

460
47051
1975

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1975

ROUND

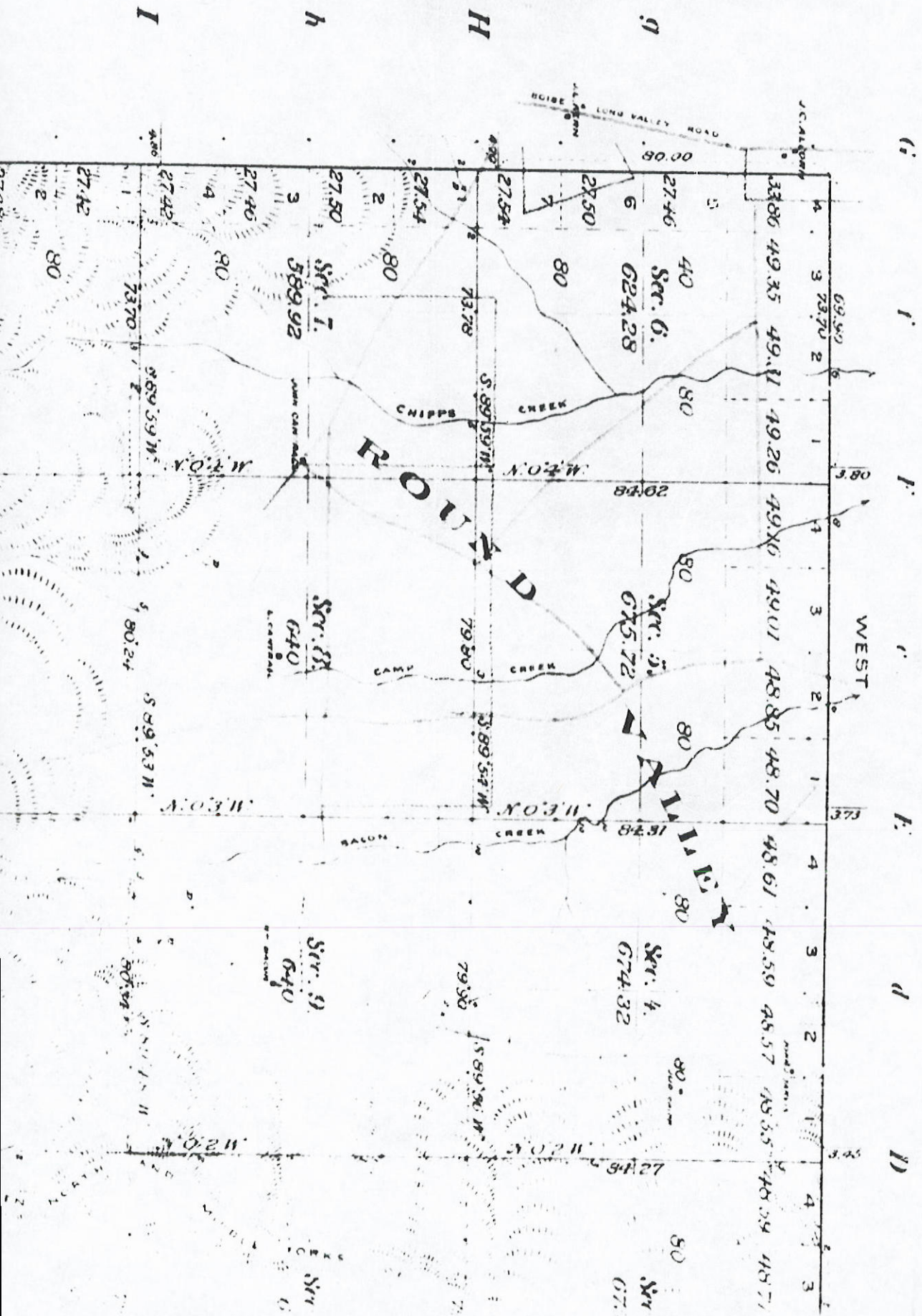
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**Coughlin
Mountain**

3E 4E

Township No 11 North Range No 4 East



IDAHO DEPT OF WATER RESOURCES



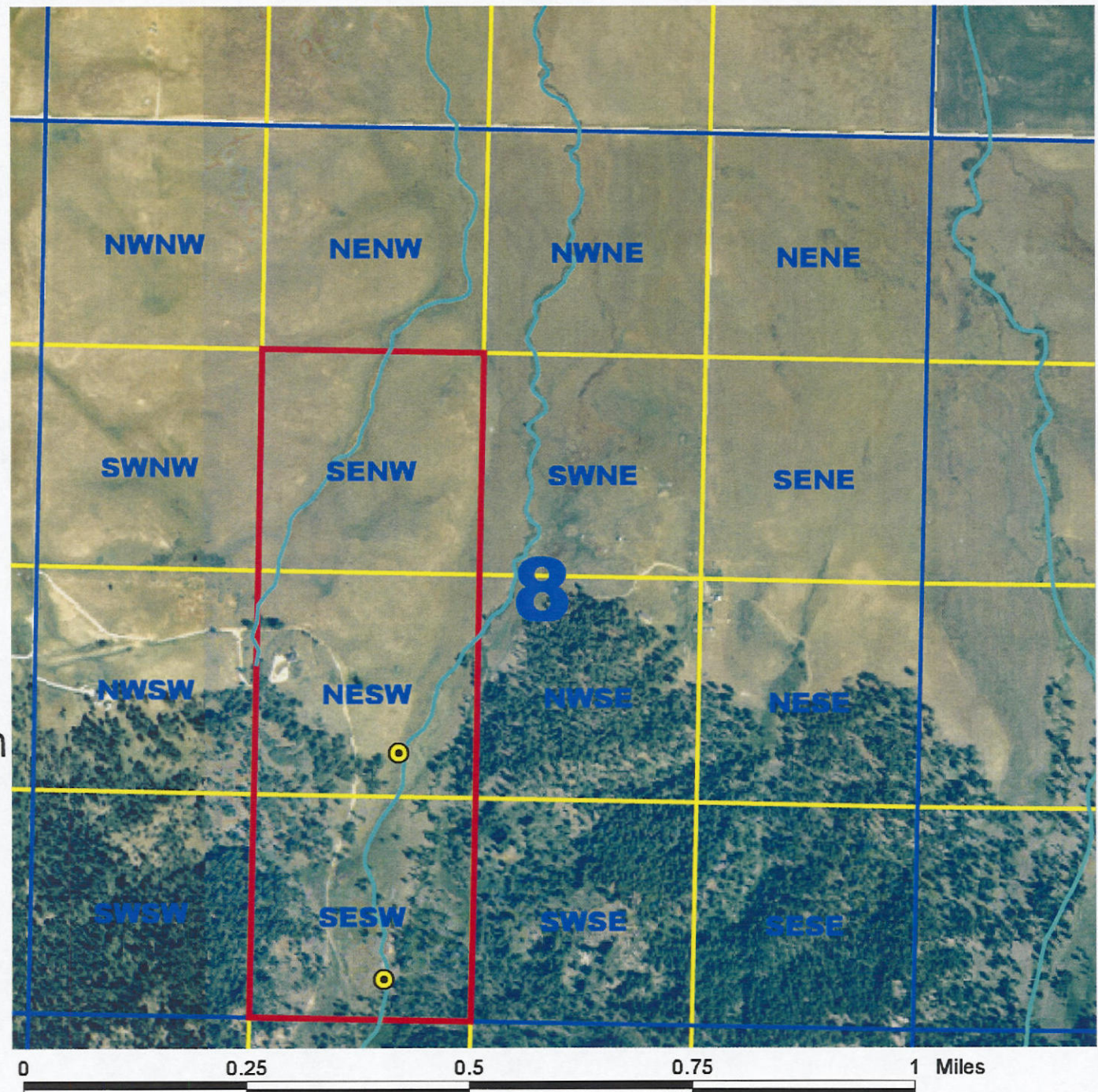
CLAIM(S): 65-05663A

T11N, R04E, S08

Owner(s): WOOD

-  Place of Use
-  Point(s) of Diversion
-  Section Lines
-  1/4 1/4's

Prepared by: KAY WALKER
Date: September 1, 1999



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-05663A
Date Received: 12/16/1988
Receipt No: W001671
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: EDWARD M WOOD 208-382-4828
Address: 9908 SPOOR RD
PO BOX 670
CASCADE ID 83611

AND

Name: JEAN WOOD 208-382-4828
Address: 9908 SPOOR RD
PO BOX 670
CASCADE ID 83611

2. Date of Priority: MAY 1, 1902

3. Source: CAMP CREEK Trib. to: ROUND VALLEY CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11N	04E	8	SW	NE	SW		VALLEY
			SE	SE	SW		VALLEY

5. Description of diverting works:
PLASTIC HEADERS INTO IRRIGATION DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.800		
STOCKWATER	04/15	10/15	0.030		

7. Total Quantity Appropriated is:
0.830 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 105.0 Acre Feet Per Annum.

9. Non-irrigation uses:
BEEF CATTLE, HORSES, MULES; 51-100

10. Place of Use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
11N	04E	8	SE	NW		IRR	13.0
			SE	NW		STOCK	
			NE	SW		IRR	13.0
			NE	SW		STOCK	
			SE	SW		IRR	15.5
			SE	SW		STOCK	
						Section Acres	41.5
						Total Acres	41.5

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THE WATER RIGHT (#65-05663) WAS PURCHASED WITH THE LAND ON SEPTEMBER 3, 1986. THE TRANSFER OF THE WATER RIGHT HAS BEEN NEITHER ACCEPTED NOR REJECTED BY THE DEPARTMENT OF WATER RESOURCES. (SEE CORRESPONDENCE FILE TO DAVID R. TUTHILL-NOT ATTACHED)
ADDRESS CHANGED PER CLAIMANT REQUEST. LH 7/25/97

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

vs

Decree Defendant



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

May 4, 2001

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Dear Basin 65 water user:

This letter is to inform you that you may be eligible to file a stockwater claim with the Idaho Department of Water Resources (IDWR) in connection with the Snake River Basin Adjudication (SRBA). IDWR is sending this letter to water users in Basin 65 who might have relied upon the non-irrigation season stockwater provision in the Payette Adjudication. This provision states:

"When stockwater is not a specifically mentioned use for a right that includes irrigation, a reasonable flow is implied and included for the watering of livestock during the non-irrigation season."

In another basin, the Idaho Supreme Court struck down general provisions that contained similar language. The non-irrigation season stockwater language quoted above was not included in the General Provisions for Basin 65 because of the Idaho Supreme Court's ruling.

IDWR recognizes that in reliance on the non-irrigation season stockwater language in the Payette Adjudication, water users might not have filed stockwater claims in the SRBA to cover the non-irrigation season period. Individuals who historically watered livestock during the non-irrigation season without a separate stockwater claim might desire to file a new stockwater claim with IDWR.

To be eligible for a new non-irrigation season stockwater claim:

1. You must have actually and historically watered livestock during the non-irrigation season without a separate stockwater right.
2. You must have filed a surface water irrigation claim in both the Payette Adjudication and the SRBA.
3. You must not have filed a stockwater claim with the surface water irrigation claim.

If you meet these three requirements, you may file a Notice of Claim form for stockwater with IDWR. To have a timely filing you must file this claim with IDWR by May 25, 2001. IDWR will waive filing fees for these stockwater claims if filed before this deadline. Failure to file your claim in a timely manner may prevent you from claiming it in the future. Notice of Claim forms are available on IDWR's website at www.idwr.state.id.us/info/water/srba/forms.htm or from any IDWR office. Claimants can call IDWR, Western Region at (208) 334-2190 to make an appointment if they need assistance filling out a Notice of Claim form.

Sincerely,

David R. Tuthill, Jr., P.E.
Adjudication Bureau Chief



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

NOVEMBER 5, 1999

EDWARD M. WOOD, M.D.
9908 SPOOR ROAD
CASCADE, ID 83611

Dear Dr. Wood:

I'm writing in response to your letter dated October 18, 1999 and the attached Notice of Error for 65-05663A.

It is our intention to not change any of the recommendations for rights 65-05663A and 65-05663B. The review and recommendation of the claims filed for these rights in the Snake River Basin Adjudication (SRBA) is based on their status at the inception of the SRBA in November 1987 and transfer application 3401 approved in August 1989. Also, a physical verification of the claims by our Senior Water Right Agent, Kay Walker, in August 1999 did not provide sufficient evidence to indicate that forfeiture was an issue that could be addressed in her review of the claims.

If you do not agree with any of the components described in our recommendations for either right, you can file objections with the Snake River Basin Adjudication (SRBA) court.

Your approved Application for Permit, 65-13654, has not been lost in our system. The documentation you indicate you have submitted relating to this right are on file. The next step in the licensing process is for a department employee to conduct a field examination. You will be notified in advance to set an appointment time.

If you have any questions or additional discussion concerning the matters addressed in this letter please call me at the number below.

Cordially,

A handwritten signature in cursive script that reads 'Mel Schulte'.

Mel Schulte
Senior Water Rights Agent
(208) 334-2190

E. M. Wood, M.D.
9908 Spoor Rd.
Cascade, ID 83611

western

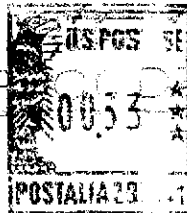
382-6624 = Home

382-3129 = FAX

DS
Donald Shaff, Manager
Adjudication Section
Idaho Department of Water Resources
2735 Airport Way
Boise, ID 83705-5082



000000000



83705+5082



RECEIVED

OCT 21 1999

RECEIVED

OCT 28 1999

Department of Water Resources

WATER RESOURCES
WESTERN REGION

10-19-99

NOTE: These letters were received at Western Region. I have attached copies of the water right record and our recommendations for the A & B adjudication split claims.

Mel Schulte is handling the response to the notice of error portion. Due to Kay's comments following a field visit, we will recommend these in the Director's Report as we recommended them in the Preliminary Report. At that time Mr. Wood can file an objection.

Concerning the idea that the permit has been lost in our file system, Mel will put a note in the letter that the permit is still on file, however, it was not included since no claim was filed, nor is one required.

So, I don't know if you need to respond, however, since they are addressed to all of you – here they are. Thanks, Jan.

WR5809NP
No. 65-05663

IDAH0 DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 10/19/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JONES & JONES INC. C/O C. HAY P.O. BOX 1039 CASCADE ID 83611	05/01/1902	IRRIGATION	04/15 10/15	3.320 CFS	
					TOTAL DIVERSION:	3.320 CFS
C	DBA JONES MEAT PACKERS INC.					

Water Source: CAMP CREEK

Tributary to: ROUND VALLEY CREEK

Stage: DECREED

Point(s) of Diversion: T11N R04E S08 NESW SESW VALLEY County

Place of use Legal Description for: IRRIGATION

			NE				NW				SW				SE											
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: SUM	
11N	04E	8	:	25		25		12		33	:						:	13			:	13			:	137.0
11N	04E	9	:								:	29					:				:				:	29.0
																							TOTAL ACRES	166.0		

Pou County: VALLEY

Conditions of Approval:

- T05 - The use of water on the lands to which the above referenced water rights were appurtenant is hereby abandoned and failure to put the water to beneficial use within five (5) years of the date of the approval of this transfer on the new land identified under item B.5 shall constitute loss or forfeiture of the water rights.

Remarks: GEN TRANS. 3401.

Dates:	App. Received:	Priority Date:	05/01/1902
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: Field Exam Fee:

AJ5809NP
No. R65-05663A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/19/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME																																																																																																																								
C	EDWARD M WOOD	05/01/1902	IRRIGATION	04-15 10-15	0.800 CFS																																																																																																																									
C	JEAN WOOD																																																																																																																													
	9908 SPOOR RD																																																																																																																													
	PO BOX 670																																																																																																																													
	CASCADE ID 83611																																																																																																																													
	(208) 382-4828																																																																																																																													
Water Source: CAMP CREEK				Tributary to: ROUND VALLEY CREEK	Stage: DECREED																																																																																																																									
Point(s) of Diversion:		T11N R04E S08	SENESEW	SESESW	VALLEY County																																																																																																																									
Place of use Legal Description for: IRRIGATION																																																																																																																														
<table border="0"> <tr> <td colspan="4"></td> <td>NE</td> <td>NW</td> <td>SW</td> <td>SE</td> <td colspan="3"></td> </tr> <tr> <td></td> <td>NENE</td> <td>NWNE</td> <td>SWNE</td> <td>SENE</td> <td>:</td> <td>NENW</td> <td>NWNW</td> <td>SWNW</td> <td>SENW</td> <td>:</td> <td>NESW</td> <td>NWSW</td> <td>SWSW</td> <td>SESW</td> <td>:</td> <td>NESE</td> <td>NWSE</td> <td>SWSE</td> <td>SESE</td> <td>:</td> <td>SUM</td> </tr> <tr> <td>T</td> <td>R</td> <td>S</td> <td>:</td> <td>Lt</td> <td>Ac</td> <td>Lt</td> <td>Ac</td> <td>Lt</td> <td>Ac</td> <td>:</td> <td>Lt</td> <td>Ac</td> <td>Lt</td> <td>Ac</td> <td>:</td> <td>Lt</td> <td>Ac</td> <td>Lt</td> <td>Ac</td> <td>:</td> <td>Lt</td> <td>Ac</td> </tr> <tr> <td>11N</td> <td>04E</td> <td>8</td> <td>:</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>:</td> <td></td> <td></td> <td></td> <td></td> <td>:</td> <td></td> <td></td> <td></td> <td></td> <td>:</td> <td></td> </tr> <tr> <td colspan="10"></td> <td>13</td> <td>:</td> <td>13</td> <td>:</td> <td>15</td> <td>:</td> <td colspan="4"></td> <td>41.5</td> </tr> <tr> <td colspan="10"></td> <td colspan="10">TOTAL ACRES</td> <td>41.5</td> </tr> </table>											NE	NW	SW	SE					NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM	T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	11N	04E	8	:							:					:					:												13	:	13	:	15	:					41.5											TOTAL ACRES										41.5
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	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM																																																																																																									
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										TOTAL ACRES										41.5																																																																																																										

POU County: VALLEY

Other Rights: NONE

Conditions of Approval:

- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
- ADMINISTRATION OF THE WATER RIGHTS.

Remarks: EXP RIGHT NO. 65-05663B IS ALSO DIVERTED THROUGH POINTS OF
DIVERSION DESCRIBED ABOVE.

Dates: Exam Made Date: Verified Date: 09/02/1999 Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

Comments: Date: 09/01/1999 User-ID: KWALKER Subject: COPIED FROM REMARKS
THE WATER RIGHT (#65-05663) WAS PURCHASED WITH THE LAND ON
SEPTEMBER 3, 1986. THE TRANSFER OF THE WATER RIGHT HAS BEEN

AJ5809NP
No. R65-05663A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/19/99
PAGE: 2

=====

Comments: Date: 09/01/1999 User-ID: KWALKER Subject: COPIED FROM REMARKS
NEITHER ACCEPTED NOR REJECTED BY THE DEPARTMENT OF WATER
RESOURCES. (SEE CORRESPONDENCE FILE TO DAVID R. TUTHILL-NOT
ATTACHED)
ADDRESS CHANGED PER CLAIMANT REQUEST. LH 7/25/97

Date: 09/01/1999 User-ID: KWALKER Subject: RECOMMENDATION
I HAVE REMOVED STOCKWATER USE FROM THIS RIGHT SINCE NOT INCLUDED
IN PRBA DECREE. PICTURES CAN BE SEEN IN FILE A65-05663B WHICH
THIS CLAIMANT HAS SAID WAS FORFEITED. I COULD NOT VERIFY THAT
RT. 65-05663B WAS FORFEITED SINCE ALL LANDS IN AREA LOOKED
SAME (SEE PICTURES). IF CLAIMANT WANTS TO PURSUE FORFEITURE
ISSUE HE CAN DO SO WITH SRBA COURT.

Date: 09/25/1999 User-ID: AJU10-JS Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C18 ADDED IF NOT ALREADY PART
OF RECORD THRU AJU10.

Audit: 09/01/99 KWALKER 09/02/99 KWALKER 09/24/99 AJU10-JS

AJ5809NP
No. R65-05663BIDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORTDATE: 10/19/99
PAGE: 3

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LLOYD KENNETH TROUTT JR 4933 SOUTH SLOPE EMMETT ID 83617 (208) 365-5762	05/01/1902	IRRIGATION	04-15 10-15	2.480 CFS	
TOTAL DIVERSION:					2.480 CFS	

Water Source: CAMP CREEK

Tributary to: ROUND VALLEY CREEK

Stage: DECREED

Point(s) of Diversion:

T11N R04E S08

SENESEW

SESESW

VALLEY County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
11N	04E	8	:	25		25		12		33										:	95.0
11N	04E	9	:									29								:	29.0
																				TOTAL ACRES	124.0

POU County: VALLEY

Conditions of Approval:

- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
 - ADMINISTRATION OF THE WATER RIGHTS.

Remarks: EXP RIGHT NO. 65-05663A IS ALSO DIVERTED THROUGH POINTS OF
DIVERSION DESCRIBED ABOVE.

Dates: Exam Made Date: Verified Date: 09/02/1999 Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

Comments: Date: 09/02/1999 User-ID: KWALKER Subject: RECOMMENDATIONS
CANNOT VERIFY THIS RIGHT HAS BEEN FORFEITED EVEN THOUGH WE HAVE
RECEIVED INFORMATION STATING SUCH. WE DROVE BY THIS LAND AND IT
LOOKED AS IRRIGATED AS ALL OTHER LANDS IN THE VICINITY. SEE
PHOTOS IN FILE. RECOMMENDING POINTS OF DIVERSION APPROVED ON
TRANSFER NO. 3401 IN 1989. IF POINTS OF DIVERSION HAVE CHANGED

AJ5809NP
No. R65-05663B

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/19/99
PAGE: 4

=====

Comments: Date: 09/02/1999 User-ID: KWALKER Subject: RECOMMENDATIONS
CLAIMANT NEEDS TO FILE ANOTHER TRANSFER.

Date: 09/25/1999 User-ID: AJU10-JS Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C18 ADDED IF NOT ALREADY PART
OF RECORD THRU AJU10.

Audit: 09/02/99 KWALKER 09/24/99 AJU10-JS

Edward M. Wood, M.D.

9908 SPOOR RD.
CASCADE, IDAHO 83611
PHONE (208) 382-6624
FAX (208)382-3129

RECEIVED

OCT 19 1999

WATER RESOURCES
WESTERN REGION

October 18, 1999

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082

Gentlemen:

Unfortunately I have been out of the State for the last 3 weeks and was unaware of the meeting in Cascade on October 13, thus this letter.

Returned herewith is Notice of Error Reply for water right number: 65-05663A. The error is minor involving diversion points but since it is a part of the Preliminary Recommendation to the SRBA District Court it appears to justify correction. It also has significance, however, relative to an associated water right application (# 65-13654) that appears to have become lost in your file system.

I will review briefly the history and current status of water rights and usage on Camp Creek. #65-5663 and 5665 were first owned by the Cantrells (now by the Troutts); 65-2563x and 5411 first by Van Handel (now by Stebbins). For approximately the last 20 years none of the beneficial irrigation rights under these permits have been exercised by the owners with only one exception. In 1983 we purchased part of the Troutt property and 25% of # 65-05663. The IDWR refused to honor the transfer until the Troutts described a decrease in usage so there would be no increase due to the transfer. Their attorney pursued a delaying action for over two years until the IDWR lost patience and approved the transfer on August 16, 1989. Since that time we have been irrigating 41.5 acres as allowed by the permit. **Ironically, the Troutts never used any irrigation water before or after the transfer and no additional irrigation water from Camp Creek has been used by any other permit holder.**

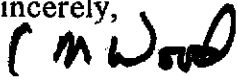
On January 22, 1996 I filed an application for an additional 2.26 cfs from Camp Creek (#65-13654). A Notice of Application For Water Right was published on 3/6 and 3/13 of 1996 and a Permit to Appropriate Water was approved on April 10, 1996. On August 20, 1996 I submitted the Proof of Beneficial Use form with the examination fee of \$150.00. I requested a waiver of the Condition requiring a lockable controlling works on the diversion point. On October 25, 1996 Mark Limbaugh, the watermaster Water District 65, inspected the diversion point and

recommended granting the waiver which was approved on October 30, 1996. Since that time we have irrigated an additional 113 acres.

The disputed diversion points supposedly supply water to the Troutt property under permit #65-05663B. The NESW diversion doesn't exist and the Troutts have never used it to irrigate the property described in the legal description for irrigation as shown in the Adjudication Claim Profile Report. In addition no water is supplied to the Troutt property through the diversion of #65-05663A (SESW) and never has been.

The question is can you and will you who are copied on this letter recommend to the SRBA District Court the forfeiture of the unused Troutt water (#65-05663A) to supply the additional 2.26 cfs from Camp Creek for #65-13654? I will value your comments and be glad to meet with you for any further discussion.

Sincerely,



E. M. Wood, M.D.

cc.: Donald Shaff, Manager, Adjudication Section ✓

L. Glen Saxton, Chief Water Allocation Bureau

Shelley W. Keen, Water Rights Supervisor

Kay Walker, Sr. Water Resource Agent

Steve Lester, Water Rights Supervisor

September 29, 1999

NOTICE OF ERROR
REPLY

RECEIVED
OCT 19 1999
WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 29, 1999

Water right number: 65-05663A

EDWARD M WOOD
JEAN WOOD
9908 SPOOR RD
PO BOX 670
CASCADE ID 83611

Daytime Telephone Number: (208) 382-6624

Evening Telephone Number: same

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

The diversion point designated NESW doesn't exist and doesn't supply water to either 65-05663A or B. The diversion point designated SESW (as shown on the GIS image) supplies water to #65-05663A only.

2. Describe the changes you wish to make in the proposed recommendation:

The diversion point for #65-05663A should be SESW only.

3. Give a brief explanation as to why you disagree with these portions:

Please see attached letter

 I AGREE with this proposed recommendation; no changes need to be made.

DATE: 10/18/99

SIGNATURE: C M Wood

Please print your name: E.M. Wood

September 29, 1999

NOTICE OF ERROR
REPLY

RECEIVED

OCT 19 1999

Department of Water Resources

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 29, 1999

RECEIVED

OCT 20 1999

WATER RESOURCES
WESTERN REGION

Water right number: 65-05663A

EDWARD M WOOD
JEAN WOOD
9908 SPOOR RD
PO BOX 670
CASCADE ID 83611

Daytime Telephone Number: (208) 382-6624

Evening Telephone Number: same

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

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2. Describe the changes you wish to make in the proposed recommendation:

The diversion point for #65-05663A should be SESW only.

3. Give a brief explanation as to why you disagree with these portions:

Please see attached letter

____ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 10/18/99

SIGNATURE: C M Wood

Please print your name: E.M. Wood

Edward M. Wood, M.D.

9908 SPOOR RD.
CASCADE, IDAHO 83611
PHONE (208) 382-6624
FAX (208) 382-3129

October 18, 1999

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082

Gentlemen:

Unfortunately I have been out of the State for the last 3 weeks and was unaware of the meeting in Cascade on October 13, thus this letter.

Returned herewith is Notice of Error Reply for water right number: 65-05663A. The error is minor involving diversion points but since it is a part of the Preliminary Recommendation to the SRBA District Court it appears to justify correction. It also has significance, however, relative to an associated water right application (# 65-13654) that appears to have become lost in your file system.

I will review briefly the history and current status of water rights and usage on Camp Creek. #65-5663 and 5665 were first owned by the Cantrells (now by the Troutts); 65-2563x and 5411 first by Van Handel (now by Stebbins). For approximately the last 20 years none of the beneficial irrigation rights under these permits have been exercised by the owners with only one exception. In 1983 we purchased part of the Troutt property and 25% of # 65-05663. The IDWR refused to honor the transfer until the Troutts described a decrease in usage so there would be no increase due to the transfer. Their attorney pursued a delaying action for over two years until the IDWR lost patience and approved the transfer on August 16, 1989. Since that time we have been irrigating 41.5 acres as allowed by the permit. **Ironically, the Troutts never used any irrigation water before or after the transfer and no additional irrigation water from Camp Creek has been used by any other permit holder.**

On January 22, 1996 I filed an application for an additional 2.26 cfs from Camp Creek (#65-13654). A Notice of Application For Water Right was published on 3/6 and 3/13 of 1996 and a Permit to Appropriate Water was approved on April 10, 1996. On August 20, 1996 I submitted the Proof of Beneficial Use form with the examination fee of \$150.00. I requested a waiver of the Condition requiring a lockable controlling works on the diversion point. On October 25, 1996 Mark Limbaugh, the watermaster Water District 65, inspected the diversion point and

recommended granting the waiver which was approved on October 30, 1996. Since that time we have irrigated an additional 113 acres.

The disputed diversion points supposedly supply water to the Troutt property under permit #65-05663B. The NESW diversion doesn't exist and the Troutts have never used it to irrigate the property described in the legal description for irrigation as shown in the Adjudication Claim Profile Report. In addition no water is supplied to the Troutt property through the diversion of #65-05663A (SESW) and never has been.

The question is can you and will you who are copied on this letter recommend to the SRBA District Court the forfeiture of the unused Troutt water (#65-05663A) to supply the additional 2.26 cfs from Camp Creek for #65-13654? I will value your comments and be glad to meet with you for any further discussion.

Sincerely,


E. M. Wood, M.D.

cc.: Donald Shaff, Manager, Adjudication Section

L. Glen Saxton, Chief Water Allocation Bureau

Shelley W. Keen, Water Rights Supervisor

Kay Walker, Sr. Water Resource Agent

Steve Lester, Water Rights Supervisor

AJ0749NP
No. R65-05663A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/02/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	EDWARD M WOOD	05/01/1902	IRRIGATION	04-15 10-15	0.800 CFS	
C	JEAN WOOD					
	9908 SPOOR RD			TOTAL DIVERSION:	0.800 CFS	
	PO BOX 670					
	CASCADE ID 83611					
	(208) 382-4828					

Water Source: CAMP CREEK

Tributary to: ROUND VALLEY CREEK

Stage: DECREED

Point(s) of Diversion:

T11N R04E S08

SENESEW ✓

SESESEW ✓

VALLEY County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM	
11N	04E	8	:									13		13		15		:	41.5	
																			TOTAL ACRES	41.5

PQU County: VALLEY

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A65-05663A

Other Water Rights Listing Overlapping Place(s) of Use:
A65-05663 A65-05663A

Remarks: EXP RIGHT NO. 65-056638 IS ALSO DIVERTED THROUGH POINTS OF
DIVERSION DESCRIBED ABOVE. ✓

Dates: Exam Made Date: Verified Date: 09/02/1999 Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

Comments: Date: 09/01/1999 User-ID: KWALKER Subject: COPIED FROM REMARKS

AJ0749NP
No. R65-05663A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/02/99
PAGE: 2

=====

Comments: Date: 09/01/1999 User-ID: KWALKER Subject: COPIED FROM REMARKS
THE WATER RIGHT (#65-05663) WAS PURCHASED WITH THE LAND ON
SEPTEMBER 3, 1986. THE TRANSFER OF THE WATER RIGHT HAS BEEN
NEITHER ACCEPTED NOR REJECTED BY THE DEPARTMENT OF WATER
RESOURCES. (SEE CORRESPONDENCE FILE TO DAVID R. TUTHILL-NOT
ATTACHED)
ADDRESS CHANGED PER CLAIMANT REQUEST. LH 7/25/97

Date: 09/01/1999 User-ID: KWALKER Subject: RECOMMENDATION
I HAVE REMOVED STOCKWATER USE FROM THIS RIGHT SINCE NOT INCLUDED
IN PRBA DECREE. PICTURES CAN BE SEEN IN FILE A65-05663B WHICH
THIS CLAIMANT HAS SAID WAS FORFEITED. I COULD NOT VERIFY THAT
RT. 65-05663B WAS FORFEITED SINCE ALL LANDS IN AREA LOOKED
SAME (SEE PICTURES). IF CLAIMANT WANTS TO PURSUE FORFEITURE
ISSUE HE CAN DO SO WITH SRBA COURT.

Audit: 09/02/99 KWALKER

00:01:58
08/20/99
82

CLAIM NUMBER: A65-05663A

TOTAL DIVERSION: ~~0.830 CFS~~
CONSUMPTIVE USE: 0.8 ~~105.00 AFD~~

VALLEY County

TOTAL ACRES	41.5
-------------	------

Other Rights: NONE

Comments

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

EXP: F05

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:10
08/20/99

PAGE: 1
GENERAL INFORMATION

66
CLAIM NUMBER: A65-05663A

LAST: CANTRALL
ADDRESS: BOX 85
CITY: CASCADE
PHONE NUMBER: 208-000-0000

FIRST: DANIEL F
STATE: ID ZIP: 83611

OWNER CODE: 0

LAST: CANTRALL
ADDRESS: BOX 85
CITY: CASCADE
PHONE NUMBER: 208-000-0000

FIRST: ARTHUR S
STATE: ID ZIP: 83611

OWNER CODE: 0

LAST: WOOD
ADDRESS: 9908 SPOOR RD
PO BOX 670
CITY: CASCADE
PHONE NUMBER: 208-382-4828

FIRST: EDWARD M ✓
STATE: ID ZIP: 83611

OWNER CODE: C

LAST: WOOD
ADDRESS: 9908 SPOOR RD
PO BOX 670
CITY: CASCADE
PHONE NUMBER: 208-382-4828

FIRST: JEAN ✓
STATE: ID ZIP: 83611

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER
Y() N(✓)

CLAIM REMARKS: GEN THE WATER RIGHT (#65-05663) WAS PURCHASED WITH THE LAND ON
SEPTEMBER 3, 1986. THE TRANSFER OF THE WATER RIGHT HAS BEEN
NEITHER ACCEPTED NOR REJECTED BY THE DEPARTMENT OF WATER
RESOURCES. (SEE CORRESPONDENCE FILE TO DAVID R. TUTHILL-NOT
ATTACHED)
ADDRESS CHANGED PER CLAIMANT REQUEST. LH 7/25/97

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: __/__/__

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

drive by verification - all lands
in area appeared same -
could not substantiate forfeiture
issue.

A. AJ CLAIM: # A65-05663A PRIORITY DATE: 05-01-1902 STAGE: D

B. WR RECORD: # 65-05663 PRIORITY DATE: 05-01-1902 STAGE: D

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?

Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?

Y(☐) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW)

Y(☒) N(☐)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

N/A(☒) Y(☐) N(☐)

FIELD EXAM COMPLETED

N/A(☒) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE

N/A(☒) Y(☐) N(☐)

LICENSE ISSUED

N/A(☒) Y(☐) N(☐)

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED?

N/A(☒) Y(☐) N(☐)

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?

Y(☒) N(☐)

NOTES:

prior decree

=====

RECOMMENDED PRIORITY DATE:

05-01-1902

REVIEWED BY

kw

DATE

8/9/99

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A65-05663A	11N	04E	8	SW	NE	SW			VALLEY		
A65-05663A	11N	04E	8	SE	SE	SW			VALLEY		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE 65-17809

WR RECORDS IN SAME 40 ACRE TRACT
65-13654

SOURCE: CAMP CREEK

TRIB: ROUND VALLEY CREEK

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
65-05663	11N	04E	8		SE	SW			VALLEY		
65-05663	11N	04E	8		NE	SW			VALLEY		

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
NONE 65-17809

SOURCE: CAMP CREEK

TRIB: ROUND VALLEY CREEK

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y(☒) N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N(☒)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(☒) N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N(☒)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____) Y() N()

AJ FIELD EXAM (DATE OF FIELD EXAM _____ NAME OF EXAMINER _____) Y() N()

OTHER (DESCRIBE IN NOTES BELOW)

prior decree

*wood
gw
Dom*

*65-13654 wood
camp ck.
irrig.*

NOTES: _____

=====

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (✓)

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NBR
11N	04E	8	~~SE~~ SE	NE	SW			VALLEY		
11N	04E	8	SE	SE	SW			VALLEY		
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____

SOURCE: CAMP CREEK

TRIB: ROUND VALLEY CREEK

REVIEWED BY: tw

DATE: 9/1/99

=====

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

A. ROOT WATER RIGHT NUMBERS: A65-05663A
A65-05663B

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
11N	04E	8	SE	NW		WOOD, EDWARD M	A65-05663A / 13.0	- /			13
			SE	NW		WOOD, EDWARD M		65-13654 / 24.0			
			SE	NW		JONES & JONES INC.		65-05663 / 13.0			
11N	04E	8	SE	NW		WOOD, EDWARD M	A65-05663A /	- /			
			SE	NW		WOOD, EDWARD M		65-13654 / 24.0			
			SE	NW		JONES & JONES INC.		65-05663 / 13.0			
11N	04E	8	NE	SW		WOOD, EDWARD M	A65-05663A / 13.0	- /			13
			NE	SW		WOOD, EDWARD M	65-17809 /	- /			
			NE	SW		WOOD, JEAN	R65-17808 /	- /			
			NE	SW		JONES & JONES INC.		65-05663 / 13.0			
			NE	SW		WOOD, EDWARD M		65-13654 / 25.0			
11N	04E	8	NE	SW		WOOD, EDWARD M	A65-05663A /	- /			
			NE	SW		WOOD, EDWARD M	65-17809 /	- /			
			NE	SW		WOOD, JEAN	R65-17808 /	- /			
			NE	SW		JONES & JONES INC.		65-05663 / 13.0			
			NE	SW		WOOD, EDWARD M		65-13654 / 25.0			
11N	04E	8	SE	SW		WOOD, EDWARD M	A65-05663A / 15.5	- /			15.5
			SE	SW		WOOD, EDWARD M		65-13654 / 24.0			
			SE	SW		JONES & JONES INC.		65-05663 / 16.0			
11N	04E	8	SE	SW		WOOD, EDWARD M	A65-05663A /	- /			
			SE	SW		WOOD, EDWARD M		65-13654 / 24.0			
			SE	SW		JONES & JONES INC.		65-05663 / 16.0			

ADDITIONAL POU FOUND

TOTAL ACRES A65-05663A

41.50

POU COUNTY: VALLEY

41.5

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N(☒)

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A65-05663A	STOCKWATER	WOOD, EDWARD M	FROM 04-15 TO 10-15	0.030 CFS	
65-17809	DOMESTIC	WOOD, EDWARD M	FROM 01-01 TO 12-31	0.040 CFS	
R65-17808	DOMESTIC	WOOD, JEAN	FROM 01-01 TO 12-31	0.040 CFS	
R65-17808	STOCKWATER	WOOD, JEAN	FROM 01-01 TO 12-31	0.040 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y(☒) N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: NONE

Permit 65-13654(?)

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y(☒) N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y(☒) N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y(☒) N()

CHECK DOCUMENTS USED TO VERIFY POU: (☒) ORTHOPHOTOQUAD, IDWR NO. 460,61; () TOPOGRAPHIC QUAD, IDWR NO. _____;

() NAPP, IDWR NO. _____; () ASCS PHOTO; () OTHER _____

NOTES:

Drove by properties in Round Valley - all properties were in same state - none looked more irrigated than others. Cannot verify forfeiture of Brault property. See A65-05663B for photos.

RECOMMENDATIONS:

TOTAL ACRES: 41.5 N/A ()

REVIEWED BY: KW

DATE: 9/1/99

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A65-05663A IRRIGATION	FROM 04-15 TO 10-15	0.800 CFS	
~~A65-05663A STOCKWATER~~	~~FROM 04-15 TO 10-15~~	~~0.030 CFS~~	
TOTAL DIVERSION RATE/VOLUME		0.830 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
65-05663 IRRIGATION	FROM 04-15 TO 10-15	3.320 CFS	
TOTAL DIVERSION RATE/VOLUME		3.320 CFS	

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE?

Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☐) Y(☐) N(☒)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM?

Y(☐) N(☒)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS?

Y(☒) N(☐)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS?

Y(☒) N(☐)

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☐) Y(☐) N(☒)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A(☐) Y(☐) N(☒)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☒) Y(☐) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A(☒) Y(☐) N(☐)

added stock which I removed since portion of cannot add a use to decreed right.

PAGE: 10

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET CONTINUED

75

CLAIM NUMBER: A65-05663A

NOTES:

AJ CLAIM TOTAL DIVERSION RATE: 0.830 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 3.320 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(☒) N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE?

N/A() Y(☒) N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE?

Y(☒) N()

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM?

Y() N(☒)

E.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

F.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 41.5 x 0.02 CFS/ACRE = 0.83 CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N(☒)

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = N/A AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = N/A 65.0 AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

portion of.

NOTES:

WR RECORD CONDITIONS/REMARKS:

- out* ~~105~~
- The use of water on the lands to which the above referenced water
 - rights were appurtenant is hereby abandoned and failure to put
 - the water to beneficial use within five (5) years of the date of
 - the approval of this transfer on the new land identified under
 - item B.5 shall constitute loss or forfeiture of the water rights.

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. PURPOSE OF USE	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	RATE CFS		VOL. AF/A		USE	
IRRIGATION ✓	04-15	10-15	DATABASE 0.800	EXAMINER 0.80	DATABASE	EXAMINER	DATABASE 105.0	EXAMINER 105.0
STOCKWATER	04-15	10-15	0.030					
TOTAL FOR THIS RIGHT				0.80	N/A		N/A	

NON-IRRIGATION USES CLAIMED: BEEF CATTLE, HORSES, MULES; 51-100

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY: kw

DATE: 9/1/99

FLAG: _____

STANDARD CONDITIONS (CODE): _____

STANDARD REMARKS (CODE): _____

EXPLANATORY CONDITIONS (CODE): _____

EXPLANATORY REMARKS (CODE): _____

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	(☒)	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 65-05663

TOTAL DIVERSION RATE OF WR SPLITS	DATABASE 3.320	EXAMINER _____	CFS
-----------------------------------	-------------------	-------------------	-----

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
65-05663	A65-05663A	0.830	0.80		65-05663	3.320
-	A65-05663B	2.490	-		-	
TOTAL CFS		3.320				3.320

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE	FIELD EXAMINER
N	Y() N()

NOTES:

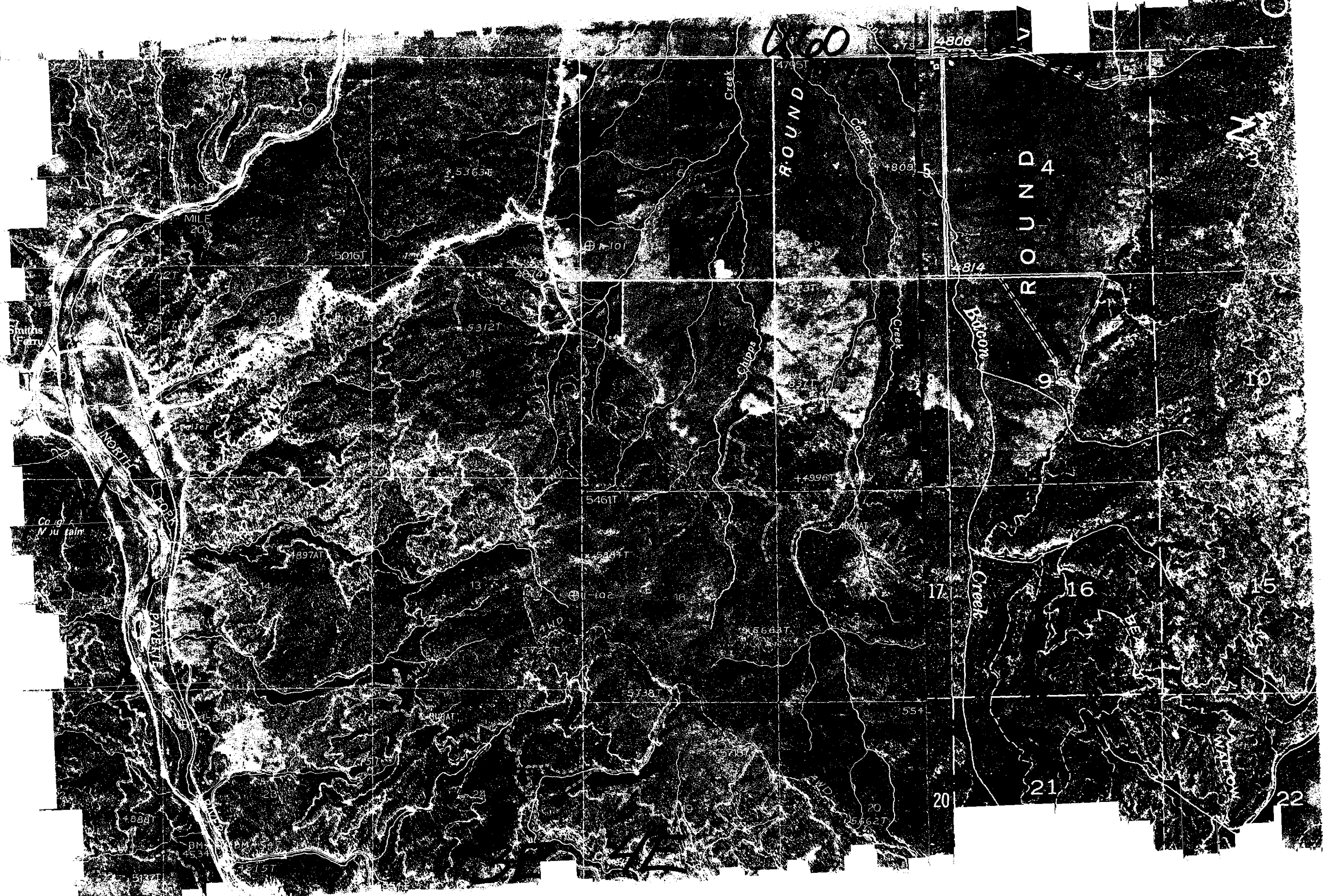
AUTHENTICATION:

SIGNATURE: Kay Walker DATE: 9/1/99
NAME OF FIELD EXAMINER: Kay Walker TITLE: Sr. Agent

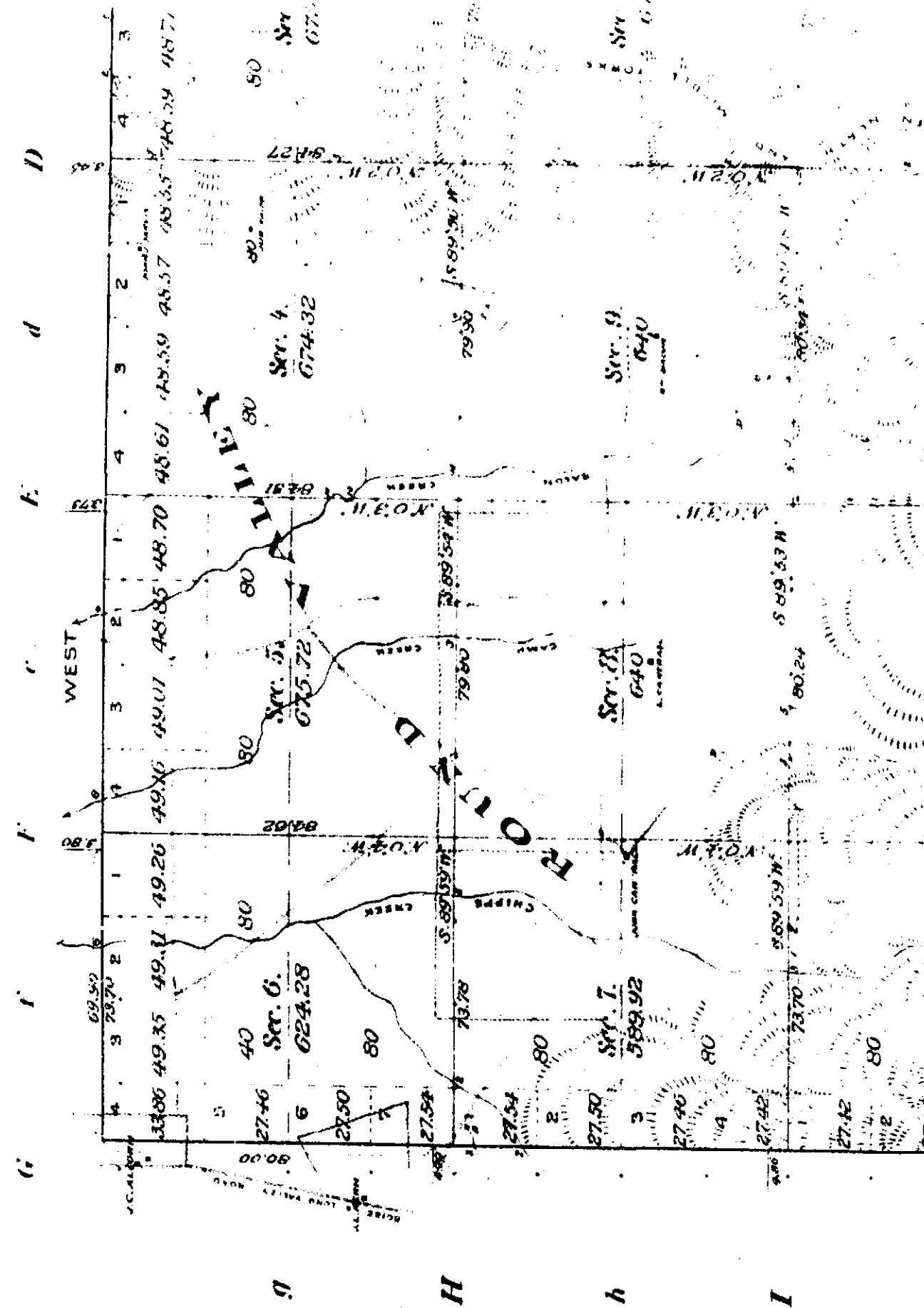
MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
☒ ORTHOPHOTOQUAD	DATE OF PHOTO <u>4/60, 61</u> IDWR ID NO. <u>1975</u>	Y(☒) N(☐)
☐ TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y(☐) N(☐)
☐ NAPP	DATE OF PHOTO _____ IDWR ID NO. _____	Y(☐) N(☐)
☐ ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y(☐) N(☐)
☐ ASCS COLOR SLIDE	DATE OF PHOTO _____	Y(☐) N(☐)
☐ BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y(☐) N(☐)
☒ TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY <u>unknown</u>	Y(☒) N(☐)
☐ SCS SOIL SURVEY MAP	DATE ISSUED _____	Y(☐) N(☐)
☐ SUBDIVISION PLAT MAP	DATE OF MAP _____	Y(☐) N(☐)
☒ OTHER <u>GIS shape</u>	DATE <u>9/1/99</u>	Y(☒) N(☐)
☐ OTHER _____	DATE _____	Y(☐) N(☐)
☐ OTHER _____	DATE _____	Y(☐) N(☐)

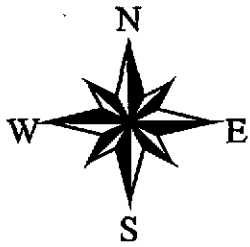
LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
☐ LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
☐ WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
☐ IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
☐ SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
☐ PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____	_____
☐ SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
☐ HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
☐ CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
☐ FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
☐ OTHER _____	DATE _____	_____	_____
☐ OTHER _____	DATE _____	_____	_____



Township No 11 North Range No 4 East



IDAHO DEPT OF WATER RESOURCES



CLAIM(S): 65-05663A

T11N, R04E, S08

Owner(s): WOOD



Place of Use

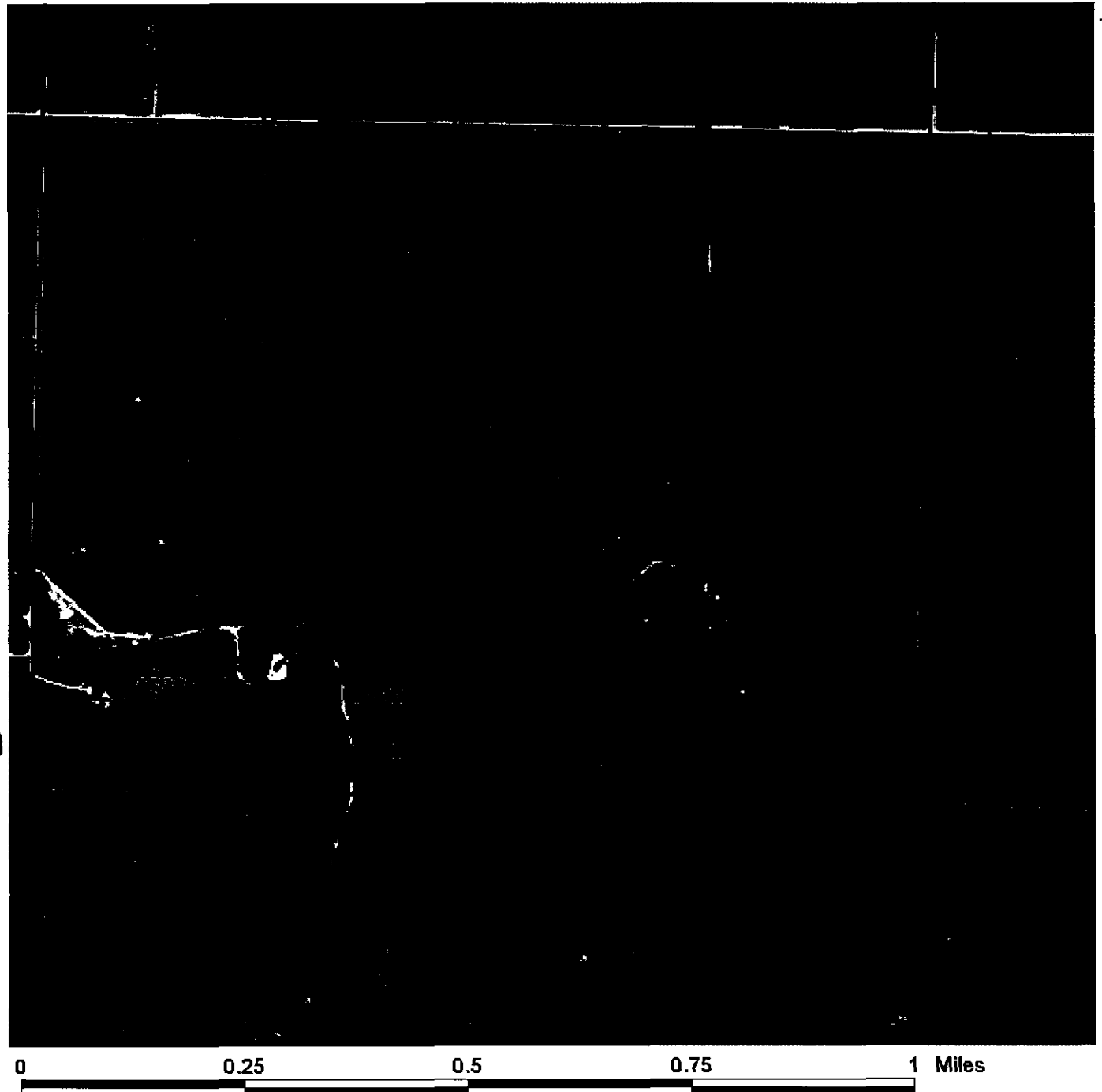


Point(s) of Diversion



1/4 1/4's

Prepared by: KAY WALKER
Date: September 1, 1999



WR5809NP
No. 65-05663

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 05/10/99
PAGE: 2

Part A

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JONES & JONES INC.	05/01/1902	IRRIGATION	04/15 10/15	~~3.320 CFS~~	~~0.80~~
C	DBA JONES MEAT PACKERS INC.					
TOTAL DIVERSION:					~~3.320 CFS~~	~~0.80~~

Water Source: CAMP CREEK ✓
Point(s) of Diversion: T11N R04E S08 ✓
Tributary to: ROUND VALLEY CREEK ✓
Stage: DECREED
Valley County ✓

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE													
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM	
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	
11N	04E	8 1/2		25		25		12		33		:			13		13		:	16		15		:	437.0
11N	04E	9		:		:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	29.0
TOTAL ACRES																							41.5		

Pou County: VALLEY

Conditions of Approval:

- T05 - The use of water on the lands to which the above referenced water rights were appurtenant is hereby abandoned and failure to put the water to beneficial use within five (5) years of the date of the approval of this transfer on the new land identified under item B.5 shall constitute loss or forfeiture of the water rights.

Remarks: GEN TRANS. 3401.

Dates: App. Received:
Proof Due Date:
Exam Made Date:
Licensed Date:

Priority Date: 05/01/1902
Proof Made Date:
Exam Sent to S.O.:

Misc: Water District Number:

Field Exam Fee:

*stock water cannot
be added to
right -*

Edward M. Wood, M.D., Ph.D

P.O. BOX 670
CASCADE, IDAHO 83611
PHONE (208) 382-6624
FAX (208) 382-3129

RECEIVED

JUL 25 1997

WATER RESOURCES
WESTERN REGION

July 25, 1997


Steve Lester,
Water Rights Supervisor,
IDAHO DEPARTMENT OF WATER RESOURCES
2735 Airport Way,
Boise, ID 83705

Hi Steve:

Thanks for the update on the progress of the Camp Creek water right. I guess it's time to quit fighting city hall and I'll leave the fate of that water in your capable hands.

Our physical address has not changed in the last ten years but with the help of the postoffice and the county planners our mailing address seems to change with the seasons. I have identified the latest version on the Change of Address form which is enclosed.

I appreciate your letter and your help.

Sincerely,


Ed Wood



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

July 21, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

DR EDWARD M WOOD
WOOD LIVING TRUST
9908 CENTER RD
CASCADE ID 83611

RE: TRANSFER NO. 3401 (DECREEED RIGHT NO. 65-05663)

Dear Dr. Wood:

Last year you contacted me to discuss the situation related to the above referenced Camp Creek right. The right was changed by approved transfer no. 3401 in 1989. That transfer defined your portion of the right even though the water right record was not split into an "A" and a "B" portion as is normally expected in a split right.

Due to complex reasons beyond the scope of this letter but documented in the transfer file history, decreed right 65-05663 remains as a single entity at this time. There is no forum at this time in which to split the right into separate portions other than the Snake River Basin Adjudication (SRBA).

You have already taken the appropriate steps in the SRBA to record your portion of this right. Your action is reflected in SRBA claim no. A65-05663A that shows the 41.5 acres under your ownership. The balance of the decreed right is listed in SRBA claim A65-05663B, the portion of the right for which you have expressed concerns about forfeiture due to non-use.

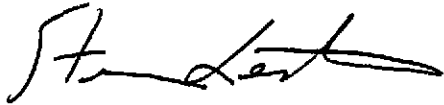
The SRBA proceedings provide the first opportunity in which to address forfeiture, proper splitting of the decreed right and so forth. This office will be assessing the extent of beneficial use for portions of the decreed right as claimed in the SRBA, although a schedule for the evaluation of beneficial use for the Round Valley area has not yet been set. Eventually, the SRBA will reconcile the split ownerships as well as the validity of each owner's portion of right no. 65-05663.

July 21, 1997
Page 2

Therefore, it appears that you have done as much as possible with respect to forfeiture of part of the decreed right at this time. However, you may want to record a change in address for some water right and/or SRBA records currently listed in your name. Please see the enclosed printouts and use the attached "Change in Address" form if any of the addresses shown are not correct.

Your reply can be sent to me at your earliest convenience. I will be glad to answer any questions that you might have about this or other water rights and/or SRBA claims.

Sincerely,

A handwritten signature in black ink, appearing to read "Steve Lester", with a stylized, flowing script.

Steve Lester
Water Rights Supervisor

Enclosures



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

September 24, 1996

RE: Notice of Claim to a Water Right No. A65-05663A

Edward M. and Jean Wood
HC 71, Box 5000
Cascade, ID 83611

Dear Mr. and Mrs. Wood:

Enclosed is a computer generated copy of Claim No. A65-05663A which was previously numbered A65-05663. Your claim has been renumbered to reflect that it is only a portion of decreed Rt. 65-05663.

If you find it necessary to contact our office, please refer to the new claim number. If you have any questions in regard to this matter, please do not hesitate to contact us.

Sincerely,

KAY WALKER
Sr. Water Resource Agent
Adjudication Bureau

KW:k
Enclosure

MICROFILMED
OCT 21 1996

CONVERSATION MEMORANDUM

DATE 5/15/96
FILE 65-05663NAME OF PARTY Mr. & Mrs. Wood
EMPLOYEE Steve LesterRE: T. 3401 COND. OF APPROVAL & FORFEITURE *

The Woods, owners of portion of land identified in T. 3401, visited office today to discuss forfeiture issue on 124 acres kept by original owner at time that transfer was filed.

Woods believe that forfeiture has occurred on the other owner's 124 acres & would like dept. to follow up on cond. of approval. They will send a letter requesting this.

Some issues:

T. 3401 expect ... A = orig
... B = Woods

but file does show no split per S.O. lead.

Is this 1 wk or 2 wk. now?

Answer could be relevant to applying current standard of SRA judge that no partial forfeiture ~~can~~ can occur. OR - perhaps dept. would like to defer question until issue is resolved.

* Cond. refers to lands in item B.5 - but orig. transfer appl. has no B.5 - probably refers to ~~map~~ map showing all lands, both owners.

Orig. S.O. want file
CE - Reg. - W. file - 65-05663
Reg. AJ file - 65-05663 (Woods)

MICROFILMED
OCT 21 1998

CONVERSATION MEMORANDUM

DATE

3/1/96

FILE

65-05663

NAME OF PARTY

Pam Skaggs

EMPLOYEE

Steve Lester

RE:

Issue of split per Transfer #3461

Pam discussed this file with Don Skaff. Although appears that water right split is indicated by T3401, complete title history shows that split is not done is not warranted at this time. Instead, allow SEBA process to split claim(s) as needed.

Warranty deed available for wood" acres if needed for SEBA work. See S.D. vault file.

Original - S.D. file 65-05663

cc - Regis file "

5 A65-05663 & 65-13654
Application

MICROFILMED

OCT 21 1996

INTER-DEPARTMENT MEMO

TO: Pam SKAGGS

SUBJECT: 65-05663

FROM: STEVE LESTER

DATE: 2/26/96

Follow-up to my 11/30/94 mail msg. c pld's per T.3401:
More information rec'd via new appl (65-13654) for Wood shows
that T3401 should have resulted in:

split	Part A for Trout	pld	NGSW	} See attached copy of profile report with notes added.
		plu	124 acres	
			2.48 cfs	
	Part B for Wood	pld	SESW	
		plu	42 acres	
			.84 cfs	

The recent (late 1994 - early 1995?) correction to list 2 pld was correct but
() For your information more info now shows better picture of what transfer
() Response required (please!) was meant to signature
do. PLEASE call me if questions. thanks
-SL

per A65-05663 42 ac. of orig. 166 in
decurd Right: re-number as
split claim of total right?
-SL

copy for A65-05663

MICROFILMED
OCT 21 1996

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JONES & JONES INC.	05/01/1902	IRRIGATION	04-15 10-15	3.320 CFS	
C	DBA JONES MEAT PACKERS INC.					

TOTAL DIVERSION: 3.320 CFS

Water Source: CAMP CREEK

Tributary to: ROUND VALLEY CREEK

Stage: DECREED

Point(s) of Diversion:

T11N R04E S08

NESW

SESW

VALLEY County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE								
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
11N	04E	8	:	25	25	12	33	:												137.0
11N	04E	9	:					:	29											29.0
																			TOTAL ACRES	166.0

Pou County: VALLEY

Other Water Rights Listing Overlapping Place(s) of use:
65-13612

Conditions of Approval:

- T05 - The use of water on the lands to which the above referenced water rights were appurtenant is hereby abandoned and failure to put the water to beneficial use within five (5) years of the date of the approval of this transfer on the new land identified under item B.5 shall constitute loss or forfeiture of the water rights.

Remarks:

TRANS. 3401.

Dates: App. Received: Priority Date: 05/01/1902
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: Field Exam Fee:

Audit: 04/02/86 04/30/88 CONVERT 08/17/89 CURTIS 09/22/90 RGDBA
08/11/95 SCURTIS

* T3401 split right < A = 1 old NESW for 124 acres = Troutt
B = 1 old SESW for 42 acres = Wood

WR & Adj d'base rights/claims shall be adjusted accordingly.

JR 2/26/96
MICROFILMED

OCT 21 1996

AJ5809NP
No. A65-05663

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/22/96
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	EDWARD M WOOD	05/01/1902	IRRIGATION	04-15 10-15	0.80 CFS	
C	JEAN WOOD		STOCKWATER	04-15 10-15	0.03 CFS	
TOTAL DIVERSION:					0.83 CFS	
CONSUMPTIVE USE:						105.00 AFA

Water Source: CAMP CREEK

Tributary to: ROUND VALLEY CREEK

Stage: DECREED

Point(s) of Diversion: T11N R04E S08 SWNESW SESSEW VALLEY County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE				
T	R	S		T	R	S		T	R	S		T	R	S		SUM
11N	04E	8	:				:	13	:	13	:	15	:			41.5
TOTAL ACRES															41.5	

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE				
T	R	S		T	R	S		T	R	S		T	R	S		
11N	04E	8	:				:	S	:	S	:	S	:			

POU County: VALLEY

Non-Irrigation Uses: BEEF CATTLE, HORSES, MULES; 51-100

Other Rights: NONE

Remarks: THE WATER RIGHT (#65-05663) WAS PURCHASED WITH THE LAND ON SEPTEMBER 3, 1986. THE TRANSFER OF THE WATER RIGHT HAS BEEN NEITHER ACCEPTED NOR REJECTED BY THE DEPARTMENT OF WATER RESOURCES. (SEE CORRESPONDENCE FILE TO DAVID R. TUTHILL-NOT ATTACHED)

Dates: Exam Made Date: Verified Date:

Misc: Water District Number: 65 Field Inspection Flag: Y
Presumption Flag:

*Shouldn't this be a split - A or such -
since only claims portion of original right?*

AJ file noted 11/30/94

MICROFILMED

OCT 21 1996

From: DWR80::SLESTER
To: DWR03::PSKAGGS
CC: DWR80::SLESTER
Subj: 65-05663

30-NOV-1994 12:56:05.01

Hi Pam. Have a problem that I hope you can clear up. This right had T.3401 approved in 1989. Page 2 of the transfer shows 2 P/D: old one in NESW and new one in SESW of Section 8. The transfer talks about conveying portion of right to other owner, thus implying that separate P/D's might be used by separate owners.

The current profile report for 65-05663 only shows P/D in SESW S.8 (the new P/D from transfer). The last thing we have in our copy of file is Gary's 8-16-89 letter discussing the transfer approval to meet the needs of a current landowner in this situation, Mr. Wood. I have been dealing with Mr. Wood regarding P/D of this right and am sending him most current print-out of the right.

Looks like we need to correct the database to show that the right has 2 P/D instead of just 1. Please let me know what you think and what action should be taken.

thanks.....Steve

NOTE

A65-05663 Filed for 41½ of
original 166 Acres.

Shouldn't this be A65-05663 A or some
such suffix?

-JL

A65-05663

MICROFILMED

OCT 21 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 2735 Airport Way, Boise, Idaho 83705 • (208) 334-2190

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

December 22, 1988

Edward Wood
HC71, Box 5000
Cascade, ID 83611

Dear Mr. Wood:

Enclosed are your copies of claim numbers A65-05663,
A65-17808, A65-17809, and A65-17810 along with receipts.

Also enclosed is a copy of a letter dated 9-26-88 from
Randall Fredericks. The transfer is on hold until we receive
further information from Mr. Fredericks.

If I can be of further assistance, please don't hesitate to
contact me.

Sincerely,

Linda A. Werner

Linda A. Werner
Sr. Water Resource Agent
Adjudication Section

LW:lh
Enclosures

MICROFILMED
OCT 21 1996

CONVERSATION MEMORANDUM

DATE 12-9-88FILE 65-5663 & 3 othersNAME OF PARTY Edward WoodEMPLOYEE L. WornurRE: 65-5663check transfer record

(2) Claim listing 1 well & 2 springs as source
AG5-17808 priority date = 10-19-1977, ^{Single} water delivery system
Payette adj? May need permit app.

AG5-17809
(3) well drilled to replace another? NO
Payette filing not necessary

AG5-17810 (4) Payette adj? No? Need permit
app. Source Spring P/O: 10-19-1977

Need update on Camp Cr. transfer

MICROFILMED

OCT 21 1988

65-03663A

pod 447

pod 454, 455

*

CHANGE IN ADDRESS OF NOTICE OF CLAIM

RECEIVED

JUL 25 1997

WATER RESOURCES
WESTERN REGION

[] Water Right Number (s): 65-13654, A65-05663A

A65-10189, A65-17808

A65-17809, A65-17810

[] Old Mailing Address: 9908 Center Road

HC 71 Box 5000

CASCADE, ID 83611

[] New Mailing Address: P.O. Box 670

9908 Spoor Road

Cascade, ID 83611

New Telephone Number: (208) 382 -6624

[] Signature of Claimant: Edward M. Wood EDWARD M. WOOD

Date: July 25, 1997

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 7-25-97

By: JD

Further Action Needed:

Further Action Taken

Date:

By:

Final Review and Data-Entry

Date: 7-25-97

By: JD

*

Water Rights &/or SRBA claims can be listed

-JZ 7/21/97

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A65-05663A**
Date Received: 12/16/1988
Receipt No: W001671
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: EDWARD M WOOD 208-382-4828
Address: HC 71 BOX 5000
CASCADE ID 83611
AND
Name: JEAN WOOD 208-382-4828
Address: HC 71 BOX 5000
CASCADE ID 83611

2. Date of Priority: MAY 1, 1902

3. Source: CAMP CREEK Trib. to: ROUND VALLEY CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11N	04E	8	SW	NE	SW		VALLEY
			SE	SE	SW		VALLEY

5. Description of diverting works:
PLASTIC HEADERS INTO IRRIGATION DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.800		
STOCKWATER	04/15	10/15	0.030		

7. Total Quantity Appropriated is:
0.830 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 105.0 Acre Feet Per Annum.

9. Non-irrigation uses:
BEEF CATTLE, HORSES, MULES; 51-100

10. Place of Use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
11N	04E	8	SE	NW		IRR	13.0
			SE	NW		STOCK	
			NE	SW		IRR	13.0
			NE	SW		STOCK	
			SE	SW		IRR	15.5
			SE	SW		STOCK	
						Section Acres	41.5
						Total Acres	41.5

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THE WATER RIGHT (#65-05663) WAS PURCHASED WITH THE LAND ON SEPTEMBER 3, 1986. THE TRANSFER OF THE WATER RIGHT HAS BEEN NEITHER ACCEPTED NOR REJECTED BY THE DEPARTMENT OF WATER RESOURCES. (SEE CORRESPONDENCE FILE TO DAVID R. TUTHILL-NOT ATTACHED)

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MEMORANDUM

September 24, 1996

TO: FILE A65-05663

FROM: KAY WALKER

RE: RENUMBERED CLAIM

Claim was renumbered to A65-05663A due to preparation of
A65-05663B which claims the remainder of Rt. 65-05663.

MICROFILMED
OCT 21 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Renumbered to A65-05663A

Ident. Number: A65-05663

Date Received: 11/07/1988

Receipt No: W001671

Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EDWARD M. WOOD 208-382-4828
Address: HC 71, BOX 5000
CASCADE, ID 83611

AND

Name: JEAN WOOD 208-382-4828
Address: HC 71, BOX 5000
CASCADE, ID 83611

2. Date of Priority: MAY 01, 1902

3. Source: CAMP CREEK Trib. to: ROUND VALLEY CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11N	04E	8	SW	NE	SW		VALLEY
			SE	SE	SW		VALLEY

5. Description of diverting works:
PLASTIC HEADERS INTO IRRIGATION DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.800		
STOCKWATER	04/15	10/15	0.030		

7. Total Quantity Appropriated is:
0.830 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 105.0 Acre Feet Per Annum.

9. Non-irrigation uses:
BEEF CATTLE, HORSES, MULES; 51-100

A65-05663

Page 1

Date: 12/19/88

MICROFILMED

OCT 21 1996

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
11N	04E	8	SE		NW		IRR	13.0
			SE		NW		STOCK	
			NE		SW		IRR	13.0
			NE		SW		STOCK	
			SE		SW		IRR	15.5
			SE		SW		STOCK	
							Section Acres	41.5
							Total Acres	41.5

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THE WATER RIGHT (#65-05663) WAS PURCHASED WITH THE LAND ON SEPTEMBER 3, 1986. THE TRANSFER OF THE WATER RIGHT HAS BEEN NEITHER ACCEPTED NOR REJECTED BY THE DEPARTMENT OF WATER RESOURCES. (SEE CORRESPONDENCE FILE TO DAVID R. TUTHILL-NOT ATTACHED)

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER:

39576

Ident. Number

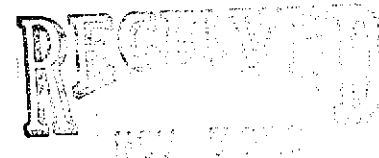
A65-5663

Date Received

11-7-88

Receipt Number

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**



Department of Water Resources
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) EDWARD M. & JEAN WOOD Phone (208) 382-4828Mailing Address HC - 71, Box 5000, Cascade, ID Zip 836112. Date of Priority (Only one (1) per claim) 19023. Source of water supply (a) CAMP CREEK
which is tributary to (b) ROUND VALLEY CREEK ROUND VALLEY CREEK4. a. Location of existing point of diversion is: Township 11N Range 4E Section 8,
SW 1/4 of NE 1/4 of SW 1/4, Govt. Lot, B.M., County of VALLEYAdditional points of diversion if any: SE4 of SE4 of SW4

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.Plastic headers into irrigation ditches

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OCT 21 1996

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

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SEP 5 1985

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 4/15 to 10/15 amount 0.80 or 0.83

For STOCKWATER purposes from 4/15 to 10/15 amount 0.03 or

For _____ purposes from _____ to _____ amount _____ or

For _____ purposes from _____ to _____ amount _____ or

7. Total quantity claimed (a) 0.83 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 83 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Beef cattle, horses, mules: 51-100

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
11N	4E	8								13	13			15.5					41.5
11N	4E	8								S	S			S					

Total number of acres irrigated 41.5

11. In which county (ies) are lands listed above as place of use located? VALLEY

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks: The water right (#65-5663) was purchased with the land on
September 3, 1986. The transfer of the water right has been neither
accepted nor rejected by the Department of Water Resources (See
correspondence file to David R. Tuthill - not attached).

Last Name WOOD Ident No. _____

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OCT 21 1996

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

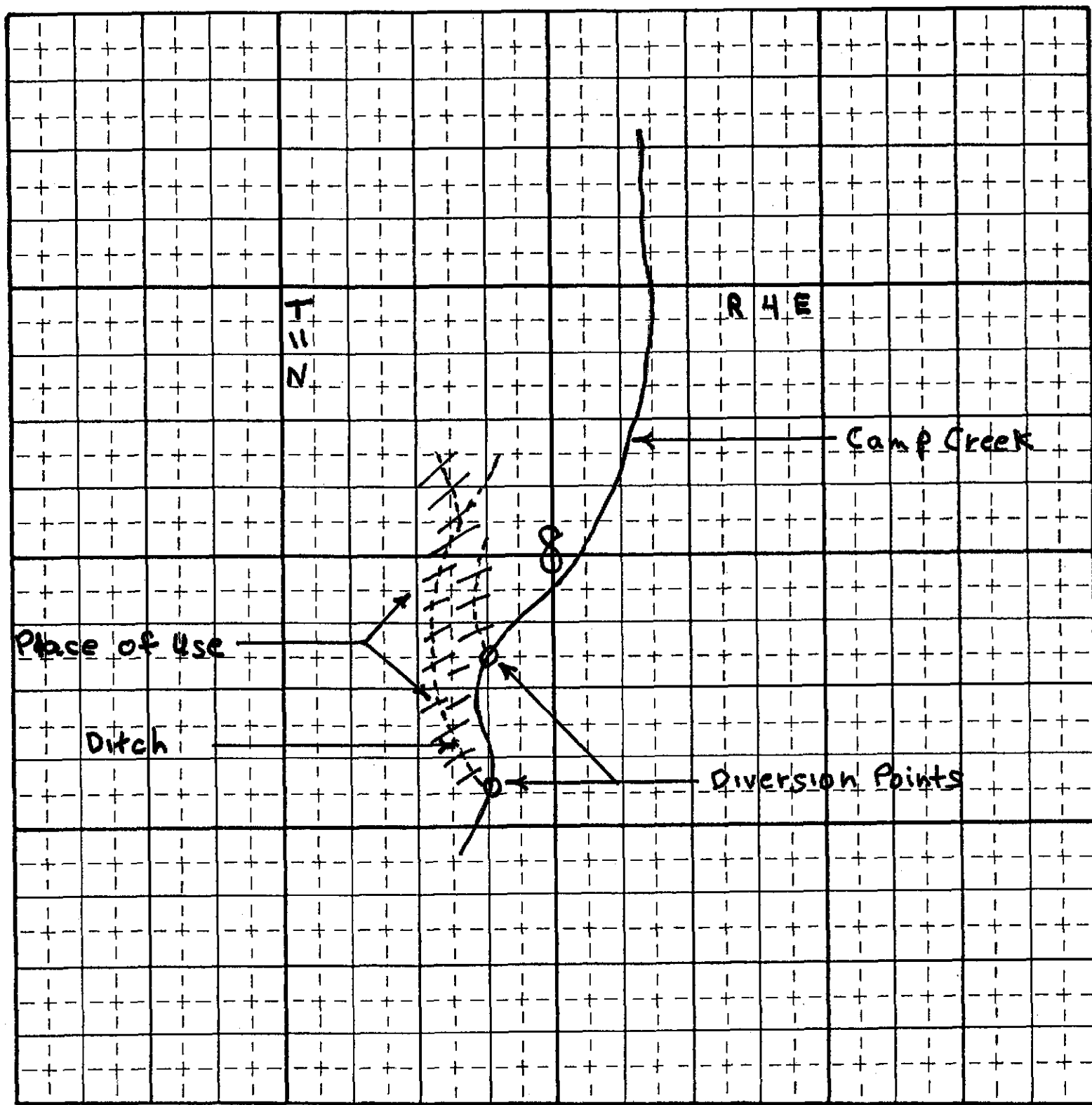
The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

Scale: 4 inches equals 1 mile



Last Name

WOOD

Ident No.

MICROFILMED

OCT 21 1996

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____

Decree X

If applicable provide IDWR Water Right Number 65-5663

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do X do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Charles M Wood Date 10-4-88

Paul Wood Date 11-4-88

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Valley) SS.

Subscribed and sworn (or affirmed) before me this 4th day of November 1988

SEAL

Notary Public Rayla J. Davis

Residing at Cascade, Ida

My Commission Expires 6-24-91

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name WOOD Ident. Number _____

MICROFILMED

OCT 21 1996

9/22/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME

Wood Edward

CLAIM IDENT. NO.

65-5663

DATE RECEIVED

11-7-88

CK #

1059

AMOUNT \$

91.50

YES

NO

1. Is the name and address complete with zip code?

☒☐

2. Is a priority date entered?

☒☐

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?

A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.

3. (a) Is a source entered?

☒☐

(b) Is a tributary to entered? (if required)

N/A

4. Is the legal description of the p.d. sufficient?

☒☐

5. Is there a description of the diverting works?

☒☐

6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.

☒☐

Is the period of use included?

☒☐

Is a quantity claimed for each use?

☒☐

7. Is a total quantity claimed entered?

☒☐

8. If required is a consumptive use entered?

N/A

☒☐

Is the consumptive use correct?

N/A

☒☐

9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, each household must file a separate claim. See Adjudication Memo # 4.

☒☐

10. Is (are) the place(s) of use entered?

☒☐

11. Is (are) the county(ies) entered?

☒☐

12. Is the ownership of p.u. checked?

☒☐

13. Are other water rights listed or "none" checked?

☒☐

14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)

N/A

☒☐

15. Is the basis of the claim checked?

☒☐

16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?)

☒☐

Has the claim been signed, sealed, and dated by a notary?

☒☐

Is the fee enclosed correct?

☒☐

If this claim is based on an existing water right, has the identification number been entered?

N/A

☒☐

Should this claim be receipted and data entered?

☒☐

Claim checked by:

LW

Comments:

Check file for record of transConsump use = 103.75MICROFILMED
OCT 21 1996

RECEIVED

AUG 17 1989

Transfer No. 3401Water Right No. 65-5663Department of Water Resources
Western Regional Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

RECEIVED

SEP 18 1986

NOV 13 1986

Department of Water Resources
Western Regional Office

APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

Department of Water Resources

Name of applicant Jones & Jones, Inc. dba Jones Meat Packers, Inc. Phone 382-3234Post Office address c/o C. Hay P.O. Box 1039 Cascade, Id 83611

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. 65-5663 Decreed to Arthur S. and Daniel F. Cantrellin case of State of Idaho vs A & C Corp., et aldated in Third Judicial Dist. county of Gem

(Name of court)

b. License No. _____ issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant. If the applicant is not the original holder of the water right, explain how it was acquired _____

Applicant purchased land on which water rights appurtenant in 1986See attached proof of ownership.3. Source of water Camp Creek tributary to Round Valley Creek4. Date of priority 5/1/1902

5. Water is used for the following purposes:

amount 3.32 cts. for irrigation purposes from 4/15 to 10/15

amount _____ for _____ purposes from _____ to _____

amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)6. Total amount of water under right: a. 3.32 cubic feet per second

&/or

b. _____ acre feet per annum

7. Location of original point of diversion is N.E. $\frac{1}{4}$ of S.W. $\frac{1}{4}$ of Section 8Township 11 N. Range 4 E., B.M., in Valley County

Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
11N.	4 E.	8	39	39	26	33													137 acres
11N.	4 E.	9					29												29 acres

Total number of acres to be irrigated 166

9. Describe any other water rights used for the same purpose as described above _____

65-5665 (Stock water and Domestic); 65-5664 (Domestic)10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No If yes, describe in item D, REMARKS.

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

All owned by applicant **Per phone conv. w/Charles Hay on 11/25/86 JS

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum

2. Point of diversion _____ 1/4 _____ 1/4, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____

3. Place of use: _____

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information

a. Amount of water to be diverted 3.32 c.f.s. &/or _____ acre feet

b. Description of diverting works ditches from Camp Creek

c. Describe the reasons for the proposed changes Transfer of 1/4 of applicants
existing water rights to new owners for use on adjacent lands

2. Change in point of diversion

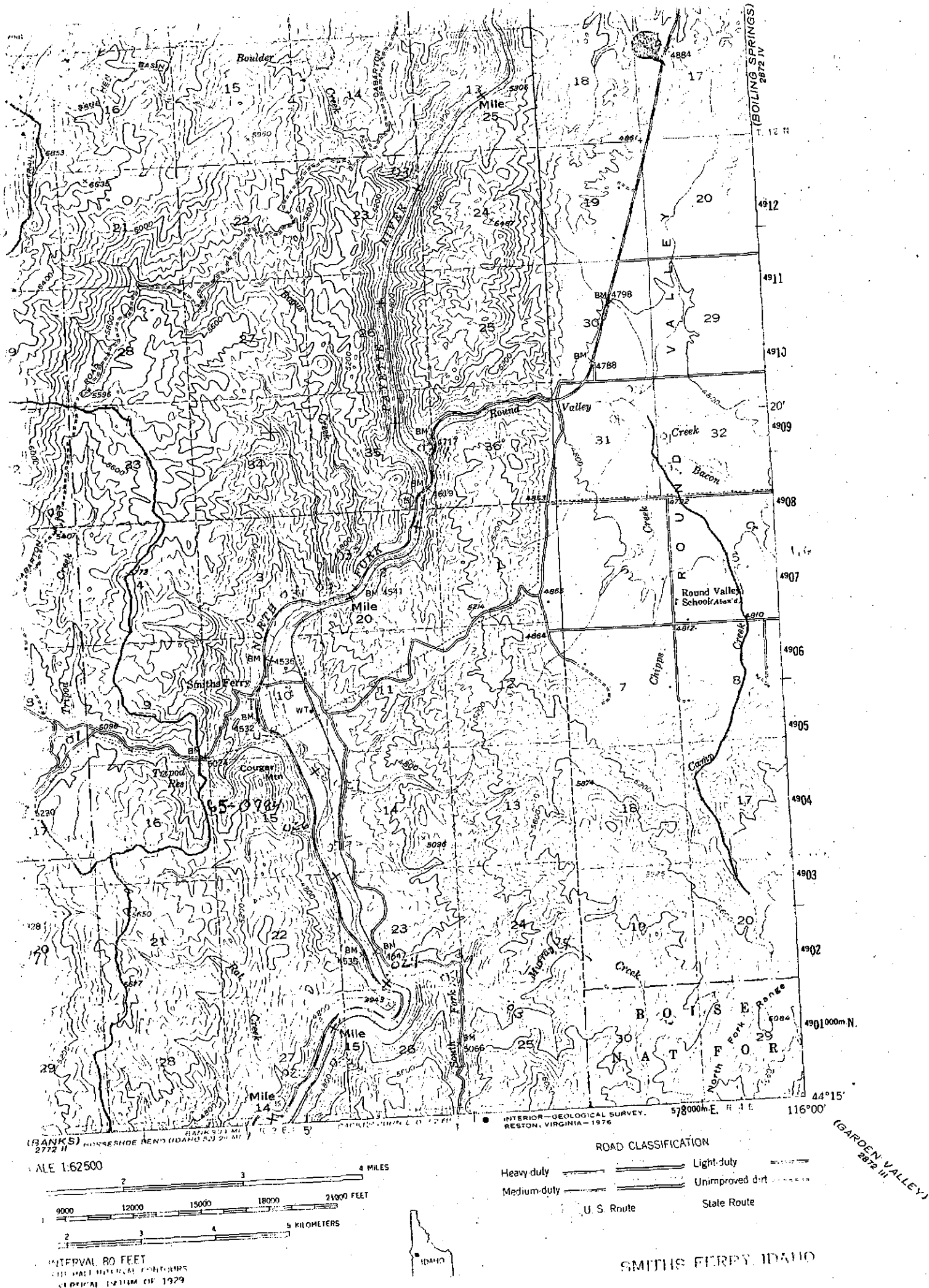
New Point of diversion S.E. 1/4 S.W. 1/4, Section 8 Township _____
Range 4 E., B.M., Valley County
Additional points Existing pt. - NE 1/4 SW 1/4, Sec. 8, Twp. 11N, Rge. 4E

3. Change in place of use

a. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed change.

b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer
~~Land now irrigated would lose proportionate amount of~~
~~water to be transferred.~~

*It would still be irrigated
but the acreage would be less as set forth in
No. 3 above (Part B).*





166

- Figure 1. Schematic representation of the experimental design. The subjects were divided into two groups: the control group and the experimental group. The control group received a standard diet, while the experimental group received a diet supplemented with 0.5% of the active ingredient. The subjects were then subjected to a 12-week period of physical training. The results of the experiment are shown in the bar charts.

place of
application

NUR  DIVERSION
Point

*Per phone conv. w/Charles Hay on 11/25/86. JS

D. REMARKS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

JONES MEAT PACKERS INC.
[Signature]
(Signature of Applicant)

Subscribed and sworn to before me this 3rd day of September, 19 86

[Signature]
(Notary Public)

My commission expires 6/6/87

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 65-5663
and said application is hereby APPROVED, subject to the following limitations and conditions:
The use of water on the lands to which the above referenced water rights were
appurtenant is hereby abandoned and failure to put the water to beneficial use
within five (5) years of the date of the approval of this transfer on the new
land identified under item B.5 shall constitute loss or forfeiture of the water rights.

Witness my hand this 14th day of August, 19 89
[Signature]
Chief, Water Alloc. Bureau

11-18-86 FOR DEPARTMENT USE ONLY 9-18-86 4:45 pm	
Received by <i>[Signature]</i>	Date <u>9/18/86</u> 10:06 PM Protest filed by _____
Prelim. check by <i>[Signature]</i>	Fee <u>\$50.00</u>
Received by <i>[Signature]</i>	Date <u>9/23/86</u> 40594
Published in <u>the Star News</u>	Copies of protest forwarded by _____
Pub. dates <u>12/3 & 12/10/87</u>	Hearing held by _____ Date _____
Watermaster recommendation requested on _____	Recommended for <u>approval</u> denial
_____ rec'd. _____	by <i>[Signature]</i>