

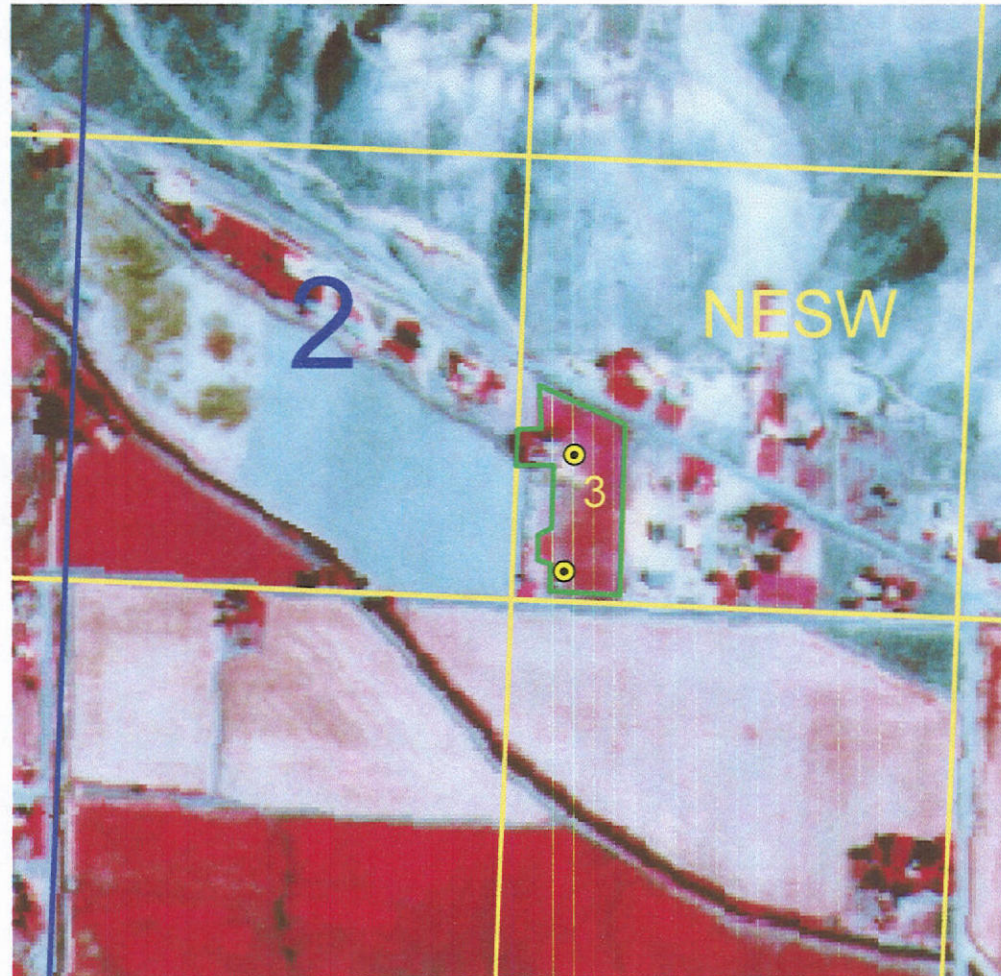
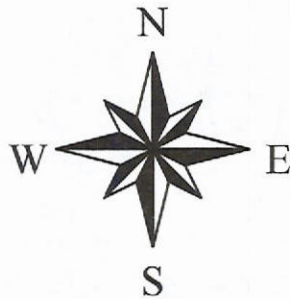
# Idaho Department of Water Resources

Claim Number: 65-05802

Legal: T08N, R05W, S2

Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



1987 Napp Photo

0 0.25 0.5 Miles



65-05802 T8N R5W S02 NESW MAP "A" PRBA



65-05802 T8N R5W S02 N&SW 1961 AFCS MAP



24-61-42

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-05802  
Date Received: 4/10/90  
Receipt No: X 999999  
Received By: BJS

**RECEIVED**  
APR 10 1990

Department of Water Resources

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: BILLY C. BAKER 208-642-3060  
Address: 2125 HWY 52  
PAYETTE, ID 83661

OR

Name: BEATRICE M. BAKER  
Address: 2125 HWY 52  
PAYETTE, ID 83661

2. Date of Priority: JUL 01, 1956

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County  |
|----------|-------|---------|--------|--------|--------|-----|---------|
| 08N      | 05W   | 2       | NE     | SW     |        |     | PAYETTE |

5. Description of diverting works:

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.040  |      | 1.20   |
| IRRIGATION | 03/15 | 11/15 | 0.060  |      |        |

7. Total Quantity Appropriated is:  
0.060 C.F.S. (and/or) 1.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 08N           | 05W   | 2       | SE     | SE  |     | IRR | 3.0   |
| Section Acres |       |         |        |     |     |     | 3.0   |
| Total Acres   |       |         |        |     |     |     | 3.0   |

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

LOTS 8, 9 & 10, BLOCK 1, KIRK SUBDIVISION.  
TWO WELLS.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do    do not    wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:   0  

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Beatrice Baker Date: 4-10-90  
Date:                     

State of Idaho )  
County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 10 day  
of April 19 90 John A. M.  
Notary Public

Seal

Residing at Boris Gul  
My Commission Expires 8/11/95

03/07/2001

RECEIVED

APR 12 2001

WATER RESOURCES  
WESTERN REGION

NOTICE OF ERROR  
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

**YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 13, 2001**

Water right number: 65-5802

BILLY C BAKER  
2125 HWY 52  
PAYETTE ID 83661  
Telephone Number: (208)642-3060

BEATRICE M BAKER  
2125 HWY 52  
PAYETTE ID 83661

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

*Domestic - Irrigation*

*- COVERS  
3 ACRES*

2. Describe the changes you wish to make in the proposed recommendation:

~~*Domestic - Irrigation*~~  
*none*

*RON  
Sr*

*Hawerton  
Water Agent*

3. Give a brief explanation as to why you disagree with these portions:

*none*

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

*4-6-01*

SIGNATURE:

*Beatrice M Baker*

Please print your name:

*Beatrice M. Baker*

IDWR Regional Office, 2735 Airport Way, Boise, ID 83705, (208) 334-2190

11/01/2000

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-5802

NAME AND ADDRESS: BEATRICE M BAKER  
BILLY C BAKER  
2125 HWY 52  
PAYETTE, ID 83661

SOURCE: GROUND WATER

QUANTITY: 0.06 CFS  
1.2 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC  
USE SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 07/01/1956

POINT OF DIVERSION: T08N R05W S2      NESW      Within PAYETTE County  
T08N R05W S2      NESW      Within PAYETTE County

2 POINTS OF DIVERSION LOCATED IN T08N, R05W, S02, NESW.

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF<br/>USE</u> | <u>QUANTITY</u> |
|-----------------------|--------------------------|-----------------|
| IRRIGATION            | 03-15 11-15              | 0.06 CFS        |
| DOMESTIC 1 HOMES      | 01-01 12-31              | 0.04 CFS        |
|                       |                          | 1.2 AFY         |

PLACE OF USE:

DOMESTIC Within PAYETTE County  
T08N R05W S2      NESW  
IRRIGATION Within PAYETTE County  
T08N R05W S2  
NESW 3 ACRES TOTAL

3

**OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:**

**THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.**

**THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.**

**EXPLANATORY MATERIAL:      BASIS OF CLAIM - Decreed**

**PROPERTY IS ALSO KNOWN AS LOTS 8, 9 & 10, BLK 1, KIRK SUBDIVISION.  
PARCELS 1549 & 6712.**

WR5809NP  
No. 65-05802

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 01/04/00  
PAGE: 20

| OWNER<br>CODE    | NAME & ADDRESS    | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|-------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | BILLY C. BAKER    | 07/01/1956       | IRRIGATION | 03/15 11/15           | 0.060 CFS         |                     |
| C                | BEATRICE M. BAKER |                  | DOMESTIC   | 01/01 12/31           | 0.040 CFS         | 1.20 AFA            |
|                  | STAR ROUTE        |                  |            |                       |                   |                     |
|                  | PAYETTE ID 83661  |                  |            |                       |                   |                     |
| TOTAL DIVERSION: |                   |                  |            |                       | 0.060 CFS         | 1.20 AFA            |

Water Source: GROUNDWATER      Tributary to:      Stage: DECREED  
Point(s) of Diversion: T08N R05W S02      NESW      PAYETTE County

| Place of use Legal Description for: IRRIGATION |     |   |         |       |       |       |   |       |       |       |       |    |       |       |       |       |             |       |       |       |       |   |     |     |
|------------------------------------------------|-----|---|---------|-------|-------|-------|---|-------|-------|-------|-------|----|-------|-------|-------|-------|-------------|-------|-------|-------|-------|---|-----|-----|
| NE                                             |     |   |         |       |       |       |   | NW    |       |       |       | SW |       |       |       | SE    |             |       |       |       |       |   |     |     |
| T                                              | R   | S | : Lt Ac | Lt Ac | Lt Ac | Lt Ac | : | Lt Ac | Lt Ac | Lt Ac | Lt Ac | :  | Lt Ac | Lt Ac | Lt Ac | Lt Ac | :           | Lt Ac | Lt Ac | Lt Ac | Lt Ac | : | SUM |     |
| 08N                                            | 05W | 2 | :       |       |       |       | : |       |       |       |       | :  |       |       |       |       | :           |       |       |       |       | : | 3.0 |     |
|                                                |     |   |         |       |       |       |   |       |       |       |       |    |       |       |       | 3     |             |       |       |       |       |   | 03  | 3.0 |
|                                                |     |   |         |       |       |       |   |       |       |       |       |    |       |       |       | ↑     | TOTAL ACRES |       |       |       |       |   |     | 3.0 |

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: PAYETTE

Other Water Rights Listing Overlapping Place(s) of use:  
65-00165X 65-11413

Remarks: GEN. LOTS 8, 9 & 10, BLOCK 1, KIRK SUBDIVISION.  
TWO WELLS.

Dates: App. Received:      Priority Date: 07/01/1956  
Proof Due Date:      Proof Made Date:  
Exam Made Date:      Exam Sent to S.O.:  
Licensed Date:

Misc: Water District Number: 65      Field Exam Fee:

TOTAL ACRES

ERROR  
IN  
DECREED LEGAL  
DATA  
(ENTRY)  
SEE PRBA CLAIM

PARCEL #'S 006712000  
001549000      KIRK SUBD.  
LOTS 8 9 & 10

PER County ASSESSORS OFFICE  
SEE CONTRACTOR'S NOTES 1-6-00

POD Rmk  
FO2

218  
N10  
N12

EXP Rmk

EXP Rmk  
JO1

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

10:12:23  
05/26/00  
397

PAGE: 16  
PROFILE REPORT

CLAIM NUMBER: A65-05802

| OWNER<br>CODE    | NAME & ADDRESS   | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | BEATRICE M BAKER | 07/01/1956       | IRRIGATION | 03-15 11-15           | 0.060 CFS         |                     |
| C                | BILLY C BAKER    |                  | DOMESTIC   | 01-01 12-31           | 0.040 CFS         | 1.20 AFA            |
| TOTAL DIVERSION: |                  |                  |            |                       | 0.060 CFS         | 1.20 AFA            |

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T08N R05W S02 NESW

PAYETTE County

Place of use Legal Description for: IRRIGATION

|             |     |   |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |     |     |
|-------------|-----|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-----|
| T           | R   | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | :   | SUM |
| 08N         | 05W | 2 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | :   |     |
|             |     |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 03 | 3.0 |     |
| TOTAL ACRES |     |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 3.0 |     |

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

POU County: PAYETTE

Remarks: GEN LOTS 8, 9 & 10, BLOCK 1, KIRK SUBDIVISION.  
TWO WELLS.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

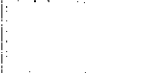
Field Inspection Flag:  
Presumption Flag:

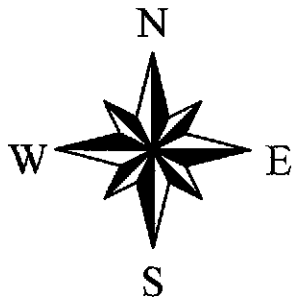
# Idaho Department of Water Resources

Claim Number: 65-05802

Legal: T08N, R05W, S2

Reviewed By:

- ⊙ Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



1987 Napp Photo

0 0.25 0.5 Miles



# IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM #: 65-05802 Date: 1-6-00

Overlapping POU Claim #'s: \_\_\_\_\_

|       | TNS | RNG | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Sum |
|-------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
|       |     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |     |
| Claim | 8N  | 5W  | 2   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 3  | 3   |
| GIS   | 8N  | 5W  | 2   |    |    |    |    |    |    |    |    | 3  |    |    |    |    |    |    | *  | 3   |
| Claim |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| GIS   |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| Claim |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| GIS   |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| Claim |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| GIS   |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |

POU\_ID #(s): 230

POD\_ID #(s): 174, 175

Total Claimed Acres: 3

Total GIS Acres: 3

## COMMENTS:

\* SESE is owned totally by Ralph Kirk and none of the fields = 3 ac.  
 called county to check Sub. Legal and the lots listed on Claim are  
 actually in NESW same as POD and does equal 3 acres.  
 Lots 8 + 10 are owned by Don's with a life Estate to Baker and  
 Lot 9 is owned by Edwards  
 PINs 01400001008A  
 014000010090

A. ROOT WATER RIGHT NUMBERS: A65-05802

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME                        | AJ<br>#/ACRES     | WR<br>#/ACRES    | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-----|-----|-----|-----|-----|-----|-----------------------------|-------------------|------------------|-----------------|----------------|------------------|
| 08N | 05W | 2   | SE  | SE  |     | BAKER, BEATRICE M           | A65-05802 / 3.0   | 65-05802 / 3.0   | 10.0            |                |                  |
|     |     |     | SE  | SE  |     | LOWER PAYETTE DITCH CO      | A65-07882 / 16.0  | - /              |                 |                |                  |
|     |     |     | SE  | SE  |     | LOWER PAYETTE DITCH CO      | A65-00165A / 16.0 | - /              |                 |                |                  |
|     |     |     | SE  | SE  |     | LOWER PAYETTE DITCH CO      | A65-00165B / 16.0 | - /              |                 |                |                  |
|     |     |     | SE  | SE  |     | LOWER PAYETTE DITCH CO      | A65-00165C / 16.0 | - /              |                 |                |                  |
|     |     |     | SE  | SE  |     | LOWER PAYETTE DITCH CO      | A65-00165X / 16.0 | 65-00165X / 16.0 |                 |                |                  |
|     |     |     | SE  | SE  |     | LOWER PAYETTE DITCH CO      | A65-11413 / 16.0  | 65-11413 / 16.0  |                 |                |                  |
|     |     |     | SE  | SE  |     | LOWER PAYETTE DITCH CO      | R65-00165A / 16.0 | - /              |                 |                |                  |
|     |     |     | SE  | SE  |     | LOWER PAYETTE DITCH CO      | R65-00165B / 16.0 | - /              |                 |                |                  |
|     |     |     | SE  | SE  |     | LOWER PAYETTE DITCH CO      | R65-00165C / 16.0 | - /              |                 |                |                  |
|     |     |     | SE  | SE  |     | LOWER PAYETTE DITCH CO      | R65-00165X / 16.0 | - /              |                 |                |                  |
|     |     |     | SE  | SE  |     | LOWER PAYETTE DITCH COMPANY | A65-02927H / 16.0 | - /              |                 |                |                  |

ADDITIONAL POU FOUND

|             |           |      |      |       |
|-------------|-----------|------|------|-------|
| TOTAL ACRES | A65-05802 | 3.00 | 3.00 | 10.00 |
|-------------|-----------|------|------|-------|

POU COUNTY: PAYETTE

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y( ) N( )

\* IF YES, ARE THESE TRACTS LISTED ABOVE ( ), OR ARE THEY LISTED ON AN ATTACHED SHEET ( )

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

| CLAIM NO.  | SOURCE        | NAME                   | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|------------|---------------|------------------------|-----------|----------------|-----------|----------------|
| A65-05802  | GROUNDWATER   | BAKER, BEATRICE M      | 0.060     | 0.020          | 1.20      | 0.40           |
| R65-00165A | PAYETTE RIVER | LOWER PAYETTE DITCH CO | 63.320    | 0.005          |           |                |
| A65-00165A | PAYETTE RIVER | LOWER PAYETTE DITCH CO | 63.320    | 0.005          |           |                |
| A65-00165B | PAYETTE RIVER | LOWER PAYETTE DITCH CO | 37.630    | 0.003          |           |                |
| R65-00165B | PAYETTE RIVER | LOWER PAYETTE DITCH CO | 37.630    | 0.003          |           |                |
| A65-00165C | PAYETTE RIVER | LOWER PAYETTE DITCH CO | 59.230    | 0.005          |           |                |

## PROPOSED FINDING OF WATER RIGHTS - PAYETTE RIVER DRAINAGE

PAGE 410

\*INDICATES TOTAL\*

SOURCE: GROUNDWATER

| RIGHT<br>NUMBER | NAME AND<br>ADDRESS                                                                                                                                    | PRIORITY<br>DATE | USE        | USE PERIOD<br>FROM TO | MAX AMOUNT<br>MAX RATE                     | DIVERSION<br>POINT     | PLACE OF USE<br>AND ACREAGE                    | BASIS FOR<br>RIGHT |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------|-----------------------|--------------------------------------------|------------------------|------------------------------------------------|--------------------|
| 65-10332        | SMITH, ALLEN A.<br>BOX 532, 211 WASHINGTON, MC<br>CALL, IDAHO 83638                                                                                    | 6/ 1/1956        | DOMESTIC   | 1/ 1 12/31            | 1.20 AFA<br>.04 CFS                        | SESW S 9<br>T18N R 3E  | SESW<br>S 9 T18N R 3E                          | BENEFICIAL<br>USE  |
| 65-10224        | SMITH, ROZALYS B.<br>1606 PROMONTORY ROAD, BOISE,<br>IDAHO 83702<br>REMARKS: LOTS 17 & 18,<br>LAUGHING BILL SUBDIVISION.                               | 6/ 1/1956        | DOMESTIC   | 1/ 1 12/31            | 1.20 AFA<br>.04 CFS                        | NWNE S21<br>T16N R 3E  | NWNE<br>S21 T16N R 3E                          | BENEFICIAL<br>USE  |
| 65-8640         | STEINBACH, JOHN A. &<br>STEINBACH, DOROTHY<br>623 EAST 3RD STREET, EMMETT,<br>IDAHO 83617<br>REMARKS: BIG SMOKEY<br>SUBDIVISION #1.                    | 6/ 1/1956        | DOMESTIC   | 1/ 1 12/31            | 1.20 AFA<br>.04 CFS                        | SWNE S21<br>T16N R 3E  | SWNE<br>S21 T16N R 3E                          | BENEFICIAL<br>USE  |
| 65-0288         | HOFFMAN, B. W.<br>P. O BOX 44, OLA, IDAHO 83657                                                                                                        | 6/ 6/1956        | DOMESTIC   | 1/ 1 12/31            | 1.20 AFA<br>.04 CFS                        | NENW S35<br>T11N R 1E  | NENW<br>S35 T11N R 1E                          | BENEFICIAL<br>USE  |
| 65-5802         | BAKER, BILLY C. &<br>BAKER, BEATRICE M.<br>STAR ROUTE, PAYETTE, IDAHO<br>83461<br>REMARKS: LOTS 8, 9 & 10, BLOCK<br>1, KIRK SUBDIVISION. TWO<br>WELLS. | 7/ 1/1956        | DOMESTIC   | 1/ 1 12/31            | 1.20 AFA<br>.04 CFS                        | NESW S 2<br>T 8N R 5W  | SAME AS OTHER USE                              | BENEFICIAL<br>USE  |
|                 |                                                                                                                                                        |                  | IRRIGATION | 3/15 11/15            | --- AFA<br>.06 CFS<br>*---*AFA<br>*.06*CFS |                        | SESE( 3)<br>S 2 T 8N R 5W #3*                  |                    |
| 65-10260        | LEWIS, DWIGHT<br>BOX 653, DONNELLY, IDAHO 83615<br>REMARKS: LOTS 20, 21 & 22,<br>BLOCK 3, DONNELLY TOWNSITE.                                           | 7/ 1/1956        | IRRIGATION | 4/15 10/15            | --- AFA<br>.02 CFS                         | SWSE S10<br>T16N R 3E  | SWSE( 1)<br>S10 T16N R 3E #1*                  | BENEFICIAL<br>USE  |
| 65-9066         | RUSSELL SUBDIVISION<br>C/O ALMA E. BALDWIN, ROUTE 3,<br>EMMETT, IDAHO 83617<br>REMARKS: LOT 4, BLOCK 2,<br>RUSSELL SUBDIVISION.                        | 7/ 1/1956        | DOMESTIC   | 1/ 1 12/31            | 14.40 AFA<br>.48 CFS                       | LOT 1 S 6<br>T 6N R 1W | LCT1<br>S 6 T 6N R 1W                          | BENEFICIAL<br>USE  |
| 65-10586        | WEBER, BEVERLY STRIKE<br>406 EAST CURLING, BOISE, IDAHO<br>83702<br>REMARKS: LOT 72, PAYETTE LAKES<br>COTTAGE SITES.                                   | 7/ 1/1956        | DOMESTIC   | 1/ 1 12/31            | 1.20 AFA<br>.04 CFS                        | LOT 4 S28<br>T19N R 3E | LCT4<br>S28 T19N R 3E<br>LOT1<br>S33 T19N R 3E | BENEFICIAL<br>USE  |

65

65-

65-

65-0

65-32

MAP A' K. B. A'

Flagstaff

Colorado River

Grand Canyon

Section numbers: 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100

65-05802 T9N R5W S02 N&SW 1961 AFCS MAP



65-5802

RECOMMENDED RIGHT

Claim No.

Billy C. & Beatrice M. Baker  
Star Route  
Payette, Idaho 83661

(1) Date of priority: (When was the water first applied to a beneficial use, or date that permit was issued) 11/1/1972(2) Describe source of water: (Name of stream, lake, spring, etc., or groundwater) Grown water from

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity 7.2 cfs Use Domestic Period of Use From JAN. 1 To Dec. 31  
(NFK GPD. APJ) (Domestic, irrigation, stock, etc.) (Min. Days) (Max. Days)

Quantity 0 Use Domestic Period of Use From  To   
(NFK GPD. APJ) (Domestic, irrigation, stock, etc.) (Min. Days) (Max. Days)

Quantity 0 Use Stock Period of Use From  To   
(NFK GPD. APJ) (Domestic, irrigation, stock, etc.) (Min. Days) (Max. Days)

(4) 0.04 cfs TOTAL QUANTITY CLAIMED.(5) A) Point of Diversion: Give location of point where water is diverted from its source NE 1/4 SW 1/4  
Sec. 2 Twp. 3N Rge. 5W, B.M.; additional points:Kirk Subdivision in Blk 1 - Lots 8, 9, 10B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.)  
Give sizes and capacities; be as specific as possible. Well, 1/2 HP submersible pump

(6) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T         | R         | SEC.     | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4   |        |        |        | SE 1/4 |        |        |        | TOTAL |
|-----------|-----------|----------|--------|--------|--------|--------|--------|--------|--------|--------|----------|--------|--------|--------|--------|--------|--------|--------|-------|
|           |           |          | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4   | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |       |
| <u>3N</u> | <u>5W</u> | <u>2</u> |        |        |        |        |        |        |        |        | <u>X</u> |        |        |        |        |        |        |        |       |
|           |           |          |        |        |        |        |        |        |        |        |          |        |        |        |        |        |        |        |       |
|           |           |          |        |        |        |        |        |        |        |        |          |        |        |        |        |        |        |        |       |
|           |           |          |        |        |        |        |        |        |        |        |          |        |        |        |        |        |        |        |       |
|           |           |          |        |        |        |        |        |        |        |        |          |        |        |        |        |        |        |        |       |
|           |           |          |        |        |        |        |        |        |        |        |          |        |        |        |        |        |        |        |       |
|           |           |          |        |        |        |        |        |        |        |        |          |        |        |        |        |        |        |        |       |
|           |           |          |        |        |        |        |        |        |        |        |          |        |        |        |        |        |        |        |       |
|           |           |          |        |        |        |        |        |        |        |        |          |        |        |        |        |        |        |        |       |

Total No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:  
House - private use

(7) Effluent, sewage waste, or return water from this use is discharged into

(8) If you are claiming water as a member of an organization, list name of organization

(9) Remarks Blk 1 - 9091(10) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use.☐ B) Right decreed by court, cite title of case.☐ C) Right based on application, license, or claim filed with the Idaho Department of Water Administration.DATE OF EXAM 7/18/74FIELD EXAMINER L.P.

IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT  
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF GEM

IN THE MATTER OF THE GENERAL DETERMINATION OF THE RIGHT TO THE USE OF THE SURFACE AND GROUND WATERS OF THE PAYETTE RIVER DRAINAGE BASIN

NOTICE OF CLAIM

IDENT. NO.

MAP NO.

TO A

WATER RIGHT

65-5802

Notice is hereby given that

Billy C & Beatrice M. Baker

Star Rt Payette Idaho 83661

claims a right to the diversion

and beneficial use of the surface or groundwater, of or tributary to the Payette River;

The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or date that permit was issued)

(2) Describe source of water: (Name of stream, lake, spring, etc., or subterranean)

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Use Domestic Irrigation Stock 1.3 AF Period of Use From 11/1/56 To 12/31/56

Use Irrigation 12.5 AF Period of Use From To

Use Period of Use From To

(4) Quantity of water claimed: 106 Cubic Feet Per Second, or 14.7 Acre Feet Per Annum

(5) A) Point of Diversion: Give location of point where water is diverted from its source NE 1/4 SW 1/4 Sec 2 Twp 24 Rge 5W B.M.; additional points: Kirk Subdivision In Block 1 lots 8-9-10

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. Well-pump 1/2 H. Submersible

(6) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T  | R  | SEC. | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | TOTAL AC. |
|----|----|------|--------|--------|--------|--------|-----------|
| 24 | 5W | 2    |        |        |        | 3      | 3         |

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: House - private use 5000 stock

(7) Effluent, sewage waste, or return water from this use is discharged into

(8) If you are claiming water as a member of an organization, list name of organization

(9) Remarks (lots 8-9-10 Blk 1 Kirk Subdivision)

(10) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use.

☐ B) Right decreed by court, cite title of case.

☐ C) Right based on application, license, or claim filed with State Reclamation Engineer, Office No.

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements made are true and accurate to the best of (his, her, their) knowledge.

Individual Signature of Claimant Billy C Baker

Organization Signature of Authorized Agent Beatrice M Baker

On this 24th day of April, 1977, in the year 1977, before me,

a notary public, personally appeared known to me to be the person(s) who executed the same.

Notary Public residing at

My commission expires 4/27/77 9KN