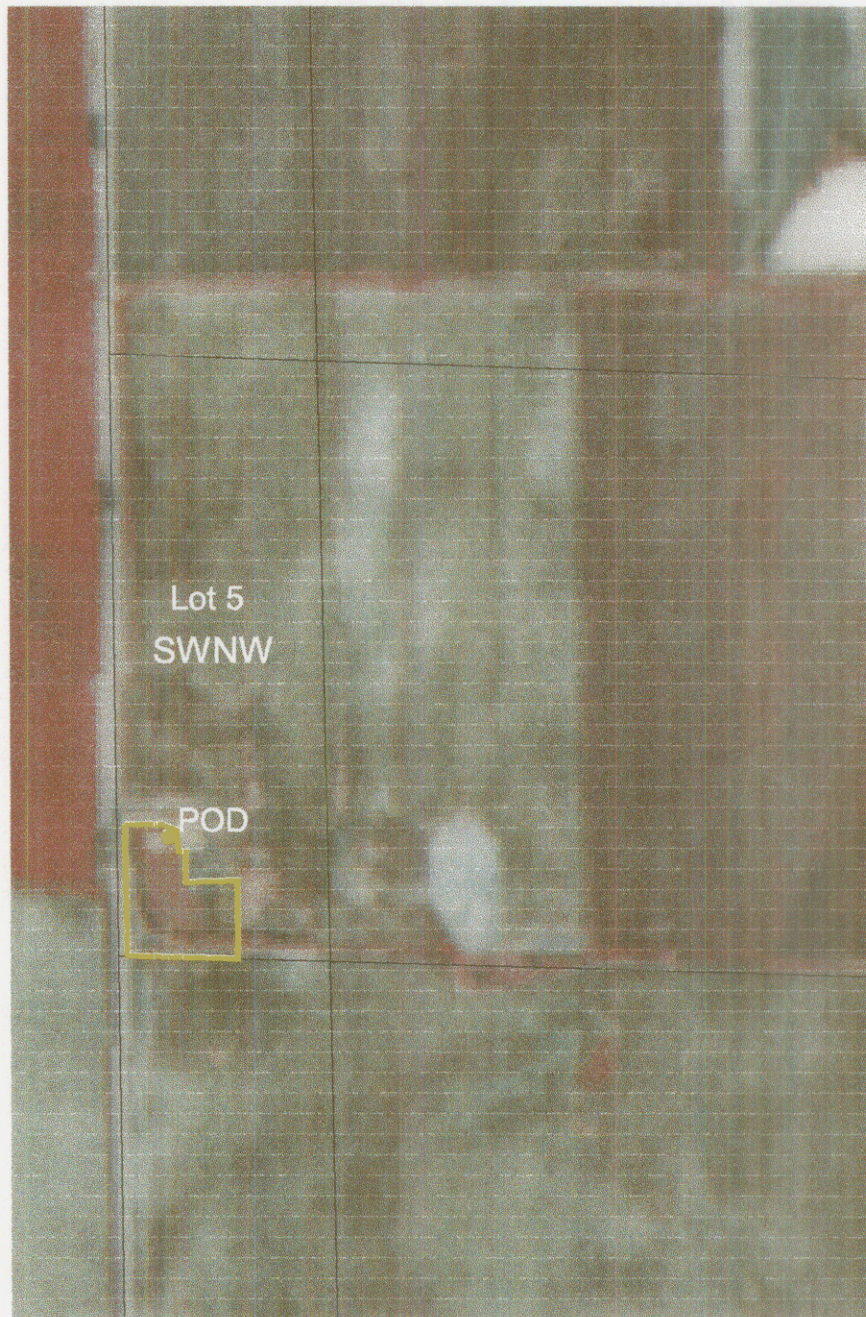


# 35-12767



250 0 250 500 750 Feet

## T07S R31E S06

Map prepared by: Carter Fritschle  
Date prepared: 07/14/98  
1987-1988 NAPP photography



Water Right Number - R35-12767

Prefix Translation: RESEARCH

Old (D) Number -

\*\*\* C - CURRENT OWNER \*\*\*  
LONG  
GLEN R  
1 - 2443 HUSE RD  
2 -  
3 -  
City- AMERICAN FALLS  
Phone - 208-226-2057  
State- ID Zip- 83211  
1 - 2443 HUSE RD  
2 -  
3 -  
City- AMERICAN FALLS  
Phone - 208-226-2057  
State- ID Zip- 83211

LONG  
PEGL L  
State- ID Zip- 83211

Priority Date - 03/15/1952  
Region - 15 EASTERN  
Stage - J - BENEFICIAL USE  
Status -

Source - GROUNDWATER  
Tributary -

Twn Rng Sec Tract Lot Rflg County Point of Diversion  
07S 31E 6 SW SW NW 5 (77) POWER

| Code            | Description | Period From | Period To | Water Use | Diversion Rate | Diversion Volume |
|-----------------|-------------|-------------|-----------|-----------|----------------|------------------|
| 43 - DOMESTIC   |             | 01/01       | 12/31     |           | 0.040          |                  |
| 01 - IRRIGATION |             | 04/01       | 10/31     |           | 0.040          | 5.20             |

Total Div. Rate - 0.080  
Total Div. Volume - 5.20  
Total Consumptive Use - 0.0  
KW Usage -

| Twn | Rng | Sec | Tract | Lot | Acres | Code | Description | County     |
|-----|-----|-----|-------|-----|-------|------|-------------|------------|
| 07S | 31E | 6   | SW NW | 5   | 1.3   | 01   | IRRIGATION  | (77) POWER |
| 07S | 31E | 6   | SW NW | 5   |       | 43   | DOMESTIC    | (77) POWER |

Total Acres: 1.3

- - - Diversion Means - WELL, 120'DEEP, 1 HP SUB. PUMP PIPED TO HOME & SPRINKLER SYSTEM  
- - - Non-Irrigation Use - 1 HOME  
- - - Other Rights for Same Use - NONE  
Remarks - No Remarks found.

22 2-18-98

Water right number - R35-12767

Prefix Translation: RESEARCH

+ - - - - Old Water Right Numbers - - - - - +  
+ - - - - Old Water Right Numbers - - - - - +  
No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +  
N10 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR  
- DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.  
N12 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL  
- NOT EXCEED 13,000 GALLONS PER DAY.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - - +  
00/00/0000

+ - - - - -Comments- - - - - +  
No Comments Found

+ - - Audit Fields - - +  
09/18/98 CFRITSCH

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

|                      |              |                       |              |                         |         |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing  | - 00/00/0000 | Field Inspection Made | - 10/01/1993 | Civil Case Number       | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | -            | Old Case Number         | -       |
| Response Filed Date  | - 00/00/0000 | Verified Date         | - 00/00/0000 | Old Judicial District   | -       |
| Claim Received Date  | - 03/16/1990 | Last Amended Date     | - 00/00/0000 | Temporary Right         | - P     |
|                      |              | Receipt Number        | - M006261    | Water District          | -       |
|                      |              | POU Ownership Flag    | - Y          | Federal/State Indicator | - S     |
|                      |              | Name Connector        | - OR         | Presumption Flag        | -       |
|                      |              |                       |              | Notice of Error Flag    | -       |

AJ0749NP  
No. R35-12767

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 11/01/93  
PAGE: 1

| OWNER<br>CODE | NAME & ADDRESS          | PRIORITY<br>DATE | WATER USE        | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|-------------------------|------------------|------------------|-----------------------|-------------------|---------------------|
| C             | GLEN R LONG             | 03/15/1952       | IRRIGATION       | 04-01 10-31           | 0.04 CFS          | 5.2 AFA             |
| C             | PEGI L LONG             |                  | DOMESTIC         | 01-01 12-31           | 0.04 CFS          |                     |
|               | 2443 HUSE RD            |                  |                  |                       |                   |                     |
|               | AMERICAN FALLS ID 83211 |                  |                  |                       |                   |                     |
|               | (208) 226-2057          |                  |                  |                       |                   |                     |
|               |                         |                  | TOTAL DIVERSION: |                       | 0.08 CFS          | 5.2 AFA             |
|               |                         |                  | CONSUMPTIVE USE: |                       |                   | 3.9 AFA             |

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T07S R31E S06 Lot05(SWSMNW)

POWER County

Place of use Legal Description for: IRRIGATION

|           | NE                  | NW                  | SW                  | SE                  | SUM           |
|-----------|---------------------|---------------------|---------------------|---------------------|---------------|
| T R S     | NENE NENE SENE      | NENW NWNW SWNW SENW | NESW NWSW SMSW SESW | NESE NWSE SWESE     |               |
|           | : Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac | : SUM         |
| 07S 31E 6 | :                   | : 05-01             | :                   | :                   | : 1.3         |
|           |                     |                     |                     |                     | : 1.3         |
|           |                     |                     |                     |                     | : TOTAL ACRES |

Place of use Legal Description for: DOMESTIC

|           | NE                  | NW                  | SW                  | SE                  | SUM           |
|-----------|---------------------|---------------------|---------------------|---------------------|---------------|
| T R S     | NENE NENE SENE      | NENW NWNW SWNW SENW | NESW NWSW SMSW SESW | NESE NWSE SWESE     |               |
|           | : Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac | : SUM         |
| 07S 31E 6 | :                   | : 05-01             | :                   | :                   | : 1.3         |
|           |                     |                     |                     |                     | : 1.3         |
|           |                     |                     |                     |                     | : TOTAL ACRES |

POU County: POWER

Non-Irrigation Uses: DOMESTIC, 1 HOME

Other Rights: NONE

Dates: Exam Made Date: 10/01/1993

Verified Date: 11/01/1993

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

Audit: 11/01/93 NORQUEST

N10  
N12

Verified  
11-1-93  
E11

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-12767

Date Received: 3/16/1990

Receipt No: M006261

Received By: RWB

RECEIVED

APR 12 1990

Department of Water Resources  
Eastern District Office

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name: GLEN R. LONG 208-226-2057  
Address: 2443 HUSE RD.  
AMERICAN FALLS, ID 83211

OR

Name: PEGI L. LONG 208-226-2057  
Address: 2443 HUSE RD.  
AMERICAN FALLS, ID 83211

2. Date of Priority: MAR 15, 1952

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 06S      | 31E   | 6       | SW     | SW     | NW     |     | POWER  |

5. Description of diverting works:

WELL, 120'DEEP, 3/4HP SUB. PUMP PIPED TO HOME & SPRINKLER SYSTEM

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.040 |      |        |
| IRRIGATION | 03/15 | 11/15 | 0.080 |      |        |

7. Total Quantity Appropriated is:

0.080 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

6.0 Acre Feet Per Annum.

9. Non-irrigation uses:

D / 1 HOME

A35-12767

Page

1

Date: 03/16/90

A3512767



MICROFILMED

DEC 11 1992

10. Place of Use:

| Township      | Range | Section | 1/4 of 1/4 | Lot      | Use           | Acres |
|---------------|-------|---------|------------|----------|---------------|-------|
| 06S           | 31E   | 6       | SW<br>SW   | NW<br>NW | DOMEST<br>IRR | 2.0   |
| Section Acres |       |         |            |          |               | 2.0   |
| Total Acres   |       |         |            |          |               | 2.0   |

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:   /  

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Peggy L. Long Date: 3-16-90  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Power ) SS.

Subscribed and sworn (or affirmed) before me this 16 day  
of March 19 90

John J. Carlson  
Notary Public

Seal

Residing at Boise Id  
My Commission Expires 4/7/94

INGHAM

R. 30 E.

COUNTY

3300W

3200W

3100W

3000W

2900W

R. 31 E.

2300

2400S

2500S

2900W

2600S

RESERVOIR

T. 6

DEC 19 1962  
MICROFILMED  
Center Pleasant  
Valley Road

