

# SPLIT TREE

SD-0607-2 Prefix: A Basin: 65 Starting Water Right: 02632

STATE

| Water Right No. | Name Last, First  | O W N | Priority Date | Stg/ Sts | Source         | Use Code | Desc   |
|-----------------|-------------------|-------|---------------|----------|----------------|----------|--------|
| A65-02632       | SCHELINE, CHESTER | C     | 01/02/1958    | D/       | UNNAMED STREAM | 01       | IRR    |
| A65-02633       | KUENZLI, RONALD L | C     | 03/31/1958    | D/       | PAYETTE RIVER  | 43       | DOMEST |
| A65-02634       | LINK, THOMAS R    | C     | 04/24/1958    | D/       | SPRINGS        | 01       | IRR    |
| A65-02635       | LINK, NANCY F     | C     |               |          | UNNAMED STREAM | 28       | POWER  |
| A65-02635       | HYATT, RUSSELL F  | C     | 05/12/1958    | D/       | UNNAMED STREAM | 01       | IRR    |
| A65-02636       | HYATT, WILMA      | C     |               |          |                |          |        |
| A65-02636       | SPLIT CLAIM,      | C     | 05/19/1958    | /Z       | GROUNDWATER    | 01       | IRR    |
| A65-02636A      | NORRIS, JACK K    | C     | 05/19/1958    | D/       | SPLIT CLAIM    |          |        |
| A65-02636B      | NORRIS, ARLENE M  | C     |               |          | GROUNDWATER    | 01       | IRR    |
| A65-02636B      | STRAIN, ROWENA G  | C     | 05/19/1958    | D/       | GROUNDWATER    | 01       | IRR    |
| A65-02638       | STRAIN, FLOYD B   | C     |               |          |                |          |        |
| A65-02638       | LEAVITT, BRIAN E  | C     | 06/05/1958    | D/       | WASTE WATER    | 01       | IRR    |
| A65-02639       | COOPER, TIM       | C     | 07/16/1958    | D/       | UNNAMED STREAM | 01       | IRR    |

(Enter=Continue)

(GOLD7=This Query)

(Menu \_\_\_\_\_)

PRORATED

IRRIG

CFS AC FACTOR  
 $1.06 / 120 = .00883333$

65-02632

CHESTER

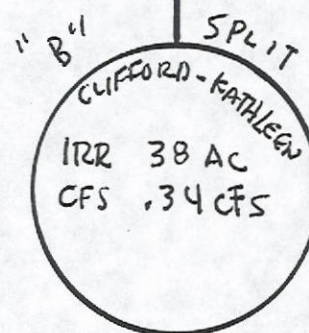
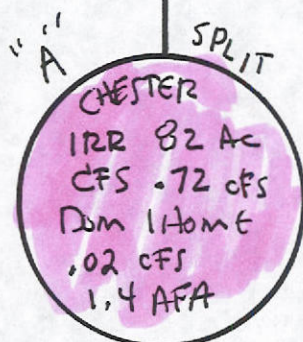
IRR-120 AC  
 CFS-1.06 CFS  
 Dom 1 Home  
 CFS .02  
 1.4 AFA

IRR

(82)(FACTOR) = .72 CFS

IRR

(38)(FACTOR) = .34 CFS



DATA BASE MANAGEMENT

SPLIT "B"  
CLIFFORD & KATHLEEN  
New Pou # 941  
65-02632 B

(ORIGINAL)  
Pou # 900

SPLIT "A"  
ORIGINAL OWNER  
CHESTER

65-02632 A  
ID 900  
NO CHANGE IN  
ADD "A"  
ID. 1 SPLIT A  
#.

OVERLAYS

Pou # 901

STAYS SAME  
NO CHANGE  
TO CLAIM  
65-03865

**T17N R03E**  
**S33**

# Idaho Department of Water Resources

**Claims: 65-02632A**  
**Owner : Chester**  
**Scheline**  
**Prepared by:**  
**RON HOWERTON**  
**Date: 17 APR 00**

 **Place of use**

 **POD**

 **SECTION LINES**

 **1/4 1/4 Lines**

**82 Acres**



**1987 NAPP**

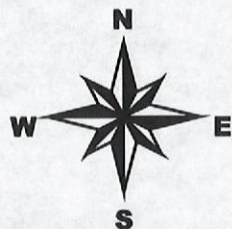


**T17N R03E**  
**S33**

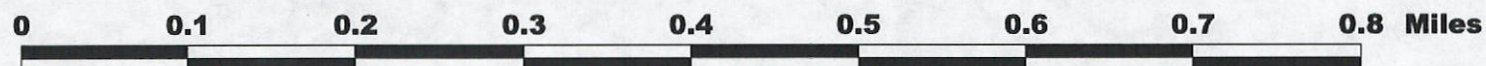
# Idaho Department of Water Resources

**Claims: 65-02632A**  
**Owner : Chester**  
**Scheline**  
**Prepared by:**  
**RON HOWERTON**  
**Date: 17 APR 00**

-  **Place of use**
-  **POD**
-  **SECTION LINES**
-  **1/4 1/4 Liines**



**1987 NAPP**



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-02632  
Date Received: 11/04/1988  
Receipt No: X999999  
Received By: DE JAV

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: CHESTER SCHELINE 208-325-8885  
Address: RT. 1 BOX 58A  
MCCALL, ID 83638

2. Date of Priority: JAN 02, 1958

3. Source: UNNAMED STREAM Trib. to: LAKE FORK CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 17N      | 03E   | 33      |        | NE     | NW  |     | VALLEY |

5. Description of diverting works:  
PUMP W/SUBIRRIGATION

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/15 | 10/15 | 1.060  |      |        |
| DOMESTIC   | 01/01 | 12/31 | 0.020  |      | 1.40   |

7. Total Quantity Appropriated is:  
1.060 C.F.S. (and/or) 1.40 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/1 HOUSEHOLD, S/50 HEAD

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 17N      | 03E   | 33      | NE     | NW  |     | IRR | 17.0  |
|          |       |         | NW     | NW  |     | IRR | 38.0  |

A65-02632

Page

1

*Clifford*

Date: 01/04/89

MICROFILMED

SEP 21 1992

10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 17N      | 03E   | 33      | SW     | NW  |     | IRR | 39.0  |
|          |       |         | SE     | NW  |     | IRR | 26.0  |

Section Acres 120.0

Total Acres 120.0

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
65-3865

14. Remarks:

THIS RIGHT WHEN COMBINED WITH RIGHT 65-3865 SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.

15. Basis of Claim: DECREEED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

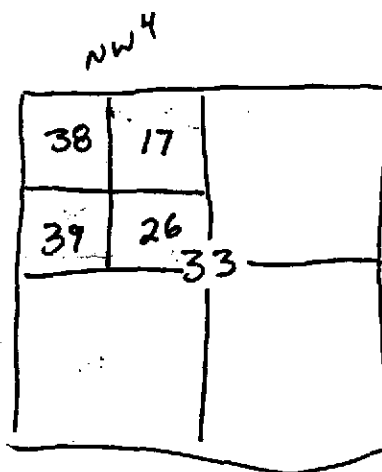
Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

Str.



A65-02632

Page

2

Date: 01-04-89

MICROFILMED

SEP 21 1992

RECEIVED

RECEIVED

MAY 09 2000

MAY 8 - 2000

WATER RESOURCES  
WESTERN REGION

To Whom It May Concern:

Department of Water Resources

In reference to the NCAPs submitted approximately April 28, 2000, the attached profile reports have been corrected. Please replace the copies that were mailed out to you on April 28, 2000. Thank you for your cooperation. I apologize for any inconvenience this may have caused.

Sincerely,



Denise Buffington  
Water Resources  
Western Region (208) 334-2190

Dear Denise :

The Court cannot accept these NCAPs for filing for the following reasons :

- 1) The split right numbers must appear in the document caption.
- 2) The root right must have a director's report stating that it is recommended disallowed.

Please call me if you have any questions.  
Thanks for your attention to this matter.

Sincerely ,

Anni Alberdi , Deputy Clerk  
208-736-3011

Resubmitted 6-1-00.

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: JUN-1-2000  
PAGE: A-1-----  
RIGHTS FROM: SOURCE: UNNAMED STREAM TRIBUTARY: LAKE FORK CREEK  
-----

RIGHT NUMBER: 65-02632A

NAME & ADDRESS: CHESTER SCHLINE  
RT 1 BOX 58A  
MC CALL ID 83638

SOURCE: UNNAMED STREAM TRIBUTARY: LAKE FORK CREEK

QUANTITY: 0.72 CFS  
1.4 AFYTHE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL  
NOT EXCEED 13,000 GALLONS PER DAY.THIS RIGHT WHEN COMBINED WITH RIGHT NO. 65-03865 SHALL PROVIDE  
NO MORE THAN .02 CFS PER ACRE.

PRIORITY DATE: 01/02/1958

POINT OF DIVERSION: T17N R03E S33 NENW Within VALLEY County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE  | PERIOD OF USE | QUANTITY |
|-------------------------------|-----------------|---------------|----------|
|                               | IRRIGATION      | 04-15 10-15   | 0.72 CFS |
|                               | DOMESTIC 1 HOME | 01-01 12-31   | 0.02 CFS |
|                               |                 |               | 1.4 AFY  |

|               |                |                      |                 |
|---------------|----------------|----------------------|-----------------|
| PLACE OF USE: | IRRIGATION     | Within VALLEY County |                 |
|               | T17N R03E S33  | NENW 17              | SWNW 39 SENW 26 |
|               | 82 ACRES TOTAL |                      |                 |

USE OF THIS RIGHT WITH RIGHT NO. 65-03865 IS LIMITED TO THE  
IRRIGATION OF A COMBINED TOTAL OF 82.0 ACRES IN A SINGLE  
IRRIGATION SEASON.

|               |                      |
|---------------|----------------------|
| DOMESTIC      | Within VALLEY County |
| T17N R03E S33 | NENW                 |

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR  
DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: JUN-1-2000  
PAGE: A-2

-----  
RIGHTS FROM: SOURCE: UNNAMED STREAM TRIBUTARY: LAKE FORK CREEK  
-----  
RIGHT NUMBER: 65-02632A (CONT)

## OTHER PROVISIONS: (CONT)

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT  
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY  
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE  
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE  
RIGHT NO. 65-02632B IS ALSO DIVERTED THROUGH POINT OF  
DIVERSION DESCRIBED ABOVE.



## CERTIFICATE OF MAILING

I certify that on June 1, 2000, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:  
Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
PO Box 2707  
Twin Falls ID 83303-2707
2. One Copy to:  
Claimant/Seller for Substitution of Party or attorney of record:  
Chester Scheline  
Rt 1 Box 58A  
Mc Call ID 83638
3. One Copy to:  
Claimant/Purchaser for Substitution of Party or attorney of record:  
Chester Scheline  
Rt 1 Box 58A  
Mc Call ID 83638  
  
Clifford D Scheline  
Kathleen V Scheline  
PO Box 317  
Riggins ID 83549
4. One Copy to:  
Each party in the subcase or attorney of record:  
N / A
5. One Copy to:  
Chief Natural Resources Division  
Office of the Attorney General  
PO Box 44449  
Boise ID 83711-4449
6. One Copy to:  
United States Dept Of Justice  
Environment & Natural Resource Div  
550 West Fort Street MSC 033  
Boise ID 83724

  
Signature of person or attorney mailing the form

-----  
RIGHTS FROM: SOURCE: UNNAMED STREAM TRIBUTARY: LAKE FORK CREEK  
-----

RIGHT NUMBER: 65-02632A

NAME & ADDRESS: CHESTER SCHELINE  
RT 1 BOX 58A  
MC CALL ID 83638

SOURCE: UNNAMED STREAM TRIBUTARY: LAKE FORK CREEK

QUANTITY: 0.72 CFS  
1.4 AFYTHE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL  
NOT EXCEED 13,000 GALLONS PER DAY.THIS RIGHT WHEN COMBINED WITH RIGHT NO. 65-03865 SHALL PROVIDE  
NO MORE THAN .02 CFS PER ACRE.

PRIORITY DATE: 01/02/1958

POINT OF DIVERSION: T17N R03E S33 NENW Within VALLEY County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE  | PERIOD OF USE | QUANTITY |
|-------------------------------|-----------------|---------------|----------|
|                               | IRRIGATION      | 04-15 10-15   | 0.72 CFS |
|                               | DOMESTIC 1 HOME | 01-01 12-31   | 0.02 CFS |
|                               |                 |               | 1.4 AFY  |

|               |                |                      |         |         |
|---------------|----------------|----------------------|---------|---------|
| PLACE OF USE: | IRRIGATION     | Within VALLEY County |         |         |
|               | T17N R03E S33  | NENW 17              | SNNW 39 | SENN 26 |
|               | 82 ACRES TOTAL |                      |         |         |

USE OF THIS RIGHT WITH RIGHT NO. 65-03865 IS LIMITED TO THE  
IRRIGATION OF A COMBINED TOTAL OF 82.0 ACRES IN A SINGLE  
IRRIGATION SEASON.

|               |                      |
|---------------|----------------------|
| DOMESTIC      | Within VALLEY County |
| T17N R03E S33 | NENW                 |

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR  
DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: MAY-2-2000  
PAGE: A-2-----  
RIGHTS FROM: SOURCE: UNNAMED STREAM TRIBUTARY: LAKE FORK CREEK  
-----

RIGHT NUMBER: 65-02632A (CONT)

## OTHER PROVISIONS: (CONT)

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT  
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY  
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE  
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE  
RIGHT NO. 65-02632B IS ALSO DIVERTED THROUGH POINT OF  
DIVERSION DESCRIBED ABOVE.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

|                |   |                            |
|----------------|---|----------------------------|
| In Re SRBA     | ) | NOTICE OF COMPLETED        |
|                | ) | ADMINISTRATIVE PROCEEDINGS |
| Case No. 39576 | ) |                            |
|                | ) | Water Right 65-02632       |

---

IDWR has completed the following Administrative Proceeding:

|                                     |                       |
|-------------------------------------|-----------------------|
| <input type="checkbox"/>            | Change of Address     |
| <input checked="" type="checkbox"/> | Substitution of Party |
| <input type="checkbox"/>            | I.C. 42-222 Transfer  |

---

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water  
right claimed? ☒ Yes ☐ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☒ No

Water Right(s): 65-02632

NOTICE OF COMPLETED  
ADMINISTRATIVE PROCEEDING  
4/28/2000

65-02632

PAGE 1

From (Claimant/Seller):

Water Right Number: 65-02632

Name of Claimant: CHESTER SCHELINE  
Address: RT 1 BOX 58A  
MC CALL ID 83638  
Phone: (208) 325-8885

To (Claimant/Purchaser):

Water Right Number: 65-02632A

Name of Claimant: CHESTER SCHELINE  
Address: RT 1 BOX 58A  
MC CALL ID. 83638  
Phone: (208) 325-8885

Water Right Number: 65-02632B

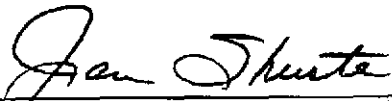
Name of Claimant: CLIFFORD D SCHELINE  
KATHLEEN V SCHELINE  
Address: PO BOX 317  
RIGGINS ID 83549  
Phone: (208) 628-3063

---

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: April 28, 2000

  
\_\_\_\_\_  
Signature of IDWR Representative

**CERTIFICATE OF MAILING**

I certify that on April 28, 2000 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:  
Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
P.O. Box 2707  
Twin Falls, Idaho 83303-2707
2. One Copy to:  
Claimant/Seller for Substitution of Party or attorney of record:  
  
CHESTER SCHELINE  
RT 1 BOX 58A  
MC CALL ID 83638
3. One Copy to:  
Claimant/Purchaser for Substitution of Party or attorney of record:  
  
CHESTER SCHELINE  
RT 1 BOX 58A  
MC CALL ID 83638  
  
CLIFFORD D SCHELINE  
KATHLEEN V SCHELINE  
PO BOX 317  
RIGGINS ID 83549
4. One Copy to:  
Chief, Natural Resources Division  
Office of the Attorney General  
P.O. Box 44449  
Boise, Idaho 83711-4449
5. One Copy to:  
United States Dept. of Justice  
Environment & Natural Resource Div.  
550 West Fort Street, MSC 033  
Boise, ID 83724

Denise Buffington  
Signature of person or attorney mailing the form

STATE OF IDAHO  
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 07 2000

WATER RESOURCES  
WESTERN REGION

**NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are on the back of this page.  
Incomplete forms will be returned.

1. Water Right No(s).: \_\_\_\_\_  
Adjudication Claim No(s).: A65-02632
  
2. The following REQUIRED information must be submitted with this form:
  - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.  
AND
  - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)  
OR
  - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
  
3. Name and Address of Former Owner/Claimant: Chester Scheline  
107 Scheline Lane McCall, Id. 83638
  
4. New Owner/Claimant(s): Clifford D. Karhleen V. Scheline  
Name Connector (Check one): ☐ and, ☐ or, ☒ and/or  
New Mailing Address: P.O. Box 317  
City, State and ZIP Code: Riggins, Idaho 83549  
New Telephone Number: (208) 628-3063
  
5. Date you acquired the property: #1 12-29-95 #2 3-28-96
  
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.  
Number of acres you irrigate: 38 Number and type of stock: 40 - cattle  
Diversion rate in (CFS) .34 Number of homes: \_\_\_\_\_ Other uses: \_\_\_\_\_  
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
  
7. Signature of New Owner or Claimant(s): Clifford D. Scheline  
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
  
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

## WARRANTY DEED

For Value Received CHESTER R. SCHELINE AKA CHESTER SCHELINE AND WINIFRED M. SCHELINE,  
husband and wife

the Grantors, do hereby grant, bargain, sell and convey unto  
CLIFFORD D. SCHELINE AND KATHLEEN V. SCHELINE,  
husband and wife

whose address is: PO Box 317 Riggins, Idaho 83549

the grantee, the following described premises, to-wit:

AN UNDIVIDED INTEREST IN AND TO THE FOLLOWING DESCRIBED REAL PROPERTY:

A parcel of land located in Valley County, Idaho, more particularly described as follows:

The South 1/2 of the NW1/4 of the NW1/4 of Section 33, Township 17 North, Range 3 East, Boise Meridian, further the parcel of land commences 660 feet South of the NW corner of the NW1/4 of Section 33, Township 17 North, Range 3 East, Boise Meridian, and running thence South 660 feet, thence running East 1320 feet, thence running North 660 feet, thence running West 1320 feet to the REAL POINT OF BEGINNING.

And further subject to a county roadway along the entire westerly boundary of said NW1/4 NW1/4.  
And further subject to a 35 foot access easement easterly of, and adjacent to, the entire easterly boundary of said NW1/4 NW1/4.

TO HAVE AND TO HOLD the premises with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises that said premises are free from all encumbrances except the 1995 taxes and assessments and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 3-28-96  
Chester R. Scheline  
CHESTER R. SCHELINE

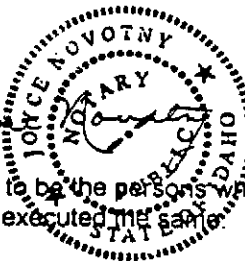
Winifred M. Scheline  
WINIFRED M. SCHELINE

State of Idaho )  
                          )ss  
County of Valley )

On the 28 day of March, 1995 before me, Joyce Novotny

a notary public in and for said State, personally appeared known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Joyce Novotny  
Notary Public  
Care of, Ill.  
56 Sep.



# WARRANTY DEED

For Value Received CHESTER R. SCHELINE AKA CHESTER SCHELINE AND WINIFRED M. SCHELINE,  
husband and wife

the Grantors, do hereby grant, bargain, sell and convey unto  
CLIFFORD D. SCHELINE AND KATHLEEN V. SCHELINE,  
husband and wife

whose address is: PO Box 317 Riggins, Idaho 83549

the grantee, the following described premises, to-wit:

AN UNDIVIDED INTEREST IN AND TO THE FOLLOWING DESCRIBED REAL PROPERTY:

A parcel of land located in Valley County, Idaho, more particularly described as follows:

The North 1/2 of the NW1/4 of the NW1/4 of Section 33, Township 17 North, Range 3 East, Boise Meridian, further the parcel of land commences at the NW corner of the NW1/4 of Section 33, Township 17 North, Range 3 East, Boise Meridian, and running thence South 660 feet, thence running East 1320 feet, thence running North 660 feet, thence running West 1320 feet to the REAL POINT OF BEGINNING. And further subject to a county roadway along the entire westerly and northerly boundary of said NW1/4 NW1/4.

And further subject to a 35 foot access easement easterly of, and adjacent to, the entire easterly boundary of said NW1/4 NW1/4.

TO HAVE AND TO HOLD the premises with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises that said premises are free from all encumbrances except the 1995 taxes and assessments and that they will warrant and defend the same from all lawful claims whatsoever.

Dated:

Chester R. Scheline  
CHESTER R. SCHELINE

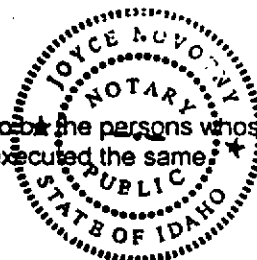
Winifred M. Scheline  
WINIFRED M. SCHELINE

State of Idaho )  
                  )ss  
County of Valley )

On the 29 day of December, 1995 before me,

a notary public in and for said State, personally appeared known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Jane A. Houtz  
Notary Public  
Caracas, Idaho  
Exp. 96



AJ0749NP  
No. R65-02632

"A" SPLIT

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 08/10/99  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                       | PRIORITY<br>DATE | WATER USE              | USE PERIOD<br>FROM TO      | DIVERSION<br>RATE         | DIVERSION<br>VOLUME |
|------------------|----------------------------------------------------------------------|------------------|------------------------|----------------------------|---------------------------|---------------------|
| C                | CHESTER SCHLINE<br>RT 1 BOX 58A<br>MCCALL ID 83638<br>(208) 325-8885 | 01/02/1958       | IRRIGATION<br>DOMESTIC | 04-15 10-15<br>01-01 12-31 | 1.060 CFS<br>0.020 CFS OK | 1.40 AFA OK         |
| TOTAL DIVERSION: |                                                                      |                  |                        |                            | 1.060 CFS                 | 1.40 AFA OK         |

.72 CFS

Water Source: UNNAMED STREAM

Tributary to: LAKE FORK CREEK

Stage: DECREED

Point(s) of Diversion: T17N R03E S33 NENW

VALLEY County

Place of use Legal Description for: IRRIGATION

| NE  |     |    |   | NW   |      |      |      | SW |      |      |      | SE   |   |      |      |      |      |   |      |      |      |      |             |       |       |
|-----|-----|----|---|------|------|------|------|----|------|------|------|------|---|------|------|------|------|---|------|------|------|------|-------------|-------|-------|
| T   | R   | S  |   | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE | :           | SUM   |       |
|     |     |    |   | Lt   | Ac   | Lt   | Ac   |    | Lt   | Ac   | Lt   | Ac   |   | Lt   | Ac   | Lt   | Ac   |   | Lt   | Ac   | Lt   | Ac   |             |       |       |
| 17N | 03E | 33 | : |      |      |      |      | :  | 17   |      | 39   | 26   | : |      |      |      |      | : |      |      |      |      |             | :     | 120.0 |
|     |     |    |   |      |      |      |      |    |      |      |      |      |   |      |      |      |      |   |      |      |      |      | TOTAL ACRES | 120.0 |       |

82

Place of use Legal Description for: DOMESTIC

| NE  |     |    |   | NW   |      |      |      | SW |      |      |      | SE   |   |      |      |      |      |   |      |      |      |      |   |  |
|-----|-----|----|---|------|------|------|------|----|------|------|------|------|---|------|------|------|------|---|------|------|------|------|---|--|
| T   | R   | S  |   | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE | : |  |
|     |     |    |   | Lt   | Ac   | Lt   | Ac   |    | Lt   | Ac   | Lt   | Ac   |   | Lt   | Ac   | Lt   | Ac   |   | Lt   | Ac   | Lt   | Ac   |   |  |
| 17N | 03E | 33 | : |      |      |      |      | :  | D    |      |      |      | : |      |      |      |      | : |      |      |      |      | : |  |

POU County: VALLEY

Non-Irrigation Uses: 1 HOME

Other Rights: 65-03865

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):  
65-03866 65-17467 A65-02632 A65-03865 A65-03866 A65-17467

Conditions of Approval:

- N10 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N12 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: QNT THIS RIGHT WHEN COMBINED WITH RIGHT NO. 65-03865 SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE.

POU1 USE OF THIS RIGHT WITH RIGHT NO. 65-03865 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 120.0 ACRES IN A SINGLE IRRIGATION SEASON.

ADD EXP REMARK - F05  
65-02632 B

82

AJ0749NP  
No. R65-02632

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 08/10/99  
PAGE: 2

=====

|        |                 |                |            |                       |
|--------|-----------------|----------------|------------|-----------------------|
| Dates: | Exam Made Date: | Verified Date: | 08/10/1999 | Objection Filed Date: |
|--------|-----------------|----------------|------------|-----------------------|

|       |                           |                        |
|-------|---------------------------|------------------------|
| Misc: | Water District Number: 65 | Field Inspection Flag: |
|       |                           | Presumption Flag:      |

Comments: Date: 08/10/1999 User-ID: RHOWERTO Subject: INCIDENTAL STOCKWATER  
STOCKWATER WAS CLAIMED AS A NON-IRRIGATION USE AND IT IS  
CONSIDERED INCIDENTAL PER THE GENERAL PROVISIONS ALLOWING  
INCIDENTAL STOCKWATERING IN THE PRBA.

Audit: 08/10/99 RHOWERTO

# SPLIT TREE

SD-0607-2 Prefix: A Basin: 65 Starting Water Right: 02632

STATE

| Water Right No. | Name Last, First  | O W N | Priority Date | Stg/ Sts | Source         | Use Code | Desc   |
|-----------------|-------------------|-------|---------------|----------|----------------|----------|--------|
| A65-02632       | SCHELINE, CHESTER | C     | 01/02/1958    | D/       | UNNAMED STREAM | 01       | IRR    |
| A65-02633       | KUENZLI, RONALD L | C     | 03/31/1958    | D/       | PAYETTE RIVER  | 43       | DOMEST |
| A65-02634       | LINK, THOMAS R    | C     | 04/24/1958    | D/       | SPRINGS        | 01       | IRR    |
| A65-02635       | LINK, NANCY F     | C     |               |          | UNNAMED STREAM | 28       | POWER  |
| A65-02635       | HYATT, RUSSELL F  | C     | 05/12/1958    | D/       | UNNAMED STREAM | 01       | IRR    |
| A65-02636       | HYATT, WILMA      | C     |               |          |                |          |        |
| A65-02636       | SPLIT CLAIM,      | C     | 05/19/1958    | /Z       | GROUNDWATER    | 01       | IRR    |
| A65-02636A      | NORRIS, JACK K    | C     | 05/19/1958    | D/       | SPLIT CLAIM    |          |        |
| A65-02636B      | NORRIS, ARLENE M  | C     |               |          | GROUNDWATER    | 01       | IRR    |
| A65-02636B      | STRAIN, ROWENA G  | C     | 05/19/1958    | D/       | GROUNDWATER    | 01       | IRR    |
| A65-02638       | STRAIN, FLOYD B   | C     |               |          |                |          |        |
| A65-02638       | LEAVITT, BRIAN E  | C     | 06/05/1958    | D/       | WASTE WATER    | 01       | IRR    |
| A65-02639       | COOPER, TIM       | C     | 07/16/1958    | D/       | UNNAMED STREAM | 01       | IRR    |

(Enter=Continue)

(GOLD7=This Query)

(Menu \_\_\_\_\_)

PRORATED

IRRIG

CFS AC FACTOR  
1.06/120 = .0083333

65-02632

CHESTER

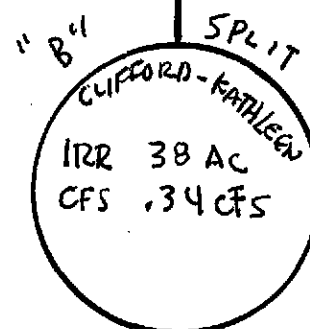
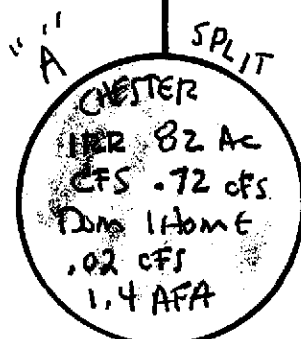
IRR-120 AC  
CFS-1.06 CFS  
Dom 1 Home  
CFS .02  
1.4 AFA

IRR

(82)(FACTOR) = .72 CFS

IRR

(38)(FACTOR) = .34 CFS



DATA BASE MANAGEMENT

SPLIT "B"  
CLIFFORD & KATHLEEN  
New Pou ID =  
# 941  
65-02632 B

(ORIGINAL)  
Pou # 900

SPLIT "A"  
ORIGINAL OWNER  
CHESTER

PID # 868

65-02632 A  
ID 900  
NO CHANGE IN  
ID. 1 SPLIT "A"  
#.

OVERLAYS

Pou # 901

STAY SAME  
NO CHANGE  
TO CLAIM  
65-03865

**T17N R03E  
S33**

**Claims: 65-02632A**

**Owner : Chester**

**Schelline**

**Prepared by:**

**RON HOWERTON**

**Date: 17 APR 00**

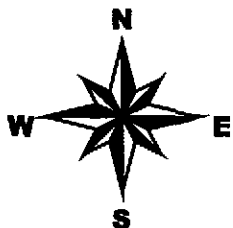
 **Place of use**

 **POD**

 **SECTION LINES**

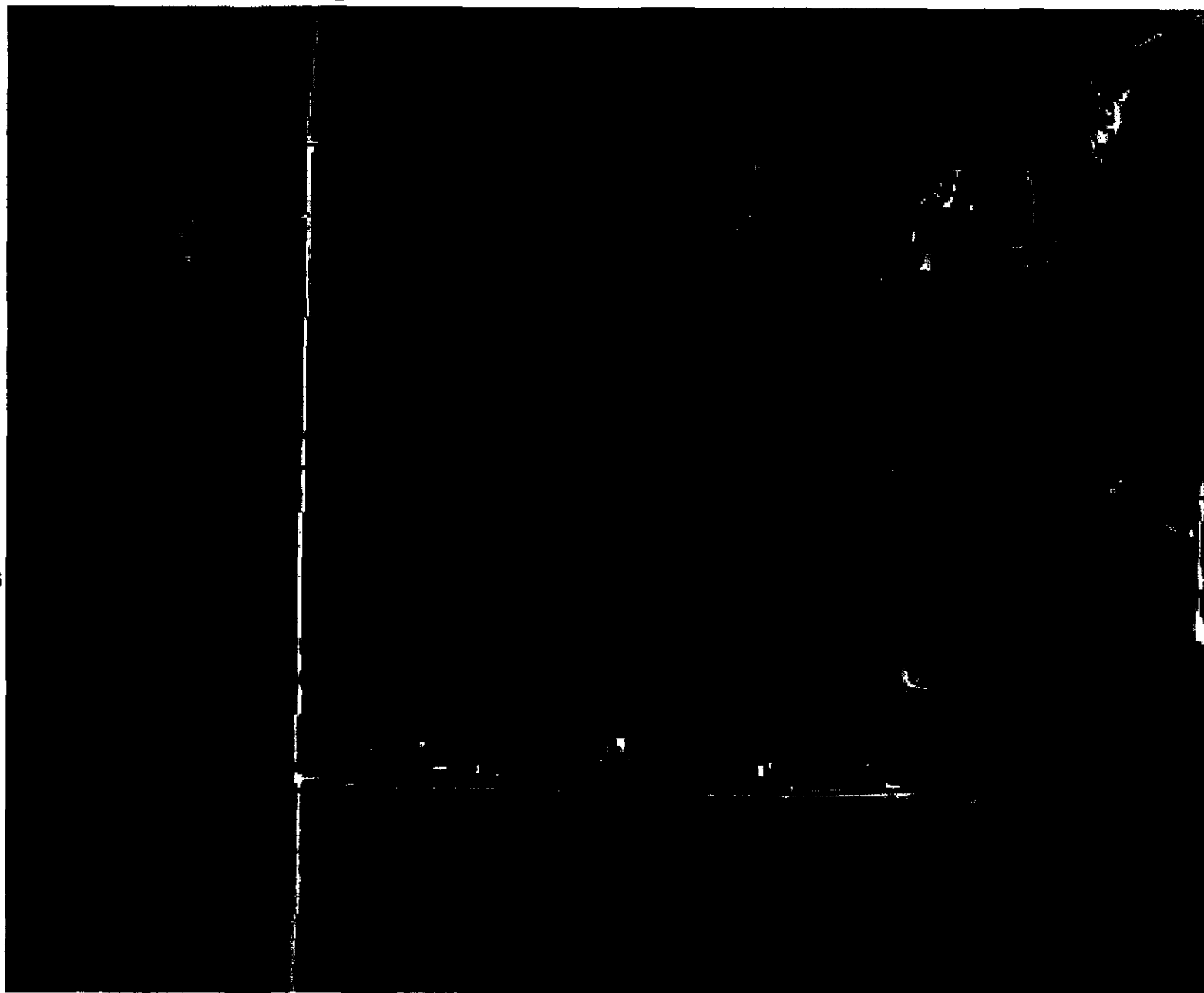
 **1/4 1/4 Lines**

**82 Acres**



**1987 NAPP**

# Idaho Department of Water Resources



0 0.1 0.2 0.3 0.4 0.5 0.6 0.7 0.8 Miles



**T17N R03E  
S33**

# Idaho Department of Water Resources

**Claims: 65-02632A**

**Owner : Chester  
Scheline**

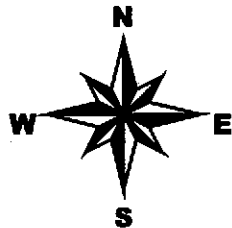
**Prepared by:  
RON HOWERTON  
Date: 17 APR 00**

 **Place of use**

 **POD**

 **SECTION LINES**

 **1/4 1/4 Lines**



**1987 NAPP**



AJ0749NP  
No. R65-02632A

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 06/01/00  
PAGE: 1

| OWNER<br>CODE | NAME & ADDRESS                                                         | PRIORITY<br>DATE | WATER USE              | USE PERIOD<br>FROM TO      | DIVERSION<br>RATE      | DIVERSION<br>VOLUME |
|---------------|------------------------------------------------------------------------|------------------|------------------------|----------------------------|------------------------|---------------------|
| C             | CHESTER SCHELINE<br>RT 1 BOX 58A<br>MC CALL ID 83638<br>(208) 325-8885 | 01/02/1958       | IRRIGATION<br>DOMESTIC | 04-15 10-15<br>01-01 12-31 | 0.720 CFS<br>0.020 CFS | 1.40 AFA            |
|               |                                                                        |                  |                        | TOTAL DIVERSION:           | 0.720 CFS              | 1.40 AFA            |

Water Source: UNNAMED STREAM

Tributary to: LAKE FORK CREEK

**Stage: DECREASED**

Point(s) of Diversion: T17N R03E S33 NENW VALLEY County

Place of use Legal Description for: IRRIGATION

|     |     |    |   | NE    |       |       |       | NW |       |       |       | SW    |   |       |       | SE    |       |   |       |       |       |       |             |      |
|-----|-----|----|---|-------|-------|-------|-------|----|-------|-------|-------|-------|---|-------|-------|-------|-------|---|-------|-------|-------|-------|-------------|------|
|     |     |    |   | NENE  | NWNE  | SWNE  | SENE  | :  | NENW  | NWNW  | SWNW  | SENW  | : | NESW  | NWSW  | SWSW  | SESW  | : | NESE  | NWSE  | SWSE  | SESE  | :           |      |
| T   | R   | S  | : | Lt Ac | Lt Ac | Lt Ac | Lt Ac | :  | Lt Ac | Lt Ac | Lt Ac | Lt Ac | : | Lt Ac | Lt Ac | Lt Ac | Lt Ac | : | Lt Ac | Lt Ac | Lt Ac | Lt Ac | :           | SUM  |
| 17N | 03E | 33 | : |       |       |       |       | :  | 17    |       |       | 39    | : |       |       |       |       | : |       |       |       |       | :           | 82.0 |
|     |     |    |   |       |       |       |       |    |       |       |       |       |   |       |       |       |       |   |       |       |       |       | TOTAL ACRES | 82.0 |

Place of use Legal Description for: DOMESTIC

|     | NE  |     |   |      |       |      |       |      | NW    |      |      |       |      |       |      |      | SW    |      |       |      |      |       |      |       | SE |    |   |  |  |  |  |  |
|-----|-----|-----|---|------|-------|------|-------|------|-------|------|------|-------|------|-------|------|------|-------|------|-------|------|------|-------|------|-------|----|----|---|--|--|--|--|--|
|     |     |     |   |      | NENE  | NWNE | SWNE  | SENE | :     | NENW | NWNW | SWNW  | SENW | :     | NESW | NWSW | SWSW  | SESW | :     | NESE | NWSE | SWSE  | SESE | :     |    |    |   |  |  |  |  |  |
| T   | R   | S   | : | Lt   | Ac    | Lt   | Ac    | Lt   | Ac    | Lt   | Ac   | : Lt  | Ac   | Lt    | Ac   | Lt   | Ac    | Lt   | Ac    | :    | Lt   | Ac    | Lt   | Ac    | Lt | Ac | : |  |  |  |  |  |
| --- | --- | --- | : | ---- | ----- | ---- | ----- | ---- | ----- | :    | ---- | ----- | ---- | ----- | :    | ---- | ----- | ---- | ----- | :    | ---- | ----- | ---- | ----- | :  |    |   |  |  |  |  |  |
| 17N | 03E | 33  | : |      |       |      |       |      |       | :    | D    |       |      | :     |      |      |       |      | :     |      |      |       |      |       | :  |    |   |  |  |  |  |  |

POU County: VALLEY

Non-Irrigation Uses: 1 HOME

Other Rights: 65-03865

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

65-02632 65-03865 65-03866 65-17467 A65-02632 A65-03865 A65-03866 A65-17467 R65-02632B

Other Water Rights Listing Overlapping Place(s) of Use:

65-02632 65-03865 A65-02632 A65-03865 R65-02632

**Conditions of Approval:**

- N10 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR  
- DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.  
N12 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL  
- NOT EXCEED 13,000 GALLONS PER DAY.  
C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT  
- ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY  
- DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE  
- ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks: QNT THIS RIGHT WHEN COMBINED WITH RIGHT NO. 65-03865 SHALL PROVIDE

AJ0749NP  
No. R65-02632A

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 06/01/00  
PAGE: 2

Remarks: NO MORE THAN .02 CFS PER ACRE.

POU1 USE OF THIS RIGHT WITH RIGHT NO. 65-03865 IS LIMITED TO THE  
IRRIGATION OF A COMBINED TOTAL OF 82.0 ACRES IN A SINGLE  
IRRIGATION SEASON.

EXP RIGHT NO. 65-02632B IS ALSO DIVERTED THROUGH POINT OF  
DIVERSION DESCRIBED ABOVE.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:  
Presumption Flag:

Comments: Date: 08/10/1999 User-ID: RHOWERTO Subject: INCIDENTAL STOCKWATER  
STOCKWATER WAS CLAIMED AS A NON-IRRIGATION USE AND IT IS  
CONSIDERED INCIDENTAL PER THE GENERAL PROVISIONS ALLOWING  
INCIDENTAL STOCKWATERING IN THE PRBA.

Date: 09/24/1999 User-ID: AJU10-JS Subject: AJU10 CONDITION UPDATE  
CONDITION CODE(S) C18 ADDED IF NOT ALREADY PART  
OF RECORD THRU AJU10.

Date: 05/01/2000 User-ID: DBUFFING Subject: COPIED FROM REMARKS  
THIS RIGHT WHEN COMBINED WITH RIGHT NO. 65-03865 SHALL PROVIDE  
NO MORE THAN .02 CFS PER ACRE.

Date: 05/01/2000 User-ID: DBUFFING Subject: COPIED FROM REMARKS  
USE OF THIS RIGHT WITH RIGHT NO. 65-03865 IS LIMITED TO THE  
IRRIGATION OF A COMBINED TOTAL OF 82.0 ACRES IN A SINGLE  
IRRIGATION SEASON.

Audit: 00/00/00

AJ0749NP  
No. R65-02632A

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 04/27/00  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                        | PRIORITY<br>DATE | WATER USE              | USE PERIOD<br>FROM TO      | DIVERSION<br>RATE      | DIVERSION<br>VOLUME |
|------------------|-----------------------------------------------------------------------|------------------|------------------------|----------------------------|------------------------|---------------------|
| C                | CHESTER SCHELIN<br>RT 1 BOX 58A<br>MC CALL ID 83638<br>(208) 325-8885 | 01/02/1958       | IRRIGATION<br>DOMESTIC | 04-15 10-15<br>01-01 12-31 | 0.720 CFS<br>0.020 CFS | 1.40 AFA            |
| TOTAL DIVERSION: |                                                                       |                  |                        |                            | 0.720 CFS              | 1.40 AFA            |

Water Source: UNNAMED STREAM

Tributary to: LAKE FORK CREEK

Stage: DECREED

Point(s) of Diversion: T17N R03E S33

NENW

VALLEY County

Place of use Legal Description for: IRRIGATION

|     |     |     |   | NE  |     |     |     | NW  |     |     |     | SW  |     |     |     | SE  |     |     |     |             |      |
|-----|-----|-----|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------------|------|
| T   | R   | S   | : | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | :           | SUM  |
| --- | --- | --- | : | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | :           | ---- |
| 17N | 03E | 33  | : |     |     |     |     |     |     | 17  |     | 39  |     | 26  |     |     |     |     |     | :           | 82.0 |
|     |     |     |   |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | TOTAL ACRES | 82.0 |

Place of use Legal Description for: DOMESTIC

|     |     |     |   | NE  |     |     |     | NW  |     |     |     | SW  |     |     |     | SE  |     |     |     |   |  |
|-----|-----|-----|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|---|--|
| T   | R   | S   | : | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | : |  |
| --- | --- | --- | : | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | : |  |
| 17N | 03E | 33  | : |     |     |     |     |     |     | D   |     |     |     |     |     |     |     |     |     | : |  |

POU County: VALLEY

Non-Irrigation Uses: 1 HOME

Other Rights: 65-03865

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

65-02632 65-03865 65-03866 65-17467 A65-02632 A65-03865 A65-03866 A65-17467

Other Water Rights Listing Overlapping Place(s) of Use:

65-02632 65-03865 A65-02632 A65-03865

Conditions of Approval:

- N10 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR  
- DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N12 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL  
- NOT EXCEED 13,000 GALLONS PER DAY.
- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT  
- ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY  
- DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE  
- ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks: QNT THIS RIGHT WHEN COMBINED WITH RIGHT NO. 65-03865 SHALL PROVIDE

AJ0749NP  
No. R65-02632A

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 04/27/00  
PAGE: 2

=====

Remarks: NO MORE THAN .02 CFS PER ACRE.

POU1 USE OF THIS RIGHT WITH RIGHT NO. 65-03865 IS LIMITED TO THE  
IRRIGATION OF A COMBINED TOTAL OF 82.0 ACRES IN A SINGLE  
IRRIGATION SEASON.

EXP RIGHT NO. 65-02632B IS ALSO DIVERTED THROUGH POINT OF  
DIVERSION DESCRIBED ABOVE.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:  
Presumption Flag:

Comments: Date: 08/10/1999 User-ID: RHOWERTO Subject: INCIDENTAL STOCKWATER  
STOCKWATER WAS CLAIMED AS A NON-IRRIGATION USE AND IT IS  
CONSIDERED INCIDENTAL PER THE GENERAL PROVISIONS ALLOWING  
INCIDENTAL STOCKWATERING IN THE PRBA.

Date: 09/24/1999 User-ID: AJU10-JS Subject: AJU10 CONDITION UPDATE  
CONDITION CODE(S) C18 ADDED IF NOT ALREADY PART  
OF RECORD THRU AJU10.

Audit: 04/27/00 DBUFFING



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

**DIRK KEMPTHORNE**  
GOVERNOR

**KARL J. DREHER**  
DIRECTOR

April 28, 2000

CHESTER SCHELNE  
RT 1 BOX 58A  
MC CALL ID 83638

Re: Original Notice of Claim to a Water Right No. 65-02632

Renumbered to Notice of Claim to a Water Right No. 65-02632A

Dear Claimant:

We have received and processed a Change of Ownership for a portion of your original Claim to a Water Right Number as referenced above. This change of ownership resulted in a split of your original claim.

When a portion of the original water right claim has been conveyed to another and the original right has been split, then the original claim number is renumbered by adding alpha suffixes to represent each split. Each split contains only the portion of the original right for each separate owner. The above referenced new claim number reflects your remaining portion of the original claim after the change of ownership. Enclosed is a copy of this new water right for your records. Please refer to your new claim number when corresponding with our office.

Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

If you have any questions concerning this ownership change, or the enclosed information, please feel free to contact this office.

Sincerely,

Adjudication Section  
Western Region Office

DB:db

Enclosure

**SEE ORIGINAL**  
**CLAIM FILE**  
**DOCUMENTS IN**  
**CLAIM**  
**NO. A** 65 - 02632