

445-02640

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-27688

This proof is for Completion of Works & Beneficial Use In Water District No. _____

1. Name of applicant: Lawrence Cleverly2. Source of water supply: Subterranean3. Location of point of diversion: Is in the NW 1/4 SW 1/4 of Section 9T. 7 N. R. 5 W.B.M. County of Payette

4. Describe works as they exist, giving dimensions and capacities of same: 20 H.P. U.S. Motor
917 89.3. Herless pump # 186035. 8" x 40' Column. 16" x 55' casing
b. 15 well depth 150' 8" x 14' discharge pipe into open ditch

5. Water is used for: Irrigation6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

NW 1/4, S 1/4 NW 1/4, NW 1/4 Sec. 9., Twp. 7 N., Rge. 5 W.B.M.

Mrs. Winger R#1 Trulland has purchased the
acreage

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: Mrs. Winger (owner) participated in the
examination

measurement was made with level & well
29 over 2' weir OR 52 inches

MICROFILMED

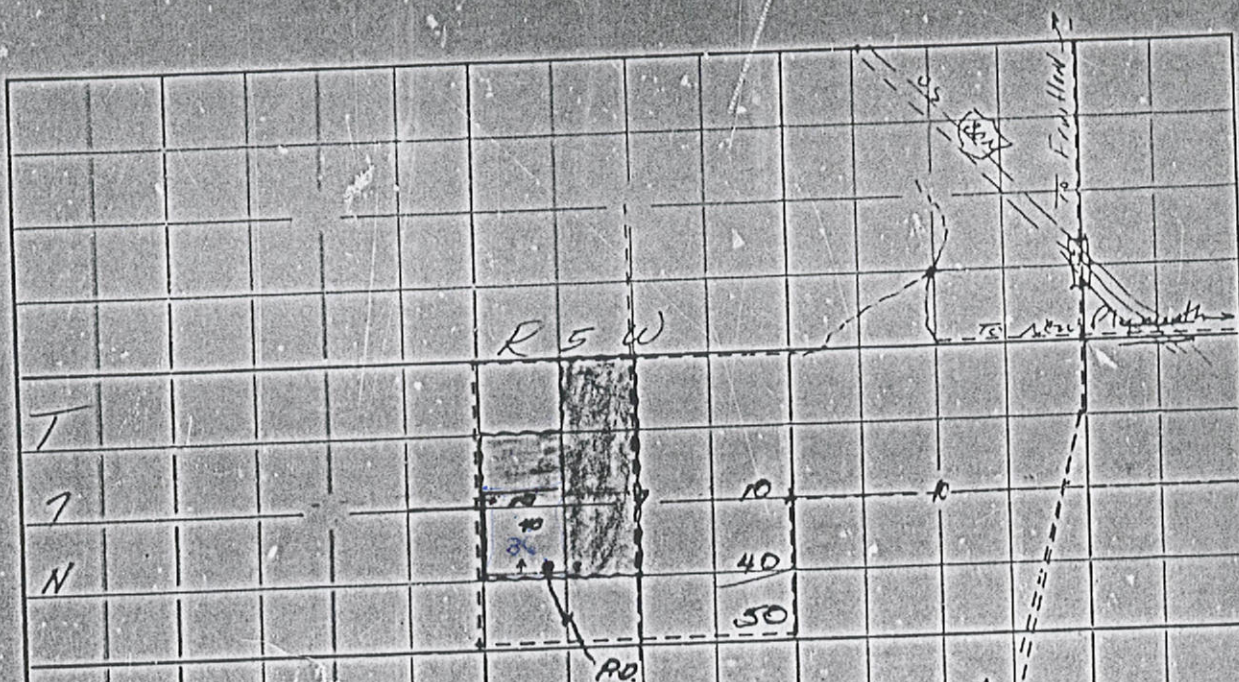
SEP 21 1992

This examination was made on the _____ day of August, 1967

(Signed)

R. W. Nelson
 Examiner.

27688



Subdivision 2
area 50 acres

(1) LOCFS or 50 inches

2-1-194 PD N 5 W 9

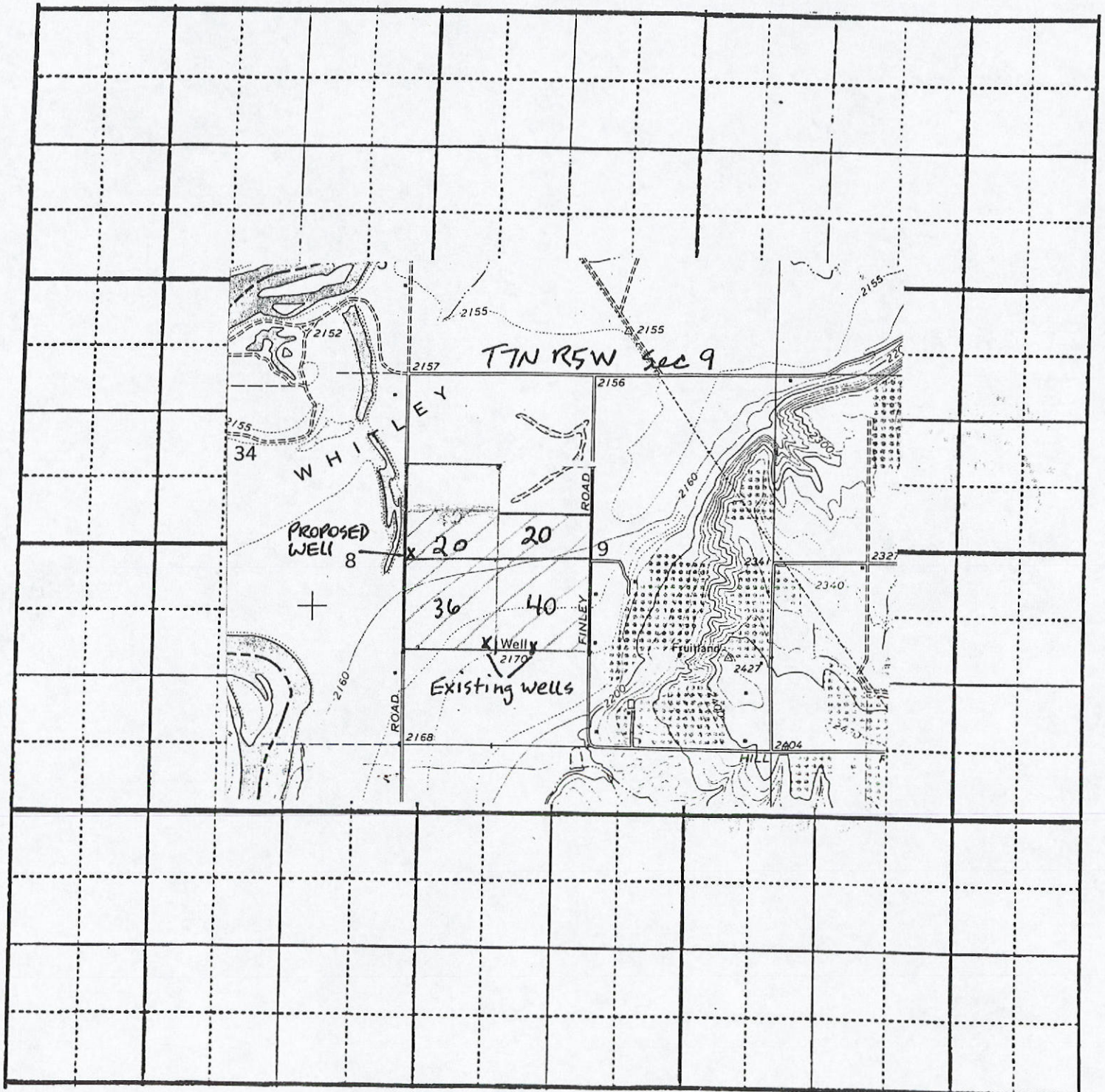
2-1-194 - SE 1/4 - 30 1/2
SW 1/4 - 30
NE 1/4 - 40
NE 1/4 - 10
NE 1/4 - 10 1/2

MICROFILMED

SEP 21 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



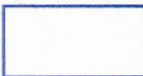
SCALE: 2 inches equal 1 mile. Draw plan in ink.

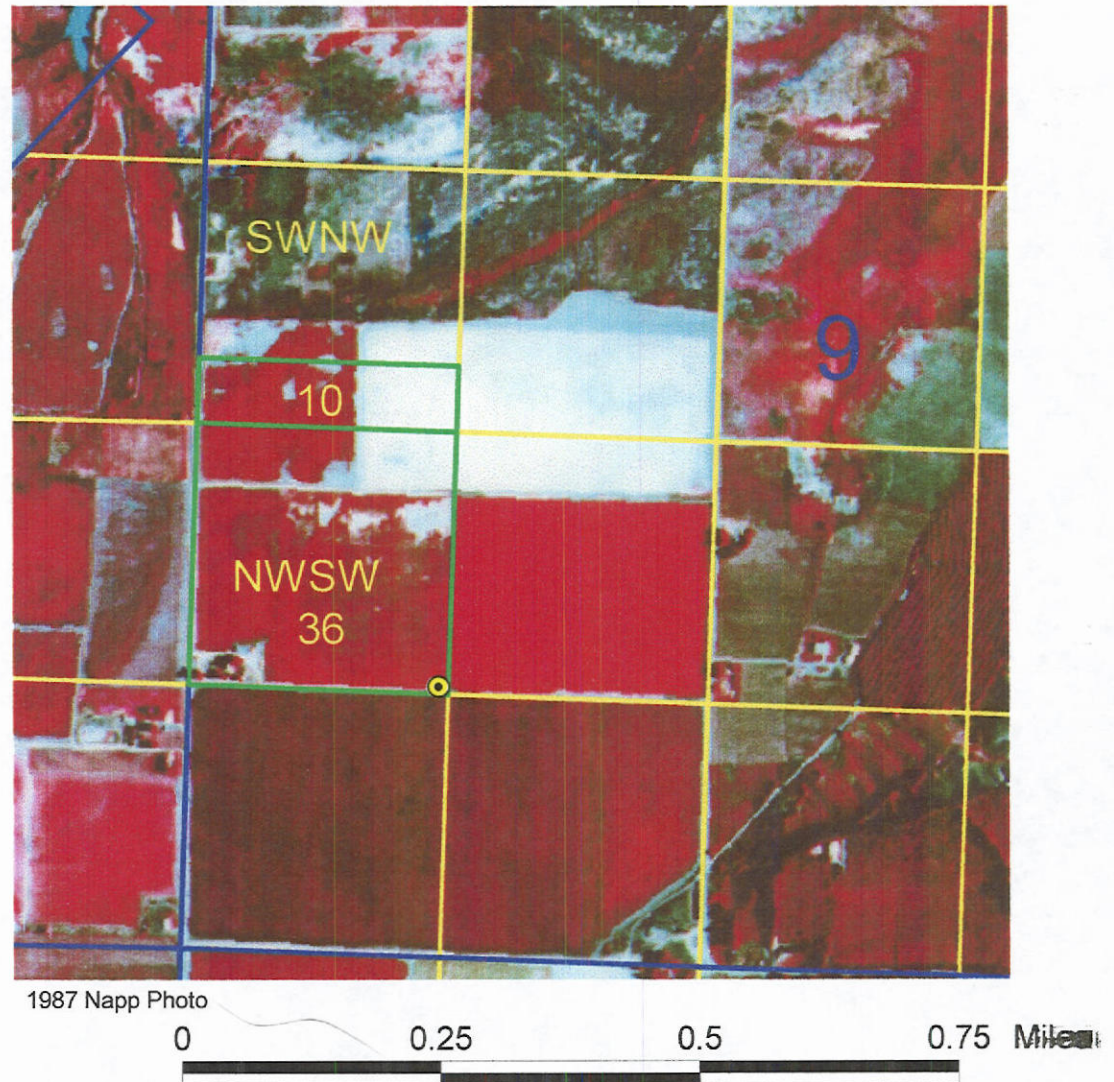
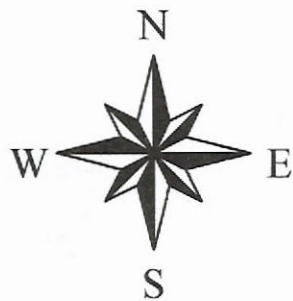
Idaho Department of Water Resources

Claim Number: 65-02640

Legal: T07N, R05W, S9

Reviewed By:

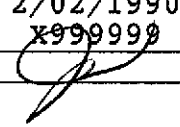
-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-02640
Date Received: 2/02/1990
Receipt No: ~~X999999~~
Received By: 

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHARLES R. WINEGAR 208-452-3444
Address: 5501 FINLEY RD.
FRUITLAND, ID 83619

OR

Name: NORMA WINEGAR 208-452-3444
Address: 5501 FINLEY RD.
FRUITLAND, ID 83619

2. Date of Priority: DEC 30, 1958

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	05W	9	SE	NW	SW		PAYETTE

5. Description of diverting works:
16" 150' DEEP WELL, 20 HP PUMP OPEN DISCHARGE FOR FLOOD IRRIG.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.000		

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 161.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	05W	9	SW	NW		IRR	10.0
			NW	SW		IRR	36.0
					Section Acres		46.0
					Total Acres		46.0

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
CLAIM NO. A65-02566.

14. Remarks:

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 3

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Charles R. Pineda Date: 2/2/90

Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 2ND day
of February 19 90
Seal

Jan Shurte
Notary Public

Residing at JAN SHURTE
RESIDING AT MERIDIAN, IDAHO
My Commission Expires MY COMMISSION EXPIRES SEPT. 14, 1994



REPORT OF ENGINEER

Permit No. G-27688

proof is for Completion of Works & Beneficial Use In Water District No. 2

Name of applicant: Lawrence Cleverly

of water supply Subterranean

Location of point of diversion: Is in the

ANY-STEP

of Section

255

T. 7 N. R. 5 W. B. M. County of Payette

Describe works as they exist, giving dimensions and capacities of same: 20 H.P. U.S. Motor

917 513 fairfax pump # 186035 8" x 40" column 16 x 55 casing
15' well depth 150' 8" x 14" discharge pipe into open ditch

Water is used for: Irrigation

whether or not water has been turned into works of diversion

4. If legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

NO. 1 S. 1/4 NW. 1/4 N. 2 SW. 1/4 Sec. 9, Twp. 27 N., R. 5 E., S. 4 W. B. M.

Mr. Winger R#1. Fossilized, non-punctured - the
acraze

(Submit map on attached plat, showing location and details of above description.)

What large stream would the water here appropriated finally reach?

M. Winge (cassini) paraguayensis
examinator

Measurement was made with a yardstick
29 over 2' over OK 52 inches

his examination was made on the

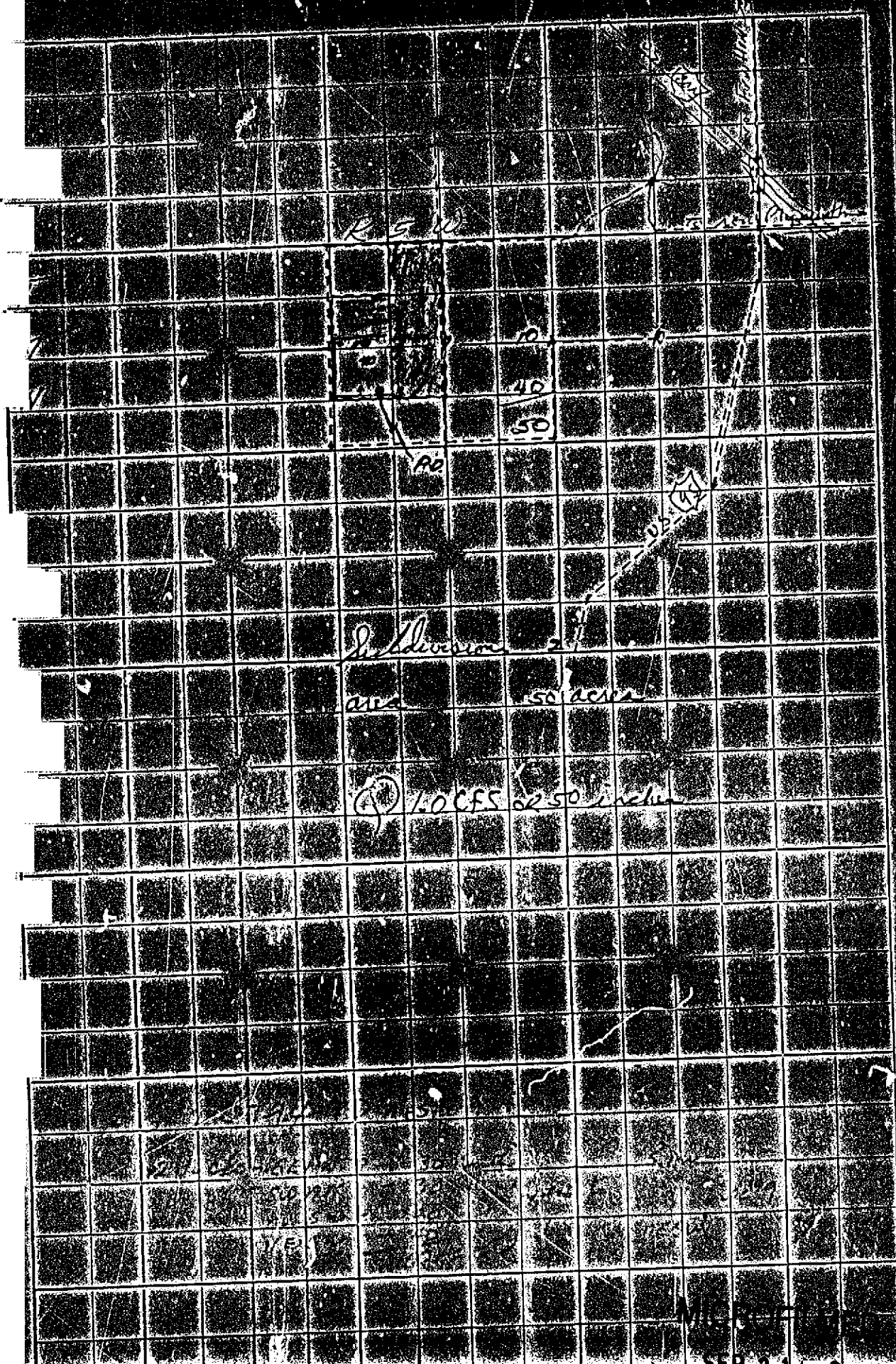
day of

1953

(Signed



06997892



02/01/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-2640

NAME AND ADDRESS: NORMA WINEGAR
5501 FINLEY RD
FRUITLAND ID 83619

CHARLES R WINEGAR
5501 FINLEY RD
FRUITLAND ID 83619

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.00 CFS
207.0 AFY

PRIORITY DATE: 12/30/1958

POINT OF DIVERSION:

T07N R05W S9 SWSWNW Within PAYETTE County

T07N R05W S9 SWNESW Within PAYETTE County

T07N R05W S9 SENWSW Within PAYETTE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	1.000 CFS
		<u>207.00 AFY</u>

PLACE OF USE: IRRIGATION Within PAYETTE County

<u>T07N R05W S09</u>	<u>SWNW</u>	<u>20.0</u>	<u>T07N R05W S09</u>	<u>SENW</u>	<u>20.0</u>
<u>T07N R05W S09</u>	<u>NESW</u>	<u>40.0</u>	<u>T07N R05W S09</u>	<u>NWSW</u>	<u>36.0</u>

116 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 46 ACRES WITHIN THE PLACE OF USE
DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

THE TOTAL INSTANTANEOUS DIVERSION OF WATER FROM ALL POINTS OF DIVERSION UNDER
RIGHTS 65-2640 AND 65-22427 SHALL NOT EXCEED 2.39 CFS, NOR TOTAL COMBINED
ANNUAL VOLUME OF 522.0 AF.

EXPLANATORY MATERIAL: Decreed

WATER RIGHT NO. 65-2640
As Modified by Transfer No. 69197

In accordance with the approval of Transfer No. 69197, Water Right No. 65-2640 is now described as follows.

Right Holder: NORMA WINEGAR And
 CHARLES R WINEGAR
 5501 FINLEY RD
 FRUITLAND ID 83619

Priority Date: 12/30/1958

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/15	11/15	1.00 CFS	207.0 AF
			1.00 CFS	207.0 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	SWSWNW Sec. 9 Twp 07N Rge 05W PAYETTE County
GROUND WATER	SWNESW Sec. 9 Twp 07N Rge 05W PAYETTE County
GROUND WATER	SENWSW Sec. 9 Twp 07N Rge 05W PAYETTE County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
07N 05W 9							20.0	20.0	40.0	36.0							116.0

Total Acres: 116

CONDITIONS OF APPROVAL

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. Right 65-2640 is limited to the irrigation of 46.0 acres within the place of use described above in a single irrigation season.
3. The total instantaneous diversion of water from all points of diversion under Rights 65-2640 and 65-22427 shall not exceed 2.39 cfs, nor total combined annual volume of 522.0 af.
4. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
5. After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.

WATER RIGHT NO. 65-2640
As Modified by Transfer No. 69197

CONDITIONS OF APPROVAL

7. (6) This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

(7) The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 3/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.

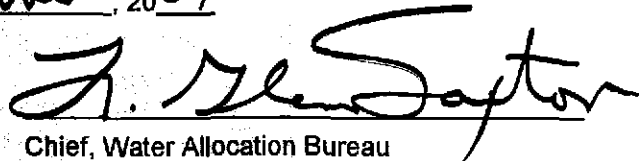
8. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

9. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

10. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 20th day of December, 2001


Chief, Water Allocation Bureau

No shoulder
remarks. Not
Put on B65
DIR Report.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 69197

RECEIVED

JAN 10 2002

WATER RESOURCES
WESTERN REGION

This is to certify that: CHARLES R WINEGAR And/Or
NORMA WINEGAR
5501 FINLEY RD
FRUITLAND ID 83619
(208)452-3444

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

Right	Origin/Basis	Priority	Rate	Volume	Acres	Total	Source
65-2640	AJC/Decreed	12/30/1958	1.00 cfs		46.0	46.0	GROUND WATER
65-22427	AJC/Decreed	05/20/1952	1.39 cfs		90.0	90.0	GROUND WATER

Purpose of Transfer (Changes Proposed)

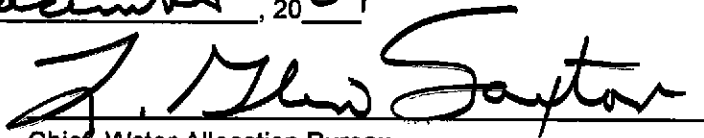
Current Number	Split	POD	POU	Add POD	Period of Use	Nature of Use
65-2640	NO	NO	YES	YES	NO	NO
65-22427	NO	NO	YES	YES	NO	NO

Summary of Water Rights After the Approved Change

Existing Right	New No. (changed portion)	Transfer Rate	Transfer Volume	Acre Limit	Total Acres	New No. (remaining portion)	Remaining Rate	Remaining Volume	Remaining Acre Limit	Remaining Total Acres
65-2640	65-2640	1.00 cfs	207.0 af	46.0	116.0		N/A	N/A	N/A	N/A
65-22427	65-22427	1.39 cfs	315.0 af	70.0	116.0		N/A	N/A	N/A	N/A
TOTALS		2.39 cfs	522.0 af	N/A	116.0		N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 20th day of December, 2001


Chief, Water Allocation Bureau

RECEIVED

APR 25 2001

WATER RESOURCES
WESTERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 69197APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of applicant CHARLES WINEGAR and/or Norma Winegar Phone 452-3444Post Office address 5501 FINLEY RD. FRUITLAND, ID. 83619

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes

HAVE SOLD PORTION OF PROPERTY - J.R. SIMPSON. Would like to
add a well and reflect a combined irrigation
system

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>65-2640</u>	<u>12/30/58</u>	<u>1.0</u>	<u>IRR</u>	<u>3/15</u> to <u>11/15</u>
Part - <u>65-2566</u>	<u>5/20/52</u>	<u>1.39</u>	<u>"</u>	<u>"</u> to <u>"</u>
<u>22427</u>				to
<u>Claim</u>				to

2. Total amount of water being transferred 2.39 cubic feet per second and/or _____ acre-feet per annum.3. Source of water Well tributary to _____

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	NE	SW	9	7N	5W	PAYETTE	Existing
	SE	NW	SW	9	7N	5W	"	"
	SW	SW	NW	9	7N	5W	"	PROPOSED

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE %	NW %	SW %	SE %	NE %	NW %	SW %	SE %	NE %	NW %	SW %	SE %	NE %	NW %	SW %	SE %	
7N	5W	9								20	20	40	36					116	

Total acres 116

Page 3 of 7

03/09/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-2566
NAME AND ADDRESS: NORMA WINEGAR
5501 FINLEY RD
FRUITLAND ID 83619
CHARLES R WINEGAR
5501 FINLEY RD
FRUITLAND ID 83619

*SMPIOT Purchased
50 acres + .75 CFS
OF THIS RT*

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: *(.4)*
2.160 CFS

PRIORITY DATE: 05/20/1952

POINT OF DIVERSION:

T07N R05W S9 SWSENE Within PAYETTE County - *Smplot*
T07N R05W S9 SWNESW Within PAYETTE County - *Applicant's well*

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	3/15 11/15	2.160 CFS <i>1.37</i>

PLACE OF USE:

IRRIGATION Within PAYETTE County

T07N R05W S09	NENW	~~30.0~~	T07N R05W S09	SWNW	30.0
T07N R05W S09	SENE	~~40.0~~	T07N R05W S09	NESW	40.0
		<i>20</i>			

~~140~~ ACRES TOTAL
90

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

01/08/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-2640
NAME AND ADDRESS: CHARLES R WINEGAR
NORMA WINEGAR
5501 FINLEY RD
FRUITLAND, ID 83619

SOURCE: GROUND WATER

QUANTITY: 1 CFS

PRIORITY DATE: 12/30/1958

POINT OF DIVERSION: T07N R05W S9 SENWSW Within PAYETTE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	3-15 11-15	1.00 CFS

PLACE OF USE:

<u>IRRIGATION Within PAYETTE County</u>			
T07N R05W S9	SWNW	10	T07N R05W S9 NWSW 36

46 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED**

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

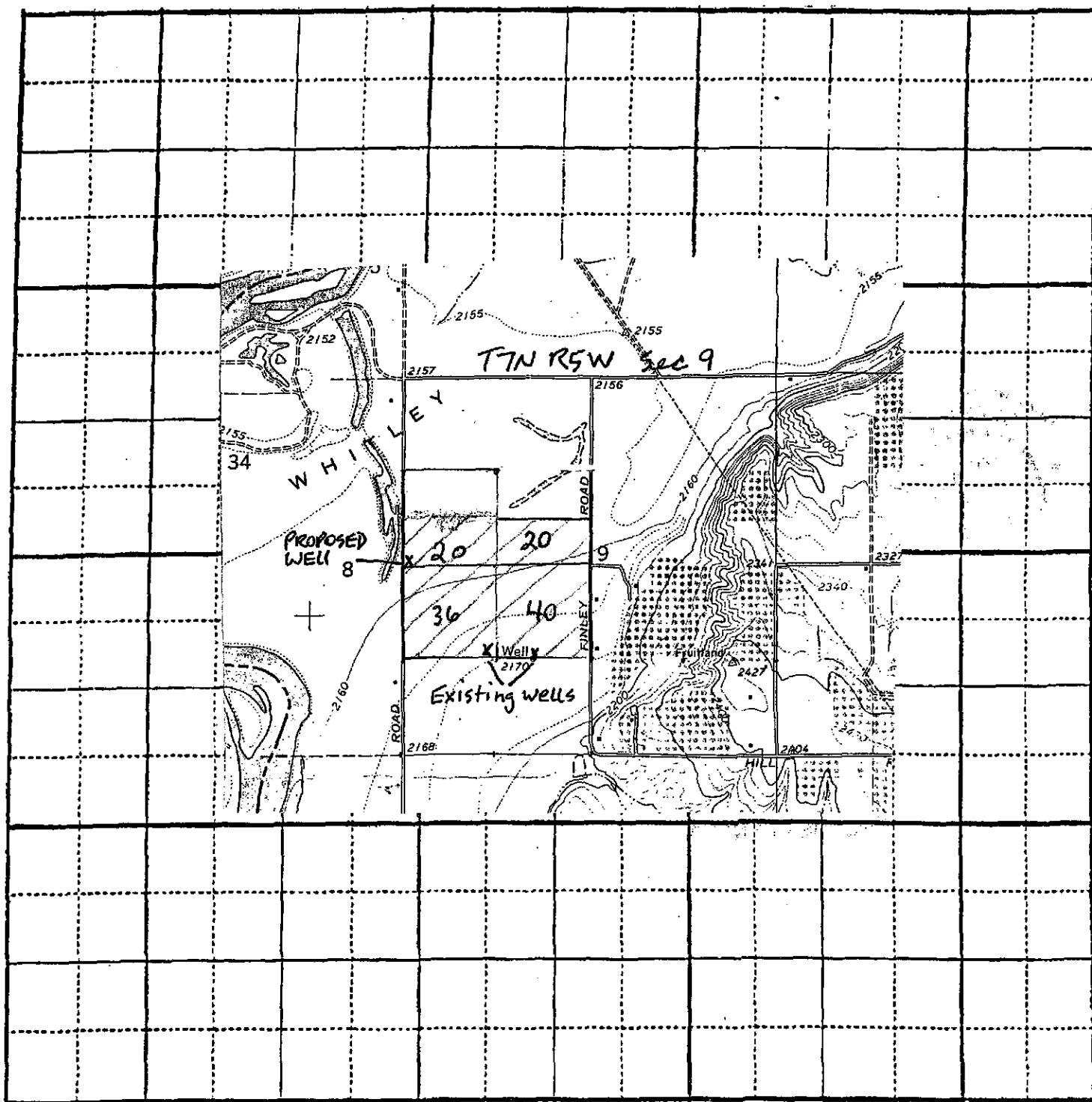
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

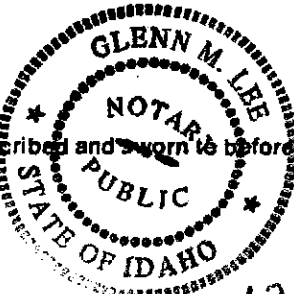
I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 20th day of April, 192001.

Glenn M. Lee
(Notary Public)

My commission expires 12-05-05

**FOR DEPARTMENT USE ONLY**

Transfer contains 7 pages and 1 attachments

Received by KG Date 4/25/01 Protest filed by _____

Prelim. check by _____ Fee \$330

Receipted by KG 4/25/01 W027637

Published in _____ Copies of protest forwarded by _____

Pub. dates 6-20-01 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

202209

WARRANTY DEED

For Value Received,

LAWRENCE F. CLEVERLY and AFTON E. CLEVERLY, husband and wife,

the grantor s , do hereby grant, bargain, sell and convey unto

CHARLES R. WINEGAR and NORMA WINEGAR, husband and wife,

the grantee s , the following described premises, located in County of Payette, State of Idaho,
to-wit:

918 The S $\frac{1}{2}$ of the NW $\frac{1}{4}$, the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$, the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$, and the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$, Excepting therefrom the East 10 feet of the West 35 feet, all in Section 9, Township 7 North, Range 5 West of the Boise Meridna; and

ALSO EXCEPTING therefrom the following tract:

The North 800 feet of the West 1090 feet of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 9, Twp. 7 N., R. 5 W., B.M.

Subject to existing easements and rights of way for ditches, roads, etc.

Together with all water rights, and also two deep wells, Peerless pumps, wiring and switches now in place on the property.

ATTACK A-1

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees
their heirs and assigns forever. And the said Grantors do hereby covenant to and with the
said Grantee & that they are the owner & in fee simple of said premises; that they are free
from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Lawrence T. Cleverly 3-17-72 (SEAL)
Afton E. Cleverly 3-17-72 (SEAL)

Dated: March 6, 1972.

WASHINGTON
STATE OF IDAHO, COUNTY OF Grant - ss.
On this 17 day of March, 1972,
before me, a notary public in and for said State, personally
appeared

Lawrence T. Cleverly and Afton E.
Cleverly, husband and wife,

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

[Signature]
Notary Public
Residing at 711 S. 1st St., Idaho
Comm. Expires 1-23-75

STATE OF IDAHO, COUNTY OF Payette
I hereby certify that this instrument was filed for
record at the request of Land Title Insurance Company

at 22 minutes past 1:00 o'clock
P.m., this 9th day of January,
1984, in my office, and duly recorded in Book
48 of Deeds at page 202209.

Eula Cheesa
Ex-Officio Recorder

By Charles R. Winegar Deputy.
Fees \$2.00
Mail to: Charles R. Winegar, Route 1, Fruitland
Idaho
83619

ATTACH A-2

INSTRUMENT NO. 202209

0002

FATCO PAYETTE

08/05/01 10:19 FAX 2086423590



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

February 1, 2002

CHARLES R WINEGAR
NORMA WINEGAR
5501 FINLEY RD
FRUITLAND ID 83619

Dear Mr. & Mrs. Winegar:

Enclosed is a copy of the Notice of Completed Administrative Procedure and pertinent water right(s) recently sent to the Snake River Basin Adjudication Court in Twin Falls. These documents are now required to be filed by the Department in order to notify the Court of any changes to your water right(s).

The change to your water right(s) was a result of an approved transfer. This notification to the Court does not affect the previous approval of this transfer or your water right(s). You will be notified of any future action on your water right(s) by the SRBA Court or Water Resources.

Please contact this office if you have any questions concerning this notification.

Sincerely,

A handwritten signature in cursive script that reads "Lori Harris".

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region Office

JS:lh
Enclosures

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

Water Rights: 65-2640 & 65-22427

**NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING**

IDWR has completed the following administrative proceeding:

☐

Address change

☐

Substitution of Party

XX IC § 42-222 transfer

XX

Point of diversion

XX

Place of use

☐

Period of use

☐

Nature of use

☐

Split of water right

☐

Change in ownership

XX Other – Conditions & Remarks

☐

IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: February 1, 2002


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on February 1, 2002, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

2. Copies to:

Clive Strong
Office of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

3. Copies to all parties to the subcase:

Charles R. Winegar
Norma Winegar
5501 Finley Rd.
Fruitland ID 83619

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

☐ overnight mail
☐ regular mail
☐ hand-delivered
☐ facsimile



Signature of person mailing this document

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

Water Rights: 65-2640 & 65-22427

**NOTICE OF ADMINISTRATIVE
PROCEEDING**

IDWR has received an application for an Administrative Proceeding for the above water right(s).

The Administrative Proceeding contemplates a change in the water right(s) as indicated below:

- ☐ Substitution of Party (waiting for documentation)
- ☐ Substitution of Party/Split Water Right
- ☒ Amended Transfer Pending

IDWR projects the Administrative Proceeding shall be completed not later than:

September 24, 2002

Dated September 24, 2001



Signature of IDWR Representative

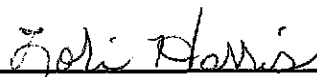
INSTRUCTIONS FOR MAILING

Mail this form to the Clerk of the SRBA Court and to the parties identified in the Certificate of Mailing. FAX filings will not be accepted by the SRBA Clerk of the Court.

CERTIFICATE OF MAILING

I certify that on September 24, 2001, I mailed the original and copies of this form to the following persons, postage prepaid, and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls ID 83303-2707
2. One copy to Claimant:
Charles Winegar
Norma Winegar
5501 Finley Rd.
Fruitland ID 83619
3. One copy to:
Each party in the subcase, or attorney of record:



Signature of person or attorney mailing the form

DATE: 08/08/00
PAGE: 7

C18

WR5809NP
No. 65-02640

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/04/00
PAGE: 10

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CHARLES R. WINEGAR	12/30/1958	IRRIGATION	03/15 11/15	1.000 CFS	
C	NORMA WINEGAR ROUTE 1 FRUITLAND ID 83619			TOTAL DIVERSION:	1.000 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T07N R05W S09

NWSW

PAYETTE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM	
07N	05W	9	:																	:	46.0	
																				:	46.0	
																				:	TOTAL ACRES	46.0

Pou County: PAYETTE

Other Water Rights Listing Overlapping Place(s) of use:
65-02566

Dates:	App. Received:	Priority Date:	12/30/1958
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 65 Field Exam Fee:

Idaho Department of Water Resources

Claim Number: 65-02640

Legal: T07N, R05W, S9

Reviewed By:

- ⊙ Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines

