

4a

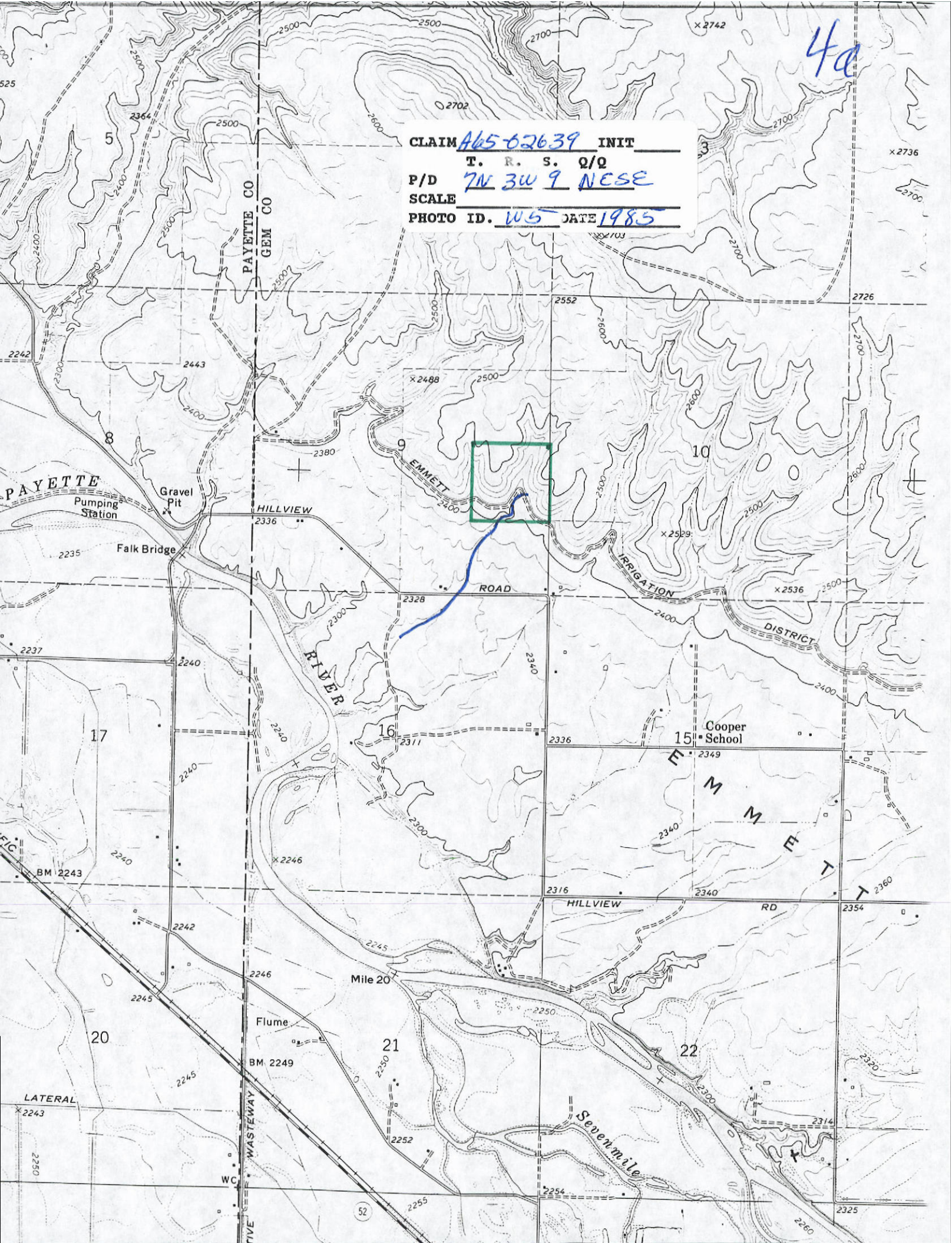
CLAIM 465-62639 INIT

T. R. S. Q/Q

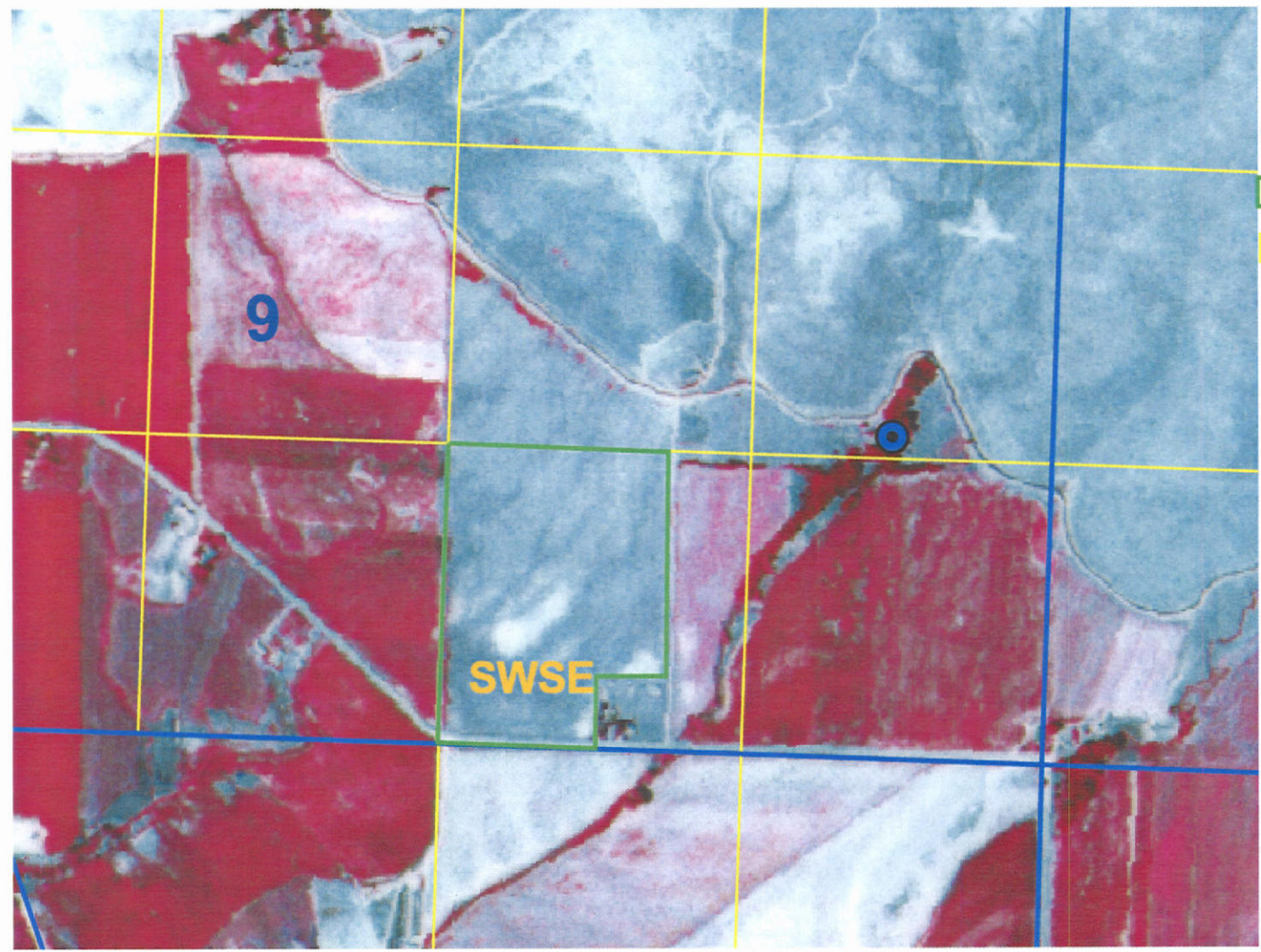
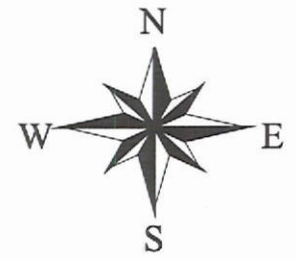
P/D 7N 3W 9 NESE

SCALE

PHOTO ID. W5 DATE 1985

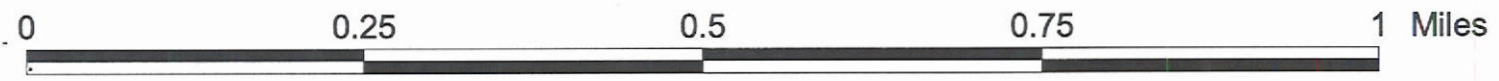


5b IDAHO DEPARTMENT OF WATER RESOURCES  
T07N, R03W, S09

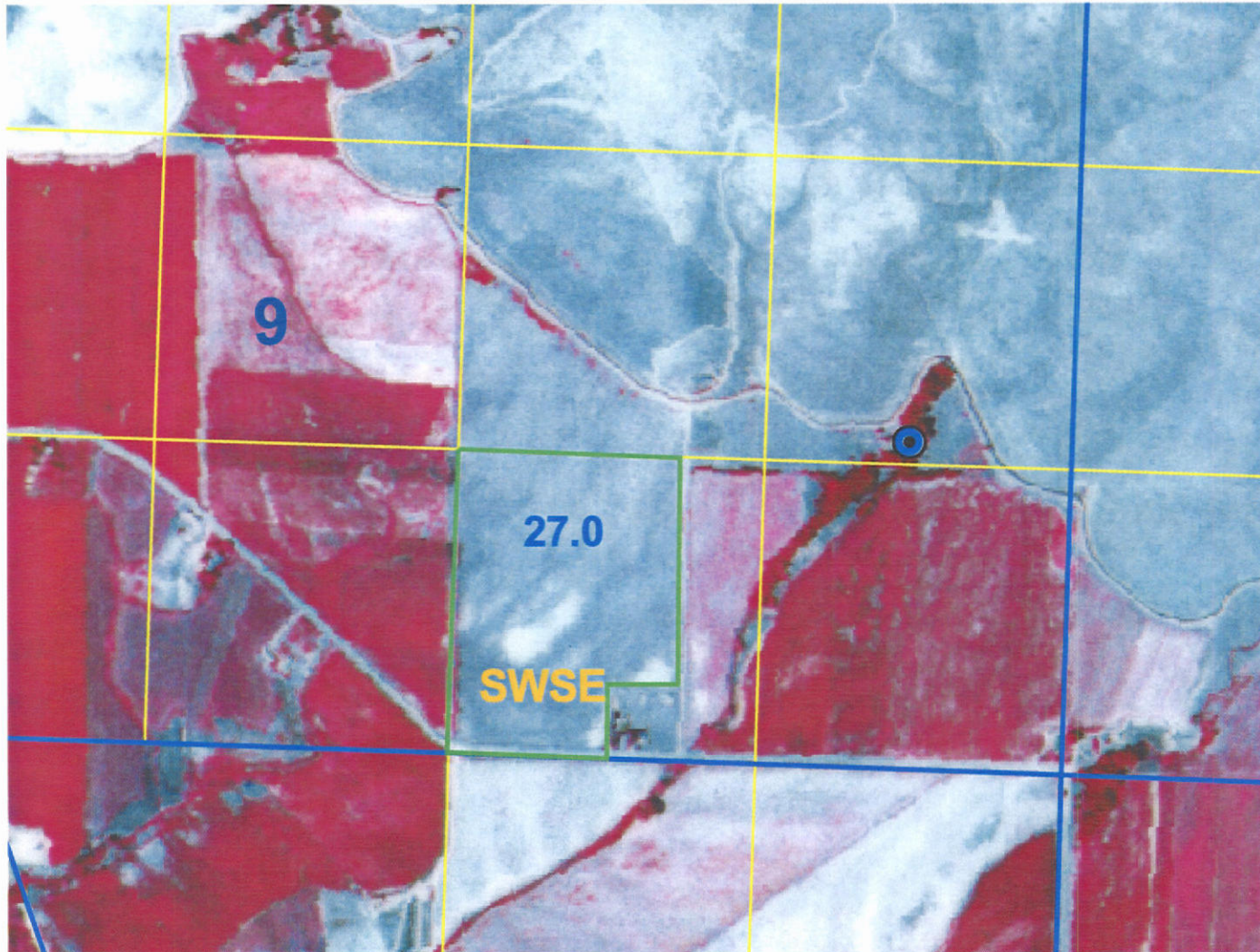
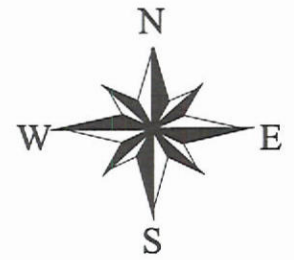


- 1987 NAPP PHOTO
- POINT OF DIVERSION
  - PLACE OF USE
  - 1/4 1/4 LINES
  - SECTION LINES
  - 6 ACRES
  - 6 SECTION NUMBERS

CLAIM(S): 65-02639  
OWNER(S): COOPER, TIM  
Prepared by Mel Schulte  
DATE: APRIL 13, 2000



54 IDAHO DEPARTMENT OF WATER RESOURCES  
T07N, R03W, S09



1987 NAPP PHOTO

● POINT OF DIVERSION

PLACE OF USE

1/4 1/4 LINES

SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 65-02639

OWNER(S): COOPER, TIM

Prepared by Mel Schulte

DATE: APRIL 13, 2000

0 0.25 0.5 0.75 1 Miles

5d



Jensen, J. K.  
Acord, O. T.  
Holloway, Edgar

5e

CLAIM A65-02639 INIT \_\_\_\_\_  
T. R. S. Q/Q  
P/D 7N 3W 9 NESE  
SCALE PRBA map  
PHOTO ID. ASCS DATE 1961



RECEIVED

RECEIVED

APR 11 2000

APR 12 2000

Department of Water Resources

WATER RESOURCES  
WESTERN REGIONIN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-02639

Date Received: 4/11/00

Receipt No: 0048795

Received By: J. Shaw

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: TIM COOPER 208-365-5678  
 Address: 11346 LOWER BENCH RD  
 EMMETT ID 83617

2. Date of Priority: JUL 16, 1958

3. Source: UNNAMED STREAM Trib. to: PAYETTE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 07N      | 03W   | 9       | NE     | SE     |     |     | GEM    |

5. Description of diverting works: Pipe and/or ditch

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.540 |      |        |

7. Total Quantity Appropriated is:  
0.540 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses: Stock water

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 07N      | 03W   | 9       | SW     | SE  |     | IRR | 27.0  |

Section Acres 27.0

10. Place of Use: Continued

Total Acres 27.0

11. Place of use in counties: GEM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used: Emmett Irrigation

14. Remarks:

THIS RIGHT WHEN COMBINED WITH RIGHTS OF EMMETT IRRIGATION DISTRICT SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

L.C. Coz

Date:

4/10/00

Date: \_\_\_\_\_

State of Idaho )  
County of 9EM ) SS.

Subscribed and sworn (or affirmed) before me this 10 day  
of April 20 00

Lyle M. Jerome  
Notary Public

Seal

Residing at Emmett

My Commission Expires 12-29-03

**RECEIPT**  
For Monies Paid  
to the  
Idaho Department of Water Resources

Receipt No:

C048795

Date:

Time: 4/11/2000

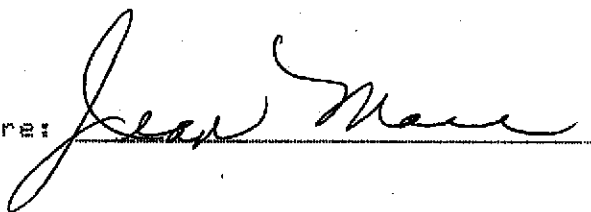
15:08:39

Received

From: TIM COOPER

| Type of Payment                   | Program A cct  | Amount |
|-----------------------------------|----------------|--------|
| ADJUDICATION FILING FEE A65-02639 | 41503 337 1155 | 77.00  |
| CHECK 7541                        |                |        |
|                                   | Total \$       | 77.00  |

Region: STATE

Signature: 



## State of Idaho

# DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098  
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: [www.idwr.state.id.us](http://www.idwr.state.id.us)

May 4, 2001

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

Dear Basin 65 water user:

This letter is to inform you that you may be eligible to file a stockwater claim with the Idaho Department of Water Resources (IDWR) in connection with the Snake River Basin Adjudication (SRBA). IDWR is sending this letter to water users in Basin 65 who might have relied upon the non-irrigation season stockwater provision in the Payette Adjudication. This provision states:

"When stockwater is not a specifically mentioned use for a right that includes irrigation, a reasonable flow is implied and included for the watering of livestock during the non-irrigation season."

In another basin, the Idaho Supreme Court struck down general provisions that contained similar language. The non-irrigation season stockwater language quoted above was not included in the General Provisions for Basin 65 because of the Idaho Supreme Court's ruling.

IDWR recognizes that in reliance on the non-irrigation season stockwater language in the Payette Adjudication, water users might not have filed stockwater claims in the SRBA to cover the non-irrigation season period. Individuals who historically watered livestock during the non-irrigation season without a separate stockwater claim might desire to file a new stockwater claim with IDWR.

To be eligible for a new non-irrigation season stockwater claim:

1. You must have actually and historically watered livestock during the non-irrigation season without a separate stockwater right.
2. You must have filed a surface water irrigation claim in both the Payette Adjudication and the SRBA.
3. You must not have filed a stockwater claim with the surface water irrigation claim.

If you meet these three requirements, you may file a Notice of Claim form for stockwater with IDWR. **To have a timely filing you must file this claim with IDWR by May 25, 2001.** IDWR will waive filing fees for these stockwater claims if filed before this deadline. Failure to file your claim in a timely manner may prevent you from claiming it in the future. Notice of Claim forms are available on IDWR's website at [www.idwr.state.id.us/info/water/srba/forms.htm](http://www.idwr.state.id.us/info/water/srba/forms.htm) or from any IDWR office. Claimants can call IDWR, Western Region at (208) 334-2190 to make an appointment if they need assistance filling out a Notice of Claim form.

Sincerely,

David R. Tuthill, Jr., P.E.  
Adjudication Bureau Chief

DATE: 04/14/00  
PAGE: 1

Audit: 04/14/00 MSCHULTE

03/07/2001

RECEIVED

NOTICE OF ERROR  
REPLY

APR 12 2001

WATER RESOURCES  
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

**YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 13, 2001**

Water right number: 65-2639

TIM COOPER  
11346 LOWER BENCH RD  
EMMETT ID 83617  
Telephone Number: (208)365-5678

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 4/11/01 SIGNATURE: *Tim G Cooper*  
Please print your name: Tim G Cooper

IDWR Regional Office, 2735 Airport Way, Boise, ID 83705, (208) 334-2190

DATE: 04/13/00  
PAGE: 1

Audit: 04/12/00 MSCHULTE

QNT E28  
DN16

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

13:55:12  
04/13/00

PAGE: 15  
QUICKLOOK INFORMATION

15  
CLAIM NUMBER: A65-02639

| WR ELEMENT                | DATA<br>DISCREPANCY<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | ELEMENT<br>DOCUMENTED<br>WHOM/DATE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|----------------------------|-------------------------------------------------|----------------------------|------------------------|------------------------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             |                            |                                                 | MS<br>4-14-00<br>In office | N                      |                                    | MS<br>4-14-00                    | MS<br>4-14-00                        |                               |
| POINT OF DIV              |                            |                                                 |                            | N                      |                                    |                                  |                                      |                               |
| SOURCE                    |                            |                                                 |                            | N                      |                                    |                                  |                                      |                               |
| PLACE OF USE              | Y                          |                                                 |                            | N                      |                                    |                                  |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME |                            |                                                 |                            | N                      |                                    |                                  |                                      |                               |
| CONSUMPTIVE USE           |                            |                                                 |                            | N                      |                                    |                                  |                                      |                               |
| PURPOSES OF USE           |                            |                                                 |                            | N                      |                                    |                                  |                                      |                               |
| PERIOD OF USE             |                            |                                                 |                            | N                      |                                    |                                  |                                      |                               |
| BASIS OF CLAIM            |                            |                                                 |                            | N                      |                                    |                                  |                                      |                               |
| REMARKS                   | Y                          |                                                 |                            | Y                      |                                    |                                  |                                      |                               |

BARCODE UPDATED  
WHOM/DATE

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

| TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)                  | IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION   | COPY INCLUDED IN FILE?                                           |
|------------------------------------------------------------|----------------------------------------------------------|------------------------------------------------------------------|
| ( ) ORTHOPHOTOQUAD                                         | DATE OF PHOTO _____ IDWR ID NO. _____                    | Y( ) N( )                                                        |
| <input checked="" type="checkbox"/> TOPOGRAPHIC            | DATE FIELD CHECKED <u>1985 map</u> IDWR ID NO. <u>W5</u> | Y( <input checked="" type="checkbox"/> ) N( ) <u>4a</u>          |
| <input checked="" type="checkbox"/> NAPP <u>GIS (2)</u>    | DATE OF PHOTO <u>1987 4-13-00</u> IDWR ID NO. _____      | Y( <input checked="" type="checkbox"/> ) N( ) <u>5b &amp; 5c</u> |
| <input checked="" type="checkbox"/> ASCS AERIAL PHOTO      | DATE OF PHOTO <u>1901 PRBA map</u>                       | Y( <input checked="" type="checkbox"/> ) N( ) <u>5e</u>          |
| ( ) ASCS COLOR SLIDE                                       | DATE OF PHOTO _____                                      | Y( ) N( )                                                        |
| ( ) BLM OR USFS AERIAL PHOTO                               | DATE OF PHOTO _____                                      | Y( ) N( )                                                        |
| ( ) TOWNSHIP SURVEY (GOVERNMENT PLAT)                      | DATE OF SURVEY _____                                     | Y( ) N( )                                                        |
| ( ) SCS SOIL SURVEY MAP                                    | DATE ISSUED _____                                        | Y( ) N( )                                                        |
| ( ) SUBDIVISION PLAT MAP                                   | DATE OF MAP _____                                        | Y( ) N( )                                                        |
| <input checked="" type="checkbox"/> OTHER <u>GIS Table</u> | DATE <u>4-13-00</u>                                      | Y( <input checked="" type="checkbox"/> ) N( ) <u>5e</u>          |
| <input checked="" type="checkbox"/> OTHER <u>PRBA map</u>  | DATE _____                                               | Y( <input checked="" type="checkbox"/> ) N( ) <u>5d</u>          |
| ( ) OTHER _____                                            | DATE _____                                               | Y( ) N( )                                                        |

| LIST OF ATTACHMENTS (CHECK IF ATTACHED)                           | IF ATTACHED, SUPPLY APPROPRIATE INFORMATION | NO. OF PAGES | NOTES |
|-------------------------------------------------------------------|---------------------------------------------|--------------|-------|
| ( ) LICENSING FIELD EXAM                                          | DATE OF FIELD EXAM _____                    | _____        | _____ |
| ( ) WATER RIGHT LICENSE                                           | DATE LICENSE SIGNED _____                   | _____        | _____ |
| ( ) IDWR APPROVED TRANSFER                                        | DATE TRANSFER APPROVED _____                | _____        | _____ |
| ( ) SYSTEM DESCRIPTION                                            | DATE DRAWN _____                            | _____        | _____ |
| ( ) PHOTOGRAPHS                                                   | DATE(S) PHOTOS TAKEN _____                  | _____        | _____ |
| ( ) SPLIT RIGHT REVIEW                                            | DATE REVIEW COMPLETED _____                 | _____        | _____ |
| ( ) HUBBLE ANALYSIS                                               | DATE ANALYSIS COMPLETED _____               | _____        | _____ |
| ( ) CONVEYANCE LOSS ANALYSIS                                      | DATE ANALYSIS COMPLETED _____               | _____        | _____ |
| ( ) FLOW MEASUREMENT CALCULATIONS                                 | DATE SYSTEM MEASURED _____                  | _____        | _____ |
| <input checked="" type="checkbox"/> OTHER <u>Page from decree</u> | DATE <u>3-2-79</u>                          | <u>1</u>     | _____ |
| ( ) OTHER _____                                                   | DATE _____                                  | _____        | _____ |

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

13:55:12  
04/13/00

PAGE: 1  
GENERAL INFORMATION

1  
CLAIM NUMBER: A65-02639

LAST: COOPER  
ADDRESS: ROUTE 2 BOX 171  
CITY: EMMETT  
PHONE NUMBER: 208-000-0000

FIRST: LEWIS W.  
STATE: ID ZIP: 83617

OWNER CODE: O

LAST: COOPER  
ADDRESS: 11346 LOWER BENCH RD  
CITY: EMMETT  
PHONE NUMBER: 208-365-5678

FIRST: TIM  
STATE: ID ZIP: 83617

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE  
Y

FIELD  
EXAMINER  
Y( ) N( )

CLAIM REMARKS: GEN THIS RIGHT WHEN COMBINED WITH RIGHTS OF EMMETT IRRIGATION  
DISTRICT SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: \_\_\_\_\_

PHONE NUMBER: ( ) -

DATE OF FIELD EXAM: \_\_/\_\_/\_\_

APPOINTMENT MADE: Y( ) N( )

TIME: \_\_:\_\_ A( ) P( )

ACCOMPANIED BY: \_\_\_\_\_

PHONE NUMBER: ( ) -

RELATIONSHIP TO CLAIMANT: \_\_\_\_\_

DIRECTIONS TO PROPERTY / NOTES:

*In office exam 4-14-2000*

A. AJ CLAIM: # A65-02639 PRIORITY DATE: 07-16-1958 STAGE: D

B. WR RECORD: # 65-02639 PRIORITY DATE: 07-16-1958 STAGE: D

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y(☐) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?  
(IF YES, DESCRIBE BELOW) Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A(☒) Y(☐) N(☐)

FIELD EXAM COMPLETED N/A(☒) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE N/A(☒) Y(☐) N(☐)

LICENSE ISSUED N/A(☒) Y(☐) N(☐)

\* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,  
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE  
OF THE PRIORITY DATE REQUIRED? N/A(☒) Y(☐) N(☐)

\* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,  
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(☒) N(☐)

NOTES: Recommended as decreed in the PRBA  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

RECOMMENDED PRIORITY DATE:

07-16-1958

REVIEWED BY Mel Schulte

DATE 4-14-00

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD<br>FLAG | COUNTY | DIVERSION NAME | DIVERSION NUMBER |
|-----------|-----------|------|-----|-----|-----|-----|-------------|--------|----------------|------------------|
| A65-02639 | 07N 03W   | 9    |     | NE  | SE  |     |             | GEM    |                |                  |

OTHER AJ CLAIMS WITH SAME AJ POD  
A PREFIX R PREFIX  
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT  
NONE

SOURCE: UNNAMED STREAM

TRIB: PAYETTE RIVER

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT    | TWP. RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD<br>FLAG | COUNTY | DIVERSION NAME | DIVERSION NUMBER |
|----------|-----------|------|-----|-----|-----|-----|-------------|--------|----------------|------------------|
| 65-02639 | 07N 03W   | 9    |     | NE  | SE  |     |             | GEM    |                |                  |

OTHER WR RECORDS WITH SAME WR POD  
NONE

AJ CLAIMS IN SAME 40 ACRE TRACT  
A PREFIX R PREFIX  
NONE NONE

SOURCE: UNNAMED STREAM

TRIB: PAYETTE RIVER

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y(☒) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A( ) Y(☒) N( )

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y( ) N(☒)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y(☒) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(☒) N( )

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y( ) N(☒)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM \_\_\_\_\_) Y( ) N(☒)

AJ FIELD EXAM (DATE OF FIELD EXAM \_\_\_\_\_ NAME OF EXAMINER \_\_\_\_\_) Y( ) N(☒)

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: Recommended as decreed in the PRBA. The POD & source were verified by Tim Cooper on 4-4-2000. The source receives water that is voluntarily discharged as unneeded water by the Emmett Irrigation Dist.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ( )

| TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD<br>FLAG | COUNTY<br>GEM | DIVERSION NAME | DIVERSION NBR |
|------|------|------|-----|-----|-----|-----|-------------|---------------|----------------|---------------|
| 07N  | 03W  | 9    |     | NE  | SE  |     |             |               |                |               |
|      |      |      |     |     |     |     |             |               |                |               |
|      |      |      |     |     |     |     |             |               |                |               |
|      |      |      |     |     |     |     |             |               |                |               |
|      |      |      |     |     |     |     |             |               |                |               |
|      |      |      |     |     |     |     |             |               |                |               |
|      |      |      |     |     |     |     |             |               |                |               |

SOURCE: UNNAMED STREAM

TRIB: PAYETTE RIVER

REVIEWED BY: Mel Schulte DATE: 4-14-00

SYSTEM DESCRIPTION: DESCRIBED BELOW ( ), SEE LICENSE FILE ( ), OR SEE ATTACHMENT ( )

4a

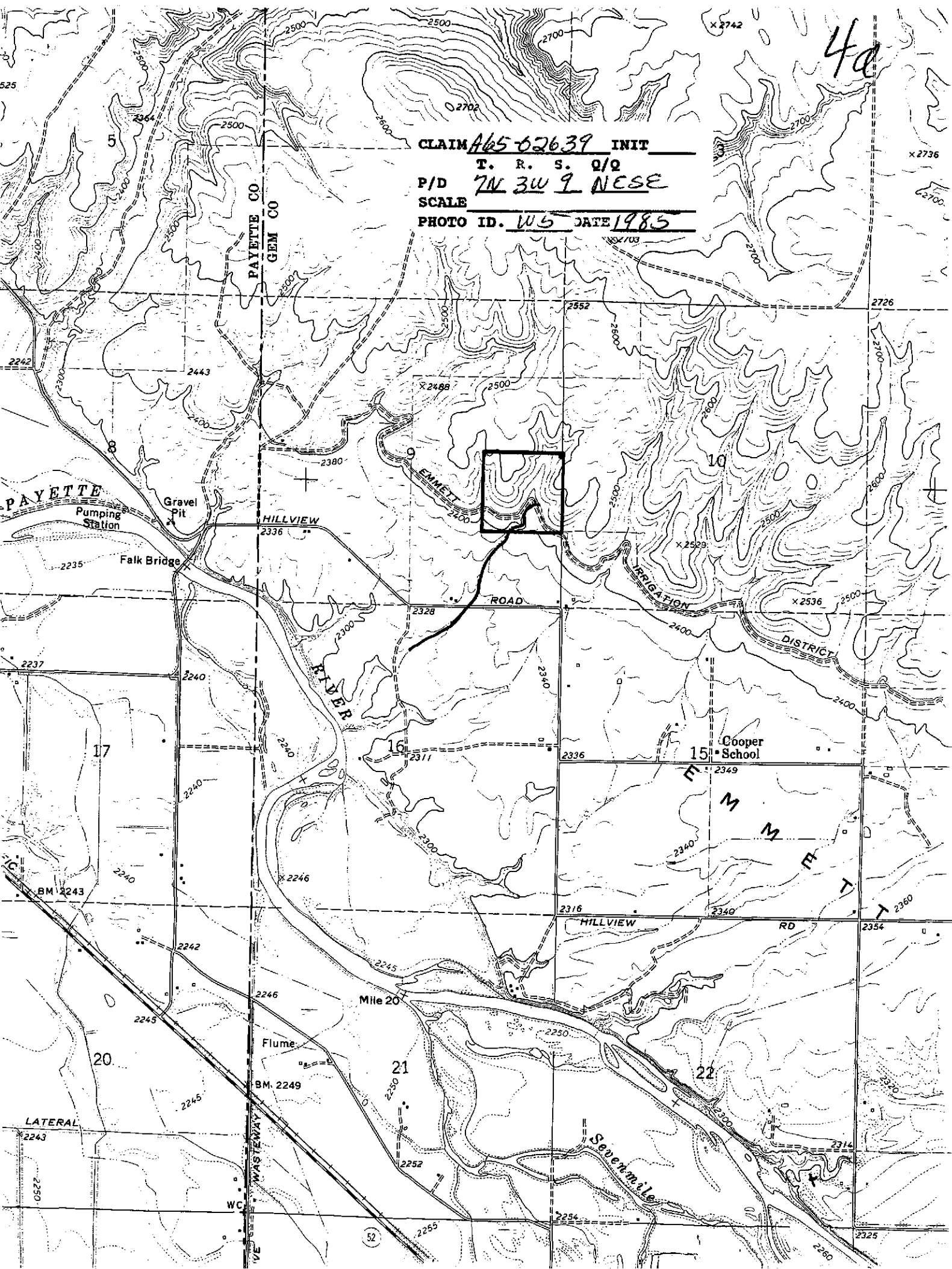
CLAIM 465-02639 INIT

T. R. S. Q/Q

P/D 7N 3W 9 NESE

SCALE

PHOTO ID. W5 DATE 1985



A. ROOT WATER RIGHT NUMBERS: A65-02639

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME        | AJ<br>#/ACRES    | WR<br>#/ACRES   | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-----|-----|-----|-----|-----|-----|-------------|------------------|-----------------|-----------------|----------------|------------------|
| 07N | 03W | 9   | SW  | SE  |     | COOPER, TIM | A65-02639 / 27.0 | 65-02639 / 27.0 |                 |                | 38.0             |
|     |     |     | SW  | SE  |     | COOPER, TIM | 65-00901 /       | 65-00901 /      | - Des           |                |                  |
|     |     |     | SW  | SE  |     | COOPER, TIM | A65-00901 /      | -               | /               |                |                  |

ADDITIONAL POU FOUND

TOTAL ACRES A65-02639 27.00 27.00 38.00

POU COUNTY: GEM

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y( ) N( )

\* IF YES, ARE THESE TRACTS LISTED ABOVE ( ), OR ARE THEY LISTED ON AN ATTACHED SHEET ( )

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES   | NAME        | MONTH/DAY           | RATE      | VOLUME    |
|-----------|------------|-------------|---------------------|-----------|-----------|
| 65-00901  | DOMESTIC   | COOPER, TIM | FROM 01-01 TO 12-31 | 0.040 CFS | 2.40 AF/A |
| 65-00901  | STOCKWATER | COOPER, TIM | FROM 01-01 TO 12-31 | 0.030 CFS | 1.40 AF/A |
| A65-00901 | DOMESTIC   | COOPER, TIM | FROM 01-01 TO 12-31 | 0.040 CFS | 2.40 AF/A |
| A65-00901 | STOCKWATER | COOPER, TIM | FROM 01-01 TO 12-31 | 0.030 CFS | 1.40 AF/A |

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y( ) N( )

\* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM:

Emmett Dr. Dest.

5a

# WESTERN REGION

OWNER (S): Tim Cooper

CLAIM NUMBERS: A65-02639

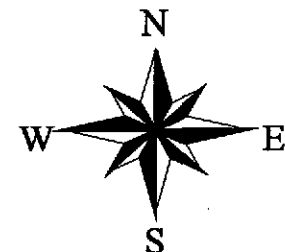
AGENT: MEL SCHULTE DATE 4-13-2000

| RIGHT NO |     |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |
|----------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
|          | TNS | RNG | SEC | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |
|          | 7N  | 3W  | 9   |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 27 | 27 |
|          |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|          |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|          |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|          |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|          |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 27 |

POLYGON CREATED ON 330  
POLYGON # ( ) ( ) ( ) ( ) UPDATED BY MTS  
ATTRIBUTES OF B65-POU.SHP ( ) ( ) ( ) ( ) ( )  
ATTRIBUTES OF B65-POD.SHP ( ) ( ) ( ) ( ) ( )  
\_\_\_\_ B65-DBPOU.DBF UPDATED BY MTS  
\_\_\_\_ B65-DBPOD.DBF UPDATED BY MTS

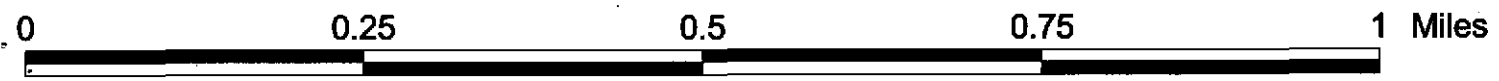
NOTES:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

56 IDAHO DEPARTMENT OF WATER RESOURCES  
T07N, R03W, S09

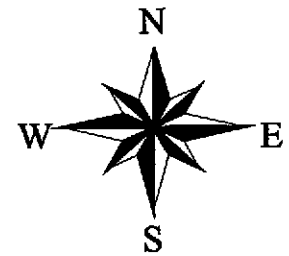


1987 NAPP PHOTO  
● POINT OF DIVERSION  
[Thick Line] PLACE OF USE  
[Thin Line] 1/4 1/4 LINES  
[Thick Line] SECTION LINES  
6 ACRES  
6 SECTION NUMBERS

CLAIM(S): 65-02639  
OWNER(S): COOPER, TIM  
Prepared by Mel Schulte  
DATE: APRIL 13, 2000



54 IDAHO DEPARTMENT OF WATER RESOURCES  
T07N, R03W, S09



1987 NAPP PHOTO

● POINT OF DIVERSION

PLACE OF USE

1/4 1/4 LINES

SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 65-02639

OWNER(S): COOPER, TIM

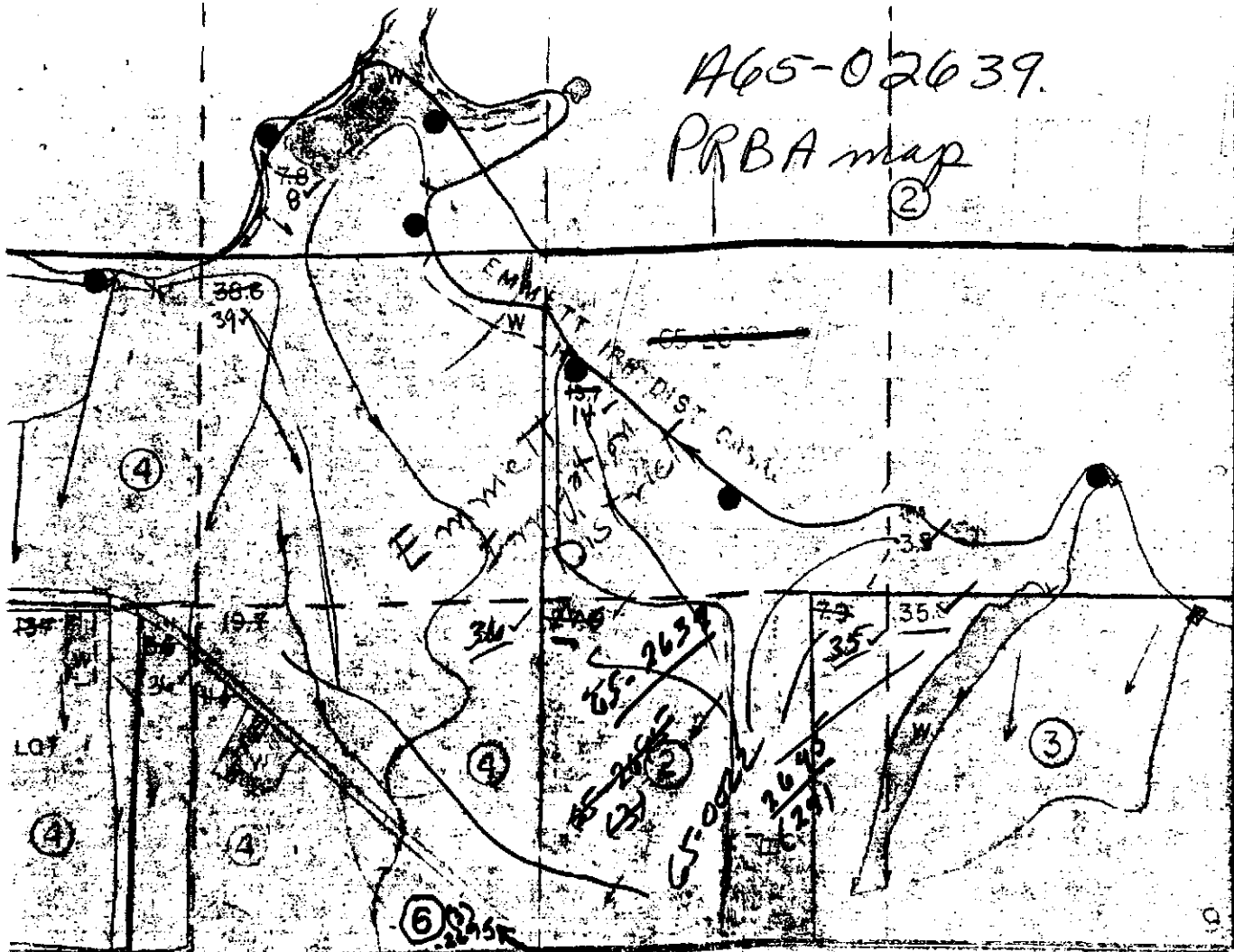
Prepared by Mel Schulte

DATE: APRIL 13, 2000

0 0.25 0.5 0.75 1 Miles

AG-02639.  
PRBA map  
(2)

5d



DHY-2BB-40

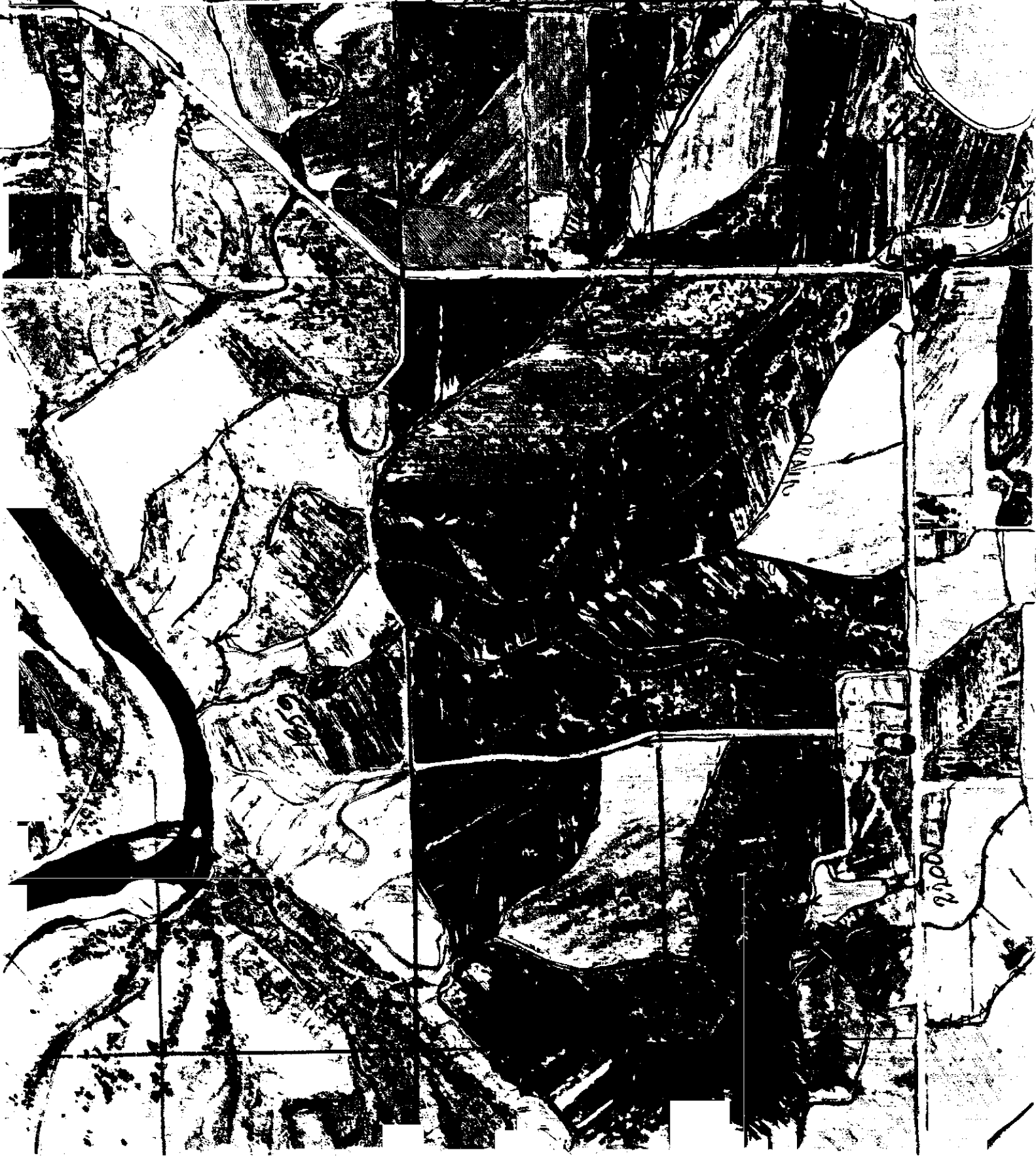
Jensen, J. K.

Acord, O. T.

Holloway, Edgar

5e

CLAIM A65-02039 INIT  
T. R. S. Q/Q  
P/D 7N 3N 9 NESE  
SCALE PRB A map  
PHOTO ID. ASCS DATE 1961



E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A( ) Y(☒) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A( ) Y(☒) N( )

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y( ) N(☒)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y( ) N(☒)

CHECK DOCUMENTS USED TO VERIFY POU: ( ) ORTHOPHOTOQUAD, IDWR NO. \_\_\_\_\_; ( ) TOPOGRAPHIC QUAD, IDWR NO. \_\_\_\_\_;

(L) <sup>GIS</sup> NAPP, IDWR NO. \_\_\_\_\_; (X) ASCS PHOTO; (L) OTHER PRBA

NOTES: Recommended as decreed by the PRBA.

RECOMMENDATIONS:

TOTAL ACRES: 27 N/A( )

REVIEWED BY: Mei Schulte

DATE: 4-14-2000

A. AJ CLAIMED USES:

| PURPOSE OF USE              | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|------------------------|------------------------|
| A65-02639 IRRIGATION        | FROM 03-15 TO 11-15       | 0.540 CFS              |                        |
| TOTAL DIVERSION RATE/VOLUME |                           | 0.540 CFS              |                        |

B. WR RECORDED USES:

| PURPOSE OF USE              | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|------------------------|------------------------|
| 65-02639 IRRIGATION         | FROM 03-15 TO 11-15       | 0.540 CFS              |                        |
| TOTAL DIVERSION RATE/VOLUME |                           | 0.540 CFS              |                        |

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE?

Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☐) Y(☐) N(☒)

\* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM?

Y(☐) N(☒)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS?

Y(☐) N(☒)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS?

Y(☐) N(☒)

\* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☐) Y(☒) N(☐)

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A(☐) Y(☐) N(☒)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☒) Y(☐) N(☐)

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A(☐) Y(☐) N(☒)

PAGE: 9

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET CONTINUED

CLAIM NUMBER: A65-02639

NOTES:

*Recommended as claimed and decreed in the PRBA.*

AJ CLAIM TOTAL DIVERSION RATE: 0.540 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 0.540 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y(☒) N( )

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A( ) Y(☒) N( )

\* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y( ) N(☒)

\* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y( ) N(☒)

E. FLOW MEASUREMENT

MEASUREMENT METHOD None, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE  
ACRES 27 x 0.02 CFS/ACRE = .54 CFS  
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y( ) N( )

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( )

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A  
ACRES \_\_\_\_\_ x DIVERSION VOL. AF/A FOR AREA NA =  
TOTAL DIVERSION VOLUME \_\_\_\_\_ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A  
ACRES \_\_\_\_\_ x CONSUMPTIVE VOL. AF/A FOR AREA NA =  
TOTAL CONSUMPTIVE USE \_\_\_\_\_ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW ( ) OR SEE ATTACHMENT ( )

**NOTES:**

WR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (✓)

| REC.<br>PURPOSE OF USE | REC. PERIOD<br>FROM TO |       | REC. DIV<br>RATE CFS |          | REC. DIV<br>VOL. AF/A |          | REC. CONS.<br>USE |          |
|------------------------|------------------------|-------|----------------------|----------|-----------------------|----------|-------------------|----------|
|                        |                        |       | DATABASE             | EXAMINER | DATABASE              | EXAMINER | DATABASE          | EXAMINER |
| IRRIGATION             | 03-15                  | 11-15 | 0.540                | _____    |                       | _____    | 0.0               | _____    |
| _____                  | _____                  | _____ |                      | _____    |                       | _____    |                   | _____    |
| _____                  | _____                  | _____ |                      | _____    |                       | _____    |                   | _____    |
| _____                  | _____                  | _____ |                      | _____    |                       | _____    |                   | _____    |
| _____                  | _____                  | _____ |                      | _____    |                       | _____    |                   | _____    |
| TOTAL FOR THIS RIGHT   |                        |       | 0.540                | _____    |                       | _____    | 0.0               | _____    |

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (\_\_\_)

REVIEWED BY: Michael Schulte DATE: 4-14-00

FLAG: \_\_\_\_\_  
STANDARD CONDITIONS (CODE): \_\_\_\_\_

STANDARD REMARKS (CODE):  
QNT-E28

EXPLANATORY CONDITIONS (CODE):  
W16

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

|                              | ACCEPTED<br>AS CLAIMED | NEEDS<br>REVIEW |
|------------------------------|------------------------|-----------------|
| OWNERSHIP _____              | (✓)                    | ( )             |
| FORFEIT/ABANDON _____        | ( )                    | ( )             |
| ADDITIONAL DIV. AMOUNT _____ | ( )                    | ( )             |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 65-02639

NA

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE  
0.540

EXAMINER  
\_\_\_\_\_

CFS

SPLITS:

| OLD RIGHT<br>NUMBERS | CURRENT<br>CLAIM NUMBERS | DIVERSION<br>RATE | CURRENT "R"<br>CLAIM NUM. | "R" DIV.<br>RATE | WR RIGHT<br>NUMBERS | DIVERSION<br>RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| -                    | A65-02639                | 0.540             | -                         |                  | 65-02639            | 0.540             |
| TOTAL CFS            |                          | 0.540             |                           |                  |                     | 0.540             |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW ( ) OR SEE ATTACHMENT ( )?

DATABASE  
Y

FIELD  
EXAMINER  
Y( ) N( )

NOTES:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

AUTHENTICATION:

SIGNATURE: Neil Schulte DATE: 4-14-00

NAME OF FIELD EXAMINER: \_\_\_\_\_ TITLE: \_\_\_\_\_



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

April 5, 2000

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

Tim Cooper  
11346 Lower Bench Rd  
Emmett, ID 83617

Re: 65-02639

Dear Tim:

I researched the legal description of the land below your home in T07N, R03W, S09 and found a water right, 65-02639, in the name of your uncle, Lewis Cooper. Enclose is a copy of a profile report that describes the right.

Water right 65-02639 has not been claimed in the Snake River Basin Adjudication. If a claim is not filed this right will be lost. Enclosed is a computer generated claim I prepared for your signature. If you will sign the claim form in front of a notary public and return it to me with your check for \$77 I will process the claim along with your mother's claims.

The filing fee of \$77 is based on a flat fee of \$50 plus one dollar per acre. Your check should be payable to Idaho Dept. of Water Resources.

Enclosed for your records is a GIS aerial map of the area adjacent to your home. Call me at the number below if you have any questions or need additional information.

Cordially,

A handwritten signature in cursive script that reads "Mel Schulte".

Mel Schulte  
Senior Water Rights Agent  
208-334-2190

A65-02639

MAR 02, 1979

## PROPOSED FINDING OF WATER RIGHTS - PAYETTE RIVER DRAINAGE

PAGE 587

\*INDICATES TOTAL\*

SOURCE: UNNAMED STREAM

TRIBUTARY TO: PAYETTE RIVER

| RIGHT<br>NUMBER | NAME AND<br>ADDRESS                                                                                                                                                                             | PRIORITY<br>DATE | USE        | USE PERIOD<br>FROM TO | MAX AMOUNT<br>MAX RATE                     | DIVERSION<br>POINT     | PLACE OF USE<br>AND ACREAGE                                                                              | BASIS FOR<br>RIGHT |
|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------|-----------------------|--------------------------------------------|------------------------|----------------------------------------------------------------------------------------------------------|--------------------|
| 65-5097         | FRASIER, R. RICHARD E<br>FRASIER, FUNDA E.<br>ROUTE 2 BOX 72, EMMETT, IDAHO<br>83617<br>REMARKS: THIS RIGHT WHEN<br>COMBINED WITH RIGHT 65-5091<br>SHALL PROVIDE NO MORE THAN .02<br>CFS/ACRE.  | 4/ 1/1946        | IRRIGATION | 3/15 11/15            | --- AFA<br>.06 CFS                         | NWNE S 5<br>T 6N R 2W  | SWNE( 3)<br>S 5 T 6N R 2W *3*                                                                            | BENEFICIAL<br>USE  |
| 65-10689        | WATSON, LORNE W. &<br>WATSON, DEBRA A.<br>ROUTE 1, BOX 101, HERSESHOE<br>BEND, IDAHO 83629                                                                                                      | 7/ 1/1946        | STOCKWATER | 1/ 1 12/31            | 2.00 AFA<br>.04 CFS                        | LOT 1 S35<br>T 7N R 2E | LOT1<br>S35 T 7N R 2E                                                                                    | BENEFICIAL<br>USE  |
| 65-2639         | COOPER, LEWIS W.<br>ROUTE 2 BOX 171, EMMETT, IDAHO<br>83617<br>REMARKS: THIS RIGHT WHEN<br>COMBINED WITH RIGHTS OF EMMETT<br>IRRIGATION DISTRICT SHALL<br>PROVIDE NO MORE THAN .02<br>CFS/ACRE. | 7/16/1958        | IRRIGATION | 3/15 11/15            | --- AFA<br>.54 CFS                         | NESE S 9<br>T 7N R 3W  | SWSE(27)<br>S 9 T 7N R 3W<br>*27*                                                                        | LICENSE            |
| 65-3795         | HOOPE, DOROTHY J.<br>BANKS, IDAHO 83602                                                                                                                                                         | 6/ 1/1959        | IRRIGATION | 4/ 1 11/ 1            | --- AFA<br>.04 CFS                         | NWSE S29<br>T 9N R 3E  | LOT 21 21<br>S29 T 9N R 3E *2*                                                                           | BENEFICIAL<br>USE  |
| 65-2695         | COOPER, CLAYNE<br>ROUTE 2, EMMETT, IDAHO 83617<br>REMARKS: THIS RIGHT WHEN<br>COMBINED WITH RIGHTS OF EMMETT<br>IRRIGATION DISTRICT SHALL<br>PROVIDE NO MORE THAN .02<br>CFS/ACRE.              | 7/19/1961        | IRRIGATION | 3/15 11/15            | --- AFA<br>1.20 CFS                        | NWNE S16<br>T 7N R 3W  | SESW( 3)<br>S 9 T 7N R 3W<br>NWNE(11) NESE(35)<br>NNNW( 7) SWNW( 1)<br>SESW( 5)<br>S16 T 7N R 3W<br>*62* | LICENSE            |
| 65-10466        | PETERSON, GARY J. &<br>PETERSON, CLYDIE Y.<br>BOX 489, CASCADE, IDAHO 83611                                                                                                                     | 4/11/1967        | IRRIGATION | 4/15 10/15            | --- AFA<br>.14 CFS                         | SESE S12<br>T13N R 3E  | SESE( 7)<br>S12 T13N R 3E *7*                                                                            | BENEFICIAL<br>USE  |
|                 |                                                                                                                                                                                                 |                  | STOCKWATER | 1/ 1 12/31            | .20 AFA<br>.02 CFS<br>*---*AFA<br>*.14+CFS |                        | SAME AS OTHER USE                                                                                        |                    |
| 65-7020         | DEINHARD, WILLIAM<br>C/O GRANDVIEW FARMS, P.C. BOX<br>2777, BOISE, IDAHO 83701                                                                                                                  | 12/18/1967       | STOCKWATER | 1/ 1 12/31            | .70 AFA<br>.02 CFS                         | SWSW S22<br>T18N R 3E  | SWSW<br>S22 T18N R 3E                                                                                    | LICENSE            |
| 65-7231         | HOUSE, DONALD M.<br>4615 COLLISTER DRIVE, BOISE<br>IDAHO 83703                                                                                                                                  | 8/30/1971        | DOMESTIC   | 1/ 1 12/31            | 3.00 AFA<br>.08 CFS                        | SWSW S11<br>T11N R 3E  | SWSW<br>S11 T11N R 3E                                                                                    | LICENSE            |