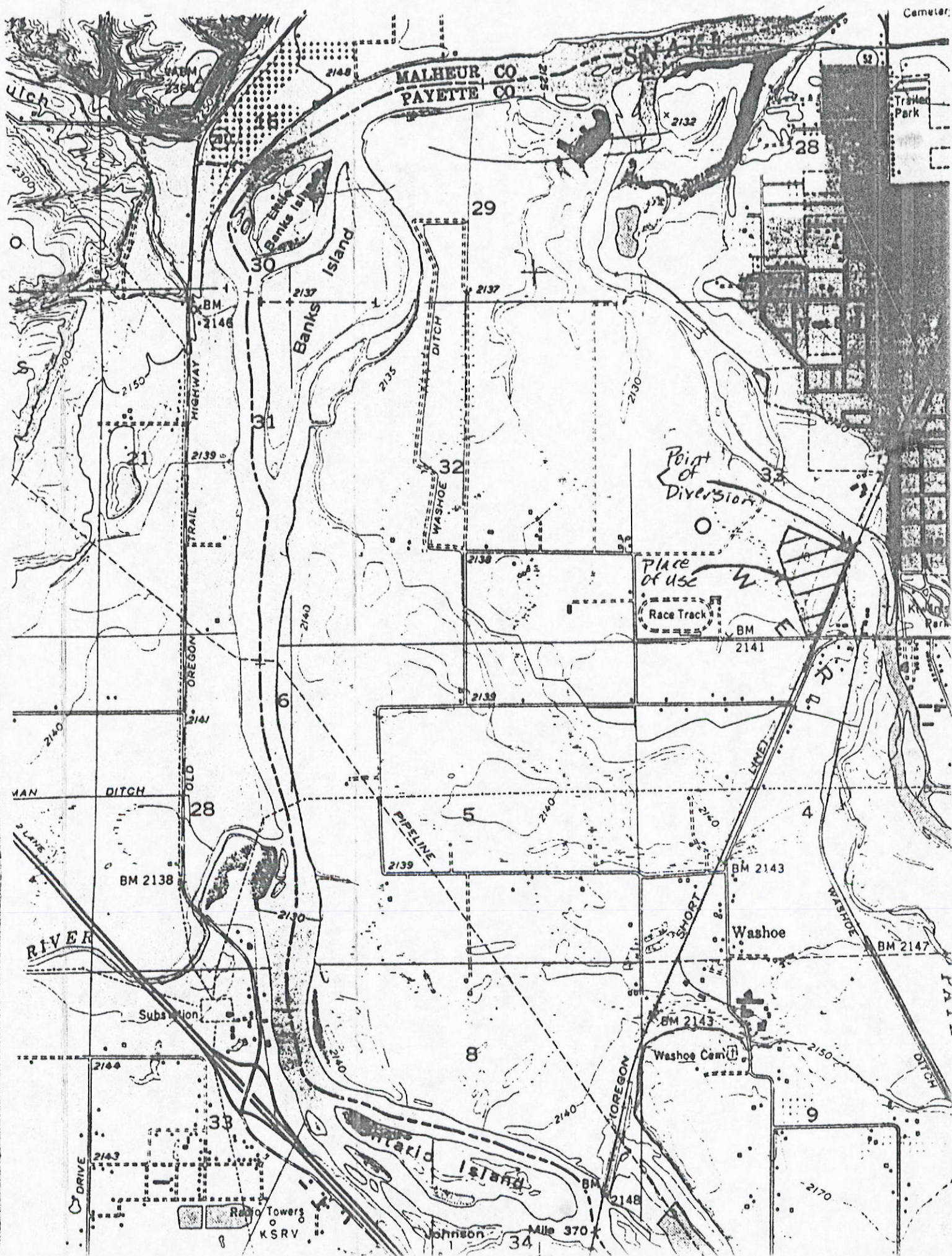
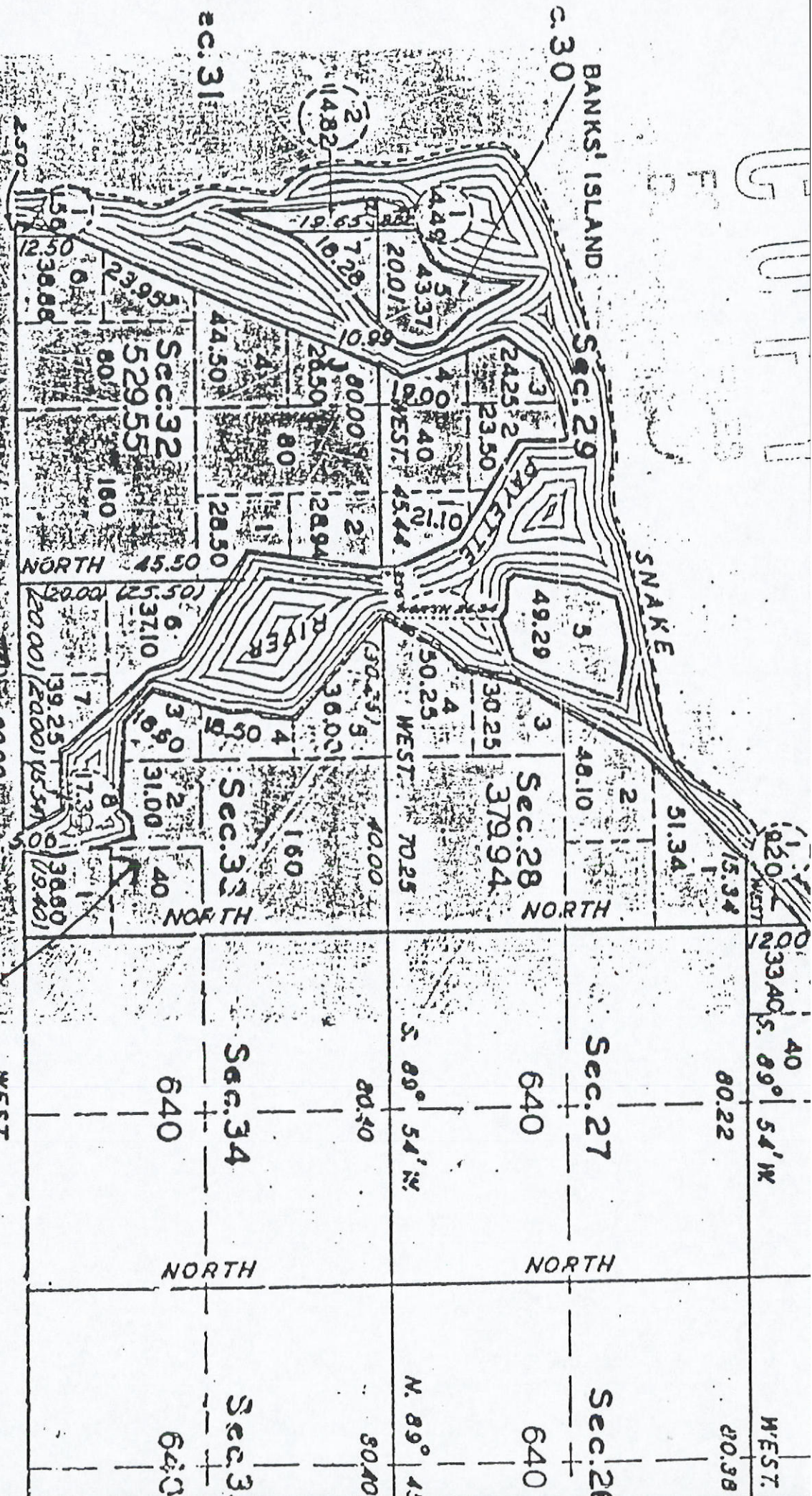




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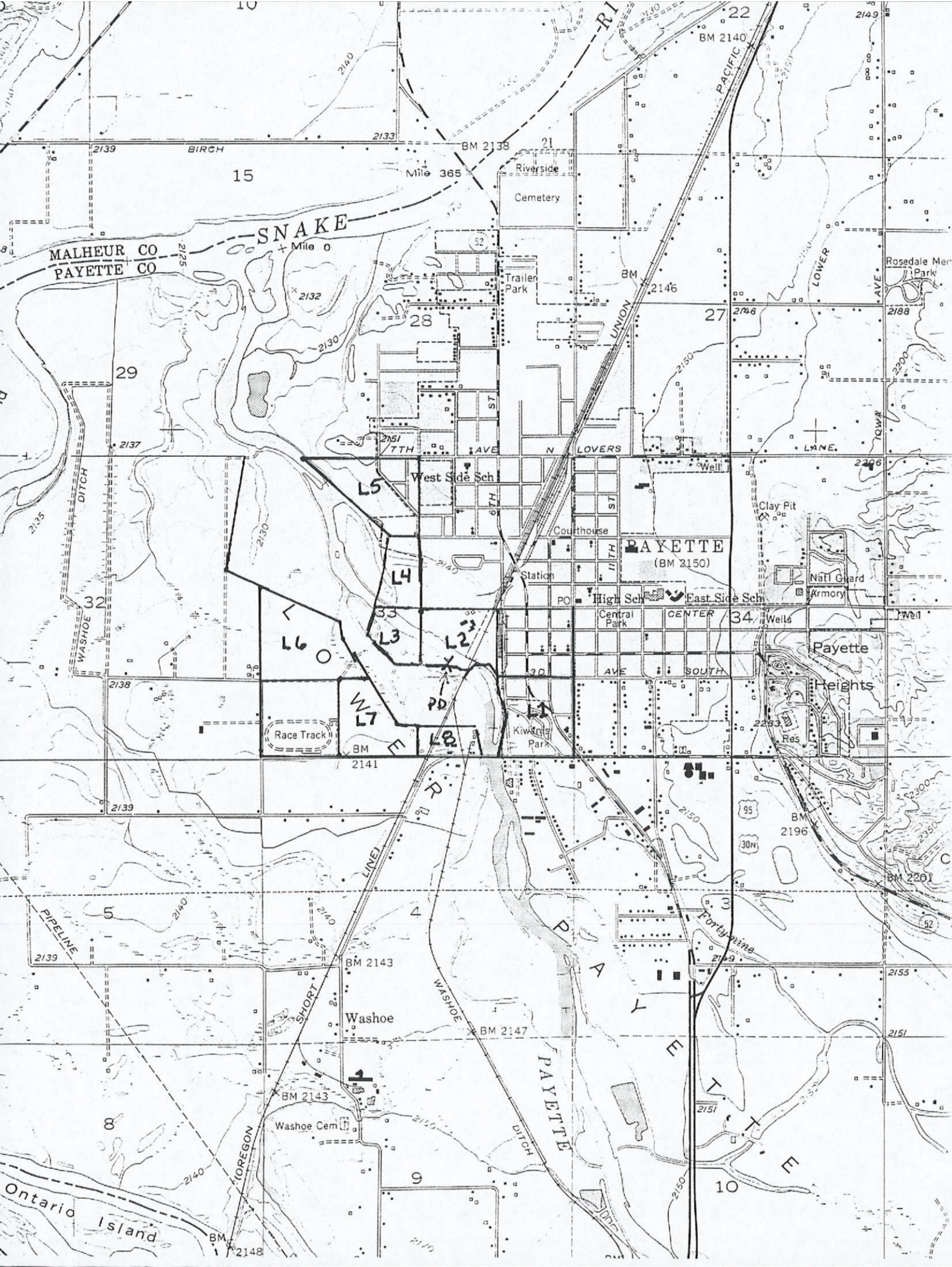


COMPILED FROM
Eastern - Western

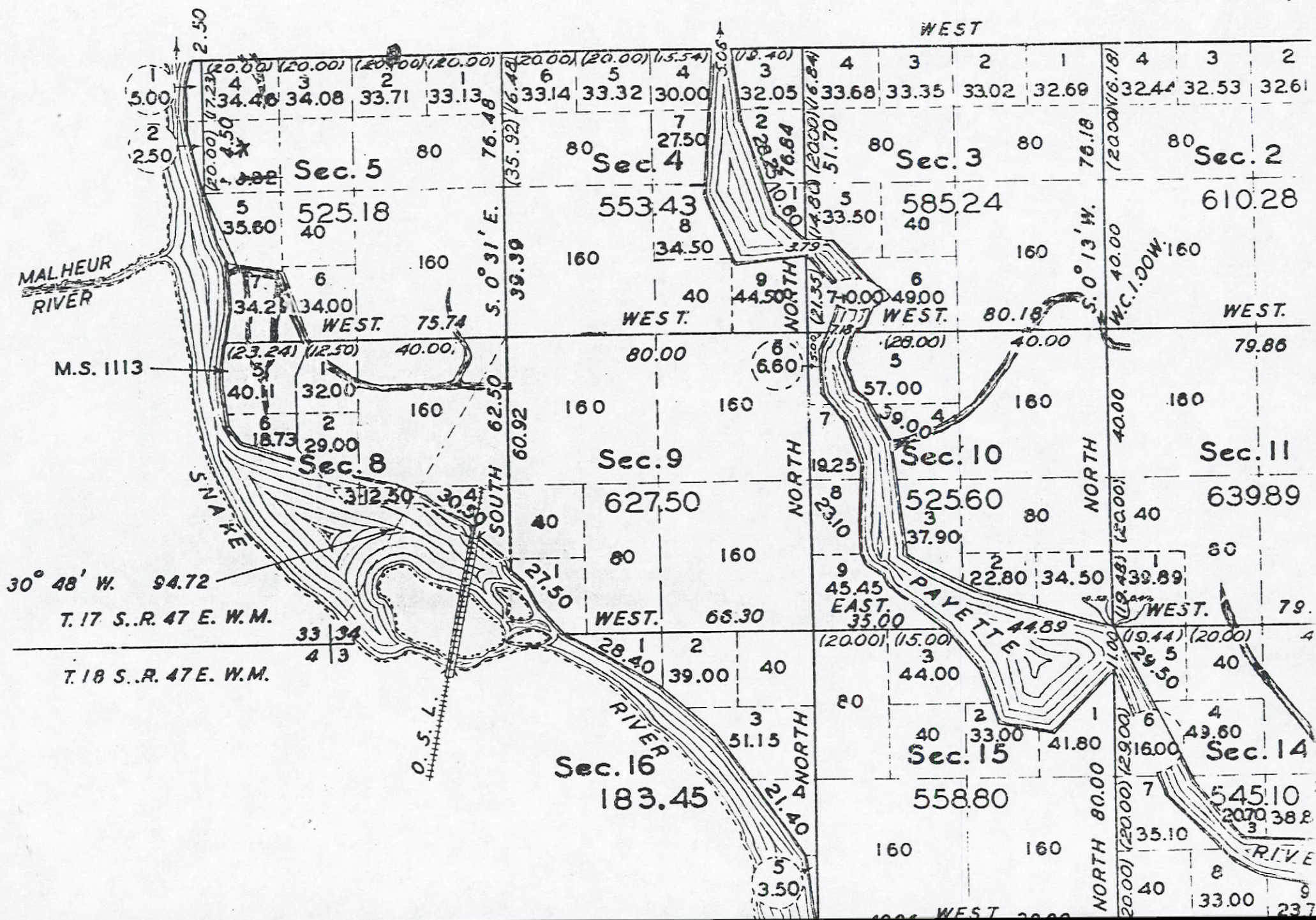
65-05800 *Secret*

65-05800

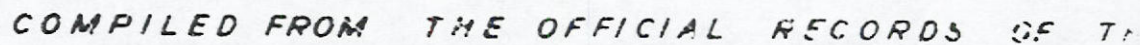
Decret



8N, 5W



9N, 5N



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-05800B
Date Received: 11/20/1992
Receipt No: C026070
Received By: _____

*Rec'd from
SO 12.16.92*

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: EASTERN WESTERN CORPORATION
Address: MICHAEL E MC GINLEY PRESIDENT
1505 SE GIDEON ST
BOX 3228
PORTLAND OR 97208-3228
503-236-1978

2. Date of Priority: JUN 1, 1940

3. Source: PAYETTE RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09N	05W	33	NW	SE		2	PAYETTE

5. Description of diverting works:
TWO 3HP PUMPS DISCHARGING INTO A 4" PVC PIPELINE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.770		

7. Total Quantity Appropriated is:
0.770 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 3500 CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	05W	33	NE	SW	3	STOCK	
			SE	SW	2	STOCK	

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	05W	33	NW	SE	2	STOCK	
			SW	SE	3	STOCK	

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576

Ident. Number A65-05800

Date Received 1-20-92

Receipt Number C026070

**NOTICE OF CLAIM
TO A
WATER RIGHT**

ACQUIRED UNDER STATE LAW

RECEIVED

NOV 20 1992

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) Eastern Western Corporation Phone (503) 236-1978
ATTN: Michael E. McGinley, President
Mailing Address 1505 S.E. Gideon St., Box 3228 Zip 97208-3228
Portland, Oregon

2. Date of Priority (Only one (1) per claim) June 1, 1940

3. Source of water supply (a) Payette River
which is tributary to (b) Snake River

a. Location of existing point of diversion is: Township 9N Range 5W Section 33,
1/4 of NW 1/4 of SE 1/4, Govt. Lot B.M., County of Payette

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____ 1/4 of _____ 1/4 of _____

1/4, Govt. Lot _____ B.M., County of _____

4. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Two three Horse Power pumps
discharging into a 4 inch PVC pipeline.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Stockwater purposes from 1-1 to 12-31 amount 0.77 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.77 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number livestock Etc.) 3500 head cattle

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic)

in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4
9N	5W	33									S			S		S	S	

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Payette

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or Nor

14. Remarks:

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree X
If applicable provide IDWR Water Right Number 65-5800
Court Third Judicial District Case Number _____ Decree Date 1/21/1986
Plaintiff vs Defendant State of Idaho v. A & C Corp., et al.

6. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments one map
or Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

or Organizations: I do solemnly swear or affirm that I am _____ Manager
_____ Title
Eastern Western Corporation that I have signed the foregoing
Organization
document in the space below as Manager of Eastern Western Corporation
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Curt Ingle Curt Ingle
Title and Organization Manager, Eastern Western Corp. Date 11-12-92

State of Idaho/or Payette Idaho) SS.
County of Payette)

Subscribed and sworn (or affirmed) before me this 12 day of November 19 92

SEAL

Notary Public

Residing at Fruitland Id

My Commission Expires

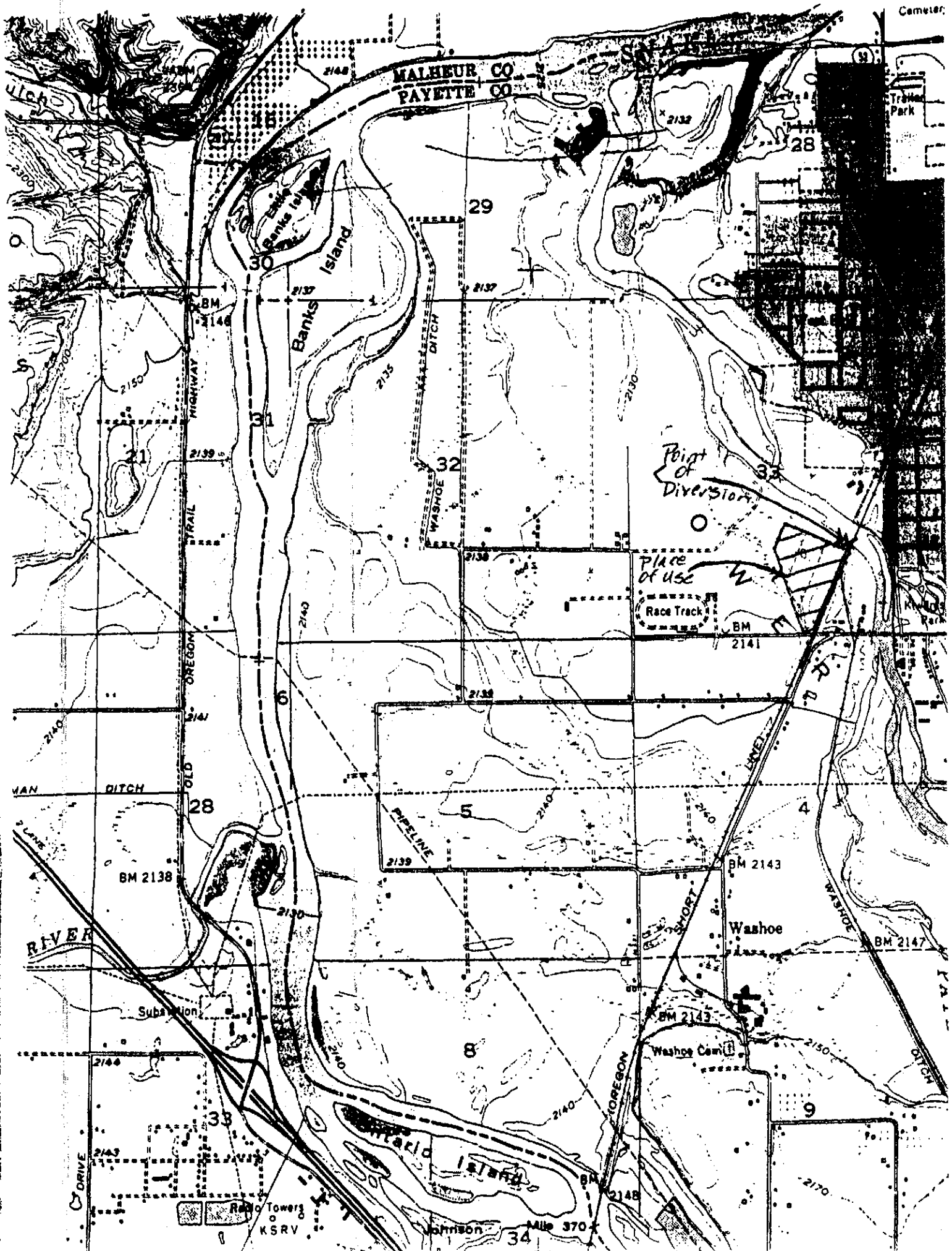
6/98

Please Print Name

Notice of Appearance:
Notice is hereby given that I, Dana L. Hofstetter/Holland Hart be acting as attorney at law on behalf
the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
could be mailed to me at the address listed below.

Nature Dana Hofstetter
Address P.O. Box 2527, Boise, Idaho 83701

to _____



Dana L. Hofstetter
Murray D. Feldman
HOLLAND & HART
Suite 1400, West One Plaza
Post Office Box 2527
Boise, Idaho 83701
Telephone: (208) 342-5000

1992 JAN -9 AM 10:02
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED *[Signature]*

~~COPY~~

Attorneys for Northwest Pipeline Corporation,
Eastern Western Corporation and other parties

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication
of Rights to the Use of Water
from the Snake River Basin
Water System

Case No. 39576

NOTICE OF APPEARANCE

The State of Idaho, ex rel.
R. Keith Higginson in his
official capacity as Director
of the Idaho Department of
Water Resources,

Document No.
92-01-020

Petitioner,

vs.

The United States; the State
of Idaho; and all Claimants to
the use of water from the Snake
River Basin Water System

DESCRIPTIVE SUMMARY

This is the Notice of Appearance of Dana L. Hofstetter and
Murray D. Feldman of the law firm of Holland & Hart as attorneys
for Northwest Pipeline Corporation, Eastern Western Corporation
and other parties pursuant to the Court's December 17, 1991, SRBA

Administrative Order: SRBA Mailing Address, Telephone and Fax
Numbers and Notices of Appearance.

NOTICE OF APPEARANCE

Dana L. Hofstetter and Murray D. Feldman of the law firm of
Holland & Hart hereby enter their appearance as attorneys for
Northwest Pipeline Corporation, Eastern Western Corporation and
other parties pursuant to the Court's December 17, 1991, SRBA
Administrative Order: SRBA Mailing Address, Telephone and Fax
Numbers and Notices of Appearance.

DATED this 6 day of January, 1992.

HOLLAND & HART

By



Dana L. Hofstetter, for the firm
Attorneys for Northwest Pipeline
Corporation, Eastern Western
Corporation and other parties

CERTIFICATE OF SERVICE

I hereby certify that on this 8 day of January, 1992, I caused to be served a true and correct copy of the foregoing by the method indicated below, and addressed to the following:

Larry Echohawk
Attorney General
State of Idaho
Statehouse Mail, Room 210
Boise, ID 83720

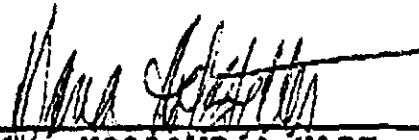
☒ U.S. Mail
☐ Hand Delivered
☐ Overnight Mail
☐ Telecopy (Fax)

Peter G. Monson
Trial Attorney
United States Department
of Justice
Land and Natural Resources
Division
Indian Resources Section
P.O. Box 44378
Washington, DC 20026-4378

☒ U.S. Mail
☐ Hand Delivered
☐ Overnight Mail
☐ Telecopy (Fax)

David B. Shaw (6 copies)
Chief
Adjudication Bureau
Idaho Department of Water
Resources
1301 North Orchard
Statehouse Mail
Boise, ID 83720

☒ U.S. Mail
☐ Hand Delivered
☐ Overnight Mail
☐ Telecopy (Fax)



for HOLLAND & HART

HOFSTETTER LAW OFFICE, LLC

608 West Franklin Street

Boise, Idaho 83702

Phone: (208) 424-7800

Fax: (208) 424-8774

E-Mail: Dana@IdahoWaterLaw.com**FAX COVER SHEET****DATE:** April 28, 2003**TO:** Special Master Cushman**Fax:** (208) 736-2121**CC:** Garrick Baxter

327-5400

Roxanne Brown

327-5400

FROM: Dana Hofstetter**RE:** Subcase No. 65-5800B

The information contained in this facsimile may be confidential information or attorney work product or both and is for the exclusive use of the intended recipient listed above. Any reading, disclosure, use or reproduction of this communication other than by the intended recipient is prohibited. If you have received this communication in error, please notify us by collect telephone call immediately and return the communication to us by U. S. Mail.

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ORIGINAL BY MAIL: YES ____ NO X

HOFSTETTER LAW OFFICE

608 West Franklin Street
Boise, Idaho 83702

Dana@idahoWaterLaw.com

Dana L. Hofstetter
Attorney at Law

Telephone: (208) 424-7800
Facsimile: (208) 424-8774

April 28, 2003

Via Facsimile: 208-736-2121

Special Master Cushman
Snake River Basin Adjudication Court
P.O. Box 2707
Twin Falls, Idaho 83303-2707

Re: Subcase No. 65-5800B

Dear Special Master Cushman:

I request correction of the Special Master's Recommendation in the above-referenced subcase by the deletion from the Other Provisions Section, the statement that, "Stockwater use is for 3500 range cattle." This statement which ordinarily would be included in the Explanatory Material Section was incorrectly included in the Other Provisions Section of the Director's Report and inadvertently was carried over in this manner into the Standard Form 5 and Special Master's Recommendation for this subcase. I have discussed this matter with Roxanne Brown of the Idaho Department of Water Resources and she has confirmed that this kind of language ordinarily appears in the Explanatory Material Section of the Director's Report and is omitted from the Special Master's Recommendation. Attached hereto is a copy of IDWR's recommendation for this water right in the *Payette Adjudication* which provided the basis for the water right decree in that proceeding and which did not include a similar statement about the number of stock.

As you know, the Motion to Alter or Amend deadline for this Recommendation is today. If it would be necessary to file a Motion to Alter or Amend for the correction of this clerical error, please consider this letter such a Motion. Thank you for your attention to this matter.

Sincerely,

HOFSTETTER LAW OFFICE, LLC



Dana L. Hofstetter

Enclosure

cc: Garrick Baxter via facsimile

Roxanne Brown via facsimile

EJ4001.2/5553

PAGE 270

PROPOSED FINDING OF WATER RIGHTS - PAYETTE RIVER DRAINAGE

SOURCE: PAYETTE RIVER

INDICATES TOTAL

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FRLM TC	MAX AMOUNT MAX RATE	DIVERSION PLAN	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
65-2343	FRY, JIM A. HURSESHOE BEND, IDAHO 83629	11/10/1935	IRRIGATION	4/ 1 11/ 1	---	AFA LOT 7 S23 T 7N R 2E	LOT 7 (30) S23 T 7N R 2E 930+	LICENSE
65-10505	HENDRICKS, A. J. & HENDRICKS, IRENE M. STAR MOBILE, BOX 77C, PAYETTE, (DATED 8/30/61)	5/ 3/1938	IRRIGATION	3/15 11/15	---	AFA SE 1/4 S13 T 8N R 5E 3.32 CFS	SE 1/4 S13 T 8N R 5E 3.32 CFS LOT 1 (21) S13 T 8N R 5E LOT 1 (30) LOT 21 (5) S14 T 8N R 5E 910+	BENEFICIAL USE
65-2411	BLACK CANYON IRRIGATION DISTRICT NOTUS, IDAHO 83654 REMARKS: PLACE OF USE WITHIN LANDS OF BLACK CANYON IRRIGATION DISTRICT.	9/19/1938	IRRIGATION	3/15 11/15	---	AFA LOT 6 S22 T 7N R 1E 1200.00 CFS	LOT 6 S22 T 7N R 1E 957C20+	LICENSE
65-11037	PINELL, JIM P. O. BOX 556, KENNETH, IDAHO 83642	4/ 1/1940	IRRIGATION	4/ 1 11/ 1	---	AFA LOT 3 S20 T 9N R 4E .06 CFS	LOT 3 (3) S20 T 9N R 4E 93+	BENEFICIAL USE
65-25008	AMERICAN FINE FOODS, INC. P. O. BOX 46C, PAYETTE, IDAHO 83641	6/ 1/1940	STOCKWATER	1/ 1 12/31	---	AFA LOT 2 S33 T 9N R 5E .17 CFS	LOT 2 S33 T 9N R 5E S33 T 9N R 5E 93+	BENEFICIAL USE
65-24024	AMERICAN FINE FOODS, INC. P. O. BOX 46C, PAYETTE, IDAHO 83641	7/ 1/1940	IRRIGATION	3/15 11/15	---	AFA LOT 2 S33 T 9N R 5E .20 CFS	LOT 2 (10) S33 T 9N R 5E 910+	BENEFICIAL USE
65-2468	RUBERTS, CLAYTON WATSON & RUBERTS, KENNETH T. & RUBERTS, GLENIA Y. HURSESHOE BEND, IDAHO 83629 REMARKS: THIS RIGHT WHEN CUMULATED WITH RIGHT 65-2404 SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.	6/27/1944	IRRIGATION	4/ 1 11/ 1	---	AFA LOT 8 S23 T 7N R 2E .16 CFS	SE 1/4 S23 T 7N R 2E LOT 8 (14) S23 T 7N R 2E 925+	LICENSE
65-5578	DAIRYMENS CREAMERY ASSOC., INC. BOX 540, PAYETTE, IDAHO 83641	4/ 1/1945	INDUSTRIAL	1/ 1 12/31	---	AFA LOT 2 S33 T 9N R 5E 304.00 AFA 2.23 CFS	LOT 2 S33 T 9N R 5E S33 T 9N R 5E 93+	BENEFICIAL USE
65-6541	WAHS, TED ROUTE 2, FRUITLAND, IDAHO 83619	4/ 1/1945	IRRIGATION	3/15 11/15	---	AFA HENE S15 T 8N R 5E .42 CFS	HENE S15 T 8N R 5E S15 T 8N R 5E 921+	BENEFICIAL USE

*Accretion***EXHIBIT "A"****PARCEL I****Order No. FA - 14016**

A parcel of land situated adjacent to Lots 1 and 2, in Section 29, Township 9 North, Range 5 West, Boise Meridian, Payette County, Idaho, lying easterly of the G.L.O. Meander Line, and being more particularly described as follows:

**Commencing at the South 1/4 Corner of Section 32, Township 9 North, Range 5 West, Boise Meridian, marked by a G.L.O. Brass Cap Monument;
thence along the North-South Centerline of said Section 32, North 00° 03' 32" West a distance of 5274.67 feet, to the calculated North 1/4 Corner common to Section 32 and said Section 29;
thence along the project North-South Centerline of said Section 29, North 00° 00' 00" West, a distance of 2668.39 feet, to a point of the calculated G.L.O. Meander Line of said Section 29, and the POINT OF BEGINNING;
thence continuing North 00° 00' 00" East, a distance of 314.68 feet, to a point on the approximate mean high water line of the Snake River. marked as per the instructions of the Idaho Department of Lands;
thence, along said line, the following 5 calls:**

- 1.) North 85° 58' 58" East, a distance of 679.17 feet;**
- 2.) South 82° 19' 17" East, a distance of 919.05 feet;**
- 3.) South 89° 34' 19" East, a distance of 75.92 feet;**
- 4.) South 84° 12' 18" East, a distance of 281.78 feet;**
- 5.) North 64° 13' 33" East, a distance of 285.69 feet, to a point on the approximate mean high water line of the Payette River, marked as per the instructions of the Idaho Department of Lands;**

thence along said line, the following 5 calls:

- a.) South 14° 27' 22" East, a distance of 503.60 feet;**
- b.) South 31° 54' 55" West, a distance of 276.69 feet;**
- c.) South 36° 49' 00" West, a distance of 586.40 feet;**
- d.) South 18° 57' 41" West, a distance of 418.33 feet;**
- e.) South 26° 10' 59" West, a distance of 253.49 feet, to a point on the calculated G.L.O. Meander Line;**

thence along said Meander Line, the following 3 calls:

- A.) North 58° 05' 13" West, a distance of 1441.32 feet;**
- B.) North 01° 05' 13" West, a distance of 664.33 feet;**
- C.) North 81° 05' 13" West, a distance of 350.26 feet, to the POINT OF BEGINNING**

Subject to a 25.00 foot wide conservation/greenbelt easement along the easterly and northerly perimeter of the lands described above.

EXHIBIT "A" CONTINUED**PARCEL II****Order No. FA - 14016**

A parcel of land situated adjacent to Lots 1 and 2, in Section 32, and adjacent to Lots 6, 7, and 8, in Section 33, all in Township 9 North, Range 5 West, Boise Meridian, Payette County, Idaho, lying easterly of the G.L.O. Meander Line, and being more particularly described as follows:

Commencing at the South 1/4 Corner of Section 33, Township 9 North, Range 5 West, Boise Meridian, marked by a Brass Cap Monument;
thence along the South Line of said Section 33, North 89°48'43" East, a distance of 76.59 feet more or less, to a point on the Westerly Right-of-Way of the Union Pacific Railroad (101.0 feet of record);
thence along said Right-of-way, North 23° 54' 49" East, a distance of 551.16 feet, to a point on the calculated G.L.O. Meander Line of said Section 33, and the POINT OF BEGINNING;

thence, along said Meander Line the following 8 calls:

- 1.) South 88° 54' 47" West, a distance of 534.09 feet;
- 2.) North 23°05' 13" West a distance of 132.87 feet;
- 3.) North 43° 35' 13" West, a distance of 1660.81 feet;
- 4.) North 21° 05' 13" West, a distance of 465.03 feet;
- 5.) North 59° 05' 13" West, a distance of 1328.65 feet;
- 6.) North 60° 05' 13" West, a distance of 624.47 feet;
- 7.) North 07° 54' 47" East, a distance of 1992.98 feet;
- 8.) North 06° 05' 13" West, a distance of 197.16 feet, to a point on the approximate mean high water line of the Payette River, marked as per the Instructions of the Idaho Department of Lands;

thence, along said line, the following 11 calls:

- a.) South 75° 18' 02" East, a distance of 240.90 feet;
- b.) South 53° 30' 26" East, a distance of 308.32 feet;
- c.) South 87° 45' 06" East, a distance of 226.55 feet;
- d.) South 47°10' 16" East, a distance of 629.59 feet;
- e.) South 29° 02' 16" East, a distance of 347.86 feet;
- f.) South 01° 21' 22" West, a distance of 761.79 feet;
- g.) South 22°36' 32" East, a distance of 579.54 feet;
- h.) South 50° 49' 49" East, a distance of 1576.19 feet;
- i.) South 30°52' 25" East, a distance of 493.40 feet;

CONTINUED

EXHIBIT "A" CONTINUED

Order No. FA - 14016

- j.) South 70°56' 56" East, a distance of 310.21 feet;**
 - k.) South 58° 50' 31" East, a distance of 467.80 feet, to a point on the westerly Right-of-Way of the Union Pacific Railroad;**
- thence along said right-of-way, South 23°54' 49" West, a distance of 950.12 feet, to the POINT OF BEGINNING.**
- Subject to a 25.00 foot wide conservation/greenbelt easement along the easterly and northerly perimeter of the lands described above.**

Fee

NO.: FA-14015

-1-

EXHIBIT "A"**PARCEL I**

A Parcel of land in Government Lot 1 and in the East Half of the Northeast Quarter of the Southeast Quarter of Section 32, and in Government Lot 6 of Section 33, all in Township 9 North, Range 5 West, Boise Meridian, Payette County, Idaho, and more particularly described as follows:

COMMENCING at the Southeast corner of said Section 32; thence

North 00°29'12" East 1301.06 feet to the Southeast corner of said East Half of the Northeast Quarter of the Southeast Quarter; thence

North 89°43'07" West 660.89 feet to the Southwest corner of said East Half of the Northeast Quarter of the Southeast Quarter; thence

North 00°26'48" East 421.76 feet to the TRUE POINT OF BEGINNING; thence

North 00°26'48" 882.54 feet to the Northwest corner of said East Half of the Northeast Quarter of the Southeast Quarter; thence

North 00°26'48" East 445.66 feet; thence

South 84°30'31" East 664.31 feet to a point on the boundary line common to Section 32 and Section 33; thence

South 84°30'31" East 1208.92 feet; thence

South 06°09'08" West 934.63 feet; thence

South 03°43'03" East 202.08 feet; thence

South 10°28'02" East 230.44 feet; thence

North 84°54'58" West 1174.10 feet to a point on the boundary line

common to Section 32 and Section 33; thence

North 84°54'58" West 314.45 feet; thence

North 00°29'12" East 75 feet; thence

North 89°43'07" West 347.45 feet, more or less, to the point of beginning.

TOGETHER with an Easement for ingress and egress to the above described property described as follows:

CONTINUED

NO.: FA-14015

-2-

EXHIBIT "A" CONTINUED

The South 421.76 feet of the West 25 feet of the East Half of the Northeast Quarter of the Southeast Quarter in Section 33, Township 9 North, Range 5 West, Boise Meridian, in the County of Payette, State of Idaho.

PARCEL II

In Township 8-North, Range 5 West, Boise Meridian, Payette County, Idaho:

In Section 4: A portion of Blocks 1 and 2 of Assessor's Payne Tract, according to the plat thereof on file in Book 1, Page 37, Plat Records of said County; said parcel being situated in the Southwest quarter of the Southwest quarter of said Section 4, and described as follows:

Commencing at the Northeast corner of said Southwest quarter of the Southwest quarter;

thence South 88°48'06" West along the North line of said Southwest quarter of the Southwest quarter a distance of 877.39 feet to the TRUE POINT OF BEGINNING;

thence South 3°11'30" East a distance of 440.00 feet;

thence South 73°25'50" East a distance of 376.60 feet to the Westerly right-of-way line of the Oregon Short Line Railroad;

thence South 24°04'50" West a distance of 803.93 feet along said line to a point on the South line of said Southwest quarter of the Southwest quarter;

thence South 88°49'49" West a distance of 497.99 feet along said line to the Southwest corner of said Southwest quarter of the Southwest quarter;

CONTINUED

NO.: FA-14015**-3-****EXHIBIT "A" CONTINUED**

thence North 0°23'42" West a distance of 1281.47 feet along the West line of said Southwest quarter of the Southwest quarter to the Northwest corner of said Southwest quarter of the Southwest quarter;

thence North 88°48'06" East a distance of 449.39 feet along the North line of said Southwest quarter of the Southwest quarter to the TRUE POINT OF BEGINNING;

SAVE AND EXCEPT the right of way for a certain public road bordering said parcel on the North and West sides.

PARCEL III

In Township 9 North, Range 5 West, Boise Meridian, Payette County, Idaho:

In Section 32:

The Southwest quarter of the Northwest quarter of the Northeast quarter; the Northwest quarter of the Southwest quarter of the Northeast quarter; and the North half of the Southwest quarter of the Southwest quarter of the Northeast quarter.

PARCEL IV

In Township 9 North, Range 5 West, Boise Meridian, Payette County, Idaho:

In Section 29: Government Lots 1 and 2, and the Southwest quarter of the Southeast quarter;

In Section 32: The Northwest quarter of the Northwest quarter of the Northeast quarter; and

CONTINUED

NO.: FA-14014

-4-

EXHIBIT "A" CONTINUED

Government Lots 1 and 2, EXCEPTING the West 660 feet thereof;

AND FURTHER EXCEPTING that portion of said Lot 1 lying South of the following described line:

Commencing at the Southwest corner of the East half of the Northeast quarter of the Southeast quarter;

thence North 0°26'48" East 1304.30 feet to the Northwest corner of the East half of the Northeast quarter of the Southeast quarter;

thence North 0°26'48" East 445.66 feet to the TRUE POINT OF BEGINNING for this line;

thence South 84°30'31" East 664.31 feet to a point on the boundary line common to Section 32 and Section 33 and the termination of said line;

AND FURTHER EXCEPTING that portion of Lot 1 lying Easterly of the mean high water line of the Payette River as established by survey recorded August 3, 2001 as Instrument No. 295230, Official Records.

PARCEL V

In Township 9 North, Range 5 West, Boise Meridian, Payette County, Idaho:

In Section 29: Government Lots 3, 4 and 5;

In Section 30: Government Lot 1;

In Section 31: Government Lot 2;

In Section 32: Government Lots 3, 4, 5, 7 and the Northeast quarter of the Southwest quarter,

EXCEPTING from said Lots 4 and 5 and from said Northeast quarter of the Southwest quarter the following described tract of land:

CONTINUED

NO.:FA-14015**-5-****EXHIBIT "A" CONTINUED**

Beginning at the Southeast corner of said Northeast quarter of the Southwest quarter of Section 32, Township 9 North, Range 5 West, Boise Meridian;

thence North 0°00'22" East 720.02 feet along the East line of said Northeast quarter of the Southwest quarter;

thence North 85°05'20" West 528.96 feet;

thence North 8°26'10" East 454.94 feet;

thence North 43°28'39" West 65.91 feet;

thence North 58°29'07" West 374.66 feet to a point within said Lot 4;

thence South 28°05'43" West 456.29 feet to a point within said Northeast quarter of the Southwest quarter;

thence North 84°21'34" West 648.70 feet to a point within said Lot 5;

thence South 8°23'09" West 484.82 feet;

thence North 87°31'01" West 316.33 feet;

thence South 1°10'55" East 654.90 feet to a point on the South line of said Lot 5;

thence North 89°59'12" East 2058.62 feet along the South line of said Lot 5 and the South line of said Northeast quarter of the Southwest quarter to the Point of Beginning.

CONTINUED

NO. :FA-14015

-6-

In Section 33: Government Lot 6,

EXCEPTING THEREFROM the following described tract of land:

Commencing at the Southeast corner of Section 32;

thence North 0°29'12" East 1301.06 feet to the Southeast corner of the East half of the Northeast quarter of the Southeast quarter of said Section 32;

thence North 89°43'07" West 660.89 feet to the Southwest corner of said East half of the Northeast quarter of the Southeast quarter;

thence North 0°26'48" East 421.76 feet;

thence North 0°26'48" East 882.54 feet to the Northwest corner of said East half of the Northeast quarter of the Southeast quarter;

thence North 0°26'48" East 445.66 feet;

thence South 84°30'31" East 664.31 feet to a point on the boundary line common to Section 32 and Section 33 and the TRUE POINT OF BEGINNING;

thence South 84°30'31" East 1208.92 feet;

thence South 6°09'08" West 934.63 feet;

thence South 3°43'03" East 202.08 feet;

thence South 10°28'02" East 230.44 feet;

thence North 84°54'58" West 1174.10 feet to a point on the boundary line common to Section 32 and Section 33;

CONTINUED

NO.: FA-14015

-7-

EXHIBIT "A" CONTINUED

thence North along said boundary line to the Point of Beginning.

AND FURTHER EXCEPTING THEREFROM the following described tract of land:

Beginning at the Southwest corner of said Lot 6;

thence North 0°29'12" East 320.43 feet;

thence South 84°54'58" East 1174.10 feet;

thence South 10°28'02" East to a point on the South side line of said Lot 6;

thence West along said South side line to the Point of Beginning.

PARCEL VI

Land in Township 9 North, Range 5 West, Boise Meridian, Payette County, Idaho:

In Section 33: Government Lot 7 and that portion of Government Lot 8 lying Westerly of the Union Pacific Railroad right of way.

PARCEL VII

Land in Township 8 North, Range 5 West, Boise Meridian, Payette County, Idaho, as follows:

A portion of the Southeast Quarter of the Southeast Quarter of Section 5, Township 8 North, Range 5 West, Boise Meridian, Payette County, Idaho, more particularly described as follows:

Beginning at the Southeast corner of said Southeast Quarter of the Southeast Quarter of Section 5;

CONTINUED

NO.:FA-14015

-8-

thence North 89°59'55" West along the South line of said Southeast Quarter of the Southeast Quarter a distance of 680.84 feet;

thence North 0°31'51" West a distance of 985.37 feet;

thence North 89°30'48" East a distance of 79.26 feet;

thence North 03°28'56" East a distance of 307.47 feet to the North line of said Southeast Quarter of the Southeast Quarter;

thence East along the North line to the Northeast corner of said Southeast Quarter of the Southeast Quarter;

thence South along the East line to the POINT OF BEGINNING.

In Section 8: All that portion of the Northeast Quarter, EXCEPTING the North 165 feet thereof, lying West of the right-of-way of the Oregon Short Line Railroad; Government Lot 3; and All that portion of Government Lot 4 lying West of the right-of-way of the Oregon Short Line Railroad;

ALSO, the East 680.84 feet of the North 165 feet of the Northeast Quarter of the Northeast Quarter;

In Section 9: All that portion of the Northwest quarter of the Northwest Quarter lying West of the right-of-way of the Oregon Short Line Railroad; said tract being also described as Blocks 4A, 5, 6 and 6A of the Recorder's Amended Plat of Point Lookout, as per Plat in Book 2, Page 6, Plat Records of Payette County, Idaho.

END

1130 3RD AVE NORTH
PAYETTE ID 83881
Phone: 208-642-6012
Fax: 208-642-6040

**PAYETTE COUNTY
ASSESSOR'S OFFICE**

Fax

To: DANA From: DORIS
Fax: 424-8774 Date: 6-14-02
Phone: _____ Pages: 27
Re: _____ CC: _____

☐ Urgent ☐ For Review ☐ Please Comment ☐ Please Reply ☐ Please Recycle

•Comments:

I am dividing this fax
into 2 groups. These are
all the parcels we have for
Eastern Western, C/C and
Colwell in the area you have
indicated. Hope this helps.
Doris

A S S E S S M E N T I N Q U I R Y
COUNTY OF PAYETTE

PARCEL #: 6840 000 0 STATUS CODE: A CODE AREA 11 TAX ROLL: 1

YR ASSD:2002 STATE #:08N05W054202 HOME EX(Y/N):N BANKRUPT(Y/N): N
HOME OVER-RIDE:EASTERN WESTERN CORPORATION
PO BOX 3228
PORTLAND OR 97208-3228SENW- TAX 16 LESS TAX 14 & 15
SEC 5-8-5
SPLIT OFF #7526

STREET # STREET NAME CD

ECON.AREA: STROB

	CATEGORY	CLASS	ACTUAL AGE	CONDITION G,A,P	ACRES	LAST YR MARKET	CURRENT MARKET
1.	4				42.54	22,100	15,910
2.	19				1.54		
3.							
4.							
5.							
6.							
7.							
8.							
9.							
10.							
TOTALS:					44.08	22,100	15,910

A S S E S S M E N T I N Q U I R Y
C O U N T Y O F P A Y E T T E

PARCEL #: 7570 000 0 STATUS CODE: A CODE AREA 11 TAX ROLL: 1

YR ASSD:2002 STATE #:09N05W336751 HOME EX(Y/N):N BANKRUPT(Y/N): N
HOME OVER-RIDE:C/C LLC
3990 HWY 52
PAYETTE ID 83661W 800' OF SESW
SEC 33-9-5

ECON.AREA: STROB		STREET #	STREET NAME	CD			
	CATEGORY	CLASS	ACTUAL AGE	CONDITION G, A, P	ACRES	LAST YR MARKET	CURRENT MARKET
1.	1				16.00		18,640
2.	4				5.00		1,870
3.	5				2.60		110
4.	19				.46		
5.							
6.							
7.							
8.							
9.							
10.							
TOTALS:					24.06		20,620

A S S E S S M E N T I N Q U I R Y
COUNTY OF PAYETTE

PARCEL #: 6736 000 0 STATUS CODE: A CODE AREA 11 TAX ROLL: 1

YR ASSD:2001 STATE #:09N05W323001 HOME EX(Y/N):N BANKRUPT(Y/N): N
HOME OVER-RIDE:C/C LLC
3990 HWY 52
PAYETTE ID 83661LOT 7
SEC 32-9-5

STREET # STREET NAME CD

ECON.AREA: PFR

	CATEGORY	CLASS	ACTUAL AGE	CONDITION G,A,P	ACRES	LAST YR MARKET	CURRENT MARKET
1.	1				10.49	12,780	12,780
2.	5				8.22	340	340
3.							
4.							
5.							
6.							
7.							
8.							
9.							
10.							
TOTALS:					18.71	13,120	13,120

ASSESSMENT INQUIRY
COUNTY OF PAYETTE

PARCEL #: 6735 000 0 STATUS CODE: A CODE AREA 11 TAX ROLL: 1

YR ASSD:2001 STATE #:09N05W296011 HOME EX(Y/N):N BANKRUPT(Y/N): N
HOME OVER-RIDE:C/C LLC
3990 HWY 52
PAYETTE ID 83661LOT 5
SEC 29-9-5

ECON.AREA: PFR		STREET #	STREET NAME	CD			
1.	CATEGORY	CLASS	ACTUAL AGE	CONDITION G,A,P	ACRES	LAST YR MARKET	CURRENT MARKET
1.	1				37.73	45,960	45,960
2.	5				10.50	430	430
3.							
4.							
5.							
6.							
7.							
8.							
9.							
10.							
TOTALS:					48.23	46,390	46,390

ASSESSMENT INQUIRY COUNTY OF PAYETTE

PARCEL #: 2798 000 0 STATUS CODE: A CODE AREA 11 TAX ROLL: 1

YR ASSD:2002 STATE #:09N05W336601 HOME EX(Y/N):N BANKRUPT(Y/N): N
HOME OVER-RIDE:

C/C LLC
3990 HWY 52
PAYETTE ID 83661

LOTS 7-8 W OF RR LESS W 800'-
TAX 33- S 1310' OF TAX 46
CAT 46 MH # 20779
SEC 33-9-5

ECON.AREA: STROBF		STREET #	STREET NAME	CD		
		460.0	6 AV SOUTH	P		
CATEGORY	CLASS	ACTUAL AGE	CONDITION G,A,P	ACRES	LAST YR MARKET	CURRENT MARKET
1.	18			35.26		26,130
2.	19			.34		
3.	40	A				64,650
4.						
5.						
6.						
7.						
8.						
9.						
10.						
TOTALS:				35.60		90,780

ASSESSMENT INQUIRY
COUNTY OF PAYETTE

PARCEL #: 2797 001 0 STATUS CODE: A CODE AREA 11 TAX ROLL: 1

YR ASSD:2002 STATE #:09N05W335550 HOME EX(Y/N):N BANKRUPT(Y/N): N
HOME OVER-RIDE:C/C LLC
3990 HWY 52
PAYETTE ID 83661TAX #34
SEC 33-9-5

ECON.AREA: STROB		STREET #	STREET NAME	CD		
CATEGORY	CLASS	ACTUAL AGE	CONDITION G,A,P	ACRES	LAST YR MARKET	CURRENT MARKET
1.	1			37.00	44,880	44,880
2.						
3.						
4.						
5.						
6.						
7.						
8.						
9.						
10.						
TOTALS:				37.00	44,880	44,880

JUN-14-02 FRI 9:52 AM ASSESSOR-TREASURER

FAX NO. 208 642 6040

P. 8

A S S E S S M E N T I N Q U I R Y COUNTY OF PAYETTE

PARCEL #: 2797 000 0 STATUS CODE: A CODE AREA 11 TAX ROLL: 1

YR ASSD:2002 STATE #:09N05W333000 HOME EX(Y/N):N BANKRUPT(Y/N): N
HOME OVER-RIDE:C/C LLC
3990 HWY 52
PAYETTE ID 83661LOT 6 & ACCRETIONS LESS TAX
34 & TAX 36
SEC. 33-9-5

ECON.AREA: LPF		STREET #	STREET NAME	CD		
CATEGORY	CLASS	ACTUAL AGE	CONDITION G,A,P	ACRES	LAST YR MARKET	CURRENT MARKET
1.	1			26.20	29,820	29,820
2.	4			49.84	8,220	14,950
3.	5			9.76	1,300	400
4.	32	A			16,442	27,522
5.						
6.						
7.						
8.						
9.						
10.						
TOTALS:				85.80	55,782	72,692

JUN-14-02 FRI 9:52 AM ASSESSOR-TREASURER

FAX NO. 208 642 6040

P. 9

A S S E S S M E N T I N Q U I R Y COUNTY OF PAYETTE

PARCEL #: 2793 000 0 STATUS CODE: A CODE AREA 11 TAX ROLL: 1

YR ASSD:2002 STATE #:09N05W320900 HOME EX(Y/N):N BANKRUPT(Y/N): N
HOME OVER-RIDE:C/C LLC
3990 HWY 52
PAYETTE ID 83661SWNWNE- NWSWNE-
N1/2SWSWNE
SEC. 32-9-5

ECON. AREA: LP1		STREET #	STREET NAME	CD		
CATEGORY	CLASS	ACTUAL AGE	CONDITION G,A,P	ACRES	LAST YR MARKET	CURRENT MARKET
1.	1			23.00	25,090	25,090
2.	19			2.00		
3.						
4.						
5.						
6.						
7.						
8.						
9.						
10.						
TOTALS:				25.00	25,090	25,090

ASSESSMENT INQUIRY
COUNTY OF PAYETTE

PARCEL #: 2788 002 0 STATUS CODE: A CODE AREA 11 TAX ROLL: 1

YR ASSD:2001 STATE #:09N05W322401 HOME EX(Y/N):N BANKRUPT(Y/N): N
HOME OVER-RIDE:C/C LLC
3990 HWY 52
PAYETTE ID 83661LOTS 3-4-5- NESW LESS TAX 6
SEC. 32-9-5

STREET # STREET NAME CD

ECON.AREA: PFR

	CATEGORY	CLASS	ACTUAL AGE	CONDITION G,A,P	ACRES	LAST YR MARKET	CURRENT MARKET
1.	1				92.74	111,310	111,310
2.	4				10.08	4,300	4,300
3.	5				14.42	590	590
4.	19				3.38		
5.							
6.							
7.							
8.							
9.							
10.							
TOTALS:					120.62	116,200	116,200

ASSESSMENT INQUIRY
COUNTY OF PAYETTE

PARCEL #: 2788 001 0 STATUS CODE: A CODE AREA 11 TAX ROLL: 1

YR ASSD: 2002 STATE #: 09N05W320750 HOME EX(Y/N): N BANKRUPT(Y/N): N
HOME OVER-RIDE:C/C LLC
3990 HWY 52
PAYETTE ID 83661NWNWNE
SEC. 32-9-5

		STREET #	STREET NAME	CD		
ECON.AREA: LP						
CATEGORY	CLASS	ACTUAL AGE	CONDITION G,A,P	ACRES 10.00	LAST YR MARKET 11,380	CURRENT MARKET 11,380
1.	1					
2.						
3.						
4.						
5.						
6.						
7.						
8.						
9.						
10.						
TOTALS:				10.00	11,380	11,380

A S S E S S M E N T I N Q U I R Y
C O U N T Y O F P A Y E T T E

PARCEL #: 2787 002 0 STATUS CODE: A CODE AREA 11 TAX ROLL: 1

YR ASSD:2002 STATE #:09N05W320120 HOME EX(Y/N):N BANKRUPT(Y/N): N
HOME OVER-RIDE:C/C LLC
3990 HWY 52
PAYETTE ID 83661E1/2 OF GOVT LOTS 1 & 2 LESS
TAX 3
SEC. 32-9-5

STREET # STREET NAME CD

ECON.AREA: LP

	CATEGORY	CLASS	ACTUAL AGE	CONDITION G,A,P	ACRES	LAST YR MARKET	CURRENT MARKET
1.	1				17.40	19,800	19,800
2.	5				15.92	570	650
3.							
4.							
5.							
6.							
7.							
8.							
9.							
10.							
TOTALS:					33.32	20,370	20,450

A S S E S S M E N T I N Q U I R Y
C O U N T Y O F P A Y E T T E

PARCEL #: 2787 001 0 STATUS CODE: A CODE AREA 11 TAX ROLL: 1

YR ASSD:2002 STATE #:09N05W327220 HOME EX(Y/N):N BANKRUPT(Y/N): N
HOME OVER-RIDE:C/C LLC
3990 HWY 52
PAYETTE ID 83661TAX #3 LESS S.421.76' OF
W.347.45'
SEC. 32-9-5

ECON.AREA: LP		STREET #	STREET NAME	CD		
CATEGORY	CLASS	ACTUAL AGE	CONDITION G, A, P	ACRES	LAST YR MARKET	CURRENT MARKET
1.	1			19.63	22,340	22,340
2.						
3.						
4.						
5.						
6.						
7.						
8.						
9.						
10.						
TOTALS:				19.63	22,340	22,340

A S S E S S M E N T I N Q U I R Y
C O U N T Y O F P A Y E T T E

PARCEL #: 2786 000 0 STATUS CODE: A CODE AREA 11 TAX ROLL: 1

YR ASSD:2002 STATE #:09N05W310020 HOME EX(Y/N):N BANKRUPT(Y/N): N
HOME OVER-RIDE:C/C LLC
3990 HWY 52
PAYETTE ID 83661

LOT 2, SEC. 31-9-5

ECON.AREA: PFR		STREET #	STREET NAME	CD		
CATEGORY	CLASS	ACTUAL AGE	CONDITION G, A, P	ACRES	LAST YR MARKET	CURRENT MARKET
1.	1			14.82	18,050	18,050
2.						
3.						
4.						
5.						
6.						
7.						
8.						
9.						
10.						
TOTALS:				14.82	18,050	18,050

A S S E S S M E N T I N Q U I R Y
COUNTY OF PAYETTE

PARCEL #: 2784 000 0 STATUS CODE: A CODE AREA 11 TAX ROLL: 1

YR ASSD:2001 STATE #:09N05W309500 HOME EX(Y/N):N BANKRUPT(Y/N): N
HOME OVER-RIDE:C/C LLC
3990 HWY 52
PAYETTE ID 83661LOT 1
SEC 30-9-5

ECON.AREA: PFR			STREET #	STREET NAME	CD		
	CATEGORY	CLASS	ACTUAL AGE	CONDITION G,A,P	ACRES	LAST YR MARKET	CURRENT MARKET
1.	1				2.50	3,050	3,050
2.	19				1.99		
3.							
4.							
5.							
6.							
7.							
8.							
9.							
10.							
TOTALS:					4.49	3,050	3,050

A S S E S S M E N T I N Q U I R Y
C O U N T Y O F P A Y E T T E

PARCEL #: 2783 001 0 STATUS CODE: A CODE AREA 11 TAX ROLL: 1

YR ASSD:2001 STATE #:09N05W298400 HOME EX(Y/N):N BANKRUPT(Y/N): N
HOME OVER-RIDE:C/C LLC
3990 HWY 52
PAYETTE ID 83661GOVT LOTS 1 & 2-SWSE-TAX 1 & 3
SEC 29-9-5

ECON.AREA: PFR		STREET #	STREET NAME	CD			
	CATEGORY	CLASS	ACTUAL AGE	CONDITION G,A,P	ACRES	LAST YR MARKET	CURRENT MARKET
1.	1				56.94	81,640	69,350
2.	4				44.18	19,980	28,810
3.	5				26.24	680	1,080
4.							
5.							
6.							
7.							
8.							
9.							
10.							
TOTALS:					127.36	102,300	99,240

A S S E S S M E N T I N Q U I R Y
C O U N T Y O F P A Y E T T E

PARCEL #: 2783 000 0 STATUS CODE: A CODE AREA 11 TAX ROLL: 1

YR ASSD:2001 STATE #:09N05W294811 HOME EX(Y/N):N BANKRUPT(Y/N): N
HOME OVER-RIDE:C/C LLC
3990 HWY 52
PAYETTE ID 83661LOTS 3 & 4
SEC. 29-9-5

STREET # STREET NAME CD

ECON.AREA: PFR

	CATEGORY	CLASS	ACTUAL AGE	CONDITION G,A,P	ACRES	LAST YR MARKET	CURRENT MARKET
1.	1				29.40	35,810	35,810
2.	5				8.99	370	370
3.							
4.							
5.							
6.							
7.							
8.							
9.							
10.							
TOTALS:					38.39	36,180	36,180

A S S E S S M E N T I N Q U I R Y
C O U N T Y O F P A Y E T T E

PARCEL #: 1658 000 0 STATUS CODE: A CODE AREA 12 TAX ROLL: 1

YR ASSD:2002 STATE #:0378004A0000 HOME EX(Y/N):N BANKRUPT(Y/N): N
HOME OVER-RIDE:C/C LLC
3990 HWY 52
PAYETTE ID 83661BLKS 4A- 5-6-6A,
REC.AM.PLAT POINT LOOKOUT

ECON.AREA: LPC		STREET #	STREET NAME	CD			
1.	CATEGORY	CLASS	ACTUAL AGE	CONDITION G,A,P	ACRES	LAST YR MARKET	CURRENT MARKET
1.	4				5.00	1,500	1,500
2.	19				1.28		
3.							
4.							
5.							
6.							
7.							
8.							
9.							
10.							
TOTALS:					6.28	1,500	1,500

A S S E S S M E N T I N Q U I R Y
C O U N T Y O F P A Y E T T E

PARCEL #: 1634 000 0 STATUS CODE: A CODE AREA 11 TAX ROLL: 1

YR ASSD:2002 STATE #:08N05W080020 HOME EX(Y/N):N BANKRUPT(Y/N): N
HOME OVER-RIDE:C/C LLC
3990 HWY 52
PAYETTE ID 83661

TAX 5- TAX 6, SEC.8-8-5

ECON.AREA: STROB		STREET #	STREET NAME	CD			
	CATEGORY	CLASS	ACTUAL AGE	CONDITION G,A,P	ACRES	LAST YR MARKET	CURRENT MARKET
1.	4				2.47	920	920
2.	19				.09		
3.							
4.							
5.							
6.							
7.							
8.							
9.							
10.							
TOTALS:					2.56	920	920

A S S E S S M E N T I N Q U I R Y
COUNTY OF PAYETTE

PARCEL #: 1630 000 0 STATUS CODE: A CODE AREA 11 TAX ROLL: 1

YR ASSD:2002 STATE #:08N05W081200 HOME EX(Y/N):N BANKRUPT(Y/N): N
HOME OVER-RIDE:C/C LLC
3990 HWY 52
PAYETTE ID 83661NE1/4-LOTS 3 & 4 W OF RR ALL
LESS N 10 ACRES
SEC. 8-8-5

STREET # STREET NAME CD

ECON.AREA: STROBF

	CATEGORY	CLASS	ACTUAL AGE	CONDITION G,A,P	ACRES	LAST YR MARKET	CURRENT MARKET
1.	1				137.96	166,010	166,010
2.	4				19.09	7,140	7,140
3.	5				1.06	40	40
4.	19				5.61		
5.	32	A				14,766	15,170
6.							
7.							
8.							
9.							
10.							
TOTALS:					163.72	187,956	188,360

A S S E S S M E N T I N Q U I R Y
COUNTY OF PAYETTE

PARCEL #: 1617 000 0 STATUS CODE: A CODE AREA 11 TAX ROLL: 1

YR ASSD:2002 STATE #:08N05W059021 HOME EX(Y/N):N BANKRUPT(Y/N): N
HOME OVER-RIDE:C/C LLC
3990 HWY 52
PAYETTE ID 83661TAX 2- TAX 3 ALL LESS TAX 20
SEC 5-8-5

ECON.AREA: STROB		STREET #	STREET NAME	CD		
CATEGORY	CLASS	ACTUAL AGE	CONDITION G,A,P	ACRES	LAST YR MARKET	CURRENT MARKET
1.	4			19.74	7,380	7,380
2.	19			.27		
3.						
4.						
5.						
6.						
7.						
8.						
9.						
10.						
TOTALS:				20.01	7,380	7,380

A S S E S S M E N T I N Q U I R Y
C O U N T Y O F P A Y E T T E

PARCEL #: 1605 001 0 STATUS CODE: A CODE AREA 11 TAX ROLL: 1

YR ASSD:2002 STATE #:022000001000B HOME EX(Y/N):N BANKRUPT(Y/N): N
HOME OVER-RIDE:C/C LLC
3990 HWY 52
PAYETTE ID 83661TAX 1, BLK 1 & 2
PAYNE TRACT*See 4-8-5*

ECON.AREA: STROB		STREET #	STREET NAME	CD			
	CATEGORY	CLASS	ACTUAL AGE	CONDITION G,A,P	ACRES	LAST YR MARKET	CURRENT MARKET
1.	4				16.09	6,020	6,020
2.	19				1.36		
3.							
4.							
5.							
6.							
7.							
8.							
9.							
10.							
TOTALS:					17.45	6,020	6,020

A S S E S S M E N T I N Q U I R Y
COUNTY OF PAYETTE

PARCEL #: 7567 000 0 STATUS CODE: A CODE AREA 11 TAX ROLL: 1

YR ASSD:2002 STATE #:08N05W052551 HOME EX(Y/N):N BANKRUPT(Y/N): N
HOME OVER-RIDE:BLENDU, RONALD D & BETTY M
½ COLWELL, GEORGE E & CHERYL F
3990 HWY 52
PAYETTE ID 83661TAX 20 IN GOVT LOT 3 & 4
SEC 5-8-5
SPLIT FROM #1621

STREET # STREET NAME CD

ECON.AREA: STROB

	CATEGORY	CLASS	ACTUAL AGE	CONDITION G,A,P	ACRES	LAST YR MARKET	CURRENT MARKET
1.	1				25.58	31,030	31,030
2.	19				.36		
3.							
4.							
5.							
6.							
7.							
8.							
9.							
10.							
TOTALS:					25.94	31,030	31,030

A S S E S S M E N T I N Q U I R Y
COUNTY OF PAYETTE

PARCEL #: 2794 000 0 STATUS CODE: A CODE AREA 11 TAX ROLL: 1

YR ASSD:2002 STATE #:09N05W336020 HOME EX(Y/N):N BANKRUPT(Y/N): N
HOME OVER-RIDE:COLWELL, GEORGE E & CHERYL F
3990 HWY 52
PAYETTE ID 83661

N1/2SWSW, SEC. 33-9-5

				STREET #	STREET NAME	CD	
ECON.AREA: LP							
	CATEGORY	CLASS	ACTUAL AGE	CONDITION G,A,P	ACRES	LAST YR MARKET	CURRENT MARKET
1.	1				17.93	20,400	20,400
2.	4				1.67	710	710
3.	19				.40		
4.							
5.							
6.							
7.							
8.							
9.							
10.							
TOTALS:					20.00	21,110	21,110

A S S E S S M E N T I N Q U I R Y
C O U N T Y O F P A Y E T T E

PARCEL #: 2791 000 0 STATUS CODE: A CODE AREA 11 TAX ROLL: 1

YR ASSD:2002 STATE #:09N05W326620 HOME EX(Y/N):N BANKRUPT(Y/N): N
HOME OVER-RIDE:COLWELL, GEORGE E & CHERYL F
3990 HWY 52
PAYETTE ID 83661SESW LESS TAX 1,
SEC. 32-9-5

				STREET #	STREET NAME	CD	
ECON.AREA: LP							
	CATEGORY	CLASS	ACTUAL AGE	CONDITION G,A,P	ACRES	LAST YR MARKET	CURRENT MARKET
1.	4				17.18	7,340	7,340
2.	5				4.66	190	190
3.	19				1.44		
4.							
5.							
6.							
7.							
8.							
9.							
10.							
TOTALS:					23.28	7,530	7,530

A S S E S S M E N T I N Q U I R Y
C O U N T Y O F P A Y E T T E

PARCEL #: 2790 000 0 STATUS CODE: A CODE AREA 11 TAX ROLL: 1

YR ASSD:2002 STATE #:09N05W326450 HOME EX(Y/N):N BANKRUPT(Y/N): N
HOME OVER-RIDE:BLENDU, RONALD D & BETTY M
% COLWELL, GEORGE E & CHERYL
3990 HWY 52
PAYETTE ID 83661TAX 1 LESS TAX 7- TAX 2
LESS TAX 8
SEC 32-9-5

ECON.AREA: LP		STREET #	STREET NAME	CD		
CATEGORY	CLASS	ACTUAL AGE	CONDITION G,A,P	ACRES	LAST YR MARKET	CURRENT MARKET
1.	1			27.49	31,280	31,280
2.	19			.10		
3.						
4.						
5.						
6.						
7.						
8.						
9.						
10.						
TOTALS:				27.59	31,280	31,280

SE 3W
SW/SW

A S S E S S M E N T I N Q U I R Y COUNTY OF PAYETTE

PARCEL #: 2796 001 0 STATUS CODE: A CODE AREA 11 TAX ROLL: 1

YR ASSD:2002 STATE #:09N05W320150 HOME EX(Y/N):N BANKRUPT(Y/N): N
HOME OVER-RIDE:

COLWELL, GEORGE & CHERYL
49062 BIDWELL LN
NORTH POWDER OR 97869

E1/2 NWNE & W 660' OF LOT 2-
N 1089' OF E1/2 SWNE & W 660'
OF LOT 1 SEC. 32-9-5

STREET # STREET NAME CD

ECON.AREA: LP1

	CATEGORY	CLASS	ACTUAL AGE	CONDITION G,A,P	ACRES	LAST YR MARKET	CURRENT MARKET
1.	1				62.35	68,020	68,020
2.	4				9.40	4,010	4,010
3.	19				1.25		
4.							
5.							
6.							
7.							
8.							
9.							
10.							
TOTALS:					73.00	72,030	72,030

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
65-13091 \$25-				65-22524	V-1 disallow
65-05800 →	65-5800B	V-1		65-22526	V-2
65-19594	65-19594	V-2		65-22527	V-1
	65-22520	V-1 disallow		65-22528	V-1 disallow
	65-22522	V-1 disallow		65-22529	V-1 disallow
	65-22523	V-1 disallow		65-22530	V-1 disallow

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Eastern Western Corporation
P.O. Box 3228, Portland, Oregon 97208
4. New Owner/Claimant(s) C/C, LLC
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
3990 Highway 52
 New Mailing Address
Payette, Idaho 83661
 City, State and ZIP Code
208 278-3448
 New Telephone Number
August 22, 2001
 Date you acquired the property

RECEIVED

JAN 18 2002

**WATER RESOURCES
 WESTERN REGION**

01/18/02 12:56

12) Work to correspondence with doctor for all matters related to your claims.

(Signature of New Owner)
(Insert date of application)

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the figure(s) will not be split, skip this area and proceed to item 7)		Where Right under Adjustment Claim Number	
	Diversion Rate or Volume (cubic feet per second or acre-feet per annum) (acres, number and type of land)		Water Use
	Irrigation		Stock
	Domestic		Other
	Treat		
DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the figure(s) will not be split, skip this area and proceed to item 7)		Where Right under Adjustment Claim Number	
	Diversion Rate or Volume (cubic feet per second or acre-feet per annum) (acres, number and type of land)		Water Use
	Irrigation		Stock
	Domestic		Other
	Treat		

DOVER Office for assistance.

THE NATIONAL ARCHIVES
COLLECTIONS
OF THE
UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
WASHINGTON, D.C. 20246
1-800-543-7740
WWW.BLM.GOV

295767

STATE OF IDAHO } SS
County of Payette }

After Recording Return To:

C/C, LLC
3990 Highway 52
Payette, Idaho 83661I hereby certify that this instrument
was filed for record at the request of~~FIRST AMERICAN TITLE INS~~Time 5:20 PMDate August 29, 2001Instrument # 295767-Deeds

LAURA L. STIGILE

Ex Officio Recorder

By Kathryn A. Turner
DeputyFee \$ 27.00

WARRANTY DEED

For value received, EASTERN WESTERN CORPORATION, an Oregon corporation, the grantor, does hereby grant, bargain, sell and convey unto C/C, LLC, an Idaho limited liability company, the grantee, whose address is 3990 Highway 52, Payette, Idaho, 83661, the following described premises in Payette County, Idaho, to-wit:

See Exhibit A, attached hereto and incorporated herein by reference.

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. The said Grantor does hereby covenant to and with the said Grantee that it is the owner in fee simple of said premises; that they are free from all encumbrances, except as set forth in attached Exhibit B, which is incorporated herein by this reference, and that Grantor will warrant and defend the same from all lawful claims whatsoever.

DATED: August 29, 2001.

EASTERN WESTERN CORPORATION

By: Michael E. McGinley
Michael E. McGinley, President

STATE OF OREGON)

) ss

County of Multnomah)

On August 29, 2001, before me, a notary public in the State of Oregon, personally appeared Michael E. McGinley, known to me to be the President of Eastern Western Corporation, an Oregon corporation, that executed this instrument or the persons who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Cindi Masterson

Notary Public for Oregon

My commission expires: 2-29-02

WARRANTY DEED

295766

STATE OF IDAHO
County of Payette

SS

After Recording Return To:

C/C, LLC
3990 Highway 52
Payette, Idaho 83661I hereby certify that this instrument
was filed for record at the request of

FIRST AMERICAN TITLE CO.

Time 5:18 PM

Date Aug 29, 2001

Instrument # 295766 - Deeds

LAURA L. STIGILE

Ex Officio Recorder

By Kathryn A. Furrer

/ Deputy

Fee \$ 12.00

QUITCLAIM DEED

For value received, EASTERN WESTERN CORPORATION, an Oregon corporation does hereby convey, release, remise and forever quitclaim unto C/C, LLC, an Idaho limited liability company, whose address is 3990 Highway 52, Payette, Idaho, 83661, the following described premises in Payette County, Idaho, to-wit:

See Exhibit A, attached hereto and incorporated herein by reference.

Together with their appurtenances.

DATED: August 22, 2001.

EASTERN WESTERN CORPORATION

By: Michael E. McGinley
Michael E. McGinley, President

STATE OF OREGON)
) ss
County of Multnomah)

On August 22, 2001, before me, a notary public in the State of Oregon, personally appeared Michael E. McGinley, known to me to be the President of Eastern Western Corporation, an Oregon corporation, that executed this instrument or the persons who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Cindi Masterson
Notary Public for Oregon
My commission expires: 12-29-02

QUITCLAIM DEED

295767

NO.: FA-14015

-1-

EXHIBIT "A"

PARCEL 1

A Parcel of land in Government Lot 1 and in the East Half of the Northeast Quarter of the Southeast Quarter of Section 32, and in Government Lot 6 of Section 33, all in Township 9 North, Range 5 West, Boise County, Payette County, Idaho, and more particularly described as follows:

**COMMENCING at the Southeast corner of said Section 32; thence
North 00°29'12" East 1301.06 feet to the Southeast corner of said East
Half of the Northeast Quarter of the Southeast Quarter; thence
North 89°43'07" West 660.89 feet to the Southwest corner of said East
Half of the Northeast Quarter of the Southeast Quarter; thence
North 00°26'48" East 421.76 feet to the TRUE POINT OF BEGINNING;
thence
North 00°26'48" 882.54 feet to the Northwest corner of said East Half of
the Northeast Quarter of the Southeast Quarter; thence
North 00°26'48" East 445.66 feet; thence
South 84°30'31" East 664.31 feet to a point on the boundary line common
to Section 32 and Section 33; thence
South 84°30'31" East 1208.92 feet; thence
South 06°09'08" West 934.63 feet; thence
South 03°43'03" East 202.08 feet; thence
South 10°28'02" East 230.44 feet; thence
North 84°54'58" West 1174.10 feet to a point on the boundary line
common to Section 32 and Section 33; thence
North 84°54'58" West 314.45 feet; thence
North 00°29'12" East 75 feet; thence
North 89°43'07" West 347.45 feet, more or less, to the point of beginning.**

TOGETHER with an Easement for ingress and egress to the above described property described as follows:

CONTINUED

EXHIBIT "A" CONTINUED

The South 421.76 feet of the West 25 feet of the East Half of the Northeast Quarter of the Southeast Quarter in Section 33, Township 8 North, Range 5 West, Boise Meridian, in the County of Payette, State of Idaho.

PARCEL II

In Township 8-North, Range 5 West, Boise Meridian, Payette County, Idaho:

In Section 4: A portion of Blocks 1 and 2 of Assessor's Payne Tax according to the plat thereof on file in Book 1, Page 37, Plat Records of said County; said parcel being situated in the Southwest quarter of the South 1/4 of said Section 4, and described as follows:

Commencing at the Northeast corner of said Southwest quarter of the Southwest quarter;

thence South 88°48'06" West along the North line of said Southwest quarter of the Southwest quarter a distance of 877.39 feet to the POINT OF BEGINNING;

thence South 3°11'30" East a distance of 440.00 feet;

thence South 73°25'50" East a distance of 375.60 feet to the right-of-way line of the Oregon Short Line Railroad;

thence South 24°04'50" West a distance of 803.93 feet along said line to a point on the South line of said Southwest quarter of the Southwest quarter;

thence South 88°49'49" West a distance of 497.99 feet along said line to the Southwest corner of said Southwest quarter of the Southwest quarter;

CONTINUED

EXHIBIT "A" CONTINUED

thence North 0°23'42" West a distance of 1281.47 feet along the West line of said Southwest quarter of the Southwest quarter to the Northwest corner of said Southwest quarter of the Southwest quarter;

thence North 88°48'06" East a distance of 449.39 feet along the North line of said Southwest quarter of the Southwest quarter to the POINT OF BEGINNING;

SAVE AND EXCEPT the right of way for a certain public road bordering said parcel on the North and West sides.

PARCEL III

In Township 9 North, Range 5 West, Boise Meridian, Payette County, Idaho:

In Section 32:

The Southwest quarter of the Northwest quarter of the Northeast quarter; the Northwest quarter of the Southwest quarter of the Northeast quarter; and the North half of the Southwest quarter of the Southwest quarter of the Northeast quarter.

PARCEL IV

In Township 9 North, Range 5 West, Boise Meridian, Payette County, Idaho:

In Section 29: Government Lots 1 and 2, and the Southwest quarter of the Southeast quarter; SESE NWSE 22523

In Section 32: The Northwest quarter of the Northwest quarter of the Northeast quarter; and

CONTINUED

NO.: FA-14014

-4-

EXHIBIT "A" CONTINUED

SENE *NE NE*
 Government Lots 1 and 2, EXCEPTING the West 660 feet thereof;

AND FURTHER EXCEPTING that portion of said Lot 1 lying South of the following described line:

Commencing at the Southwest corner of the East half of the Northeast quarter of the Southeast quarter;

thence North 0°26'48" East 1304.30 feet to the Northwest corner of the East half of the Northeast quarter of the Southeast quarter;

thence North 0°26'48" East 445.66 feet to the TRUE POINT BEGINNING for this line;

thence South 84°30'31" East 664.31 feet to a point on the boundary line common to Section 32 and Section 33 and the termination of said line;

AND FURTHER EXCEPTING that portion of Lot 1 lying East of the mean high water line of the Payette River as established by survey recorded August 3, 2001 as Instrument No. 295230, Official Records.

PARCEL V

In Township 9 North, Range 5 West, Boise Meridian, Payette County, Idaho:

In Section 29: Government Lots 3, 4 and 5;

In Section 30: Government Lot 1;

In Section 31: Government Lot 2;

SENE *NE NE* *SENE* *NE NE*
 In Section 32: Government Lots 3, 4, 5, 7 and the Northeast quarter of the Southwest quarter, *22528* *22529*

EXCEPTING from said Lots 4 and 5 and from said Northeast quarter of the Southwest quarter the following described tract of land:

CONTINUED

EXHIBIT "A" CONTINUED

Beginning at the Southeast corner of said Northeast quarter of the Southwest quarter of Section 32, Township 9 North, Range 5 West, Boise Meridian;

thence North 0°00'22" East 720.02 feet along the East line of said Northeast quarter of the Southwest quarter;

thence North 85°05'20" West 528.96 feet;

thence North 8°26'10" East 454.94 feet;

thence North 43°28'39" West 65.91 feet;

thence North 58°29'07" West 374.66 feet to a point within said Lot 4;

thence South 28°05'43" West 456.29 feet to a point within said Northeast quarter of the Southwest quarter;

thence North 84°21'34" West 648.70 feet to a point within said Lot 5;

thence South 8°23'09" West 484.82 feet;

thence North 87°31'01" West 316.33 feet;

thence South 1°10'55" East 654.90 feet to a point on the South line of said Lot 5;

thence North 89°59'12" East 2058.62 feet along the South line of said Lot 5 and the South line of said Northeast quarter of the Southwest quarter to the Point of Beginning.

CONTINUED

NO. :FA-14015

-6-

NWSW

In Section 33: Government Lot 6,

EXCEPTING THEREFROM the following described tract of land:

Commencing at the Southeast corner of Section 32;

thence North 0°29'12" East 1301.06 feet to the Southeast corner of the East half of the Northeast quarter of the Southeast quarter of said Section 32;

thence North 89°43'07" West 660.89 feet to the Southwest corner of said East half of the Northeast quarter of the Southeast quarter;

thence North 0°26'48" East 421.76 feet;

thence North 0°26'48" East 882.54 feet to the Northwest corner of said East half of the Northeast quarter of the Southeast quarter;

thence North 0°26'48" East 445.66 feet;

thence South 84°30'31" East 664.31 feet to a point on the boundary line common to Section 32 and Section 33 and the TRUE POINT OF BEGINNING;

thence South 84°30'31" East 1208.92 feet;

thence South 6°09'08" West 934.63 feet;

thence South 3°43'03" East 202.08 feet;

thence South 10°28'02" East 230.44 feet;

thence North 84°54'58" West 1174.10 feet to a point on the boundary line common to Section 32 and Section 33;

CONTINUED

NO.: FA-14015

-7-

EXHIBIT "A" CONTINUED

thence North along said boundary line to the Point of Beginning.

AND FURTHER EXCEPTING THEREFROM the following described tract of land:

Beginning at the Southwest corner of said Lot 6;

thence North $0^{\circ}29'12''$ East 320.43 feet;

thence South $84^{\circ}54'58''$ East 1174.10 feet;

thence South $10^{\circ}28'02''$ East to a point on the South side line of said Lot 6;

thence West along said South side line to the Point of Beginning.

PARCEL VI

Land in Township 9 North, Range 5 West, Boise Meridian, Payette County, Idaho:

SESW
In Section 33: Government Lot 7 and that portion of Government Lot 8 lying
Westerly of the Union Pacific Railroad right of way.

PARCEL VII

Land in Township 8 North, Range 5 West, Boise Meridian, Payette County, Idaho,
as follows:

A portion of the Southeast Quarter of the Southeast Quarter of Section 5, *22527*
Township 8 North, Range 5 West, Boise Meridian, Payette County, Idaho, more
particularly described as follows:

Beginning at the Southeast corner of said Southeast Quarter of the Southeast
Quarter of Section 5;

CONTINUED

295767

NO.:FA-14015

-8-

thence North 89°59'55" West along the South line of said Southeast Quarter of the Southeast Quarter a distance of 680.84 feet;

thence North 0°31'51" West a distance of 985.37 feet;

thence North 89°30'48" East a distance of 79.26 feet;

thence North 03°28'56" East a distance of 307.47 feet to the North line of said Southeast Quarter of the Southeast Quarter;

thence East along the North line to the Northeast corner of said Southeast Quarter of the Southeast Quarter;

thence South along the East line to the POINT OF BEGINNING.

In Section 5: All that portion of the Northeast Quarter, EXCEPTING the North 165 feet thereof, lying West of the right-of-way of the Oregon Short Line Railroad; Government Lot 3; and All that portion of Government Lot 4 lying West of the right-of-way of the Oregon Short Line Railroad;

ALSO, East 680.84 feet of the North 165 feet of the Northeast Quarter of the Northeast Quarter;

In Section 9: All that portion of the Northwest quarter of the Northwest Quarter lying West of the right-of-way of the Oregon Short Line Railroad; said tract being also described as Blocks 4A, 5, 6 and 6A of the Recorder's Amended Plat of Point L. about, as per Plat in Book 2, Page 6, Plat Records of Payette County, Idaho.

END

EXHIBIT "A" CONTINUED

PARCEL II

Order No. FA - 14016

A parcel of land situated adjacent to ^{SENE} Lots 1 and 2, ^{NEIVE} in Section 32, and adjacent to ^{MINSW} Lots 6, 7, and 8, ^{SSW} in Section 33, all in Township 9 North, Range 5 West, Boise Meridian, Payette County, Idaho, lying easterly of the G.L.O. Meander Line, and being more particularly described as follows:

Commencing at the South 1/4 Corner of Section 33, Township 9 North, Range 5 West, Boise Meridian, marked by a Brass Cap Monument;
thence along the South Line of said Section 33, North 89°48'43" East, a distance of 76.59 feet more or less, to a point on the Westerly Right-of-Way of the Union Pacific Railroad (101.0 feet of record);
thence along said Right-of-way, North 23° 54' 49" East, a distance of 551.16 feet, to a point on the calculated G.L.O. Meander Line of said Section 33, and the POINT OF BEGINNING;

thence, along said Meander Line the following 8 calls:

- 1.) South 88° 54' 47" West, a distance of 534.09 feet;
- 2.) North 23°05' 13" West a distance of 132.87 feet;
- 3.) North 43° 35' 13" West, a distance of 1660.81 feet;
- 4.) North 21° 05' 13" West, a distance of 465.03 feet;
- 5.) North 59° 05' 13" West, a distance of 1328.65 feet;
- 6.) North 60° 05' 13" West, a distance of 624.47 feet;
- 7.) North 07° 54' 47" East, a distance of 1992.98 feet;
- 8.) North 06° 05' 13" West, a distance of 197.16 feet, to a point on the approximate mean high water line of the Payette River, marked as per the instructions of the Idaho Department of Lands;

thence, along said line, the following 11 calls:

- a.) South 75° 18' 02" East, a distance of 240.90 feet;
- b.) South 53° 30' 26" East, a distance of 308.32 feet;
- c.) South 87° 45' 06" East, a distance of 226.55 feet;
- d.) South 47°10' 16" East, a distance of 629.59 feet;
- e.) South 29° 02' 16" East, a distance of 347.86 feet;
- f.) South 01° 21' 22" West, a distance of 761.79 feet;
- g.) South 22°36' 32" East, a distance of 579.54 feet;
- h.) South 50° 49' 49" East, a distance of 1576.19 feet;
- i.) South 30°52' 25" East, a distance of 493.40 feet;

CONTINUED

295766

EXHIBIT "A" CONTINUED

Order No. FA - 14016

- j.) South 70°56' 56" East, a distance of 310.21 feet;**
 - k.) South 58° 50' 31" East, a distance of 467.80 feet, to a point on the westerly Right-of-Way of the Union Pacific Railroad;**
 - thence along said right-of-way, South 23°54' 49" West, a distance of 950.12 feet, to the POINT OF BEGINNING.**
- Subject to a 25.00 foot wide conservation/greenbelt easement along the easterly and northerly perimeter of the lands described above.**

EXHIBIT "A"

PARCEL I

Order No. FA - 14016

A parcel of land situated adjacent to Lots 1 and 2, in Section 29, Township 9 North, Range 5 West, Boise Meridian, Payette County, Idaho, lying easterly of the G.L.O. Meander Line, and being more particularly described as follows:

Commencing at the South 1/4 Corner of Section 32, Township 9 North, Range 5 West, Boise Meridian, marked by a G.L.O. Brass Cap Monument; thence along the North-South Centerline of said Section 32, North 00° 03' 32" West a distance of 5274.67 feet, to the calculated North 1/4 Corner common to Section 32 and said Section 29;

thence along the project North-South Centerline of said Section 29, North 00° 00' 00" West, a distance of 2668.39 feet, to a point of the calculated G.L.O. Meander Line of said Section 29, and the POINT OF BEGINNING;

thence continuing North 00° 00' 00" East, a distance of 314.63 feet, to a point on the approximate mean high water line of the Snake River, marked as per the instructions of the Idaho Department of Lands;

thence, along said line, the following 5 calls:

- 1.) North 85° 58' 58" East, a distance of 679.17 feet;
- 2.) South 82° 19' 17" East, a distance of 919.05 feet;
- 3.) South 89° 34' 19" East, a distance of 75.92 feet;
- 4.) South 84° 12' 18" East, a distance of 281.78 feet;
- 5.) North 64° 13' 33" East, a distance of 285.69 feet, to a point on the approximate mean high water line of the Payette River, marked as per the instructions of the Idaho Department of Lands;

thence along said line, the following 5 calls:

- a.) South 14° 27' 22" East, a distance of 503.60 feet;
- b.) South 31° 54' 55" West, a distance of 276.69 feet;
- c.) South 36° 49' 00" West, a distance of 586.40 feet;
- d.) South 18° 57' 41" West, a distance of 418.33 feet;
- e.) South 26° 10' 59" West, a distance of 253.49 feet, to a point on the calculated G.L.O. Meander Line;

thence along said Meander Line, the following 3 calls:

- A.) North 58° 05' 13" West, a distance of 1441.32 feet;
- B.) North 01° 05' 13" West, a distance of 664.33 feet;
- C.) North 81° 05' 13" West, a distance of 350.26 feet, to the POINT OF BEGINNING

Subject to a 25.00 foot wide conservation/greenbelt easement along the easterly and northerly perimeter of the lands described above.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 65-5800B V1

WATER RIGHT NUMBER: 65-5800B V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	EASTERN WESTERN CORP MICHAEL E MC GINLEY PRESIDENT 1426 SE GIDEON ST PO BOX 3228 PORTLAND, OR 972083228 (503)236-1978
Attorney	HOFSTETTER LAW OFFICE, LLC C/O DANA L HOFSTETTER 608 W FRANKLIN ST BOISE, ID 83702 (208)424-7800

EWC, LLC

Priority Date: 06/01/1940

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
PAYETTE RIVER	SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	01/01 to 12/31	0.770 CFS	46.90 AF
	<u>Total Diversion:</u>	0.770 CFS	46.90 AF

Location of Point(s) of Diversion

PAYETTE RIVER
PAYETTE County

X NW1/4SE1/4

Sec. 33, Twp 09N, Rge 05W, B.M.

Place of Use

STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
09N	05W	33																	

parcel # 2798 plus new
add

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

1. General Stockwater use is for 3500 range cattle.

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 65-5800B V1

Comments:

1. SVANHOFF 5/11/2000 COPIED FROM REMARKS
Comment: ADDRESS CHANGED PER CLAIMANT REQUEST 10/20/98. (DB)
2. sbock 2/27/2001 additional info
Comment: See comments in claim file.
3. dbuffing 1/22/2002 Attorney of record
Comment: Added attorney information per Notice of Appearance received

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag: NONE RECEIVED
State or Federal: S
Owner Name Connector:
Water District Number: 65
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Data entered by DZ
1-22-2002

RECEIVED
JAN 18 2002
WATER RESOURCES
WESTERN REGION

C/C, LLC

Dana L. Hofstetter
HOFSTETTER LAW OFFICE, LLC
608 West Franklin Street
Boise, ID 83702
(208) 424-7800
Fax (208) 424-8774
ISB No. 3867

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR TWIN FALLS COUNTY**

In Re SRBA	)	Subcase Nos. 65-5800B, 65-19594, 65-22520,
	)	65-22522, 65-22523, 65-22524, 65-22526,
Case No. 39576	)	65-22527, 65-22528, 65-22529 and 65-22530
	)	
_____	)	

NOTICE OF APPEARANCE

Please take notice that Dana L. Hofstetter of Hofstetter Law Office, LLC hereby appears as counsel of record for C/C, LLC in the above-referenced subcases. You are requested to serve all future papers and pleadings on Ms. Hofstetter at the address listed above.

DATED this 18th day of January, 2002.

HOFSTETTER LAW OFFICE, LLC

By 
Dana L. Hofstetter

02/27/2001

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommended Right Report

WATER RIGHT NO. 65-5800B

Owner Type Name and Address
Current Owner EASTERN WESTERN CORP
 MICHAEL E MC GINLEY PRESIDENT
 1426 SE GIDEON ST
 PO BOX 3228
 PORTLAND, OR 972083228
 (503)236-1978

Priority Date: 06/01/1940
Basis: Decreed
Status: Active

Source Tributary to
PAYETTE RIVER SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
STOCKWATER	01/01	12/31	0.77 CFS	46.9 AFA	
Total Diversion			0.77 CFS	46.9 AFA	

Location of Point(s) of Diversion:

PAYETTE RIVER NWSE Lt 2 Sec. 33 Township 09N Range 05W PAYETTE County

Place(s) of use:

Place of Use Legal Description: STOCKWATER PAYETTE County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
09N	05W	33	3	NBSW		7	SESW							
			2	NWSE		8	SWSE							

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

1. General Stockwater use is for 3500 range cattle.

Comments:

<u>Author</u>	<u>Date</u>	<u>Subject</u>	<u>Comment</u>
SVANHOFF	5/11/2000	COPIED FROM REMARKS	ADDRESS CHANGED PER CLAIMANT REQUEST 10/20/98. (DB)
sbock	2/27/2001	additional info	See comments in claim file.
	1		

Dates:

Licensed Date:
 Claim Received Date: 11/20/1992
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Decreed Date:
 Date Filed with Court:
 Objection Filed Date:
 SF5 Filed:
 Special Master Recom Signed Date:

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Review Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	2/27/2001 8:06:20 AM	sbock			In Process
POD	2/27/2001 9:51:47 AM	sbock			In Process
Priority Date	2/27/2001 9:48:15 AM	sbock			In Process
	2/27/2001 8:08:15 AM	sbock			In Process
Quantity	2/27/2001 9:52:01 AM	sbock			In Process
Season	2/27/2001 9:52:00 AM	sbock			In Process
Source	2/27/2001 9:51:58 AM	sbock			In Process
Summary	2/27/2001 9:48:47 AM	sbock			In Process
	2/27/2001 8:14:02 AM		2/27/2001 8:14:02 AM	sbock	Complete
Use	2/27/2001 9:51:59 AM	sbock			In Process

Other Information:

Receipt Number(s): C026070
 State or Federal: S
 Owner Name Connector:
 Water District Number: 65
 Generic Max Rate per Acre:
 Generic Max Volume per Acre:
 Civil Case Number:
 Old Case Number:
 Decree Plaintiff:
 Decree Defendant:
 PresumptionFlag:
 Notice of Error Flag:NONE RECEIVED
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Cary Act Number:
 Mitigation Plan: False

Comments for files as this would not save in the eCVR.

By Sue Bock

2/27/01

Eastern Western and American Fine Foods both claimed this right. Scott Van Hoff sent out letters to both parties, but we have been unable to find either original claim, so we have recreated the claims. Eastern Western asserts the property to be theirs and only through the river changing course, has the property changed over the years. Their warranty deed appears appropriate. I tried to contact American Fine Food to determine if they still had a feedlot anywhere in the area, and have had no response. Therefore, I am recommending Eastern Western's claim 65-05800B and disallowing American Fine Foods, 65-05800A.

WR5809NP
No. 65-05800

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 02/23/01
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	AMERICAN FINE FOODS INC. P.O. BOX 460 PAYETTE ID 83661	06/01/1940	STOCKWATER	01/01 12/31	0.770 CFS	46.90 AFA
TOTAL DIVERSION:					0.770 CFS	46.90 AFA

Water Source: PAYETTE RIVER

Tributary to: SNAKE RIVER

Stage: DECREED

Point(s) of Diversion: T09N R05W S33 Lot 02()

PAYETTE County

Lots Without 1/4 1/4 Description: STOCKWATER
09N 05W 33 02-S

Pou County:

Dates:	App. Received:	Priority Date:	06/01/1940
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 65 Field Exam Fee:

SCANLAN ENGINEERING

Groundwater and Environmental Engineering

RECEIVED

JAN 08 2001

WATER RESOURCES
WESTERN REGION

January 3, 2001

Jan Shurte
Idaho Department of Water Resources
2735 Airport Way
Boise, ID 83705

Subject: A65-05800B

Dear Jan:

In further response to Scott Van Hoff's letter of May 2000, I enclose the following documents related to Eastern Western Corporations stockwater claim for their feedlot near Payette (A65-5800).

1. Van Hoff's letter.
2. A copy of the claim to water right 65-05800 submitted by Eastern Western Corporation listing point of diversion in the NWSE Section 33 and places of use in the NESW, SESW, NWSE, and SWSE, Section 33. This information is correct, although the existence of government lots and river accretion lands complicates the issue.
3. A copy of the government lot map provided in Van Hoff's letter.
4. A USGS topographic map with the approximate locations of the government lots shown.
5. Warranty deed from American Fine Foods to Eastern Western Corporation for the feedlot lands.

Due to changes in the river location since the late 1800s, government lot boundaries in this area no longer follow the banks of the Payette River. Instead, some government lots may be landlocked, while other lots straddle the river. In the case of Lot 2 of Section 33, it formerly was located on the north side of the river. The river now crosses through the lot, so that both banks of the river fall within the same lot. Therefore, the point of diversion for water right 65-05800 is located on the south side of the Payette River in Lot 2 as described in the decree. Place of use is primarily accretion lands south of Lot 2, but also includes portions of Lots 2, 3, 7, and 8. This place of use and point of diversion have been accurately described by quarter-quarter section in Eastern Western's claim A65-05800.

We understand that water right 65-05800 also has been claimed by American Fine Foods as claim A65-05800A. However, we are confident that the water use described by 65-05800 is for the feedlot on the south side of the river now owned by Eastern Western. This property was sold to Eastern Western by American Fine Foods in 1988. We are not aware of any stockwater use by American Fine Foods on their lands north of the river.

Eastern Western also holds Permit 65-13474 for the same use. This permit is a protective filing that is being maintained until 65-05800 is decreed to Eastern Western in the SRBA.

Please contact me with any questions.

Sincerely,

A handwritten signature in black ink, reading "Terry M. Scanlan". The signature is written in a cursive, flowing style.

Terry M. Scanlan, P.E.

Cc: Eastern Western
Dana Hofstetter



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

*Send to Dana Hofstetter
in Boise*

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

Eastern Western Corp.
1426 SE GIDEON ST
BOX 3228
PORTLAND OR 97208-3228

Dear Mr./Ms.:

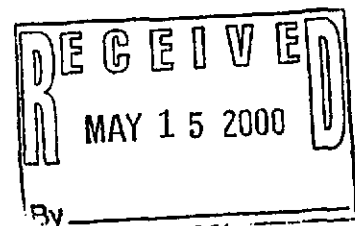
Our office is in the process of reviewing claims for recommendation to the Snake River Basin Adjudication court for decree. In reviewing your claim 65-05800B I have found that the property described by your claim is not the property described by the original decreed water right. Your property is actually located across the river from the land described by water right 65-05800. If you will look at attachment 1 (your claim to a water right) you will see the place of use described as located in the SW and the SE quarters of sec 33, T9n, R5W. Attachment 2 is a map showing this location. Attachment 3 is a copy of water right 65-05800. It describes the place of use as Lot 2 of section 33. The map shows that lot 2 is located on the other side of the river from the land you described in your claim to a water right (attachment 1). I searched our database and found a water use permit number 65-13474 for the location of your property (attachment 4). This permit appears to be the correct water right for your land not 65-05800. I will therefore recommend to the court that your claim for 65-05800 numbered as 65-05800B be disallowed. Please call me at my office if you have any questions. Thank you.

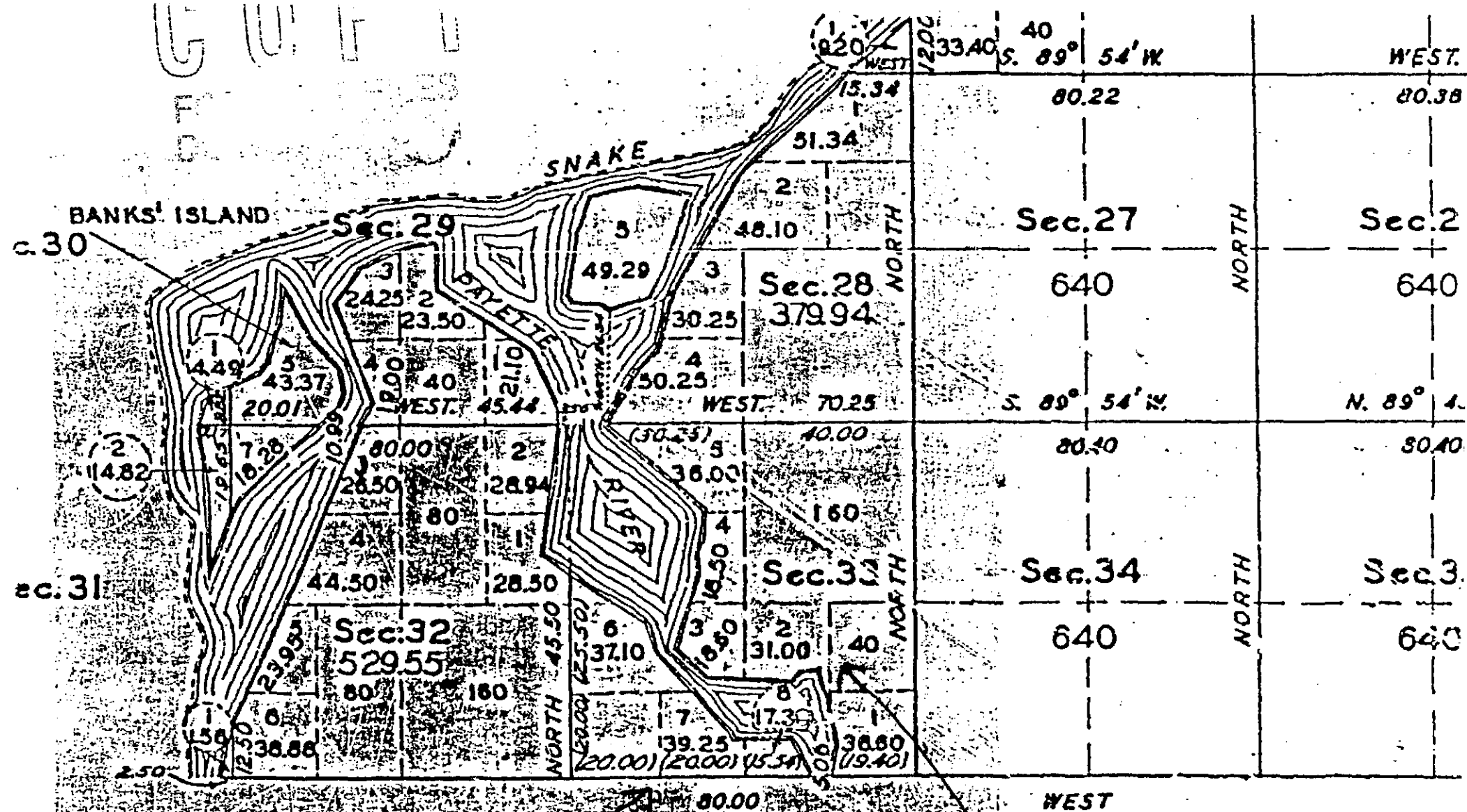
Sincerely,

Scott D. Van Hoff
Sr. Water Resource Agent.

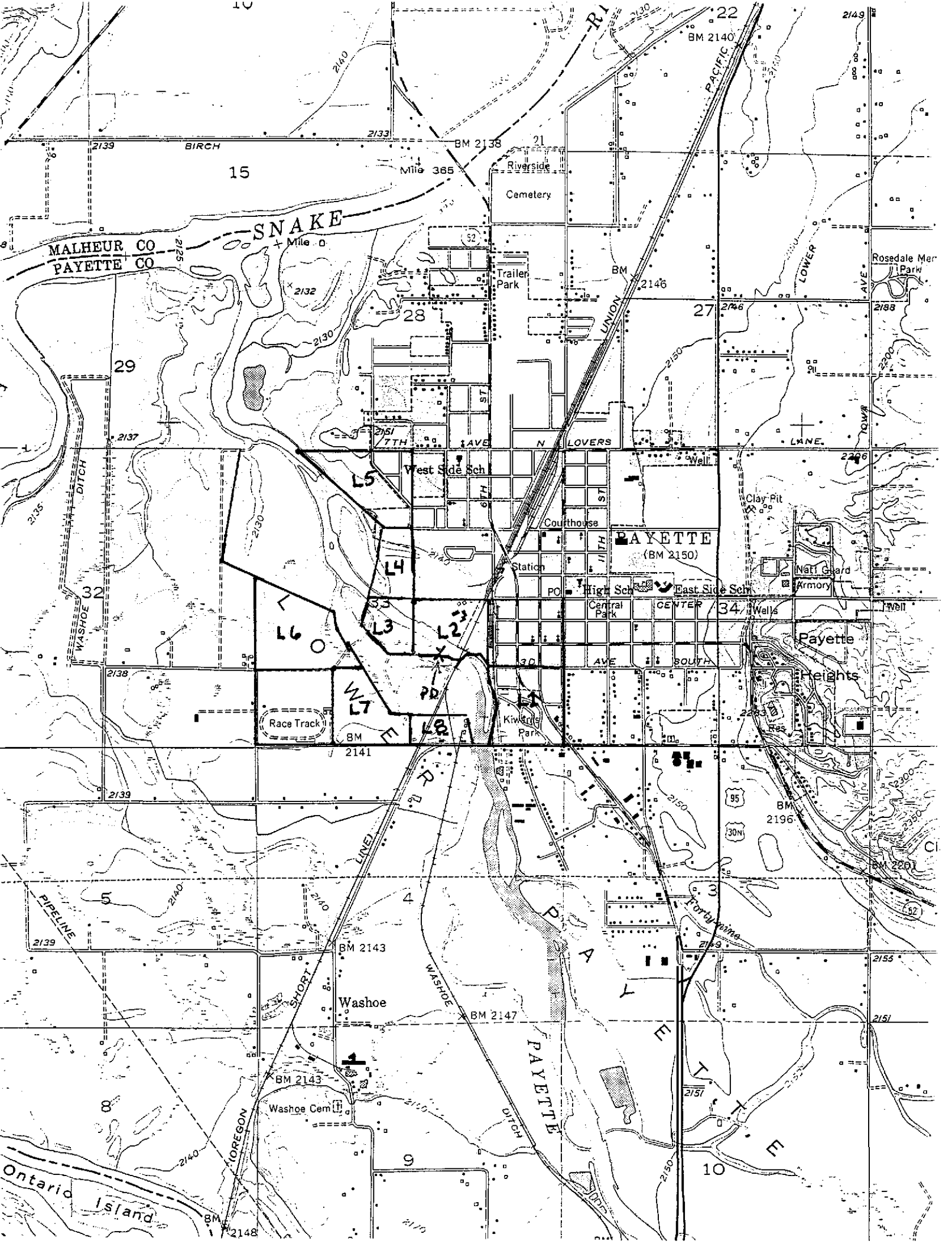
5-11-2000

RECEIVED
MAY 17 2000
BEEMAN & HOFSTETTER, P.C.
ATTORNEYS AT LAW





COMPILED FROM THE OFFICIAL RECORDS OF THE
 Eastern - Western
 Land
 65-13474 Permit
 American Fine Foods
 65-05900 Decree



WARRANTY DEED

For value received AMERICAN FINE FOODS, INC., an Idaho corporation the Grantor, Post Office Box 460, Payette, Idaho, hereby bargains, sells, and conveys to EASTERN WESTERN CORPORATION, whose current address is 1505 Southeast Gideon Street, Post Office Box 3228, Portland, Oregon, 97208-3228 (Grantee), the real property located in Payette County, Idaho described on Exhibit A attached hereto, and Grantor warrants and will forever defend the herein described premises and every part and parcel thereof against the lawful claims and demands of all persons and entities whomsoever, except as specifically set forth as follows:

1. General taxes for the 1988 which are a lien not yet payable, which taxes include, but are not limited to, assessments of:

- a. Riverside Cemetery Maintenance District; and
- b. Highway District #1 of Payette County, Idaho.

2. Easement, including the terms and provisions thereof, in favor of Idaho Power Company, a corporation, dated November 16, 1937, recorded February 7, 1938, Fee #41660 in Book 2, Page 401, Miscellaneous Records of Payette County, Idaho.

3. Easement, including the terms and provisions thereof, in favor of Idaho Power Company, a corporation, dated January 26, 1949, recorded April 30, 1949, Fee #73054, in Book 4, Page 648, Miscellaneous Records of Payette County, Idaho.

4. Any claim arising from the difference in the mean high water line of the Payette River and meander line as shown by the Government Survey.

5. Any adverse claim based on the assertion that the relocation of the Payette River has moved.

6. Any rights, interests or easements in favor of the public which exist or are claimed to exist over any part of said land covered by water that is included within the boundaries of the Payette River.

7. Easement, including the terms and provisions thereof, in favor of Idaho Power Company, over and across a 10 foot strip of land, more particularly described therein, dated December 30, 1985, recorded August 20, 1986, Fee #215096, Miscellaneous Records of Payette, County, Idaho.

8. Enchroachments, overlaps, boundary line disputes, and any other matters which would be disclosed by an accurate survey and inspection of the premises including, but not limited to, insufficient or impaired access and matters contradictory to any survey plat shown by the public records.

9. (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof.

Grantor does hereby represent that it has no knowledge of any warnings or complaints by any third parties or governmental entities regarding the migration and presence of hazardous or toxic waste or other pollutants into the subsurface water of the real property described herein or into the Payette River.

Except as above represented, Grantor makes no warranty, expressed or implied, with regard to the presence of hazardous, dangerous or toxic waste, substance or gas conditions on the property or the existence or nonexistence of water, air or other environmental pollution on the property.

This conveyance includes all and singular the tenements, hereditaments, and appurtenances thereto belonging or in anywise appertaining, including water rights, oil, gas and other mineral rights and leases, appurtenant easements and rights of way, improvements, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to said property in law and equity of the Grantor.

Grantee shall have and hold, all singular the Property, together with the appurtenances, for itself, its successors and assigns forever.

IN WITNESS WHEREOF, the Grantor has caused its corporate name to be hereunto subscribed by its President and its corporate seal affixed by its Secretary.

DATED this 17 day August, 1988.

AMERICAN FINE FOODS, INC.

By Tony Moss
Tony Moss, President

ATTEST:

U. S. Doyle
Assistant Secretary

223861

STATE OF IDAHO)
) ss.
County of Payette)

On this 17th day of August, 1988, before me, a notary public in and for said county and state, personally appeared Tony Moss, known to me to be the President of American Fine Foods, and acknowledged to me that he executed the above instrument on behalf of such corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Aries Murphy
NOTARY PUBLIC for Idaho,
Residing at Payette, Idaho.
My Commission Expires 9-1-88

223861

EXHIBIT A

Land in Twp. 9 N. R. 5 W., B.M., Payette County, Idaho:

In Sec. 33: That portion of Government Lots 7 and 8 more particularly described as follows:

Beginning on the South side line of said Government Lot 7 at a point approximately 8.7 feet West of the South Quarter corner of Sec. 33, Twp. 9 N. R. 5 W., B.M., (which point is 109.7 feet West of the point of intersection of the South side line of said Sec. 33 with the Westerly side line of the right of way of the Oregon Short Line Railroad);
thence N. 24°10' E. parallel to said railroad right of way 826 feet;
thence N. 60°45' W. 947 feet;
thence N. 10°50' E. an unknown distance to the North side line of Government Lot 7 of said Sec. 33;
thence West following said North side line to the Northwest corner of said Government Lot 7;
thence South following the West side line of said Government Lot 7 to the Southwest corner of said Government Lot 7;
thence East following the South side line of said Government Lot 7 to the point of beginning.

ALSO;

That portion of Government Lots 7 and 8 more particularly described as follows:

Beginning at the intersection of the South side line of aforesaid Sec. 33 with the Westerly side line of the right of way of the Union Pacific Railway, which intersection is located 50 feet distant measured at right angles from the center line of said railroad and approximately 101 feet East of the South Quarter corner of aforesaid Sec. 33;
thence West 109.7 feet;
thence N. 24°10' E. parallel to said Railroad and 100 feet distant therefrom 826 feet;
thence N. 60°45' W. 947 feet;
thence N. 10°50' E. 555 feet to the Payette River;
thence S. 82°40' E. 495 feet;
thence S. 60°55' E. 693 feet to the Westerly side line of said railroad right of way;
thence S. 24°10' W. 1502 feet, more or less, to the point of beginning.

223861

State of Idaho, County of Payette

I certify that this instrument was filed for record at the request of Land Title Insurance Company

August 18, 1938 10:55 A.M. in Book 48, Page 223861.

Laura L. Sligilo, Ex-Officio Recorder by John F. Frazee, Deputy Fee: \$12.00

34

QUITCLAIM DEED

THIS INDENTURE, Made this 11th day of August
in the year of our Lord one thousand nine hundred and sixty-four between

HELEN G. DAVIS, a widow,

of Payette County of Payette
State of Idaho, the part y of the first part, and

LYLE WELLS,

of Payette County of Payette
State of Idaho, the part y of the second part.

WITNESSETH That the said part y of the first part, for and in consideration of the sum of SEVENTEEN THOUSAND AND NO/100- - - - - (\$17,000.00) DOLLARS, lawful money of the United States of America, to her in hand paid by the said part y of the second part, the receipt whereof is hereby acknowledged, do es by these presents remise, release and forever QUITCLAIM, unto the said part y of the second part, and to his heirs and assigns, all that certain lot, piece or parcel of land, situate, lying and being in the County of Payette, State of Idaho, bounded and particularly described as follows, to-wit:

That portion of Government Lot 7 and 8 in Section 33, T. 9 N. Range 5 W.B.M., particularly described as follows:

Beginning on the South side line of said Government Lot 7 at a point approximately 8.7 feet East of the South quarter Corner of Section 33, Twp. 9 N., R. 5, W.B.M. (which point is 109.7 feet West of the point of intersection of the South side line of said Sec. 33 with the Westerly side line of the right-of-way of the Oregon Short Line Railroad) run thence North 24°10' East parallel to said railroad right-of-way a distance of 826 feet; thence North 60°45' West 947 feet; thence North 10°50' East an unknown distance to the North side line of Government Lot 7 of said Section 33; thence West following said North side line of said Government Lot 7 to the Northwest corner of said Government Lot 7, thence South following the West side line of said Government Lot 7 to the Southwest corner of said Government Lot 7; thence East following the South side line of said Government Lot 7 to the point of beginning.

A part of Lots 7 and 8 of Section 33, Twp. 9 North, Range 5 East of the Boise Meridian, described as follows: Beginning at the intersection of the South side line of aforesaid Section 33 with the Westerly side line of right-of-way of the Union Pacific Railway, which intersection is located 50 feet distant measured at right angles from the centerline of said railroad and approximately 101 feet East of the South quarter Corner of aforesaid Section 33; and running thence West 109.7 feet; thence North 24°10' East parallel to said railroad and 100 feet distant therefrom a distance of 826 feet; thence North 60°45' West 947 feet; thence North 10°50' East 555 feet to the Payette River; thence South 82°40' East 495 feet; thence South 60°55' East 693 feet to the Westerly side line of aforesaid railroad right-of-way; thence South 24°10' West 1502 feet, more or less to the point of beginning, containing 19.04 acres and including all reparation rights thereto.

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD. All and singular the said premises, together with the appurtenances, unto the part J of the second part, and to his heirs and assigns forever.

IN WITNESS WHEREOF, The said part y of the first part has hereunto set her hand and seal the day and year first above written.

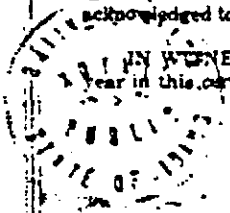
SIGNED, SEALED AND DELIVERED IN PRESENCE OF

[Seal]
[Seal]
[Seal]
[Seal]

STATE OF IDAHO
County of Payette } ss.
On this 10th day of August in the year 1964, before me
the undersigned a Notary Public
in and for said State, personally appeared
Helen G. Davis, a woman,

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Helen G. Davis
Notary Public for the State of Idaho
Residing at Payette, Idaho

DEED
121430

QUITCLAIM DEED

Helen G. Davis

Lester Wilson

led 19

STATE OF IDAHO

July of *August*

hereby certify that this instrument was filed

record at request of

WATIE C. HILL, et al. TITLE CO.

4 minutes past 11

at A. M. this 1st day

September, A.D. 1964.

my office, and duly recorded in Book 44

at page 174

Oliver D. Smith
Ex-Officio Recorder

William B. England
Deputy

Lester Wilson
Witness

Helen G. Davis
Witness

NOTARY PUBLIC

2809

2806

2807

2808

2811

2810

2805

2812

accretion

2797

2797-1

2797-2

2794

2795

2797

ACCRETION

2798

ACCRETION

2798

2798-1

Payette River

Lot 3

Lot 2

BANK ROAD

4th Ave South



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

December 15, 1992

R. KEITH HIGGINSON
DIRECTOR

Dana Hofstetter
Holland & Hart
P.O. Box 2527
Boise, ID 83701

RE: Snake River Basin Adjudication (SRBA)
Payette County - #A65-05800B, Eastern Western Corporation
Identification Number Change

Dear Dana,

The Identification Number of the Notice of Claim to a Water Right referenced above has been changed from A65-05800 to A65-05800B. The suffix "B" has been added to the number in order to distinguish this claim from other claims that may claim a portion of the same original water right. This change does not affect the claim in any other way.

Enclosed is a computer-generated copy of the claim with the new Identification Number. Please refer to this record number in any future inquiries or correspondence.

Sincerely,

Roxanne McCarthy
Sr. Water Resource Agent
Adjudication Bureau

RM:sf:west
Enclosure:
Claim #A65-05800B



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDERSON
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 3, 1992

Dana Hofstetter
Holland & Hart
P.O. Box 2527
Boise, ID 83701-2527

RE: Snake River Basin Adjudication (SRBA)
Payette County - #A65-05800 - Eastern Western Corporation
Receipt #C026070 - \$50.00

Dear Dana:

An overpayment of your filing fees has been brought to our attention on the above claim filed by Eastern Western Corporation. The refund process has been initiated with the State Auditor's Office, and you should receive a check payable to the payor, Holland & Hart, in the near future.

Sincerely,

Donald V. Shaff
Manager, Adjudication Section

DVS:sf:ref

REFUND REQUEST

SUBMITTED TO AUDITOR

TO: S. Frazee to Log In

FOR: D. Shaff/D. Allen

FROM: R. McElroy

SUBJ: Receipt No. 0026070 (Please attach ARQ2 Receipt copy)

ON 12-2-92

Date: 11-25-92

RE: PayOR Holland & Hart (Dana Hofstetter)

Address P.O. Box 2527

Price, SD 83701-2527

Claimant if NOT Payor Eastern Western Corp.

Refund Amount \$ 50.00

Claim Location (Region/Claimant) attach

Extension Filed? Y/N NA

Copy Attached? Y/N NA

Late Fees Paid? Y N NA

Late Fee Receipt # 0026070

S.O. Verified Ext. by _____ on _____ D.B. Query by _____

Refund Generated By (☒ Agent () Claimant

Refund Category overpayment

Date of Last Correspondence (copy attached) n/a

Claim No.	Use	Fees Paid	Correct Fee	Rec't #
<u>A65-05800B</u>	<u>work</u>	<u>\$ 177.00</u>	<u>127.00</u>	<u>0026070</u>
_____	_____	\$ _____	_____	_____
_____	_____	\$ _____	_____	_____
_____	_____	\$ _____	_____	_____
_____	_____	\$ _____	_____	_____
Total		\$ <u>177.00</u>	\$ <u>127.00</u>	

Detailed Reason(s) for Refund Attached Y/N Y

Dana confirmed in phone conversation that claimant did not have clear title until last week; could not file therefore not late. Claim differs from Payroll Decree.

Region AJ Spvtr. Approval _____

S.G. AG Spvtr. Approval _____

Don Shaff Approval 12-01-92

Hold _____

To Fiscal 12-2-92

Logged 11-25-92

Data Base Modified? Y N NA A &/or R Records By af on 12-13-92

split rate per examine.

[illegible]

OREGON

9N, 5W

