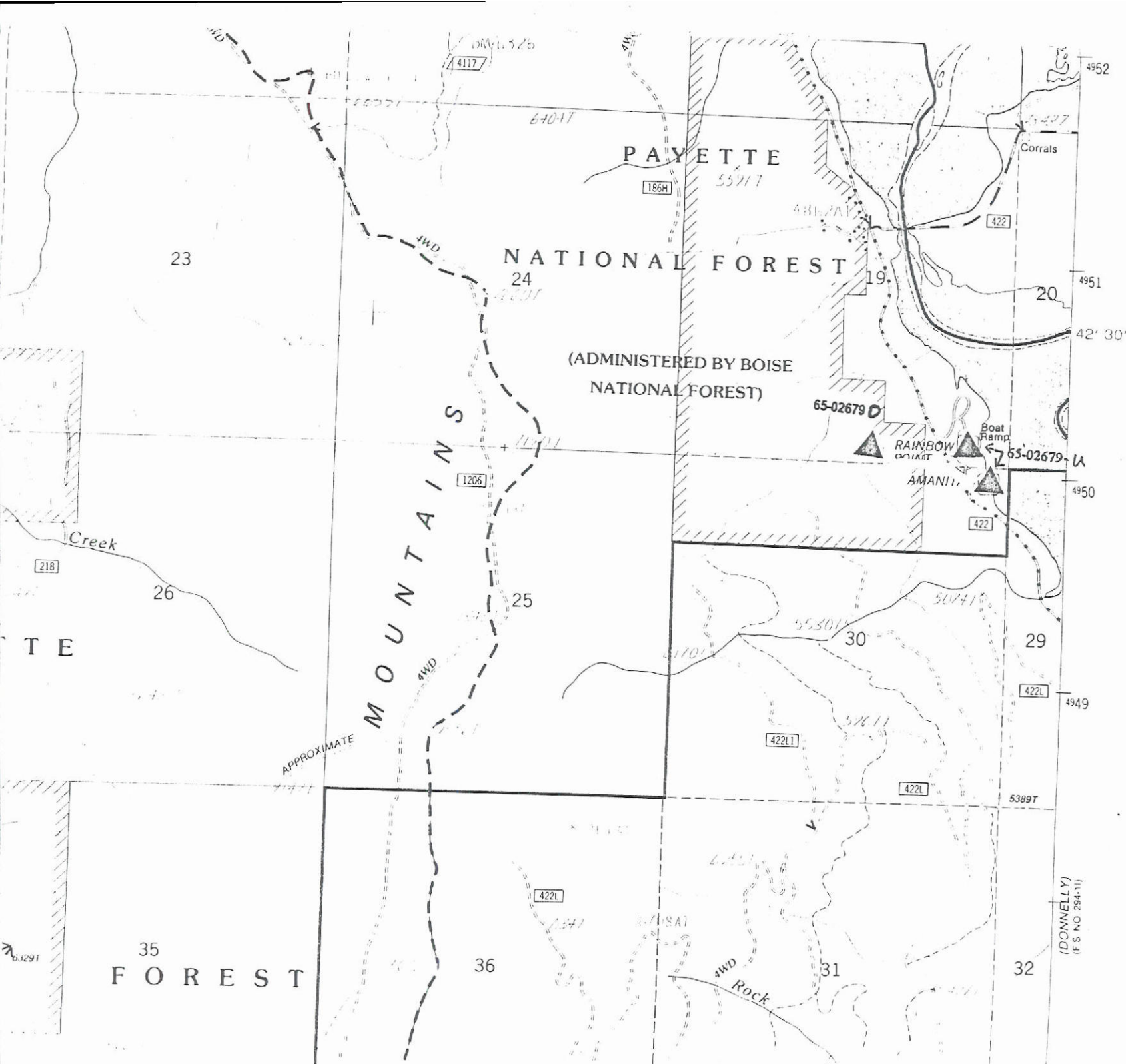
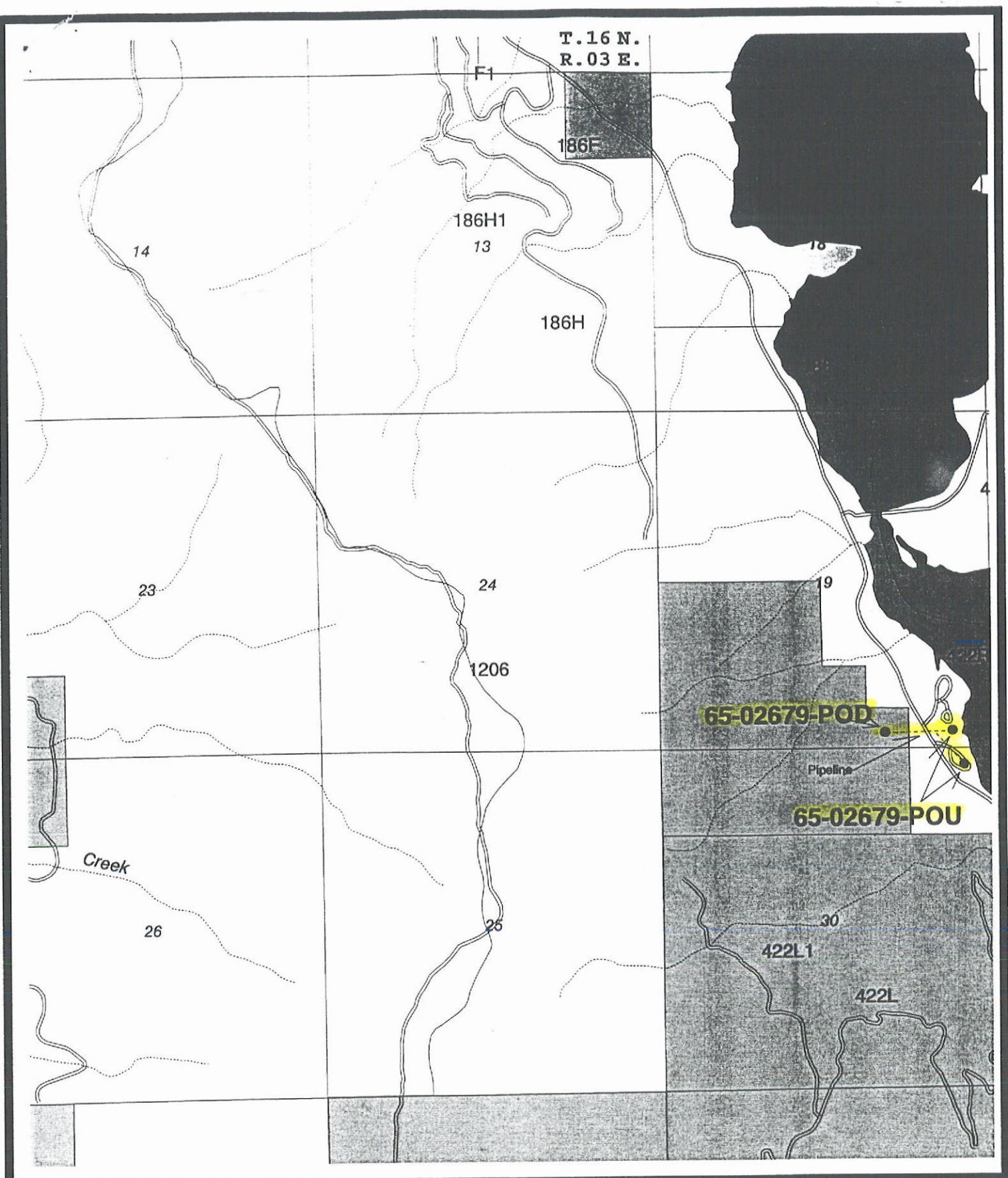




Lone Tree
Quad

16N, 3E



T.16 N.
R.03 E.

F1

186F

186H1

13

186H

14

23

24

1206

19

65-02679-POD

Pipeline

65-02679-POU

Creek

26

25

30

422L1

422L



0.5

0

0.5

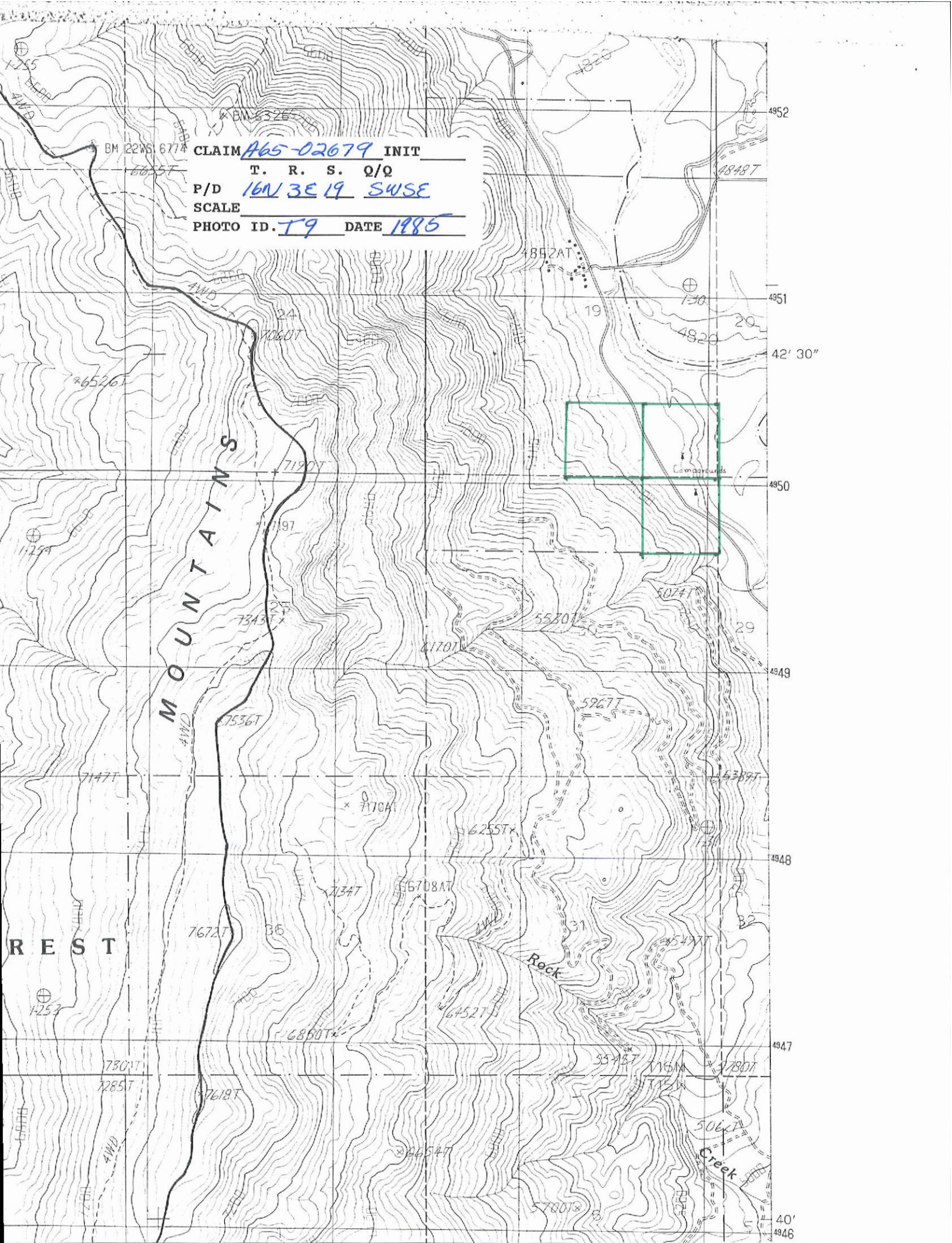
1 Miles

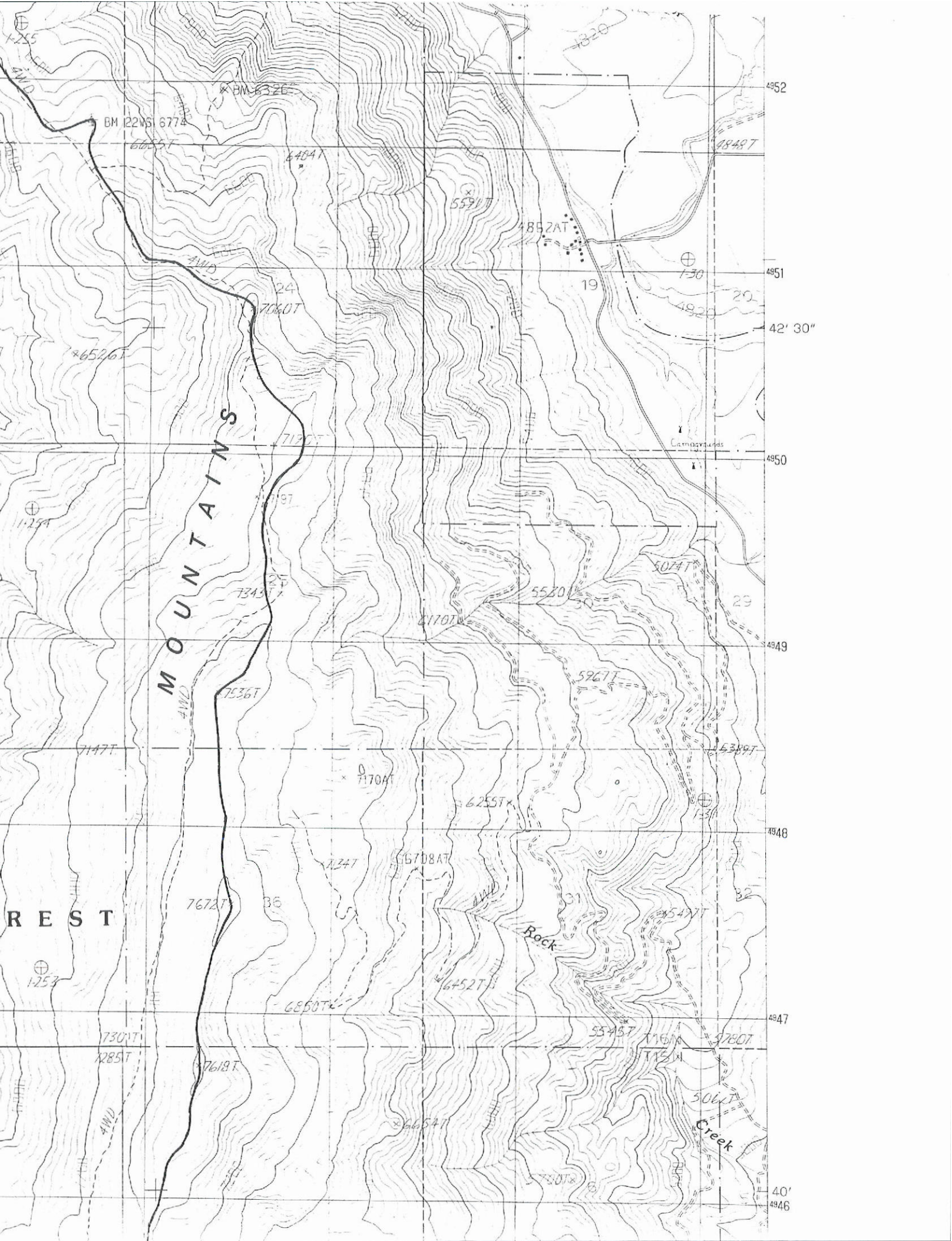
1:24000



Non-Federal Land

PHOTO ID. T9 DATE 1985





IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-02679
Date Received: 3/25/1993
Receipt No: X111111
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: UNITED STATES OF AMERICA ACTING THROUGH 801-625-5360
Address: USDA FOREST SERVICE
324 25TH STREET
OGDEN UT 84401-2394

2. Date of Priority: SEP 28, 1960

3. Source: AMANITA SPRING Trib. to: CASCADE RES

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
16N	03E	19	SE	SE			VALLEY

5. Description of diverting works:
Headbox

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	06/01	10/31	0.250		3.00

7. Total Quantity Appropriated is:
0.250 C.F.S. (and/or) 3.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16N	03E	19	SE	SE		DOMEST	

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

FOREST SERVICE RECORD ID = 040217050123610022 00

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

RECEIVED

NOV 24 1997

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER 39576

Ident. Number: **65-02679**

Date received _____

Receipt No: _____

FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street MSC033

Boise

ID 83724

2. Date of Priority: 09/28/1960

3. Source of water: AMANITA SPRING

From: Spring

4. Location

Description of Diversion Works:

Headbox

Location of Point of Use

Meridian BOISE

T: 16 N R: 03 E S: 19 SESE

T: 16 N R: 03 E S: 30 NENE

Location of Point of Diversion

T: 16 N R: 03 E S: 19 SWSE

5. Quantity claimed:

Period	Quantity	For
6/ 01 -- 10/ 31	0.02 CFS	Domestic

6. Total Consumptive Use Claimed for Present and Future Use is:

0.02 CFS

7. Present and future uses to which the water is or will be used:

Domestic

8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.

Bound separately

9. Remarks:

State Basin: 65

National Forest: Boise

Forest Service Record ID: 04 02 17050123 61 0 0022

10. Describe any other water rights used at the same place and for the same purposes as described above:

None

11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address below:

Bruce Bernard
U.S. Department of Justice
Environment and Natural Resources Division
550 W. Fort Street MSC033
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number: A65-02679
Date received: _____
Receipt No: _____
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: UNITED STATES OF AMERICA (USDA-Forest Service)
Address: 324 25th Street Phone (801) 625-5360
Ogden, Utah 84401

2. Date of Priority: 09/28/1960

3. Source: AMANITA SPRING Trib. to: CASCADE RES

4. Point of Diversion:

Township	Range	Section	Tract	Lot	County
16 N	3 E	19	SWSE		VALLEY

5. Description of diverting works: HEADBOX

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.	(or)	Elevation/ Well Depth
DOMESTIC	Jun.1	Oct.31	0.25		3.00		0

7. Total Quantity Appropriated is: 0.25 C.F.S. / 3.00 A.F.A.

8. Total consumptive use is: de minimus

9. Non-irrigation uses: OTHER Livestock Numbers:

10. Place of Use:

Township	Range	Section	Tract	Lot	County
16 N	3 E	19	SESE		VALLEY

Purpose of use: DOMESTIC Acres Irrigated:

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used: NONE

14. Remarks: Quad No. 8

AMANITA CAMPGROUND

APPLICATION DATE: 09/28/1960

15. Basis of Claim: BENEFICIAL USE/APPLICATION

Reference Information:

National Forest: BOISE

Forest Service Record ID: 04 02 17050123 61 0 0022 0

IDWR Water State Filing No.: 65-02679

Allotment No.:

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the Claimant should be mailed to the individuals at the address below:

Jack Haugrud
Geoffrey Garver
Daria J. Zane
U.S. Department of Justice
Environment and Natural Resources Division
General Litigation Section
P.O. Box 663
Washington, D.C. 20044-0663
202-272-4134

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number: 65-02679

RECEIVED

FILED UNDER STATE LAW

SEP 21 1999

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service WATER RESOURCES
WESTERN REGION

Address: 550 W. Fort Street MSC033

Boise

ID 83724

2. Date of Priority: 09/28/1960

3. Source of water: SPRING

Tributary: SINKS

4. Location Meridian BOISE

Description of Diversion Works: Headbox

From: Spring

Location of Point of Diversion

T: 16 N R: 03 E S: 19 SWSE —

Location of Point of Use

T: 16 N R: 03 E S: 19 SESE —

T: 16 N R: 03 E S: 30 NENE —

5. Quantity claimed: Period Quantity For
5/ 01 -- 10/ 31 0.25 CFS Domestic

6. Total Consumptive Use Claimed for Present and Future Use is:
0.25 CFS

7. Present and future uses to which the water is or will be used:
Domestic

8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.

Bound separately

9. Remarks:

State Basin: 65

National Forest: Boise

Forest Service Record ID: 04 02 17050123 61 0 0022 —

Water use for Rainbow Point and Amanita Campgrounds.

10. Describe any other water rights used at the same place and for the same purposes as described above: None

11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address

Bruce Bernard

U.S. Department of Justice

Environment and Natural Resources Division

550 W. Fort Street, Box 33

Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

AJ0749NP
No. R65-02679

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/22/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	UNITED STATES OF AMERICA ACTING THROUGH USDA FOREST SERVICE 550 W FORT ST MSC 033 BOISE ID 83724	09/28/1960	DOMESTIC	05-01 10-31	0.250 CFS	3.00 AFA
TOTAL DIVERSION:					0.250 CFS	3.00 AFA

Water Source: SPRING

Tributary to: SINKS

Stage: DECREED

Point(s) of Diversion:

T16N R03E S19

SESWSE

VALLEY County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
16N	03E	19	:																	:
16N	03E	30	:	D																:

POU County: VALLEY

Remarks: USE USE IS FOR 26 UNITS IN THE RAINBOW POINT AND AMANITA CAMPGROUNDS.

EXP FOREST SERVICE RECORD ID = 040217050123610022 00
SOURCE IS ALSO KNOWN AS AMANITA SPRING.

Dates: Exam Made Date:

Verified Date: 09/22/1999

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 09/22/99 MSCHULTE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

13:07:25
06/07/99
3

PAGE: 3
PROFILE REPORT

CLAIM NUMBER: A65-02679

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	UNITED STATES OF AMERICA ACTING THROUGH	09/28/1960	DOMESTIC	06-01 10-31	0.25 CFS	3.00 AFA

TOTAL DIVERSION:

0.25 CFS 3.00 AFA

Water Source: ~~AMANTITA~~ SPRING

Tributary to: ~~CASCADE RES~~

Stage: BENEFICIAL USE

Point(s) of Diversion: T16N R03E S19 SESE

VALLEY County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE																	
				NENE	NWNE	SWNE	SENE					NENW	NWNW	SWNW	SENW					NESW	NWSW	SWSW	SESW					NESE	NWSE	SWSE	SESE		
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:
---	---	---	:	---	---	---	---	---	---	---	---	:	---	---	---	---	---	---	:	---	---	---	---	---	---	:	---	---	---	---	---	---	:
16N	03E	19	:									:							:						:							:	

POU County: VALLEY

Remarks: GEN FOREST SERVICE RECORD ID = 040217050123610022 00

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

EXP- BO1
JO1

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

13:07:24
06/07/99

PAGE: 2
QUICKLOOK INFORMATION

2
CLAIM NUMBER: A65-02679

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	-		MS In office 6-7-99	N		MS 6-7-99	MS 6-7-99	
POINT OF DIV	-			N				
SOURCE	-			N				
PLACE OF USE	-			N				
DIV. AMOUNT CFS/VOLUME	-			N				
CONSUMPTIVE USE	-			NA				
PURPOSES OF USE	-			N				
PERIOD OF USE	-			N				
BASIS OF CLAIM	-			N				
REMARKS	-			Y				

BARCODE UPDATED
WHOM/DATE

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
(☒) TOPOGRAPHIC	DATE FIELD CHECKED <u>1985 map</u> IDWR ID NO. <u>T9</u>	Y(☒) N()
() NAPP	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
() LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
(☒) WATER RIGHT LICENSE	DATE LICENSE SIGNED <u>4-2-73</u>	<u>1</u>	_____
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
() SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____	_____
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
(☒) OTHER <u>POU review report</u>	DATE <u>6-7-89</u>	<u>1</u>	_____
() OTHER _____	DATE _____	_____	_____

WR5809NP
No. 65-02679

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 06/04/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF AGRICULTURE FOREST SERVICE FEDERAL BLDG 324 25TH STREET OGDEN UT 84401	09/28/1960	DOMESTIC	01/01 12/31	0.250 CFS	3.00 AFA
TOTAL DIVERSION:					0.250 CFS	3.00 AFA

Water Source: SPRING

Tributary to: SINKS

Stage: DECREED

Point(s) of Diversion: T16N R03E S19

SWSE

VALLEY County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
16N	03E	19	:																	:
16N	03E	30	:	D																:

Pou County: VALLEY

Remarks: GEN RAINBOW POINT & AMANITA C. G.
TWENTY-SIX UNITS.

Dates:	App. Received:	Priority Date:	09/28/1960
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 65 Field Exam Fee:

Audit: 04/02/86 04/30/88 CONVERT 04/03/89 NAMECHNG 01/26/92 POST-STD

PHOTO ID. T9 DATE 1985

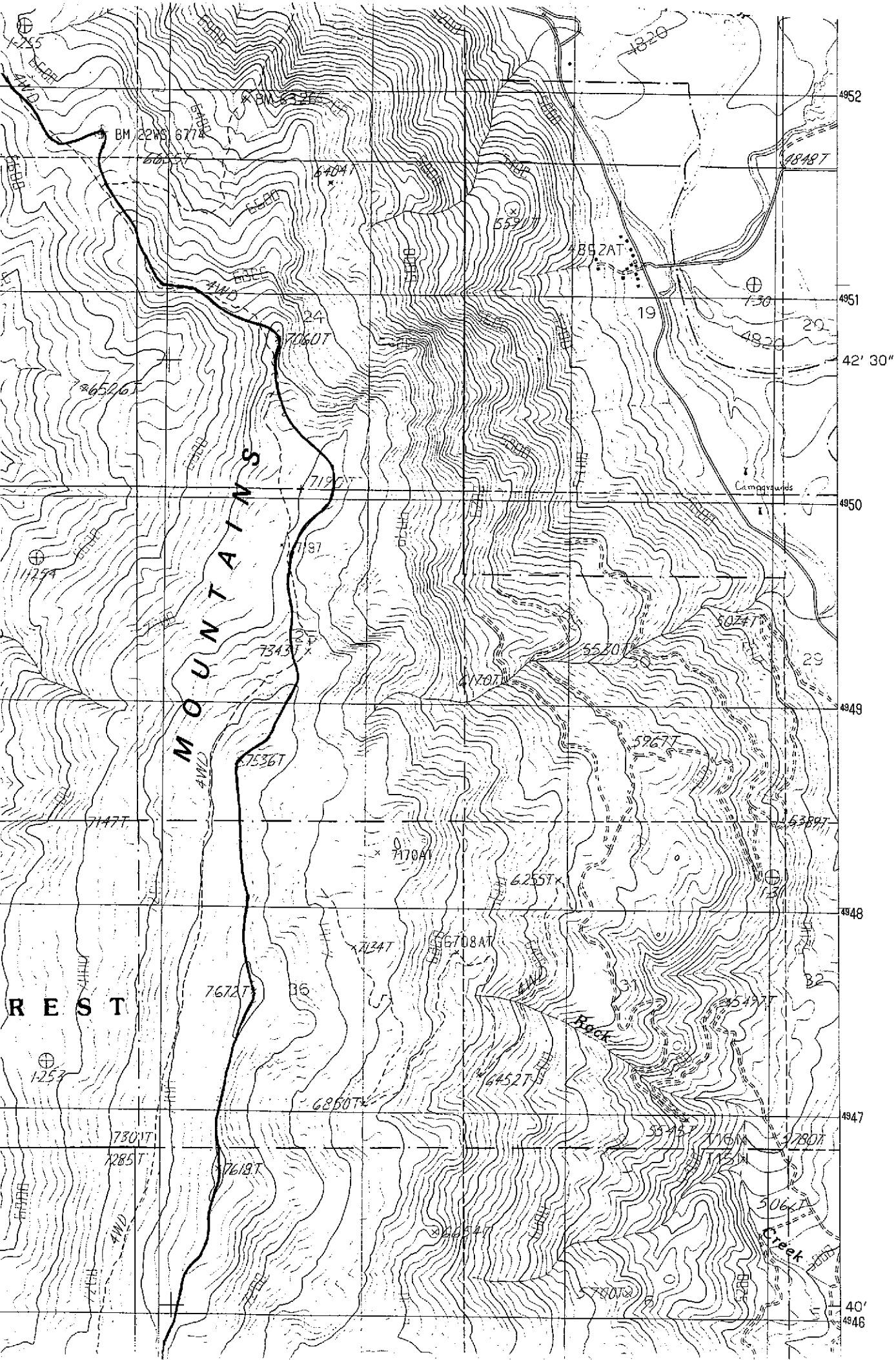
A stylized illustration of a mountain range with the words "MOUNTAINS" written vertically across it. The mountains are depicted with simple, jagged lines, and the text is in a bold, sans-serif font. The background is a light, textured grey.

R E S T

Rock

Creek

40



AJ5815NP

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT

DATE: 06/07/99

OPTION: GET ALL USES

ADJUDICATION CLAIM NUMBER: A65-02679

PAGE: 1

A. ROOT WATER RIGHT NUMBERS: A65-02679
R65-02679

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/USE/ACRES	WR #/USE/ACRES	LANDSAT DATA
16N	03E	19	SE	SE		GHELETA, M OR D ZANE OR E GOULA	A65-02679 /43/	65-02679 /43/	
			SE	SE		US DEPT OF AGRICULTURE	F65-02679 /43/	- / /	
			SE	SE		US DEPT OF AGRICULTURE	R65-02679 /43/	- / /	
TOTAL ACRES							A65-02679		

POU COUNTY: VALLEY

MAR 02, 1979

PROPOSED FINDING OF WATER RIGHTS - PAYETTE RIVER DRAINAGE

PAGE 431

INDICATES TOTAL

SOURCE: SPRING

TRIBUTARY TO: SINKS

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION PCINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
65-10902	BIGGERS, CLINTON D. & BIGGERS, ATHA SWEET, IDAHO 83670 REMARKS: THIS RIGHT WHEN COMBINED WITH RIGHT 65-10898 SHALL PROVIDE NO MORE THAN .04 CFS NOR 1.2 AFA.	6/ 1/1954	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SWSW S20 T 8N R 2E	SWSW S20 T 8N R 2E	BENEFICIAL USE
65-5115	ROBERTS, CARL DONNELLY, IDAHO 83615	7/ 1/1955	STOCKWATER	1/ 1 12/31	2.70 AFA .05 CFS	SWNW S26 T16N R 3E	SWNW S26 T16N R 3E	BENEFICIAL USE
65-0446	WHITE, HAROLD C. ROUTE 4, NAPPA, IDAHO 83651 REMARKS: THIS RIGHT WHEN COMBINED WITH RIGHT 65-3445 SHALL PROVIDE NO MORE THAN .05 CFS NOR 2.7 AFA.	4/ 1/1958	STOCKWATER	1/ 1 12/31	2.70 AFA .05 CFS	SESE S11 T10N R 2E	SESE S11 T10N R 2E	BENEFICIAL USE
65-0439	BIGGERS, MELVIN & BIGGERS, LORNA G. SWEET, IDAHO 83670 REMARKS: THIS RIGHT WHEN COMBINED WITH RIGHT 65-0440 SHALL PROVIDE NO MORE THAN .05 CFS NOR 4.5 AFA FOR STOCK.	8/ 1/1958	STOCKWATER	1/ 1 12/31	2.70 AFA .05 CFS	NENE S12 T 8N R 2E	NENE S12 T 8N R 2E LC11 S 7 T 8N R 3E	BENEFICIAL USE
65-0445	WHITE, HAROLD C. ROUTE 4, NAPPA, IDAHO 83651	4/ 1/1960	DOMESTIC	1/ 1 12/31	1.20 AFA .02 CFS	SWNE S24 T10N R 2E	SESW S24 T10N R 2E	BENEFICIAL USE
65-2679	U. S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL BLDG., 324 25TH STREET, OGDEN, UTAH 84401 REMARKS: RAINBOW POINT & AHANITA C. G. TWENTY-SIX UNITS.	9/28/1960	DOMESTIC	1/ 1 12/31	3.00 AFA .25 CFS	SWSE S19 T16N R 3E	SESE S19 T16N R 3E NENE S30 T16N R 3E	LICENSE
65-10968	CHASE, RUDOLPH L. & CHASE, BARBARA R. DANSKIN CREEK, GARDEN VALLEY, IDAHO 83622 REMARKS: COMMERCIAL USE IS RESTAURANT.	6/ 1/1962	COMMERCIAL	1/ 1 12/31	.70 AFA .04 CFS	LGT 4 S 1 T 8N R 5E	LC14 S 1 T 8N R 5E	BENEFICIAL USE
65-2718	WELKER, HERMAN 300 SOUTH STRAUGHAN, APT. 804, BOISE, IDAHO 83702 REMARKS: LOT 188, PAYETTE LAKE SUBDIVISION.	7/12/1962	DOMESTIC	1/ 1 12/31	.80 AFA .02 CFS	LGT 4 S15 T19N R 3E	LC14 S15 T19N R 3E	LICENSE

State of Idaho
Department of Water Administration
LICENSE OF WATER RIGHT

License of Water Right No. 29062/65-2679 Priority Sept. 28, 1960 Amount 0.25 cfs

THIS IS TO CERTIFY, that the U. S. FOREST SERVICE
of Ogden, Utah has complied with the terms and conditions of Permit
No. 29062/65-2679 issued pursuant to Application for Permit dated September 28, 1960
and has submitted proof to the Department of Water Administration on September 30, 1971
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 0.25 cfs and that the water has in fact been applied to a
beneficial use; a right to the use of water from an unnamed spring

tributary of _____ is hereby confirmed in the following amounts:
Amount 0.25 cfs for Domestic from May 1 to Oct. 15 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 0.25 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SW 1/4 Sec. 19, Twp. 16 N, Rge. 3 E, B. M.
in the county of Valley and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 3.0 acre feet per year

Description and location of place of use: (Rainbow Point Campground)

TWP	RANGE	SEC.	NE 1/4				NW 1/4				SE 1/4				SW 1/4				TOTALS
			NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	
16 N	3 E	19	X															X	
		30	X																

Total number of acres irrigated _____

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 2 day of
April 19 73

Director

65 2679