

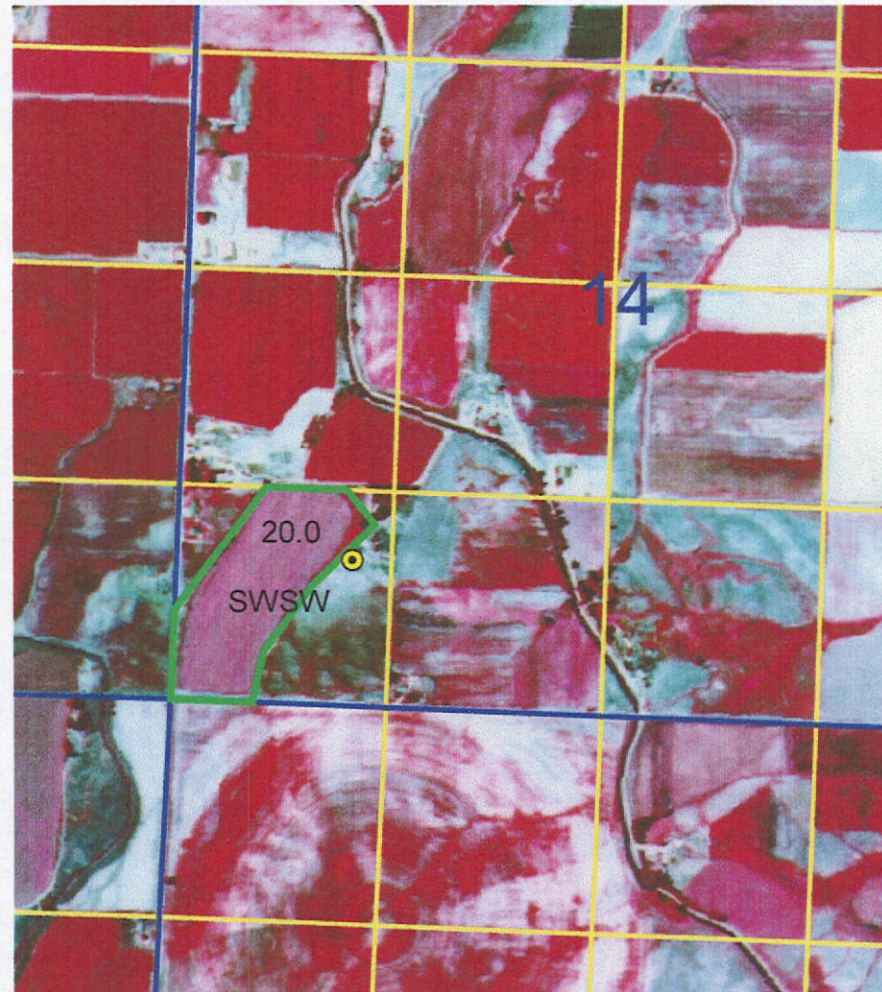
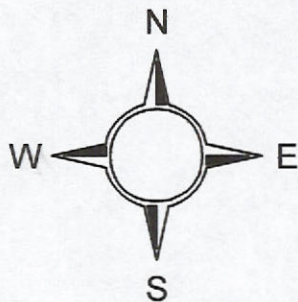
# Idaho Department of Water Resources

Claim Number: 65-05812

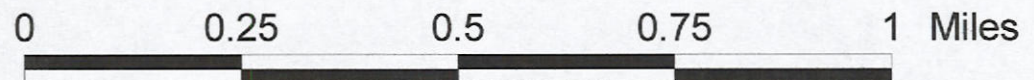
Legal: T07N, R04W, S14

Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



1987 Napp Photo



RECEIVED

JUN 30 1994

WATER RESOURCES  
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-05812  
Date Received: 04/01/1990  
Receipt No: X999999  
Received By: SM (07/06/1994)

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name: W J NELSON 208-278-5521  
Address: 5122 BLAINE RD  
NEW PLYMOUTH ID 83655

AND/OR

Name: ETHEL L NELSON 208-278-5521  
Address: 5122 BLAINE RD  
NEW PLYMOUTH ID 83655

2. Date of Priority: APR 1, 1940

3. Source: WASTE WATER Trib. to: PAYETTE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 07N      | 04W   | 14      | SW     | SW     |     |     | PAYETTE |

5. Description of diverting works:

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.400 |      |        |

7. Total Quantity Appropriated is:  
0.400 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 07N      | 04W   | 14      | SW     | SW  |     | IRR | 20.0  |

MICROFILMED

AUG 03 1994

10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
|          |       |         |            |     | Section Acres | 20.0  |
|          |       |         |            |     | Total Acres   | 20.0  |

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT WHEN COMBINED WITH RIGHTS OF BLACK CANYON IRRIGATION DISTRICT SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do        do not        wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:                     

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

*William J. Nelson*

Date:

6-27-94

Date:

**MICROFILMED**  
**AUG 03 1994**

State of Idaho )  
County of Payette ) SS.

Subscribed and sworn (or affirmed) before me this 27<sup>th</sup> day  
of June 19 94

Seal

Patricia M. Myers  
Notary Public

Residing at New Plymouth  
My Commission Expires 4-16-97

MICROFILMED

AUG 03 1994



## State of Idaho

# DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098  
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: [www.idwr.state.id.us](http://www.idwr.state.id.us)

May 4, 2001

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

Dear Basin 65 water user:

This letter is to inform you that you may be eligible to file a stockwater claim with the Idaho Department of Water Resources (IDWR) in connection with the Snake River Basin Adjudication (SRBA). IDWR is sending this letter to water users in Basin 65 who might have relied upon the non-irrigation season stockwater provision in the Payette Adjudication. This provision states:

"When stockwater is not a specifically mentioned use for a right that includes irrigation, a reasonable flow is implied and included for the watering of livestock during the non-irrigation season."

In another basin, the Idaho Supreme Court struck down general provisions that contained similar language. The non-irrigation season stockwater language quoted above was not included in the General Provisions for Basin 65 because of the Idaho Supreme Court's ruling.

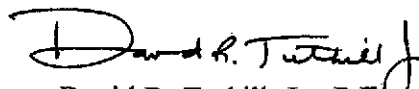
IDWR recognizes that in reliance on the non-irrigation season stockwater language in the Payette Adjudication, water users might not have filed stockwater claims in the SRBA to cover the non-irrigation season period. Individuals who historically watered livestock during the non-irrigation season without a separate stockwater claim might desire to file a new stockwater claim with IDWR.

To be eligible for a new non-irrigation season stockwater claim:

1. You must have actually and historically watered livestock during the non-irrigation season without a separate stockwater right.
2. You must have filed a surface water irrigation claim in both the Payette Adjudication and the SRBA.
3. You must not have filed a stockwater claim with the surface water irrigation claim.

If you meet these three requirements, you may file a Notice of Claim form for stockwater with IDWR. **To have a timely filing you must file this claim with IDWR by May 25, 2001.** IDWR will waive filing fees for these stockwater claims if filed before this deadline. Failure to file your claim in a timely manner may prevent you from claiming it in the future. Notice of Claim forms are available on IDWR's website at [www.idwr.state.id.us/info/water/srba/forms.htm](http://www.idwr.state.id.us/info/water/srba/forms.htm) or from any IDWR office. Claimants can call IDWR, Western Region at (208) 334-2190 to make an appointment if they need assistance filling out a Notice of Claim form.

Sincerely,

  
David R. Tuthill, Jr., P.E.  
Adjudication Bureau Chief

AJ0749NP  
No. R65-05812

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 03/13/00  
PAGE: 1

| OWNER<br>CODE | NAME & ADDRESS        | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|-----------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | W J NELSON            | 04/01/1940       | IRRIGATION | 03-15 11-15           | 0.400 CFS         |                     |
| C             | ETHEL L NELSON        |                  |            |                       |                   |                     |
|               | 5122 BLAINE RD        |                  |            |                       |                   |                     |
|               | NEW PLYMOUTH ID 83655 |                  |            |                       |                   |                     |
|               | (208) 278-5521        |                  |            |                       |                   |                     |
|               |                       |                  |            | TOTAL DIVERSION:      | 0.400 CFS         |                     |

Water Source: WASTE WATER

Tributary to: PAYETTE RIVER

Stage: DECREED

Point(s) of Diversion:

T07N R04W S14

SWSW

PAYETTE County

Place of use Legal Description for: IRRIGATION

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |             |      |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------------|------|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | :           | SUM  |
| 07N | 04W | 14 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | :           | 20.0 |
|     |     |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | TOTAL ACRES | 20.0 |

POU County: PAYETTE

Conditions of Approval:

- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
  - ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
  - DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
  - ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks: QNT THIS RIGHT WHEN COMBINED WITH RIGHTS OF BLACK CANYON IRRIGATION  
DISTRICT SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:  
Presumption Flag:

# IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM #: 65-05812 Date: 12-30-99

Overlapping POU Claim #'s: \_\_\_\_\_

|       |     |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Sum |
|-------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
|       | TNS | RNG | SEC | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |     |
| Claim | 7N  | 4W  | 14  |    |    |    |    |    |    |    |    |    |    | 20 |    |    |    |    |    | 20  |
| GIS   |     |     |     |    |    |    |    |    |    |    |    |    |    | 20 |    |    |    |    |    | 20  |
| Claim |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| GIS   |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| Claim |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| GIS   |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| Claim |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| GIS   |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| Claim |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| GIS   |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |

POU\_ID #(s): 133

POD\_ID #(s): 76

Total Claimed Acres: 20

Total GIS Acres: 20

COMMENTS:

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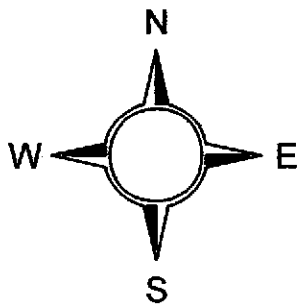
# Idaho Department of Water Resources

Claim Number: 65-05812

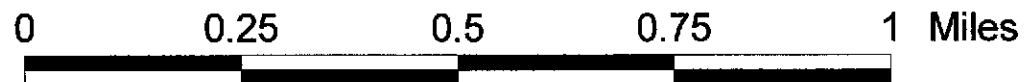
Legal: T07N, R04W, S14

Reviewed By:

- Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



1987 Napp Photo



WR0749NP  
No. 65-05812

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 03/10/00  
PAGE: 1

| OWNER<br>CODE | NAME & ADDRESS        | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|-----------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | W. J. NELSON          | 04/01/1940       | IRRIGATION | 03/15 11/15           | 0.400 CFS         |                     |
| C             | ETHEL L. NELSON       |                  |            |                       |                   |                     |
|               | ROUTE 2               |                  |            | TOTAL DIVERSION:      | 0.400 CFS         |                     |
|               | NEW PLYMOUTH ID 83655 |                  |            |                       |                   |                     |

Water Source: WASTE WATER

Tributary to: PAYETTE RIVER

Stage: DECREED

Point(s) of Diversion: T07N R04W S14 SWS PAYETTE County

Place of use Legal Description for: IRRIGATION

| NE                  |     |    |                           | NW                        |                           |                           |                           | SW                        |                           |                           |                           | SE                        |                           |     |  |  |
|---------------------|-----|----|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|-----|--|--|
| NENE NWNE SWNE SENE |     |    |                           | NENW NWNW SWNW SENW       |                           |                           |                           | NESW NWSW SWSW SESW       |                           |                           |                           | NESE NWSE SWSE SESE       |                           |     |  |  |
| T                   | R   | S  | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | SUM |  |  |
| 07N                 | 04W | 14 | :                         | :                         | :                         | :                         | :                         | :                         | :                         | :                         | :                         | :                         | :                         | :   |  |  |
| TOTAL ACRES         |     |    |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           | 20.0                      |     |  |  |

Pou County: PAYETTE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):  
65-05809

Remarks: GEN THIS RIGHT WHEN COMBINED WITH RIGHTS OF BLACK CANYON IRRIGATION  
DISTRICT SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.

Dates: App. Received: Priority Date: 04/01/1940  
Proof Due Date: Proof Made Date:  
Exam Made Date: Exam Sent to S.O.:  
Licensed Date:

Misc: Water District Number: 65 Field Exam Fee:

Audit: 04/02/86 04/30/88 CONVERT

PROPOSED FINDING OF WATER RIGHTS - PAYETTE RIVER DRAINAGE

MAR 12, 1979

TRIBUTARY TO: PAYETTE RIVER

SOURCE: WASTE WATER

\* INDICATES TOTAL \*

| RIGHT NUMBER | NAME AND ADDRESS                                                                                                                                                                                        | PRIORITY DATE | USE                  | USE PERIOD FROM TO | MAX AMOUNT MAX RATE  | DIVERSION POINT           | PLACE OF USE AND ACREAGE                                                                                                                                                         | BASIS FOR RIGHT |
|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------|--------------------|----------------------|---------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| 65-1096      | LITTLE, MYRN H.<br>ROUTE 1 BOX 151, EMNETT, IDAHO 83617<br>REMARKS: WATER DIVERTED FROM PONDS IN RN 2W 34; 7N 2W 34, 569, 7N 3W 12.                                                                     | 9/18/1937     | STOCKWATER           | 1/ 1 12/31         | 20.10 AFA<br>.33 CFS | *                         | SENE<br>S33 1 8N R 2W<br>NANW NWSW NENW<br>S 3 1 7N R 2W<br>SWNE SENE NENW<br>S 4 1 7N R 2W<br>SWSE SESE<br>S 5 1 7N R 2W<br>NANE<br>S 9 1 7N R 2W<br>NENE NANE<br>S12 1 7N R 3W | BENEFICIAL USE  |
| 65-9476      | LITTLE, DAVID<br>EMNETT, IDAHO 83617                                                                                                                                                                    | 4/ 1/1938     | STOCKWATER FROM STER | 1/ 1 12/31         | 2.00 AFA<br>--- CFS  | NANW S25<br>S25 1 7N R 2W | NANW                                                                                                                                                                             | BENEFICIAL USE  |
| 65-10540     | ADAMSON, DALL<br>ROUTE 2, BOX 59, EMNETT, IDAHO 83617<br>REMARKS: THIS RIGHT WHEN COMBINED WITH RIGHTS OF EMNETT IRRIGATION DISTRICT SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.                           | 4/ 1/1939     | IRRIGATION           | 3/15 11/15         | --- AFA<br>.38 CFS   | LGT 3 S 3<br>T 6N R 2W    | LGT 3(19)<br>S 3 1 6N R 2W<br>+19*                                                                                                                                               | BENEFICIAL USE  |
| 65-5811      | NELSON, W. J. &<br>NELSON, ETHEL L.<br>ROUTE 2, NEW PLYMOUTH, IDAHO 83655<br>REMARKS: THIS RIGHT WHEN COMBINED WITH RIGHTS OF BLACK CANYON IRRIGATION DISTRICT SHALL PROVIDE NO MORE THAN .02 CFS/ACRE. | 4/ 1/1940     | IRRIGATION           | 3/15 11/15         | --- AFA<br>.30 CFS   | SENA S26<br>T 7N R 4W     | SENA(15)<br>S26 1 7N R 4W<br>+15*                                                                                                                                                | BENEFICIAL USE  |
| 65-5812      | NELSON, W. J. &<br>NELSON, ETHEL L.<br>ROUTE 2, NEW PLYMOUTH, IDAHO 83655<br>REMARKS: THIS RIGHT WHEN COMBINED WITH RIGHTS OF BLACK CANYON IRRIGATION DISTRICT SHALL PROVIDE NO MORE THAN .02 CFS/ACRE. | 4/ 1/1940     | IRRIGATION           | 3/15 11/15         | --- AFA<br>.40 CFS   | SWSW S14<br>T 7N R 4W     | SWSW(20)<br>S14 1 7N R 4W<br>+20*                                                                                                                                                | BENEFICIAL USE  |
| 65-5171      | GRIDER, LEON G.<br>GRIDER, HELEN A.<br>ROUTE 2 BOX 97, EMNETT, IDAHO 83617                                                                                                                              | 9/ 1/1940     | IRRIGATION           | 3/15 11/15         | --- AFA<br>.36 CFS   | NESE S35<br>T 7N R 2W     | SESE(18)<br>S35 1 7N R 2W<br>+18*                                                                                                                                                | BENEFICIAL USE  |

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

13:16:50  
03/13/00

PAGE: 1  
GENERAL INFORMATION

1  
CLAIM NUMBER: A65-05812

LAST: NELSON FIRST: W J  
ADDRESS: ROUTE 2  
CITY: NEW PLYMOUTH STATE: ID ZIP: 83655  
PHONE NUMBER: 208-000-0000

OWNER CODE: O

LAST: NELSON FIRST: ETHEL L  
ADDRESS: ROUTE 2  
CITY: NEW PLYMOUTH STATE: ID ZIP: 83655  
PHONE NUMBER: 208-000-0000

OWNER CODE: O

LAST: NELSON FIRST: W J  
ADDRESS: 5122 BLAINE RD  
CITY: NEW PLYMOUTH STATE: ID ZIP: 83655  
PHONE NUMBER: 208-278-5521

OWNER CODE: C

LAST: NELSON FIRST: ETHEL L  
ADDRESS: 5122 BLAINE RD  
CITY: NEW PLYMOUTH STATE: ID ZIP: 83655  
PHONE NUMBER: 208-278-5521

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE  
Y

FIELD  
EXAMINER  
Y( ) N( )

CLAIM REMARKS: GEN THIS RIGHT WHEN COMBINED WITH RIGHTS OF BLACK CANYON IRRIGATION  
DISTRICT SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.

CONTACT PERSON: \_\_\_\_\_

PHONE NUMBER: (\_\_\_\_) \_\_\_\_-\_\_\_\_

DATE OF FIELD EXAM: \_\_\_\_/\_\_\_\_/\_\_\_\_

APPOINTMENT MADE: Y(\_\_\_\_) N(\_\_\_\_)

TIME: \_\_\_\_:\_\_\_\_ A(\_\_\_\_) P(\_\_\_\_)

ACCOMPANIED BY: \_\_\_\_\_

PHONE NUMBER: (\_\_\_\_) \_\_\_\_-\_\_\_\_

RELATIONSHIP TO CLAIMANT: \_\_\_\_\_

DIRECTIONS TO PROPERTY / NOTES:

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A. AJ CLAIM: # A65-05812 PRIORITY DATE: 04-01-1940 STAGE: D

B. WR RECORD: # 65-05812 PRIORITY DATE: 04-01-1940 STAGE: D

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?

Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?

Y(☐) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?  
(IF YES, DESCRIBE BELOW)

Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

N/A(☒) Y(☐) N(☐)

FIELD EXAM COMPLETED

N/A(☒) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE

N/A(☒) Y(☐) N(☐)

LICENSE ISSUED

N/A(☒) Y(☐) N(☐)

\* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,  
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE  
OF THE PRIORITY DATE REQUIRED?

N/A(☒) Y(☐) N(☐)

\* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,  
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?

Y(☒) N(☐)

NOTES:

=====

RECOMMENDED PRIORITY DATE:

04-01-1940

REVIEWED BY

*SOK*

DATE

*3-13-00*

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD<br>FLAG | COUNTY  | DIVERSION NAME | DIVERSION NUMBER |
|-----------|------|------|------|-----|-----|-----|-----|-------------|---------|----------------|------------------|
| A65-05812 | 07N  | 04W  | 14   |     | SW  | SW  |     |             | PAYETTE |                |                  |

OTHER AJ CLAIMS WITH SAME AJ POD  
A PREFIX R PREFIX  
A65-05809 65-05809  
A65-21369 65-21369  
R65-213569

WR RECORDS IN SAME 40 ACRE TRACT  
65-05809

SOURCE: WASTE WATER

TRIB: PAYETTE RIVER

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT    | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD<br>FLAG | COUNTY  | DIVERSION NAME | DIVERSION NUMBER |
|----------|------|------|------|-----|-----|-----|-----|-------------|---------|----------------|------------------|
| 65-05812 | 07N  | 04W  | 14   |     | SW  | SW  |     |             | PAYETTE |                |                  |

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT  
A PREFIX R PREFIX  
A65-05809 65-05809  
A65-21369 65-21369  
R65-213569

SOURCE: WASTE WATER

TRIB: PAYETTE RIVER

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y(☒) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A( ) Y(☒) N( )

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y( ) N(☒)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y(☒) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(☒) N( )

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y( ) N(☒)

1. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM \_\_\_\_\_) Y( ) N( )

AJ FIELD EXAM (DATE OF FIELD EXAM \_\_\_\_\_ NAME OF EXAMINER \_\_\_\_\_) Y( ) N( )

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ( / )

| TWP.  | RGE.  | SEC.  | 1/4   | 1/4   | 1/4   | LOT   | POD<br>FLAG | COUNTY  | DIVERSION NAME | DIVERSION NBR |
|-------|-------|-------|-------|-------|-------|-------|-------------|---------|----------------|---------------|
| 07N   | 04W   | 14    |       | SW    | SW    |       |             | PAYETTE |                |               |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____       | _____   | _____          | _____         |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____       | _____   | _____          | _____         |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____       | _____   | _____          | _____         |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____       | _____   | _____          | _____         |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____       | _____   | _____          | _____         |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____       | _____   | _____          | _____         |

SOURCE: WASTE WATER

TRIB: PAYETTE RIVER

REVIEWED BY:                     

DATE:                     

SYSTEM DESCRIPTION: DESCRIBED BELOW ( ), SEE LICENSE FILE ( ), OR SEE ATTACHMENT ( )

A. ROOT WATER RIGHT NUMBERS: A65-05812

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME             | AJ<br>#/ACRES    | WR<br>#/ACRES   | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-----|-----|-----|-----|-----|-----|------------------|------------------|-----------------|-----------------|----------------|------------------|
| 07N | 04W | 14  | SW  | SW  |     | NELSON, W J      | A65-05812 / 20.0 | 65-05812 / 20.0 | 36.0            |                |                  |
|     |     |     | SW  | SW  |     | NELSON, W J      | A65-05809 /      | 65-05809 /      |                 |                |                  |
|     |     |     | SW  | SW  |     | HORNER, ARTHUR L | R65-213569 /     | - /             |                 |                |                  |
|     |     |     | SW  | SW  |     | HORNER, ARTHUR L | 65-21369 /       | - /             |                 |                |                  |
|     |     |     | SW  | SW  |     | NELSON, W J      | 65-05809 /       | - /             |                 |                |                  |
|     |     |     | SW  | SW  |     | HORNER, ARTHUR L | A65-21369 /      | - /             |                 |                |                  |
|     |     |     | SW  | SW  |     | LARGE CLAIM      | A65-0290021 /    | - /             |                 |                |                  |

ADDITIONAL POU FOUND

TOTAL ACRES A65-05812 20.00 20.00 36.00

POU COUNTY: PAYETTE

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y( ) N( )

\* IF YES, ARE THESE TRACTS LISTED ABOVE ( ), OR ARE THEY LISTED ON AN ATTACHED SHEET ( )

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

| CLAIM NO.   | SOURCE      | NAME        | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|-------------|-------------|-------------|-----------|----------------|-----------|----------------|
| A65-05812   | WASTE WATER | NELSON, W J | 0.400     | 0.020          |           |                |
| A65-0290021 | LARGE CLAIM | LARGE CLAIM | 75.600    |                | 16344.80  |                |

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO.  | PURPOSES   | NAME             | MONTH/DAY           | RATE      | VOLUME    |
|------------|------------|------------------|---------------------|-----------|-----------|
| A65-05809  | DOMESTIC   | NELSON, W J      | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| A65-05809  | STOCKWATER | NELSON, W J      | FROM 01-01 TO 12-31 | 0.050 CFS | 2.70 AF/A |
| R65-213569 | DOMESTIC   | HORNER, ARTHUR L | FROM 01-01 TO 12-31 | 0.040 CFS |           |
| 65-21369   | DOMESTIC   | HORNER, ARTHUR L | FROM 01-01 TO 12-31 | 0.040 CFS |           |

| CLAIM NO. | PURPOSES   | NAME             | MONTH/DAY           | RATE      | VOLUME    |
|-----------|------------|------------------|---------------------|-----------|-----------|
| 65-05809  | DOMESTIC   | NELSON, W J      | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| 65-05809  | STOCKWATER | NELSON, W J      | FROM 01-01 TO 12-31 | 0.050 CFS | 2.70 AF/A |
| A65-21369 | DOMESTIC   | HORNER, ARTHUR L | FROM 01-01 TO 12-31 | 0.040 CFS |           |

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y( ) N( )

\* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM:

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A( ) Y( ) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A( ) Y( ) N( )

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y( ) N( )

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y( ) N( )

CHECK DOCUMENTS USED TO VERIFY POU: ( ) ORTHOPHOTOQUAD, IDWR NO. \_\_\_\_\_; ( ) TOPOGRAPHIC QUAD, IDWR NO. \_\_\_\_\_;

☒ NAPP, IDWR NO. \_\_\_\_\_; ☒ ASCS PHOTO; ☐ OTHER \_\_\_\_\_

NOTES: \_\_\_\_\_

**RECOMMENDATIONS:**

TOTAL ACRES: 2 N/A( )

REVIEWED BY: GUF

DATE: 7-1-00

A. AJ CLAIMED USES:

| PURPOSE OF USE              | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|------------------------|------------------------|
| A65-05812 IRRIGATION        | FROM 03-15 TO 11-15       | 0.400 CFS              |                        |
| TOTAL DIVERSION RATE/VOLUME |                           | 0.400 CFS              |                        |

B. WR RECORDED USES:

| PURPOSE OF USE              | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|------------------------|------------------------|
| 65-05812 IRRIGATION         | FROM 03-15 TO 11-15       | 0.400 CFS              |                        |
| TOTAL DIVERSION RATE/VOLUME |                           | 0.400 CFS              |                        |

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y( ) N( )

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) N( )

\* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y( ) N( )

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y( ) N( )

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y( ) N( )

\* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) N( )

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A( ) Y( ) N( )

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) N( )

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A( ) Y( ) N( )

PAGE: 10

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET CONTINUED

10

CLAIM NUMBER: A65-05812

NOTES:

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AJ CLAIM TOTAL DIVERSION RATE: 0.400 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 0.400 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y(☒) N( )

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A( ) Y(☒) N( )

\* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y( ) N(☒)

\* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y( ) N(☒)

E. FLOW MEASUREMENT

MEASUREMENT METHOD \_\_\_\_\_, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES \_\_\_\_\_ x 0.02 CFS/ACRE = \_\_\_\_\_ CFS  
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y( ) N( )

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( )

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = \_\_\_\_\_ AF/A

ACRES \_\_\_\_\_ x DIVERSION VOL. AF/A FOR AREA \_\_\_\_\_ =

TOTAL DIVERSION VOLUME \_\_\_\_\_ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = \_\_\_\_\_ AF/A

ACRES \_\_\_\_\_ x CONSUMPTIVE VOL. AF/A FOR AREA \_\_\_\_\_ =

TOTAL CONSUMPTIVE USE \_\_\_\_\_ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW ( ) OR SEE ATTACHMENT ( )



RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (✓)

| REC.<br>PURPOSE OF USE | REC. PERIOD |       | REC. DIV          |                   | REC. DIV  |                   | REC. CONS.      |                   |
|------------------------|-------------|-------|-------------------|-------------------|-----------|-------------------|-----------------|-------------------|
|                        | FROM        | TO    | RATE CFS          |                   | VOL. AF/A |                   | USE             |                   |
| IRRIGATION             | 03-15       | 11-15 | DATABASE<br>0.400 | EXAMINER<br>_____ | DATABASE  | EXAMINER<br>_____ | DATABASE<br>0.0 | EXAMINER<br>_____ |
| _____                  | _____       | _____ | _____             | _____             | _____     | _____             | _____           | _____             |
| _____                  | _____       | _____ | _____             | _____             | _____     | _____             | _____           | _____             |
| _____                  | _____       | _____ | _____             | _____             | _____     | _____             | _____           | _____             |
| _____                  | _____       | _____ | _____             | _____             | _____     | _____             | _____           | _____             |
| TOTAL FOR THIS RIGHT   |             |       | 0.400             | _____             |           | _____             | 0.0             | _____             |

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (✓)

REVIEWED BY: SVK

DATE: 3-17-00

FLAG: \_\_\_\_\_

STANDARD CONDITIONS (CODE): \_\_\_\_\_

STANDARD REMARKS (CODE): \_\_\_\_\_

EXPLANATORY CONDITIONS (CODE): \_\_\_\_\_

EXPLANATORY REMARKS (CODE): \_\_\_\_\_

A. CHECK ONLY THE FOLLOWING THAT APPLY:

|                              | ACCEPTED<br>AS CLAIMED | NEEDS<br>REVIEW |
|------------------------------|------------------------|-----------------|
| OWNERSHIP _____              | ( )                    | ( )             |
| FORFEIT/ABANDON _____        | ( )                    | ( )             |
| ADDITIONAL DIV. AMOUNT _____ | ( )                    | ( )             |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 65-05812

TOTAL DIVERSION RATE OF WR SPLITS      DATABASE 0.400      EXAMINER \_\_\_\_\_      CFS

SPLITS:

| OLD RIGHT<br>NUMBERS | CURRENT<br>CLAIM NUMBERS | DIVERSION<br>RATE | CURRENT "R"<br>CLAIM NUM. | "R" DIV.<br>RATE | WR RIGHT<br>NUMBERS | DIVERSION<br>RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| -                    | A65-05812                | 0.400             | -                         |                  | 65-05812            | 0.400             |
| TOTAL CFS            |                          | 0.400             |                           |                  |                     | 0.400             |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW ( ) OR SEE ATTACHMENT ( )?

DATABASE      FIELD  
Y      EXAMINER  
Y( ) N( )

NOTES:

AUTHENTICATION:

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

NAME OF FIELD EXAMINER: \_\_\_\_\_ TITLE: \_\_\_\_\_

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

| TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)             | IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION | COPY INCLUDED IN FILE? |
|-------------------------------------------------------|--------------------------------------------------------|------------------------|
| ( ) ORTHOPHOTOQUAD                                    | DATE OF PHOTO _____ IDWR ID NO. _____                  | Y( ) N( )              |
| ( ) TOPOGRAPHIC                                       | DATE FIELD CHECKED _____ IDWR ID NO. _____             | Y( ) N( )              |
| <input checked="" type="checkbox"/> NAPP              | DATE OF PHOTO _____ IDWR ID NO. _____                  | Y( ) N( )              |
| <input checked="" type="checkbox"/> ASCS AERIAL PHOTO | DATE OF PHOTO _____                                    | Y( ) N( )              |
| ( ) ASCS COLOR SLIDE                                  | DATE OF PHOTO _____                                    | Y( ) N( )              |
| ( ) BLM OR USFS AERIAL PHOTO                          | DATE OF PHOTO _____                                    | Y( ) N( )              |
| ( ) TOWNSHIP SURVEY (GOVERNMENT PLAT)                 | DATE OF SURVEY _____                                   | Y( ) N( )              |
| ( ) SCS SOIL SURVEY MAP                               | DATE ISSUED _____                                      | Y( ) N( )              |
| ( ) SUBDIVISION PLAT MAP                              | DATE OF MAP _____                                      | Y( ) N( )              |
| ( ) OTHER _____                                       | DATE _____                                             | Y( ) N( )              |
| ( ) OTHER _____                                       | DATE _____                                             | Y( ) N( )              |
| ( ) OTHER _____                                       | DATE _____                                             | Y( ) N( )              |

| LIST OF ATTACHMENTS (CHECK IF ATTACHED)                     | IF ATTACHED, SUPPLY APPROPRIATE INFORMATION | NO. OF PAGES | NOTES |
|-------------------------------------------------------------|---------------------------------------------|--------------|-------|
| ( ) LICENSING FIELD EXAM                                    | DATE OF FIELD EXAM _____                    | _____        | _____ |
| ( ) WATER RIGHT LICENSE                                     | DATE LICENSE SIGNED _____                   | _____        | _____ |
| ( ) IDWR APPROVED TRANSFER                                  | DATE TRANSFER APPROVED _____                | _____        | _____ |
| ( ) SYSTEM DESCRIPTION                                      | DATE DRAWN _____                            | _____        | _____ |
| ( ) PHOTOGRAPHS                                             | DATE(S) PHOTOS TAKEN _____                  | _____        | _____ |
| ( ) SPLIT RIGHT REVIEW                                      | DATE REVIEW COMPLETED _____                 | _____        | _____ |
| ( ) HUBBLE ANALYSIS                                         | DATE ANALYSIS COMPLETED _____               | _____        | _____ |
| ( ) CONVEYANCE LOSS ANALYSIS                                | DATE ANALYSIS COMPLETED _____               | _____        | _____ |
| ( ) FLOW MEASUREMENT CALCULATIONS                           | DATE SYSTEM MEASURED _____                  | _____        | _____ |
| <input checked="" type="checkbox"/> OTHER <u>RRBA</u>       | DATE _____                                  | _____        | _____ |
| <input checked="" type="checkbox"/> OTHER <u>WR Profile</u> | DATE _____                                  | _____        | _____ |

*no WR File available*  
*no micro film available*

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

13:16:50  
03/13/00

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QUICKLOOK INFORMATION

16  
CLAIM NUMBER: A65-05812

| WR ELEMENT                | DATA<br>DISCREPANCY<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | ELEMENT<br>DOCUMENTED<br>WHOM/DATE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|----------------------------|-------------------------------------------------|----------------------------|------------------------|------------------------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| POINT OF DIV              |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| SOURCE                    |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| PLACE OF USE              | Y                          |                                                 |                            |                        |                                    |                                  |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| CONSUMPTIVE USE           | -                          |                                                 |                            |                        |                                    |                                  |                                      |                               |
| PURPOSES OF USE           |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| PERIOD OF USE             |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| BASIS OF CLAIM            |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| REMARKS                   | Y                          |                                                 |                            |                        |                                    |                                  |                                      |                               |

BARCODE UPDATED  
WHOM/DATE

\_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

13:17:16  
03/13/00  
17

PAGE: 17  
PROFILE REPORT

CLAIM NUMBER: A65-05812

| OWNER<br>CODE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | NAME & ADDRESS | PRIORITY<br>DATE            | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |      |      |      |      |      |      |      |      |      |       |    |  |    |  |  |  |  |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |     |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------|------------|-----------------------|-------------------|---------------------|------|------|------|------|------|------|------|------|------|-------|----|--|----|--|--|--|--|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|-----|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|-------|--------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|------|
| C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | W J NELSON     | 04/01/1940                  | IRRIGATION | 03-15 11-15           | 0.400 CFS         |                     |      |      |      |      |      |      |      |      |      |       |    |  |    |  |  |  |  |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |     |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |
| C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ETHEL L NELSON |                             |            |                       |                   |                     |      |      |      |      |      |      |      |      |      |       |    |  |    |  |  |  |  |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |     |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |
| TOTAL DIVERSION:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |                             |            |                       | 0.400 CFS         |                     |      |      |      |      |      |      |      |      |      |       |    |  |    |  |  |  |  |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |     |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |
| Water Source: WASTE WATER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                | Tributary to: PAYETTE RIVER |            |                       | Stage: DECREED    |                     |      |      |      |      |      |      |      |      |      |       |    |  |    |  |  |  |  |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |     |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |
| Point(s) of Diversion:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                | T07N R04W S14               | SWSW       | PAYETTE County        |                   |                     |      |      |      |      |      |      |      |      |      |       |    |  |    |  |  |  |  |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |     |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |
| Place of use Legal Description for: IRRIGATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |                             |            |                       |                   |                     |      |      |      |      |      |      |      |      |      |       |    |  |    |  |  |  |  |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |     |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |
| <table border="0"> <thead> <tr> <th colspan="4">NE</th> <th colspan="4">NW</th> <th colspan="4">SW</th> <th colspan="4">SE</th> <th></th> </tr> <tr> <th>NENE</th> <th>NWNE</th> <th>SWNE</th> <th>SENE</th> <th>NENW</th> <th>NWNW</th> <th>SWNW</th> <th>SENW</th> <th>NESW</th> <th>NWSW</th> <th>SWSW</th> <th>SESW</th> <th>NESE</th> <th>NWSE</th> <th>SWSE</th> <th>SESE</th> <th>SUM</th> </tr> </thead> <tbody> <tr> <td>T</td> <td>R</td> <td>S</td> <td>:</td> <td>Lt</td> <td>Ac</td> <td>Lt</td> <td>Ac</td> <td>Lt</td> <td>Ac</td> <td>Lt</td> <td>Ac</td> <td>Lt</td> <td>Ac</td> <td>Lt</td> <td>Ac</td> <td>Lt</td> <td>Ac</td> </tr> <tr> <td colspan="16">-----</td> <td>-----</td> </tr> <tr> <td colspan="16">07N 04W 14 :</td> <td>20.0</td> </tr> <tr> <td colspan="16"></td> <td></td> </tr> <tr> <td colspan="16">TOTAL ACRES</td> <td>20.0</td> </tr> </tbody> </table> |                |                             |            |                       |                   |                     | NE   |      |      |      | NW   |      |      |      | SW   |       |    |  | SE |  |  |  |  | NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE | SUM | T | R | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | ----- |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ----- | 07N 04W 14 : |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 20.0 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | TOTAL ACRES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 20.0 |
| NE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |                             |            | NW                    |                   |                     |      | SW   |      |      |      | SE   |      |      |      |       |    |  |    |  |  |  |  |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |     |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |
| NENE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | NWNE           | SWNE                        | SENE       | NENW                  | NWNW              | SWNW                | SENW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE | SUM   |    |  |    |  |  |  |  |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |     |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |
| T                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | R              | S                           | :          | Lt                    | Ac                | Lt                  | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt    | Ac |  |    |  |  |  |  |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |     |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |                             |            |                       |                   |                     |      |      |      |      |      |      |      |      |      | ----- |    |  |    |  |  |  |  |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |     |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |
| 07N 04W 14 :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |                             |            |                       |                   |                     |      |      |      |      |      |      |      |      |      | 20.0  |    |  |    |  |  |  |  |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |     |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |                             |            |                       |                   |                     |      |      |      |      |      |      |      |      |      |       |    |  |    |  |  |  |  |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |     |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |
| TOTAL ACRES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |                             |            |                       |                   |                     |      |      |      |      |      |      |      |      |      | 20.0  |    |  |    |  |  |  |  |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |     |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |
| POU County: PAYETTE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |                             |            |                       |                   |                     |      |      |      |      |      |      |      |      |      |       |    |  |    |  |  |  |  |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |     |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |

Remarks: GEN THIS RIGHT WHEN COMBINED WITH RIGHTS OF BLACK CANYON IRRIGATION  
DISTRICT SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:  
Presumption Flag:



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

CECIL D. ANDRUS  
GOVERNOR

June 16, 1994

R. KEITH HIGGINSON  
DIRECTOR

W J NELSON  
5122 BLAINE RD  
NEW PLYMOUTH ID 83655

**RECEIVED**

**JUN 30 1994**

WATER RESOURCES  
WESTERN REGION

Dear Mr. Nelson:

We are currently processing claims which were filed in April 1990 for the Snake River Basin Adjudication (SRBA).

You submitted your notarized signature to this office in April 1990, but we failed to receive any claim forms at that time. I am sending to you claim forms for all the water rights which we have on record in your name. These rights were filed in the Payette River Adjudication, but if you wish to maintain these rights you must also file in the Snake River Basin Adjudication.

In order to file on the water rights in the SRBA, you must add your notarized signature to each of the enclosed claims and return them to this office. Any changes must be initialed.

Please contact this office if you need any assistance or have questions regarding your water rights. If we do not hear from you within 30 days of the date of this letter, we will assume that you do not wish to file any claims to water rights in the SRBA.

Sincerely,

Maria Minicucci

Water Agent, Adjudication Bureau

MM/m

Enclosures: SRBA claim forms: A65-05809 A65-05810  
A65-05811 A65-05812

**SPECIAL NOTE: IF YOU NO LONGER OWN THE PROPERTY UPON WHICH THESE CLAIMS WERE FILED, PLEASE CONTACT THIS OFFICE IMMEDIATELY. IDAHO STATE LAW REQUIRES THE DEPARTMENT BE NOTIFIED OF A CHANGE OF OWNER OR ADDRESS ON A WATER RIGHT.**

**MICROFILMED**

**AUG 03 1994**

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF  
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER  
FROM THE SNAKE RIVER BASIN  
WATER SYSTEM

CIVIL CASE NUMBER: 3956  
Ident. No.

RECEIVED  
APR 16 1990

ATTACHMENT TO  
NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

Department of Water Resources  
Western Regional Office

Please type or print clearly:

Name of claimant(s) WJ NELSON  
\_\_\_\_\_  
\_\_\_\_\_

Mailing Address  
(including zip code) 5122 BLAINE RR  
NEW PLYMOUTH ID 83655  
\_\_\_\_\_  
FILED ON ALL WATER - 1972

Phone Number ( ) 208 278 5528

MICROFILMED  
OCT 21 1996

STATE OF IDAHO, )  
 ) ss  
COUNTY OF Canyon )

ON THIS 13<sup>th</sup> DAY OF April, IN THE YEAR  
19 90, BEFORE ME Becky L. Anderson,  
A NOTARY PUBLIC IN AND FOR SAID STATE OF IDAHO, PERSONALLY  
APPEARED W. J. Nelson,  
KNOWN OR IDENTIFIED TO ME, TO BE THE PERSON  
WHOSE NAME he SUBSCRIBED TO THE WITHIN INSTRUMENT AND  
ACKNOWLEDGED TO ME THAT (HE) EXECUTED THE SAME.

Becky L. Anderson  
NOTARY PUBLIC FOR IDAHO

RESIDING AT Caldwell Id

MY COMMISSION EXPIRES 5-21-90

MICROFILMED  
OCT 21 1996