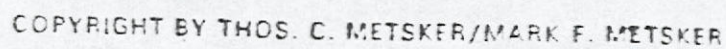


N. Fork Page H. River



To Alpha -

MacGregor

Points of Division

RECEIVED

NOV 21 1996

WATER RESOURCES
WESTERN REGION

Caberton Land and

MacGregor Land and Livestock

Water Transmission Line & Dam

2" = 1 mile

Cascade RD

Ditch

Diversion

Boise

- A - N $\frac{1}{2}$ N $\frac{1}{2}$ Sec 3, T12N, R3E - 2725'
B - NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 3; W $\frac{1}{2}$ Lot 3, S $\frac{1}{2}$ Lot 4
NE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 2, T12N
R3E; SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 35, T13N, R3E-555'
C - NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 35, T13N, R3E - 1000'
Dam - NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 5, T12N, R3E - .01

Snowbank
ABM Min
3322

ite Peak

Potters
Pond

10446.1

1153

MacGregor Dam
and Outlet

Blue
Lake

T
12
N
5
7570
N TREE

Hidden Lake

28

x7135

33

x7073

Fawn Creek
Diversion

N. Fork
Fawn Creek
Diversion

Creek

23

Olson

Creek

24

R/3 E

25

36

MINE

MacGregor
Ditches

Hurdy
Creek
Diversion

10446.1

5304

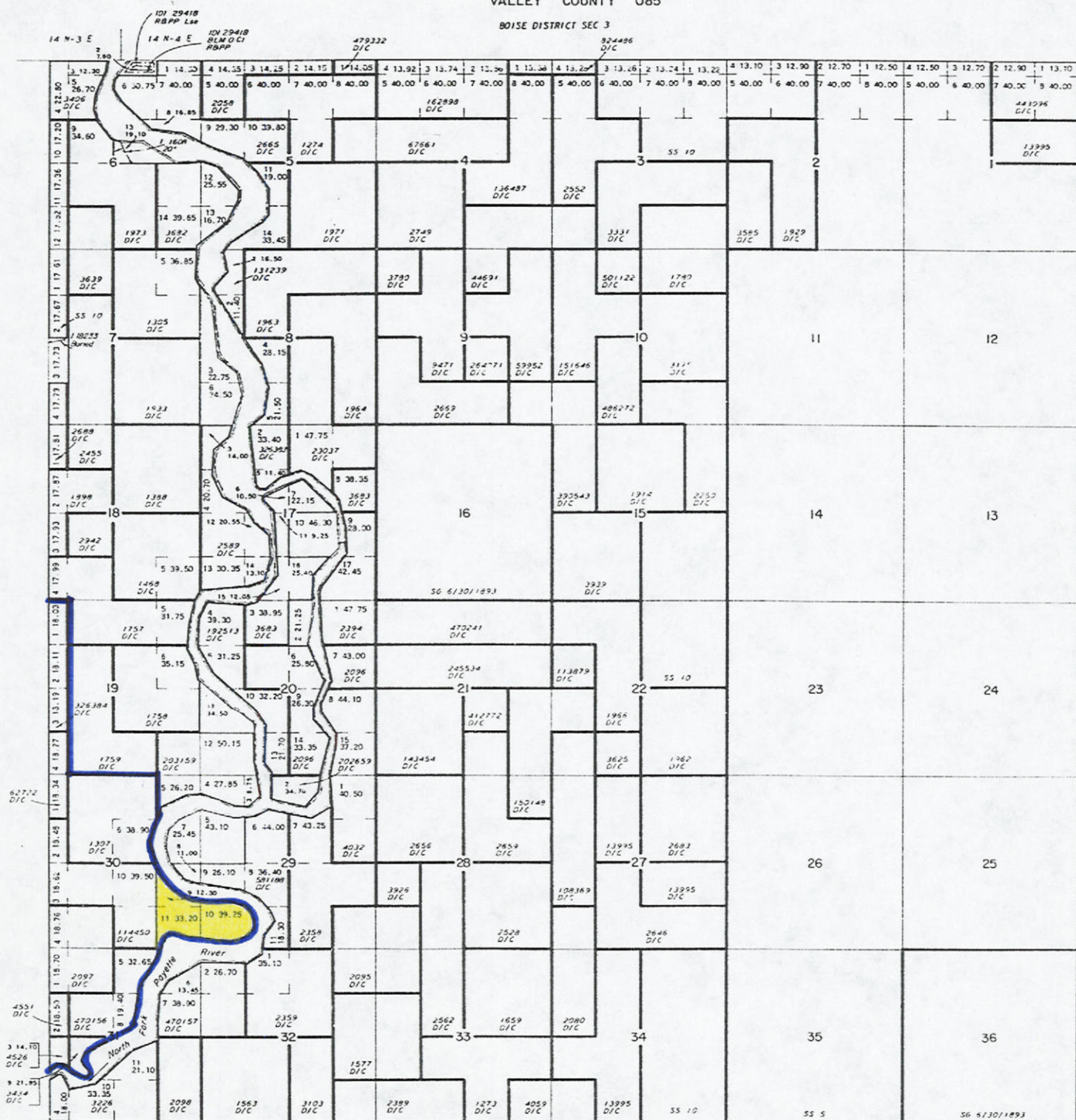
Color Code

Malengo Deed reference

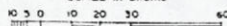
[illegible]

VALLEY COUNTY 085

BOISE DISTRICT SEC 3



SCALE in Chains

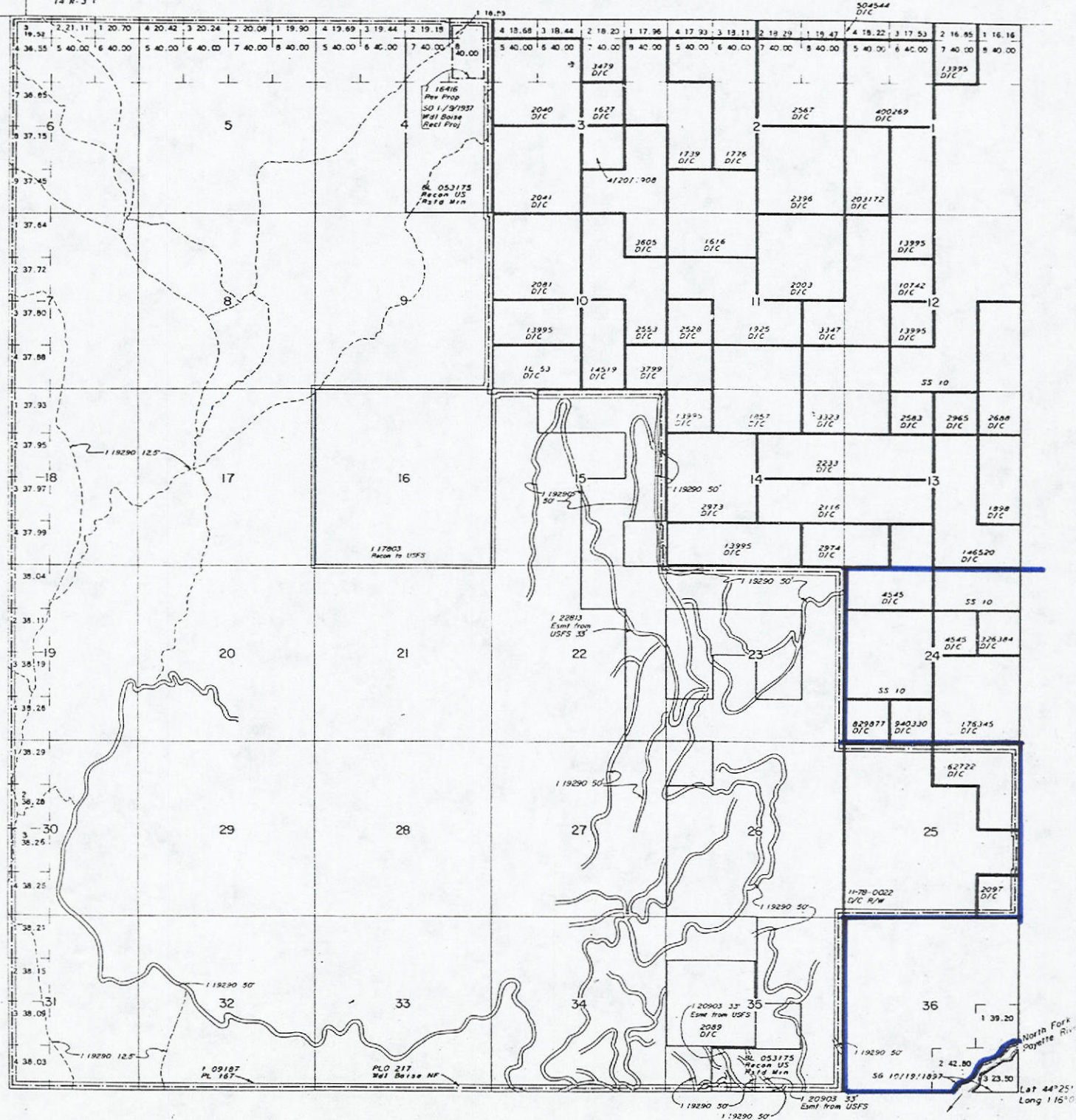


600 834-88

BOISE DISTRICT SEC.3

14 N-2 E

14 N-3 F



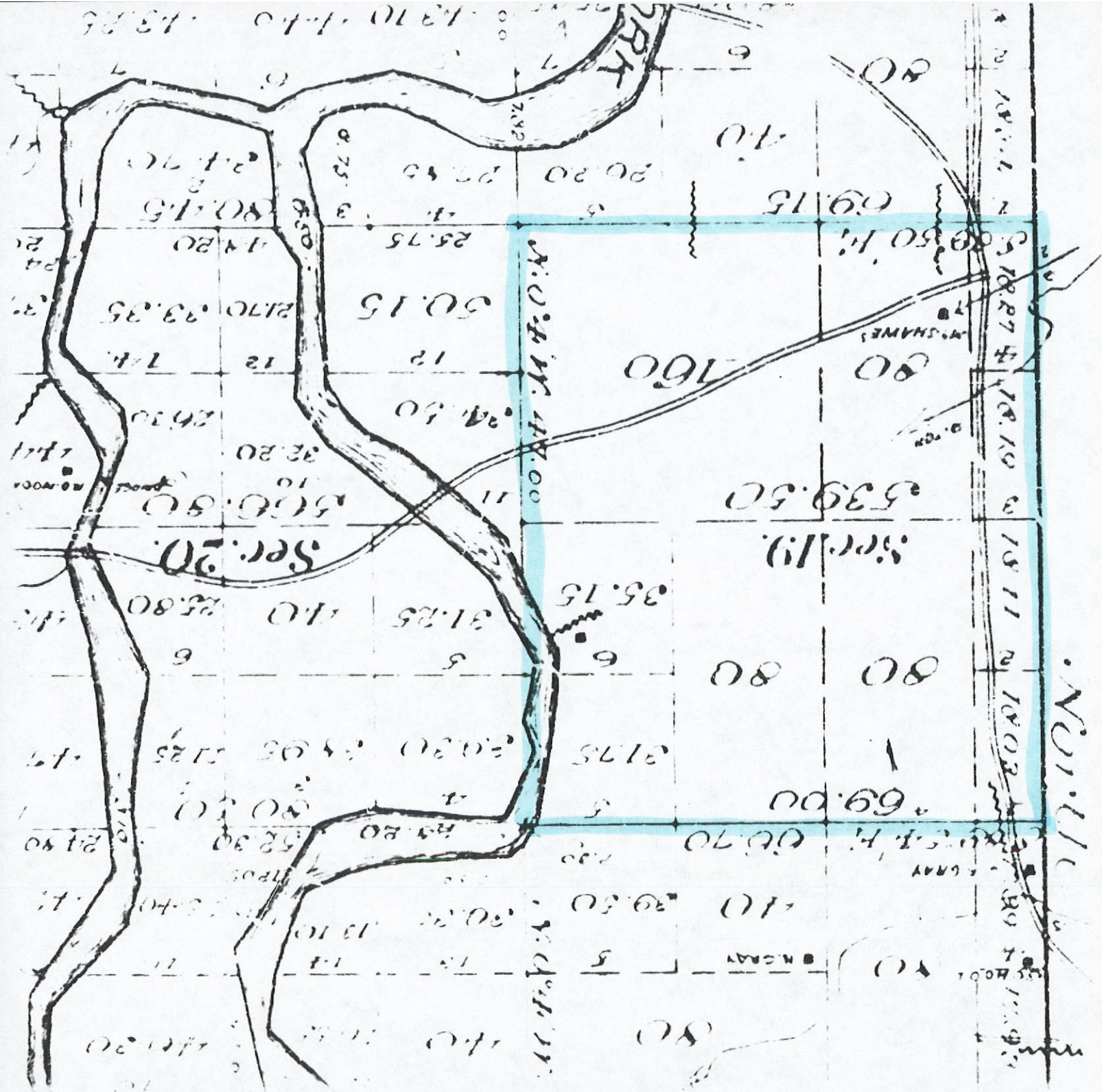
SCALE in Chords

	10	20	30	60
--	----	----	----	----

WARNING STATEMENT

This plat is the Bureau's Record of Title, and should be used only as a graphic display of the township survey data. Records hereon do not reflect title changes which may have been

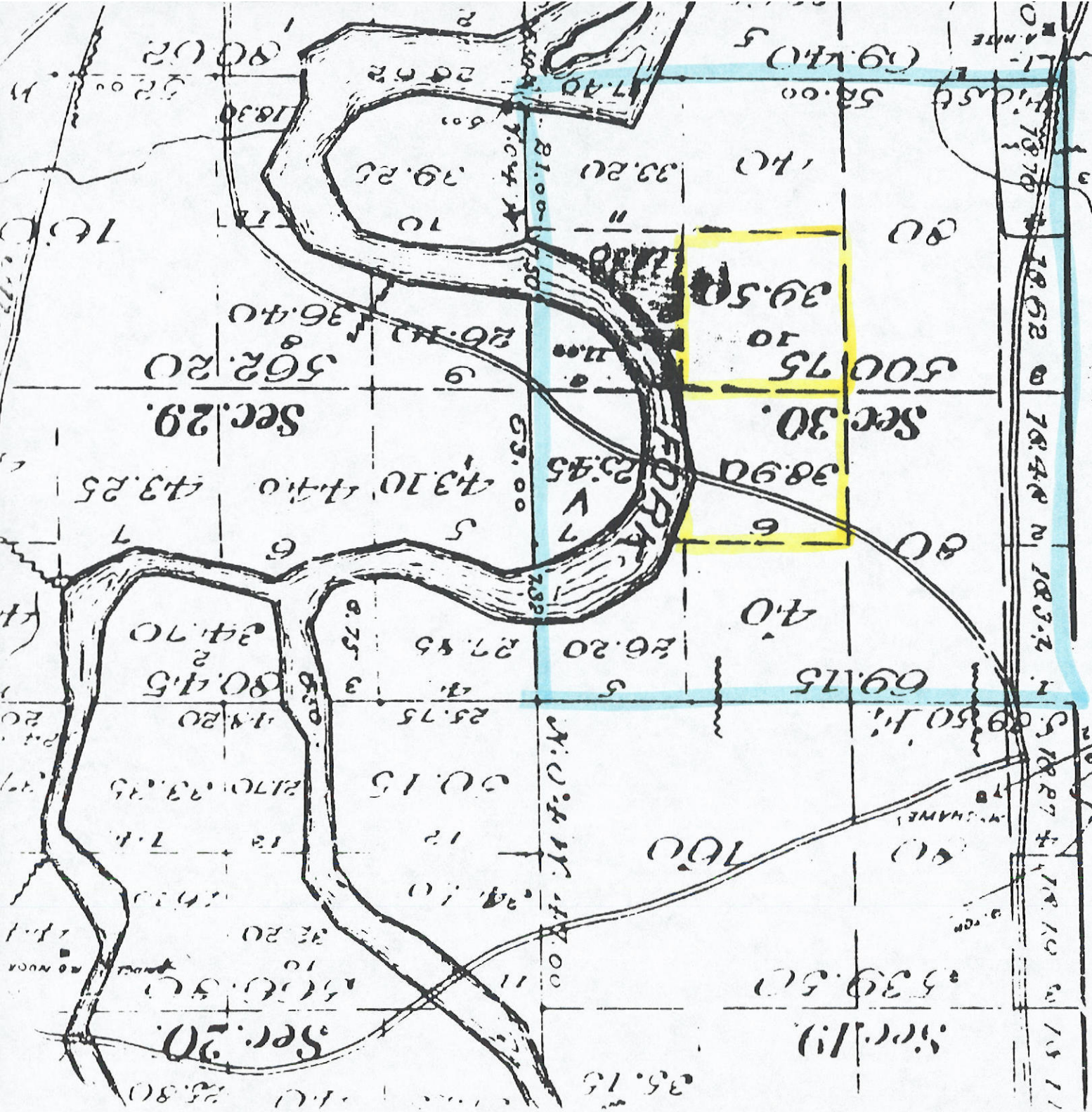
Geot flat
T13N
R04E
S. 19
(1891)



1

R

K



GOVT PLAT
T13N
R04E
S. 30
(1891)

M

1

1

h

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

T13N R04E

WATER RIGHT(S): 65-02498

OWNER(S): MAC GREGOR LAND
AND LIVESTOCK

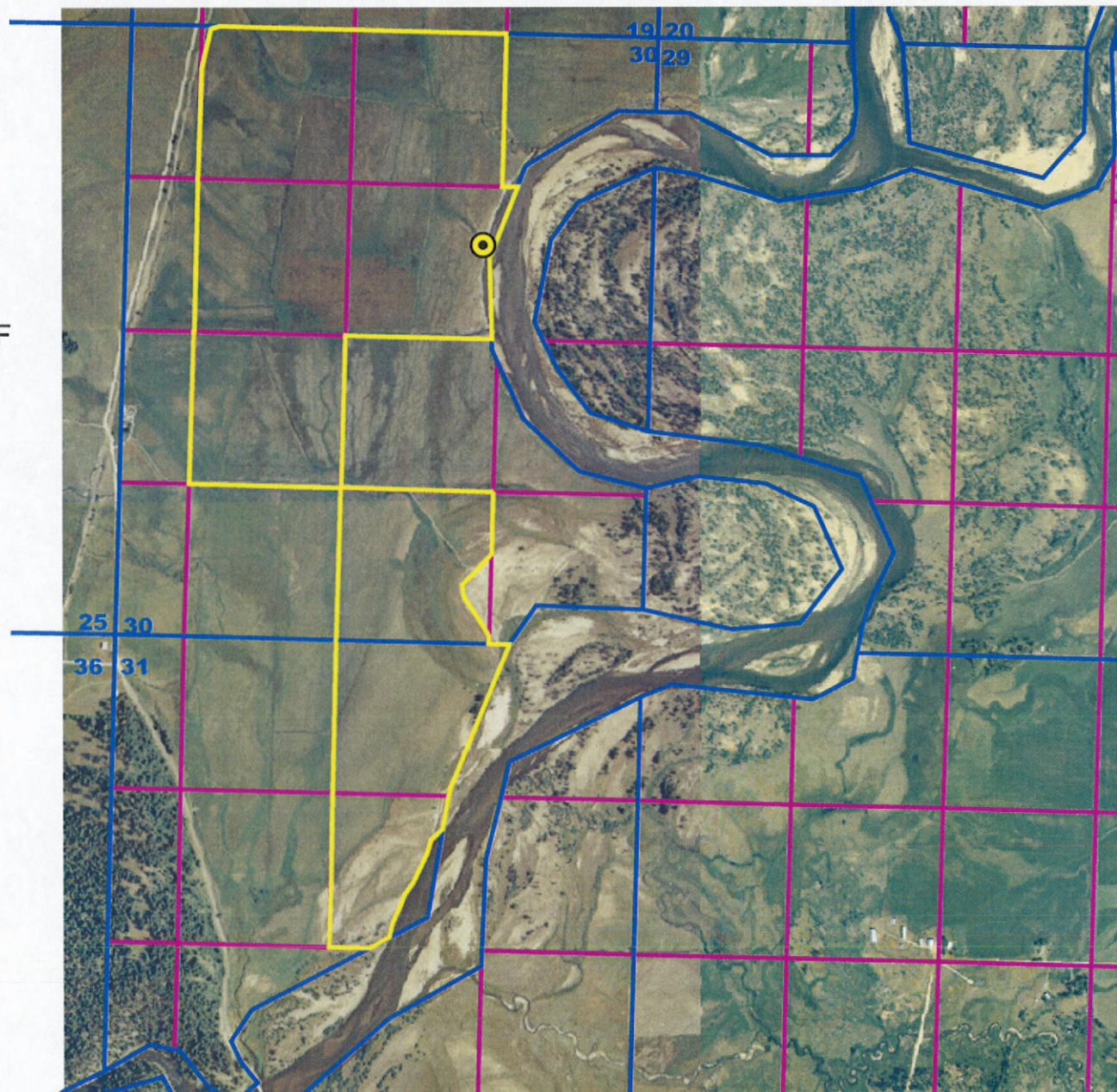
PREPARED BY SCOTT VAN HOFF

13 SEPT. 1999

-  POINT OF DIVERSION
-  PLACE OF USE
-  SECTION LINES
-  QUARTER SECTION LINES

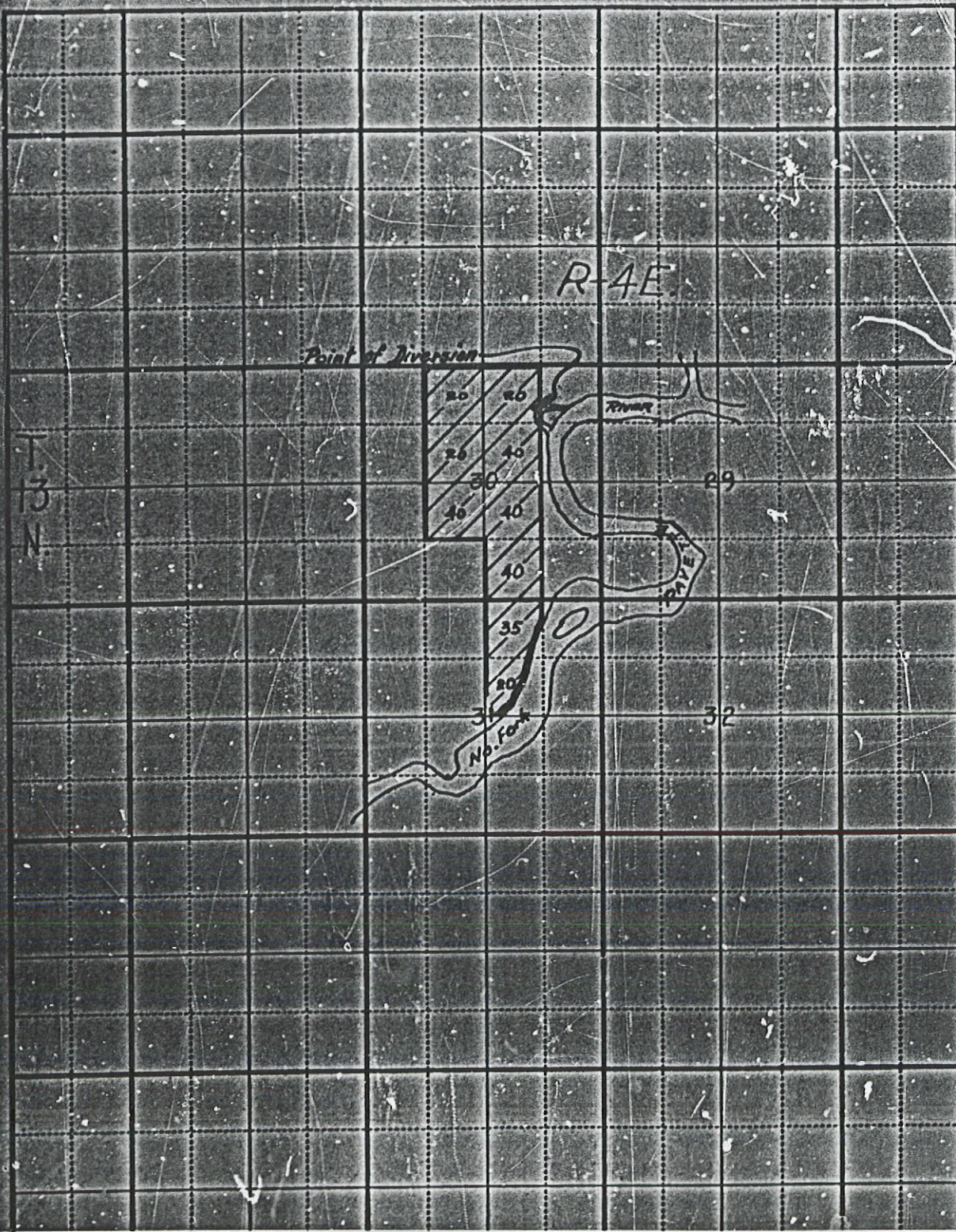


NAPP 1987



0 0.25 0.5 0.75 1 Miles





This proof is for.....Benefic

2. Source of water supply: ...

T. 13 N. R. 1 E.

of Pagatte River
460' x 12" buried
John. Green Tr
regular irr.

6. State whether or not water

11-20
 5-20 20 each 12

W $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$

Due 12/23/59

done to 12/18/5

(Submit map on attach

8. What large stream would the

Remarks:

Pump is not available -
See 19579 -

State of Idaho License and Certificate of Water Right

Water License No. 25319

Amount \$4,000.00

Water District No.

Priority December 13, 1954

THIS IS TO CERTIFY that

PABLO ARAMBURU

of Cascade, Idaho

made application for a permit to appropriate the

public waters of the State of Idaho, dated

December 13, 1954; that Permit No. 25319

was issued under said application; that Certificate of Completion of works, with a carrying capacity of

5.5 second feet, was issued thereunder on

December 19, 1957, showing that said works

were completed on the 16th day of

December, 1957; and that on the 28th

day of January, 1958,

PABLO ARAMBURU

of Emmett

State of Idaho

made proof to the satisfaction of the

State Reclamation Engineer

of Idaho, of the right to use the waters of North Fork Payette

River, a tributary of Snake River

for the purpose of Irrigation and Domestic

use, under Use Permit No. 25319

of the Department of Reclamation

and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,

and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

10 of Licenses at page 6468, on the 20th day of October, 1958;

The right hereby confirmed dates from

December 13, 1954;

The Point of Diversion is located

In the NW 1/4, NE 1/4, Sec. 30, Tp. 13 N., R. 4 E., B. M. County Valley

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall

not exceed 4 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
13 N.	4 E.	30	NW 1/4 NE 1/4	20	15
			SW 1/4 NE 1/4	40	40
			NE 1/4 NW 1/4	20	15
			SE 1/4 NW 1/4	20	20
			NE 1/4 SW 1/4	40	20
			NW 1/4 SW 1/4	40	40
			SW 1/4 SE 1/4	40	35
		31	NW 1/4 NE 1/4	35	33
			SW 1/4 NE 1/4	20	5
Total number of acres irrigated				223	

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

20th day of October

1958.

/s/ Geo. N. Carter
State Reclamation Engineer.

(SEAL)

65 2598

License and Certificate of Water Right

Water License No. 25319

Water District No.

Amount 40,000
Priority December 13, 1954

THIS IS TO CERTIFY that

of Cascade, Idaho

made application for a permit to appropriate the public waters of the State of Idaho, dated December 13, 1954; that Permit No. 25319 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 5.5 second feet, was issued thereunder on December 19, 1957, showing that said works were completed on the 16th day of December, 1957; and that on the 28th day of January, 1958,

being provided

of [blank], State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of North Fork Payette River, a tributary of Snake River, for the purpose of Irrigation and domestic use, under Use Permit No. 25319 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 10 of Licenses at page 6468, on the 20th day of October, 1958;

The right hereby confirmed dates from December 13, 1954;

The Point of Diversion is located

in the NW 1/4, NE 1/4, Sec. 30, Tp. 13 N., R. 4 E., B. M. County Valley

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 4 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
13 N.	4 E.	30	NW NE SW NE NE NW SE NW NW SE SW SE NW NE SW NE	20 40 20 20 40 40 36 20	15 40 15 20 20 40 35 33 5
Total amount of water actually irrigated				203	

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

20th day of October, 1958.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A65-02598**
Date Received: 11/23/1988
Receipt No: X999999
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: MAC GREGOR LAND AND LIVESTOCK 208-584-3484
Address: LIMITED PARTNERSHIP
PO BOX 107
SWEET ID 83670

2. Date of Priority: DEC 13, 1954

3. Source: PAYETTE RIVER, NORTH FORK Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
13N	04E	30		6	VALLEY

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	4.000		

7. Total Quantity Appropriated is:
4.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
13N	04E	30	NW NE		IRR	12.0
			SW NE	6	IRR	20.0
			NE NW		IRR	33.0
			SE NW		IRR	20.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	04E	30	NE	SW		IRR	27.0
			SW	SE		IRR	38.0
						Section Acres	150.0
		31	NW	NE	5	IRR	33.0
			SW	NE	8	IRR	5.0
						Section Acres	38.0
						Total Acres	188.0

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT WHEN COMBINED WITH RIGHTS 65-2443 & 65-11376 SHALL
PROVIDE NO MORE THAN .02 CFS/ACRE.
OWNERSHIP CHANGED 11/21/996 BY MM.

15. Basis of Claim: DECREED

Case Number: 3667

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

vs Decree Defendant

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED
NOV 21 1996
WATER RESOURCES
WESTERN REGION

1. Water Right Number(s) _____
Adjudication Claim Number(s) A65 02598
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 - AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) MacGregor Land & Livestock Co
PO Box 5128 Boise 83705
4. New Owner/Claimant(s)
New Mailing Address MacGregor Land & Livestock Limited Partnership
P.O. Box 107
City, State and ZIP Code Sweet, Idaho 83670
New Telephone Number (208) 584-3484
5. Date you acquired the property 1990 - 1995
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated 188 Number and type of stock _____
Diversion rate in CFS 4.0 Number of homes _____ Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Jack H. MacGregor Date 11-20-96
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights, and, if a required claim for the water right has not been filed, to file the needed claim.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures, or if you have questions about completing this form, please contact your nearest IDWR office or call 1-800-451-4129.

If you need additional space to describe or explain any of the items on the form, please attach additional sheets to the form as you may require.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at Item 1. If you or the seller believe there are water rights for the property but the numbers are unknown, you may wish to call IDWR or come into an office of IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at Item 2 is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at Item 3.
4. The name, mailing address, and telephone number of the new owner(s) is entered at Item 4. Please indicate the relationship between multiple owners by using the connector "and", "or" or "and/or". If an "and" is used, all parties must sign this form. If an "and/or" or "or" is used, all parties may sign, however only one of the named parties is required to sign.
5. At Item 5, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. If the property you have purchased is only a portion of the property owned by the former owner/seller, you may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at Item 6.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at Item 7. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

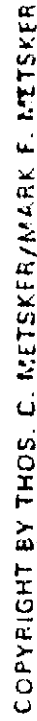
IDWR Western Region, 2735 Airport Way, Boise, ID 83705-5082 (208) 334-2190

IDWR Southern Region, 222 Shoshone St. E., Twin Falls, ID 83301-6105 (208) 736-3033

IDWR Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, ID 83814-2615 (208) 769-1450

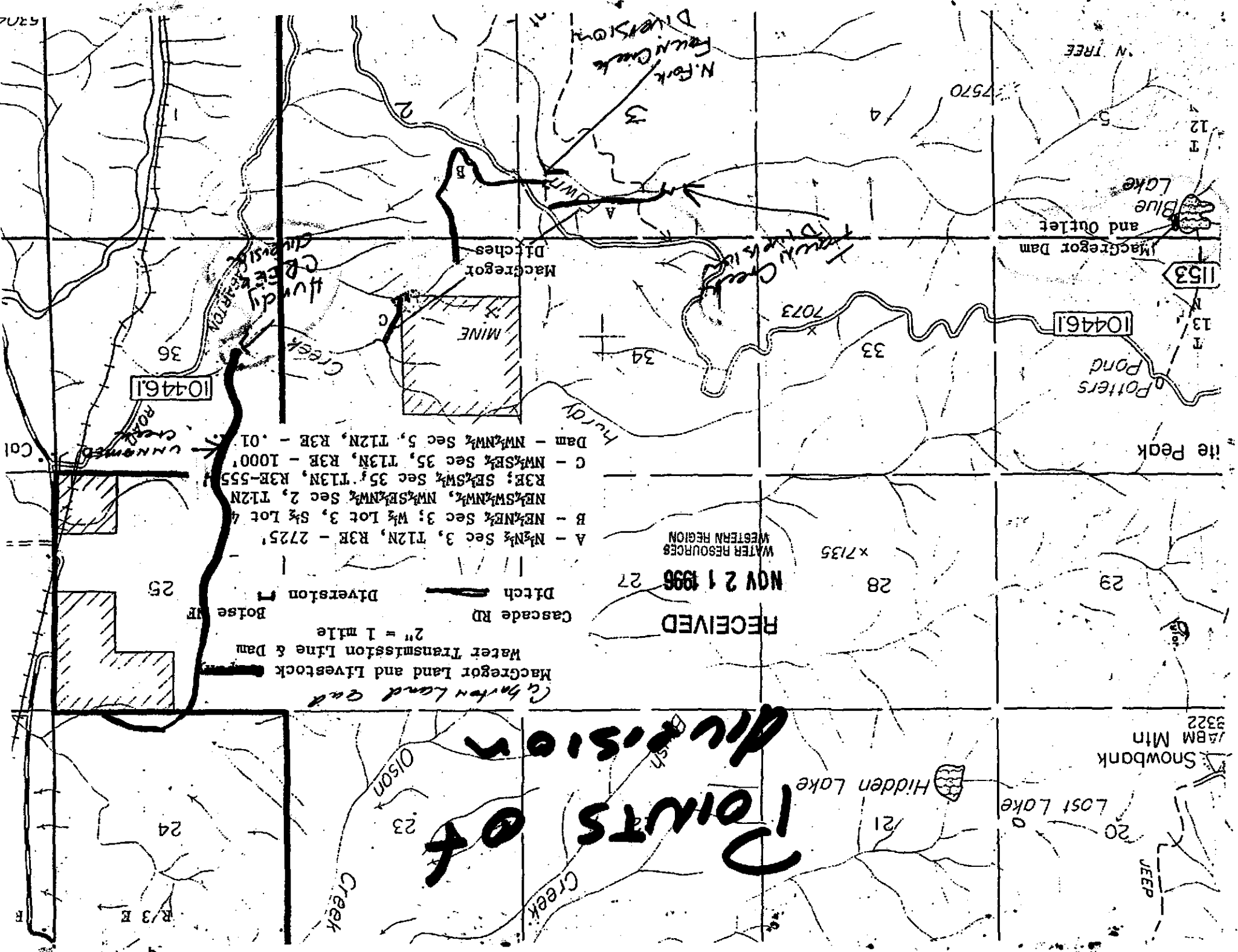
IDWR Eastern Region, 900 N. Shoshone Dr., Pocatello, ID 83401-1718 (208) 736-7161

N. Fork Page He River



MacGregor

POINTS of
Division



Cascade Rd
 Ditch
 Diversion
 Boise Rd
 Macgregor Land and Livestock
 Water Transmission Line & Dam
 2" = 1 mile
 A - NW 1/4 Sec 3, T12N, R3E - 2725'
 B - NE 1/4 Sec 3; W 1/2 Lot 3, S 1/2 Lot 4
 C - NW 1/4 Sec 35, T13N, R3E - 1000'
 Dam - NW 1/4 Sec 5, T12N, R3E - .01

RECEIVED
 NOV 21 1996
 WESTERN REGION
 WATER RESOURCES

Snowbank
 148M Min
 3322

Lost Lake
 20

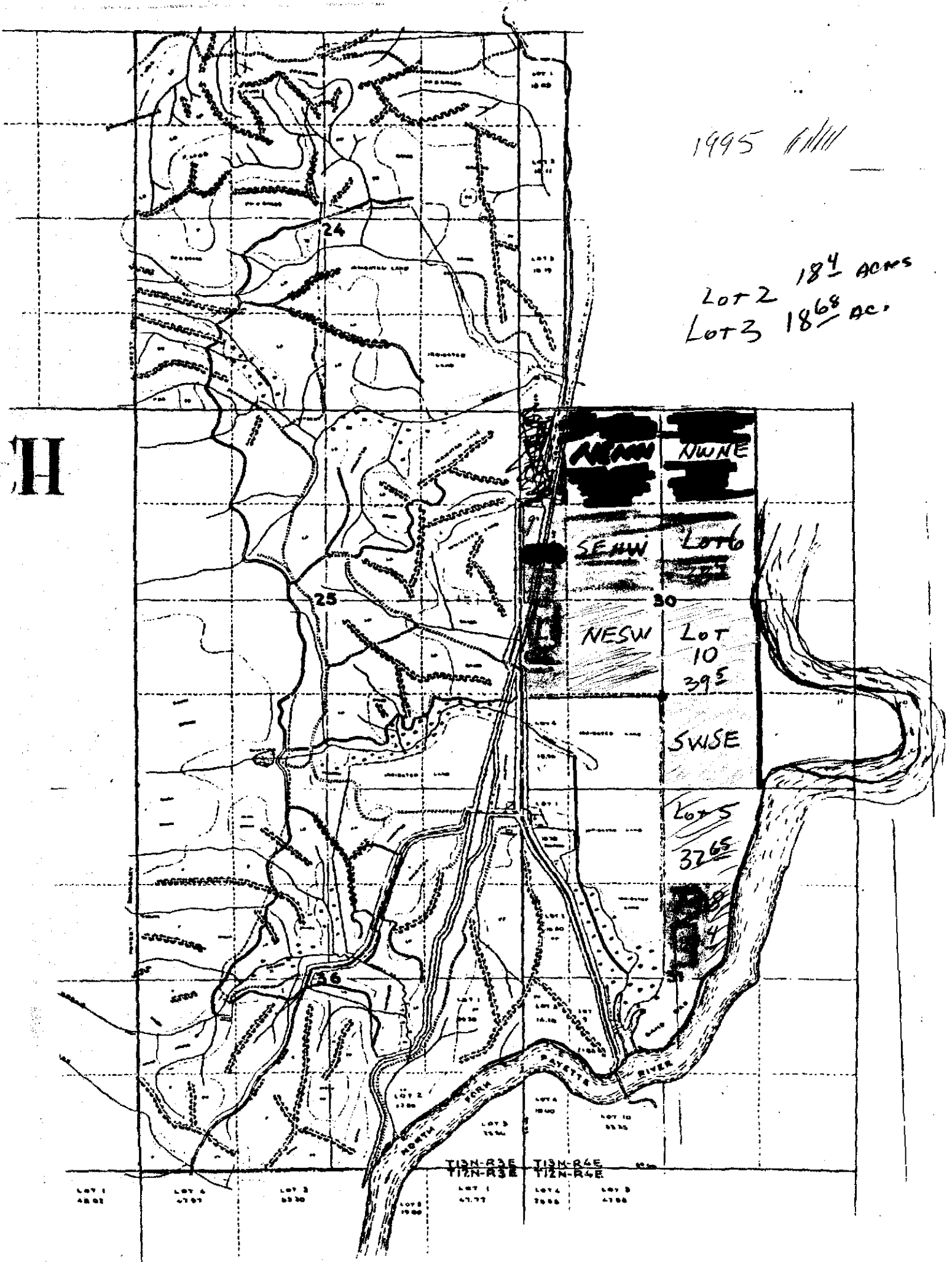
Hidden Lake
 21

JEEP

NOV 21 1996

Color Code

Mar Grego Deed reference



GRANT, BARGAIN AND SALE DEED

FOR VALUABLE CONSIDERATION RECEIVED, HEATHER MARIA MacGREGOR GIBRON, a married person dealing with her sole and separate property, of Gem County, Idaho, the GRANTOR, grants, bargains and sells to MacGREGOR LAND AND LIVESTOCK LIMITED PARTNERSHIP, an Idaho limited partnership, GRANTEE, its successors and assigns forever, that certain parcel of real property located in the County of Valley, State of Idaho, more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof;

TOGETHER WITH all and singular the tenements, hereditaments, easements and appurtenances thereunto belonging or in anywise appertaining, and the reversions, remainders, rents, issues and profits thereof;

SUBJECT TO encumbrances, covenants, conditions, restrictions, reservations, rights-of-way and easements of record, and/or visible on inspection of the premises.

TO HAVE AND TO HOLD the property, together with the appurtenances, to the GRANTEE, its successors and assigns, forever.

The current address of the GRANTEE is: c/o Jock D. MacGregor, P.O. Box 107, Sweet, Idaho 83670.

IN WITNESS WHEREOF, this GRANT, BARGAIN AND SALE DEED
has been duly executed by Heather Maria MacGregor Gibron,
GRANTOR, effective the 30th day of December, 1994.

GRANTOR

Heather Maria MacGregor Gibron
Heather Maria MacGregor Gibron

STATE OF IDAHO)
County of Ben) ss.

On this 30 day of December, 1994, before me,
Kay Dixon, the undersigned, a Notary
Public in and for said State, personally appeared HEATHER MARIA
MacGREGOR GIBRON, known or identified to me to be the person
whose name is subscribed to the foregoing instrument, and
acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate
first above written.

Kay Dixon
Notary Public for Idaho
Residing at Emmett, Idaho
My commission expires 12-2, 1997

EXHIBIT "A"

Lot 2, less northerly 2.83 acres, Sec. 30, T.
13 N., R. 4 E., B. M. 15.57 acre

211999

TYPE:

Book #12
LELAND HEINRICH

VALLEY COUNTY RECORDER

BY:

FEE:

9.00

'95 JUL 12 AM 9 11

REQUESTED BY
RECORDED

J MacFarlane

GRANT, BARGAIN AND SALE DEED

FOR VALUABLE CONSIDERATION RECEIVED, JOCK D. MacGREGOR II, a married person dealing with his sole and separate property, of Gem County, Idaho, the GRANTOR, grants, bargains and sells to MacGREGOR LAND AND LIVESTOCK LIMITED PARTNERSHIP, an Idaho limited partnership, GRANTEE, its successors and assigns forever, that certain parcel of real property located in the County of Valley, State of Idaho, more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof;

TOGETHER WITH all and singular the tenements, hereditaments, easements and appurtenances thereunto belonging or in anywise appertaining, and the reversions, remainders, rents, issues and profits thereof;

SUBJECT TO encumbrances, covenants, conditions, restrictions, reservations, rights-of-way and easements of record, and/or visible on inspection of the premises.

TO HAVE AND TO HOLD the property, together with the appurtenances, to the GRANTEE, its successors and assigns, forever.

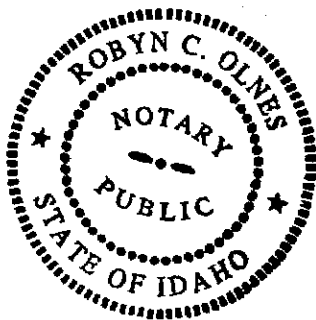
The current address of the GRANTEE is: c/o Jock D. MacGregor, P.O. Box 107, Sweet, Idaho 83670.

GRANTOR

Jock D. MacGregor II
Jock D. MacGregor II

On this 4 day of December, 1994, before me,
ROBYN C. OLNES, the undersigned, a Notary
Public in and for said State, personally appeared JOCK D.
MacGREGOR II, known or identified to me to be the person whose
name is subscribed to the foregoing instrument, and acknowledged
to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.




Notary Public for Idaho
Residing at Boise, Idaho
My commission expires 06/09, 2009

EXHIBIT "A"

N $\frac{1}{4}$, Lot 3, Sec. 30, T. 13 N., R. 4 E., B. M.
14.01 acre

211998

TYPE: Deed H/d
LELAND HEINRICH
VALLEY COUNTY RECORDER
BY: Joe H. H. H.
FEE: 9.00

'95 JUL 12 AM 9 10

REQUESTED BY J. MacKegan
RECORDED

GRANT, BARGAIN AND SALE DEED

FOR VALUABLE CONSIDERATION RECEIVED, JOCK D. MacGREGOR, a single person, of Ada County, Idaho, the GRANTOR, grants, bargains and sells to MacGREGOR LAND AND LIVESTOCK LIMITED PARTNERSHIP, an Idaho limited partnership, GRANTEE, its successors and assigns forever, that certain parcel of real property located in the County of Valley, State of Idaho, more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof;

TOGETHER WITH all and singular the tenements, hereditaments, easements and appurtenances thereunto belonging or in anywise appertaining, and the reversions, remainders, rents, issues and profits thereof;

SUBJECT TO encumbrances, covenants, conditions, restrictions, reservations, rights-of-way and easements of record, and/or visible on inspection of the premises.

TO HAVE AND TO HOLD the property, together with the appurtenances, to the GRANTEE, its successors and assigns, forever.

The current address of the GRANTEE is: c/o Jock D. MacGregor, 1846 Rush Road, Eagle, Idaho 83616.

161657
REQUESTED BY: *Jock D. MacGregor*
RECORDED
JUL 24 1 41 PM '91
TODAY
BY: *Jock D. MacGregor*
FEE: *2.00*

IN WITNESS WHEREOF, this GRANT, BARGAIN AND SALE DEED
has been duly executed by Jock D. MacGregor, GRANTOR, effective
the 28 day of May, 1991.

GRANTOR

Jock D. MacGregor
Jock D. MacGregor

STATE OF IDAHO)
) ss.
County of Ada)

On this 28 day of May, 1991, before me,
Jock D. MacGregor, the undersigned, a Notary
Public in and for said State, personally appeared JOCK D.
MacGREGOR, known or identified to me to be the person whose name
is subscribed to the foregoing instrument, and acknowledged to me
that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate
first above written.

[Signature]
Notary Public for Idaho
Residing at Camden, Idaho
My commission expires 76, 1991

EXHIBIT "A"

Jock D. MacGregor's Parcel:

Remaining center 7.5 acres of the NE1/4 SW1/4 excluding
North 16.25 acres and South 16.25 acres,

Remaining center 7.0 acres of Lot 10, excluding North
16.25 acres and South 16.25 acres,

All in Section 30,, Township 13 North, Range 4 East of
the Boise Meridian, Valley County, Idaho

GRANT, BARGAIN AND SALE DEED

FOR VALUABLE CONSIDERATION RECEIVED, JOCK D. MacGREGOR II, a married person dealing with his sole and separate property, of Gem County, Idaho, the GRANTOR, grants, bargains and sells to MacGREGOR LAND AND LIVESTOCK LIMITED PARTNERSHIP, an Idaho limited partnership, GRANTEE, its successors and assigns forever, that certain parcel of real property located in the County of Valley, State of Idaho, more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof;

TOGETHER WITH all and singular the tenements, hereditaments, easements and appurtenances thereunto belonging or in anywise appertaining, and the reversions, remainders, rents, issues and profits thereof;

SUBJECT TO encumbrances, covenants, conditions, restrictions, reservations, rights-of-way and easements of record, and/or visible on inspection of the premises.

TO HAVE AND TO HOLD the property, together with the appurtenances, to the GRANTEE, its successors and assigns, forever.

The current address of the GRANTEE is: c/o Jock D. MacGregor, P.O. Box 107, Sweet, Idaho 83670.

IN WITNESS WHEREOF, this GRANT, BARGAIN AND SALE DEED
has been duly executed by Jock D. MacGregor II, GRANTOR,
effective the 5 day of ~~March~~^{April}, 1995.

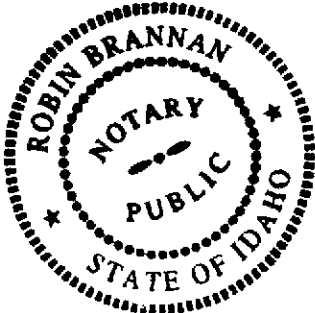
GRANTOR


Jock D. MacGregor II

STATE OF IDAHO)
County of Ada) ss.

On this 5th day of ~~March~~^{April}, 1995, before me,
Robin Brannan, the undersigned, a Notary
Public in and for said State, personally appeared JOCK D.
MacGREGOR II, known or identified to me to be the person whose
name is subscribed to the foregoing instrument, and acknowledged
to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate
first above written.




Notary Public for Idaho
Residing at Boise, Idaho
My commission expires 10-16, 1999

EXHIBIT "A"

S½ S½ N½ Lot 5, Sec. 31, T. 13 N., R. 4 E.,
B. M. 4.5 acre

N½ S½ Lot 5, Sec. 31, T. 13 N., R. 4 E., B.
M. 8.9 acre



211995

TYPE: Ac 4.5

LELAND HEINRICH

VALLEY COUNTY RECORDER

BY: Greg J. Smith

FEE: 9.00

'95 JUL 12 AM 9 09

REQUESTED BY Mickel
RECORDED

GRANT, BARGAIN AND SALE DEED

FOR VALUABLE CONSIDERATION RECEIVED, HEATHER MARIA MacGREGOR GIBRON, a married person dealing with her sole and separate property, of Gem County, Idaho, the GRANTOR, grants, bargains and sells to MacGREGOR LAND AND LIVESTOCK LIMITED PARTNERSHIP, an Idaho limited partnership, GRANTEE, its successors and assigns forever, that certain parcel of real property located in the County of Valley, State of Idaho, more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof;

TOGETHER WITH all and singular the tenements, hereditaments, easements and appurtenances thereunto belonging or in anywise appertaining, and the reversions, remainders, rents, issues and profits thereof;

SUBJECT TO encumbrances, covenants, conditions, restrictions, reservations, rights-of-way and easements of record, and/or visible on inspection of the premises.

TO HAVE AND TO HOLD the property, together with the appurtenances, to the GRANTEE, its successors and assigns, forever.

The current address of the GRANTEE is: c/o Jock D. MacGregor, P.O. Box 107, Sweet, Idaho 83670.

IN WITNESS WHEREOF, this GRANT, BARGAIN AND SALE DEED
has been duly executed by Heather Maria MacGregor Gibron,
GRANTOR, effective the 29 day of March, 1995.

GRANTOR

Heather Maria MacGregor Gibron
Heather Maria MacGregor Gibron

STATE OF IDAHO)
County of Gem) ss.

On this 29 day of March, 1995, before me,
Carolyn R Farber, the undersigned, a Notary
Public in and for said State, personally appeared HEATHER MARIA
MacGREGOR GIBRON, known or identified to me to be the person
whose name is subscribed to the foregoing instrument, and
acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate
first above written.

Carolyn R Farber
Notary Public for Idaho
Residing at Emmett, Idaho
My commission expires 1-14, 19 2000

EXHIBIT "A"

N $\frac{1}{2}$ N $\frac{1}{2}$ Lot 5, Sec. 31, T. 13 N., R. 4 E., B. ✓
M. 10 acre

N $\frac{1}{2}$ S $\frac{1}{2}$ N $\frac{1}{2}$ Lot 5, Sec. 31, T. 13 N., R. 4 E.,
B. M. 4.5 acre

Handwritten scribbles

211996

TYPE: Book 4 p 18

LELAND HEINRICH

VALLEY COUNTY RECORDER

BY: [Signature]

FEE: 9.00

'95 JUL 12 AM 9 09

REQUESTED BY J. MacHugh
RECORDED

GRANT, BARGAIN AND SALE DEED

FOR VALUABLE CONSIDERATION RECEIVED, JOCK D. MacGREGOR, a married person dealing with his sole and separate property, of Gem County, Idaho, the GRANTOR, grants, bargains and sells to MacGREGOR LAND AND LIVESTOCK LIMITED PARTNERSHIP, an Idaho limited partnership, GRANTEE, its successors and assigns forever, that certain parcel of real property located in the County of Valley, State of Idaho, more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof;

TOGETHER WITH all and singular the tenements, hereditaments, easements and appurtenances thereunto belonging or in anywise appertaining, and the reversions, remainders, rents, issues and profits thereof;

SUBJECT TO encumbrances, covenants, conditions, restrictions, reservations, rights-of-way and easements of record, and/or visible on inspection of the premises.

TO HAVE AND TO HOLD the property, together with the appurtenances, to the GRANTEE, its successors and assigns, forever.

The current address of the GRANTEE is: c/o Jock D. MacGregor, P.O. Box 107, Sweet, Idaho 83670.

IN WITNESS WHEREOF, this GRANT, BARGAIN AND SALE DEED
has been duly executed by Jock D. MacGregor, GRANTOR, effective
the 3rd day of January, 1995.

GRANTOR


Jock D. MacGregor

STATE OF IDAHO)
) ss.
County of ADA)

On this 3rd day of JANUARY, 1995, before me,
_____, a Notary Public in and for
said State, personally appeared JOCK D. MacGREGOR, known or
identified to me to be the person whose name is subscribed to the
foregoing instrument, and acknowledged to me that he executed the
same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate
first above written.



Notary Public for Idaho
Residing at Boise
My commission expires 12-15-99

EXHIBIT "A"

S $\frac{1}{4}$ Lot 3 (less County Road and Railroad
rights-of-way) Section 30, Township 13 North,
Range 4 East of Boise Meridian, Valley
County, Idaho (apx. 3.48 acre)

SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 30, Township 13 North, Range
4 East of Boise Meridian, Valley County,
Idaho (apx. 40.00 acre)

AG-02598

212001

TYPE: *Book 111*

LELAND HEINRICH

VALLEY COUNTY RECORDER

BY: *Steve H. H. H.*

FEE: *7.00*

'95 JUL 12 AM 9 12

REQUESTED BY *J. MacFarlane*
RECORDED

GRANT, BARGAIN AND SALE DEED

FOR VALUABLE CONSIDERATION RECEIVED, REBECCA J.

MacGREGOR, a married person dealing with her sole and separate property, of Gem County, Idaho, the GRANTOR, grants, bargains and sells to MacGREGOR LAND AND LIVESTOCK LIMITED PARTNERSHIP, an Idaho limited partnership, GRANTEE, its successors and assigns forever, that certain parcel of real property located in the County of Valley, State of Idaho, more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof;

TOGETHER WITH all and singular the tenements, hereditaments, easements and appurtenances thereunto belonging or in anywise appertaining, and the reversions, remainders, rents, issues and profits thereof;

SUBJECT TO encumbrances, covenants, conditions, restrictions, reservations, rights-of-way and easements of record, and/or visible on inspection of the premises.

TO HAVE AND TO HOLD the property, together with the appurtenances, to the GRANTEE, its successors and assigns, forever.

The current address of the GRANTEE is: c/o Jock D. MacGregor, P.O. Box 107, Sweet, Idaho 83670.

IN WITNESS WHEREOF, this GRANT, BARGAIN AND SALE DEED
has been duly executed by Rebecca J. MacGregor, GRANTOR,
effective the 29 day of March, 1995.

GRANTOR

Rebecca J. MacGregor
Rebecca J. MacGregor

STATE OF IDAHO)
County of Gem) ss.

On this 29 day of March, 1995, before me,
Carolyn R. Farber, the undersigned, a Notary
Public in and for said State, personally appeared REBECCA J.
MacGREGOR, known or identified to me to be the person whose name
is subscribed to the foregoing instrument, and acknowledged to me
that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate
first above written.

Carolyn R. Farber
Notary Public for Idaho
Residing at EMMETT, Idaho
My commission expires 1-14, 19 2000

EXHIBIT "A"

S½ S½ Lot 5, Sec. 31, T. 13 N., R. 4 E., B.
M. 8.75 acre

E½ Lot 8, Sec. 31, T. 13 N., R. 4 E., B. M. 4
acre

211997

TYPE: Deck #10
LELAND HEINRICH
VALLEY COUNTY RECORDER
BY: Jane A. [signature]
FEE: 9.00

'95 JUL 12 AM 9 10

REQUESTED BY J. MacGuffin
RECORDED

GRANT, BARGAIN AND SALE DEED

FOR VALUABLE CONSIDERATION RECEIVED, REBECCA J.

MacGREGOR, a married person dealing with her sole and separate property, of Gem County, Idaho, the GRANTOR, grants, bargains and sells to MacGREGOR LAND AND LIVESTOCK LIMITED PARTNERSHIP, an Idaho limited partnership, GRANTEE, its successors and assigns forever, that certain parcel of real property located in the County of Valley, State of Idaho, more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof;

TOGETHER WITH all and singular the tenements, hereditaments, easements and appurtenances thereunto belonging or in anywise appertaining, and the reversions, remainders, rents, issues and profits thereof;

SUBJECT TO encumbrances, covenants, conditions, restrictions, reservations, rights-of-way and easements of record, and/or visible on inspection of the premises.

TO HAVE AND TO HOLD the property, together with the appurtenances, to the GRANTEE, its successors and assigns, forever.

The current address of the GRANTEE is: c/o Jock D. MacGregor, P.O. Box 107, Sweet, Idaho 83670.

IN WITNESS WHEREOF, this GRANT, BARGAIN AND SALE DEED
has been duly executed by Rebecca J. MacGregor, GRANTOR,
effective the 3rd day of ~~December~~ ^{January 1995} 1994.

GRANTOR

Rebecca J. MacGregor
Rebecca J. MacGregor

STATE OF IDAHO)
County of ADA) ss.

On this 3rd day of ~~December~~ ^{JANUARY} 1994, before me,
NORM JENSEN, the undersigned, a Notary
Public in and for said State, personally appeared REBECCA J.
MacGREGOR, known or identified to me to be the person whose name
is subscribed to the foregoing instrument, and acknowledged to me
that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate
first above written.

Norm Jensen
Notary Public for Idaho
Residing at Bon, Idaho
My commission expires 12-15, 1999

EXHIBIT "A"

W $\frac{1}{2}$, Lot 8, Sec. 31, T. 13 N., R. 4 E., B. M.
15.40 acre

A65-02598?

212000

TYPE: Book 518

LELAND HEINRICH

VALLEY COUNTY RECORDER

BY: [Signature]

FEE: 9.00

95 JUL 12 AM 9 11

REQUESTED BY [Signature]
RECORDED

GRANT, BARGAIN AND SALE DEED

FOR VALUABLE CONSIDERATION RECEIVED, LORI MacGREGOR PHILLIPS, a married person dealing with her sole and separate property, of Ada County, Idaho, the GRANTOR, grants, bargains and sells to MacGREGOR LAND AND LIVESTOCK LIMITED PARTNERSHIP, an Idaho limited partnership, GRANTEE, its successors and assigns forever, that certain parcel of real property located in the County of Valley, State of Idaho, more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof;

TOGETHER WITH all and singular the tenements, hereditaments, easements and appurtenances thereunto belonging or in anywise appertaining, and the reversions, remainders, rents, issues and profits thereof;

SUBJECT TO encumbrances, covenants, conditions, restrictions, reservations, rights-of-way and easements of record, and/or visible on inspection of the premises.

TO HAVE AND TO HOLD the property, together with the appurtenances, to the GRANTEE, its successors and assigns, forever.

The current address of the GRANTEE is: c/o Jock D. MacGregor, 1846 Rush Road, Eagle, Idaho 83616.

181658
REQUESTED BY: *Jock*
RECORDED: *MacGregor*
JUL 24 1 41 PM '91
TYPE: *Book D-114*
VALLEY COUNTY CLERK
BY: *Sharon*
FEE: *9.00*

IN WITNESS WHEREOF, this GRANT, BARGAIN AND SALE DEED
has been duly executed by Lori MacGregor Phillips, GRANTOR,
effective the 29 day of May, 1991.

GRANTOR

Lori MacGregor-Phillips
Lori MacGregor Phillips

STATE OF Idaho)
County of Ada) ss.

On this 29 day of May, 1991, before me,
Lori MacGregor Phillips, the undersigned, a Notary
Public in and for said State, personally appeared LORI MacGREGOR
PHILLIPS, known or identified to me to be the person whose name
is subscribed to the foregoing instrument, and acknowledged to me
that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate
first above written.

Kimberly J Becker
Notary Public for Idaho, (Base)
Residing at Boise, Id
My commission expires 7-16, 1996

EXHIBIT "A"

Lori MacGregor Phillips' Parcel:

North 16.25 acres of the NE1/4 SW1/4 of Section 30,
T 13 N, Range 4 East of the Boise Meridian, Valley
County, Idaho



GRANT, BARGAIN AND SALE DEED

FOR VALUABLE CONSIDERATION RECEIVED, ROBIN MacGREGOR NUFFER, a married person, dealing with her sole and separate property, of Ada County, Idaho, the GRANTOR, grants, bargains and sells to MacGREGOR LAND AND LIVESTOCK LIMITED PARTNERSHIP, an Idaho limited partnership, GRANTEE, its successors and assigns forever, that certain parcel of real property located in the County of Valley, State of Idaho, more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof;

TOGETHER WITH all and singular the tenements, hereditaments, easements and appurtenances thereunto belonging or in anywise appertaining, and the reversions, remainders, rents, issues and profits thereof;

SUBJECT TO encumbrances, covenants, conditions, restrictions, reservations, rights-of-way and easements of record, and/or visible on inspection of the premises.

TO HAVE AND TO HOLD the property, together with the appurtenances, to the GRANTEE, its successors and assigns, forever.

The current address of the GRANTEE is: c/o Jock D. MacGregor, 1846 Rush Road, Eagle, Idaho 83616.

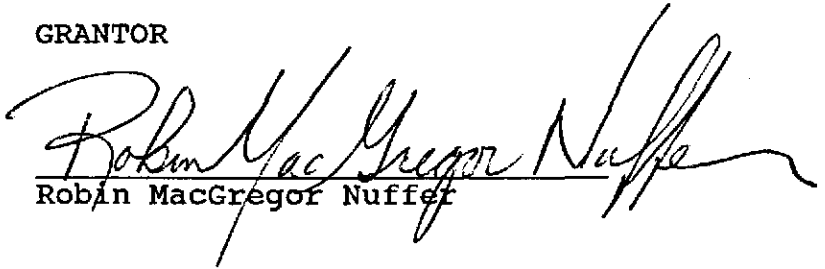
JUL 24 1 42 PM '91
VALLEY
BY: *[Signature]*
FEE: *[Signature]*

REQUESTED BY: *Jock*
RECORDED *[Signature]*

181659

IN WITNESS WHEREOF, this GRANT, BARGAIN AND SALE DEED
has been duly executed by Robin MacGregor Nuffer, GRANTOR,
effective the 5 day of June, 1991.

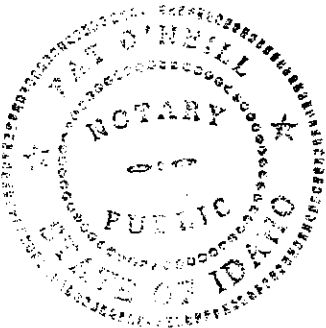
GRANTOR


Robin MacGregor Nuffer

STATE OF IDAHO)
) ss.
County of Ada)

On this 5 day of June, 1991, before me,
_____, the undersigned, a Notary
Public in and for said State, personally appeared ROBIN
MacGREGOR NUFFER, known or identified to me to be the person
whose name is subscribed to the foregoing instrument, and
acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate
first above written.




Notary Public for Idaho
Residing at Boise, Idaho
My commission expires 1025, 1995

EXHIBIT "A"

Robin MacGregor Nuffer's Parcel

South 16.25 acres of the NE1/4 SW1/4 of Section 30,
T 13 N, Range 4 East of the Boise Meridian, Valley
County, Idaho



GRANT, BARGAIN AND SALE DEED

FOR VALUABLE CONSIDERATION RECEIVED, HEATHER MARIA MacGREGOR, a single person, of Ada County, Idaho, the GRANTOR, grants, bargains and sells to MacGREGOR LAND AND LIVESTOCK LIMITED PARTNERSHIP, an Idaho limited partnership, GRANTEE, its successors and assigns forever, that certain parcel of real property located in the County of Valley, State of Idaho, more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof;

TOGETHER WITH all and singular the tenements, hereditaments, easements and appurtenances thereunto belonging or in anywise appertaining, and the reversions, remainders, rents, issues and profits thereof;

SUBJECT TO encumbrances, covenants, conditions, restrictions, reservations, rights-of-way and easements of record, and/or visible on inspection of the premises.

TO HAVE AND TO HOLD the property, together with the appurtenances, to the GRANTEE, its successors and assigns, forever.

The current address of the GRANTEE is: c/o Jock D. MacGregor, 1846 Rush Road, Eagle, Idaho 83616.

181661
REQUESTED BY: Joele
RECORDED
JUL 24 1 42 PM '91
TYPE: Deed A-45
BY: McGregor
FEE: 9.00

IN WITNESS WHEREOF, this GRANT, BARGAIN AND SALE DEED
has been duly executed by Heather Maria MacGregor, GRANTOR,
effective the 29 day of MAY, 1991.

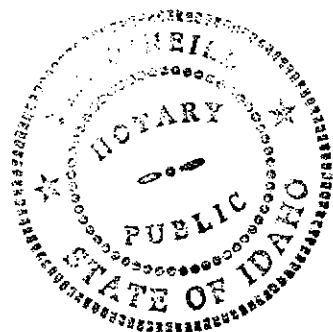
GRANTOR

Heather Maria MacGregor
Heather Maria MacGregor

STATE OF IDAHO)
) ss.
County of Ada)

On this 29 day of May, 1991, before me,
Heather Maria MacGregor, the undersigned, a Notary
Public in and for said State, personally appeared HEATHER MARIA
MacGREGOR, known or identified to me to be the person whose name
is subscribed to the foregoing instrument, and acknowledged to me
that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate
first above written.

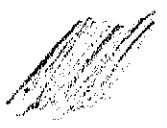


R. O'Neill
Notary Public for Idaho
Residing at Boise, Idaho
My commission expires 25, 1995

EXHIBIT "A"

Heather Maria MacGregor's Parcel

North 16.25 acres of Lot 10 of Section 30,
T 13 N, Range 4 East of the Boise Meridian, Valley
County, Idaho



GRANT, BARGAIN AND SALE DEED

FOR VALUABLE CONSIDERATION RECEIVED, JOCK D. MacGREGOR II, a single person, of Ada County, Idaho, the GRANTOR, grants, bargains and sells to MacGREGOR LAND AND LIVESTOCK LIMITED PARTNERSHIP, an Idaho limited partnership, GRANTEE, its successors and assigns forever, that certain parcel of real property located in the County of Valley, State of Idaho, more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof;

TOGETHER WITH all and singular the tenements, hereditaments, easements and appurtenances thereunto belonging or in anywise appertaining, and the reversions, remainders, rents, issues and profits thereof;

SUBJECT TO encumbrances, covenants, conditions, restrictions, reservations, rights-of-way and easements of record, and/or visible on inspection of the premises.

TO HAVE AND TO HOLD the property, together with the appurtenances, to the GRANTEE, its successors and assigns, forever.

The current address of the GRANTEE is: c/o Jock D. MacGregor, 1846 Rush Road, Eagle, Idaho 83616.

TYPE: Bargain & Sale
JUL 24 1 41 PM '91
VALLEY
BY: J. D. MacGregor
FEE: 9.00
DEPUTY

REQUESTED BY: Jock D. MacGregor
RECORDED

181660

IN WITNESS WHEREOF, this GRANT, BARGAIN AND SALE DEED
has been duly executed by Jock D. MacGregor II, GRANTOR,
effective the 30 day of May, 1991.

GRANTOR

Jock D. MacGregor II
Jock D. MacGregor II

STATE OF IDAHO)
County of Ada) ss.

On this 30th day of May, 1991, before me,
Marlene Jordan, the undersigned, a Notary
Public in and for said State, personally appeared JOCK D.
MacGREGOR II, known or identified to me to be the person whose
name is subscribed to the foregoing instrument, and acknowledged
to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate
first above written.

Marlene Jordan
Notary Public for Idaho
Residing at Boise, Idaho
My commission expires 7-5, 1994

EXHIBIT "A"

Jock D. MacGregor II's Parcel:

South 16.25 acres of Lot 10 of Section 30,
T 13 N, Range 4 East of the Boise Meridian, Valley
County, Idaho

A handwritten signature or set of initials, possibly "JDM", written in dark ink.

GRANT, BARGAIN AND SALE DEED

FOR VALUABLE CONSIDERATION RECEIVED, JOCK D. MacGREGOR, a single person, of Ada County, Idaho, the GRANTOR, grants, bargains and sells to MacGREGOR LAND AND LIVESTOCK LIMITED PARTNERSHIP, an Idaho limited partnership, GRANTEE, its successors and assigns forever, that certain parcel of real property located in the County of Valley, State of Idaho, more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof;

TOGETHER WITH all and singular the tenements, hereditaments, easements and appurtenances thereunto belonging or in anywise appertaining, and the reversions, remainders, rents, issues and profits thereof;

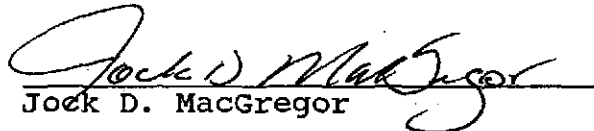
SUBJECT TO encumbrances, covenants, conditions, restrictions, reservations, rights-of-way and easements of record, and/or visible on inspection of the premises.

TO HAVE AND TO HOLD the property, together with the appurtenances, to the GRANTEE, its successors and assigns, forever.

The current address of the GRANTEE is: c/o Jock D. MacGregor, 1846 Rush Road, Eagle, Idaho 83616.

IN WITNESS WHEREOF, this GRANT, BARGAIN AND SALE DEED
has been duly executed by Jock D. MacGregor, GRANTOR, effective
the 31st day of October, 1990.

GRANTOR


Jock D. MacGregor

STATE OF IDAHO)
) ss.
County of Ada)

On this 31st day of October, 1990, before me,
Sally L. Cupan, the undersigned, a Notary
Public in and for said State, personally appeared JOCK D.
MacGREGOR, known or identified to me to be the person whose name
is subscribed to the foregoing instrument, and acknowledged to me
that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate
first above written.

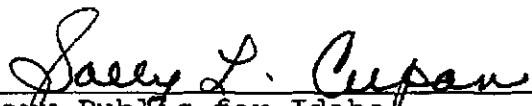

Notary Public for Idaho
Residing at Boise, Idaho
My commission expires 8/22, 1994

EXHIBIT "A"

Jock D. MacGregor's Parcel:

Remaining center 7.5 acres of the NE1/4 NW1/4 excluding
North 16.25 acres and South 16.25 acres,

Remaining center 7.5 acres of the NW1/4 NE1/4 excluding
North 16.25 acres and South 16.25 acres,

0.83 acres lying below North two (2) acres of Lot 2,

All in Section 30, Township 13 North, Range 4 East of
the Boise Meridian, Valley County, Idaho

177033

REQUESTED BY: *Jock MacGregor*
RECORDED

Nov 6 9 50 AM '90

TYPE: *Rec'd*
LESLIE IRWIN
VALLEY COUNTY RECORDER
BY: *[Signature]*
FEE: *9.00*

GRANT, BARGAIN AND SALE DEED

FOR VALUABLE CONSIDERATION RECEIVED, LORI MacGREGOR PHILLIPS, a married person dealing with her sole and separate property, of Ada County, Idaho, the GRANTOR, grants, bargains and sells to MacGREGOR LAND AND LIVESTOCK LIMITED PARTNERSHIP, an Idaho limited partnership, GRANTEE, its successors and assigns forever, that certain parcel of real property located in the County of Valley, State of Idaho, more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof;

TOGETHER WITH all and singular the tenements, hereditaments, easements and appurtenances thereunto belonging or in anywise appertaining, and the reversions, remainders, rents, issues and profits thereof;

SUBJECT TO encumbrances, covenants, conditions, restrictions, reservations, rights-of-way and easements of record, and/or visible on inspection of the premises.

TO HAVE AND TO HOLD the property, together with the appurtenances, to the GRANTEE, its successors and assigns, forever.

The current address of the GRANTEE is: c/o Jock D. MacGregor, 1846 Rush Road, Eagle, Idaho 83616.

IN WITNESS WHEREOF, this GRANT, BARGAIN AND SALE DEED
has been duly executed by Lori MacGregor Phillips, GRANTOR,
effective the 2nd day of November, 1990.

GRANTOR

Lori MacGregor-Phillips
Lori MacGregor Phillips

STATE OF _____)
County of _____) ss.

On this 2nd day of November 1990, before me,
Lori MacGregor Phillips, the undersigned, a Notary
Public in and for said State, personally appeared LORI MACGREGOR
PHILLIPS, known or identified to me to be the person whose name
is subscribed to the foregoing instrument, and acknowledged to me
that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate
first above written.



Pat O'Neill
Notary Public for Ada County
Residing at Boise
My commission expires Oct 25, 1995

EXHIBIT "A"

Lori MacGregor Phillips' Parcel:

North 16.25 acres of the NE1/4 NW1/4 of Section 30,
T 13 N, Range 4 East of the Boise Meridian, Valley
County, Idaho



177032

REQUESTED BY: Lori MacGregor
RECORDED

NOV 6 9 50 AM '90

TYPE: Auto Drill
LESLIE IRWIN
VALLEY COUNTY RECORDER
BY: [Signature] DEPUTY
FEE: 4.00

GRANT, BARGAIN AND SALE DEED

FOR VALUABLE CONSIDERATION RECEIVED, ROBIN MacGREGOR NUFFER, a married person, dealing with her sole and separate property, of Ada County, Idaho, the GRANTOR, grants, bargains and sells to MacGREGOR LAND AND LIVESTOCK LIMITED PARTNERSHIP, an Idaho limited partnership, GRANTEE, its successors and assigns forever, that certain parcel of real property located in the County of Valley, State of Idaho, more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof;

TOGETHER WITH all and singular the tenements, hereditaments, easements and appurtenances thereunto belonging or in anywise appertaining, and the reversions, remainders, rents, issues and profits thereof;

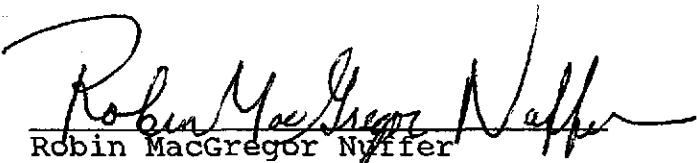
SUBJECT TO encumbrances, covenants, conditions, restrictions, reservations, rights-of-way and easements of record, and/or visible on inspection of the premises.

TO HAVE AND TO HOLD the property, together with the appurtenances, to the GRANTEE, its successors and assigns, forever.

The current address of the GRANTEE is: c/o Jock D. MacGregor, 1846 Rush Road, Eagle, Idaho 83616.

IN WITNESS WHEREOF, this GRANT, BARGAIN AND SALE DEED
has been duly executed by Robin MacGregor Nuffer, GRANTOR,
effective the 2 day of Nov, 1990.

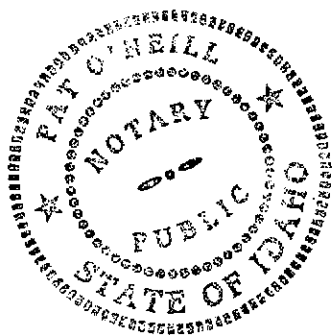
GRANTOR


Robin MacGregor Nuffer

STATE OF IDAHO)
) ss.
County of Ada)

On this 2 day of Nov, 1990, before me,
_____, the undersigned, a Notary
Public in and for said State, personally appeared ROBIN
MacGREGOR NUFFER, known or identified to me to be the person
whose name is subscribed to the foregoing instrument, and
acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate
first above written.



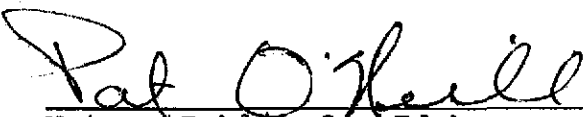

Notary Public for Idaho
Residing at Boise, Idaho
My commission expires Oct 25 1995

EXHIBIT "A"

Robin MacGregor Nuffer's Parcel

South 16.25 acres of the NE1/4 NW1/4 of Section 30,
T 13 N, Range 4 East of the Boise Meridian, Valley
County, Idaho



177031

REQUESTED BY: *Robin MacGregor*
RECORDED

NOV 6 9 50 AM '90

TYPE: *Public*
LESLIE IRWIN
VALLEY COUNTY RECORDER
BY: *SN*
FEE: *1.00* DEPUTY

GRANT, BARGAIN AND SALE DEED

FOR VALUABLE CONSIDERATION RECEIVED, HEATHER MARIA MacGREGOR, a single person, of Ada County, Idaho, the GRANTOR, grants, bargains and sells to MacGREGOR LAND AND LIVESTOCK LIMITED PARTNERSHIP, an Idaho limited partnership, GRANTEE, its successors and assigns forever, that certain parcel of real property located in the County of Valley, State of Idaho, more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof;

TOGETHER WITH all and singular the tenements, hereditaments, easements and appurtenances thereunto belonging or in anywise appertaining, and the reversions, remainders, rents, issues and profits thereof;

SUBJECT TO encumbrances, covenants, conditions, restrictions, reservations, rights-of-way and easements of record, and/or visible on inspection of the premises.

TO HAVE AND TO HOLD the property, together with the appurtenances, to the GRANTEE, its successors and assigns, forever.

The current address of the GRANTEE is: c/o Jock D. MacGregor, 1846 Rush Road, Eagle, Idaho 83616.

IN WITNESS WHEREOF, this GRANT, BARGAIN AND SALE DEED
has been duly executed by Heather Maria MacGregor, GRANTOR,
effective the 2nd day of November, 1990.

GRANTOR


Heather Maria MacGregor

STATE OF IDAHO)
) ss.
County of Ada)

On this 2nd day of November, 1990, before me,
Cindy Lancaster, the undersigned, a Notary
Public in and for said State, personally appeared HEATHER MARIA
MacGREGOR, known or identified to me to be the person whose name
is subscribed to the foregoing instrument, and acknowledged to me
that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate
first above written.

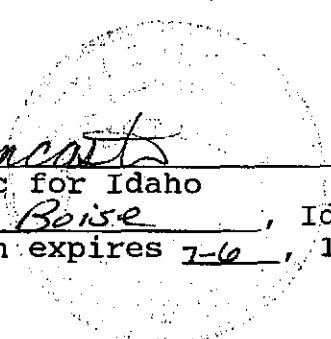

Cindy Lancaster
Notary Public for Idaho
Residing at Boise, Idaho
My commission expires 7-6, 1995

EXHIBIT "A"

Heather Maria MacGregor's Parcel

North 16.25 acres of the NW1/4 NE1/4 of Section 30,
T 13 N, Range 4 East of the Boise Meridian, Valley
County, Idaho



177030

REQUESTED BY: *Heather MacGregor*
RECORDER

NOV 6 9 49 AM '90

TYPE: *Deed* r#1
LESLIE IRWIN
VALLEY COUNTY RECORDER
BY: *Leslie Irwin* DEPUTY
FEE: *1.00*

GRANT, BARGAIN AND SALE DEED

FOR VALUABLE CONSIDERATION RECEIVED, JOCK D. MacGREGOR II, a single person, of Ada County, Idaho, the GRANTOR, grants, bargains and sells to MacGREGOR LAND AND LIVESTOCK LIMITED PARTNERSHIP, an Idaho limited partnership, GRANTEE, its successors and assigns forever, that certain parcel of real property located in the County of Valley, State of Idaho, more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof;

TOGETHER WITH all and singular the tenements, hereditaments, easements and appurtenances thereunto belonging or in anywise appertaining, and the reversions, remainders, rents, issues and profits thereof;

SUBJECT TO encumbrances, covenants, conditions, restrictions, reservations, rights-of-way and easements of record, and/or visible on inspection of the premises.

TO HAVE AND TO HOLD the property, together with the appurtenances, to the GRANTEE, its successors and assigns, forever.

The current address of the GRANTEE is: c/o Jock D. MacGregor, 1846 Rush Road, Eagle, Idaho 83616.

IN WITNESS WHEREOF, this GRANT, BARGAIN AND SALE DEED
has been duly executed by Jock D. MacGregor II, GRANTOR,
effective the 2~~9~~ day of Nov, 1990.

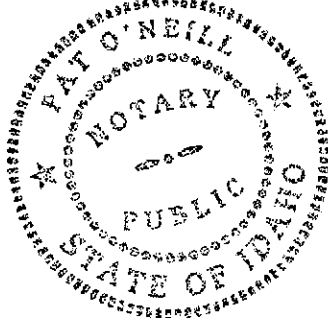
GRANTOR

Jock D. MacGregor II
Jock D. MacGregor II

STATE OF IDAHO)
) ss.
County of Ada)

On this 29 day of Nov, 1990, before me,
Jock D. MacGregor II, the undersigned, a Notary
Public in and for said state, personally appeared JOCK D.
MacGREGOR II, known or identified to me to be the person whose
name is subscribed to the foregoing instrument, and acknowledged
to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate
first above written.



Pat O'Neill
Notary Public for Idaho
Residing at Basis, Idaho
My commission expires Oct 25, 1995

EXHIBIT "A"

Jock D. MacGregor II's Parcel:

South 16.25 acres of the NW1/4 NE1/4 of Section 30,
T 13 N, Range 4 East of the Boise Meridian, Valley
County, Idaho

177029

REQUESTED BY: *Jock MacGregor*
RECORDED

Nov 6 9 48 AM '90

TYPE: *Academy*
LESLIE IRWIN
VALLEY COUNTY RECORDER
BY: *Leslie Irwin* DEPUTY
FEE: *4.00*

GRANT, BARGAIN AND SALE DEED

FOR VALUABLE CONSIDERATION RECEIVED, JOCK D. MacGREGOR, a single person, of Ada County, Idaho, the GRANTOR, grants, bargains and sells to MacGREGOR LAND AND LIVESTOCK LIMITED PARTNERSHIP, an Idaho limited partnership, GRANTEE, its successors and assigns forever, that certain parcel of real property located in the County of Valley, State of Idaho, more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof;

TOGETHER WITH all and singular the tenements, hereditaments, easements and appurtenances thereunto belonging or in anywise appertaining, and the reversions, remainders, rents, issues and profits thereof;

SUBJECT TO encumbrances, covenants, conditions, restrictions, reservations, rights-of-way and easements of record, and/or visible on inspection of the premises.

TO HAVE AND TO HOLD the property, together with the appurtenances, to the GRANTEE, its successors and assigns, forever.

The current address of the GRANTEE is: c/o Jock D. MacGregor, 1846 Rush Road, Eagle, Idaho 83616.

IN WITNESS WHEREOF, this GRANT, BARGAIN AND SALE DEED
has been duly executed by Jock D. MacGregor, GRANTOR, effective
the 15th day of January, 1990.

GRANTOR

Jock D. MacGregor
Jock D. MacGregor

STATE OF IDAHO)
) ss.
County of Ada)

On this 18 day of December, 1989, before me,
M. NEAL NEWHOUSE, the undersigned, a Notary
Public in and for said State, personally appeared JOCK D.
MacGREGOR, known or identified to me to be the person whose name
is subscribed to the foregoing instrument, and acknowledged to me
that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate
first above written.

M. Neal Newhouse
Notary Public for Idaho
Residing at Bonanza, Idaho
My commission expires Aug 1, 1991

EXHIBIT "A"

Jock D. MacGregor's Parcel:

Center 7.5 acres of the SE 1/4 NW 1/4 excluding North
16.25 and South 16.25 acres,

remaining portion of Lot 6 excluding North 16.25 acres
and South 14.58 acres,

North 2 acres of Lot 2,

all in Section 30, T 13 N, Range 4 East of the Boise
Meridian, Valley County, Idaho

171103

REQUESTED BY: *Jock MacGregor*
RECORDED

DEC 28 2 21 PM '89
TYPE: *Mr. C. S. Sells*
VALLEY COUNTY
BY: *Shirley*
FEE: *1.00*

GRANT, BARGAIN AND SALE DEED

FOR VALUABLE CONSIDERATION RECEIVED, ROBIN MacGREGOR NUFFER, a married person, dealing with her sole and separate property, of Ada County, Idaho, the GRANTOR, grants, bargains and sells to MacGREGOR LAND AND LIVESTOCK LIMITED PARTNERSHIP, an Idaho limited partnership, GRANTEE, its successors and assigns forever, that certain parcel of real property located in the County of Valley, State of Idaho, more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof;

TOGETHER WITH all and singular the tenements, hereditaments, easements and appurtenances thereunto belonging or in anywise appertaining, and the reversions, remainders, rents, issues and profits thereof;

SUBJECT TO encumbrances, covenants, conditions, restrictions, reservations, rights-of-way and easements of record, and/or visible on inspection of the premises.

TO HAVE AND TO HOLD the property, together with the appurtenances, to the GRANTEE, its successors and assigns, forever.

The current address of the GRANTEE is: c/o Jock D. MacGregor, 1846 Rush Road, Eagle, Idaho 83616.

IN WITNESS WHEREOF, this GRANT, BARGAIN AND SALE DEED
has been duly executed by Robin MacGregor Nuffer, GRANTOR,
effective the 15th day of January, 1990.

GRANTOR

Robin MacGregor Nuffer
Robin MacGregor Nuffer

STATE OF IDAHO)
) ss.
County of ~~Ada~~ Gen)

On this 27th day of December, 1989, before me,
_____, the undersigned, a Notary
Public in and for said State, personally appeared ROBIN MacGREGOR
NUFFER, known or identified to me to be the person whose name is
subscribed to the foregoing instrument, and acknowledged to me
that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate
first above written.

[Signature]
Notary Public for Idaho
Residing at Emmett, Idaho
My commission expires 4-15, 1994

EXHIBIT "A"

Robin MacGregor Nuffer's Parcel:

North 16.25 acres of the SE 1/4 NW 1/4, Section 30,
T 13 N, Range 4 East of the Boise Meridian, Valley
County, Idaho

171104

REQUESTED BY: *Joe X MacGregor*
RECORDED

DEC 28 2 21 PM '09

TYPE: *Dr 6 Deeds*
LESSOR: *Joe X MacGregor*
VALLEY COUNTY CLERK
BY: *Joe X MacGregor*
FEE: *9.00*

GRANT, BARGAIN AND SALE DEED

FOR VALUABLE CONSIDERATION RECEIVED, HEATHER MARIA MacGREGOR, a single person, of Ada County, Idaho, the GRANTOR, grants, bargains and sells to MacGREGOR LAND AND LIVESTOCK LIMITED PARTNERSHIP, an Idaho limited partnership, GRANTEE, its successors and assigns forever, that certain parcel of real property located in the County of Valley, State of Idaho, more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof;

TOGETHER WITH all and singular the tenements,
hereditaments, easements and appurtenances thereunto belonging or
in anywise appertaining, and the reversions, remainders, rents,
issues and profits thereof;

SUBJECT TO encumbrances, covenants, conditions, restrictions, reservations, rights-of-way and easements of record, and/or visible on inspection of the premises.

TO HAVE AND TO HOLD the property, together with the appurtenances, to the GRANTEE, its successors and assigns, forever.

The current address of the GRANTEE is: c/o Jock D. MacGregor, 1846 Rush Road, Eagle, Idaho 83616.

GRANT, BARGAIN AND SALE DEED - 1

☐ _____
☒ _____
☒ _____
☒ _____

IN WITNESS WHEREOF, this GRANT, BARGAIN AND SALE DEED
has been duly executed by Heather Maria MacGregor, GRANTOR,
effective the 15th day of January, 1990.

GRANTOR


Heather Maria MacGregor

STATE OF IDAHO)
) ss.
County of Ada)

On this 26th day of Dec., 1989, before me,
Cindy Lancaster, the undersigned, a Notary
Public in and for said State, personally appeared HEATHER MARIA
MacGREGOR, known or identified to me to be the person whose name
is subscribed to the foregoing instrument and acknowledged to me
that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate
first above written.

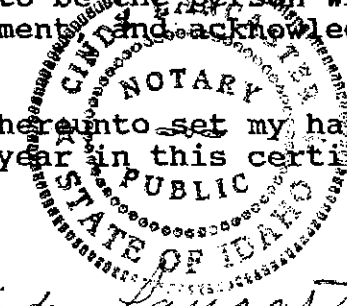

Cindy Lancaster
Notary Public for Idaho
Residing at BOISE, Idaho
My commission expires 7-6, 1995

EXHIBIT "A"

Heather Maria MacGregor's Parcel:

South 16.25 acres of the SE 1/4 NW 1/4, Section 30,
T 13 N, Range 4 East of the Boise Meridian, Valley
County, Idaho

171105

REQUESTED BY: *Dee K MacGregor*
RECORDED

DEC 28 2 21 PM '09

TYPE: *Dee K MacGregor*
VALLEY COUNTY RECORDER
BY: *Dee K MacGregor*
FEE: *9.00*

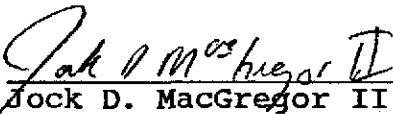
FOR VALUABLE CONSIDERATION RECEIVED, JOCK D. MacGREGOR II, a single person, of Ada County, Idaho, the GRANTOR, grants, bargains and sells to MacGREGOR LAND AND LIVESTOCK LIMITED PARTNERSHIP, an Idaho limited partnership, GRANTEE, its successors and assigns forever, that certain parcel of real property located in the County of Valley, State of Idaho, more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof;

SUBJECT TO encumbrances, covenants, conditions, restrictions, reservations, rights-of-way and easements of record, and/or visible on inspection of the premises.

The current address of the GRANTEE is: c/o Jock D. MacGregor, 1846 Rush Road, Eagle, Idaho 83616.

IN WITNESS WHEREOF, this GRANT, BARGAIN AND SALE DEED
has been duly executed by Jock D. MacGregor II, GRANTOR,
effective the 15th day of January, 1990.

GRANTOR


Jock D. MacGregor II

STATE OF IDAHO)
) ss.
County of Ada)

On this 27 day of Dec., 1989, before me,
Barbara Montgomery, the undersigned, a Notary
Public in and for said State, personally appeared JOCK D.
MacGREGOR II, known or identified to me to be the person whose
name is subscribed to the foregoing instrument, and acknowledged
to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate
first above written.


Notary Public for Idaho
Residing at Idaho, Idaho
My commission expires 9-21, 1991

EXHIBIT "A"

Jock D. MacGregor II's Parcel:

North 16.25 acres of Lot 6 of Section 30,
T 13 N, Range 4 East of the Boise Meridian, Valley
County, Idaho

171106

REQUESTED BY: *Jock MacGregor*
RECORDED

Dec 20 2 21 PM '89

TYPE: *Dr G. Deeds*
LICENSING AND
VALLEY COUNTY CLERK
BY: *[Signature]*
FEE: *9.00*

GRANT, BARGAIN AND SALE DEED

FOR VALUABLE CONSIDERATION RECEIVED, LORI MacGREGOR PHILLIPS, a married person dealing with her sole and separate property, of Ada County, Idaho, the GRANTOR, grants, bargains and sells to MacGREGOR LAND AND LIVESTOCK LIMITED PARTNERSHIP, an Idaho limited partnership, GRANTEE, its successors and assigns forever, that certain parcel of real property located in the County of Valley, State of Idaho, more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof;

TOGETHER WITH all and singular the tenements, hereditaments, easements and appurtenances thereunto belonging or in anywise appertaining, and the reversions, remainders, rents, issues and profits thereof;

SUBJECT TO encumbrances, covenants, conditions, restrictions, reservations, rights-of-way and easements of record, and/or visible on inspection of the premises.

TO HAVE AND TO HOLD the property, together with the appurtenances, to the GRANTEE, its successors and assigns, forever.

The current address of the GRANTEE is: c/o Jock D. MacGregor, 1846 Rush Road, Eagle, Idaho 83616.

IN WITNESS WHEREOF, this GRANT, BARGAIN AND SALE DEED
has been duly executed by Lori MacGregor Phillips, GRANTOR,
effective the 15th day of January, 1990.

GRANTOR

Lori MacGregor-Phillips
Lori MacGregor Phillips

STATE OF NEVADA)
County of CLARK) ss.

On this 21TH day of DECEMBER, 1989, before me,
the undersigned, a Notary
Public in and for said State, personally appeared LORI MacGREGOR
PHILLIPS, known or identified to me to be the person whose name
is subscribed to the foregoing instrument, and acknowledged to me
that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate
first above written.

Shiu Fong Thomas
Notary Public for ~~Idaho~~ NEVADA (A)
Residing at 566 N. EASTERN D LV. NV 89101
My commission expires 6-29, 1992

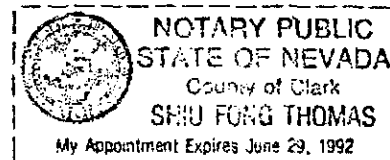


EXHIBIT "A"

Lori MacGregor Phillips' Parcel:

South 14.58 acres of Lot 6 of Section 30,
T 13 N, Range 4 East of the Boise Meridian, Valley
County, Idaho

171107

REQUESTED BY: Lori MacGregor
RECORDED

DEC 28 2 21 PM '89

TYPE: Deed
LESSOR: LESSEE: LORI
VALLEY COUNTY RECORDER
BY: [Signature]
FEE: 9.25

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

DUE DATE APRIL 1, 1996

TOTAL DUE \$81.00

STATE (1) ID
OFFICE (2) 014
OPERATOR NUMBER (3) 111164
PREFERENCE CODE (4) 03
SCHEDULE NUMBER (5) 1
BILL NUMBER (6) G11116408
BILL DATE (7) 03/03/96
BILL CODE (8) 1
AMOUNT COLLECTED (9) _____
FOR BLM USE ONLY

MACGREGOR LAND &
LIVESTOCK LTD PARTN.

PO BOX 107
SWEET, ID 83670

BUREAU OF LAND MANAGEMENT
BOISE D.O.
3948 DEVELOPMENT AVE
BOISE, ID 83705

MAKE REMITTANCE TO: US DEPT. OF THE INTERIOR-BLM. PLEASE RETURN THE TOP PORTION
OF THIS NOTICE WITH YOUR PAYMENT, AND KEEP THE BOTTOM PORTION. THIS NOTICE SHOWS
THE AMOUNT DUE IN GRAZING FEES FOR LIVESTOCK GRAZING USE OFFERED TO YOU. YOUR
CANCELED CHECK IS YOUR RECEIPT. A SERVICE CHARGE OF \$10.00 WILL BE MADE FOR EACH
APPLICATION REQUIRING A REPLACEMENT OR SUPPLEMENTAL BILL.

BILL NUMBER: G11116408 MACGREGOR LAND &
ALLOT

PASTURE	LIVESTOCK NUMBER K	BEGIN PERIOD	END PERIOD	T %PL U	AUM"S	AUM COST	FEE AMOUNT
00031 BIGGERS	12 C	04/01/96	04/30/96	100 A	12	\$1.35	\$16.20
00057 BUTLER	29 C	04/01/96	04/30/96	100 A	29	\$1.35	\$39.15
00182 SOLDIER CREEK RANCH	2 C	06/01/96	10/30/96	100 A	10	\$1.35	\$13.50
00183 CABARTON RANCH	3 C	07/01/96	09/30/96	100 A	9	\$1.35	\$12.15
SUBTOTAL							\$81.00
SERVICE CHARGE							\$.00
TOTAL DUE							\$81.00

TERMS AND CONDITIONS:

SEASON AND NUMBERS ARE NOT RESTRICTED TO THOSE SHOWN ABOVE PROVIDED
OVER-USE AND DETERIORATION DO NOT OCCUR TO THE FEDERAL RANGE.

LOT 2 SECTION 18 T.9N, R.2E. AND LOT 3 SECTION 19 T.9N., R.2E. (44.23
ACRES) IN THE SOLDIER CREEK RANCH ALLOTMENT HAVE BEEN IDENTIFIED FOR
SALE OR EXCHANGE IN THE CASCADE AREA RESOURCE MANAGEMENT PLAN. YOU
SHOULD BE NOTIFIED TWO YEARS IN ADVANCE OF ANY DISPOSAL ACTIVITIES
INVOLVED WITH THESE PROPERTIES.



United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Lower Snake River District

Boise Field Office

3948 Development Avenue

Boise, Idaho 83705-5389

In Reply Refer To:

4120
111021

NOV 20 1996

MacGregor Land and Livestock LTD Partnership
P.O. Box 107
Sweet, ID 83670

Dear Jock:

Regarding the Cabarton Ranch Allotment #183, the public lands within this allotment are:

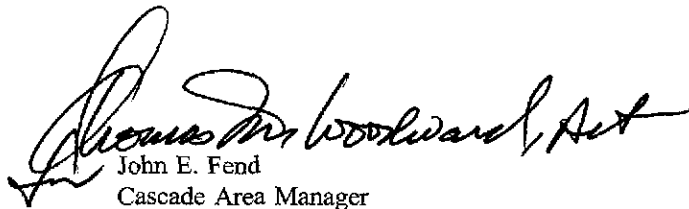
Township 13 North, Range 4 West

Section 29 Lot 10 39.25 Acres

Section 30 Lot 9 12.30 Acres
 Lot 11 33.20 Acres

For your information, attached is an MTP indication the Cabarton Ranch Allotment and the location of the public land. I hope this provides you with the information that is needed.

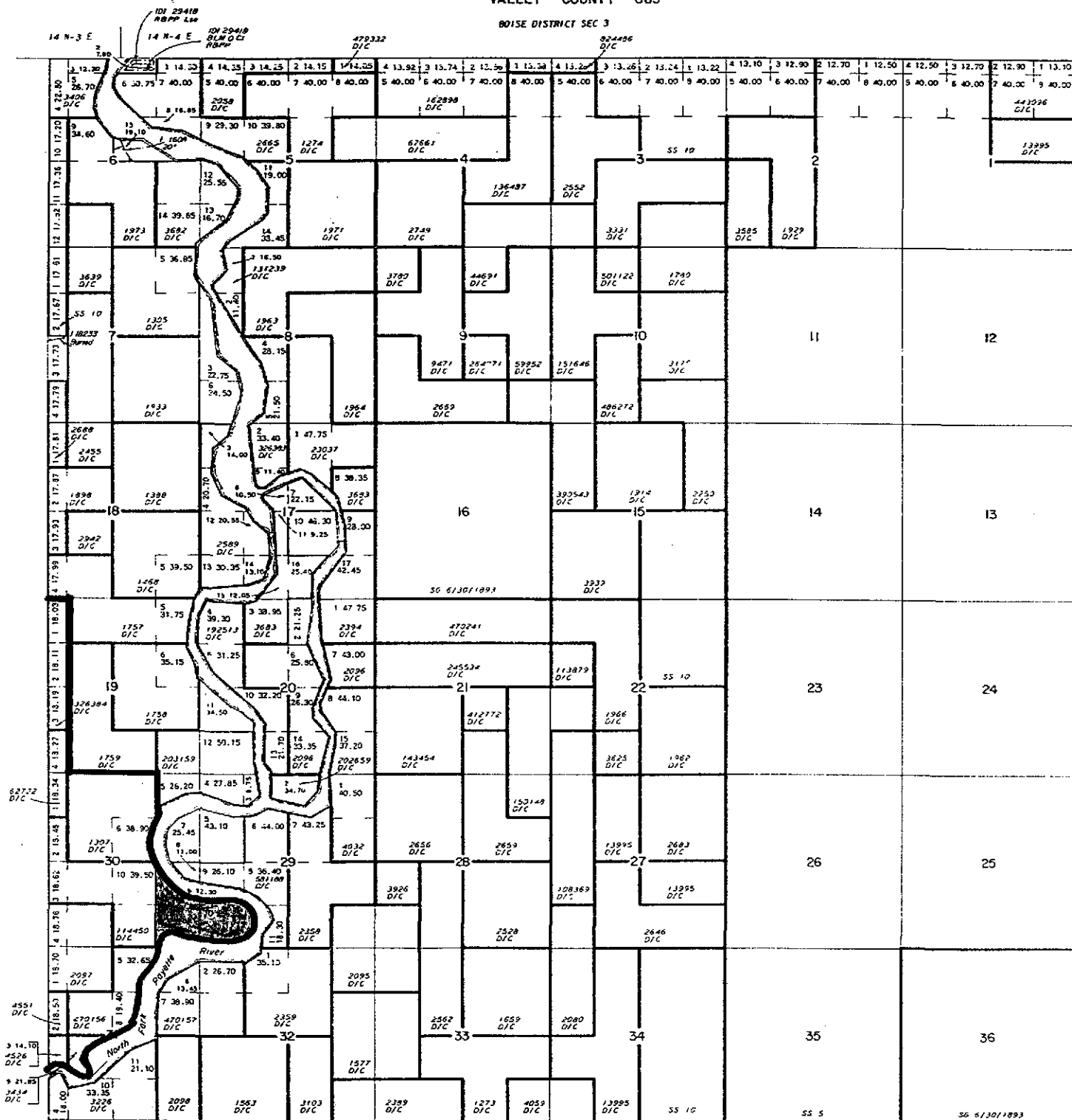
Sincerely,


John E. Fend
Cascade Area Manager

TOWNSHIP 13 NORTH RANGE 4 EAST OF THE BOISE MERIDIAN, IDAHO

VALLEY COUNTY 085

BOISE DISTRICT SEC 3



SCALE in Chains
0 10 20 30 40

GPC 334-101

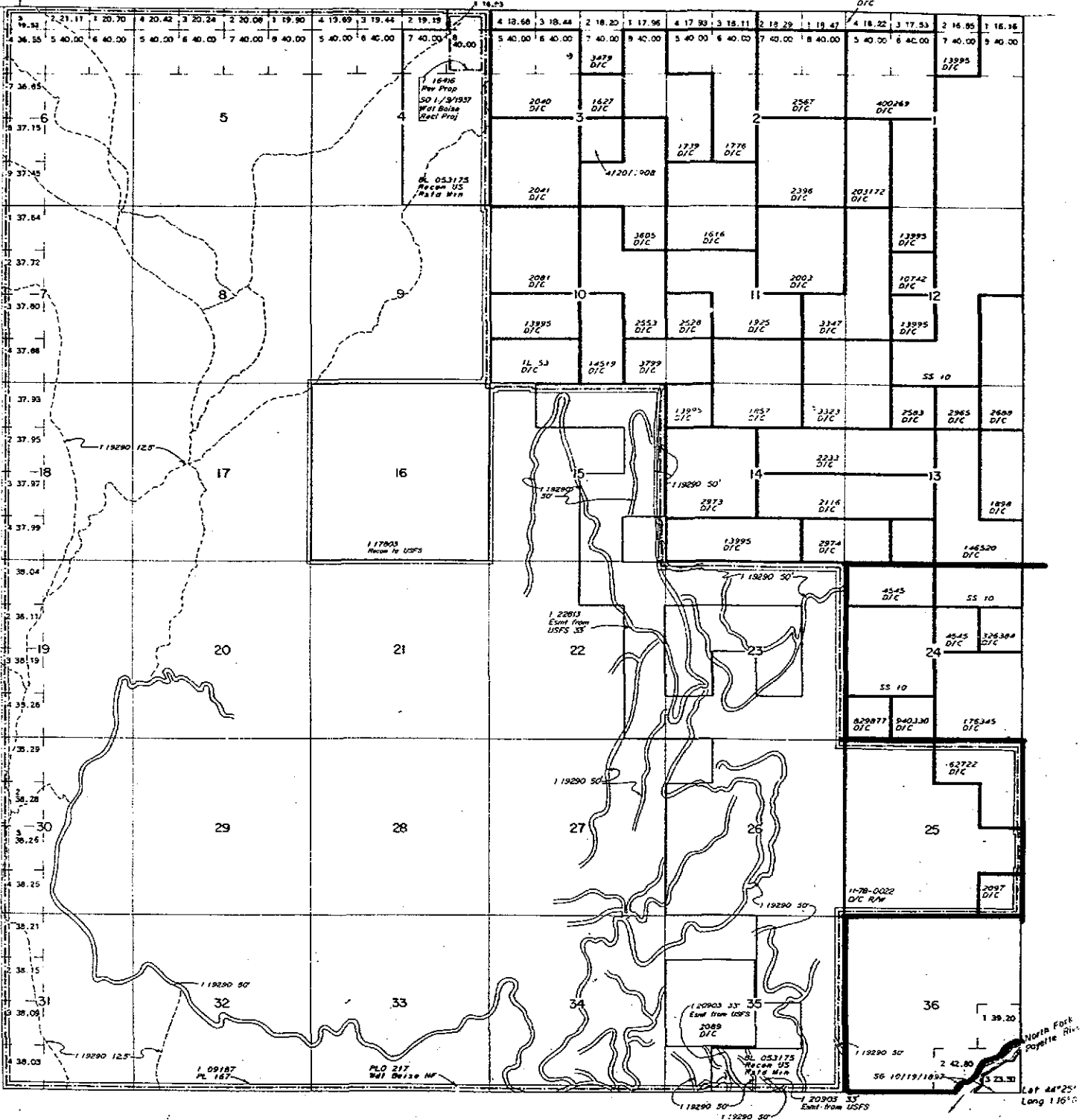
TOWNSHIP 13 NORTH RANGE 3 EAST OF THE BOISE MERIDIAN, IDAHO

VALLEY COUNTY 085

BOISE DISTRICT SEC. 3

14 N-2 E

14 N-3 E



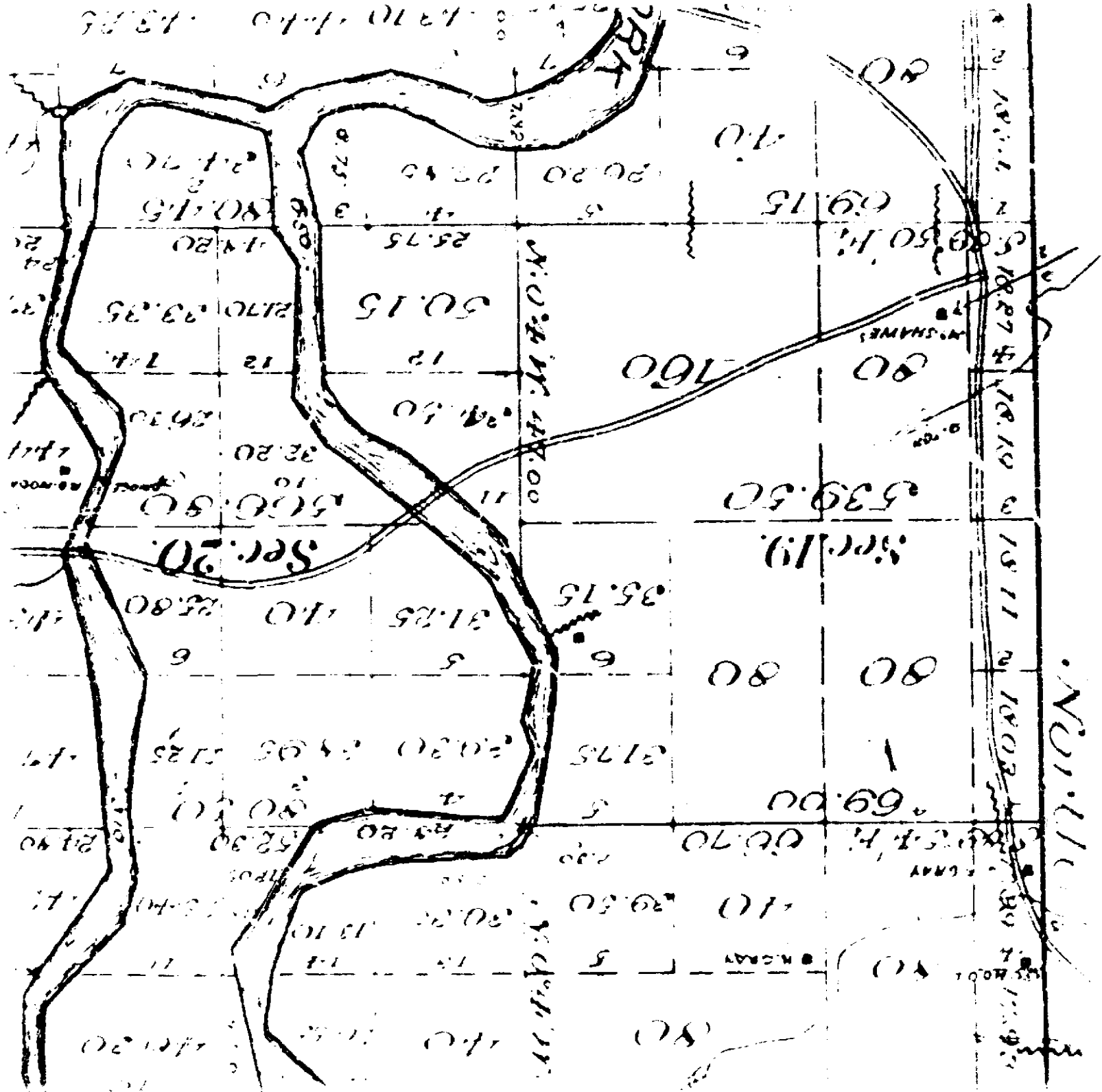
SCALE in Chains

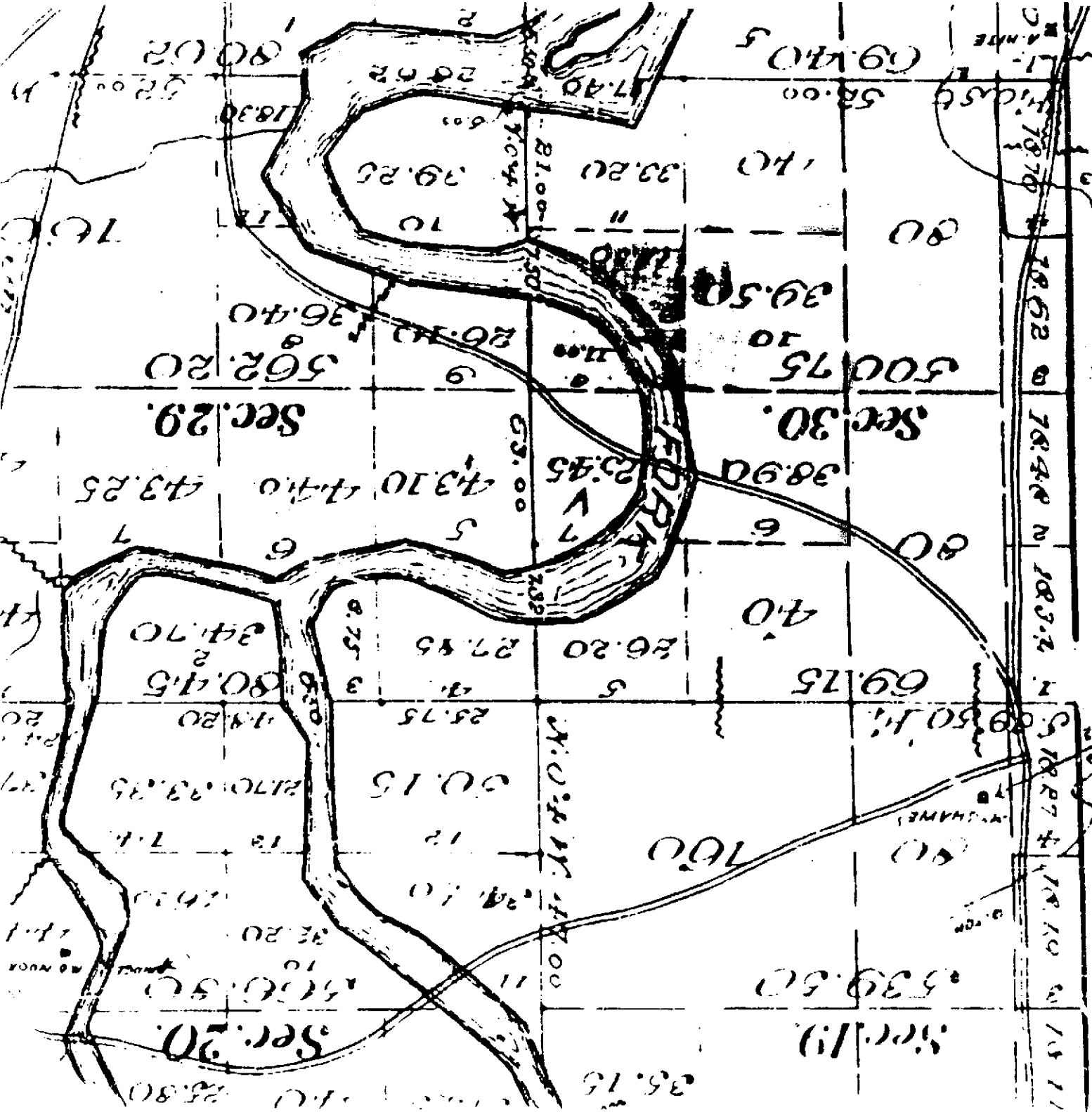
0 5 10 20 30 40

WARNING STATEMENT
This plat is the Bureau's Record of Title, and should be used only as a graphic display of the township survey data. Records hereon do not reflect title changes which may have been

Lat 44°25' Long 116°10'

Goat Flat
 T13N
 R04E
 S. 19
 (1891)





GOUT PLAT
T13N
R04E
S. 30
(1891)

N

1

1

h

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-02598
Date Received: 11/23/1988
Receipt No: X999999
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MAC GREGOR LAND & LIVESTOCK CO.
Address: 200 SUNRISE RIM
BOISE, ID 83705
2. Date of Priority: DEC 13, 1954
3. Source: PAYETTE RIVER, NORTH FORK Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
13N	04E	30		6	VALLEY

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	4.000		

7. Total Quantity Appropriated is:
4.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
13N	04E	30	NW NE		IRR	12.0 m
			SW NE	6	IRR	20.0 m
			NE NW		IRR	33.0 m
			SE NW	10	IRR	20.0 m

85

A65-02598

Page 1

Date: 12/19/89

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
13N	04E	30	NE	SW	IRR	27.0 m
			SW	SE	IRR	38.0 m
Section Acres						150.0
		31	NW	NE	IRR	33.0 m
			SW	NE	IRR	5.0 m
Section Acres						38.0
Total Acres						188.0

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT WHEN COMBINED WITH RIGHTS 65-2443 & 65-11376 SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.

15. Basis of Claim: DECREED

Case Number: 3667

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

4 CFS

Gregor

188 ac

100%

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-02598
Date Received: 11/23/1988
Receipt No: X999999
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MAC GREGOR LAND & LIVESTOCK CO.
Address: 200 SUNRISE RIM
BOISE, ID 83705
2. Date of Priority: DEC 13, 1954
3. Source: PAYETTE RIVER, NORTH FORK Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
13N	04E	30		6	VALLEY

5. Description of diverting works:
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	4.000		
7. Total Quantity Appropriated is:
4.000 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
13N	04E	30	NW NE		IRR	12.0
			SW NE	6	IRR	20.0
			NE NW		IRR	33.0
			SE NW		IRR	20.0

A65-02598

Page 1

Date: 12/01/88

MICROFILMED

SEP 18 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	04E	30	NE	SW		IRR	27.0
			SW	SE		IRR	38.0
						Section Acres	150.0
		31	NW	NE	5	IRR	33.0
			SW	NE	8	IRR	5.0
						Section Acres	38.0
						Total Acres	188.0

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT WHEN COMBINED WITH RIGHTS 65-2443 & 65-11376 SHALL
PROVIDE NO MORE THAN .02 CFS/ACRE.

15. Basis of Claim: DECREED

Case Number: 3667

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
DO AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION

OF RIGHTS TO THE USE OF WATER FROM
THE GARDEN RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 29576

IDENT. NUMBER: 45-02598
DATE RECEIVED:
RECEIPT NO:
RECEIVED BY: -----

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME: MAC BRIDGES LAND & LIVESTOCK CO.
ADDRESS: 200 SUMMIT ST
BOISE, ID 83702
2. DATE OF PRIORITY: DEC 13, 1954
3. SOURCE: PAYETTE RIVER, NORTH FORK TRIB. TR.
4. POINT OF DIVERSION:

TOWNSHIP RANGE SECTION 1/4 OF 1/4 E 1/4 LOT 6 COUNTY
12N 04E 31 VALLEY

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE: IRRIGATION
ACRES: 4.000 C.F.S. 4.000 A.F.A.

7. TOTAL QUANTITY APPROPRIATED IS:
4.000 C.F.S. (LAND/CR)

8. TOTAL CONSUMPTIVE USE IS: ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	LOT	USE	ACRES
12N	04E	31	NW	NW	6	IRR	12.0
			SW	NE		IRR	20.0
			NW	NW		IRR	20.0
			SE	NW		IRR	20.0

45-02598

PAGE

1

DATE: 09/30/88

49

MICROFILMED

SEP 18 1992

10. PLACE OF USE: CONTINUE

TOWNSHIP	RANGE	SECTION	1/4	24	1/4	LOT	USE	ACRES
10N	64E	20	SW	SW	SW		IRR	27.0
			SW	SW	SW		IRR	20.0
SECTION ACRES								150.0
24	N2	W2	W2	W2	W2	2	IRR	33.0
	SW	VS	VS	VS	VS	8	IRR	5.0
SECTION ACRES								38.0
TOTAL ACRES								168.0

11. ABLG. OF USE IN COUNTRIES: VALLEY, VALLEY

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

THIS RIGHT WERE COMBINED WITH RIGHTS 69-2443 & 69-11376 SMALL
PROVIDING MORE THAN .02 CFS/ACRE.

15. BASIS OF CLAIM: DECREE
CASE: 10-10
CLUR: 10-10
DECREE DATE: 1/22/1983

STATE OF ID. VS. A & C CORP., ET AL.
GEORGE PLANTIER DECREE DEFENDANT

15. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO ____ DO NOT ____ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: _____

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): _____ DATE: _____

DATE: _____

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM President OF
MacGREGOR LAND AND LIVESTOCK CO TITLE

_____, THAT I HAVE SIGNED THE FOREGOING
DOCUMENT IN THE SPACE BELOW AS President OF
MacGREGOR LAND AND LIVESTOCK CO TITLE

_____, AND THAT THE STATEMENTS CONTAINED IN THE
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

Jeffrey M. [Signature]
SIGNATURE OF AUTHORIZED AGENT
President MacGregor Land Livestock Co
TITLE AND ORGANIZATION

11/23/88
DATE

STATE OF IDAHO)
COUNTY OF ADA)

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 23RD DAY

OF NOVEMBER 19 88

Jeffrey M. [Signature]
NOTARY PUBLIC

RESIDING AT BOISE, IDAHO

MY COMMISSION EXPIRES 11/8/1994
DATE: 09/30/88



STATE OF IDAHO
OFFICE OF THE ATTORNEY GENERAL
ALAN G. LANCE

January 12, 2001

USDI-BLM
US Dept of Justice
Environment & Natural Resources
550 West Fort Street, MSC 033
Boise, ID 83724
ATTN: LARRY BROWN/FRED PRICE

RE: Subcase Nos.: 65-02454A, 65-02598 (uncontested overlap) & 65-11376A

Gentlemen:

Enclosed please find Standard Forms 5 for the above-referenced subcases. For 65-02598 there were no changes to be made to the recommendation. As the SF 5 states, it should be decreed as recommended; therefore, I have not included a print-out of the water right recommendation for this subcase.

Please review and sign these SF 5's and initial the attachments at your earliest convenience. Then, please forward the original documents to Jock MacGregor at MacGregor Land & Livestock for his signature. By copy of this letter, it is requested that Mr. MacGregor return the signed **originals** to me so that I may file them with the SRBA Court.

If at all possible, it is our desire to file these settlement documents prior to the next Initial Hearing which has been set by the court on **February 6, 2001** in Emmett.

If you have any questions, please feel free to contact me at: 327-7881 or Ron Howerton at IDWR's Western Region at: 334-2190.

Thank you all for your cooperation in this matter.

Sincerely,

Becky Harvey
Becky Harvey
Paralegal

/bh
Enclosures

cc: MacGregor Land & Livestock

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA	)	Subcase No. 65-02598
	)	(uncontested overlap)
Case No. 39576	)	
	)	STANDARD FORM 5
	)	
	)	STIPULATED ELEMENTS OF A
_____	)	WATER RIGHT

This form is used to report the stipulated elements of one water right acquired under state law and/or one federal reserved water right. Submission of this form will not automatically result in the issuance of a partial decree. The Presiding Judge or Special Master will conduct any hearing necessary to determine whether the facts, data, expert opinions and law support the issuance of a partial decree for the water right.

The parties agree that the Snake River Basin Adjudication Court has jurisdiction of the parties and subject matter to enter a partial decree for this water right; that they have been served with sufficient process, according to the law; and that they have appeared, prosecuted, and defended their positions with regard to this water right dispute.

Since there was no objection to this water right, the parties and IDWR agree and stipulate that this water right should be decreed as recommended in the Director's Report.

OBJECTOR:

USDI/Bureau of Land Management

CLAIMANT:

MacGregor Land & Livestock
Limited Partnership

Larry Brown
Dept. of Justice

Date

Jock MacGregor
MacGregor Land & Livestock

Date

IDWR Concurrence

Agent

Date

Nicholas B. Spencer

Date

Deputy Attorney General

CERTIFICATE OF MAILING

I certify that on _____, 2001, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

2. Copies to:

Idaho Department of Water Resources
Adjudication Bureau
P.O. Box 83720
Boise, ID 83720

USDI BLM
US Department of Justice
Environment & Natural Resources
550 West Fort Street, MSC 033
Boise, ID 83724

MacGregor Land & Livestock
Limited Partnership
P.O. Box 107
Sweet, ID 83670

Signature of person or attorney mailing the form

2000 DEC 11 AM 10:56
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS 208-736-4029

In Re SRBA

Case No. 39576

) NOTICE RESETTING SUBCASE(S)
) FOR INITIAL HEARING

) SUBCASE NOS: 65-02454A
65-11376A

Ho BLM
65-02598

The Initial Hearing for this subcase, set for
WEDNESDAY, DECEMBER 06, 2000 at 10:45 AM, is reset as follows:

TUESDAY, FEBRUARY 06, 2001 at 09:00 AM
GEM COUNTY COURTHOUSE
415 EAST MAIN STREET
EMMETT, ID

ATTENDANCE IS MANDATORY. All parties are required to
attend and must have full settlement authority.

Dated: DECEMBER 11, 2000

/S/ DEBBIE LASH

Deputy Clerk

Snake River Basin Adjudication

Fred Price BLM 3738

MAC GREGOR LAND AND LIVESTOCK
LIMITED PARTNERSHIP
PO BOX 107
SWEET, ID 83670

September 29, 1999

**NOTICE OF ERROR
REPLY**

RECEIVED

OCT 20 1999

**WATER RESOURCES
WESTERN REGION**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 29, 1999

Water right number: 65-02598

MAC GREGOR LAND AND LIVESTOCK
LIMITED PARTNERSHIP
SWEET ID 83670

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

 / **I AGREE with this proposed recommendation; no changes need to be made.**

DATE: 10-9-99 SIGNATURE: Jack D MacGregor
Please print your name: Jack D MacGregor

AJ5853NP
1225

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: September 29, 1999
PAGE: 1

RIGHT NUMBER: 65-02598

NAME AND ADDRESS: MAC GREGOR LAND AND LIVESTOCK
LIMITED PARTNERSHIP
PO BOX 107
SWEET ID 83670

SOURCE: PAYETTE RIVER, NORTH FORK TRIBUTARY: PAYETTE RIVER

QUANTITY: 4.00 CFS

THIS RIGHT WHEN COMBINED WITH RIGHT NOS. 65-11376A AND
65-02454A SHALL PROVIDE NO MORE THAN .02CFS/ACRE

PRIORITY-DATE: 12/13/1954

POINT OF DIVERSION: T13N R04E S30 LOT 6 () Within VALLEY County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	04-15 10-15	4.00 CFS

PLACE OF USE: IRRIGATION Within VALLEY County

T13N R04E S30	-NWNE 12	LOT 6 (SWNE) 20	NENW 33	SENE 20
	-NESW 27	SWSE 38		
S31	LOT 5 (NWNE) 33	LOT 8 (SWNE) 5		

188 ACRES TOTAL

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS.

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE

AJ0749NP
No. R65-02598

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/20/99
PAGE: 1

```
=====
OWNER          PRIORITY    USE PERIOD    DIVERSION    DIVERSION
CODE          NAME & ADDRESS    DATE          WATER USE    FROM    TO    RATE    VOLUME
-----
C  MAC GREGOR LAND AND LIVESTOCK    12/13/1954    IRRIGATION    04-15    10-15    4.000 CFS
   LIMITED PARTNERSHIP
   PO BOX 107
   SWEET ID 83670
   (208) 584-3484
                                     TOTAL DIVERSION:    4.000 CFS
=====
```

Water Source: PAYETTE RIVER, NORTH FORK Tributary to: PAYETTE RIVER Stage: DECREED
Point(s) of Diversion: T13N R04E S30 Lot06() VALLEY County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE										
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM		
---	---	---	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	---
13N	04E	30	:			12	06-20	:	33			20	:	27				:			38			:	150.0	
13N	04E	31	:			05-33	08-05	:					:					:						:	38.0	
																							TOTAL ACRES		188.0	

POU County: VALLEY

Remarks: QNT THIS RIGHT WHEN COMBINED WITH RIGHT NOS. 65-11376A AND
65-02454A SHALL PROVIDE NO MORE THAN .02CFS/ACRE

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

WESTERN REGION

OWNER (S): Mac Gregor Land + livestock

CLAIM NUMBERS: 65-02598

AGENT: Scott Van Hoff

DATE 5-27-99

				NE				NW				SW				SE			
RIGHT NO	TSP	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
65-02598	13N	4E	30		12	20		33			20	27						38	
	13N	4E	31		33	5													
																		</	

POLYGON CREATED ON 327

POLYGON # () () () () UPDATED BY sdvh

ATTRIBUTES OF B65-POU.SHP (250) () () () ()

ATTRIBUTES OF B65-POD.SHP (240) () () () ()

B65-DBPOU.DBF UPDATED BY sdvh

B65-DBPOD.DBF UPDATED BY sdvh

NOTES :

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

T13N R04E

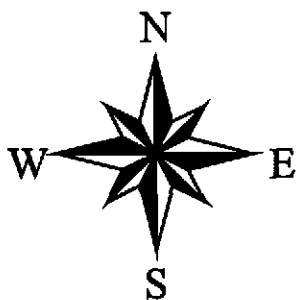
WATER RIGHT(S): 65-02498

OWNER(S): MAC GREGOR LAND
AND LIVESTOCK

PREPARED BY SCOTT VAN HOFF

13 SEPT. 1999

- POINT OF DIVERSION
- PLACE OF USE
- SECTION LINES
- QUARTER SECTION LINES

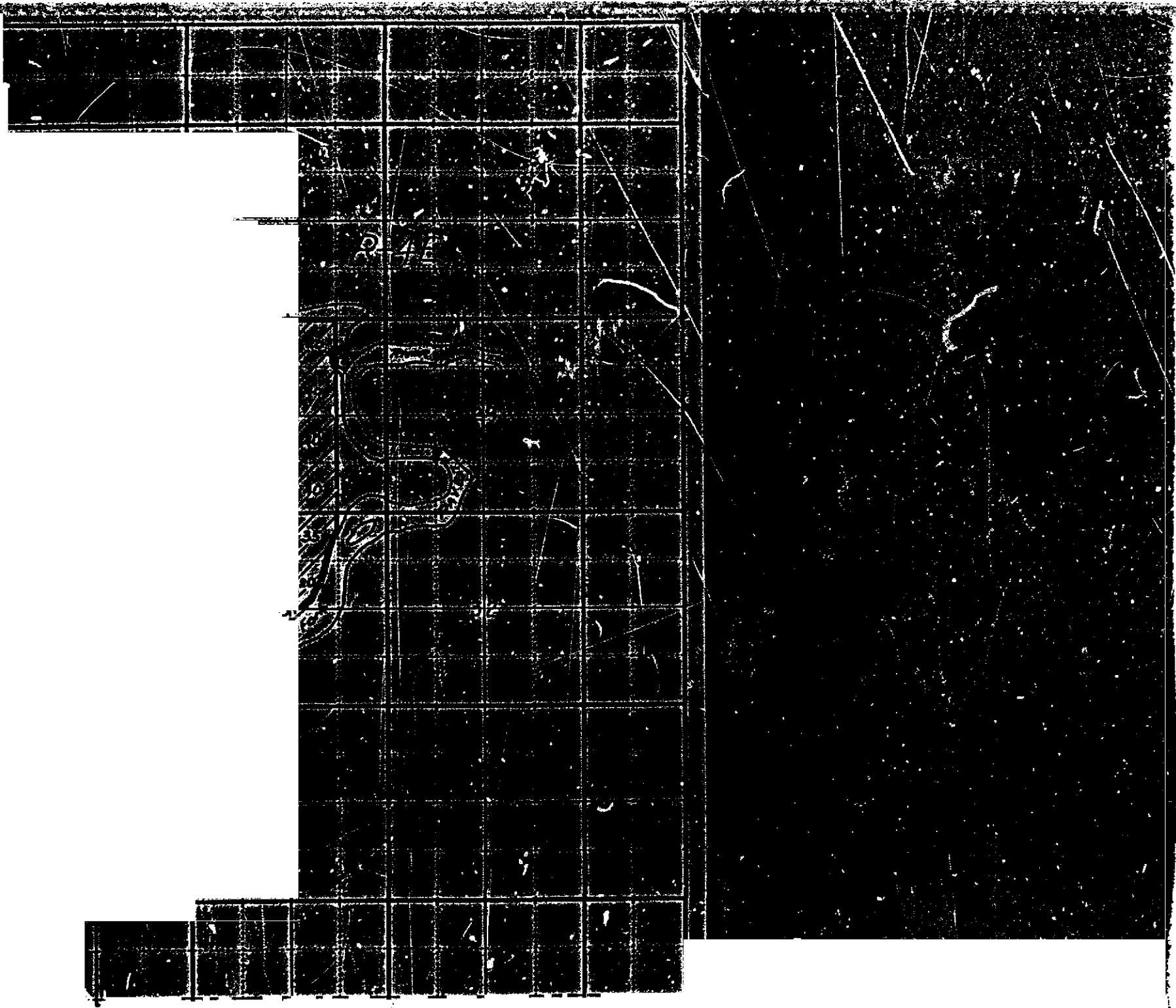


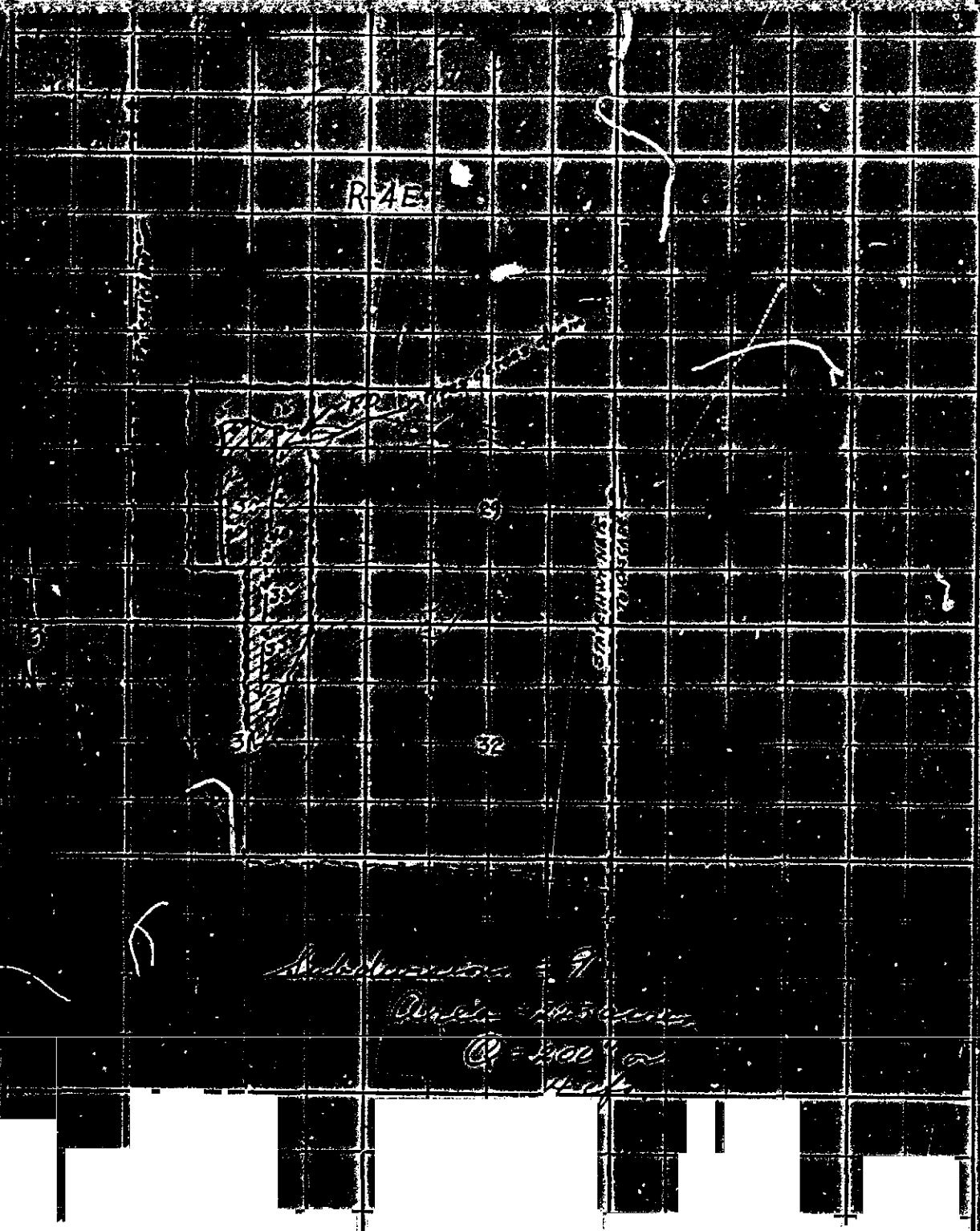
NAPP 1987



0 0.25 0.5 0.75 1 Miles

A scale bar with markings at 0, 0.25, 0.5, 0.75, and 1 mile. The bar is divided into segments corresponding to these distances.





Permit No. 25

This proof is for Beneficial Use

1 Name of applicant

2 Source of water supply

3 Location of point of diversion

4 Describe works as they exist

5 Water is used for

6 State whether or not water

7 If legal subdivisions of

of acres under cultivation

(than irrigation)

8

9

10

11

12

13

14

15

16

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21

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23

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27

28

29

Remarks:

Pump is available
 Dec 1967

License and Certificate of Water Right

Amount: \$ 618.41

1. The Commission has received information from the
 2. Ministry of Education, Government of India, that the
 3. Government of India has decided to open a new
 4. school for the purpose of providing education to
 5. the children of the workers of the Government of India
 6. who are employed in the Government of India.
 7. The Commission has also received information from the
 8. Ministry of Education, Government of India, that the
 9. Government of India has decided to open a new
 10. school for the purpose of providing education to
 11. the children of the workers of the Government of India
 12. who are employed in the Government of India.

[illegible][illegible]

Section	Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
10000	See		

The rights to the use of the water above said hereby confirmed is restricted to the lands or place described and provided by the laws of Idaho.

www.BozemanBozeman.com

State of New York
County of New York
ss. I, the Clerk of the Court of Sessions of the County of New York, do hereby certify that the within and foregoing is a true and correct copy of the original of the same as the same appears from the records of the Court of Sessions of the County of New York.
In testimony whereof, I have hereunto set my hand and the seal of the Court of Sessions of the County of New York, at New York, this 19th day of June, 1919.
Clerk of the Court of Sessions of the County of New York
State Reclamation Engineer

Permit and Certificate of Water Right

Amount **400.00**
 Priority **December 13, 1954**

made application for a permit to appropriate the

under the provisions of the State Water Control Act, Chapter 10, Section 10-101, Idaho Code, that Permit No. 23319
 be issued under said application for Certificate of Completion of works with a carrying capacity of
 575 cfs, and that the said works be completed by the 28th day of December, 1954, and that on the 28th day of December, 1954, the said works be completed and the said works be shown that said works

made proof to the satisfaction of the

of Idaho of the right to use the waters of North Fork Payette
 for the purpose of irrigation and domestic

and that the amount of water to which such right is entitled and hereby confirmed for the purposes
 aforementioned is limited to the amount actually needed and beneficially used for said purposes, and shall
 not exceed 4 cubic feet per second

19 56

19 56

in the NW 1/4 Sec 30 T23N R4E B1M County **Kelley**

That the amount of water to which such right is entitled and hereby confirmed for the purposes
 aforementioned is limited to the amount actually needed and beneficially used for said purposes, and shall
 not exceed 4 cubic feet per second

not exceed 4 cubic feet per second

by reference to location of use

Tract	Section	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
30	30	NW NE	20	15
		SW NE	40	40
		SE NW	20	15
		SW NW	20	20
		SE SE	40	40
		SW SE	40	35
		NE NE	20	33
		SE NE	20	5
		SW NE	20	203

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
 of use herein described as provided by the laws of Idaho.

Witness my hand and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

MAR 02, 1979

PROPOSED FINDING OF WATER RIGHTS - PAYETTE RIVER DRAINAGE

PAGE 233

INDICATES TOTAL

SOURCE: NORTH FORK, PAYETTE RIVER

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
65-10349	WILLIAMSON, ROBERT V. & WILLIAMSON, JANET S. BOX 1032, MC CALL, IDAHO 83638 REMARKS: LOTS 2 & 11, EDGEWATER COTTAGE TRACTS, BRUNDAGE SUBDIVISION.	6/ 1/1952	IRRIGATION	4/15 10/15	--- AFA .06 CFS	LOT 5 S 8 T18N R 3E	LOT 51 31 S 8 T18N R 3E *3*	BENEFICIAL USE
			STOCKWATER	1/ 1 12/31	.40 AFA .02 CFS *---*AFA *.08*CFS		SAME AS OTHER USE	
65-8704	WILLIAMSON, ROBERT V. BOX 1032, MC CALL, IDAHO 83638 REMARKS: LOT 4, EDGEWATER COTTAGE TRACTS.	6/ 1/1953	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	LOT 4 S 8 T18N R 3E	LOT 4 S 8 T18N R 3E	BENEFICIAL USE
65-2598	HAG GREGOR LAND & LIVESTOCK COMPANY 200 SUNRISE RIM, BOISE, IDAHO 83705 REMARKS: THIS RIGHT WHEN COMBINED WITH RIGHTS 65-2443 & 65-11376 SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.	12/13/1954	IRRIGATION	4/15 10/15	--- AFA 4.00 CFS	LOT 6 S30 T13N R 4E	N4NE(12) N4NE(13) S4NE(20) N4NE(40) S4NE(38) N4NE(27) LOT 6(20) S30 T13N R 4E LOT 5(33) LOT 8(9) S31 T13N R 4E *228*	LICENSE
65-4031A	DAVIS, THOMAS J. CASCADE, IDAHO 83611	4/ 1/1957	IRRIGATION	4/15 10/15	--- AFA 3.00 CFS	LOT 2 S25 T14N R 3E	SESE(5) S13 T14N R 3E NENE(34) NWNE(23) S4NE(20) SENE(38) NESE(24) NWSE(25) S4SE(35) SESE(15) S24 T14N R 3E NENE(23) SENE(22) S25 T14N R 3E S4NE(38) SENE(40) N4SE(40) N4SE(39) S4SE(38) S4SE(29) S19 T14N R 4E N4NE(39) S4SE(28) N4SE(39) N4SE(40) S30 T14N R 4E *634*	BENEFICIAL USE

188
210
228

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:02:25
05/12/99

PAGE: 1
GENERAL INFORMATION

189
CLAIM NUMBER: A65-02598

LAST: MAC GREGOR LAND & LIVESTOCK CO FIRST:
ADDRESS: 200 SUNRISE RIM
CITY: BOISE STATE: ID ZIP: 83705
PHONE NUMBER: 208-000-0000

OWNER CODE: O

LAST: MAC GREGOR LAND AND LIVESTOCK FIRST:
ADDRESS: LIMITED PARTNERSHIP
PO BOX 107
CITY: SWEET STATE: ID ZIP: 83670
PHONE NUMBER: 208-584-3484

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER
Y() N()

CLAIM REMARKS: GEN THIS RIGHT WHEN COMBINED WITH RIGHTS 65-2443 & 65-11376 SHALL
PROVIDE NO MORE THAN .02 CFS/ACRE.
OWNERSHIP CHANGED 11/21/996 BY MM.

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: __/__/__

APPOINTMENT MADE: Y(____) N(____)

TIME: __:__ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

A. AJ CLAIM: # A65-02598 PRIORITY DATE: 12-13-1954 STAGE: D

B. WR RECORD: # 65-02598 PRIORITY DATE: 12-13-1954 STAGE: D

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?

Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?

Y(☐) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW)

Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

N/A(☐) Y(☐) N(☐)

FIELD EXAM COMPLETED

N/A(☐) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE

N/A(☐) Y(☐) N(☐)

LICENSE ISSUED

N/A(☐) Y(☐) N(☐)

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED?

N/A(☒) Y(☐) N(☐)

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?

Y(☒) N(☐)

NOTES:

=====

RECOMMENDED PRIORITY DATE:

12-13-1954

REVIEWED BY

SUT

DATE

5-21-99

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A65-02598	13N 04E	30				6		VALLEY		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A65-19708 NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: PAYETTE RIVER, NORTH FORK

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
65-02598	13N 04E	30				6		VALLEY		

OTHER WR RECORDS WITH SAME WR POD
NONE

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
A65-19708 NONE

SOURCE: PAYETTE RIVER, NORTH FORK

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY
ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y(☒) N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N(☒)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY
ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(☒) N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N(☒)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____) Y() N()

AJ FIELD EXAM (DATE OF FIELD EXAM _____ NAME OF EXAMINER _____) Y() N()

OTHER (DESCRIBE IN NOTES BELOW)

NOTES:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (✓)

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NBR
13N	04E	30				6		VALLEY		

SOURCE: PAYETTE RIVER, NORTH FORK

TRIB:

REVIEWED BY:

SVH

DATE:

5-21-99

SYSTEM DESCRIPTION: DESCRIBED BELOW (___), SEE LICENSE FILE (✓), OR SEE ATTACHMENT (___)

A. ROOT WATER RIGHT NUMBERS: A65-02598

B. POULISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
13N	04E	30	NW	NE		MAC GREGOR LAND AND LIVESTOCK A65-02598 / 12.0	65-02598 / 12.0	31.0			12
			NW	NE		MAC GREGOR LAND AND LIVESTOCK A65-02454A / 40.0	- /				
			NW	NE		MAC GREGOR LAND AND LIVESTOCK A65-11376A / 40.0	- /				
			NW	NE		MAC GREGOR LAND & LIVESTOCK CO	65-02454 / 40.0				
			NW	NE		MAC GREGOR LAND & LIVESTOCK CO	65-11376 / 40.0				
13N	04E	30	SW	NE	6	MAC GREGOR LAND AND LIVESTOCK A65-02598 / 20.0	65-02598 / 20.0	29.0			20
			SW	NE		MAC GREGOR LAND AND LIVESTOCK A65-02454A / 40.0	- /				
			SW	NE		MAC GREGOR LAND AND LIVESTOCK A65-11376A / 40.0	- /				
			SW	NE		MAC GREGOR LAND & LIVESTOCK CO	65-02454 / 40.0				
			SW	NE		MAC GREGOR LAND & LIVESTOCK CO	65-11376 / 40.0				
13N	04E	30	NE	NW		MAC GREGOR LAND AND LIVESTOCK A65-02598 / 33.0	65-02598 / 33.0	39.0			33
			NE	NW		MAC GREGOR LAND AND LIVESTOCK A65-02454A / 36.0	- /				
			NE	NW		MAC GREGOR LAND AND LIVESTOCK A65-11376A / 36.0	- /				
			NE	NW		MAC GREGOR LAND & LIVESTOCK CO	65-02454 / 36.0				
			NE	NW		MAC GREGOR LAND & LIVESTOCK CO	65-11376 / 36.0				
13N	04E	30	SE	NW		MAC GREGOR LAND AND LIVESTOCK A65-02598 / 20.0	65-02598 / 20.0	40.0			20
			SE	NW		MAC GREGOR LAND AND LIVESTOCK A65-02454A / 40.0	- /				
			SE	NW		MAC GREGOR LAND AND LIVESTOCK A65-11376A / 40.0	- /				
			SE	NW		MAC GREGOR LAND & LIVESTOCK CO	65-02454 / 40.0				
			SE	NW		MAC GREGOR LAND & LIVESTOCK CO	65-11376 / 40.0				
13N	04E	30	NE	SW		MAC GREGOR LAND AND LIVESTOCK A65-02598 / 27.0	65-02598 / 27.0	42.0			27
			NE	SW		MAC GREGOR LAND AND LIVESTOCK A65-02454A / 40.0	- /				
			NE	SW		MAC GREGOR LAND AND LIVESTOCK A65-11376A / 16.0	- /				
			NE	SW		MAC GREGOR LAND & LIVESTOCK CO	65-02454 / 40.0				
			NE	SW		MAC GREGOR LAND & LIVESTOCK CO	65-11376 / 16.0				
13N	04E	30	SW	SE		MAC GREGOR LAND AND LIVESTOCK A65-02598 / 38.0	65-02598 / 38.0	34.0			38
			SW	SE		MAC GREGOR LAND AND LIVESTOCK A65-02454A / 38.0	- /				
			SW	SE		MAC GREGOR LAND AND LIVESTOCK A65-11376A / 38.0	- /				
			SW	SE		MAC GREGOR LAND & LIVESTOCK CO	65-02454 / 38.0				
			SW	SE		MAC GREGOR LAND & LIVESTOCK CO	65-11376 / 38.0				
13N	04E	31	NW	NE	5	MAC GREGOR LAND AND LIVESTOCK A65-02598 / 33.0	65-02598 / 33.0	32.0			33
			NW	NE	5	MAC GREGOR LAND AND LIVESTOCK A65-02454A / 38.0	- /				
			NW	NE	5	MAC GREGOR LAND AND LIVESTOCK A65-11376A / 38.0	- /				
			NW	NE	5	MAC GREGOR LAND & LIVESTOCK CO	65-02454 / 38.0				
			NW	NE	5	MAC GREGOR LAND & LIVESTOCK CO	65-11376 / 38.0				
13N	04E	31	SW	NE	8	MAC GREGOR LAND AND LIVESTOCK A65-02598 / 5.0	65-02598 / 5.0	10.0			5
			SW	NE	8	MAC GREGOR LAND AND LIVESTOCK A65-02454A / 23.0	- /				

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
			SW	NE	8	MAC GREGOR LAND AND LIVESTOCK A65-11376A / 23.0					
			SW	NE	8	MAC GREGOR LAND & LIVESTOCK CO		65-02454 / 23.0			
			SW	NE	8	MAC GREGOR LAND & LIVESTOCK CO		65-11376 / 23.0			

ADDITIONAL POU FOUND

TOTAL ACRES A65-02598 188.00 188.00 257.00

POU COUNTY: VALLEY

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N()

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A65-02598	PAYETTE RIVER, NORTH FORK	MAC GREGOR LAND AND LIVESTOCK	4.000	0.021		
A65-02454A	FAWN CREEK	MAC GREGOR LAND AND LIVESTOCK	7.350	0.023		
A65-11376A	BLUE LAKE	MAC GREGOR LAND AND LIVESTOCK			73.54	0.20

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM:

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y() N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N(☒)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N(☒)

CHECK DOCUMENTS USED TO VERIFY POU: () ORTHOPHOTOQUAD, IDWR NO. _____; (☒) TOPOGRAPHIC QUAD, IDWR NO. _____;
(☒) NAPP, IDWR NO. 1987; () ASCS PHOTO; () OTHER _____

NOTES:

65-02598 4.0 cfs ÷ 228 acre = .0175 cfs/ac
65-02454 7.35 cfs ÷ 372 acres = .0198 cfs/ac
65-11376 A

} nearly total overlap

RECOMMENDATIONS:

TOTAL ACRES: 228 N/A()

REVIEWED BY: SU4

DATE: 5-25-99

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A65-02598 IRRIGATION	FROM 04-15 TO 10-15	4.000 CFS	
TOTAL DIVERSION RATE/VOLUME		4.000 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
65-02598 IRRIGATION	FROM 04-15 TO 10-15	4.000 CFS	
TOTAL DIVERSION RATE/VOLUME		4.000 CFS	

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE?

Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☐) Y(☒) N(☐)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM?

Y(☒) N(☒)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS?

Y(☒) N(☐)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS?

Y(☒) N(☐)

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☐) Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A(☐) Y(☐) N(☒)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☒) Y(☐) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A(☒) Y(☐) N(☐)

PAGE: 10

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET CONTINUED

198

CLAIM NUMBER: A65-02598

NOTES:

AJ CLAIM TOTAL DIVERSION RATE: 4.000 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 4.000 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y(☒) N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N(☒)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N(☒)

E. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

PAGE: 12
DIVERSION AMOUNT REVIEW SHEET CONTINUED

200
CLAIM NUMBER: A65-02598

NOTES:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (✓)

REC. PURPOSE OF USE	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	RATE	CFS	VOL.	AF/A	USE	
IRRIGATION	04-15	10-15	DATABASE 4.000	EXAMINER _____	DATABASE	EXAMINER _____	DATABASE 0.0	EXAMINER _____
_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____
TOTAL FOR THIS RIGHT			4.000	_____		_____	0.0	_____

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (✓)

REVIEWED BY: SUH

DATE: 5-21-99

FLAG: _____

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 65-02598

	DATABASE	EXAMINER	CFS
TOTAL DIVERSION RATE OF WR SPLITS	4.000		

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A65-02598	4.000	-		65-02598	4.000
TOTAL CFS		4.000				4.000

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE	FIELD EXAMINER
Y	Y() N()

NOTES:

AUTHENTICATION:

SIGNATURE: _____ DATE: _____

NAME OF FIELD EXAMINER: _____ TITLE: _____

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
() NAPP	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
() LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
() WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
() SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____	_____
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
() OTHER _____	DATE _____	_____	_____
() OTHER _____	DATE _____	_____	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:02:25
05/12/99

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QUICKLOOK INFORMATION

204
CLAIM NUMBER: A65-02598

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV								
SOURCE								
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE	-							
PURPOSES OF USE								
PERIOD OF USE								
BASIS OF CLAIM								
REMARKS	Y							

BARCODE UPDATED
WHOM/DATE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:12:23
05/12/99
205

PAGE: 17
PROFILE REPORT

CLAIM NUMBER: A65-02598

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MAC GREGOR LAND AND LIVESTOCK	12/13/1954	IRRIGATION	04-15 10-15	4.00 CFS	
					TOTAL DIVERSION:	4.00 CFS

Water Source: PAYETTE RIVER, NORTH FORK Tributary to: Stage: DECREED
Point(s) of Diversion: T13N R04E S30 Lot06() VALLEY County

Place of use Legal Description for: IRRIGATION

		NE				NW				SW				SE						
T	R S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
13N	04E 30	:		12	06-20	:	33		20	:	27			:	38			:	150.0	
13N	04E 31	:		05-33	08-05	:				:				:				:	38.0	
																		TOTAL ACRES	188.0	

POU County: VALLEY

Remarks: GEN THIS RIGHT WHEN COMBINED WITH RIGHTS 65-2443 & 65-11376 SHALL
PROVIDE NO MORE THAN .02 CFS/ACRE.
OWNERSHIP CHANGED 11/21/996 BY MM.

Dates: Exam Made Date: Verified Date: Objection Filed Date:
Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag: