

No Color
Documents
In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-05761
Date Received: 3-23-90
Receipt No: 899999
Received By: [Signature]

RECEIVED

MAR 27 1990

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

Department of Water Resources
Western Regional Office

1. Name: WILLIAM T. ACORD
Address: 1021 W. 4800 SOUTH
MURRAY, UT

84123-0000

2. Date of Priority: MAY 08, 1890

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	03W	6	NW	SW			PAYETTE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20
STOCKWATER	01/01	12/31	0.040		14.00

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) 15.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	03W	6	NW	SW		DOMEST	

11. Place of use in counties: PAYETTE

A65-05761

Page 1

Date: 03/23/90

MICROFILMED

SEP 22 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT WHEN COMBINED WITH RIGHT 65-5760 SHALL PROVIDE NO MORE THAN .08 CFS NOR 15.2 AFA.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): William T. Reed

Date: 3/23/90

Date:

State of Idaho)

County of Ada)

SS.

Subscribed and sworn (or affirmed) before me this 23 day

of March 19 90

[Signature]
Notary Public

Seal

Residing at Boise, ID

My Commission Expires June 10, 1994

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WILLIAM T ACORD 1021 W 4800 SOUTH MURRAY UT 841230000	05/08/1890	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.040 CFS 0.040 CFS	14.00 AFA 1.20 AFA
TOTAL DIVERSION:					0.080 CFS	15.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T07N R03W S06 Lot06(NWSW)

PAYETTE County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
07N	03W	6	:																	:

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
07N	03W	6	:																	:

POU County: PAYETTE

Non-Irrigation Uses: 1 HOME

Other Rights: 65-05760

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.

Remarks: QNT USE OF THIS RIGHT WITH RIGHT NO. 65-05761 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF .08 CFS AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 15.2 AF.

EXP STOCKWATER, 1000 RANGE CATTLE.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

Audit: 01/12/00 MSCHULTE

AJ5809NP
No. A65-05761

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/12/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WILLIAM T ACORD 1021 W 4800 SOUTH MURRAY UT 841230000	05/08/1890	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.040 CFS 0.040 CFS	14.00 AFA 1.20 AFA
TOTAL DIVERSION:					0.080 CFS	15.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T07N R03W S06

NWSW -06

PAYETTE County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE											
T	R	S	: Lt Ac	NENE	NWNE	SWNE	SENE	: Lt Ac	NENW	NWNW	SWNW	SENW	: Lt Ac	NESW	NWSW	SWSW	SESW	: Lt Ac	NESE	NWSE	SWSE	SESE	: Lt Ac
07N	03W	6	:					:					:					:					:

Place of use location for STOCKWATER is the same location as described for: DOMESTIC

POU County: PAYETTE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A65-05760 R65-05760 R65-05761

Remarks: GEN THIS RIGHT WHEN COMBINED WITH RIGHT 65-5760 SHALL PROVIDE NO
MORE THAN .08 CFS NOR 15.2 AFA.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

QNT - E25
Stock = 1,000

E11

Recommended as decreed in the PRBA.

WR5809NP
No. 65-05761

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/05/98
PAGE: 96

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WILLIAM T. ACORD 1021 W. 4800 SOUTH MURRAY UT 841230000	05/08/1890	STOCKWATER DOMESTIC	01/01 12/31 01/01 12/31	0.040 CFS 0.040 CFS	14.00 AFA 1.20 AFA
TOTAL DIVERSION:					0.080 CFS	15.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T07N R03W S06 NWSW

GEN County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE											
		NENE	NWNE	SWNE	SENE	:		NENW	NWNW	SWNW	SENW	:		NESW	NWSW	SWSW	SESW	:		NESE	NWSE	SWSE	SESE	:			
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:
07N	03W	6	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
								:						:		D				:						:	

Place of use location for STOCKWATER is the same location as described for: DOMESTIC

Pou County: GEM

Remarks: GEN THIS RIGHT WHEN COMBINED WITH RIGHT 65-5760 SHALL PROVIDE NO MORE THAN .08 CFS NOR 15.2 AFA.

Dates:	App. Received:	Priority Date:	05/08/1890
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 65 Field Exam Fee:

Audit: 04/02/86 04/30/88 CONVERT

INDICATES TOTAL

SOURCE: GROUNDWATER

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
65-5485	IZATT, RAWLA & IZATT, MARY LAREE ROUTE 1, BOX 208, EMMETT, IDAHO 83617	4/ 1/1890	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	NESW S 1 T 6N R 3W	NESW S 1 T 6N R 3W	BENEFICIAL USE
65-5026	MC GINNIS, C. C. & MC GINNIS, ELSIE M. P.O. BOX 352, DONNELLY, IDAHO 83615	4/ 1/1890	STOCKWATER	1/ 1 12/31	1.40 AFA .03 CFS	SWSE S34 T17N R 3E	SWSE S34 T17N R 3E	BENEFICIAL USE
65-5027	MC GINNIS, C. C. & MC GINNIS, ELSIE M. P.O. BOX 352, DONNELLY, IDAHO 83615	4/ 1/1890	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SWSE S34 T17N R 3E	SWSE S34 T17N R 3E	BENEFICIAL USE
65-0947	SMITH, FRANK L. & SMITH, LILLIAN ROUTE 3, BOX 278, EMMETT, IDAHO 83617	4/ 1/1890	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SWNE S30 T 7N R 1W	SWNE S30 T 7N R 1W	BENEFICIAL USE
			STOCKWATER	1/ 1 12/31	2.70 AFA .02 CFS *3.90*AFA *.04*CFS		SAME AS OTHER USE	
65-5225	WALKER, BRYCE ROUTE 1, BOX 74, EMMETT, IDAHO 83617	4/ 1/1890	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SENE S26 T 6N R 2W	SENE S26 T 6N R 2W	BENEFICIAL USE
65-1582	MORFIN, J. M. & MORFIN, JOSEFA V. MOUNTED ROUTE, EMMETT, IDAHO 83617	4/10/1890	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SESE S 5 T 6N R 1W	SESE S 5 T 6N R 1W	BENEFICIAL USE
			STOCKWATER	1/ 1 12/31	.20 AFA .02 CFS *1.40*AFA *.04*CFS		SAME AS OTHER USE	
65-5761	ACORD, O. THAYNE 1900 WEST 3500 SOUTH, SALT LAKE CITY, UTAH 84119 REMARKS: THIS RIGHT WHEN COMBINED WITH RIGHT 65-5760 SHALL PROVIDE NO MORE THAN .08 CFS NOR 15.2 AFA.	5/ 8/1890	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	NWSW S 6 T 7N R 3W	NWSW S 6 T 7N R 3W	BENEFICIAL USE
			STOCKWATER	1/ 1 12/31	14.00 AFA .04 CFS *15.20*AFA *.08*CFS		SAME AS OTHER USE	

G

MAP NO

65-576

(Name of Claimant)

claims a right to the diversion

The extent and nature of said claim is as follows:

14925 5/21/1990

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed.
(Both Dates Inclusive)

Use 3.04 Steel plates (Domestic Irrigation, stock, etc.) Period of Use From 1/1 To 12/31
(Mo., Day) (Mo., Day)

(5) A) Point of Diversion: Give location of point where water is diverted from its source N 67° 1/4 S 1/4
Sec. 5 Twp. 7 Rge. 3 B.M.; additional points:

~~pipe and pipeline (stock tank)~~

(d) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

Total No. of acres

~~Stockwater for 1,000 head~~

(8) If you are claiming water as a member of an organization, list name of organization.

(b) Remarks Left right when combined with right 65-5760
shall provide no more than .085% max 1.5-2 AFR

☐ B) Right decreed by court, cite title of case.

☐ C) Right based on application, license, or claim filed with State Reclamation Engineer, Office No. _____

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

(Signature of Claimant)

Organization

(Signature of Spouse) ALVIN L. BROWN
a.k.a. 2-27-78

(Signature of Authorized Agent)

State of Delaware } ss.
County of Delaware }

On this 17 day of November, in the year 1977, before me,
a notary public, personally appeared O. Thayne Acord
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he/she, they,
corporation, partnership or Spouse) executed the same. Spouse

Notary Public residing at _____

My commission expires 7/29/1975

also 2-24-78

WATER RIGHT NUMBER - A65-05761

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
ACORD

WILLIAM T.

1 - 1021 W. 4800 SOUTH

2 -

3 -

CITY- MURRAY

STATE- UT ZIP- 841230000

PHONE -

*** O - ORIGINAL OWNER ***
ACORD

D. THAYNE

1 -

2 -

3 -

CITY-

STATE- ZIP-

PHONE -

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
05/08/1890 14 WESTERN D - DECREED+ - - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
GROUNDWATER+ - - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

07N 03W 6 NW SW (75) PAYETTE

+ - - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME43 - DOMESTIC 01/01 12/31 0.040 1.20
04 - STOCKWATER 01/01 12/31 0.040 14.00+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.080 15.20 0.0+ - - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY07N 03W 6 NW SW 04 Stockwater 75 Payette
07N 03W 6 NW SW 43 DOMESTIC (75) PAYETTE

+ - - DIVERSION MEANS - well + pump

+ - - NON-IRRIGATION USE - domestic house + stockwater

+ - - OTHER RIGHTS FOR SAME USE - none

+ - - - - - REMARKS - - - - - +

THIS RIGHT WHEN COMBINED WITH RIGHT 65-5760 SHALL PROVIDE NO
MORE THAN .08 CFS NOR 15.2 AFA.+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

WATER RIGHT NUMBER - A65-05761

PREFIX TRANSLATION: ADJUDICATION CLAIM

----- CONDITIONS OF APPROVAL -----
NO CONDITIONS OF APPROVAL FOUND.

----- DECREE PLAINTIFF -----
STATE OF IDAHO

----- DECREE DEFENDANT -----
A & C CORP., ET AL.

----- DECREE DATE -----
01/21/1986

----- AUDIT FIELDS - 03/23/90 SHAFF 08/21/91 GRAY

----- COMMENTS -----
NO COMMENTS FOUND

----- ADJUDICATION RIGHTS DATES AND FLAGS AREA -----

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 03/23/1990	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	- 65
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- X999999	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

259 26

DATA ENTRY

ENTERED

CHECKED

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED

MAY 29 1992

CERTIFIED

NOV 27 1992

WATER EXAMINER