

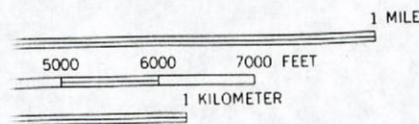


- | | | |
|-----|------------------------|----------------|
| 26. | Wood, James & Barbara | 4751-E |
| 27. | Epright, Jasper | |
| 28. | Upson, Edna | |
| 29. | Gulley, John & Beverly | |
| 31. | Cooley, Walter, C. | 31a. J.E. More |
| 33. | Cooley, Walter | |
| 34. | Rudy, Inc. | 1153-S |
| 35. | Jeppeson, Marvin, S. | |
| 36. | Field, Fynette, G. | 3356-D |
| 37. | Vickery, Melvin | 0061-D |
| 38. | Wade, Glen, M. | |
| 39. | Ashley, Carlton | |
| 40. | McCombs, A. G. | |
| 41. | Roesberg, John, A. | |
| 42. | Craig, Donald, R. | |
| 43. | Wayland, James | |
| 44. | Schaffer, H. D. | 0275-E |
| 45. | Moeller, Alfred | 3394-D |
| 46. | Brown, Alton | 7371-R |
| * | Circle D. Ranch | 3370-D |
| * | Cooley, W. C. | 3371-D |

Rockhill, William

A65-05646A

T07N, R03W



EET
CONTOURS
L

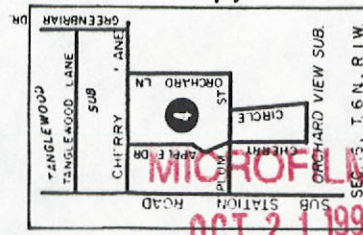
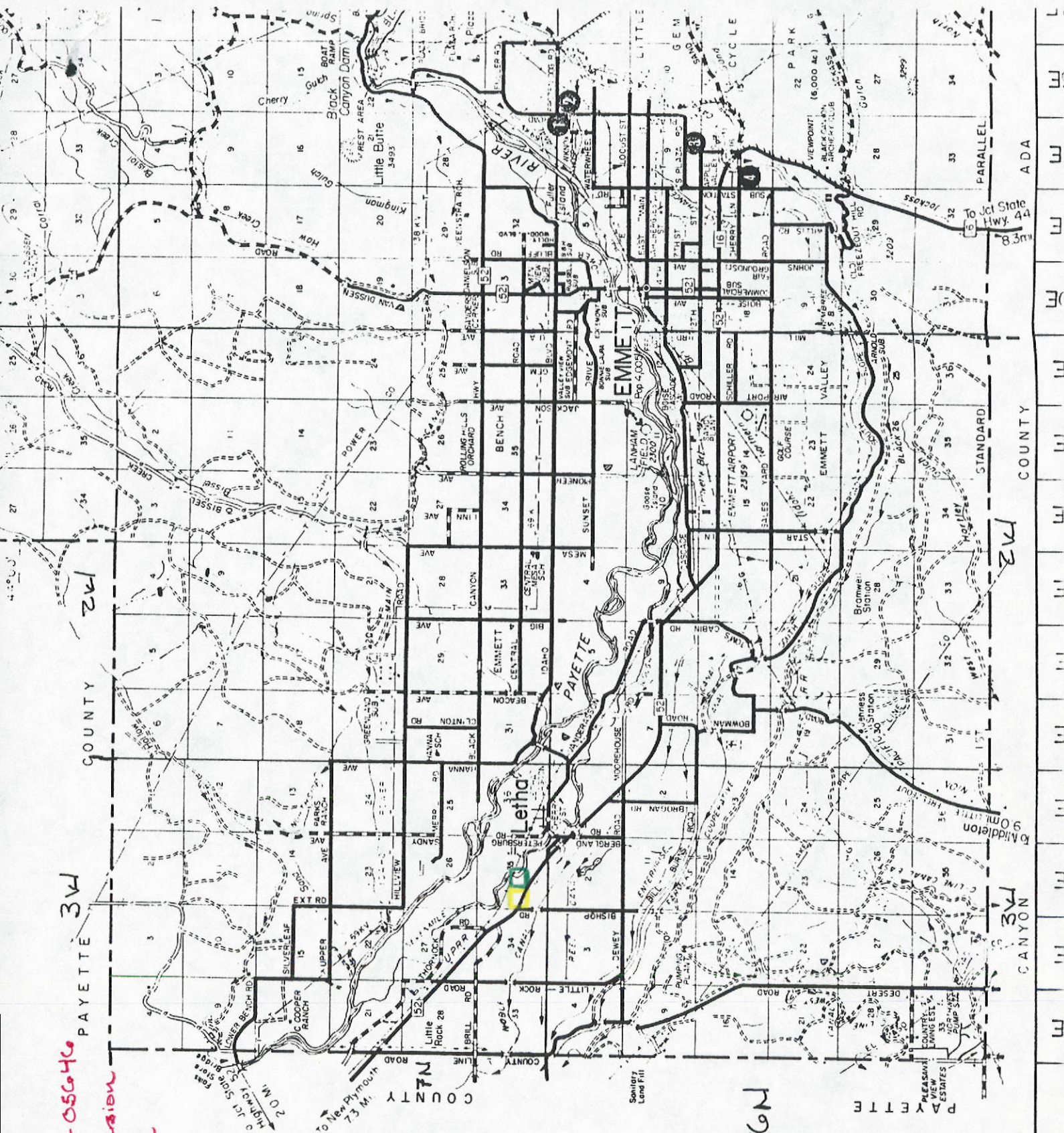


QUADRANGLE LOCATION

Primary highway, hard surface ———— Light-duty road, hard or improved surface ————
Secondary highway, hard surface ———— Unimproved road ————
○ Interstate Route ○ U. S. Route ○ State Route

LETHA, IDAHO
N4352.5—W11637.5/7.5

Water Right # 605-05646
 = point of Diversion
 = place of Use



MICROFILMED
 OCT 21 1996

0 FEET

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-05646A
Date Received: 2/14/1990
Receipt No: C014656
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SMITH FINANCIAL GROUP INC 208-389-7270
Address: ATTN: GORDON SMITH
PO BOX 27
BOISE ID 83707

2. Date of Priority: APR 1, 1908

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07N	03W	35	NW	SW			PAYETTE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:

0.040 C.F.S. (and/or) 1.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
07N	03W	35	NE	SW		DOMEST	

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO
Decree Plaintiff

A & C CORP., ET AL.
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

AJ0749NP
No. R65-05646A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/16/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SMITH FINANCIAL GROUP INC ATTN: GORDON SMITH PO BOX 27 BOISE ID 83707 (208) 389-7270	04/01/1908	DOMESTIC	01-01 12-31	0.040 CFS	1.20 AFA
TOTAL DIVERSION:					0.040 CFS	1.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T07N R03W S35

NWSW

PAYETTE County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
07N	03W	35	:																	:

POU County: PAYETTE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP 00507700.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

Audit: 02/16/00 MSCHULTE

AJ0749NP
No. A65-05646A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/16/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SMITH FINANCIAL GROUP INC ATTN: GORDON SMITH PO BOX 27 BOISE ID 83707 (208) 389-7270	04/01/1908	DOMESTIC	01-01 12-31	0.040 CFS	1.20 AFA
TOTAL DIVERSION:					0.040 CFS	1.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T07N R03W S35

NWSW

PAYETTE County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE							
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
07N	03W	35	:					:					:					:					:

POU County: PAYETTE

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

N11 + N13

Parcel # RP 00507700

2-16-2000

Genlnty Assessor shows ownership of 28 Ac + home in
N 1/2 SW 1/4, S35 in the name of SFG Properties, c/o John Banks.

WR5809NP
No. 65-05646

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 09/10/97
PAGE: 31

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ARTHUR NEWMAN ROUTE 1 FRUITLAND ID 83619	04/01/1908	DOMESTIC	01/01 12/31	0.040 CFS	1.20 AFA
TOTAL DIVERSION:					0.040 CFS	1.20 AFA

1 house

Water Source: GROUNDWATER
Tributary to:
Stage: DECREED

Point(s) of Diversion: T07N R03W S35 NESW
GEM County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE							
T	R	S		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
07N	03W	35	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

Pou County: GEM

Other Water Rights Listing Overlapping Place(s) of use:
65-00080

Dates: App. Received: Priority Date: 04/01/1908
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

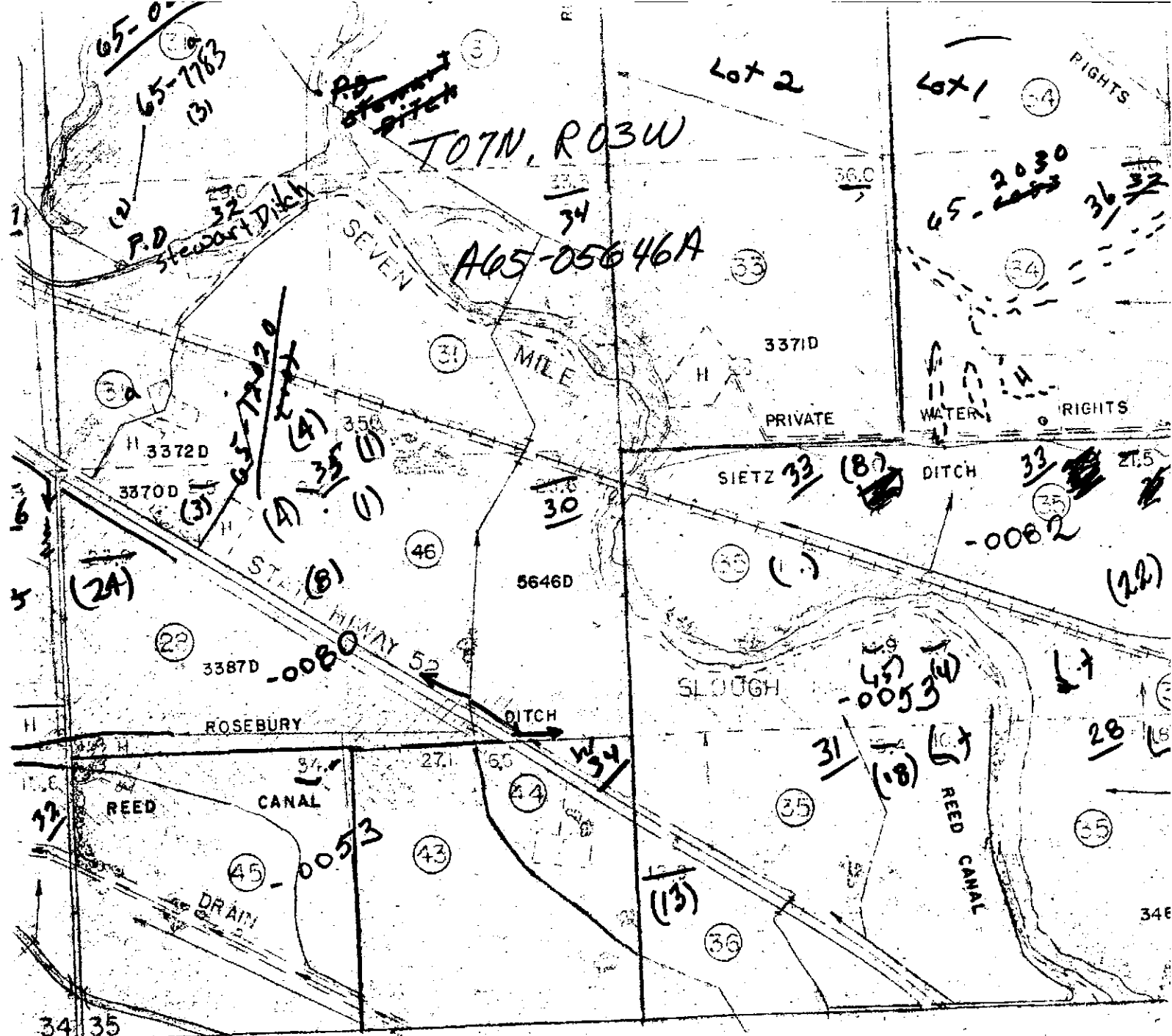
Misc: Water District Number: 65 Field Exam Fee:

Audit: 04/02/86 04/30/88 CONVERT

for PRBA
claim file
Lat 31, Map E

verify ownership
SFG Properties Ltd Partnership
John F Banks
3708 Yealand Ln
Nashville TN 37204-3218

RP 0050 7700
2-6-2000
in N2 SW 35
= Split Rt.
last owner = Smith Finance
entire right
changed to
A65-05646B = Buttram
entire right
no name in
data base or
on plat map



- | | | |
|-----|------------------------|----------------|
| 26. | Wood, James & Barbara | 4751-E |
| 27. | Epright, Jasper | |
| 28. | Upson, Edna | |
| 29. | Gulley, John & Beverly | |
| 31. | Couley, Walter, G. | 31a. J.E. More |
| 32. | Couley, Walter | |
| 34. | Rudy, Inc. | 1153-S |
| 35. | Jeppeson, Marvin, S. | |
| 36. | Field, Fynette, G. | 3356-D |
| 37. | Vickery, Melvin | 8061-D |
| 38. | Wade, Glen, M. | |
| 39. | Ashley, Carlton | |
| 40. | McCombs, A. G. | |
| 41. | Roesberg, John, A. | |
| 42. | Craig, Donald, R. | |
| 43. | Wayland, James | |
| 44. | Schaffer, H. D. | 0275-E |
| 45. | Moeller, Alfred | 3394-D |
| 46. | Brown, Alton | 7371-R |
| * | Circle D. Ranch | 3370-D |
| * | Couley, W. C. | 3371-D |

Rockhill, William



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

April 20, 1998

Re: Notice of Claim to a Water Right No. A65-05204B & A65-18423

THOMAS M RILEY
SUSAN RILEY
3999 MESA AVE
EMMETT ID 83617

Dear Mr. & Mrs. Riley:

Enclosed is a copy of the above referenced claim which reflects the change in ownership of the land and appurtenant water rights covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

In addition, you also listed claim numbers A65-03387, A65-05646A, A65-18424, A65-18425 and A65-18426 on your Change of Ownership form. The ownership on those claims was not changed due to the fact that they are in a different legal description, and were not covered on the warranty deed submitted. If you have any other information concerning the change in ownership on those claims, please resubmit this ownership change form with that information and we can complete the change.

If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

Denise Buffington
Records Clerk
Adjudication Section
Western Region Office

DB:d

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

APR 17 1998

WATER RESOURCES
WESTERN REGION

February 17, 1998

PHILIP E. BATT
GOVERNOR

RECEIVED

KARL J. DREHER
DIRECTOR

APR 15 1998

Department of Water Resources

THOMAS RILEY
3999 MESA AVE
EMMETT ID 83617

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right No. A65-03387, A65-05204B, A65-05646A,
A65-18423, A65-18424, A65-18425, & A65-18426

Dear Claimant:

We have been advised you may be the new owner of the property with the water right referenced above.

Before we can modify our records to reflect your new ownership of the water right referenced above, we need Form 42-248/42-1409(6) completed. This form is enclosed for your use. Please follow the instructions on the back of the form and return to my attention at this office by March 3, 1998.

Please call this office toll-free at 1-800-451-4129 if you have any questions.

Yours truly,

Danni M. Smith
SRBA Sr. Secretary

cc: Regional office

Enclosures: Form 42-248/42-1409(6)

Copy of No. A65-03387, A65-05204B, A65-05646A, A65-18423, A65-18424,
A65-18425, & A65-18426 water right filing

*Sorry we are late we have been
traveling & did not get your letter
till late.*

Tom Riley



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

SFG Properties LTD Partnership
c/o John F Bask
3708 Lealand Ln
Nashville TN 37204-3218

Claim No. 65-05646A

January 15, 1998

Dear Claimant:

I am in the process of reviewing your water rights claim. However, I am unable to process it because the legal description does not match the legal description which was decreed in the Payette River Decree. Additionally, another party has also filed on this right.

Please review the enclosed claim and if you are still own the property send a copy of the warranty deed. If you no longer own the property, please send in a signed statement so that I can remove this claim from your name.

I need to receive correspondence from you by February 5, 1998.
Thank you in advance.

Sincerely,

Susan Bock
Sr. Water Resources Agent

Enclosure

SB:sb



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 20, 1995

Smith Financial Group, Inc.
ATTN: Gordon Smith
PO Box 27
Boise, ID 83707

RE: Snake River Basin Adjudication (SRBA)

Dear Claimant:

The Identification Number of your Notice of Claim to a Water Right has been changed from A65-05646 to A65-5646A. The suffix "A" has been added to the number in order to distinguish your claim from other claims that may claim a portion of the same original water right. This change does not affect your claim in any other way.

Enclosed is a computer-generated copy of your claim with the new Identification Number. Refer to this record number in any future inquiries or correspondence.

Respectfully,

Helen L. Thornton
Helen L. Thornton
Adjudication Staff

HHT:h
Enclosures

MICROFILMED

OCT 21 1996

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

March 14, 1972

Mr. Arthur Newman
% England Hotel
American Falls, Idaho 83211

Dear Mr. Newman:

A review of our records indicates no "Notice of Claim to a Water Right" for either G. H. Roseberry, or G. dys Fox. Possibly, the claim was not actually filed when the form was filled out.

I am enclosing one of the claim forms. If you copy the information from your pink copy onto the new form, have your signature notarized and return the form to us, we can be sure that the water rights for the property are protected.

Thank you for your cooperation.

Sincerely,

Kenneth H. Foit

Kenneth H. Foit
Assistant Director

KHF:cs

Enc: referenced form

RECEIVED

APR 5 1972

Department of Water Administration

Sir,
We seem to be having quite a time with this but you did not send me a form and I don't seem to be able to find one around here. Will you please send me the correct form as soon as possible and I will copy from the ones I have.

(over) Sincerely
Arthur Newman

212

Dr. Arthur Newman
English Dept.
American Lab.
New York

we can be sure that the above rights are guaranteed to you and your organization. If you need the information from your files, a review of our records indicates no "Notice of Claim for Material Rights" for either J. H. Ruchter, or Ruchter, Inc. Possibly, the claim was not actually filed with the form was filled out.

NO. 10-100000-100000-100000

1349212

Rev. A. J. Dennis

Assessment of the
Project, M. H. H. H.

25. 7118

“የጥንታዊ የግብርና ምርት ምርመራ”

SECRET

50 2 100

2010-01-01

I have been a long while at home, and
 have been very much interested in the
 progress of the cause. I have been
 very much interested in the progress of the
 cause. I have been very much interested in
 the progress of the cause. I have been very
 much interested in the progress of the cause.

**ADJUDICATION DIVISION
REPORT OF EXAMINERS**

Claim No. 65-5646

1. Name of Applicant Arthur Neuman
2. Priority 4.1.1.1993
3. Source of Water Groundwater
4. Determine Purpose and Quantity of Water Found Used:

(Quantity) (Dom., Irr., Stk. water, etc.) (Mo.-Day) (Mo.-Day)

1.023 Use Domestic Period of Use From 1/1 To 12/31

..... Use Period of Use From To

..... Use Period of Use From To

5. Location of Point of Diversion: NE SW of Section 35
Twp. 7N, Rge. 3W County of Gen

6. Describe Diversion Works: Artesian well

7. Describe Location of Use:

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
<u>7N</u>	<u>3W</u>	<u>35</u>								X									

TWP. 7N RGE. 3W COUNTY. Gen SCALE: 1" = 1 MILE

8. Purpose Other Than Irrigation: Domestic use for lawn
hardscape and lawn

9. Remarks: Artesian well located in front of
trailer and old burned school
bet. 31st Map E

This examination was made on the 22 day of May, 1972

(Signed) W. Clayton Brown
EXAMINER.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Renumbered to A65-05646A

Ident. Number: A65-05646A

Date Received: 2/14/90

Receipt No: C014656

Received By: JP

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SMITH FINANCIAL GROUP, INC. 208-389-7270
Address: ATTN: GORDON SMITH
P.O. BOX 27
BOISE, ID 83707

2. Date of Priority: APR 01, 1908

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
07N	03W	35	~~NW~~ NE SW		GEM

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 1.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
07N	03W	35	NE SW		DOMEST	

11. Place of use in counties: GEM

12. Do you own the property listed above as place of use? YES.

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: One Map

For Organizations:

I do solemnly swear or affirm that I am President of
Title

Smith Financial Group, Inc., that I have signed the foregoing
Organization

document in the space below as President of
Title

Smith Financial Group, Inc. and that the statements contained in the
Organization

foregoing document are true and correct. Gordon C. Smith
Signature of Authorized Agent

President, Smith Financial Group, Inc.
Title and Organization

02-13-90

Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 13th day
of February 19 90

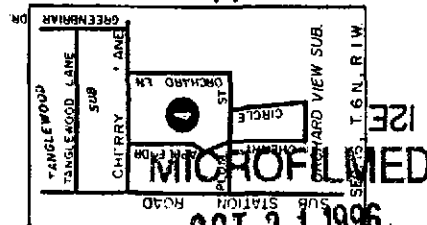
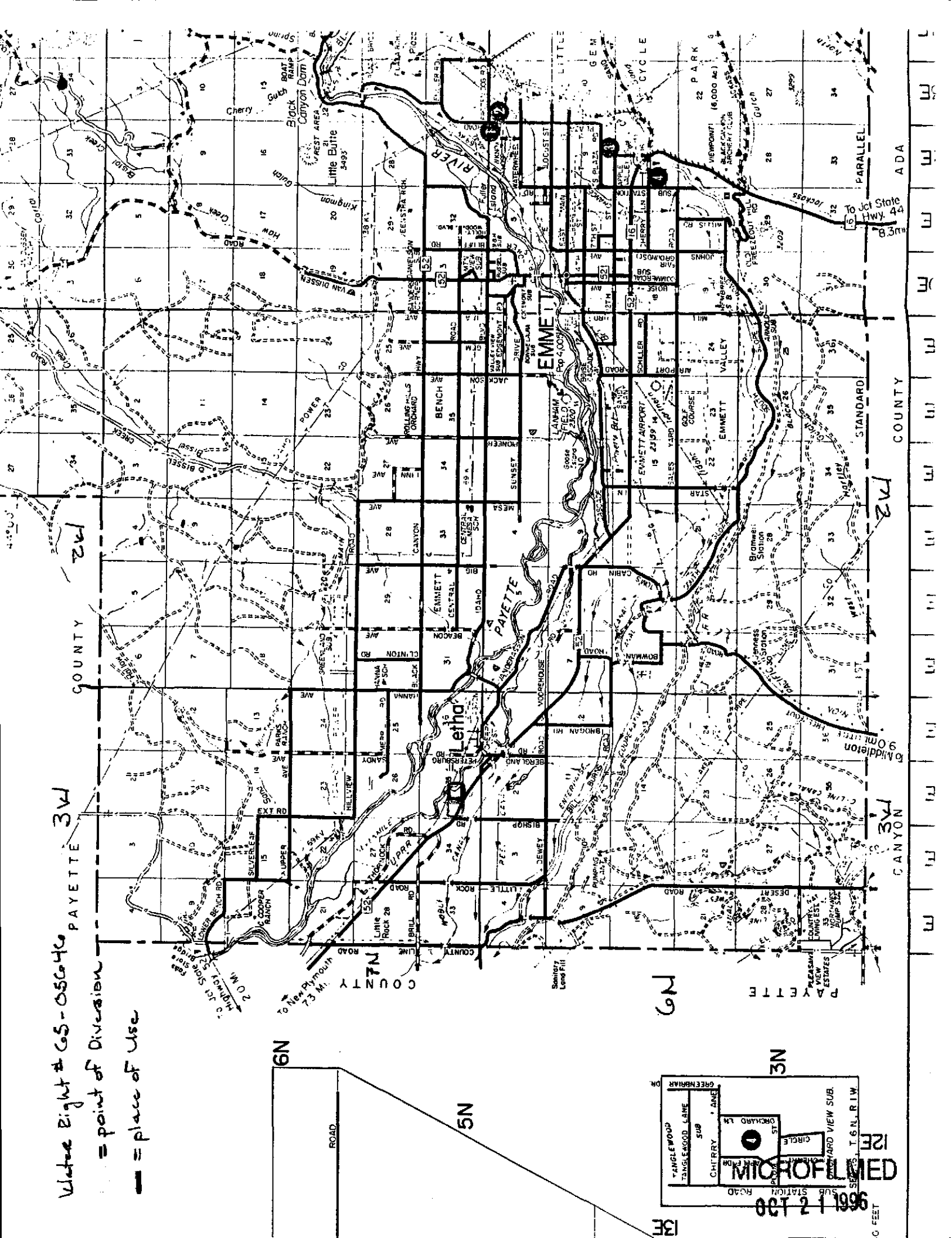
Seal

Frank A. Lower
Notary Public

Residing at Meridian, Idaho

My Commission Expires 11-06-91

Water Right # 605-05646
 = point of Diversion
 — = place of Use



0 FEET