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Documents
In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-05760
Date Received: 3-23-90
Receipt No: 2999999
Received By: *[Signature]*

RECEIVED
MAR 27 1990

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

Department of Water Resources
Western Regional Office

1. Name: WILLIAM T. ACORD
Address: 1021 W. 4800 SOUTH
MURRAY, UT

84123-0000

2. Date of Priority: MAY 18, 1890

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	03W	6	NW	SW			PAYETTE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20
STOCKWATER	01/01	12/31	0.040		14.00

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or)

15.20 A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	03W	6	NW	SW		DOMEST	

11. Place of use in counties: PAYETTE

A65-05760

Page 1

Date: 03/23/90

MICROFILMED
SEP 22 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT WHEN COMBINED WITH RIGHT 65-5761 SHALL PROVIDE NO MORE THAN .08 CFS NOR 15.2 AFA.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): William T. Owsen

Date: 3/23/90

Date:

State of Idaho)

County of Ada)

SS.

Subscribed and sworn (or affirmed) before me this 23 day

of March 19 90

[Signature]
Notary Public

Seal

Residing at Boise, ID

My Commission Expires June 10, 1994

AJ0749NP
No. R65-05760

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/12/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WILLIAM T ACORD 1021 W 4800 SOUTH MURRAY UT 841230000	05/18/1890	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.040 CFS 0.040 CFS	14.00 AFA 1.20 AFA
TOTAL DIVERSION:					0.080 CFS	15.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T07N R03W S06 Lot06(NWSW)

PAYETTE County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
07N	03W	6	:																
												06-S							

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
07N	03W	6	:																
												06-D							

POU County: PAYETTE

Non-Irrigation Uses: 1 HOME

Other Rights: 65-05761

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.

Remarks: QNT USE OF THIS RIGHT WITH RIGHT NO. 65-05761 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF .08 CFS AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 15.2 AF.

EXP STOCKWATER, 1000 RANGE CATTLE.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

Audit: 01/12/00 MSCHULTE

WR5809NP
No. 65-05760

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/05/98
PAGE: 95

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WILLIAM T. ACORD 1021 W. 4800 SOUTH MURRAY UT 841230000	05/18/1890	STOCKWATER DOMESTIC	01/01 12/31 01/01 12/31	0.040 CFS 0.040 CFS	14.00 AFA 1.20 AFA
TOTAL DIVERSION:					0.080 CFS	15.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T07N R03W S06 NWSW

Place of use Legal Description for: DOMESTIC

NE NW SW
NENE NENE SWNE SENE : NENW NWNW SWNW SENW : NESW NWSW SWSW SESW : NESE NWSE SWSE SESE :
T R S : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac :
07N 03W 6 : : : D :

Place of use location for STOCKWATER is the same location as described for: DOMESTIC

Pou County: GEM

Remarks: GEN THIS RIGHT WHEN COMBINED WITH RIGHT 65-5761 SHALL PROVIDE NO
MORE THAN .08 CFS NOR 15.2 AFA.

Dates: App. Received: Priority Date: 05/18/1890
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: 65 Field Exam Fee:

Audit: 04/02/86 04/30/88 CONVERT

MAR 02, 1979

PROPOSED FINDING OF WATER RIGHTS - PAYETTE RIVER DRAINAGE

PAGE 10

INDICATES TOTAL

SOURCE: GROUNDWATER

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
65-5768	ACORD, D. THAYNE 1900 WEST 3500 SOUTH, SALT LAKE CITY, UTAH 84119 REMARKS: THIS RIGHT WHEN COMBINED WITH RIGHT 65-5761 SHALL PROVIDE NO MORE THAN .08 CFS NOR 15.2 AFA.	5/18/1890	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	NWSW S 6 T 7N R 3W	NWSW S 6 T 7N R 3W	BENEFICIAL USE
			STOCKWATER	1/ 1 12/31	14.00 AFA .04 CFS *15.20*AFA *.08*CFS		SAME AS OTHER USE	
65-9239	BISHOP, DOUGLAS F. 32 7TH PLACE #602, LONG BEACH, CALIFORNIA 90802	6/ 1/1890	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SENE S18 T 7N R 3W	SENE S18 T 7N R 3W	BENEFICIAL USE
			STOCKWATER	1/ 1 12/31	1.40 AFA .03 CFS *2.60*AFA *.07*CFS		SAME AS OTHER USE	
65-9240	BISHOP, DOUGLAS F. 32 7TH PLACE #602, LONG BEACH, CALIFORNIA 90802	6/ 1/1890	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SENE S18 T 7N R 3W	SENE S18 T 7N R 3W	BENEFICIAL USE
65-3874	BUCHANAN, JR., WARREN ROUTE 1, BOISE, IDAHO 83702	6/ 1/1890	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SESE S12 T 6N R 3W	SESE S12 T 6N R 3W	BENEFICIAL USE
			STOCKWATER	1/ 1 12/31	1.40 AFA .02 CFS *2.60*AFA *.04*CFS		SAME AS OTHER USE	
65-10471	HUDDLESTON, DONALD D. STAR ROUTE, BOX 111, PAYETTE, IDAHO 83661	6/ 1/1890	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	NENW S13 T 9N R 3W	NENW S13 T 9N R 3W	BENEFICIAL USE
65-3586	HUME, WAYNE A. ROUTE 1, EMMETT, IDAHO 83617	6/ 1/1890	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	NWNW S 4 T 6N R 3W	NWNW S 4 T 6N R 3W	BENEFICIAL USE
			STOCKWATER	1/ 1 12/31	.20 AFA .02 CFS *1.40*AFA *.04*CFS		SAME AS OTHER USE	
65-3511	MIESBACH, LAURA E. ROUTE 1, BOX 215, NEW PLYMOUTH, IDAHO 83655	6/ 1/1890	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	NWNE S 1 T 7N R 5W	NWNE S 1 T 7N R 5W	BENEFICIAL USE
65-5134	WRIGHT, META S. ROUTE 1, BOX 9, EMMETT, IDAHO 83617	6/ 6/1890	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SESE S18 T 6N R 1W	SESE S18 T 6N R 1W	BENEFICIAL USE

OPTION: MATCH USES

ADJUDICATION CLAIM NUMBER: A65-05760

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A. ROOT WATER RIGHT NUMBERS: A65-05760
R65-05760

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/USE/ACRES	WR #/USE/ACRES	LANDSAT DATA
07N	03W	6	NW	SW		ACORD, WILLIAM T	A65-05760 /43/	65-05760 /43/	
			NW	SW		ACORD, WILLIAM T	A65-05761 /43/	65-05761 /43/	
			NW	SW		ACORD, WILLIAM T	R65-05760 /43/	- / /	
			NW	SW		ACORD, WILLIAM T	R65-05761 /43/	- / /	
TOTAL ACRES							A65-05760		

POU COUNTY: PAYETTE

WATER RIGHT NUMBER - A65-05760

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
ACORD

WILLIAM T.

1 - 1021 W. 4800 SOUTH

2 -

3 -

CITY- MURRAY

PHONE -

STATE- UT ZIP- 841230000

*** O - ORIGINAL OWNER ***
ACORD

O. THAYNE

1 -

2 -

3 -

CITY-

PHONE -

STATE- ZIP-

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
05/18/1890 14 WESTERN D - DECREED+ - - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
GROUNDWATER+ - - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

07N 03W 6 NW SW (75) PAYETTE

+ - - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC

01/01

12/31

0.040

1.20

04 - STOCKWATER

01/01

12/31

0.040

14.00

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.080 15.20 0.0+ - - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

07N

03W

6

NW SW

LOT

ACRES

04

Stockwater

COUNTY

75 Payette

07N

03W

6

NW SW

LOT

ACRES

43

DOMESTIC

(75) PAYETTE

+ - - DIVERSION MEANS - well + pump

+ - - NON-IRRIGATION USE - domestic house, stockwater

+ - - OTHER RIGHTS FOR SAME USE - none

+ - - - - - REMARKS - - - - - +

THIS RIGHT WHEN COMBINED WITH RIGHT 65-5761 SHALL PROVIDE NO
MORE THAN .08 CFS NOR 15.2 AFA.

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +

NO OLD WATER RIGHT NUMBERS FOUND.

WATER RIGHT NUMBER - A65-05760

PREFIX TRANSLATION: ADJUDICATION CLAIM

----- CONDITIONS OF APPROVAL -----
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +
STATE OF IDAHO

+ - - - - DECREE DEFENDANT - - - +
A & C CORP., ET AL.

+ - DECREE DATE - +
01/21/1986

+ - - AUDIT FIELDS - 03/23/90 SHAFF 08/21/91 GRAY

----- COMMENTS -----
NO COMMENTS FOUND

----- ADJUDICATION RIGHTS DATES AND FLAGS AREA -----

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 03/23/1990	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	- 65
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- X999999	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

259 26

DATA ENTRY *2/16*

ENTERED

CHECKED *7/4 3-7*

"Verified By"
Topo Map/Ortho-FO
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
MAY 29 1992

CERTIFIED
NOV 27 1992
WATER EXAMINER