

MOO 6196 - #6700

AJ5809NP
No. R35-12733

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/09/98
PAGE: 40

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LYNETTE D WILLIAMS	04/01/1945	DOMESTIC	01-01 12-31	0.17 CFS	4.8 AF
C	ROBERT E WILLIAMS					
	2951 BORAH RD			TOTAL DIVERSION:	0.17 CFS	4.8 AF
	AMERICAN FALLS ID 83211					
	(208) 226-2838					

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T07S R30E S36

NESE

POWER County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
07S	30E	36	:	:	:	:	:	:	:	:	:	:	:	:	:

POU County: POWER

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- ~~N06 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 2,500 GALLONS PER DAY.~~

Remarks: USE 8 SPACE TRAILER COURT.

EXP PARCEL NO. RP D0739-00

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Data entered
gmc
11-13-1998

=====

Comments: Date: 02/03/1992 User-ID: WHITE Subject: COPIED FROM REMARKS
THIS CLAIM IS BASED UPON BENEFICIAL USE. THE TRAILER COURT
HAS BEEN HERE SINCE 1945 WITH UP TO 8 TRAILERS. CURRENTLY
THERE ARE 5 TRAILERS (3/90). THE NUMBER OF TRAILERS CHANGES
PERIODICALLY. BUT NEVER MORE THEN 2 YEARS HAS PASSED BETWEEN
HAVING LESS THEN 8 TRAILERS AND GOING BACK TO HAVING 8
TRAILERS.

|
PERMIT 35-08098 WAS FILED ON THIS RIGHT IN 1983. THE CURRENT
OWNER DID NOT FILE THAT PERMIT AND FEELS THAT THE RIGHT HAS
BEEN COMPLETELY ESTABLISHED UNDER BENEFICIAL USE RIGHTS AND
MAINTAINED CONTINUOUSLY SINCE ESTABLISHMENT IN 1945.

|
WE PLAN TO REMOVE ALL BUT ONE OF THE CURRENT TRAILERS BY APRIL
1ST, 1990. AND OVER THE NEXT 4 YEARS REPLACE THE TRAILERS WITH
NEWLY PURCHASED MODELS.

Date: 03/26/1997 User-ID: DS-PRODM Subject: D&S STK-BLM UPDATE
USE-NOT-IRRIGATION FIELD TEXT NOT CHANGED
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS, DELETED L12.

Audit: 02/03/92 WHITE 01/07/94 THOMPSON 03/30/95 POST-STD 03/26/97 DS-PRODM
03/28/97 ARUBERRY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-12733
Date Received: 3/09/1990
Receipt No: M006196
Received By: SB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERT E. WILLIAMS 208-226-2838
Address: 2951 BORAH RD.
AMERICAN FALLS, ID 83211

OR

Name: LYNETTE D. WILLIAMS 208-226-2838
Address: 2951 BORAH RD.
AMERICAN FALLS, ID 83211

2. Date of Priority: APR 01, 1945

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	30E	36	NE	NW	NE		POWER

5. Description of diverting works:
WELL 70' DEEP, 6" CASING, 1.5HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.170		

7. Total Quantity Appropriated is:
0.170 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 8 SPACE TRAILER COURT

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Date: 03/09/90

MICROFILMED
DEC 11 1992

A3512733



10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
07S	30E	36	NW NE		DOMEST	

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS CLAIM IS BASED UPON BENEFICIAL USE. THE TRAILER COURT HAS BEEN HERE SINCE 1945 WITH UP TO 8 TRAILERS. CURRENTLY THERE ARE 5 TRAILERS (3/90). THE NUMBER OF TRAILERS CHANGES PERIODICALLY. BUT NEVER MORE THEN 2 YEARS HAS PASSED BETWEEN HAVING LESS THEN 8 TRAILERS AND GOING BACK TO HAVING 8 TRAILERS.

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PERMIT 35-08098 WAS FILED ON THIS RIGHT IN 1983. THE CURRENT OWNER DID NOT FILE THAT PERMIT AND FEELS THAT THE RIGHT HAS BEEN COMPLETELY ESTABLISHED UNDER BENEFICIAL USE RIGHTS AND MAINTAINED CONTINUOUSLY SINCE ESTABLISHMENT IN 1945.

|
WE PLAN TO REMOVE ALL BUT ONE OF THE CURRENT TRAILERS BY APRIL 1ST, 1990. AND OVER THE NEXT 4 YEARS REPLACE THE TRAILERS WITH NEWLY PURCHASED MODELS.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Robert E. Williams Date: 03/09/90

Date: _____

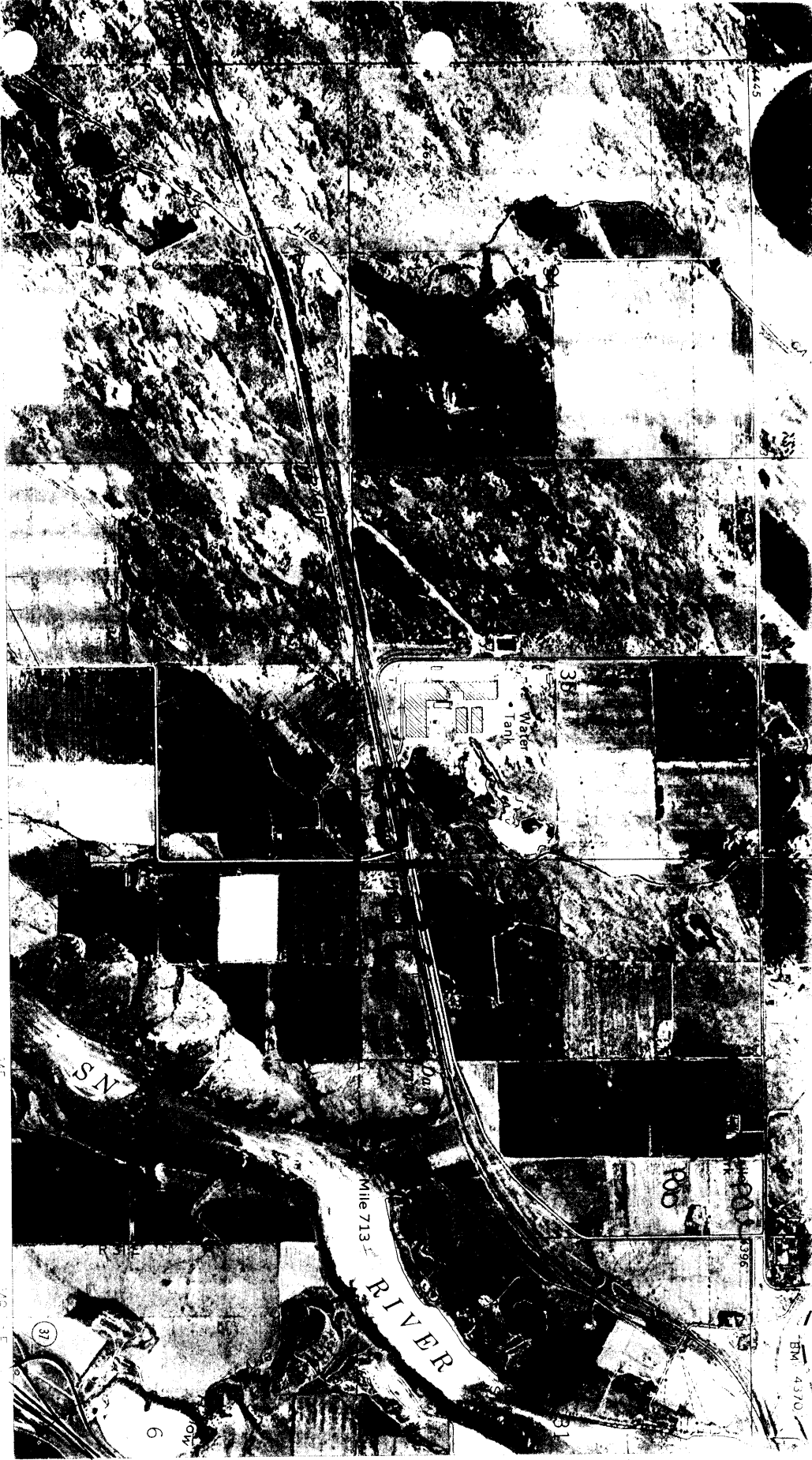
State of Idaho)
County of Power) SS.

Subscribed and sworn (or affirmed) before me this 9th day
of March 1990

Anne Baumbach
Notary Public

Seal

Residing at Anne Baumbach, Notary Public
Residing at Boise, Idaho
My Commission Expires December 7, 1994



T 7:
T 8:

These Maps Can Be Obtained
in Blue Print, Boise Idaho

MAPS WITH NATIONAL MAP SECURITY STANDARDS
BY U.S. GEOLOGICAL SURVEY, MENLO PARK, CALIF. 94025
1992
MICROFILMED

30E
A35-12733

IDAHO
CENSUS LOCATION

AMERICAN FALLS SW, IDAHO
N4245-W11252.5/7.5

ADVANCE PRINT

1976