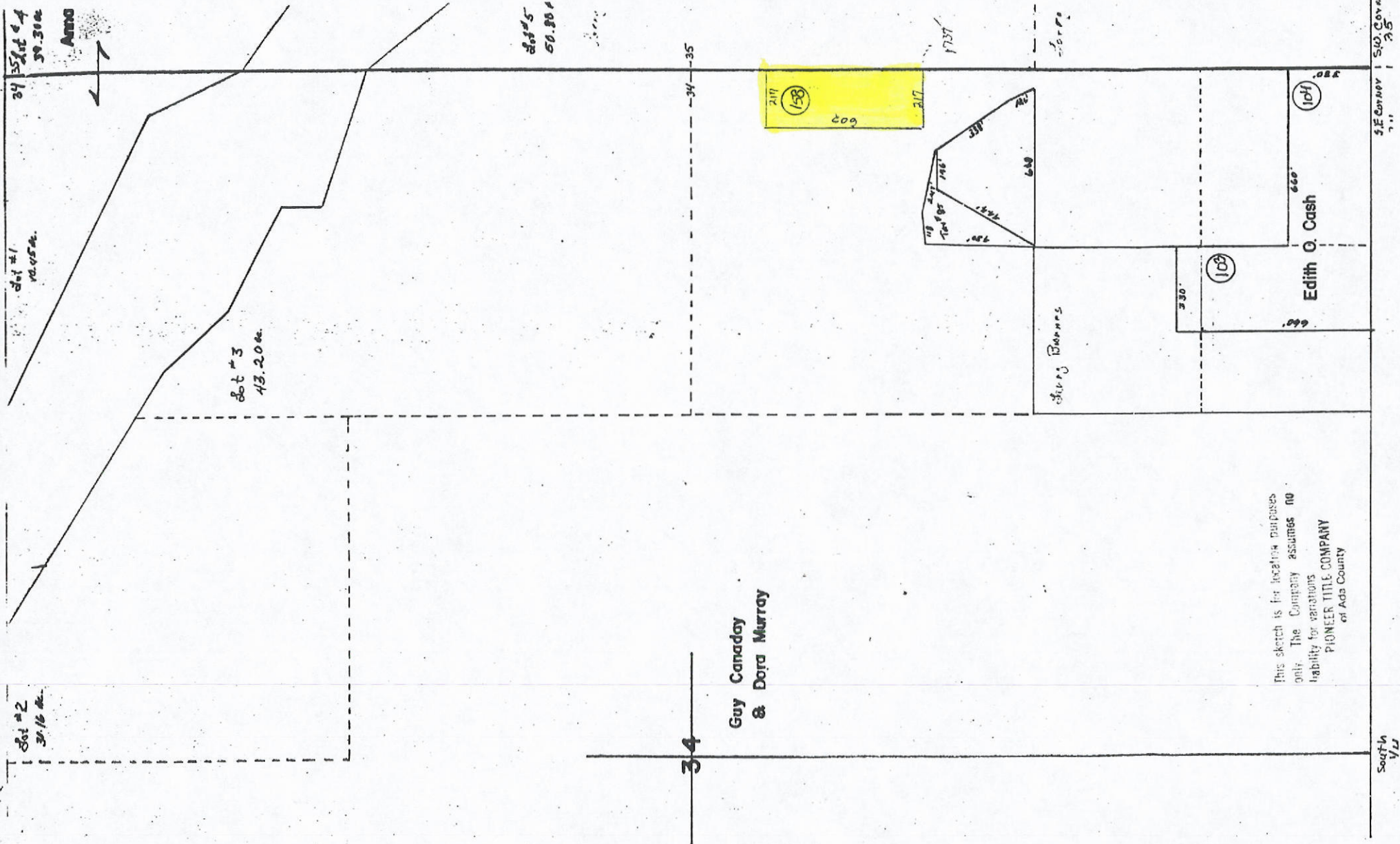




This sketch is for location purposes only. The Company assumes no liability for variations.
PIONEER TITLE COMPANY
of Ada County

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

T9N R4E

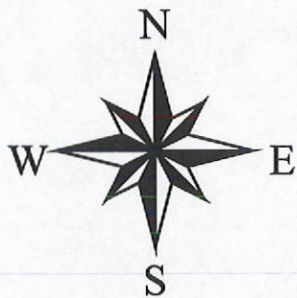
WATER RIGHT(S): 65-05696

OWNER(S): CHARTER MTN. RANCH

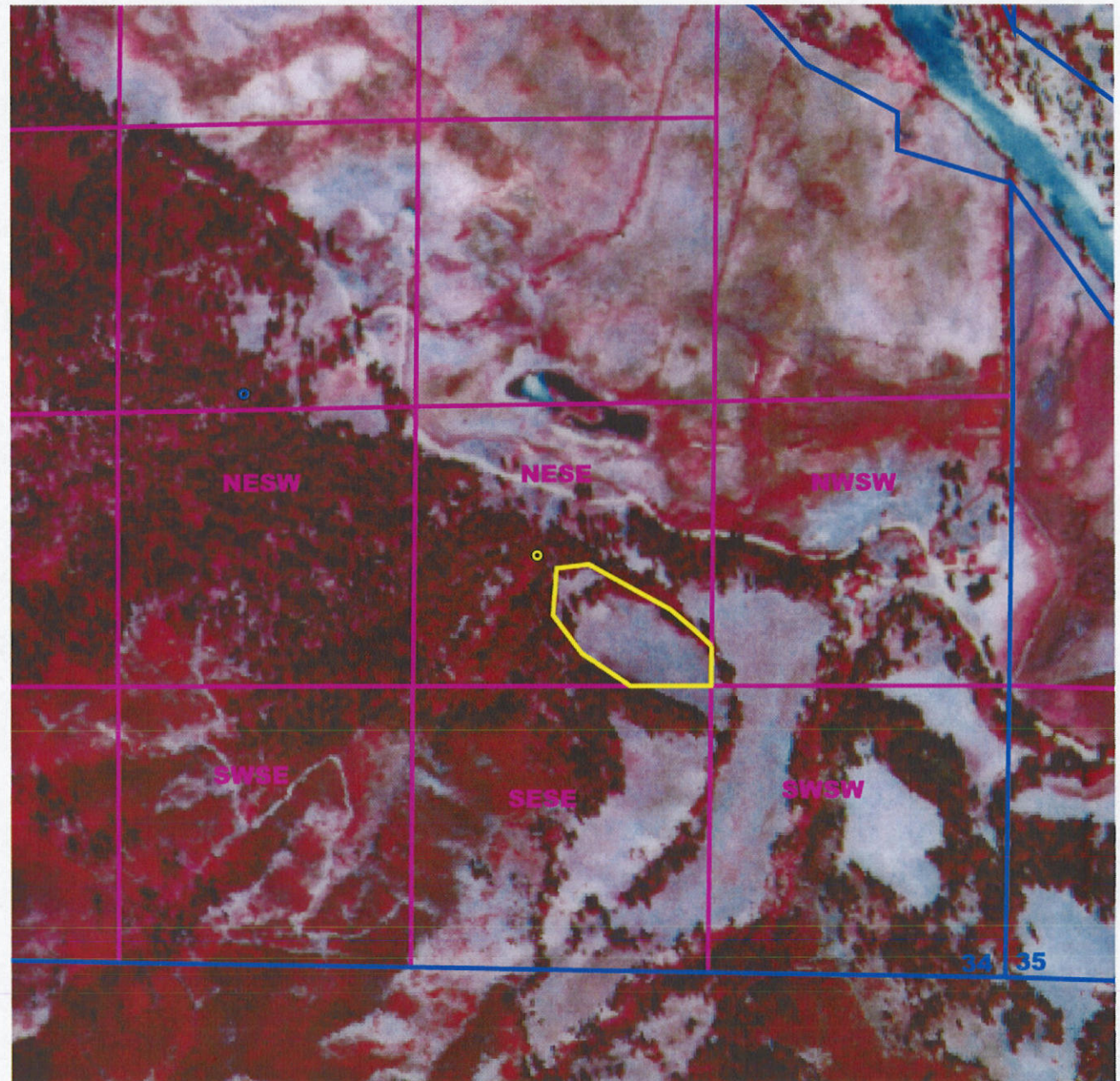
PREPARED BY SCOTT VAN HOFF

20 JAN 2000

-  POINT OF DIVERSION
-  PLACE OF USE
-  SECTION LINES
-  QUARTER SECTION LINES



NAPP 1987



0

0.5 Miles



STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

T9N R4E

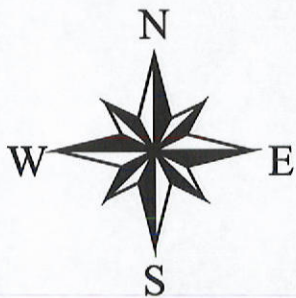
WATER RIGHT(S): 65-05696

OWNER(S): CHARTERS MTN. RANCH INC

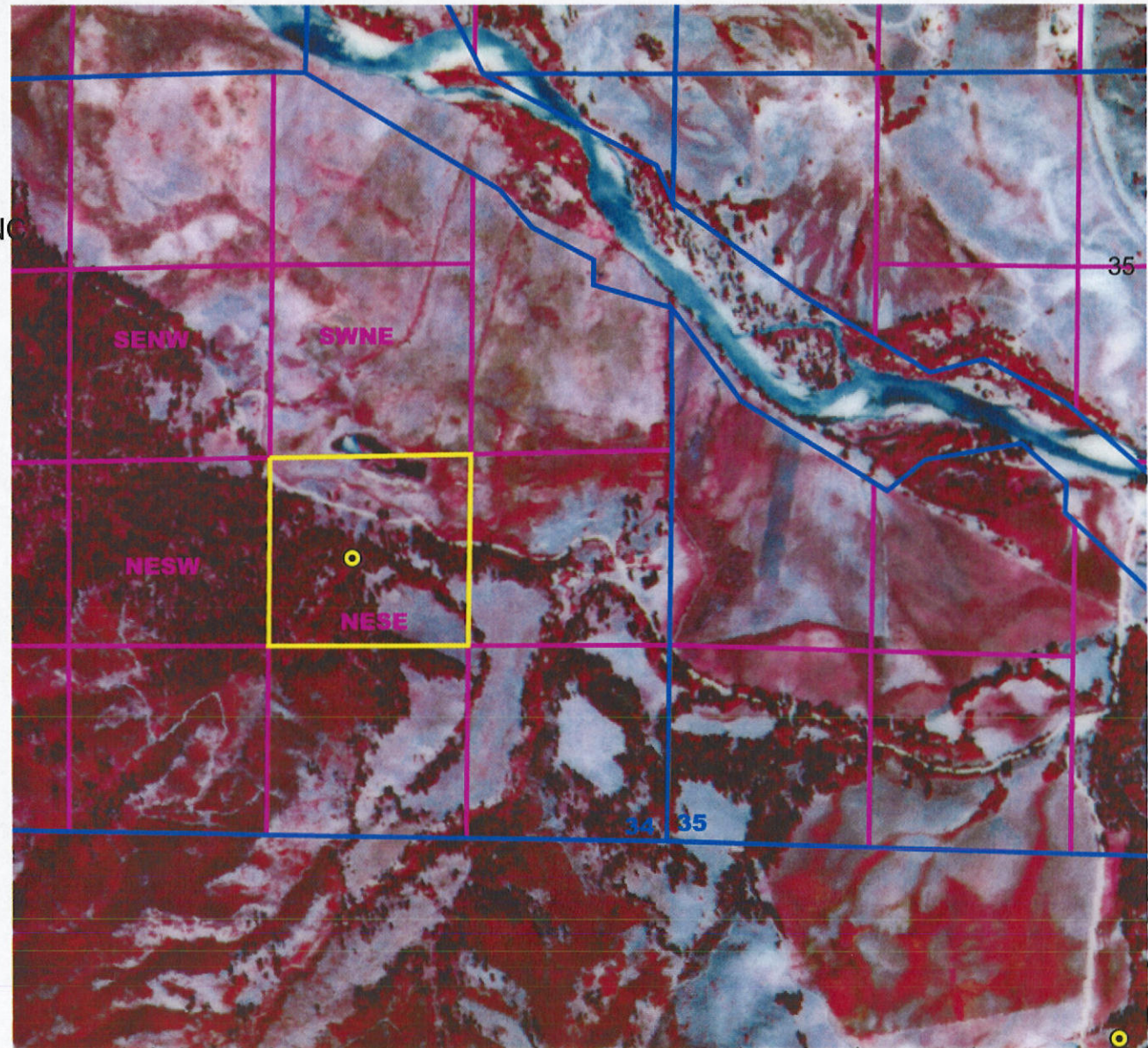
PREPARED BY SCOTT VAN HOFF

15 DEC. 1999

-  POINT OF DIVERSION
-  PLACE OF USE
-  SECTION LINES
-  QUARTER SECTION LINES



NAPP 1987



0 0.25 0.5 Miles



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A65-05696**
Date Received: 3/29/1989
Receipt No: X999999
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: CHARTERS MOUNTAIN RANCH INC 208-366-7931
Address: RT 1 BOX 451
GLENN'S FERRY ID 83623
2. Date of Priority: APR 1, 1966
3. Source: ALDER CREEK Trib. to: PAYETTE RIVER, SOUTH FORK
COSKI CREEK PAYETTE RIVER, SOUTH FORK
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 08N | 04E | 2 | SW | | NE | | BOISE |
| 09N | 04E | 34 | NE | | SE | | BOISE |
5. Description of diverting works:
HEADGATE, PIPE, 3/4 PUMP, 150' OF 2" PIPE TO PROPERTY.
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 0.040 | | |
7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 7.5 Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	04E	34	NE	SE		IRR	3.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	3.0
					Total Acres	3.0

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
65-05695

14. Remarks:
SOURCES FOR THIS RIGHT ARE ALDER CREEK & COSKI CREEK.
OWNERSHIP CHANGED BY DB 11/29/99.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

vs Decree Defendant

Form 42-206-02-140700 1/8/97

**STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES**

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

APR 24 1998

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): A65-05695 & A65-05696
 Adjudication Claim No(s): _____

2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant Oris & Wilma Hutchinson
P.O. Box 15 Garden Valley, Id 83622

4. New Owner/Claimant(s) Charles Mountain Ranch Inc
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address RT 1 Box 451
 City, State and ZIP Code Glenar Ferry, Idaho 83623
 New Telephone Number (208) 366-7931

5. Date you acquired the property 10/16/90

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) J. L. B. McCallum
DBA Charles Mountain Ranch Inc
 (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

RECEIVED

APR 24 1998

WATER RESOURCES
WESTERN REGION

QUITCLAIM DEED

Boise County Idaho ss
Request of

Brian H. McCall

Time 12:00 M.T.

Date 8/15/91

1-00536

Arlene C. Kolar

By *Dale Yorker*
Deputy
Fee \$2.00

FOR VALUE RECEIVED, JOHN B. McCALLUM, a single man, does hereby convey, release, remise and forever quit claim unto CHARTERS MOUNTAIN RANCH, INC., an Idaho corporation, whose address is c/o P.O. Box 6677, Sunny Isle Station, U.S.V.I., 00823, the following-described premises, to wit:

A tract of land in the Northeast Quarter of the Southeast Quarter of Section 34, Township 9 North, Range 4 East, Boise County, State of Idaho, and more particularly described as follows:

Beginning at a point on the East boundary of the Northeast Quarter of the Southeast Quarter of said section, said point lying North 1737.00 feet along the section line from the Southeast corner of said section, thence West 217.00 feet, thence North 602.20 feet; thence East 217.00 feet, thence South 602.20 feet to the point of beginning;

together with their appurtenances.

DATED this 25 day of July, 1991.

John B. McCallum

JOHN B. McCALLUM

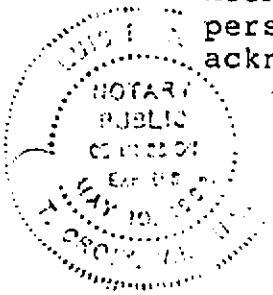
TERRITORY OF VIRGIN ISLAND)
District of St. Croix) :ss

On this 25 day of July, 1991, before me, a notary public in and for said State, personally appeared JOHN B. McCALLUM, a single man, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

WITNESS MY SEAL.

L. R. Korn

Notary Public for Territory of
the Virgin Islands



WARRANTY DEED

For Value Received

JOE LYNN MONTGOMERY and CAROL ANN MONTGOMERY,
husband and wife,

the grantors, do hereby grant, bargain, sell and convey unto

JOHN B. MCCALLUM, a single man,

the grantee, whose current address is, P.O. Box 6677, Sunny Isle Station, U.S.V.I.
the following described premises, to-wit: 00823

A tract of land in the Northeast Quarter of the Southeast Quarter of Section 34, Township 9 North, Range 4 East, Boise County, State of Idaho, and more particularly described as follows:

Beginning at a point on the East boundary of the Northeast Quarter of the Southeast Quarter of said section, said point lying North 1737.00 feet along the section line from the Southeast corner of said section, thence West 217.00 feet, thence North 602.20 feet; thence East 217.00 feet, thence South 602.20 feet to the point of beginning.

RECEIVED

APR 24 1990

WATER RESOURCES
WESTERN REGION

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that said premises are free from all incumbrances, except current taxes, assessments and restrictions of record or visible on the premises,

and that they will warrant and defend the same from all lawful claims whatsoever.
Dated: October 16th, 1990.

Joe Lynn Montgomery
JOE LYNN MONTGOMERY

Carol Ann Montgomery
CAROL ANN MONTGOMERY

STATE OF IDAHO, COUNTY OF ADA

On this 16th day of October, 1990,
before me, Notary Public in and for said State, personally
appeared JOE LYNN MONTGOMERY and
CAROL ANN MONTGOMERY, husband
and wife,

known to me to be the persons whose names are
subscribed to the foregoing instrument, and acknowledged to
me that they executed the same.

Shirley Allen
Notary Public

Residing at
Boise, Idaho

Boise, Idaho

STATE OF IDAHO, COUNTY OF Boise

I hereby certify that this instrument was filed for record at
the request of *mt. View*

at 15:17 minutes past 17 o'clock m.,
this 17 day of October,
1990, in my office, and duly recorded in Book
of Deeds at page *filed*

Aileen C. Kalan
Ex-Officio Recorder

By *Dale Yankee* Deputy.

Fees \$ 3.00
Mail to:

138110

INSTRUMENT NO.

WARRANTY DEED

FOR VALUE RECEIVED ORIS J. HUTCHISON AND WILMA HUTCHISON, HUSBAND AND WIFE

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto JOE LYNN MONTGOMERY AND CAROL ANN MONTGOMERY, HUSBAND AND WIFE

GRANTEE(S), whose current address is: GARDEN VALLEY PROPERTY, GARDEN VALLEY, ID 83622
the following described real property in BOISE County, State of Idaho,
more particularly described as follows, to wit:

A TRACT OF LAND IN THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 9 NORTH, RANGE 4 EAST OF THE BOISE-MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EAST BOUNDARY OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION, SAID POINT LYING NORTH 1737.00 FEET ALONG THE SECTION LINE FROM THE SOUTHEAST CORNER OF SAID SECTION, THENCE WEST 217.00 FEET, THENCE NORTH 602.20 FEET; THENCE EAST 217.00 FEET; THENCE SOUTH 602.20 FEET TO THE POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, right of way and agreements, (if any) of record, and general taxes and assessments, (includes irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: OCTOBER 16, 1990

Oris J. Hutchison
ORIS J. HUTCHISONWilma Hutchison
WILMA HUTCHISON

ACKNOWLEDGEMENT — Individual

STATE OF IDAHO, County of ADA, ss.

On this 16th day of OCTOBER, 1990, before me

CHARLOT C. CARR, a notary public,
personally appeared ORIS J. HUTCHISON AND
WILMA HUTCHISON, known or
identified to me to be the person(s) whose name(s) ARE
subscribed to the within instrument, and acknowledged to me that
they executed the same.Notary Public: Charlotte Carr
Residing at: MERIDIAN, IDAHO

EXPIRATION DATE: 6/23/95

STATE OF IDAHO, COUNTY OF Boise

I hereby certify that this instrument was filed for record at the
request of mt. Viewat 15:17 minutes past 17 o'clock m.t.
this 17 day of October
1999 in my office, and duly recorded in Book
of Deeds at page filedArlene C. Kelso
Ex-Officio RecorderBy Dale Yonker Deputy.Fees \$1.00
Mail to:

150109



PIONEER TITLE COMPANY

OF ADA COUNTY

821 West State Street / Boise, Idaho 83702 / (208) 336-6700
888 North Cole Road / Boise, Idaho 83704 / (208) 377-2700

RECEIVED

APR 24 1998

WATER RESOURCES
WESTERN REGION

Set #2
30.16 ac.

Set #1
14.05 ac.

Set #4
30.30 ac.

Arroyo

Set #3
43.20 ac.

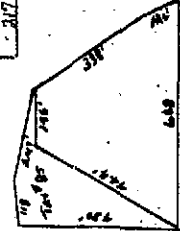
Set #5
50.30 ac.

34

Guy Canaday
& Dora Murray

35

219
(158)
602



Guy Barnes

230'
(108)

Edith Q. Cash

(104)

This sketch is for location purposes only. The Company assumes no liability for variations.
PIONEER TITLE COMPANY
of Ada County

South
1/4

SE Corner 502 Corner
3.5

RECEIVED

APR 24 1998

WATER RESOURCES
WESTERN REGION

ARTICLES OF INCORPORATION

CHARTERS MOUNTAIN RANCH, INC.

DEC 14 4 07 PM '98
SECRETARY OF STATE

KNOW ALL MEN BY THESE PRESENTS that these Articles of Incorporation have been executed by the undersigned for the purpose of forming a general business corporation in the State of Idaho under the Idaho Business Corporation Act.

ARTICLE I

Name

The name of the corporation is CHARTERS MOUNTAIN RANCH, INC.

ARTICLE II

Duration

The Corporation shall have perpetual existence.

ARTICLE III

Purposes

The nature of and objects of the Corporation and the objects and purposes to be transacted, promoted or carried on by it are: to transact any and all lawful business for which corporations may be incorporated under the Idaho Business Corporation Act.

ARTICLE IV

Authorized Shares

The aggregate number of shares which the Corporation shall have authority to issue is one thousand (1000) with no par value.

RECEIVED

APR 24 1998

WATER RESOURCES
WESTERN REGION

ARTICLE V

Registered Office and Agent

The registered office of the Corporation is Suite 1100,
West One Plaza, 101 South Capitol Blvd., Boise, Idaho, 83702.
The registered agent at that address is BRIAN F. McCOLL.

ARTICLE VI

Directors

The initial Board of Directors shall consist of one (1)
Director. The name and address of the person who is to serve
as the sole Director until the first annual meeting of Share-
holders and until his successor is elected and qualified is
as follows:

NAME

ADDRESS

JOHN B. McCALLUM

P.O. Box 6677

Sunny Isle Station *Glenns Ferry Rd*
U.S.V.I. 00823 *83623*

ARTICLE VII

Incorporator

The name and address of each Incorporator is as follows:

NAME

ADDRESS

BRIAN F. McCOLL

Suite 1100, West One Plaza
101 S. Capitol Blvd.
Boise, ID 83702

IN WITNESS WHEREOF, these Articles of Incorporation have
been signed this 10th day of November, 1990.


BRIAN F. McCOLL

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-05696
Date Received: 3/29/1989
Receipt No: X999999
Received By: CS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ORIS J. HUTCHISON 208-462-3853
Address: P.O. BOX 15
GARDEN VALLEY, ID 83622

AND/OR

Name: WILMA M. HUTCHISON 208-462-3853
Address: P.O. BOX 15
GARDEN VALLEY, ID 83622

2. Date of Priority: APR 01, 1966

3. Source: ALDER CREEK Trib. to: PAYETTE RIVER, SOUTH FOR
COSKI CREEK PAYETTE RIVER, SOUTH FOR

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08N	04E	2	SW	NE			BOISE
09N	04E	34	NE	SE			BOISE

5. Description of diverting works:
HEADGATE, PIPE, 3/4 PUMP, 150' OF 2" PIPE TO PROPERTY.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 7.5 Acre Feet Per Annum.

9. Non-irrigation uses:

A65-05696

Page 1

Date: 03/29/89

MICROFILMED

SEP 22 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	04E	34	NE	SE		IRR	3.0
Section Acres							3.0
Total Acres							3.0

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
65-05695

14. Remarks:
SOURCES FOR THIS RIGHT ARE ALDER CREEK & COSKI CREEK.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: - 0 -

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Malva E. Hulteson Date: 3-29-89

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 29th day
of March 19 89 Carter Fritschle
Notary Public

Seal

Residing at _____
My Commission Expires _____

Carter Fritschle, Notary Public
Residing at Eagle, Idaho
My Commission Expires March 21, 1994

AJ5809NP
No. R65-05696

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/28/00
PAGE: 36

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CHARTERS MOUNTAIN RANCH INC RT 1 BOX 451 GLENN'S FERRY ID 83623 (208) 366-7931	04/01/1966	IRRIGATION	04-01 11-01	0.040 CFS	
TOTAL DIVERSION:					0.040 CFS	

Water Source: ALDER CREEK
COSKI CREEK

Tributary to: PAYETTE RIVER, SOUTH FORK
PAYETTE RIVER, SOUTH FORK

Stage: DECREED

Point(s) of Diversion:	T08N R04E S02	SWNE	BOISE County
	T09N R04E S34	NESE	BOISE County

Place of use Legal Description for: IRRIGATION

		NE				NW				SW				SE											
T	R S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: SUM	
09N	04E 34	:								:						:	03			:				:	3.0
TOTAL ACRES																						3.0			

POU County: BOISE

Other Rights: 65-05695

Conditions of Approval:

- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
 - ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
 - DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
 - ENTRY OF A FINAL UNIFIED DECREE, SECTION 42-1412(6) IDAHO CODE.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

Comments: Date: 12/15/1999 User-ID: SVANHOFF Subject: COPIED FROM REMARKS
SOURCES FOR THIS RIGHT ARE ALDER CREEK & COSKI CREEK.
OWNERSHIP CHANGED BY DB 11/29/99.

Audit: 12/15/99 SVANHOFF

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

T9N R4E

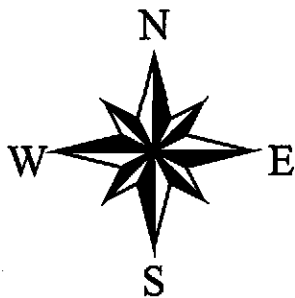
WATER RIGHT(S): 65-05696

OWNER(S): CHARTER MTN. RANCH

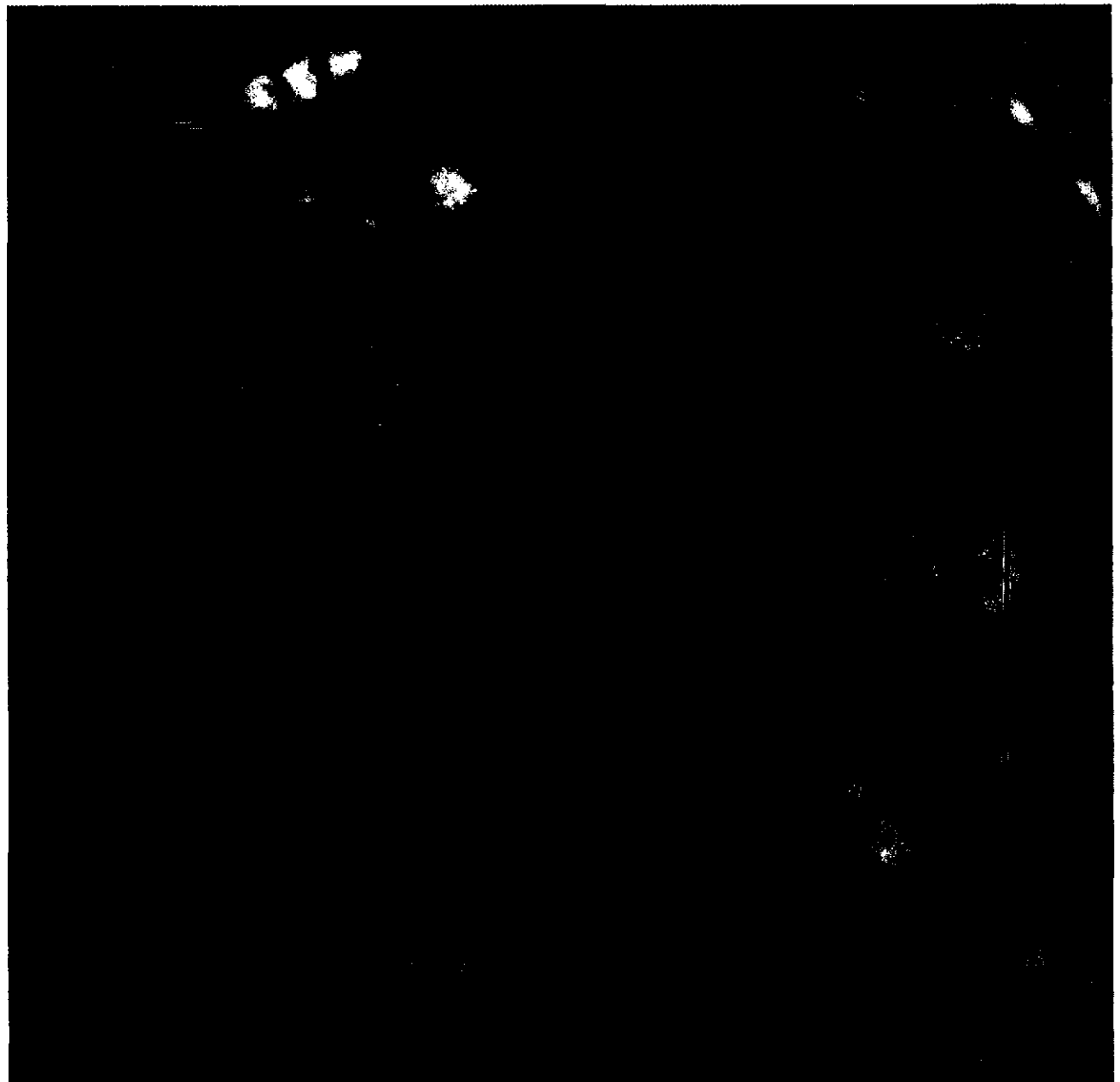
PREPARED BY SCOTT VAN HOFF

20 JAN 2000

- POINT OF DIVERSION
- PLACE OF USE
- SECTION LINES
- QUARTER SECTION LINES



NAPP 1987



0 0.5 Miles

A horizontal scale bar with a black line and white ends. The text "0" is at the left end and "0.5 Miles" is at the right end.

OWNER (S): Charles Mountain Ranch Inc

AGENT: Scott Van Hoff

DATE 12-15-99

P.O.D.

TOWNSHIP

RANGE

SEC.

SOURCE

92

45

34 ~~NESE~~

costi creek

82

4E

2 SWNE

Alder creek

POLYGON # () () () () UPDATED BY sdvh

ATTRIBUTES OF B65-POU.SHP (1307)() () () ()

ATTRIBUTES OF B65-POD.SHP (1310)(1311)() () () ()

✓ **B65-DBPOU.DBF UPDATED BY sdvh**

B65-DBPOD.DBF UPDATED BY sdvh

NOTES :

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

T9N R4E

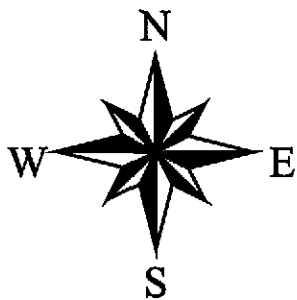
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OWNER(S): CHARTERS MTN. RANCH INC

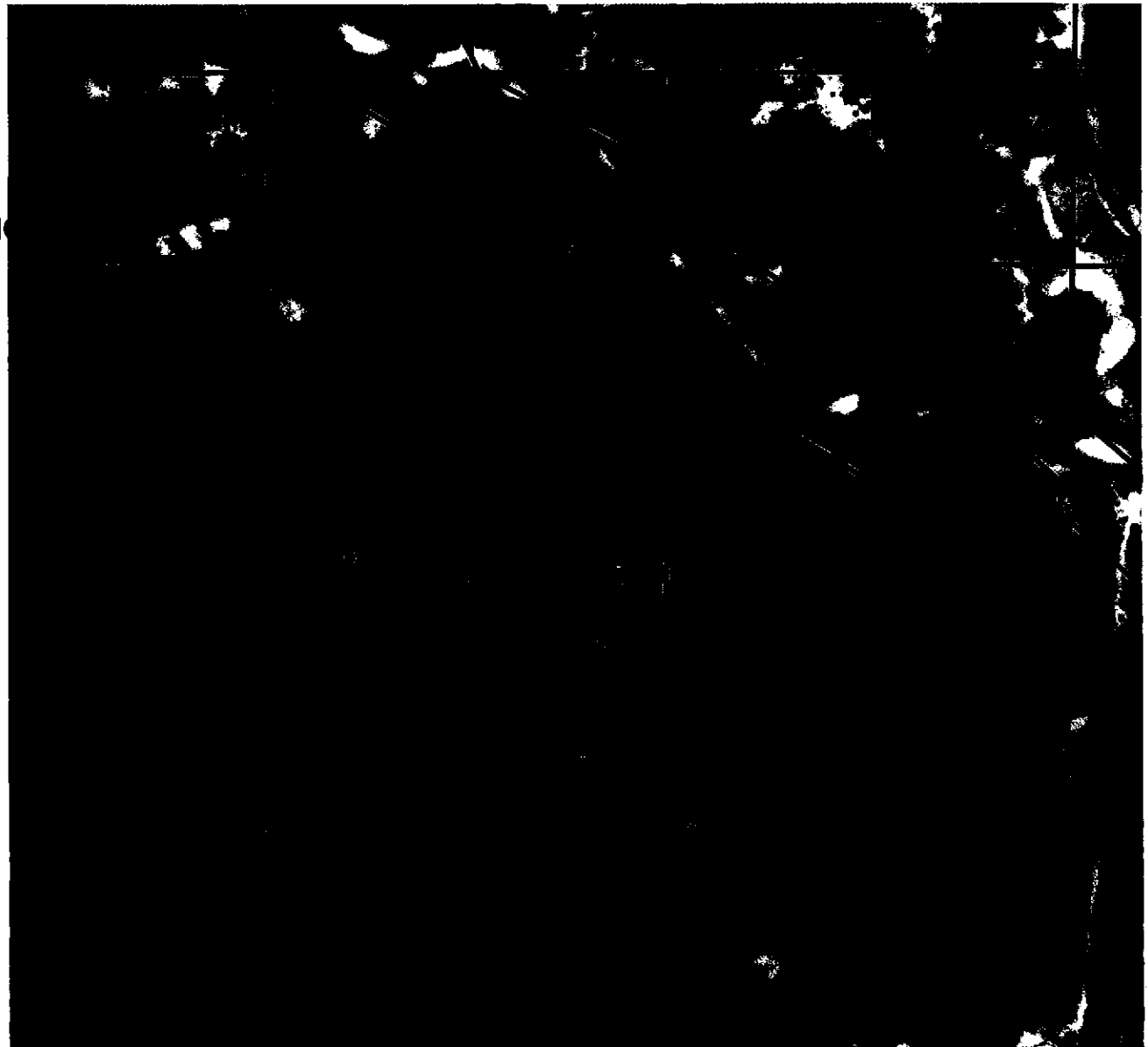
PREPARED BY SCOTT VAN HOFF

15 DEC. 1999

- POINT OF DIVERSION
- PLACE OF USE
- SECTION LINES
- QUARTER SECTION LINES



NAPP 1987



0 0.25 0.5 Miles

A horizontal scale bar with three segments. The first segment is labeled '0', the second '0.25', and the third '0.5 Miles'. The bar is black with white outlines.

MAR 02, 1979

PROPOSED FINDING OF WATER RIGHTS - PAYETTE RIVER DRAINAGE

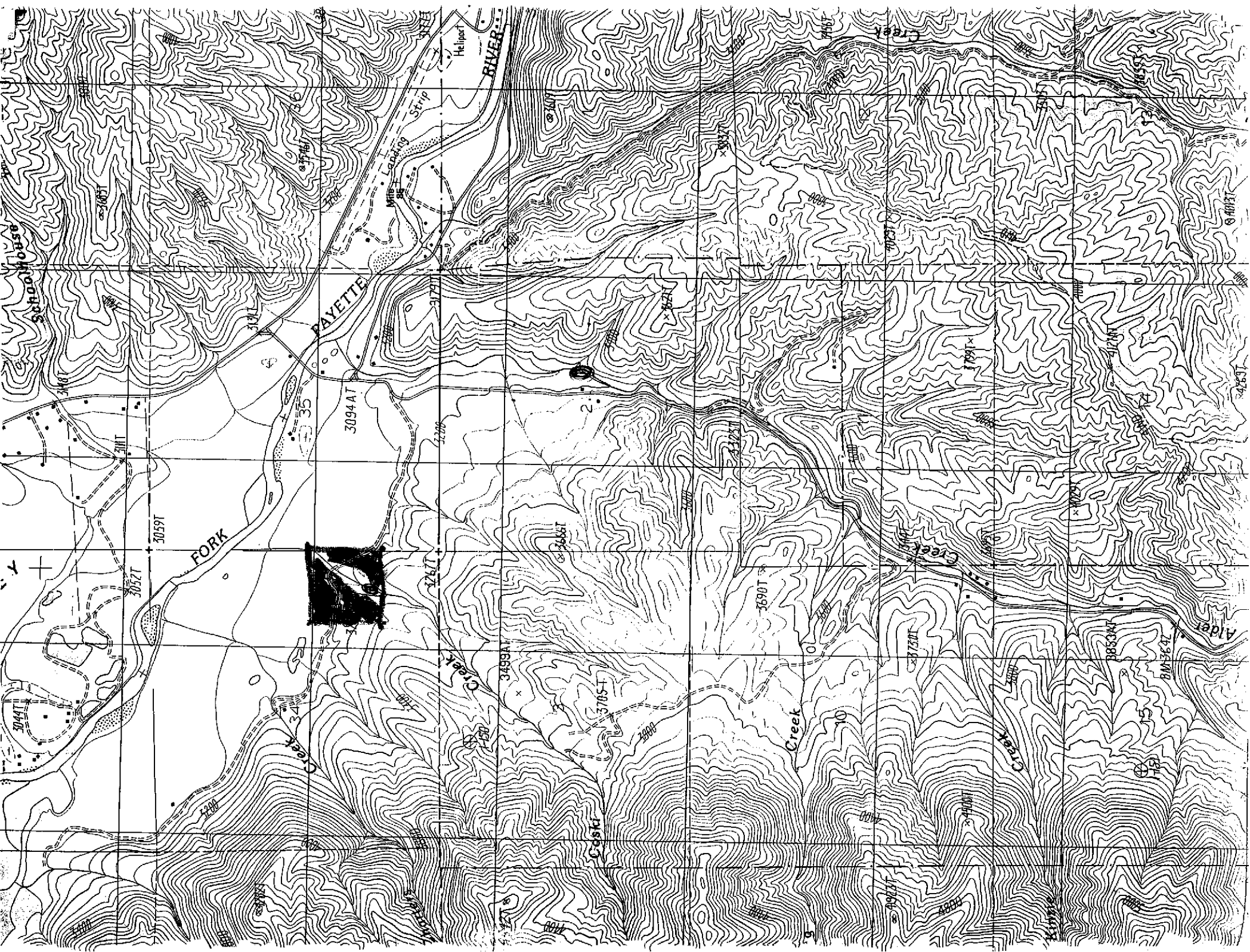
PAGE 12

INDICATES TOTAL

SOURCE: ALDER CREEK

TRIBUTARY TO: SOUTH FORK, PAYETTE RIVER

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
65-2555X	LOONEY, WILLIAM D. & LOONEY, WILMA S. 9510 HALSTEAD, BOISE, IDAHO 83702	7/17/1951	IRRIGATION	4/ 1 11/ 1	--- AFA .02 CFS	SENE S15 T 8N R 4E	SENE(1) S15 T 8N R 4E *1*	LICENSE
65-2555A	RUSSELL, L. A. & RUSSELL, HAZEL ROUTE 3, BOX 136, EPPETT, IDAHO 83617	7/17/1951	IRRIGATION	4/ 1 11/ 1	--- AFA .04 CFS	SENE S15 T 8N R 4E	SENE(2) S15 T 8N R 4E *2*	LICENSE
65-10673	NEIBUHR, WENDELL O. & NEIBUHR, DANELL M. STAR ROUTE, GARDEN VALLEY, IDAHO 83622	7/ 1/1957	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	LOT 7 S35 T 9N R 4E	LOT7 S35 T 9N R 4E	BENEFICIAL USE
65-5696	HUTCHISON, CRIS J. & HUTCHISON, WILMA M. BOX 15, GARDEN VALLEY, IDAHO 83622 REMARKS: SOURCES FOR THIS RIGHT ARE ALDER CREEK & COSKI CREEK.	4/ 1/1966	IRRIGATION	4/ 1 11/ 1	--- AFA .04 CFS	NESE S34 T 9N R 4E SHNE S 2 T 8N R 4E	NESE(3) S34 T 9N R 4E *3*	BENEFICIAL/ USE
65-8650	BARNES, LARRY B. & CHENEY, CHARLES BOX 2797, BOISE, IDAHO 83701	6/ 1/1969	STOCKWATER FROM STOR	1/ 1 12/31	.50 AFA --- CFS	LOT 7 S35 T 9N R 4E	LOT7 S35 T 9N R 4E	BENEFICIAL USE
			DIVERSION TO STORAGE	1/ 1 12/31	--- AFA .02 CFS		SAME AS OTHER USE	
			RECREATION STORAGE	1/ 1 12/31	.50 AFA --- CFS		SAME AS OTHER USE	
			FISH PROP STORAGE	1/ 1 12/31	.50 AFA --- CFS		SAME AS OTHER USE	
			WILDLIFE FROM STOR	1/ 1 12/31	.50 AFA --- CFS *.50*AFA *.02*CFS		SAME AS OTHER USE	
65-10864	BROWN, G. RICHARD & BROWN, BARBARA J. ROUTE 3, NAPP, IDAHO 83651 REMARKS: THIS RIGHT WHEN COMBINED WITH RIGHT 65-10865 SHALL PROVIDE NO MORE THAN 1.2 AFA FOR HOUSEHOLD USE.	5/ 1/1970	IRRIGATION	4/ 1 11/ 1	--- AFA .04 CFS	SESE S10 T 8N R 4E	SESE(2) S10 T 8N R 4E *2*	BENEFICIAL USE
			DOMESTIC	1/ 1 12/31	1.20 AFA .02 CFS *---*AFA *.04*CFS		SAME AS OTHER USE	





State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

November 30, 1999

DIRK KEMPTHORNE
GOVERNOR

Re: Notice of Claim to a Water Right No. A65-05696

KARL J. DREHER
DIRECTOR

CHARTERS MOUNTAIN RANCH INC
RT 1 BOX 451
GLENNS FERRY ID 83623

Dear Claimants:

Enclosed is a copy of the above referenced claim which reflects the change in ownership of the land and appurtenant water right(s) covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree. Also enclosed are copies of water right numbers 65-05695 and 65-05634, which have been decreed by the SRBA Court.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Office Specialist 1
Adjudication Section
Western Region Office

DB:db

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

10:15:19
12/15/99

PAGE: 1
GENERAL INFORMATION

1
CLAIM NUMBER: A65-05696

LAST: HUTCHISON FIRST: ORIS J
ADDRESS: PO BOX 15
CITY: GARDEN VALLEY STATE: ID ZIP: 83622
PHONE NUMBER: 208-462-3853

OWNER CODE: O

LAST: HUTCHISON FIRST: WILMA M
ADDRESS: PO BOX 15
CITY: GARDEN VALLEY STATE: ID ZIP: 83622
PHONE NUMBER: 208-462-3853

OWNER CODE: O

LAST: CHARTERS MOUNTAIN RANCH INC FIRST:
ADDRESS: RT 1 BOX 451
CITY: GLENNS FERRY STATE: ID ZIP: 83623
PHONE NUMBER: 208-366-7931

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER
Y() N()

CLAIM REMARKS: GEN SOURCES FOR THIS RIGHT ARE ALDER CREEK & COSKI CREEK.
OWNERSHIP CHANGED BY DB 11/29/99.

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: __/__/__

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

- A. AJ CLAIM: # A65-05696 PRIORITY DATE: 04-01-1966 STAGE: D
- B. WR RECORD: # 65-05696 PRIORITY DATE: 04-01-1966 STAGE: D
- C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y() N()
- D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y() N()
- E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y() N()
- F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?
- PROOF OF BENEFICIAL USE SUBMITTED N/A() Y() N()
- FIELD EXAM COMPLETED N/A() Y() N()
- FIELD EXAM SENT TO STATE OFFICE N/A() Y() N()
- LICENSE ISSUED N/A() Y() N()
- * IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.
- G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A() Y() N()
- * FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.
- H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y() N()

NOTES: _____

=====

RECOMMENDED PRIORITY DATE:

04-01-1966

REVIEWED BY _____

DATE _____

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A65-05696	08N	04E	2		SW	NE			BOISE		
A65-05696	09N	04E	34		NE	SE			BOISE		

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX	R PREFIX
A65-05633	65-05695
A65-05695	65-07137
A65-07137	R65-08850
A65-08850	R65-10954
A65-10954	

WR RECORDS IN SAME 40 ACRE TRACT

65-05633
65-05695
65-07137
65-08850
65-10954

SOURCE: ALDER CREEK
COSKI CREEK

TRIB: PAYETTE RIVER, SOUTH FORK
PAYETTE RIVER, SOUTH FORK

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
65-05696	09N	04E	34		NE	SE			BOISE		
65-05696	08N	04E	2		SW	NE			BOISE		

OTHER WR RECORDS WITH SAME WR POD

65-05633
65-05695
65-07137
65-08850
65-10954

AJ CLAIMS IN SAME 40 ACRE TRACT

A PREFIX	R PREFIX
A65-05633	65-05695
A65-05695	65-07137
A65-07137	R65-08850
A65-08850	R65-10954
A65-10954	

SOURCE: ALDER CREEK
COSKI CREEK

TRIB: PAYETTE RIVER, SOUTH FORK
PAYETTE RIVER, SOUTH FORK

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y() N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N()

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM) Y() N()

AJ FIELD EXAM (DATE OF FIELD EXAM NAME OF EXAMINER) Y() N()

OTHER (DESCRIBE IN NOTES BELOW)

NOTES:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ()

TWP.	RGE.	SEC.	POD			LOT	FLAG	COUNTY	DIVERSION NAME	DIVERSION NBR
			1/4	1/4	1/4					
08N	04E	2		SW	NE			BOISE		
09N	04E	34		NE	SE			BOISE		

SOURCE: ALDER CREEK

TRIB: PAYETTE RIVER, SOUTH FORK

REVIEWED BY: DATE:

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

A. ROOT WATER RIGHT NUMBERS: A65-05696

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
09N	04E	34	NE	SE		CHARTERS MOUNTAIN RANCH INC	A65-05696 / 3.0	65-05696 / 3.0	22.0		
			NE	SE		BUCKLEY, ROY B	A65-07137 /	65-07137 / 3.0			
			NE	SE		BUCKLEY, ROY B	A65-10954 / 5.0	65-10954 / 5.0			
			NE	SE		HUTCHISON, ORIS J	A65-05695 /	65-05695 /			
			NE	SE		MURRAY, DORA	A65-05633 / 19.0	65-05633 / 19.0			
			NE	SE		BUCKLEY, ROY B	65-07137 /	- /			
			NE	SE		BUCKLEY, ROY B	R65-10954 / 5.0	- /			
			NE	SE		HUTCHISON, ORIS J	65-05695 /	- /			
			NE	SE		MC CALLUM, JOHN B		65-13399 / 30.0			

ADDITIONAL POU FOUND

TOTAL ACRES	A65-05696	3.00	3.00	22.00
-------------	-----------	------	------	-------

POU COUNTY: BOISE

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N()

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A65-05696	ALDER CREEK	CHARTERS MOUNTAIN RANCH INC	0.040	0.013		
	COSKI CREEK					
A65-05633	ALDER CREEK	MURRAY, DORA	5.270	0.024		
	CHARTERS CREEK					
	COSKI CREEK					
R65-10954	COSKI CREEK	BUCKLEY, ROY B	0.090	0.018	0.20	0.04
A65-10954	COSKI CREEK	BUCKLEY, ROY B	0.090	0.018		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A65-07137	DOMESTIC	BUCKLEY, ROY B	FROM 01-01 TO 12-31	0.020 CFS	
A65-07137	STOCKWATER	BUCKLEY, ROY B	FROM 01-01 TO 12-31	0.020 CFS	
A65-05695	DOMESTIC	HUTCHISON, ORIS J	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
65-07137	DOMESTIC	BUCKLEY, ROY B	FROM 01-01 TO 12-31	0.020 CFS	1.20 AF/A
65-07137	STOCKWATER	BUCKLEY, ROY B	FROM 01-01 TO 12-31	0.020 CFS	0.20 AF/A
65-05695	DOMESTIC	HUTCHISON, ORIS J	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE? Y() N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: 65-05695

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS? N/A() Y() N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM? Y() N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT? Y() N()

CHECK DOCUMENTS USED TO VERIFY POU: () ORTHOPHOTOQUAD, IDWR NO. _____; () TOPOGRAPHIC QUAD, IDWR NO. _____;

() NAPP, IDWR NO. _____; () ASCS PHOTO; () OTHER _____

NOTES: _____

RECOMMENDATIONS:

TOTAL ACRES: _____ N/A()

REVIEWED BY: _____ DATE: _____

.....

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A65-05696 IRRIGATION	FROM 04-01 TO 11-01	0.040 CFS	
TOTAL DIVERSION RATE/VOLUME		0.040 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
65-05696 IRRIGATION	FROM 04-01 TO 11-01	0.040 CFS	
TOTAL DIVERSION RATE/VOLUME		0.040 CFS	

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y() N()

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y() N()

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y() N()

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y() N()

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y() N()

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y() N()

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PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET CONTINUED

10

CLAIM NUMBER: A65-05696

NOTES:

AJ CLAIM TOTAL DIVERSION RATE: 0.040 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 0.040 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y() N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N()

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N()

E. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ 7.5 AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

NOTES: _____

WR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REC. PURPOSE OF USE	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	RATE	CFS	VOL.	AF/A	USE	
IRRIGATION	04-01	11-01	DATABASE 0.040	EXAMINER _____	DATABASE	EXAMINER _____	DATABASE 7.5	EXAMINER _____
_____	_____	_____		_____		_____		_____
_____	_____	_____		_____		_____		_____
_____	_____	_____		_____		_____		_____
_____	_____	_____		_____		_____		_____
TOTAL FOR THIS RIGHT			0.040	_____		_____	7.5	_____

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REVIEWED BY: _____ DATE: _____

FLAG: _____

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 65-05696

TOTAL DIVERSION RATE OF WR SPLITS	DATABASE 0.040	EXAMINER _____	CFS
-----------------------------------	-------------------	-------------------	-----

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A65-05696	0.040	-		65-05696	0.040
TOTAL CFS		0.040				0.040

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE	FIELD EXAMINER
Y	Y() N()

NOTES:

AUTHENTICATION:

SIGNATURE: _____ DATE: _____

NAME OF FIELD EXAMINER: _____ TITLE: _____

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
() NAPP	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
() LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
() WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
() SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____	_____
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
() OTHER _____	DATE _____	_____	_____
() OTHER _____	DATE _____	_____	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

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12/15/99

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QUICKLOOK INFORMATION

16
CLAIM NUMBER: A65-05696

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV								
SOURCE								
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE	-							
PURPOSES OF USE								
PERIOD OF USE								
BASIS OF CLAIM								
REMARKS	Y							

BARCODE UPDATED
WHOM/DATE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

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PROFILE REPORT

CLAIM NUMBER: A65-05696

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME																																																																																																																																																																																																						
C	CHARTERS MOUNTAIN RANCH INC	04/01/1966	IRRIGATION	04-01 11-01	0.040 CFS																																																																																																																																																																																																							
					TOTAL DIVERSION: CONSUMPTIVE USE:	0.040 CFS 7.50 AFA																																																																																																																																																																																																						
Water Source: ALDER CREEK COSKI CREEK		Tributary to: PAYETTE RIVER, SOUTH FORK PAYETTE RIVER, SOUTH FORK			Stage: DECREED																																																																																																																																																																																																							
Point(s) of Diversion:		T08N R04E S02 T09N R04E S34	SWNE NESE	BOISE County BOISE County																																																																																																																																																																																																								
Place of use Legal Description for: IRRIGATION																																																																																																																																																																																																												
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POU County: BOISE

Other Rights: 65-05695

Remarks: GEN SOURCES FOR THIS RIGHT ARE ALDER CREEK & COSKI CREEK.
OWNERSHIP CHANGED BY DB 11/29/99.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CHARTERS MOUNTAIN RANCH INC RT 1 BOX 451 GLENN'S FERRY ID 83623 (208) 366-7931	04/01/1966	IRRIGATION	04-01 11-01	0.040 CFS	
				TOTAL DIVERSION:	0.040 CFS	

Tributary to: PAYETTE RIVER, SOUTH FORK
PAYETTE RIVER, SOUTH FORK

T08N R04E S02
T09N R04E S34

SWNE
NESE

BOISE County
BOISE County

				NE				NW				SW				SE										
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM		
			:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
09N	04E	34	:					:					:					:						:	3.0	
			:					:					:					:	03					:	3.0	
																							TOTAL ACRES			

Other Rights: 65-05695

Conditions of Approval:

- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
- ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
- DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
- ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6) IDAHO CODE.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

AJ5809NP
No. R65-05696

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/13/00
PAGE: 33

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CHARTERS MOUNTAIN RANCH INC RT 1 BOX 451 GLENN'S FERRY ID 83623 (208) 366-7931	04/01/1966	IRRIGATION	04-01 11-01	0.040 CFS	
TOTAL DIVERSION:					0.040 CFS	

Water Source: ALDER CREEK
COSKI CREEK

Tributary to: PAYETTE RIVER, SOUTH FORK
PAYETTE RIVER, SOUTH FORK

Stage: DECREED

Point(s) of Diversion:	T08N R04E S02	SWNE	BOISE County
	T09N R04E S34	NESE	BOISE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
09N	04E	34	:																	:	3.0
TOTAL ACRES																				3.0	

POU County: BOISE

Other Rights: 65-05695

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Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

Comments: Date: 12/15/1999 User-ID: SVANHOFF Subject: COPIED FROM REMARKS
SOURCES FOR THIS RIGHT ARE ALDER CREEK & COSKI CREEK.
OWNERSHIP CHANGED BY DB 11/29/99.

Audit: 12/15/99 SVANHOFF