7.00 A.F.A.

8. Total consumptive use is 22.5 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 15 HOMES, 11 LOTS, PARK AREA

MICROFILMED

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
11N	03E	3	SE		SW		DOMEST	
			SW		SE		IRR	10.0
			SW		SE		DOMEST	
							Section Acres	10.0
							Total Acres	10.0

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

UNNAMED STREAM KNOWN LOCALLY AS HAYS CREEK.
--FILTERING SYSTEM, IS STORED IN 2 CONCRETE STORAGE BOXES, 3000
GALLON & 4000 GALLON, W/PIPELINE TO PLACES OF USE.
COUGAR MOUNTAIN SUBDIVISION NO. 1, LOTS 4 - 12 & LOTS 16 - 31.
ALSO A PARCEL WEST AND ADJACENT TO LOT 30 AND A PARCEL EAST
OF THE SUBDIVISION AND ADJACENT TO THE N. FORK OF THE PAYETTE
RIVER.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

MICROFILMED

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

MICROFILMED

AUG 03 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-02693
Date Received: ~~11/13/1992~~ 9/28/98
Receipt No: X999999
Received By: _____

RECEIVED
NOV 13 1992

Department of Water Resources

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: COUGAR MOUNTAIN ASSN INC 208-375-9023
Address: C/O DERECE P KING
2507 CHITWOOD WAY
BOISE ID 83704

Name: C/O DARRELL D HUSTON 208-377-5460
Address: 2189 N FASTWATER
BOISE ID 83704

2. Date of Priority: MAY 23, 1961

3. Source: UNNAMED STREAM Trib. to: PAYETTE RIVER, NORTH FORK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11N	03E	3	NE	SE	SW		VALLEY

5. Description of diverting works:
CONCRETE DAM FEEDING 2, 2" PIPELINES GOING THROUGH CONCRETE BOX--

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.200		7.00
IRRIGATION	04/15	10/15	0.200		7.00

7. Total Quantity Appropriated is:
0.400 C.F.S. (and/or) 7.00 A.F.A.

8. Total consumptive use is 22.5 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 15 HOMES, 11 LOTS, PARK AREA

10. Place of Use:

[illegible]

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

UNNAMED STREAM KNOWN LOCALLY AS HAYS CREEK.
--FILTERING SYSTEM, IS STORED IN 2 CONCRETE STORAGE BOXES, 3000
GALLON & 4000 GALLON, W/PIPELINE TO PLACES OF USE.
COUGAR MOUNTAIN SUBDIVISION NO. 1, LOTS 4 - 12 & LOTS 16 - 31.
ALSO A PARCEL WEST AND ADJACENT TO LOT 30 AND A PARCEL EAST
OF THE SUBDIVISION AND ADJACENT TO THE N. FORK OF THE PAYETTE
RIVER.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

MICROFILMED

AUG 03 1994

For Organizations:

I do solemnly swear or affirm that I am President of
Title
Carugar Mountain Assn. Inc., that I have signed the foregoing
Organization
document in the space below as President of
Title
Carugar Mountain Assn. Inc. and that the statements contained in the
Organization
foregoing document are true and correct.

Darrell D. Austin
Signature of Authorized Agent

President, Carugar Mountain Assn. Inc.
Title and Organization

11/13/92
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 13th day
of Nov. 19 92

Roxanne McCarthy
Notary Public

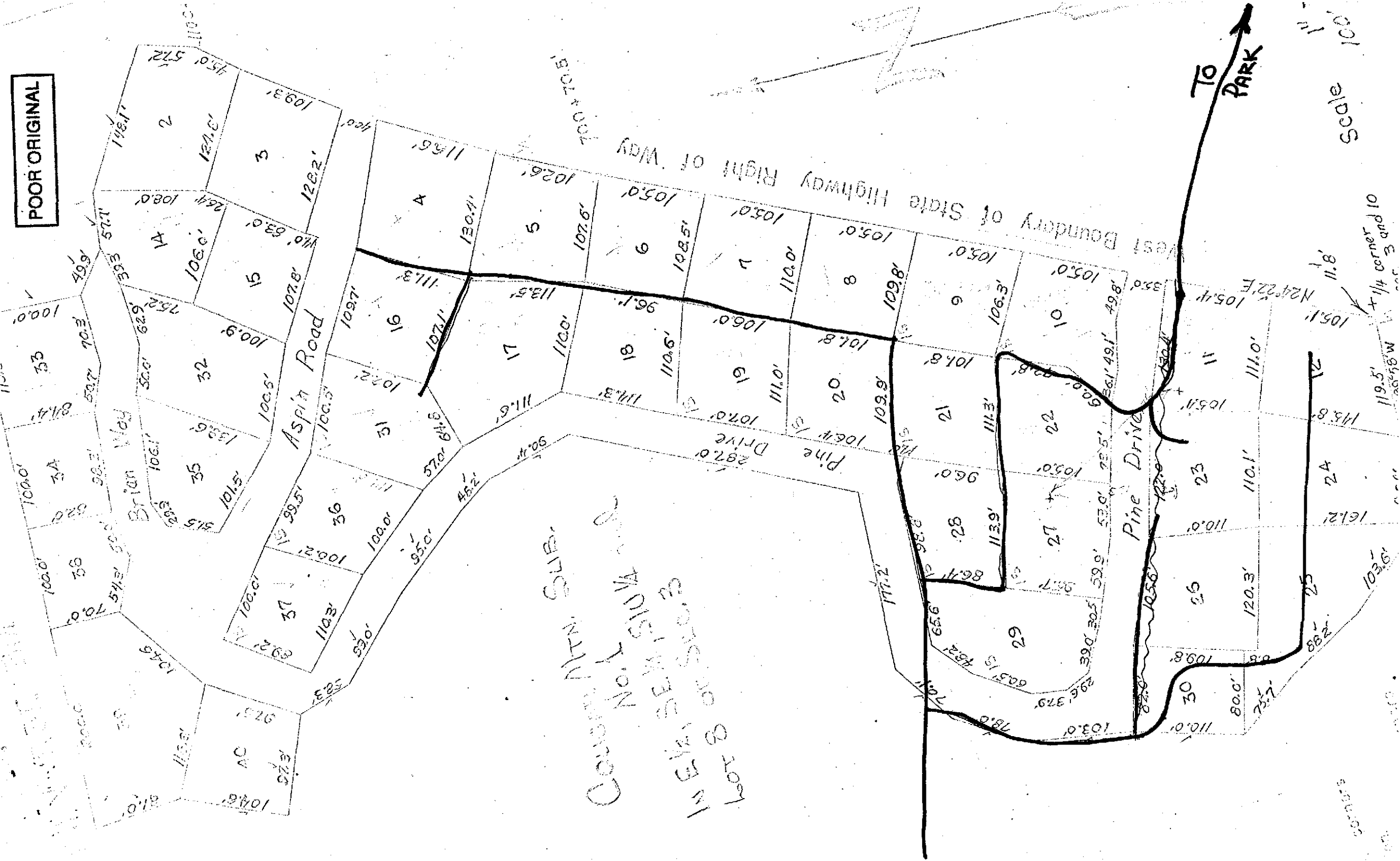
Seal

Residing at Roxanne McCarthy, Notary Public

Residing at Boise, Idaho

My Commission ~~My Commission~~ Expires May 16, 1996.

POOR ORIGINAL



Corner N1/4 Sec 10
1/4 E1/4 Sec 10
Lot 3

Corner

1/4 corner 3 and 10
119.5' 100.58' W

Scale 100'

To PARK

West Boundary of State Highway Right of Way

Pine Drive

Aspin Road

Brian Way

WATER ASSESSMENT

A RESOLUTION SETTING WATER CHARGES FOR THE HAYES CREEK WATER USERS IN CONNECTION WITH THE COUGAR MOUNTAIN SUBDIVISION NO. 1.

BE IT ORDAINED BY THE MEMBERS OF THE COUGAR MOUNTAIN ASSOCIATION, INC., and HAYES CREEK WATER USERS, VALLEY COUNTY, IDAHO:

NOW THEREFORE BE IT RESOLVED BY THE COUGAR MOUNTAIN ASSOCIATION, INC., and HAYES CREEK WATER USERS: that annual water assessments will be assessed on the following described property:

COUGAR MOUNTAIN SUBDIVISION NO. 1.

Lots 4, 5, 6, 7, 8, 9, 10, 11, 12, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, and 31.

ALSO: the following described property.

A parcel of land in Section 3, T. 11 N., R. 3 E.B.M., in Valley County, Idaho, more particularly described as follows:

Commencing at the South quarter corner of Section 3, run west along the section line 217.7 feet; thence North 41° 3' West 103.6 feet; thence North 28° 46' West 88.2 feet; thence North 34° 51' West 75.7 feet to the true point of beginning; thence North 12° 49' East 110.0 feet; thence North 8° 19' East 103.0 feet; thence North 31° 47' East 52.7 feet; thence North 81° 46' West 102.7 feet; thence South 19° 13' West 206.7 feet; thence South 54° 5' East 126.2 feet more or less to the point of beginning.

ALSO: the following described property.

A parcel of land in the Southwest one quarter of the Southeast one quarter Section 3, T. 11 N., R. 3 E.B.M., described as follows:

Starting at the South quarter corner of Section 3, proceed South 89° 58' East along the section line 97.9 feet to the East boundary of Highway 55, the true point of beginning; thence continue South 89° 58' East along section line 379.2 feet to the meander corner on the West bank of the Payette River; thence North 23° 30' East along the meander line 135.0 feet; thence North 89° 58' West parallel to the section line, 125.0 feet; thence South 65° 02' West 60.0 feet; thence South 23° 30' West parallel to the meander line, 85.5 feet; thence North 89° 58' West 210.5 feet; thence South 24° 22' West along the highway right of way 21.9 feet to the point of beginning.

Dated: April 25, 1974

Robert J. Chapin
Chairman
Mildred McFadden
Secretary

STATE OF IDAHO
COUNTY OF Ada ss

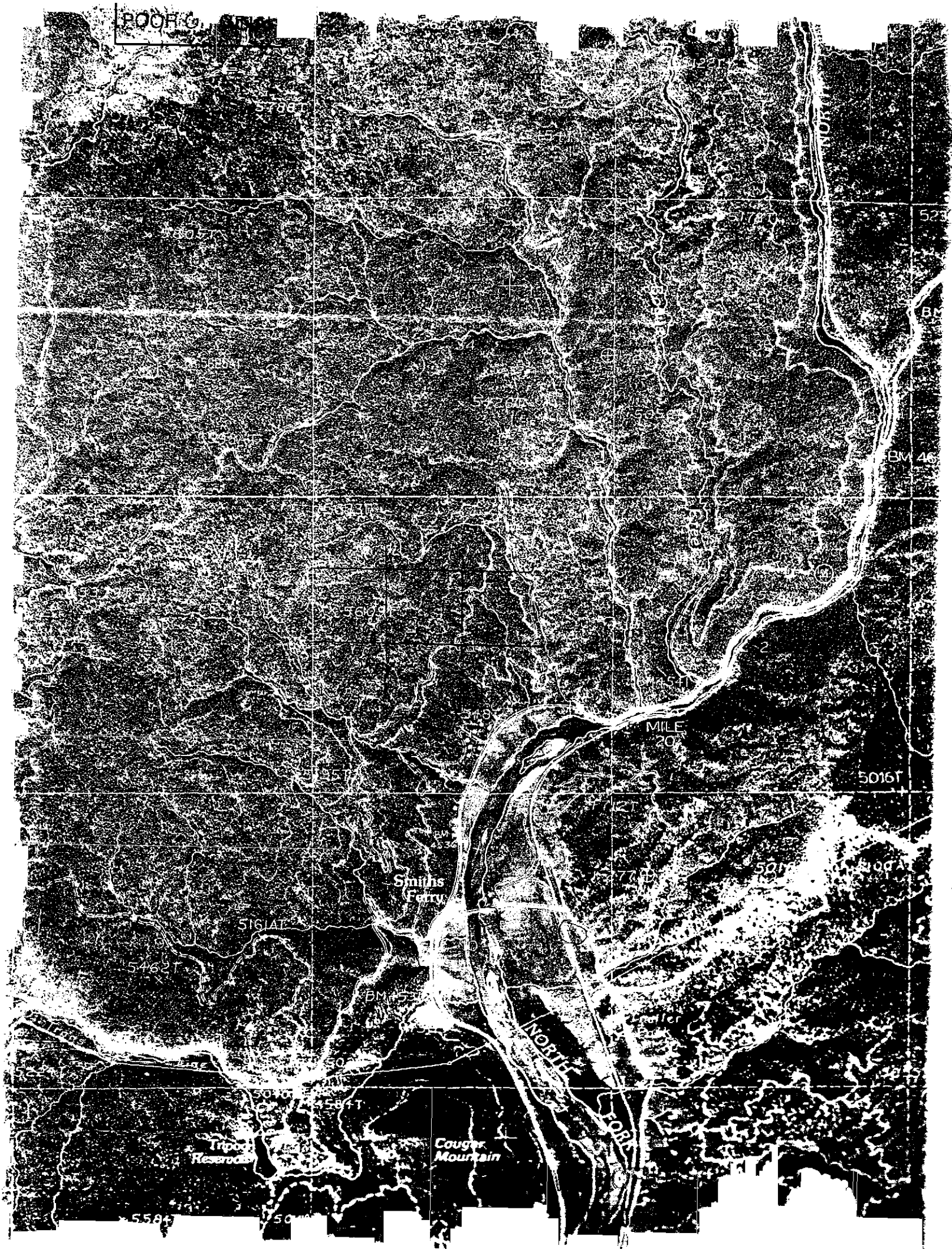
On this 25th day of April 1974, before me, a Notary Public in and for said State, personally appeared Robert J. Chapin and Mildred McFadden known to me to be the Chairman and Secretary of the corporation that executed the instrument or the persons who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Deane King
Notary Public for the State of Idaho
Residing at: Boise, Idaho
Comm. Expires: October 15, 1977

Mail to: Paul P. King
2507 Chitwood Way
Boise, Idaho

POOR



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-02693
Date Received: 9/28/1988
Receipt No: X999999
Received By: _____

RECEIVED

OCT 31 1988

NOV
Department of Water Resources
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: COUGAR MOUNTAIN ASSN. INC. 208-375-9023
Address: C/O DERECE P. KING
2507 CHITWOOD WAY
BOISE, ID 83704
2. Date of Priority: MAY 23, 1961
3. Source: UNNAMED STREAM Trib. to: PAYETTE RIVER, NORTH FORK
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11N	03E	3	SE	SW			VALLEY
5. Description of diverting works:
CONCRETE DAM FEEDING 2, 2" PIPELINES GOING THROUGH CONCRETE BOX--
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.200		7.00
IRRIGATION	04/15	10/15	0.200		7.00
7. Total Quantity Appropriated is:
0.400 C.F.S. (and/or) 7.00 A.F.A.
8. Total consumptive use is 22.5 Acre Feet Per Annum.
9. Non-irrigation uses:
D/25 LOTS PLUS 1 PARK AREA
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11N	03E	3	SE	SW		DOMEST	

A65-02693

Page 1

Date: 09/28/88

MICROFILMED
SEP 21 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
11N	03E	3	SW	SE	IRR	10.0
			SW	SE	DOMEST	
					Section Acres	10.0
					Total Acres	10.0

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

UNNAMED STREAM KNOWN LOCALLY AS HAYS CREEK.
--FILTERING SYSTEM, IS STORED IN 2 CONCRETE STORAGE BOXES, 3000
GALLON & 4000 GALLON, W/PIPELINE TO PLACES OF USE.
COUGAR MOUNTAIN SUBDIVISION NO. 1, LOTS 4 - 12 & LOTS 16 - 31.
ALSO A PARCEL WEST AND ADJACENT TO LOT 30 AND A PARCEL EAST
OF THE SUBDIVISION AND ADJACENT TO THE N. FORK OF THE PAYETTE
RIVER.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

STATE OF IDAHO

Decree Plaintiff

VS

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 3

For Organizations:

I do solemnly swear or affirm that I am Secretary- Treasurer of
Cougar Mountain Association Title
(Hay Creek Water Users) Organization, that I have signed the foregoing

document in the space below as Secretary- Treasurer of
Cougar Mountain Association Title
(Hay Creek Water Users) Organization and that the statements contained in the
foregoing document are true and correct.

Derece King
Signature of Authorized Agent

Cougar MOUNTAIN ASSOCIATION(Hay Creek Water
Secretary - Treasurer (Users)
Title and Organization

Oct 10-1988
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 18 day
of October 19 88

Nancy H. Bidwell
Notary Public

Seal

Residing at Caldwell, ID
My Commission Expires 8/93

7501235

MICROFILMED

BOISE

A-5-2693

Cougar Mtn Assoc.

Trapped
Reservoir

Cougar
Mountain

Smiths
Ferry

NORTH

PAYETT

FORK

Creek

5598AT

5633

5463

50961

point

South Fork

4534

514581

56094

50131

559134

50730

5486741

5009

5352

5354

5354

[illegible]

SUB.
MTN.
COUGAR No. 1 SW 1/4 and
1/2 E 1/2, SE 1/4, Sec. 3
Lot 8

AG5-2093
(King)
T11N, R3E, Sec. 3

Scale 100'

119.5' + 1/4 corner 3 and 10 sec 35 M. 35-63 N 28-58 W

WATER ASSESSMENT

A RESOLUTION SETTING WATER CHARGES FOR THE HAYES CREEK WATER USERS IN CONNECTION WITH THE COUGAR MOUNTAIN SUBDIVISION NO. 1.

BE IT ORDAINED BY THE MEMBERS OF THE COUGAR MOUNTAIN ASSOCIATION, INC., and HAYES CREEK WATER USERS, VALLEY COUNTY, IDAHO:

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ALSO: the following described property.

A parcel of land in the Southwest one quarter of the Southeast one quarter Section 3, T. 11 N., R. 3 E.B.M., described as follows:

Starting at the South quarter corner of Section 3, proceed South 89° 58' East along the section line 97.9 feet to the East boundary of Highway 55, the true point of beginning; thence continue South 89° 58' East along section line 379.2 feet to the meander corner on the West bank of the Payette River; thence North 23° 30' East along the meander line 135.0 feet; thence North 89° 58' West parallel to the section line, 125.0 feet; thence South 65° 02' West 60.0 feet; thence South 23° 30' West parallel to the meander line, 85.5 feet; thence North 89° 58' West 210.5 feet; thence South 24° 22' West along the highway right of way 21.9 feet to the point of beginning.

Dated: April 25, 1974

Robert J. Chapin
Chairman
Mildred McFadden
Secretary

STATE OF IDAHO
COUNTY OF Ada SS

On this 25th day of April 1974, before me, a Notary Public in and for said State, personally appeared Robert J. Chapin and Mildred McFadden known to me to be the Chairman and Secretary of the corporation that executed the instrument or the persons who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Douglas B. King
Notary Public for the State of Idaho
Residing at: Boise, Idaho
Comm. Expires: October 15, 1977

Mail to: Paul P. King
2507 Chitwood Way
Boise, Idaho

INTER-DEPARTMENT MEMO

TO: Claim file # A65-02693FROM: Jan ThurtSUBJECT: Ext. submitted/Revised
Claim filed timelyDATE: 2-3-92

An ext. of time was submitted, however, original claim had been submitted timely on Oct 25, 1988. Was not on Host Master or wasn't located & another claim plus ext. request was taken on 11-13-92. These were matched up & even though extension was denied no late fee is assessed since orig. claim was not late.

MICROFILMED

AUG 03 1994

☒ For ~~your~~ ^{FILE} information☐ Response requiredJan Thurt
signature

5/89

RECEIVED

DEC 14 1992

Denied

Date Received

No LATE FEE DUE (SEE MEMO OF

State of Idaho 2-3 93)

Department of Water Resources

Department of Water Resources

REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

DEC 22 1992

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

CCUGAR MOUNTAIN ASSOCIATION, INC.

(208) 375-9023

Name of Claimant

Phone Number

2507 Chitwood Way

Boise

Idaho

83704

Mailing Address

City

State

Zip

Valley

August 29, 1989

County(s) where place of use is located

Date claim originally due

Ident. Number A 65-02693

Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

To the best of our knowledge, we never recieved a notice requesting

us to file for adjudication Claim for this water

Claimant requests an extension to November 13, 1992

Signature Paul P. King

December 9, 1992
Date of request

Title Agent for Cougar Mountain Association, Inc.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [] granted [X] denied for the following reasons:

Proper notice of adjudication was mailed to this address 8/16/88.

and if granted the filing deadline is extended to 19

Signed this 17 day of December, 1992

Director or his designated agent

DAVID B. SHAW

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

MICROFILMED

AUG 03 1994

RECEIVED

FEB 16 2000

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576) NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDINGS
Water Right 65-02693

IDWR has completed the following Administrative Proceeding:

- ☒ Change of Address
☐ Substitution of Party
☐ I.C. 42-222 Transfer

CHANGE OF ADDRESS

Name of Claimant: COUGAR MOUNTAIN ASSN INC
New Address: C/O DERECE P KING
PO BOX 140133
BOISE ID 83714
Phone: (208) 377-5460

Claimant's Water Rights: 65-02693

The Claimant has filed Objections or Responses to the following water rights:

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
1/24/2000

65-02693

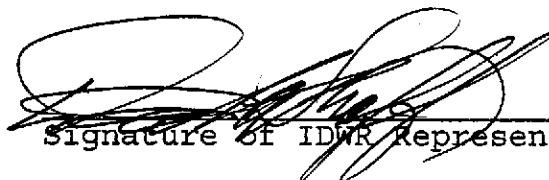
PAGE 1

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

1/24/00

A handwritten signature in black ink, appearing to be "D. J. [unclear]", written over a horizontal line.

Signature of IDWR Representative

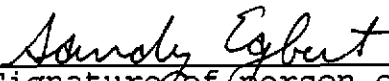
CERTIFICATE OF MAILING

I certify that on 2-10-2000 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

COUGAR MOUNTAIN ASSN INC
C/O DARRELL D HUSTON
2189 N FASTWATER
BOISE ID 83704

COUGAR MOUNTAIN ASSN INC
C/O DERECE P KING
PO BOX 140133
BOISE ID 83714
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

RIGHTS FROM: SOURCE: UNNAMED STREAM TRIBUTARY: PAYETTE RIVER, NORTH FORK

RIGHT NUMBER: 65-02693

NAME & ADDRESS: COUGAR MOUNTAIN ASSN INC
C/O DARRELL D HUSTON
2189 N FASTWATER
BOISE ID 83704

COUGAR MOUNTAIN ASSN INC
C/O DERECE P KING
PO BOX 140133
5825 N OASIS DR
BOISE ID 83714

SOURCE: UNNAMED STREAM TRIBUTARY: PAYETTE RIVER, NORTH FORK

QUANTITY: 0.4 CFS
7.0 AFY

PRIORITY DATE: 05/23/1961

POINT OF DIVERSION: T11N R03E S03 NESESW Within VALLEY County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	04-15 10-15	0.2 CFS
			7.0 AFY
	DOMESTIC	01-01 12-31	0.2 CFS
			7.0 AFY

DOMESTIC USE IS FOR 15 HOMES, 11 LOTS, AND A PARK AREA

PLACE OF USE: IRRIGATION Within VALLEY County
T11N R03E S03 SWSE 10
10 ACRES TOTAL

DOMESTIC Within VALLEY County
T11N R03E S03 SESW SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE, SECTION 42-1412(6) IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE

RIGHTS FROM: SOURCE: UNNAMED STREAM TRIBUTARY: PAYETTE RIVER, NORTH FORK

RIGHT NUMBER: 65-02693 (CONT)

EXPLANATORY MATERIAL: (CONT)

PROPERTY IS ALSO KNOWN AS COUGAR MOUNTAIN SUBDIVISION NO. 1
LOTS 4-12 & 16-31. ALSO A PARCEL WEST AND ADJACENT TO LOT 30 AND
A PARCEL EAST OF THE SUBDIVISION AND ADJACENT TO THE NORTH FORK
OF THE PAYETTE RIVER
SOURCE IS ALSO KNOWN AS HAYS CREEK.

AJ0749NP
No. 65-02693

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/21/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	COUGAR MOUNTAIN ASSN INC C/O DERECE P KING PO BOX 140133 5825 N OASIS DR BOISE ID 83714 (208) 375-9023	05/23/1961	IRRIGATION DOMESTIC	04-15 10-15 01-01 12-31	0.200 CFS 0.200 CFS	7.00 AFA 7.00 AFA
TOTAL DIVERSION:					0.400 CFS	7.00 AFA
C	COUGAR MOUNTAIN ASSN INC C/O DARRELL D HUSTON 2189 N FASTWATER BOISE ID 83704 (208) 377-5460					

Water Source: UNNAMED STREAM

Tributary to: PAYETTE RIVER, NORTH FORK

Stage: DECREED

Point(s) of Diversion:

T11N R03E S03

NESESW

VALLEY County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
---	---	---	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	---
11N	03E	3	:					:					:					:					:	10.0
TOTAL ACRES																							10.0	

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	
---	---	---	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	
11N	03E	3	:					:					:					:					:	

POU County: VALLEY

Other Rights: NONE

Conditions of Approval:

- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
 - ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
 - DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
 - ENTRY OF A FINAL UNIFIED DECREE, SECTION 42-1412(6) IDAHO CODE.

Remarks: USE DOMESTIC USE IS FOR 15 HOMES, 11 LOTS, AND A PARK AREA

EXP PROPERTY IS ALSO KNOWN AS COUGAR MOUNTAIN SUBDIVISION NO. 1
LOTS 4-12 & 16-31. ALSO A PARCEL WEST AND ADJACENT TO LOT 30 AND

AJ0749NP
No. 65-02693

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/21/00
PAGE: 2

Remarks: A PARCEL EAST OF THE SUBDIVISION AND ADJACENT TO THE NORTH FORK
OF THE PAYETTE RIVER
SOURCE IS ALSO KNOWN AS HAYS CREEK.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

Comments: Date: 09/24/1999 User-ID: AJU10-JS Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C18 ADDED IF NOT ALREADY PART
OF RECORD THRU AJU10.

Date: 01/21/2000 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE DELIVERED BY PAUL P KING, SPOUSE OF DERECE P KING.

Audit: 01/21/00 SSHERMAN

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-02693

NAME AND ADDRESS: COUGAR MOUNTAIN ASSN INC
C/O DARRELL D HUSTON
2189 N FASTWATER
BOISE ID 83704

COUGAR MOUNTAIN ASSN INC
C/O DERECE P KING
5825 N OASIS DR
BOISE ID 83714

*Second Modified
1-21-2K
NAP prepared.*

P.O. Box 140133

*Paul P. King
personal visit 1-21-2K
husband of Derece.*

SOURCE: UNNAMED STREAM

TRIBUTARY: PAYETTE RIVER, NORTH FORK

QUANTITY: 0.4 CFS
7.0 AFY

PRIORITY-DATE: 05/23/1961

POINT OF DIVERSION T11N R03E S03 NESESW Within VALLEY County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	04-15 10-15	0.2 CFS
			7.0 AFY
	DOMESTIC	01-01 12-31	0.2 CFS
			7.0 AFY

DOMESTIC USE IS FOR 15 HOMES, 11 LOTS, AND A PARK AREA

PLACE OF USE: IRRIGATION Within VALLEY County
T11N R03E S03 SWSE 10
10 ACRES TOTAL

DOMESTIC Within VALLEY County
T11N R03E S03 SESW SWSE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE, SECTION 42-1412(6) IDAHO CODE.

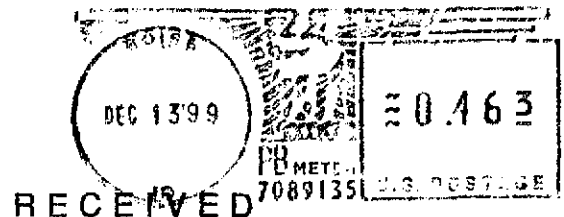
EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE

PROPERTY IS ALSO KNOWN AS COUGAR MOUNTAIN SUBDIVISION NO. 1
LOTS 4-12 & 16-31. ALSO A PARCEL WEST AND ADJACENT TO LOT 30 AND
A PARCEL EAST OF THE SUBDIVISION AND ADJACENT TO THE NORTH FORK
OF THE PAYETTE RIVER
SOURCE IS ALSO KNOWN AS HAYS CREEK.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

RETURN SERVICE
REQUESTED

PRESORTED
FIRST CLASS



IMPORTANT WATER RIGHT INFORMATION

DEC 23 1999

RECEIVED

Department of Water Resources

DEC 30 1999

WATER RESOURCES
WESTERN REGION

65-02693
COUGAR MOUNTAIN ASSN INC
C/O DERECE P KING
5825 N OASIS DR
BOISE ID 83714

COUG625 837142001 1N 05 12/15/99
RETURN TO SENDER

NO FORWARD ORDER ON FILE
UNABLE TO FORWARD
RETURN TO SENDER

83720/0098
AUTO 83714





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

December 8, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

65-02693
COUGAR MOUNTAIN ASSN INC
C/O DERECE P KING
5825 N OASIS DR
BOISE ID 83714

RE: Water Rights in Reporting Area 15, Basin 65
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your water right(s) in part 1 of basin 65 (the North Fork of the Payette River drainage area). We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended right(s) in your area. Water rights for nearly all domestic and/or stockwater rights were recommended separately in an earlier report, and most of those now have been decreed by the SRBA Court.

Note you have 120 days in which to review the water rights of other claimants and to file any objection to our recommendations. Information on the other water rights can be found at the county courthouses in Cascade, Idaho City, Emmett, Payette, and Weiser, and at all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the SRBA Court does not receive an objection to our recommendation from you and no other party objects to your water right, your water right will be decreed early next year as recommended. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher
Director

Enclosures

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-02693

NAME AND ADDRESS: COUGAR MOUNTAIN ASSN INC
C/O DARRELL D HUSTON
2189 N FASTWATER
BOISE ID 83704

COUGAR MOUNTAIN ASSN INC
C/O DERECE P KING
5825 N OASIS DR
BOISE ID 83714

SOURCE: UNNAMED STREAM TRIBUTARY: PAYETTE RIVER, NORTH FORK

QUANTITY: 0.4 CFS
7.0 AFY

PRIORITY-DATE: 05/23/1961

POINT OF DIVERSION T11N R03E S03 NESESW Within VALLEY County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	04-15 10-15	0.2 CFS
			7.0 AFY
	DOMESTIC	01-01 12-31	0.2 CFS
			7.0 AFY

DOMESTIC USE IS FOR 15 HOMES, 11 LOTS, AND A PARK AREA

PLACE OF USE: IRRIGATION Within VALLEY County
T11N R03E S03 SWSE 10
10 ACRES TOTAL

DOMESTIC Within VALLEY County
T11N R03E S03 SESW SWSE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE, SECTION 42-1412(6) IDAHO CODE.

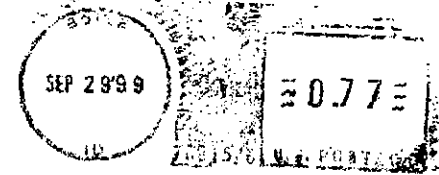
EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE

PROPERTY IS ALSO KNOWN AS COUGAR MOUNTAIN SUBDIVISION NO. 1
LOTS 4-12 & 16-31. ALSO A PARCEL WEST AND ADJACENT TO LOT 30 AND
A PARCEL EAST OF THE SUBDIVISION AND ADJACENT TO THE NORTH FORK
OF THE PAYETTE RIVER

SOURCE IS ALSO KNOWN AS HAYS CREEK.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
E SE, IDAHO 83705

ADDRESS SERVICE
REQUESTED



65-02693

King

c/o Darrell D. Huston
2189 N Fastwater
Boise, Id 83704

COUGAR MOUNTAIN ASSN INC
C/O DERECE P KING
5825 N OASIS DR
BOISE ID 83714

RECEIVED
OCT 04 1999
WATER RESOURCES
WESTERN REGION

KING825 837142001 1698 04 10/01/99
FORWARD TIME EXP RTN TO SEND
KING
PO BOX 140133
BOISE ID 83714-0133

RETURN TO SENDER

* Re-sent to King 10-4-99. Also re-sent to Huston same date.

September 29, 1999

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 29, 1999

Water right number: 65-02693

COUGAR MOUNTAIN ASSN INC
C/O DARRELL D HUSTON
2189 N FASTWATER
BOISE ID 83704

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

____ **I AGREE with this proposed recommendation; no changes need to be made.**

DATE: _____ **SIGNATURE:** _____
Please print your name: _____

RIGHT NUMBER: 65-02693

NAME AND ADDRESS: COUGAR MOUNTAIN ASSN INC
C/O DARRELL D HUSTON
2189 N FASTWATER
BOISE ID 83704

COUGAR MOUNTAIN ASSN INC
C/O DERECE P KING
5825 N OASIS DR
BOISE ID 83714

SOURCE: UNNAMED STREAM TRIBUTARY: PAYETTE RIVER, NORTH FORK

QUANTITY: 0.4 CFS
7.0 AFY

PRIORITY-DATE: 05/23/1961

POINT OF DIVERSION T11N R03E S03 NESESW Within VALLEY County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	04-15 10-15	0.2 CFS
			7.0 AFY
	DOMESTIC	01-01 12-31	0.2 CFS
			7.0 AFY

DOMESTIC, 15 HOMES, 11 LOTS, AND A PARK AREA

PLACE OF USE: IRRIGATION Within VALLEY County
T11N R03E S03 SWSE 10
10 ACRES TOTAL

DOMESTIC Within VALLEY County
T11N R03E S03 SESW SWSE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS.

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE

PROPERTY IS ALSO KNOWN AS COUGAR MOUNTAIN SUBDIVISION NO. 1
LOT2 4-12 & 16-31. ALSO A PARCEL WEST AND ADJACENT TO LOT 30 AND
A PARCEL EAST OF THE SUBDIVISION AND ADJACENT TO THE NORTH FORK
OF THE PAYETTE RIVER
SOURCE IS ALSO KNOWN AS HAYS CREEK.

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

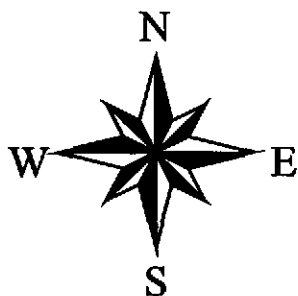
T11N R03E

WATER RIGHT(S): 65-02693

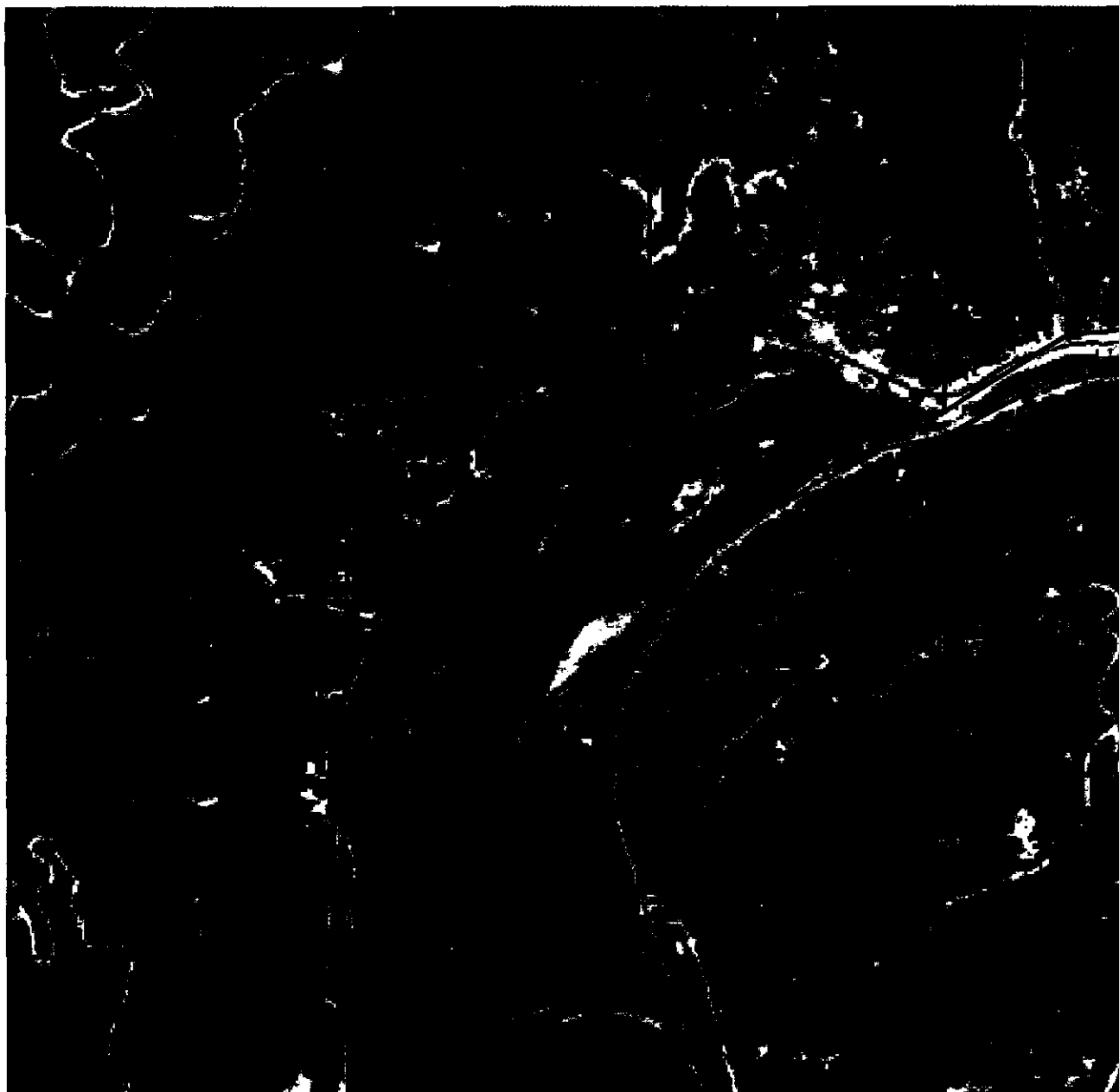
OWNER(S): COUGAR MTN. ASSN. INC.

PREPARED BY SCOTT VAN HOFF
10 AUGUST 1999

- POINT OF DIVERSION
- PLACE OF USE
- SECTION LINES
- QUARTER SECTION LINES



NAPP 1987



0.25 0 0.25 Miles

A horizontal scale bar with three segments. The first segment is labeled '0.25', the middle segment is labeled '0', and the third segment is labeled '0.25 Miles'.

AJ0749NP
No. R65-02693

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/07/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	COUGAR MOUNTAIN ASSN INC C/O DERECE P KING 5825 N OASIS DR BOISE ID 83714 (208) 375-9023	05/23/1961	IRRIGATION DOMESTIC	04-15 10-15 01-01 12-31	0.200 CFS 0.200 CFS	7.00 AFA 7.00 AFA
TOTAL DIVERSION:					0.400 CFS	7.00 AFA

C COUGAR MOUNTAIN ASSN INC
C/O DARRELL D HUSTON
2189 N FASTWATER
BOISE ID 83704
(208) 377-5460

Water Source: UNNAMED STREAM

Tributary to: PAYETTE RIVER, NORTH FORK

Stage: DECREED

Point(s) of Diversion:

T11N R03E S03

NESESW

VALLEY County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE									
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM	
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:		
11N	03E	3	:					:					:					:					:		
																							10	:	10.0
TOTAL ACRES																								:	10.0

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	
11N	03E	3	:					:					:					:					:	
														D	:			:	D	:				

POU County: VALLEY

Other Rights: NONE

Conditions of Approval:

- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
- ADMINISTRATION OF THE WATER RIGHTS.

Remarks: USE DOMESTIC USE IS FOR 15 HOMES, 11 LOTS, AND A PARK AREA

EXP PROPERTY IS ALSO KNOWN AS COUGAR MOUNTAIN SUBDIVISION NO. 1
LOTS 4-12 & 16-31. ALSO A PARCEL WEST AND ADJACENT TO LOT 30 AND
A PARCEL EAST OF THE SUBDIVISION AND ADJACENT TO THE NORTH FORK
OF THE PAYETTE RIVER
SOURCE IS ALSO KNOWN AS HAYS CREEK.

DATE: 12/07/99
PAGE: 2

WESTERN REGION

OWNER (S): Cougar mtn. Assn. Inc.

CLAIM NUMBERS: 65-02693

AGENT: Scott Van Hoff

DATE 8-10-99

RIGHT NO				NE				NW				SW				SE			
	TSP	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
65-02693	11N	3E	3															10	10
P.O.D.	TOWNSHIP			RANGE				SEC.				SOURCE							

11N 3E 10 SE SW hanged stream

POLYGON CREATED ON 327

POLYGON # () () () () UPDATED BY sdvh

ATTRIBUTES OF B65-POU.SHP (278) () () () ()

ATTRIBUTES OF B65-POD.SHP (265) () () () ()

✓ B65-DBPOU.DBF UPDATED BY sdvh

✓ B65-DBPOD.DBF UPDATED BY sdvh

NOTES:

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

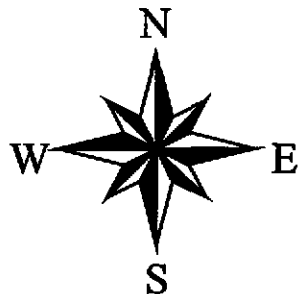
T11N R03E

WATER RIGHT(S): 65-02693

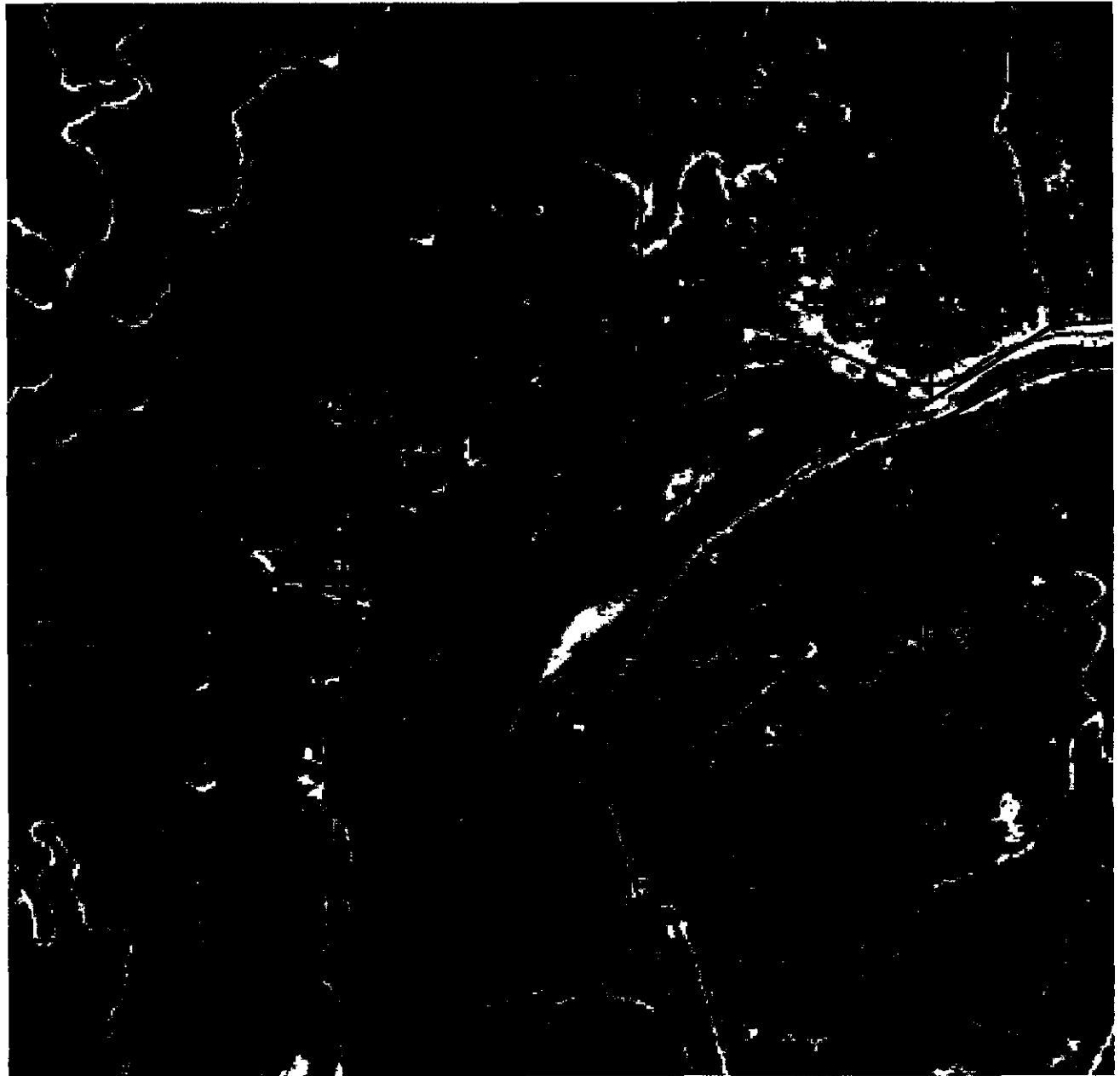
OWNER(S): COUGAR MTN. ASSN. INC.

PREPARED BY SCOTT VAN HOFF
10 AUGUST 1999

- POINT OF DIVERSION
- PLACE OF USE
- SECTION LINES
- QUARTER SECTION LINES



NAPP 1987



0.25 0 0.25 Miles

A horizontal scale bar with three segments. The first segment is labeled '0.25', the middle segment is labeled '0', and the third segment is labeled '0.25 Miles'.

MAR 02, 1979

PROPOSED FINDING OF WATER RIGHTS - PAYETTE RIVER DRAINAGE

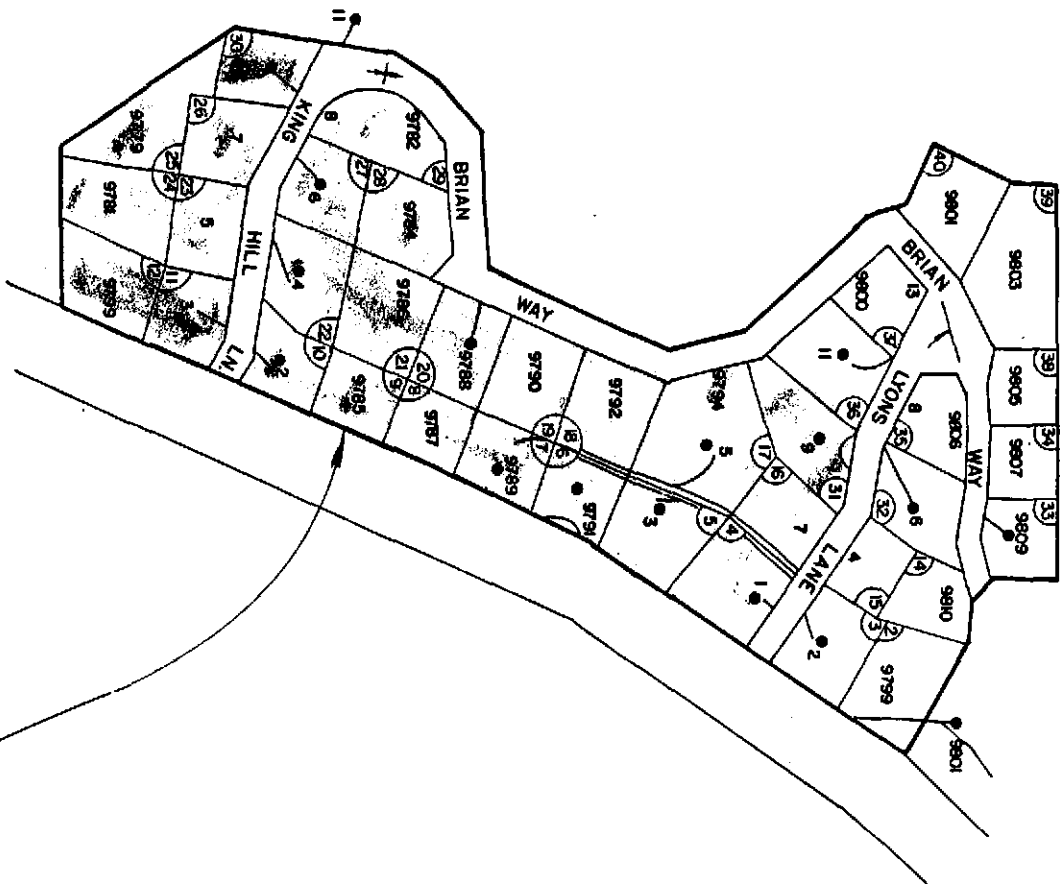
PAGE 1432

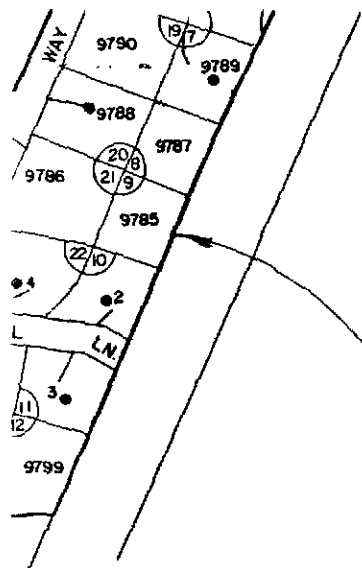
INDICATES TOTAL

SOURCE: UNNAMED STREAM

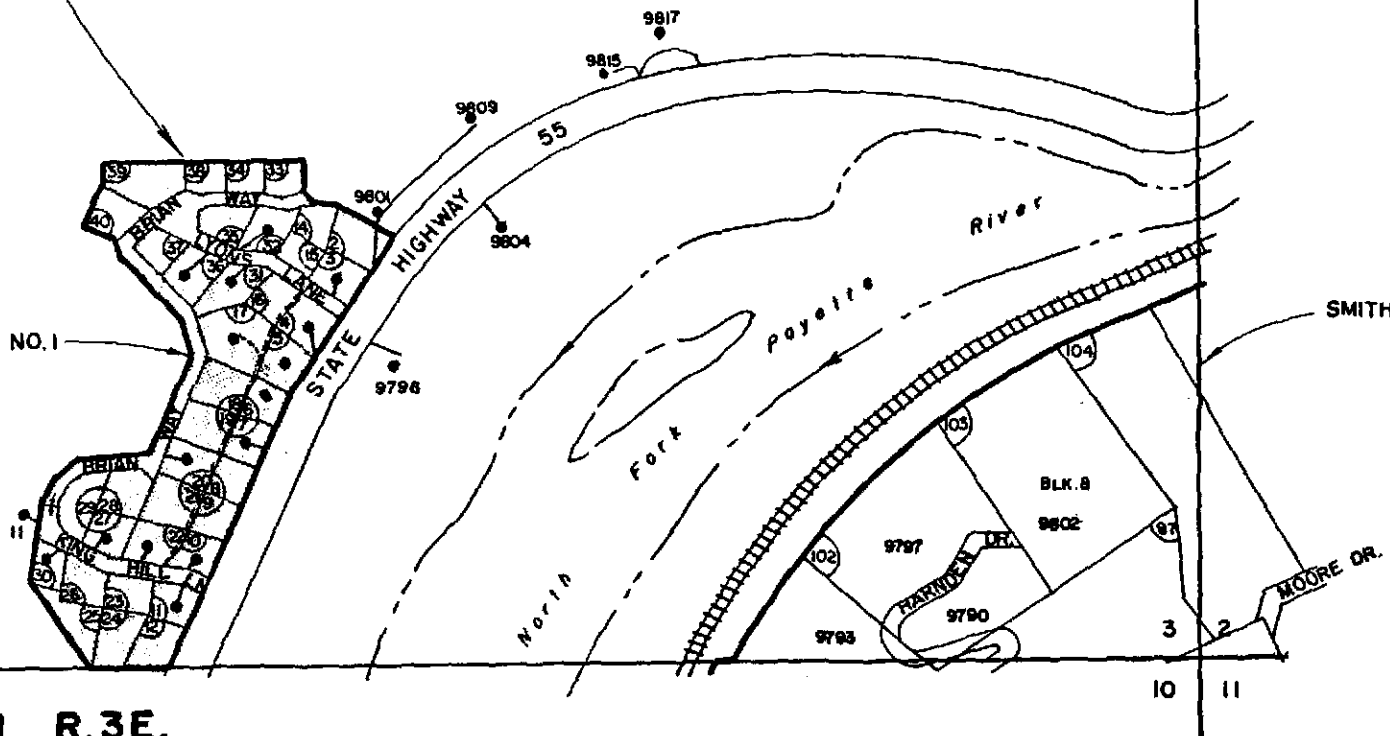
TRIBUTARY TO: NORTH FORK, PAYETTE RIVER

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
65-2691X	STEELE, DAN & STEELE, ARLENE 2150 RIDGEVIEW WAY, BOISE, IDAHO 83706	5/15/1961	DOMESTIC	1/ 1 12/31	1.00 AFA .03 CFS	NWSE S 3 T11N R 3E	NWSE S 3 T11N R 3E	LICENSE
65-2691A	YOST, GEORGE L. & YOST, GOLDIE BOX 686, EMMETT, IDAHO 83617	5/15/1961	DOMESTIC	1/ 1 12/31	1.00 AFA .03 CFS	NWSE S 3 T11N R 3E	NWSE S 3 T11N R 3E	LICENSE
65-2693	COUGAR MOUNTAIN ASSOCIATION INC. 2507 CHITWOOD WAY, BOISE, IDAHO 83704 REMARKS: UNNAMED STREAM KNOWN LOCALLY AS HAYS CREEK.	5/23/1961	DOMESTIC	1/ 1 12/31	7.00 AFA .20 CFS	SESW S 3 T11N R 3E	SESW SWSE S 3 T11N R 3E	LICENSE
			IRRIGATION	4/15 10/15	--- AFA .20 CFS *---*AFA *.40*CFS		SWSE(10) S 3 T11N R 3E *10*	
65-4021	ZIMMERMAN, CLARE G. & ZIMMERMAN, MOLLIE K. BOX 612, EMMETT, IDAHO 83617 REMARKS: LOTS 3 & 15, COUGAR MOUNTAIN SUBDIVISION #1.	7/11/1963	DOMESTIC	1/ 1 12/31	1.20 AFA .02 CFS	SESW S 3 T11N R 3E	LCR8 S 3 T11N R 3E	BENEFICIAL USE
65-1688	MC FADDEN, JAMES L. & MC FADDEN, MILDRED H. 1002 EAST 2ND, EMMETT, IDAHO 83617 REMARKS: COUGAR MOUNTAIN SUBDIVISION.	6/ 1/1965	DOMESTIC	1/ 1 12/31	1.20 AFA .02 CFS	NENW S10 T11N R 3E	NENW S10 T11N R 3E	BENEFICIAL USE
65-9858	TITTEL, JAMES L. ROUTE 7, BOX 7064-T, NAMPA, IDAHO 83651 REMARKS: KNOWN LOCALLY AS HAYS CREEK.	5/ 1/1966	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SESW S 3 T11N R 3E	SESW S 3 T11N R 3E	BENEFICIAL USE
65-2843	REDMON, GAIL SAMUEL CASCADE, IDAHO 83611	5/ 5/1966	IRRIGATION	4/15 10/15	--- AFA .05 CFS	SWSE S36 T14N R 3E	SWSE(1) SESEC(2) S36 T14N R 3E *3*	LICENSE
65-2872	HORTEN, BILL & HOUTEN, SHERYLE SMITHS FERRY, IDAHO 83660 REMARKS: COMMERCIAL USE AS CAFE & CAMPGROUND.	9/ 6/1966	IRRIGATION	4/15 10/15	--- AFA .02 CFS	SWNW S10 T11N R 3E	SESW(1) S10 T11N R 3E *1*	LICENSE
			DOMESTIC	1/ 1 12/31	1.50 AFA .05 CFS		SAME AS OTHER USE	
			COMMERCIAL	1/ 1 12/31	1.50 AFA .05 CFS *---*AFA * 10*CFS		SAME AS OTHER USE	





COUGAR MT. SUB. NO.1



SEC. 3, T.11N., R.3E.

0

4

ENGI

Robert L. Kelly

235

Epiphyllum

Permit No. 23743

As Approved MAY 26 1951

GEORGE N. CARRIER

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:19:18
07/29/99

PAGE: 1
GENERAL INFORMATION

1
CLAIM NUMBER: A65-02693

LAST: COUGAR MOUNTAIN ASSN INC FIRST:
ADDRESS: C/O DERECE P KING
5825 N OASIS DRIVE
CITY: BOISE STATE: ID ZIP: 83714
PHONE NUMBER: 208-375-9023

OWNER CODE: C

LAST: HUSTON FIRST: C/O DARRELL D
ADDRESS: 2189 N FASTWATER
CITY: BOISE STATE: ID ZIP: 83704
PHONE NUMBER: 208-377-5460

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER
Y() N()

CLAIM REMARKS: GEN UNNAMED STREAM KNOWN LOCALLY AS HAYS CREEK.
--FILTERING SYSTEM, IS STORED IN 2 CONCRETE STORAGE BOXES, 3000
GALLON & 4000 GALLON, W/PIPELINE TO PLACES OF USE.
COUGAR MOUNTAIN SUBDIVISION NO. 1, LOTS 4 - 12 & LOTS 16 - 31.
ALSO A PARCEL WEST AND ADJACENT TO LOT 30 AND A PARCEL EAST
OF THE SUBDIVISION AND ADJACENT TO THE N. FORK OF THE PAYETTE
RIVER.
ADDRESS CHANGED BY LH 10/13/95.

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: __/__/__

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

A. AJ CLAIM: # A65-02693 PRIORITY DATE: 05-23-1961 STAGE: D

B. WR RECORD: # 65-02693 PRIORITY DATE: 05-23-1961 STAGE: D

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y(☐) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A(☒) Y(☐) N(☐)

FIELD EXAM COMPLETED N/A(☒) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE N/A(☒) Y(☐) N(☐)

LICENSE ISSUED N/A(☒) Y(☐) N(☐)

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A(☒) Y(☐) N(☐)

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(☐) N(☐)

NOTES: _____

RECOMMENDED PRIORITY DATE:

05-23-1961

REVIEWED BY SUB

DATE 8-10-99

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A65-02693	11N 03E	3	NE	SE	SW			VALLEY		

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX	R PREFIX
A65-02873	65-02873
A65-07102	65-07102
A65-09858	65-09858
A65-17594	65-17594

WR RECORDS IN SAME 40 ACRE TRACT

65-02873
65-06967
65-07102
65-08372
65-09858
65-13342

SOURCE: UNNAMED STREAM

TRIB: PAYETTE RIVER, NORTH FORK

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
65-02693	11N 03E	3		SE	SW			VALLEY		

OTHER WR RECORDS WITH SAME WR POD

65-02873
65-06967
65-07102
65-08372
65-09858
65-13342

AJ CLAIMS IN SAME 40 ACRE TRACT

A PREFIX	R PREFIX
A65-02873	65-02873
A65-07102	65-07102
A65-09858	65-09858
A65-17594	65-17594

SOURCE: UNNAMED STREAM

TRIB: PAYETTE RIVER, NORTH FORK

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA?

N/A() Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM?

Y() N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE?

Y() N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM?

Y() N()

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM)

Y() N()

AJ FIELD EXAM (DATE OF FIELD EXAM) NAME OF EXAMINER) Y() N()

OTHER (DESCRIBE IN NOTES BELOW)

NOTES:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ()

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NBR
11N	03E	3	NE	SE	SW			VALLEY		

SOURCE: UNNAMED STREAM

TRIB: PAYETTE RIVER, NORTH FORK

REVIEWED BY: SVH

DATE: 8-10-99

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

A. ROOT WATER RIGHT NUMBERS: A65-02693

B. POULISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
11N	03E	3	SE	SW		COUGAR MOUNTAIN ASSN INC	A65-02693 /	65-02693 /			
			SE	SW		KING, PAUL P	A65-02873 /	65-02873 /			
			SE	SW		THIEL, JAMES L	A65-09858 /	65-09858 /			
			SE	SW		LYON, HAROLD	A65-07102 /	65-07102 /			
			SE	SW		LYON, HAROLD	65-07102 /	- /			
			SE	SW		THIEL, JAMES L	65-09858 /	- /			
			SE	SW		KING, PAUL P	65-02873 /	- /			
			SE	SW	8	BARNETT, HAROLD J	65-17594 /	- /			
			SE	SW	8	BARNETT, HAROLD J	A65-17594 /	- /			
			SE	SW		MABE, ALLEN R.		65-06967 /			
			SE	SW		ANDERSON, LIZZIE		65-08372 /			
			SE	SW		SMITH, SHYLA		65-13342 /			
11N	03E	3	SW	SE		COUGAR MOUNTAIN ASSN INC	A65-02693 /	10.0 65-02693 /			
			SW	SE		CHAPIN, ROBERT J	A65-07112 /	65-07112 /			
			SW	SE		GREEN, ERNEST W	A65-06908 /	65-06908 /			
			SW	SE		BRENN, HESTER M	A65-02641 /	6.0 65-02641 /	6.0		
			SW	SE		LYON, HAROLD	A65-01849 /	65-01849 /			
			SW	SE		STATE OF IDAHO	A65-12822 /	- /			
			SW	SE		LAMBRIGHT, STANLEY E	65-06908 /	- /			
			SW	SE		CHAPIN, ROBERT J	65-07112 /	- /			
			SW	SE		LYON, HAROLD	65-01849 /	- /			
			SW	SE	8	CARTWRIGHT, MARY ANN	A65-04021 /	65-04021 /			
			SW	SE	8	CARTWRIGHT, MARY ANN	65-04021 /	- /			
			SW	SE		KING, PAUL P.		65-02873 /			
			SW	SE		HENDERSON, ALFRED M.		65-06804 /			
			SW	SE	7	COUGAR MOUNTAIN ASSOCIATION IN		65-13421 /			
			SW	SE	7	ELLIS, EDWIN MARK		65-13422 /	10.4		
			SW	SE	7	ELLIS, EDWIN MARK		65-13423 /	1.0		
11N	03E	3	SW	SE		COUGAR MOUNTAIN ASSN INC	A65-02693 /	65-02693 /			
			SW	SE		CHAPIN, ROBERT J	A65-07112 /	65-07112 /			
			SW	SE		GREEN, ERNEST W	A65-06908 /	65-06908 /			
			SW	SE		BRENN, HESTER M	A65-02641 /	6.0 65-02641 /	6.0		
			SW	SE		LYON, HAROLD	A65-01849 /	65-01849 /			
			SW	SE		STATE OF IDAHO	A65-12822 /	- /			
			SW	SE		LAMBRIGHT, STANLEY E	65-06908 /	- /			
			SW	SE		CHAPIN, ROBERT J	65-07112 /	- /			
			SW	SE		LYON, HAROLD	65-01849 /	- /			
			SW	SE	8	CARTWRIGHT, MARY ANN	A65-04021 /	65-04021 /			
			SW	SE	8	CARTWRIGHT, MARY ANN	65-04021 /	- /			
			SW	SE		KING, PAUL P.		65-02873 /			
			SW	SE		HENDERSON, ALFRED M.		65-06804 /			
			SW	SE	7	COUGAR MOUNTAIN ASSOCIATION IN		65-13421 /			

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
			SW	SE	7	ELLIS, EDWIN MARK		65-13422 / 10.4			
			SW	SE	7	ELLIS, EDWIN MARK		65-13423 / 1.0			

ADDITIONAL POU FOUND

TOTAL ACRES A65-02693 10.00

POU COUNTY: VALLEY

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N(✓)

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A65-02693	UNNAMED STREAM	COUGAR MOUNTAIN ASSN INC	0.400	0.040	7.00	0.70
A65-02641	SCOUT CREEK	BRENN, HESTER M	0.180	0.030	1.80	0.30

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A65-02693	DOMESTIC	COUGAR MOUNTAIN ASSN INC	FROM 01-01 TO 12-31	0.200 CFS	7.00 AF/A
A65-02693	IRRIGATION	COUGAR MOUNTAIN ASSN INC	FROM 04-15 TO 10-15	0.200 CFS	7.00 AF/A
A65-02873	DOMESTIC	KING, PAUL P	FROM 01-01 TO 12-31	0.020 CFS	0.73 AF/A
A65-09858	DOMESTIC	THIEL, JAMES L	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
A65-07102	DOMESTIC	LYON, HAROLD	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
65-07102	DOMESTIC	LYON, HAROLD	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
65-09858	DOMESTIC	THIEL, JAMES L	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
65-02873	DOMESTIC	KING, PAUL P	FROM 01-01 TO 12-31	0.020 CFS	0.73 AF/A
65-17594	DOMESTIC	BARNETT, HAROLD J	FROM 01-01 TO 12-31	0.020 CFS	
A65-17594	DOMESTIC	BARNETT, HAROLD J	FROM 01-01 TO 12-31	0.020 CFS	
A65-07112	DOMESTIC	CHAPIN, ROBERT J	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
A65-06908	DOMESTIC	GREEN, ERNEST W	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
A65-01849	DOMESTIC	LYON, HAROLD	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A65-12822	MINIMUM INSTREAM FLOW	STATE OF IDAHO	FROM 06-18 TO 10-12	1400.000 CFS	
A65-12822	MINIMUM INSTREAM FLOW	STATE OF IDAHO	FROM 10-13 TO 03-15	106.000 CFS	
A65-12822	MINIMUM INSTREAM FLOW	STATE OF IDAHO	FROM 03-16 TO 06-17	500.000 CFS	
65-06908	DOMESTIC	LAMBRIGHT, STANLEY E	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
65-07112	DOMESTIC	CHAPIN, ROBERT J	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
65-01849	DOMESTIC	LYON, HAROLD	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
A65-04021	DOMESTIC	CARTWRIGHT, MARY ANN	FROM 01-01 TO 12-31	0.020 CFS	1.20 AF/A
65-04021	DOMESTIC	CARTWRIGHT, MARY ANN	FROM 01-01 TO 12-31	0.020 CFS	1.20 AF/A

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y(☒) N(☐)

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: NONE

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☐) Y(☒) N(☐)

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A(☐) Y(☒) N(☐)

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y(☐) N(☒)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y(☐) N(☒)

NOTES:

TOTAL ACRES: 10 N/A()

REVIEWED BY: guth DATE: 8-10-94

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A65-02693 DOMESTIC	FROM 01-01 TO 12-31	0.200 CFS	7.00 AF/A
A65-02693 IRRIGATION	FROM 04-15 TO 10-15	0.200 CFS	7.00 AF/A
TOTAL DIVERSION RATE/VOLUME		0.400 CFS	7.00 AF/A

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
65-02693 DOMESTIC	FROM 01-01 TO 12-31	0.200 CFS	7.00 AF/A
65-02693 IRRIGATION	FROM 04-15 TO 10-15	0.200 CFS	7.00 AF/A
TOTAL DIVERSION RATE/VOLUME		0.400 CFS	7.00 AF/A

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE?

Y() N()

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM?

Y() N()

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS?

Y() N()

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS?

Y() N()

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A() Y() N()

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A() Y() N()

NOTES: _____

AJ CLAIM TOTAL DIVERSION RATE: 0.400 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 0.400 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N(☐)

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y(☒) N(☐)

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N(☒)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N(☒)

E. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 7.00 AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 22.5 AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

NOTES: _____

WR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (☒)

REC. PURPOSE OF USE	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	RATE CFS		VOL. AF/A		USE	
DOMESTIC IRRIGATION	01-01	12-31	DATABASE 0.200	EXAMINER	DATABASE 7.00	EXAMINER	DATABASE 22.5	EXAMINER
	04-15	10-15	0.200		7.00		22.5	
TOTAL FOR THIS RIGHT			0.400		7.00		22.5	

NON-IRRIGATION USES CLAIMED: DOMESTIC, 15 HOMES, 11 LOTS, PARK AREA

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (☒)

REVIEWED BY: SUR

DATE: 8-10-99

FLAG: _____

STANDARD CONDITIONS (CODE): _____

STANDARD REMARKS (CODE): _____

EXPLANATORY CONDITIONS (CODE): _____

EXPLANATORY REMARKS (CODE): _____

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
()	()
()	()
()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 65-02693

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
0.400

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A65-02693	0.400	-		65-02693	0.400
TOTAL CFS		0.400				0.400

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE	FIELD EXAMINER
Y	Y() N()

NOTES:

AUTHENTICATION:

SIGNATURE: _____ DATE: _____

NAME OF FIELD EXAMINER: _____ TITLE: _____

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
(☒) TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. <u>462</u>	Y(☒) N()
(☒) NAPP	DATE OF PHOTO <u>1987</u> IDWR ID NO. _____	Y(☒) N()
() ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
(☒) SUBDIVISION PLAT MAP	DATE OF MAP _____	Y(☒) N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
() LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
() WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
() SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____	_____
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
(☒) OTHER <u>PRISA</u>	DATE _____	_____	_____
() OTHER _____	DATE _____	_____	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

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QUICKLOOK INFORMATION

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CLAIM NUMBER: A65-02693

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV								
SOURCE								
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE	-							
PURPOSES OF USE								
PERIOD OF USE								
BASIS OF CLAIM								
REMARKS	Y							

BARCODE UPDATED
WHOM/DATE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

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PROFILE REPORT

CLAIM NUMBER: A65-02693

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	COUGAR MOUNTAIN ASSN INC	05/23/1961	IRRIGATION	04-15 10-15	0.200 CFS	7.00 AFA
C	C/O DARRELL D HUSTON		DOMESTIC	01-01 12-31	0.200 CFS	7.00 AFA
TOTAL DIVERSION:					0.400 CFS	7.00 AFA
CONSUMPTIVE USE:						22.50 AFA

Water Source: UNNAMED STREAM

Tributary to: PAYETTE RIVER, NORTH FORK

Stage: DECREED

Point(s) of Diversion:

T11N R03E S03

NESESW

VALLEY County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
11N	03E	3	:																	:	
																			10		10.0
																			TOTAL ACRES		10.0

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
11N	03E	3	:																	:	
																			D		D

POU County: VALLEY

Non-Irrigation Uses: DOMESTIC, 15 HOMES, 11 LOTS, PARK AREA

Other Rights: NONE

Remarks: GEN UNNAMED STREAM KNOWN LOCALLY AS HAYS CREEK.
--FILTERING SYSTEM, IS STORED IN 2 CONCRETE STORAGE BOXES, 3000
GALLON & 4000 GALLON, W/PIPELINE TO PLACES OF USE.
COUGAR MOUNTAIN SUBDIVISION NO. 1, LOTS 4 - 12 & LOTS 16 - 31.
ALSO A PARCEL WEST AND ADJACENT TO LOT 30 AND A PARCEL EAST
OF THE SUBDIVISION AND ADJACENT TO THE N. FORK OF THE PAYETTE
RIVER.
ADDRESS CHANGED BY LH 10/13/95.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag: