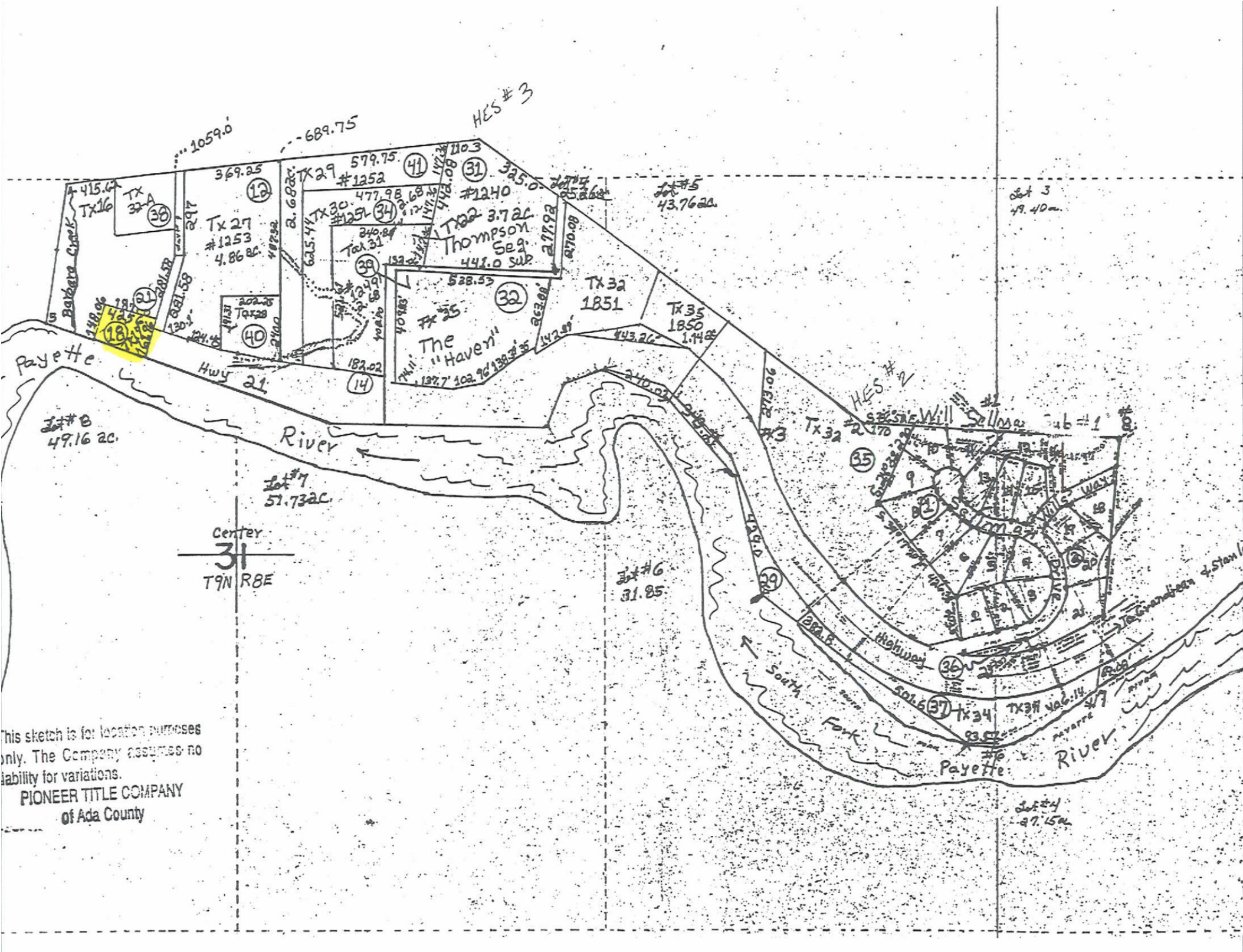


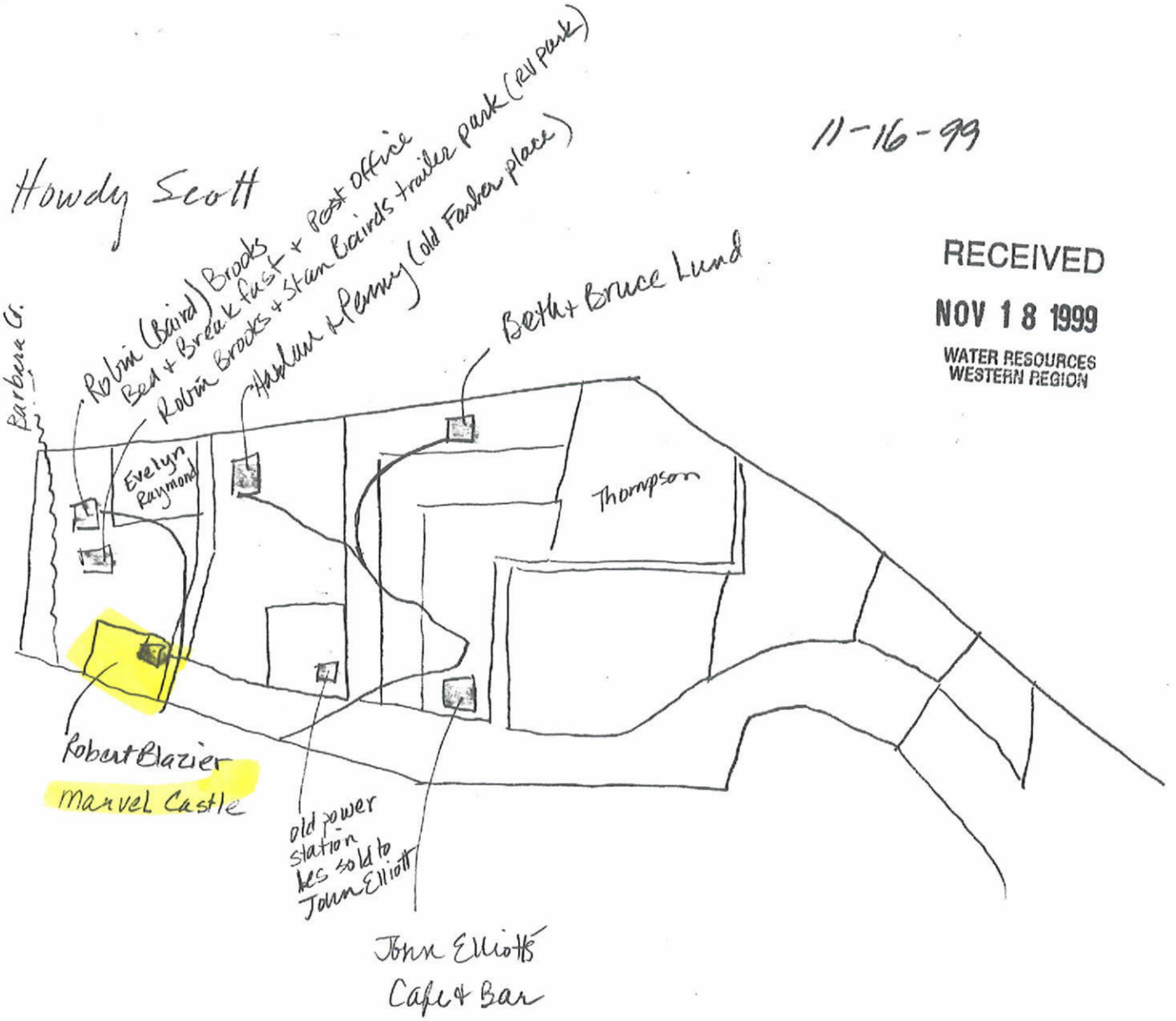
This sketch is for location purposes only. The Company assumes no liability for variations.

PIONEER TITLE COMPANY
of Ada County

11-16-99

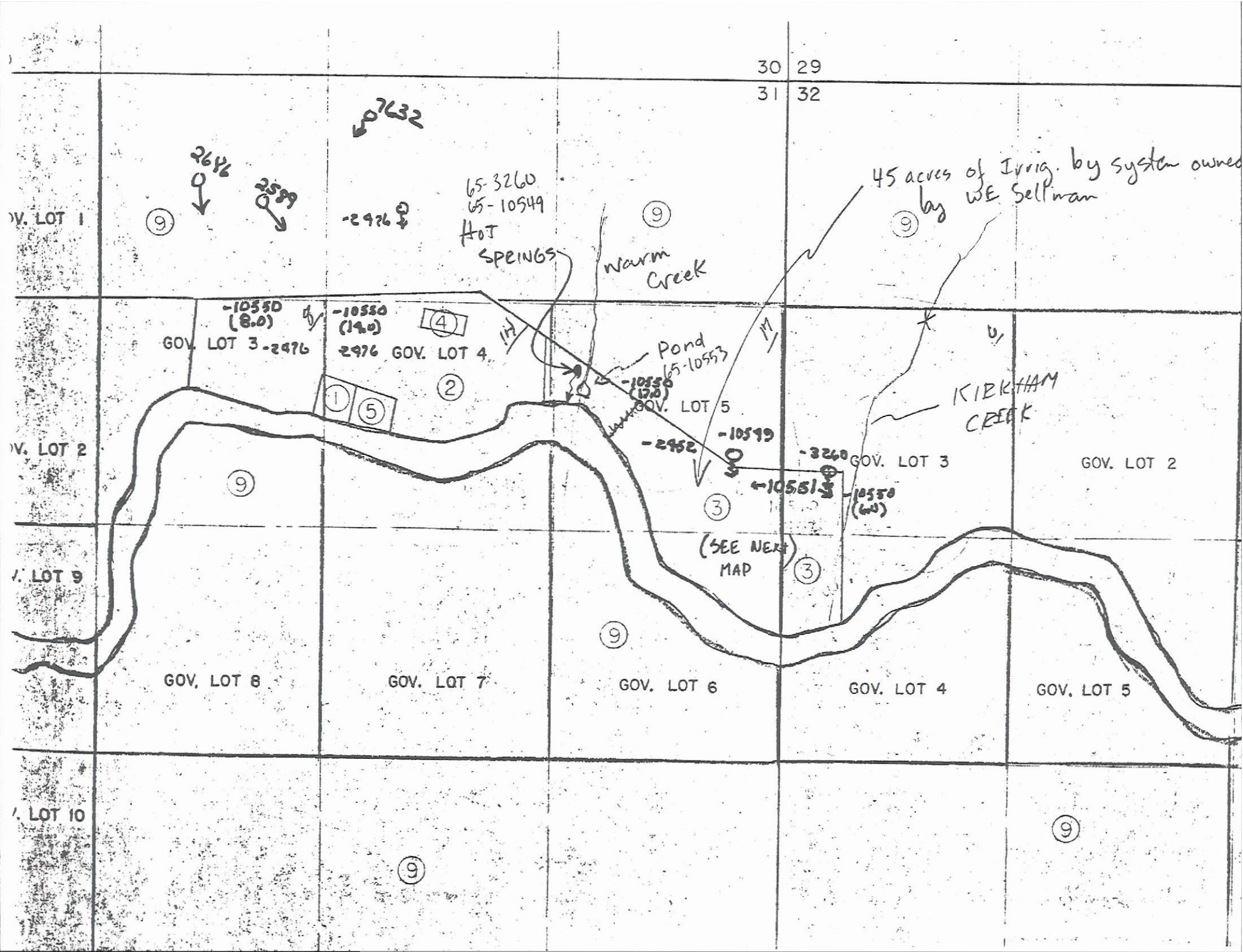
Howdy Scott

RECEIVED
NOV 18 1999
WATER RESOURCES
WESTERN REGION



after 1989 Fire lots of property changed hands.

Les Farber sold to Bowmans who sold to us - almost a 5 acre parcel.
Les also sold about an acre of his place to John Elliot that had a water power generator. Les kept the water right though. He capped the pipeline to the generator.
Les is dead now. We never met him. Jeff Bowman said Les was very careful about water rights + property boundaries. He separated his house + irrigation rights each time he sold off a piece of his land.


30
29
31
32
7632
2676
2539
2976
65-3260
65-10549
HOT SPRINGS
warm Creek
45 acres of Irrig. by system owned by WE Selpman
-10550 (8.0)
-10550 (14.0)
GOV. LOT 3 -2976
2976 GOV. LOT 4
Pond 65-10553
-10550 (17.0)
GOV. LOT 5
KIRKHAM CREEK
-10549
-2952
-3260
GOV. LOT 3
GOV. LOT 2
-10551
-10550 (W)
(SEE NEXT MAP
GOV. LOT 8
GOV. LOT 7
GOV. LOT 6
GOV. LOT 4
GOV. LOT 5
LOT 9
LOT 10

Form No. 42-1409

IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT

OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF GEM

IN THE MATTER OF THE GENERAL DETERMINATION OF RIGHTS TO THE USE OF Payette River DRAINAGE BASIN.

NOTICE OF CLAIM TO A WATER RIGHT

65-2686 I.D. No. | Map No. | $ Fee Paid | Receipt No.

RECEIVED
AUG 30 1977
Department of Water Resources
Western Regional Office

Notice is hereby given that Marvel B. Castle (Name of Claimant)

920 No. 28th Boise, ID 83702 (Mailing Address) (Zip Code) Telephone No.

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed, or permit right)
February 23, 1961

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Unnamed spring tributary to So. Fork Payette River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

1. 2

Quantity .02 cfs (CFS, GPD, AF) Use domestic (Domestic, irrigation, stock, etc.) Period of Use From Jan 1 (Mo., Day) To Dec 31 (Mo., Day) (Both dates inclusive)

Quantity ____ (CFS, GPD, AF) Use ____ (Domestic, irrigation, stock, etc.) Period of Use From ____ (Mo., Day) To ____ (Mo., Day) (Both dates inclusive)

Quantity ____ (CFS, GPD, AF) Use ____ (Domestic, irrigation, stock, etc.) Period of Use From ____ (Mo., Day) To ____ (Mo., Day) (Both dates inclusive)

Quantity ____ (CFS, GPD, AF) Use ____ (Domestic, irrigation, stock, etc.) Period of Use From ____ (Mo., Day) To ____ (Mo., Day) (Both dates inclusive)

(4) .02 cfs (CFS, GPD, AF) TOTAL QUANTITY CLAIMED.

(5) A) Point of Diversion: Give location of point where water is diverted from its source NE ¼ NW ¼
Sec. 31, Twp. 9N, Rge. 8E, B.M., ____ County
Additional Points: ____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
3/4" plastic pipeline, 400' long

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9N	8E	31								X	Gov	Lot	4						

Total no. of acres ____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
Domestic - One family Unit

NOTE: Include here the type and number of stock watered: ____

(7) If you are claiming water as a member of an organization, list name of organization: ____

(8) Remarks ____

(9) Basis of claim (Check one)
☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case, ____
☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. License 65-2686

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Marvel B. Castle 8-30-77
(Date)

Individual Marvel B. Castle
(Signature of Claimant)

(Signature of Spouse)

Organization
(Signature of Authorized Agent)

KEYPUNCHED alw 11-23-77

State of Idaho
County of Ada ss.
Organization Seal

On this 30th day of August, in the year 1977 before me
a notary public, personally appeared ____
known to me to be the person(s) whose name(s) is/are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or ____) executed the same.

My commission expires 9-21-80

Notary Public residing at Boise, Idaho

alw 11-21-77

good

State of Idaho
License and Certificate of Water Right

Water License No. 29516 Amount 0.02 c.f.s.

Water District No. .ority Feb. 23, 1961

THIS IS TO CERTIFY that [illegible]

of Lowman, Idaho , made application for a permit to appropriate the public waters of the State of Idaho, dated February 23 , 19 61 ; that Permit No. 29516 was issued under said application; that Certificate of Completion of Works, with a carrying capacity of 0.02 second feet, was issued thereunder on August 30 , 1963 , showing that said works were completed on the 27th day of February , 19 62 ; and that on the 27th day of February , 19 62 ,

[illegible]

of Lowman , State of [illegible] , made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of Unnamed Spring , a tributary of Sirka , for the purpose of domestic use , under Use Permit No. 29516 , of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 12 of Licenses at page 769 , on the 30 day of August , 1963 ;

The right hereby confirmed dates from February 23 , 1961 ;

The Point of Diversion is located

in the NE¼ NW¼, Sec. 31 , Twp. 9 N., Rge. 7 E., B. M. Boise County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 0.02 cubic feet per second.

Description and location of

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
9 N	7 E	31	NE NW		
			For domestic use on		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 30th day of July , 19 63 .

[illegible]
State Reclamation Engineer.

(SEAL)

65 2696

State of Idaho

License and Certificate of Water Right

Water License No. 29516 - 65-2686

Water District No.

Amount 0.02 c.f.s.

Priority Feb. 23, 1961

THIS IS TO CERTIFY that JOSEPH T. CASTLE of Lowman, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated February 23, 19 61; that Permit No. 29516 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 0.02 second feet, was issued thereunder on August 30, 19 63, showing that said works were completed on the 27th day of February, 19 62; and that on the 27th day of February, 1962,

JOSEPH T. CASTLE of Lowman, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of Unnamed Spring, a tributary of sinks, for the purpose of domestic use, under Use Permit No. 29516 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 12 of Licenses at page 7689, on the 30 day of August, 19 63;

The right hereby confirmed dates from February 23, 1961;

The Point of Diversion is located in the NE-¼ NW ¼, Sec. 31, Tp. 9-N, R. 8-E, B. M. Boise County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 0.02 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
9 N	8 E	31	SE¼ NW¼ For domestic use only		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 30th day of July, 19 63.

(SEAL)

CARL E. TAPPAN
State Reclamation Engineer.

65

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-02686
Date Received: 5/01/1989
Receipt No: X999999
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

1. Name: MARVEL B. CASTLE
   Address: 920 NORTH 28TH
   BOISE, ID 83702

2. Date of Priority: FEB 23, 1961

3. Source: SPRING Trib. to: PAYETTE RIVER, SOUTH FORK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
09N	08E	31	NE NW		BOISE
			NE NW		BOISE

5. Description of diverting works:
   PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S (or)	A.F.A.
DOMESTIC	01/01	12/31	0.020	1.20

7. Total Quantity Appropriated is:
   0.020 C.F.S. (and/or) 1.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
   D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
09N	08E	31		4	DOMEST	

11. Place of use in counties: BOISE

MICROFILMED
SEP 2 1 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: DECREED
Case Number: 3667
Court :
Decree date: 1/21/1986

STATE OF IDAHO (Decree Plaintiff) vs A & C CORP., ET AL. (Decree Defendant)

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day of _____ 19 _____

_____
Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
SEP 2 1 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 65-02686
DATE RECEIVED: 5-1-89
RECEIPT NO: X999999
RECEIVED BY: RAF

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME: MARVEL B. CASTLE
ADDRESS: 920 NORTH 28TH
BOISE, ID 83702

2. DATE OF PRIORITY: FEB 23, 1961

3. SOURCE: SPRING TRIB. TO: PAYETTE RIVER, SOUTH FORK

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4	LOT	COUNTY
09N	08E	31		NE	NW		BOISE
				NE	NW		BOISE

5. DESCRIPTION OF DIVERTING WORKS: pipeline

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S	(OR)	A.F.A.
DOMESTIC	01/01	12/31	0.020		1.20

7. TOTAL QUANTITY APPROPRIATED IS:
0.020 C.F.S. (AND/OR) 1.20 A.F.A.

8. TOTAL CONSUMPTIVE USE IS ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES: one house

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4 OF 1/4	LOT	USE	ACRES
09N	08E	31		4	DOMEST	

11. PLACE OF USE IN COUNTIES: BOISE, BOISE

MICROFILMED
SEP 2 1 1992

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED: none

14. REMARKS:

15. BASIS OF CLAIM: DECREED
CASE NUMBER:
COURT :
DECREE DATE: 1/21/1986

STATE OF IDAHO
DECREE PLAINTIFF VS A & C CORP., ET AL.
DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO ____ DO NOT ✓ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: _____

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): James B. Castle DATE: 5-1-89

_____ DATE: _____

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM _____ OF
TITLE
_____, THAT I HAVE SIGNED THE FOREGOING
ORGANIZATION
DOCUMENT IN THE SPACE BELOW AS _____ OF
TITLE
_____ AND THAT THE STATEMENTS CONTAINED IN THE
ORGANIZATION
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

_____
SIGNATURE OF AUTHORIZED AGENT

_____
TITLE AND ORGANIZATION

_____
DATE

MICROFILMED
SEP 21 1992

STATE OF IDAHO)
) SS.
COUNTY OF Ada)

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 1st DAY OF May 19 89

Helen Harrington
NOTARY PUBLIC

SEAL

RESIDING AT Helen Harrington, Notary Public ~~Residing at Boise, Idaho~~ My Commission Expires December 1, 1994

MY COMMISSION EXPIRES

MICROFILMED
SEP 2 1 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED

BOISE FEB 04'00 ID
PB METER 7032443
=0.77= U.S. POSTAGE

RECEIVED
FEB 1 1 2000
WATER RESOURCES
WESTERN REGION

not here
ANK 250

RETURNED TO SENDER
ADDRESSEE UNKNOWN

R65-02686
MARVEL B CASTLE
920 NORTH 28TH
BOISE ID 83702

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

February 4, 2000

Dear Water Right Claimant(s):

The Idaho Department of Water Resources (IDWR) has completed its initial investigation of your water right claim(s) in the Snake River Basin Adjudication (SRBA). We have enclosed a print-out showing our preliminary recommendation regarding how your water right should be reported to the SRBA District Court.

Please review the preliminary recommendation carefully. If there is any information on the print-out you believe is inaccurate, please fill out the enclosed reply indicating what changes you believe should be made. Further instructions to assist you with the review are enclosed. For water rights with an irrigation water use, a Geographic Information System (GIS) computerized image of the place of use for your water right is also enclosed.

You may return this reply in person to us at a public meeting IDWR will be conducting in your area. **The meeting will be held on Tuesday, February 22, 2000, at 7:00 p.m. in the Music Room at Garden Valley High School, Garden Valley, Idaho.** Please come to the public meeting, where you will have an opportunity to find out more about the SRBA process and speak with a department staff member should you have questions regarding your water right. Please bring any and all information you have which will help the Department understand your water rights and describe them accurately.

This process is intended to ensure IDWR recommends your water right accurately to the SRBA District Court. This is the easiest and least costly means for you to identify corrections you believe should be made to our recommendation. Completion of this process is an important step toward the overall success of the adjudication in Idaho. Your participation is necessary so that accurate information is provided to the SRBA District Court.

We look forward to hearing from you.

Sincerely,

Karl J. Dreher
Director

Enclosures

DISTRICT COURT
SNAKE RIVER BASIN ADJUDICATION
STATE OF IDAHO

(208) 736-3011
FAX (208) 736-2121

SRBA CHAMBERS
P.O. BOX 2707
TWIN FALLS, IDAHO 83303-2707

Dear Water Right Claimant:

To help you with your water right claim(s) in the Snake River Basin Adjudication, this letter of explanation is being sent to you along with information sent by the Idaho Department of Water Resources (IDWR). Included are the following important documents which I ask you to please read carefully because they give you the opportunity to save a great deal of time and money:

1. **Preliminary Recommendation.** This is IDWR's *initial* finding and conclusion about your water right and how it should be reported to the SRBA Court. This preliminary recommendation is not filed with the court, but is provided to you to help correct errors or resolve any disagreement you may have over its content. This document has been prepared following IDWR's investigation and may be different than the claim(s) you actually filed.

Therefore, please review this preliminary recommendation carefully to find any errors or disagreements you have with IDWR's findings.

2. **Error Correction/Settlement Process.** This preliminary recommendation is a special service provided to you by IDWR to help you correct errors and resolve any other disagreement you have before the actual recommendations are ultimately filed with the court.

A description of how to work with IDWR is included. Our experience in the SRBA shows that by working in cooperation with IDWR most errors and differences can be addressed before coming into court. It's well worth your time to take full advantage of IDWR's helpful service. If your disagreement cannot be resolved, you will be able to file an objection to IDWR's actual recommendation when it is filed in court and have the final decision made by the Presiding Judge.

This error correction service is an important opportunity for you to work together with IDWR to make sure your water right claim(s) are decreed accurately. There is no cost to you other than your time reviewing the preliminary recommendation and talking to IDWR about any problem you see. Of course, you may always employ the services of an attorney if you wish.

The goal of the SRBA is to see that your water right(s) are decreed by the court as accurately and fairly as possible. It is important to me that this is done efficiently in order to reduce your costs and present you with your decree.

I strongly encourage you to take full advantage of this opportunity to use the fine and courteous service provided by IDWR.

Sincerely yours,

B Wood

Barry Wood
Administrative District Judge and
Presiding Judge of the
Snake River Basin Adjudication

February 3, 2000

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.
YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: March 3, 2000

Water right number: 65-02686

MARVEL B CASTLE
920 NORTH 28TH
BOISE ID 83702

Daytime Telephone Number:
Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

____ **I AGREE with this proposed recommendation; no changes need to be made.**

DATE: _____ **SIGNATURE:** _____
Please print your name: _____

IDWR Western Regional Office, 2735 Airport Way, Boise, ID 83705-5082, (208) 334-2190

RIGHT NUMBER: 65-02686

NAME AND ADDRESS: MARVEL B CASTLE
920 NORTH 28TH
BOISE ID 83702

SOURCE: SPRING TRIBUTARY: PAYETTE RIVER, SOUTH FORK

QUANTITY: 0.02 CFS
1.2 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY-DATE: 02/23/1961

POINT OF DIVERSION T09N R08E S31 NENW Within BOISE County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
DOMESTIC 1 HOME	01-01 12-31	0.02 CFS
		1.2 AFY

PLACE OF USE: DOMESTIC Within BOISE County
T09N R08E S31 LOT 4 (SENW)

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM	USE PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
C	MARVEL B CASTLE 920 NORTH 28TH BOISE ID 83702	02/23/1961	DOMESTIC	01-01	12-31	0.020 CFS	1.20 AFA
					TOTAL DIVERSION:	0.020 CFS	1.20 AFA

Water Source: SPRING Tributary to: PAYETTE RIVER, SOUTH FORK Stage: DECREED

Point(s) of Diversion: T09N R08E S31 NENW BOISE County

Place of use Legal Description for: DOMESTIC

			NE				NW				SW				SE			
			NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac
09N	08E	31								04-D								

POU County: BOISE

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
- ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
- DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
- ENTRY OF A FINAL UNIFIED DECREE, SECTION 42-1412(6) IDAHO CODE.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

Audit: 10/26/99 SVANHOFF 11/12/99 SVANHOFF 12/17/99 SVANHOFF

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM	USE PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
C	MARVEL B CASTLE 920 NORTH 28TH BOISE ID 83702	02/23/1961	DOMESTIC	01-01	12-31	0.020 CFS	1.20 AFA
				TOTAL DIVERSION:		0.020 CFS	1.20 AFA

Water Source: SPRING Tributary to: PAYETTE RIVER, SOUTH FORK Stage: DECREED

Point(s) of Diversion: T09N R08E S31 NENW BOISE County

Place of use Legal Description for: DOMESTIC

			NE				NW				SW				SE			
			NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac
09N	08E	31								04-D								

POU County: BOISE

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
- ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
- DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
- ENTRY OF A FINAL UNIFIED DECREE, SECTION 42-1412(6) IDAHO CODE.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

Audit: 10/26/99 SVANHOFF 11/12/99 SVANHOFF 12/17/99 SVANHOFF

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM	USE PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
C	MARVEL B CASTLE 920 NORTH 28TH BOISE ID 83702	02/23/1961	DOMESTIC	01-01	12-31	0.020 CFS	1.20 AFA
				TOTAL DIVERSION:		0.020 CFS	1.20 AFA

Water Source: SPRING Tributary to: PAYETTE RIVER, SOUTH FORK Stage: DECREED

Point(s) of Diversion: T09N R08E S31 NENW BOISE County

Place of use Legal Description for: DOMESTIC

			NE				NW				SW				SE			
			NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac
09N	08E	31								04-D								

POU County: BOISE

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

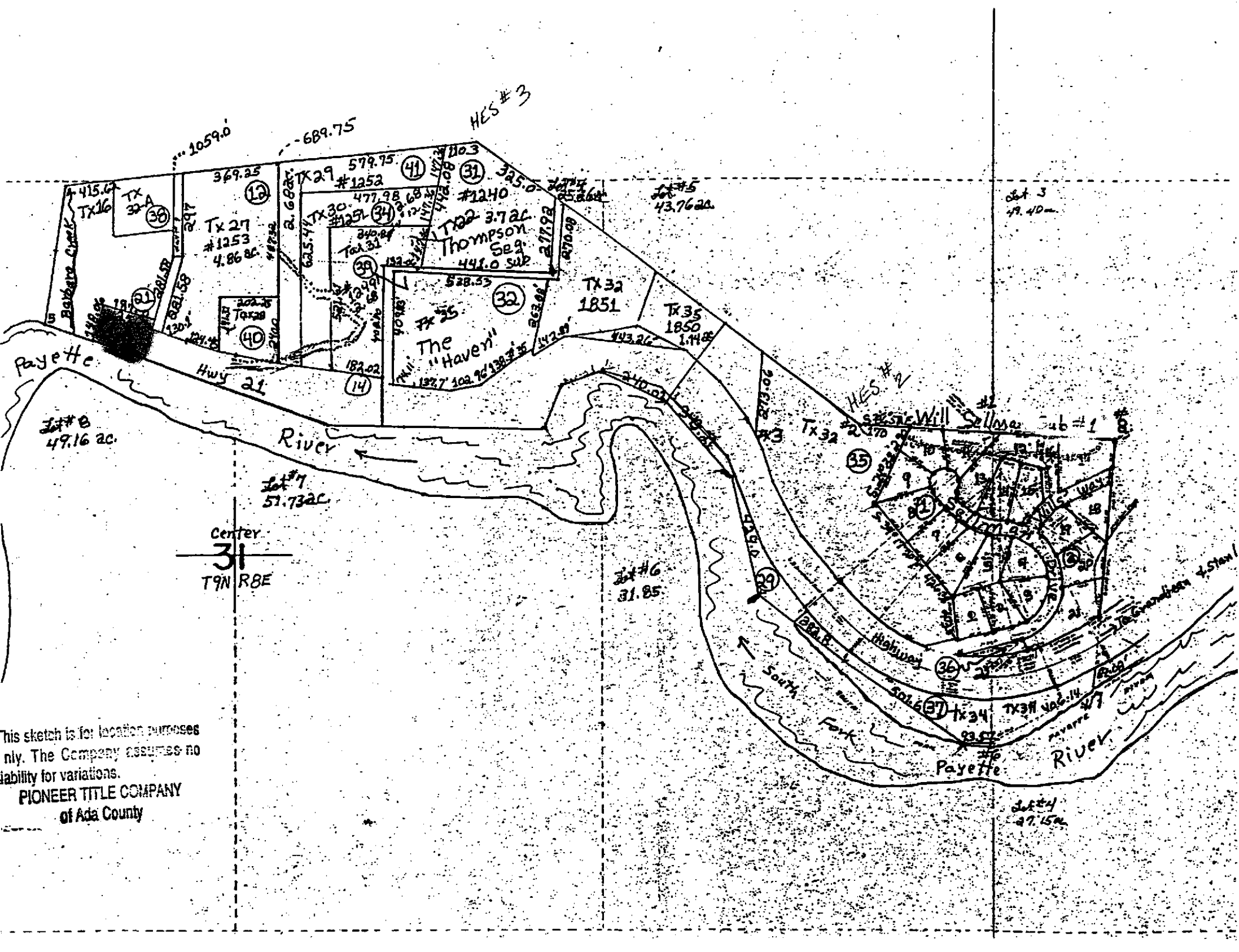
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
- ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
- DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
- ENTRY OF A FINAL UNIFIED DECREE, SECTION 42-1412(6) IDAHO CODE.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:



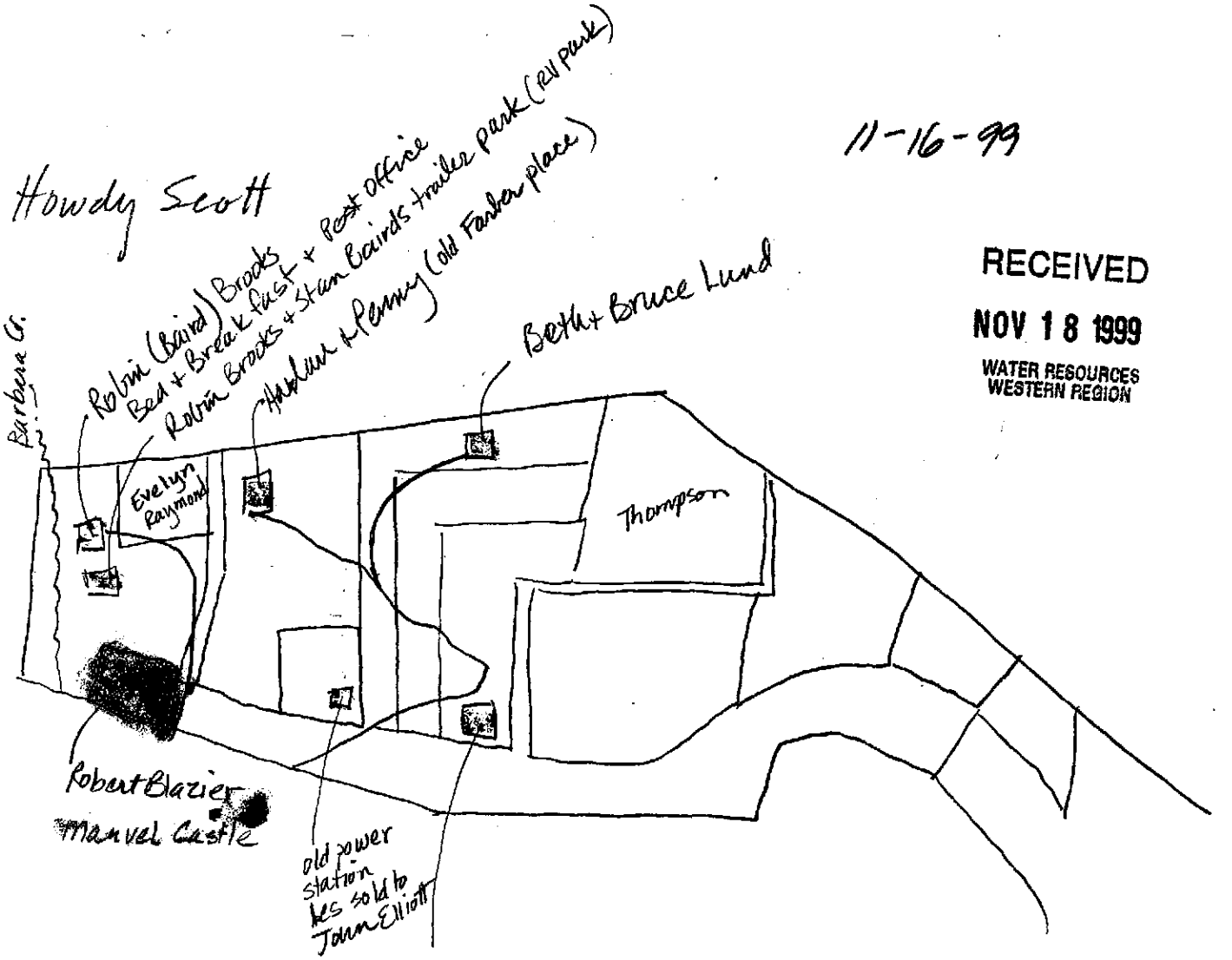
This sketch is for location purposes only. The Company assumes no liability for variations.

PIONEER TITLE COMPANY
of Ada County

11-16-99

Howdy Scott

RECEIVED
NOV 18 1999
WATER RESOURCES
WESTERN REGION



after 1989 Fire lots of property changed hands.

Les Farber sold to Bowmans who sold to us - almost a 5 acre parcel. Les also sold about an acre of his place to John Elliot that had a water power generator. Les kept the water right though. He capped the pipeline to the generator.
Les is dead now. We never met him. Jeff Bowman said Les was very careful about water rights + property boundaries. He separated his house + irrigation rights each time he sold off a piece of his land.

8/23/99 PRO100 - PARCEL MASTER INQUIRY 10:58:00

PARCEL: RP 09N08E314256 A

F10=SW **F12=RC**
F19=SP

NAME/ADDRESS

CASTLE, MARVEL (MRS)
% BLAZIER, ROBERT

PO BOX 8329

BOISE ID 83707

LEGAL DESCRIPTION

T9N R8E SEC 31
TAX 17 IN GOV'T LOT 3 LESS RW
A PARCEL OF LAND IN H.E.S.#88

CODE AREA 800 **OWNER CODE**
PARC TYPE **LOC CODE** 300
EFFDATE 1011995 **EXPDATE**
PREV PARCEL

CAT	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
12	1995	480	AC	7000				
32	1995			668				
TOTALS		480		7668				

ENTER NEXT PARCEL NUMBER RP _____ A

FKeys: F2=TX F3=Exit F5=SS F6=NM F7=LG
F8=CT F13=TM F18=HS F20=Srch F22=EU

Penny Meyers
pick up Friday

Send $1.00 per page

56/238

in this certificate first above written.

Comm. expires 11/20/63

SEAL F. M. Dilley
Notary Public for the State of Idaho
Residing at Caldwell, Idaho.

STATE OF IDAHO,)ss
COUNTY of Boise)

I hereby certify that this instrument was filed for record at request of Idaho Title Ins. Co. at no minutes past 10 o'clock A. M., this 23 day of Nov. A. D. 1960, in my office, and duly recorded in Book 56 of Deeds at page 238.

Katherine M. Brogan
Ex-Officio Recorder

Legal description of Robert Blazier's place.

INSTRUMENT NO. 66191

WARRANTY DEED

THIS INDENTURE, Made this 14th day of November, in the year of our Lord one thousand nine hundred and sixty (1960), between CLYDE A. DILLEY and CORA E. DILLEY, husband and wife, of Caldwell, County of Canyon, State of Idaho, the parties of the first part, and THOMAS JOSEPH CASTLE (sometimes otherwise known as JOSEPH T. CASTLE) and MARVEL O. CASTLE, husband and wife, of ---, County of Boise, State of Idaho, the parties of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of THREE HUNDRED and no/100 ($300.00) DOLLARS, lawful money of the United States of America, to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said parties of the second part, and to their heirs and assigns forever, all of the following described real estate, situated in County of Boise, State of Idaho, to-wit:

Commencing at the corner of No. 3 of H.E.S. No. 88, in Section 31, Township 9 North, Range 8 East B. M., Boise County, Idaho thence South 84° 15' West 1059 feet along the line running between Corners No. 3 and No. 4 of H.E.S. No. 88; thence due South 300.0 feet, thence South 16°00' West 236.0 feet to the true point of beginning of this tract; thence North 74°00' West 187.0 feet; thence South 16°00' West 148.06 feet more or less to the South Fork of the Payette River; thence meandering along the South Fork of the Payette River, South 70°03' East 187.45 feet; thence North 16°00' East 161.96 feet more or less to the true point of beginning.

Not described

SUBJECT to road right of way purposes of ingress and egress over and across the presently existing access road located on the herein described real property, and

FURTHER SUBJECT to road right of way as granted by Paul Jones and Katie Jones to Boise County, Idaho, by instrument recorded August 4, 1923 in Book 43 of Deeds at page 176, records of Boise County, Idaho.

30' either side from centerline of [illegible] Lonoman - Stanley

TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the parties of the second part, and to their heirs and assigns forever, and the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said parties of the second part, their heirs and assigns, against the said parties of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Clyde A. Dilley (SEAL)
Cora E. Dilley (SEAL)

STATE OF IDAHO,)ss
COUNTY of Canyon)

On this 14th day of November in the year 1960, before me the undersigned, a Notary Public in and for said State, personally appeared Clyde A. Dilley and Cora E. Dilley, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

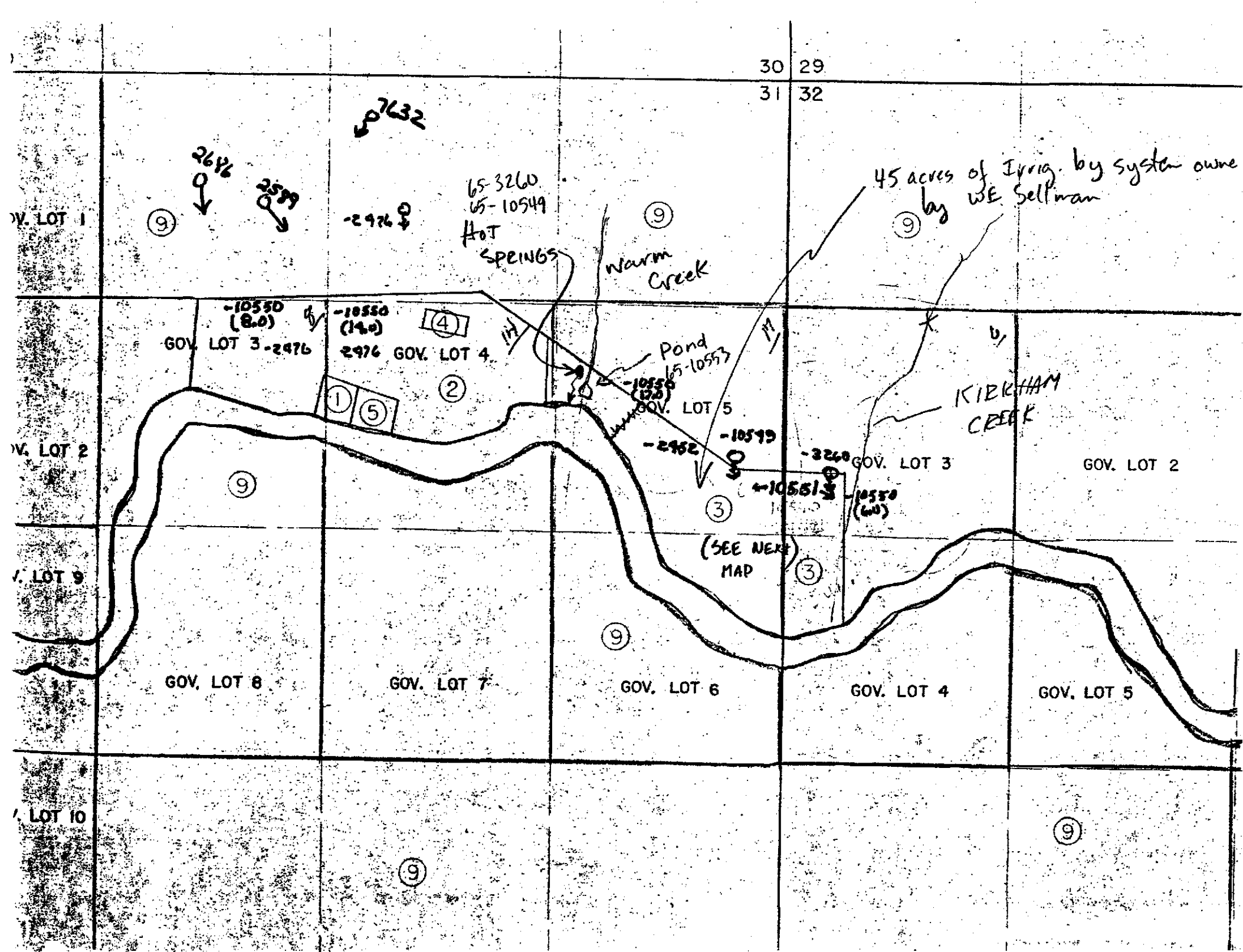
SEAL F. M. Dilley
Notary Public for the State of Idaho
Residing at Caldwell, Idaho.

Comm. expires 11/20/63

STATE OF IDAHO,)ss
COUNTY of Boise)

I hereby certify that this instrument was filed for record at request of Idaho Title Ins. Co. at no minutes past 10 o'clock A. M., this 23 day of Nov. A. D. 1960, in my office, and duly recorded in Book 56 of Deeds at page 238.

Katherine M. Brogan
Ex-Officio Recorder


30
29
31
32
7632
2642
2539
-2476
65-3260
65-10549
HOT SPRINGS
Warm Creek
45 acres of Irrig. by system owned by WE Selfman
-10550 (8.0)
-10550 (14.0)
GOV. LOT 3
2476
GOV. LOT 4
Pond
65-10553
-10556 (12.0)
GOV. LOT 5
-10549
-2452
-3260
GOV. LOT 3
GOV. LOT 2
-10551
10550 (40)
KIRKHAM CREEK
(SEE NEXT MAP)
GOV. LOT 1
GOV. LOT 2
GOV. LOT 9
GOV. LOT 10
GOV. LOT 8
GOV. LOT 7
GOV. LOT 6
GOV. LOT 4
GOV. LOT 5

4/16/89 #1 PMO100 - PARCEL MASTER INQUIRY 7:06:29

PARCEL: RP 09N08E314256 A

F10=SW F12=RC
F19=SP

NAME/ADDRESS

CASTLE, MARVEL Last record owner
→ % BLAZIER, ROBERT No deed from Castle to Blazier

PO BOX 8329

BOISE ID 83707

LEGAL DESCRIPTION

T9N R8E SEC 31
TAX 17 IN GOV'T LOT 3 LESS RW
A PARCEL OF LAND IN H.E.S.#88

CODE AREA 800 **OWNER CODE**
PARC TYPE **LOC CODE** 300
EFFDATE 1011995 **EXPDATE**
PREV PARCEL

CAT	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
12	1995	480	AC	7000				
32	1995			668				
TOTALS		480		7668				

ENTER NEXT PARCEL NUMBER RP _____ A

FKeys: F2=TX F3=Exit F5=SS F6=NM F7=LG
F8=CT F13=TM F18=HS F20=Srch F22=EU

TINA

Owner lower lot burned up in Lowman Complex Fire

Re Blazier

are these both Boise #'s?
~~208 - 392 - 4~~ recording like border

208 - 549 - 1181

daughter-in-law 864-

INDICATES TOTAL SOURCE: SPRING TRIBUTARY TO: SOUTH FORK, PAYETTE RIVER

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
65-5710	WARNER, FAREBY E. 2516 REGAN AVENUE, BOISE, IDAHO 83702	1/13/1951	DOMESTIC	1/ 1 12/31	1.20 AFA .03 CFS	LOT 1 S27 T 9N R 8E	LOT1 S27 T 9N R 8E	BENEFICIAL USE
65-11136	NELSON, DENNY & RAMBO WATER USERS C/O JULIUS H. RAMBO, 1402 HARRISON, BOISE, IDAHO 83702 REMARKS: LOTS 2 & 4, BLOCKS 1 & 2, JOE LEWIS SUBDIVISION #1.	6/ 1/1955	DOMESTIC	1/ 1 12/31	2.40 AFA .04 CFS	NESE S27 T 9N R 8E	NESE S27 T 9N R 8E	BENEFICIAL USE
65-2686	CASTLE, MARVEL D. 920 NORTH 28TH, BOISE, IDAHO 83702	2/23/1961	DOMESTIC	1/ 1 12/31	1.20 AFA .02 CFS	NENW S31 T 9N R 8E	LOT4 S31 T 9N R 8E	LICENSE
65-2775	U. S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL BLDG., 324 25TH STREET, OGDEN, UTAH 84401 REMARKS: HOT SPRINGS C. G.	4/29/1964	DOMESTIC	1/ 1 12/31	2.00 AFA .02 CFS	NESE S 6 T 8N R 5E	NWSE NESW S 6 T 8N R 5E	LICENSE
65-10654	LOUX, HARVEY W. & LOUX, LEONA H. ROUTE 3, KUNA, IDAHO 83634	6/ 1/1964	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	LOT 3 S17 T 9N R 9E	LOT3 S17 T 9N R 9E	BENEFICIAL USE
65-0509	WARD, JACK D. GARDEN VALLEY, IDAHO 83622 REMARKS: INDUSTRIAL USE IS GREENHOUSE HEATING.	5/ 7/1966	INDUSTRIAL	1/ 1 12/31	74.80 AFA .21 CFS	SENW S10 T 8N R 5E	LOT1 S 9 T 8N R 5E	BENEFICIAL USE
65-10640	HILL, DONALD G. & HILL, ZONA P. 4690 CASTLEWOOD DRIVE, MERIDIAN, IDAHO 83642 REMARKS: LOT 1-26, BLOCK B, LOWMAN INN HOME SITES.	7/ 1/1967	DOMESTIC	1/ 1 12/31	1.20 AFA .02 CFS	LOT 4 S27 T 9N R 7E	LOT4 S27 T 9N R 7E	BENEFICIAL USE
65-10779	LAPPIN, FRED R. & LAPPIN, LINDA STAR ROUTE, GARDEN VALLEY, IDAHO 83622	6/30/1970	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	LOT 8 S11 T 8N R 5E	LOT8 S11 T 8N R 5E	BENEFICIAL USE
65-4908	O'LEARY, PATRICK BOX 118, IDAHO CITY, IDAHO 83631	6/30/1970	DOMESTIC	1/ 1 12/31	1.20 AFA .02 CFS	LOT 3 S11 T 8N R 5E	LOT3 S11 T 8N R 5E	BENEFICIAL USE
65-7145	STEVENSON, JOHN M. & STEVENSON, VERA V. GENERAL DELIVERY, LOWMAN, IDAHO 83637	7/ 8/1970	DOMESTIC	1/ 1 12/31	.60 AFA .02 CFS	SENE S18 T 9N R 9E	SENE S18 T 9N R 9E	LICENSE

IN THE DISTRICT COURT OF THE ___ JUDICIAL DISTRICT

THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ___

IN THE MATTER OF THE GENERAL DETERMINATION OF RIGHTS TO THE USE OF ___ DRAINAGE BASIN.

NOTICE OF CLAIM TO A WATER RIGHT

65-2686
I.D. No. Map No.
$ Fee Paid Receipt No.

RECEIVED
AUG 30 1977
Department of Water Resources
Western Regional Office

Notice is hereby given that Marvel B. Castle (Name of Claimant)
20 S. 26th Boise, ID 83702 Telephone No.
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed, or permit right) February 23, 1961

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Unnamed spring tributary to So. Fork Payette River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

1.2 Quantity .02 cfs (CFS, GPD, AF) Use domestic (Domestic, irrigation, stock, etc.) Period of Use From Jan 1 (Mo., Day) To Dec 31 (Mo., Day) (Both dates inclusive)

Quantity ___ (CFS, GPD, AF) Use ___ (Domestic, irrigation, stock, etc.) Period of Use From ___ (Mo., Day) To ___ (Mo., Day) (Both dates inclusive)

Quantity ___ (CFS, GPD, AF) Use ___ (Domestic, irrigation, stock, etc.) Period of Use From ___ (Mo., Day) To ___ (Mo., Day) (Both dates inclusive)

Quantity ___ (CFS, GPD, AF) Use ___ (Domestic, irrigation, stock, etc.) Period of Use From ___ (Mo., Day) To ___ (Mo., Day) (Both dates inclusive)

(4) .02 cfs TOTAL QUANTITY CLAIMED (CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source NE ¼ NW ¼ Sec. 31 Twp. 9N Rge. 8E B.M., ___ County

Additional Points: ___

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. Describe any changes in the system and give the date of the change. 3/4" plastic pipeline, 400' long

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9N	8E	31								X	Gov	Lot	4						

Total no. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Domestic - One family Unit

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case.
☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. License 65-2686

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

8-30-77 (Date) Individual (Signature of Claimant)

(Signature of Spouse)

State of ___ Organization

County of ___ Seal

(Signature of Authorized Agent)

KEYPUNCHED aug 22 77

On this ___ day of ___, in the year 1977 before me a notary public, personally appeared ___ known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that he, she, they, corporation, partnership or ___ executed the same.

My commission expires ___ Notary Public residing at ___

aw 11-21-77

State of Idaho
License and Certificate of Water Right

License No. [illegible]

Permit No. [illegible]

Application No. [illegible]

made application for a permit to appropriate the public waters of the State of Idaho, dated [illegible], 19[illegible]; that Permit No. [illegible] was issued under said application; that Certificate of Completion of works, with a carrying capacity of [illegible] second feet, was issued thereunder on [illegible], 19[illegible], showing that said works were completed on the [illegible] day of [illegible], 19[illegible], and that on the [illegible] day of [illegible], 19[illegible]

[illegible] made proof to the satisfaction of the State of Idaho of the right to use the waters of [illegible] tributary of [illegible] for the purpose of [illegible] under Use Permit No. [illegible]; that said right to the use of said waters has been acquired in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho, and entered of record in Volume [illegible] of Licenses at page [illegible], on the [illegible] day of [illegible], 19[illegible].

The right hereby confirmed dates from [illegible], 19[illegible].

The Point of Diversion is located [illegible] in the [illegible] of [illegible] County.

That the amount of water to which such right is hereby confirmed, for the purposes aforesaid, is limited to an amount actually diverted and beneficially used for said purposes, and shall not exceed [illegible] cubic feet per second.

Description and location of [illegible]

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this [illegible] day of [illegible], 19[illegible].

(SEAL)

[illegible]
State Reclamation Engineer.

State of Idaho

License and Certificate of Water Right

Water License No. 29516-65-2686

Amount 0.02 c.f.s.

Water District No.

Priority Feb. 23, 1961

THIS IS TO CERTIFY, that JOSEPH T. CASTLE

of Lowman, Idaho made application for a permit to appropriate the public waters of the State of Idaho, dated February 23, 1961; that Permit No. 29516 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 0.02 second feet, was issued thereunder on August 30, 1963, showing that said works were completed on the 27th day of February, 1962; and that on the 27th day of February, 1962,

JOSEPH T. CASTLE

of Lowman, State of Idaho made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of Unnamed Spring, a tributary of Sinks, for the purpose of domestic use under Use Permit No. 29516, of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 12 of Licenses at page 7609, on the 30th day of August, 1963;

The right hereby confirmed dates from February 23, 1961.

The Point of Diversion is located in the NE¼ NW¼ Sec. 31, Tp. 9 N., R. 8 E., B. M., Boise, County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 0.02 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
9 N.	8 E.	31	SE¼ NW¼	For domestic use only	

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 30th day of July, 19 63.

(SEAL)

CARL E. TAPPAN
State Reclamation Engineer

65

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:06:53
05/10/99

PAGE: 1

17

GENERAL INFORMATION

CLAIM NUMBER: A65-02686

LAST: CASTLE FIRST: MARVEL B
ADDRESS: 920 NORTH 28TH
CITY: BOISE STATE: ID ZIP: 83702
PHONE NUMBER:

OWNER CODE: C

	DATABASE	FIELD EXAMINER
FIELD EXAM REQUIRED?		
VERIFICATION REQUIRED DUE TO REMARKS?	N	

NO REMARKS IN CLAIM

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____ PHONE NUMBER: (___) ___-____

DATE OF FIELD EXAM: __/__/__ APPOINTMENT MADE: Y(__) N(__) TIME: ___:___ A(__) P(__)

ACCOMPANIED BY:_____ PHONE NUMBER: (___) ___-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

_____

_____

_____

_____

_____

_____

_____

A. AJ CLAIM: # A65-02686 PRIORITY DATE: 02-23-1961 STAGE: D

B. WR RECORD: # 65-02686 PRIORITY DATE: 02-23-1961 STAGE: D

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(___) N(___)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y(___) N(___)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y(___) N(___)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A(___) Y(___) N(___)

FIELD EXAM COMPLETED N/A(___) Y(___) N(___)

FIELD EXAM SENT TO STATE OFFICE N/A(___) Y(___) N(___)

LICENSE ISSUED N/A(___) Y(___) N(___)

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A(___) Y(___) N(___)

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(___) N(___)

NOTES: _____

_____

_____

_____

_____

_____

_____

_____

==========

RECOMMENDED PRIORITY DATE:

02-23-1961

REVIEWED BY _____ DATE _____

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A65-02686	09N	08E	31		NE	NW			BOISE		
A65-02686	09N	08E	31		NE	NW			BOISE		

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX	R PREFIX
A65-02476A	NONE
A65-02589	

WR RECORDS IN SAME 40 ACRE TRACT

65-02476
65-02589
65-13709

SOURCE: SPRING TRIB: PAYETTE RIVER, SOUTH FORK

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
65-02686	09N	08E	31		NE	NW			BOISE		

OTHER WR RECORDS WITH SAME WR POD

65-02476
65-02589
65-13709

AJ CLAIMS IN SAME 40 ACRE TRACT

A PREFIX	R PREFIX
A65-02476A	NONE
A65-02589	

SOURCE: SPRING TRIB: PAYETTE RIVER, SOUTH FORK

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A(___) Y(___) N(___)

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A(___) Y(___) N(___)

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y(___) N(___)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(___) Y(___) N(___)

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(___) N(___)

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y(___) N(___)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____) Y(___) N(___)

AJ FIELD EXAM (DATE OF FIELD EXAM _____ NAME OF EXAMINER _____) Y(___) N(___)

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: _____

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NBR
09N	08E	31		NE	NW			BOISE		
09N	08E	31		NE	NW			BOISE		
___	___	___	___	___	___	___	___	___	_____	_____
___	___	___	___	___	___	___	___	___	_____	_____
___	___	___	___	___	___	___	___	___	_____	_____
___	___	___	___	___	___	___	___	___	_____	_____
___	___	___	___	___	___	___	___	___	_____	_____
___	___	___	___	___	___	___	___	___	_____	_____

SOURCE: SPRING TRIB: PAYETTE RIVER, SOUTH FORK

REVIEWED BY: _____ DATE: _____

SYSTEM DESCRIPTION: DESCRIBED BELOW (___), SEE LICENSE FILE (___), OR SEE ATTACHMENT (___)

A. ROOT WATER RIGHT NUMBERS: A65-02686

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
09N	08E	31			4	CASTLE, MARVEL B	A65-02686 /	65-02686 /			
			SW	NE	4	LINK, THOMAS R	A65-02476B /	- /			
			SW	NE	4	BOWMAN, JEFF	A65-02476A / 1.0	- /			
			SW	NE	4	SELLMAN, WE	A65-10550 / 14.0	- /			
			SW	NE	4	FARBER, LESLIE		65-02476 / 3.0			
			SW	NE	4	BROWN, GERRALD K.		65-10550 / 14.0			
			SW	NE	4	THOMPSON, ERNEST L		65-12910 /			
			SW	NE	4	LUND, BRUCE		65-13661 / 2.5			

ADDITIONAL POU FOUND

TOTAL ACRES A65-02686

POU COUNTY: BOISE

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED? Y(___) N(___)

* IF YES, ARE THESE TRACTS LISTED ABOVE (___), OR ARE THEY LISTED ON AN ATTACHED SHEET (___)

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A65-02476A	UNNAMED STREAM	BOWMAN, JEFF	0.060	0.012	1.20	0.24
A65-02476B	UNNAMED STREAM	LINK, THOMAS R	0.060	0.030		
A65-10550	KIRKHAM CREEK	SELLMAN, WE	0.900	0.020		
	DELETE					

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A65-02686	DOMESTIC	CASTLE, MARVEL B	FROM 01-01 TO 12-31	0.020 CFS	1.20 AF/A

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A65-02476B	POWER	LINK, THOMAS R	FROM 01-01 TO 12-31	0.060 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE? Y(___) N(___)

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: NONE

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(___) Y(___) N(___)

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS? N/A(___) Y(___) N(___)

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM? Y(___) N(___)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT? Y(___) N(___)

CHECK DOCUMENTS USED TO VERIFY POU: ( ) ORTHOPHOTOQUAD, IDWR NO. _____; ( ) TOPOGRAPHIC QUAD, IDWR NO. _____;

( ) NAPP, IDWR NO. _____; ( ) ASCS PHOTO; ( ) OTHER _____

NOTES: _____

RECOMMENDATIONS:

TOTAL ACRES: _____ N/A(___)

REVIEWED BY: _____ DATE: _____

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET CLAIM NUMBER: A65-02686

A. AJ CLAIMED USES:

	PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A65-02686	DOMESTIC	FROM 01-01 TO 12-31	0.020 CFS	1.20 AF/A
		TOTAL DIVERSION RATE/VOLUME	0.020 CFS	1.20 AF/A

B. WR RECORDED USES:

	PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
65-02686	DOMESTIC	FROM 01-01 TO 12-31	0.020 CFS	1.20 AF/A
		TOTAL DIVERSION RATE/VOLUME	0.020 CFS	1.20 AF/A

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(___) N(___)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(___) Y(___) N(___)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(___) N(___)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(___) N(___)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(___) N(___)

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(___) Y(___) N(___)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(___) Y(___) N(___)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(__) Y(___) N(___)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(___) Y(___) N(___)

NOTES:

AJ CLAIM TOTAL DIVERSION RATE: 0.020 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 0.020 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(___) Y(___) N(___)

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A(___) Y(___) N(___)

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y(___) N(___)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y(___) N(___)

E. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE 1b. CALCULATIONS

ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from pou review)

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y(___) N(___)

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y(___) N(___)

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 1.20 AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW (___) OR SEE ATTACHMENT (___)

NOTES:

WR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REC. PURPOSE OF USE	REC. PERIOD FROM	TO	REC. DIV RATE CFS DATABASE	EXAMINER	REC. DIV VOL. AF/A DATABASE	EXAMINER	REC. CONS. USE DATABASE	EXAMINER
DOMESTIC	01-01	12-31	0.020		1.20		0.0	
TOTAL FOR THIS RIGHT			0.020		1.20		0.0	

NON-IRRIGATION USES CLAIMED: D/1 HOUSE

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REVIEWED BY: _____ DATE: _____

FLAG: ____

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	( )	( )
FORFEIT/ABANDON _____	( )	( )
ADDITIONAL DIV. AMOUNT _____	( )	( )

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 65-02686

	DATABASE	EXAMINER	
TOTAL DIVERSION RATE OF WR SPLITS	0.020	_____	CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A65-02686	0.020	-		65-02686	0.020
	TOTAL CFS	0.020				0.020

DIVERSION RATE REVIEW

	DATABASE	FIELD EXAMINER
DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)	Y	Y(___) N(___)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW (___) OR SEE ATTACHMENT (___)?		

NOTES:

_____

_____

_____

_____

_____

_____

==========

AUTHENTICATION:

SIGNATURE: _____ DATE: _____

NAME OF FIELD EXAMINER: _____ TITLE: _____

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MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
( ) ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y(___) N(___)
( ) TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y(___) N(___)
( ) NAPP	DATE OF PHOTO _____ IDWR ID NO. _____	Y(___) N(___)
( ) ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y(___) N(___)
( ) ASCS COLOR SLIDE	DATE OF PHOTO _____	Y(___) N(___)
( ) BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y(___) N(___)
( ) TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y(___) N(___)
( ) SCS SOIL SURVEY MAP	DATE ISSUED _____	Y(___) N(___)
( ) SUBDIVISION PLAT MAP	DATE OF MAP _____	Y(___) N(___)
( ) OTHER_____	DATE _____	Y(___) N(___)
( ) OTHER_____	DATE _____	Y(___) N(___)
( ) OTHER_____	DATE _____	Y(___) N(___)

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION		NO. OF PAGES	NOTES
( ) LICENSING FIELD EXAM	DATE OF FIELD EXAM	_____	____	_____
( ) WATER RIGHT LICENSE	DATE LICENSE SIGNED	_____	____	_____
( ) IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED	_____	____	_____
( ) SYSTEM DESCRIPTION	DATE DRAWN	_____	____	_____
( ) PHOTOGRAPHS	DATE(S) PHOTOS TAKEN	_____	____	_____
( ) SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED	_____	____	_____
( ) HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED	_____	____	_____
( ) CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED	_____	____	_____
( ) FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED	_____	____	_____
( ) OTHER_____	DATE	_____	____	_____
( ) OTHER_____	DATE	_____	____	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:06:53
05/10/99

QUICKLOOK INFORMATION

31
CLAIM NUMBER: A65-02686

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y							
SOURCE								
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE								
PURPOSES OF USE								
PERIOD OF USE								
BASIS OF CLAIM								
REMARKS								

BARCODE UPDATED
WHOM/DATE

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM	USE PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
C	MARVEL B CASTLE	02/23/1961	DOMESTIC	01-01	12-31	0.02 CFS	1.20 AFA
					TOTAL DIVERSION:	0.02 CFS	1.20 AFA

Water Source: SPRING Tributary to: PAYETTE RIVER, SOUTH FORK Stage: DECREED

Point(s) of Diversion: T09N R08E S31 NENW NENW BOISE County

Lots Without 1/4 1/4 Description: DOMESTIC
09N 08E 31 04-D

POU County: BOISE

Non-Irrigation Uses: D/1 HOUSE

Other Rights: NONE

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag: