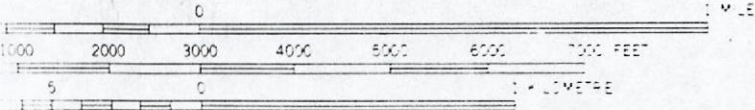




SCALE 1:24 000

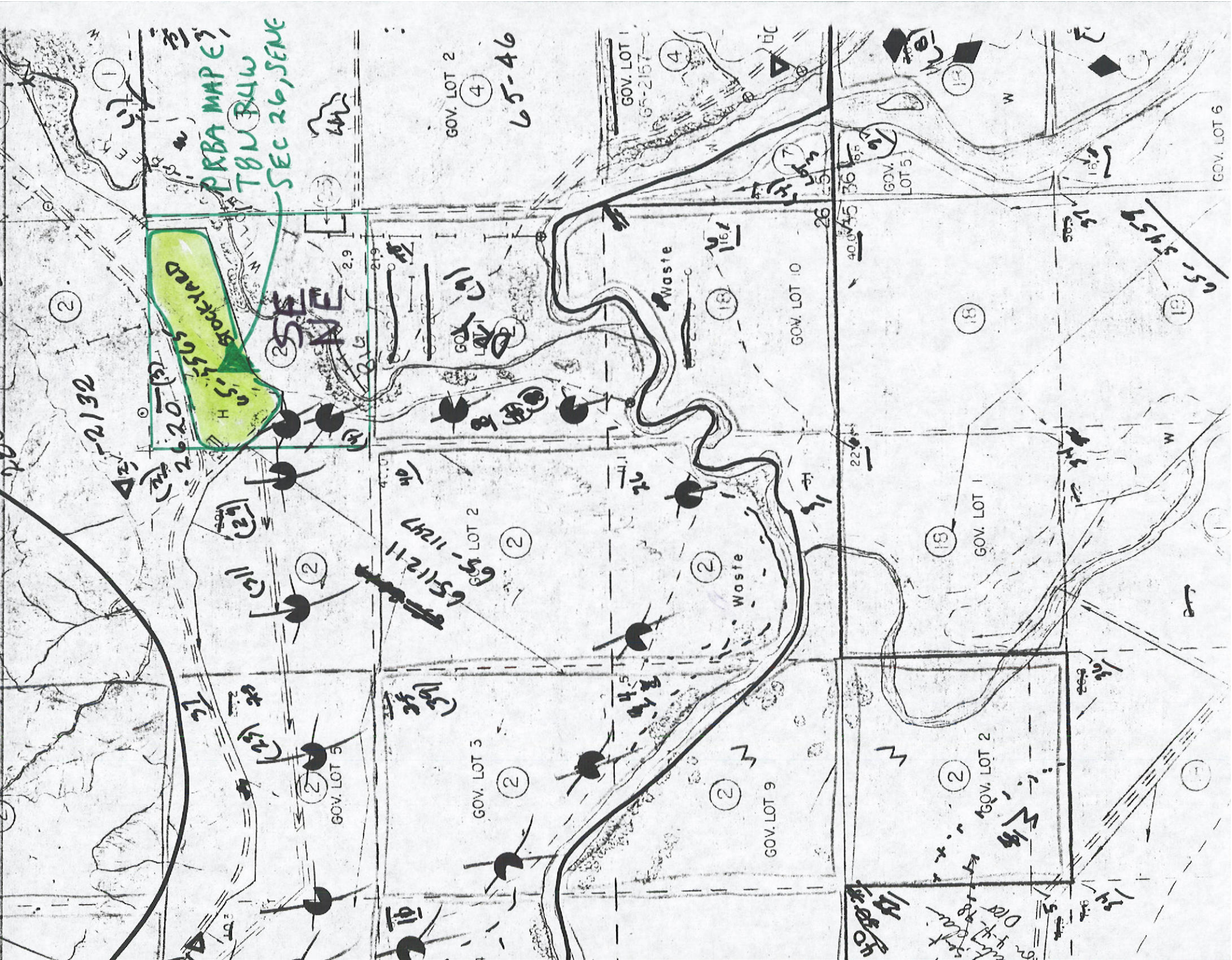


519000m.E.

116°45'

T8N
R4W
S26, SENE

US4
1974 ORTHO



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-05564
Date Received: 4/13/1990
Receipt No: X999999
Received By: KOB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: THOMAS F. PENCE, JR. 208-278-5472
Address: 5433 BIG WILLOW RD.
PAYETTE, ID 83661

2. Date of Priority: JAN 01, 1940

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	04W	26	SE	NE			PAYETTE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.230		

7. Total Quantity Appropriated is:
0.230 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	04W	26	SE	NE		DOMEST	
			SE	NE		STOCK	

11. Place of use in counties: PAYETTE

A65-05564

Page 1

Date: 04/13/90

MICROFILMED

SEP 22 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT WHEN COMBINED WITH RIGHT 655565 SHALL PROVIDE NO
MORE THAN .23 CFS NOR 15.2 AFA.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Thomas F. Penner Jr. Date: 04-13-90

Date: _____

State of Idaho)
County of Payette) SS.

Subscribed and sworn (or affirmed) before me this 13th day
of April 19 90

Helen Harrington
Notary Public

Seal

Residing at Helen Harrington, Notary Public
Residing at Boise, Idaho
My Commission ~~Expires~~ My Commission Expires December 1, 1994

01/11/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-5564
NAME AND ADDRESS: THOMAS F PENCE JR
5433 BIG WILLOW RD
PAYETTE, ID 83661

SOURCE: GROUND WATER

QUANTITY: 0.23 CFS
15.2 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE
SHALL NOT EXCEED 13,000 GALLONS PER DAY.
USE OF THIS RIGHT WITH RIGHT NO. 65-05565 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 0.23 CFS AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 15.2 AF

PRIORITY DATE: 01/01/1940

POINT OF DIVERSION: T08N R04W S26 SENE Within PAYETTE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
STOCKWATER	1-01 12-31	0.23 CFS
		14.00 AFY
DOMESTIC 1 HOMES	1-01 12-31	0.04 CFS
		1.20 AFY

PLACE OF USE:

STOCKWATER Within PAYETTE County
T08N R04W S26 SENE
DOMESTIC Within PAYETTE County
T08N R04W S26 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

STOCKWATER, 1000 RANGE CATTLE
PN:1406 26

AJ0749NP
No. R65-05564

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/04/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	THOMAS F PENCE JR 5433 BIG WILLOW RD PAYETTE ID 83661 (208) 278-5472	01/01/1940	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.230 CFS 0.040 CFS	14.00 AFA 1.20 AFA
TOTAL DIVERSION:					0.230 CFS	15.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T08N R04W S26

SENE

PAYETTE County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE											
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
08N	04W	26	:				S	:					:					:					:

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE											
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
08N	04W	26	:				D	:					:					:					:

POU County: PAYETTE

Non-Irrigation Uses: 1 HOME

Other Rights: 65-05565

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.

Remarks: QNT USE OF THIS RIGHT WITH RIGHT NO. 65-05565 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 0.23 CFS AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 15.2 AF.

EXP STOCKWATER, 1000 RANGE CATTLE
PN:1406 26

Dates: Exam Made Date:

Verified Date:

02/04/2000

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

C18

AJ0749NP
No. R65-05564

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/04/00
PAGE: 2

=====

Comments: Date: 02/04/2000 User-ID: RHOWERTO Subject: PRBA NOTES
WELL CONNECTED TO SAME LINES AS 65-05565.
ONLY ONE HOME

Audit: 02/04/00 RHOWERTO

WR5809NP
No. 65-05564

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/05/98
PAGE: 27

OWNER CODE	NAME & ADDRESS	PRIORITY	WATER USE	USE PERIOD		DIVERSION	DIVERSION
		DATE		FROM	TO	RATE	VOLUME
C	THOMAS F. PENCE STAR ROUTE PAYETTE ID 83661	01/01/1940	STOCKWATER DOMESTIC	01/01	12/31	0.230 CFS	14.00 AFA
				01/01	12/31	0.040 CFS	1.20 AFA
				TOTAL DIVERSION:		0.230 CFS	15.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T08N R04W S26

SENE

PAYETTE County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE			
				NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
08N	04W	26	:				S												

Place of use Legal Description for: DOMESTIC

08N	04W	26	:				D												

Pou County: PAYETTE

Remarks: GEN THIS RIGHT WHEN COMBINED WITH RIGHT 655565 SHALL PROVIDE NO
MORE THAN .23 CFS NOR 15.2 AFA.

Dates:	App. Received:	Priority Date:	01/01/1940
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 65 Field Exam Fee:

Audit: 04/02/86 04/30/88 CONVERT

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM VERIFICATION EXAM SHEET

(use in place of the CVR for small Domestic/Stock exams)

1. ☒ No Change NAME
NEW OWNER: _____
☐ No Change ADDRESS
NEW ADDRESS: _____
2. ☒ No Change - DATE OF PRIORITY: Completed - No Field Verification Needed.
☐ Incomplete - Claim shows no priority date, claimant should be asked during the exam when was water first used.
Priority date, per claimant, is _____
(if the priority date, based on your exam, seems questionable, explain in remarks.)
3. ☒ No Change - SOURCE
Source is different than that claimed:
Source found: _____
4. ☒ No Change - POINT OF DIVERSION
Point of diversion is different than the claim
New P/D: Twp. _____, Rge. _____, Sec. _____, _____ 1/4 _____ 1/4 _____ 1/4
5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS
Incomplete desc., complete items missing, IF KNOWN.
Additional comments in remarks.
HP of pump _____ Pump Ser. # _____ Pumping water level _____
Well depth _____ Motor Ser. # _____ Static water level _____
Casing size _____ Method of irr. _____
6. ☒ No Change - WATER USES
Different uses, (list uses found).
Use _____ From _____ To _____ Amount _____ cfs _____ af
Use _____ From _____ To _____ Amount _____ cfs _____ af
7. ☒ No Change - TOTAL VOLUME
Incomplete on claim, the total is, -- -- _____ cfs _____ af
Change found, the new total is, -- -- -- _____ cfs _____ af
8. N/A
9. ☒ No Change - NON-IRRIGATION USES: Completed on claim
Incomplete on claim - Exam found:
Domestic - No. of homes _____ Stockwater - No. of head _____
Other: _____

10. ☒ No Change - PLACE OF USE: (If changed, list below.)
Use Twp. Rge. Sec. 1/4, 1/4,

Remarks: (Comments pertinent to field examination)

N11, QNT - E25, [Stockwater, 1000 RANGE CATTLE
FROM PRBA CLAIM]

ONLY ONE HOME WITH COMBINED WELLS - 1
HOME LISTED ON PRBA CLAIM ORIGINAL - 5565

WELL CONNECTED TO SAME LINES AS 65-5565

ATTACHMENTS:

Attached to
This Form.

Attachments are
in Permit File.

SEE * PHOTOS (optional) ☐
BELOW * MAP ☒
SYSTEM DIAGRAM ☐

☐ Changes found during exam or additional information in the permit file, see permit file.

DATE EXAM CONDUCTED: 2/4/00 IN-OFFICE

FIELD EXAMINER:

Ron Howerton

Signature

Sr Water Agent
Ron Howerton

ATTACHMENTS
* PRBA MAP "E"

• 1974 ORTHO MAP V54

• WR PROOF Report

• Findings Report From PRBA

MAR 02, 1979

PROPOSED FINDING OF WATER RIGHTS - PAYETTE RIVER DRAINAGE

PAGE 236

INDICATES TOTAL

SOURCE: GROUNDWATER

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
65-4543	HAMMON, DON J. & HAMMON, RUTH M. ROUTE 1, BOX 323A, FRUITLAND, IDAHO 83619	1/ 1/1940	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	NWNE S23 T 8N R 5W	NWNE S23 T 8N R 5W	BENEFICIAL USE
65-4266	LAKE, ALVIN H. ROUTE 1, BOX 9B, PAYETTE, IDAHO 83661 REMARKS: BLOCK 10, NORTH PAYETTE.	1/ 1/1940	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	NENW S27 T 9N R 5W	NENW S27 T 9N R 5W	BENEFICIAL USE
			STOCKWATER	1/ 1 12/31	.20 AFA .02 CFS *1.40*AFA *.04*CFS		SAME AS OTHER USE	
65-9128	MC KINNEY, JOHN ROBERT 603 SOUTH DWYHEE, BOISE, IDAHO 83705 REMARKS: THIS RIGHT WHEN COMBINED WITH RIGHT 65-9129 SHALL PROVIDE NO MORE THAN .23 CFS NOR 14.0 AFA FOR STOCKWATER.	1/ 1/1940	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	NENE S19 T 8N R 4W	NENE S19 T 8N R 4W	BENEFICIAL USE
			STOCKWATER	1/ 1 12/31	14.00 AFA .23 CFS *15.20*AFA *.27*CFS		SAME AS OTHER USE	
65-5564	PENCE, THOMAS F. STAR ROUTE, PAYETTE, IDAHO 83661 REMARKS: THIS RIGHT WHEN COMBINED WITH RIGHT 655565 SHALL PROVIDE NO MORE THAN .23 CFS NOR 15.2 AFA.	1/ 1/1940	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SENE S26 T 8N R 4W	SENE S26 T 8N R 4W	BENEFICIAL USE
			STOCKWATER	1/ 1 12/31	14.00 AFA .23 CFS *15.20*AFA *.23*CFS		SENE S26 T 8N R 4W	
65-9129	RALPHS, J. CLIFTON & RALPHS, LOUISE ROUTE 1, BOX 304, FRUITLAND, IDAHO 83619 REMARKS: THIS RIGHT WHEN COMBINED WITH RIGHT 65-9128 SHALL PROVIDE NO MORE THAN .23 CFS NOR 14.0 AFA FOR STOCKWATER.	1/ 1/1940	STOCKWATER	1/ 1 12/31	14.00 AFA .23 CFS	SWSW S17 T 8N R 4W	SWSW S17 T 8N R 4W	BENEFICIAL USE

IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF GEM

IN THE MATTER OF THE GENERAL DETERMINATION OF THE RIGHT TO THE USE OF THE SURFACE AND GROUND WATERS OF THE PAYETTE RIVER DRAINAGE BASIN

NOTICE OF CLAIM
TO A
WATER RIGHT

IDENT. NO.

65-5564

MAP NO.

Notice is hereby given that Thomas F. Pence

(Name of Claimant)

Star Route, Payette, Idaho 83661

(Mailing Address)

claims a right to the diversion

and beneficial use of the surface or groundwater, or of tributary to the Payette River;

The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or date that permit was issued) 1/1/1960
- (2) Describe source of water: (Name of stream, lake, spring, etc., or subterranean) Groundwater
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed: (Both Dates Inclusive)

2.4 Use <u>0.82 Domestic</u> Period of Use From <u>1/1</u> To <u>12/31</u>	(Domestic, irrigation, stock, etc.) (Mo. Day) (Mo. Day)
Use <u>23 Stockwater</u> Period of Use From <u>1/1</u> To <u>12/31</u>	(Domestic, irrigation, stock, etc.) (Mo. Day) (Mo. Day)
Use _____ Period of Use From _____ To _____	(Domestic, irrigation, stock, etc.) (Mo. Day) (Mo. Day)
- (4) Quantity of water claimed: 23 Cubic Feet Per Second, or 15.2 Acre Feet Per Annum, and/or 20 Gals. Per Minute.
- (5) A) Point of Diversion: Give location of point where water is diverted from its source SE 4 NE 4. Sec. 26 Twp. 8N Rge. 4W, B.M.; additional points:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.)
Give sizes and capacities, be as specific as possible.
Well and Pump 1 hp

- (6) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
	8N	4W	26			X													

Total No. of acres _____

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

House, yard, feedyard and stock 1000 lb stock

- (7) Effluent, sewage waste, or return water from this use is discharged into _____
- (8) If you are claiming water as a member of an organization, list name of organization _____
- (9) Remarks Well connected to same lines as 65-5565 (canal)
extend 23655 from this claim or
claim 8165 5565 (anyone)
- (10) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case _____
☐ C) Right based on application, license, or claim filed with State Reclamation Engineer, Office No. _____

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

February 17, 1972

Individual

Thomas F. Pence
(Signature of Claimant)

Organization

(Signature of Sponsor)

KEYPUNCHED

State of Idaho

Organization

Seal

County of Ada

(Signature of Authorized Agent)

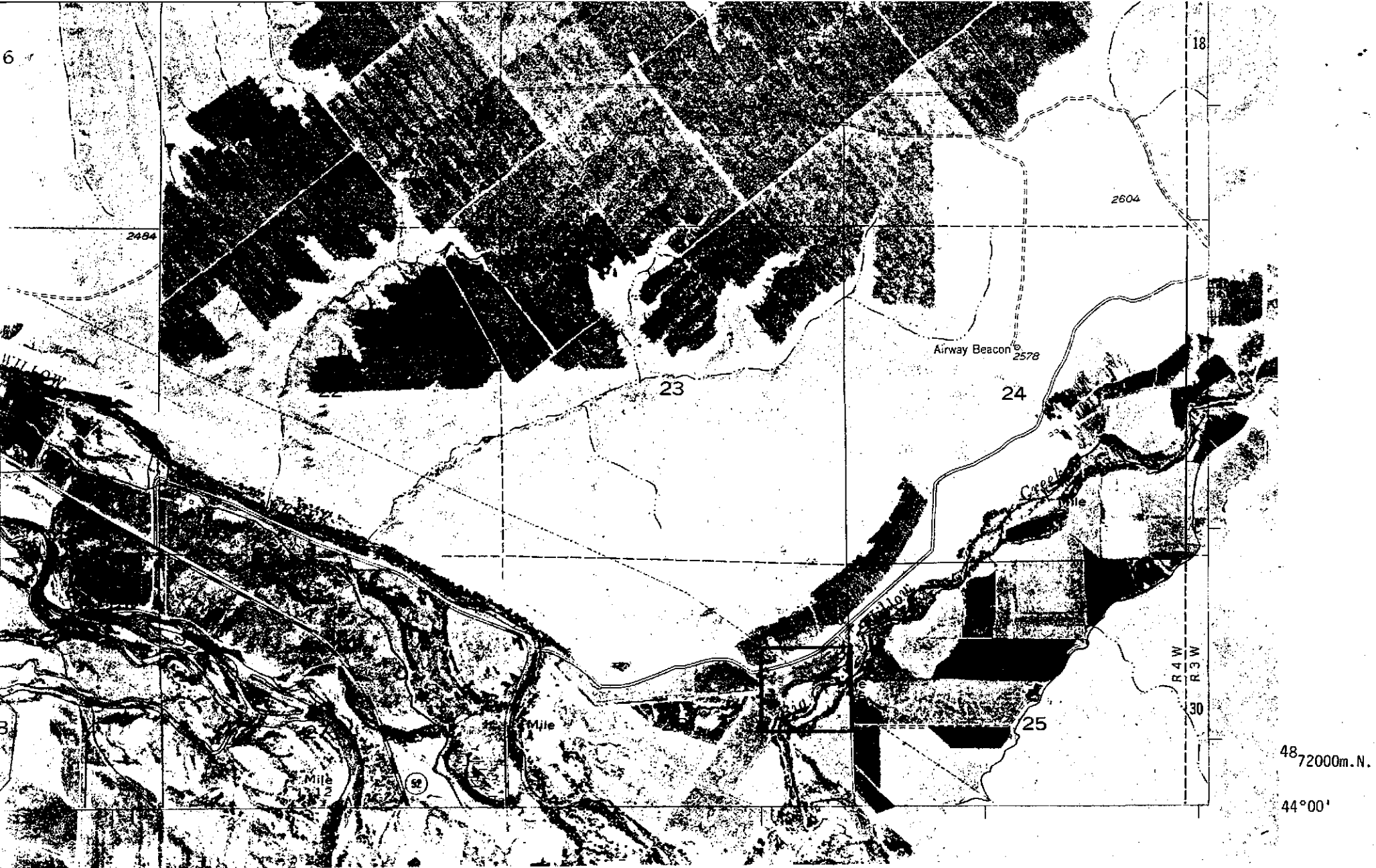
On this 17 day of February, in the year 1972, before me,

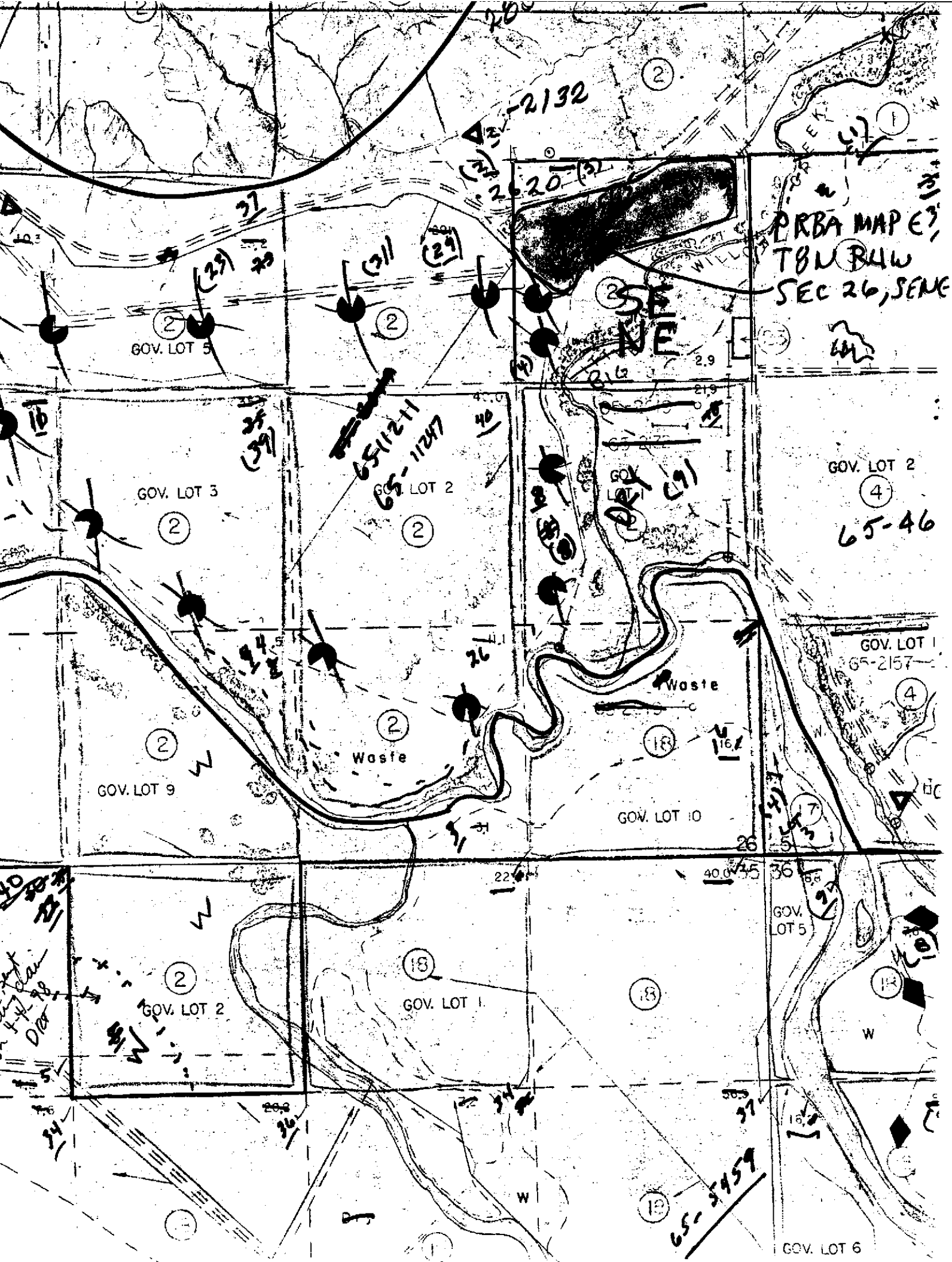
a notary public, personally appeared Thomas F. Pence
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they,
corporation, partnership or _____) executed the same.

Notary Public residing _____

My commission expires March 26, 1974

Rev. 10/14/76 J. K. N.





OLD (D) NUMBER -

+ - - - - - ADDRESS - - - - - +

1 - 5433 BIG WILLOW RD.

2 -

3 -

CITY- PAYETTE

PHONE - 208-278-5472

STATE- ID ZIP- 83661

+ - - PRIORITY DATE - - +
01/01/1940

+ - - - REGION - - - +
14 WESTERN

+ - - - STAGE - - - +
D - DECREED

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - - - - - - - TRIBUTARY - - - - - - - - - - - - - - - - +

| POINT OF DIVERSION | | | | | | STREAM INDEX (BLANK IF NO INDEX CODE) |
|--------------------|-----|-----|-------|-----|------|---------------------------------------|
| TWN | RNG | SEC | TRACT | LOT | RFLG | COUNTY |
| | | | | | | |

08N 04W 26 SE NE (75) PAYETTE

| + | CODE | DESCRIPTION | PERIOD FROM | PERIOD TO | WATER USE | DIVERSION RATE | DIVERSION VOLUME | + |
|---|------|-------------|-------------|-----------|-----------|----------------|------------------|---|
|---|------|-------------|-------------|-----------|-----------|----------------|------------------|---|

43 - DOMESTIC
04 - STOCKWATER

| | |
|-------|-------|
| 01/01 | 12/31 |
| 01/01 | 12/31 |

0.040
0.230

1,20
14,00

| + | - | TOTAL DIV. RATE | - | + | - | TOTAL DIV. VOLUME | - | + | - | TOTAL DIV. CAPACITY | - | + | - | TOTAL CONSUMPTIVE USE | - | + | - | KW USAGE | - | + |
|---|---|-----------------|---|---|---|-------------------|---|---|---|---------------------|---|---|---|-----------------------|---|---|---|----------|---|---|
| | | 0.230 | | | | | | | | | | | | 0.0 | | | | | | |

| TWN | RNG | SEC | TRACT | LOT | ACRES | PLACE OF USE
CODE | DESCRIPTION | COUNTY |
|-----|-----|-----|-------|-----|-------|----------------------|-------------|---------|
| 14N | 10E | 36 | 1 | 1 | 0.10 | 1 | RESIDENTIAL | CLATSOP |

| | | | | |
|-----|-----|----|----|----|
| 08N | 04W | 26 | SE | NE |
| 08N | 04W | 26 | SE | NE |

04 STOCKWATER
43 DOMESTIC

(75) PAYETTE
(75) PAYETTE

+ - - DIVERSION MEANS - *well + pump*
+ - - NON-IRRIGATION USE - *domestic house + stockwater*
+ - - OTHER RIGHTS FOR SAME USE - *none*

| + | ----- | REMARKS | ----- | + |
|---|-------|---|-------|---|
| | | THIS RIGHT WHEN COMBINED WITH RIGHT 655565 SHALL PROVIDE NO MORE THAN .23 CFS NOR 15.2 AFA. | | |

----- OLD WATER RIGHT NUMBERS -----
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +
STATE OF IDAHO

+ - - - - DECREE DEFENDANT - - - +
A & C CORP., ET AL.

+ - DECREE DATE - +
00/00/0000

WATER RIGHT NUMBER - A65-05564

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - AUDIT FIELDS - 04/13/90 MOBILE4

+-----COMMENTS-----+
NO COMMENTS FOUND[illegible]

| | | | | | | | | |
|-----------------------|---|------------|-----------------------|---|------------|-------------------------|---|-------|
| COURT REPORT FILING | - | 00/00/0000 | FIELD INSPECTION MADE | - | 00/00/0000 | CIVIL CASE NUMBER | - | 39576 |
| OBJECTION FILED DATE | - | 00/00/0000 | FIELD INSPECTION FLAG | - | | OLD CASE NUMBER | - | |
| RESPONSE FILED DATE | - | 00/00/0000 | VERIFIED DATE | - | 00/00/0000 | OLD JUDICIAL DISTRICT | - | |
| CLAIM RECEIVED DATE | - | 04/13/1990 | LAST AMENDED DATE | - | 00/00/0000 | TEMPORARY RIGHT | - | P |
| PROOF DUE DATE | - | 00/00/0000 | PROOF MADE DATE | - | 00/00/0000 | WATER DISTRICT | - | 65 |
| LICENSED DATE | - | 00/00/0000 | RECEIPT NUMBER | - | X999999 | FEDERAL/STATE INDICATOR | - | S |
| CLAIMS TAPE ERROR FLG | - | | POU OWNERSHIP FLAG | - | Y | PRESUMPTION FLAG | - | |
| FEE EXEMPT FLAG | - | | NAME CONNECTOR | - | | NOTICE OF ERROR FLAG | - | |

1406 26

DATA ENTRY

ENTERED 74 3-6

CHECKED 74 3-7

"Verified By"
 Topo Map/Ortho-PQ
 ASCS Map
 Watermaster Records
 NAPP Photos
 Field Exam
 Other (See Remarks)
 County Records
 Witness Statement
 Project Records
 IDWR Records

VERIFIED
MAY 28 1992

CERTIFIED
NOV 27 1992
WATER EXAMINER