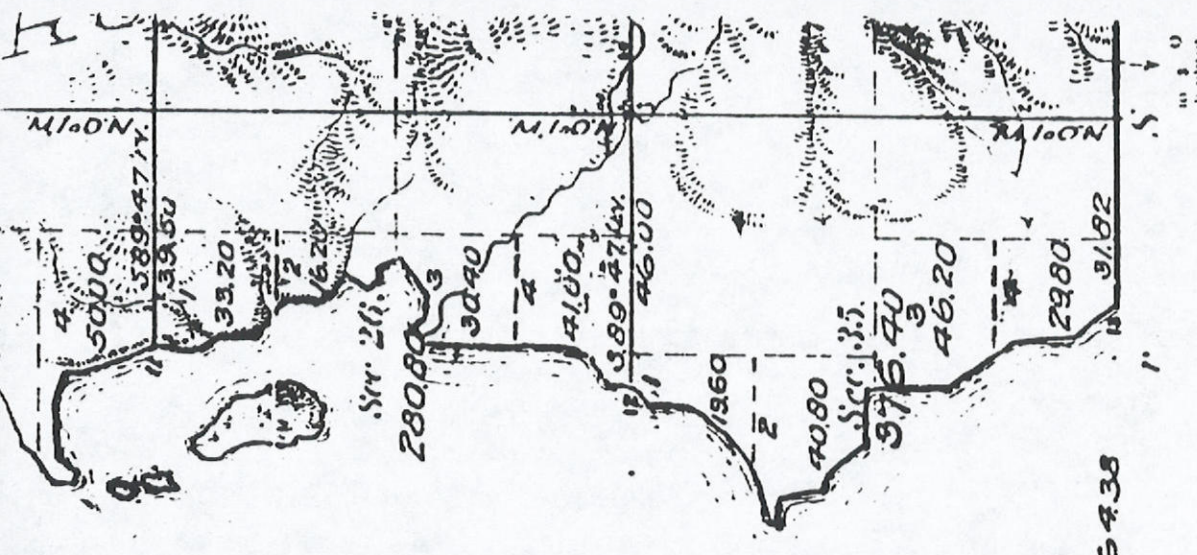




[illegible]



Sec. 33.
4040

134.66

P

p

Total number of Acres 237,000.

Out of Survey Ch.	When Surveyed	Mean Declination
01 05	Aug. 14, 22, 24, 25	22, 24, 25
02 05	Aug. 23, 24, 25, 26, 27, 28, 29, 30	22, 24, 25
03 05	Aug. 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30	22, 24, 25

19N3E
Sec 34

The above Map of Town
Horse
notes of the survey thereof
Surveyors' Records
Horse Creek, Pa
April 1880

4784

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-02594
Date Received: 6/27/1989
Receipt No: X999999
Received By: _____

AMENDED NOTICE OF CLAIM TO A WATER RIGHT AMENDED
ACQUIRED UNDER STATE LAW

1. Name: STATE OF IDAHO
Address: DEPT OF LANDS
STATEHOUSE
BOISE ID 83720
2. Date of Priority: OCT 11, 1954
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
18N	03E	3	SE	NE		4	VALLEY
5. Description of diverting works:
2 WELLS, 2-6000 GAL STORAGE TANKS, DISTRIBUTION SYSTEM
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.110		63.50
7. Total Quantity Appropriated is:
0.110 C.F.S. (and/or) 63.50 A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
DOMESTIC USE IN PILGRIM COVE SUBDIVISION
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
18N	03E	3	NE	NE	1	DOMEST	
			NW	NE	1	DOMEST	
			SW	NE		DOMEST	

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
18N	03E	3	SE	NE	4	DOMEST	
19N	03E	34	SW	SE	8	DOMEST	
			SE	SE	8	DOMEST	

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
65-00545 & 65-02683

14. Remarks:

CLAIM AMENDED PER TRANSFER NO. 4784 APPROVED 6/6/1996.

AFTER SPECIFIC NOTIFICATION BY THE DEPT., THE RT. HOLDER SHALL INSTALL A SUITABLE MEASURING DEVICE OR SHALL ENTER INTO AN AGREEMENT WITH THE DEPT. TO DETERMINE THE AMOUNT OF WATER DIVERTED FROM POWER RECORDS AND SHALL ANNUALLY REPORT THE INFORMATION TO THE DEPT.

THE TOTAL INSTANTANEOUS DIVERSION OF WATER FROM ALL POINTS OF DIVERSION UNDER TRANS. NO. 4784 SHALL NOT EXCEED 0.56 CFS, NOR TOTAL COMBINED ANNUAL VOLUME OF 77.4 AF.

RT. NOS. 65-02594 AND 65-02683 WHEN COMBINED SHALL NOT EXCEED A TOTAL COMBINED ANNUAL VOLUME OF 63.5 AF, AND WHEN COMBINED WITH RT. NO. 65-00545 SHALL NOT EXCEED A TOTAL COMBINED ANNUAL VOLUME OF 77.4 AF.

PLACE OF USE IS WITHIN PILGRIM COVE SUBDIVISION.

TWO POINTS OF DIVERSION ARE LOCATED WITHIN LOT 4(ENE), S03, T18N, R03E.

SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE COPY OF APPROVED TRANSFER NO. 4784 IN FILE. KW 7/11/1996

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
_____, Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

KAT W-ADD

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4784
WATER RIGHT NO(S). 65-00545/65-02594/65-02683

This is to certify that: **STATE OF IDAHO
DEPT OF LANDS
PILGRIM COVE ASSOCIATION
STATEHOUSE
BOISE ID 83720**

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 65-00545 :			
DOMESTIC	01/01 to 12/31	0.23 CFS	13.9 AF
Priority: 09/20/1960			
Right No. 65-02594 :			
DOMESTIC	01/01 to 12/31	0.11 CFS	* 63.5 AF
Priority: 10/11/1954			
Right No. 65-02683 :			
DOMESTIC	01/01 to 12/31	0.22 CFS	* 63.5 AF
Priority: 12/13/1960			
TOTAL:		** 0.56 CFS	** 77.4 AF

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION: Lot 4(SENE), Sec. 3, Township 18N, Range 03E
VALLEY County

PLACE OF USE: DOMESTIC

TWN RGE SEC

18N 03E 3	Lot 1(NENE)	Lot 1(NWNE)	SWNE
	Lot 4(ENE)		
19N 03E 34	Lot 8(SWSE)	Lot 8(SESE)	

TRANSFER NO. 4784
WATER RIGHT NO(S). 65-00545/65-02594/65-02683

CONDITIONS OF APPROVAL AND REMARKS

1. After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
- T04 2. Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
- T07 3. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T08 4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- T09 5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- T17 6. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- ** 7. The total instantaneous diversion of water from all points of diversion under Transfer No. 4784 shall not exceed 0.56 cfs, nor total combined annual volume of 77.4 af.
- * 8. Right Nos. 65-02594 and 65-02683 when combined shall not exceed a total combined annual volume of 63.5 af, and when combined with Right No. 65-00545 shall not exceed a total combined annual volume of 77.4 af.
9. Place of use is within Pilgrim Cove Subdivision.
10. Two points of diversion are located within Lot 4 (SENE), S03, T18N, R03E.

Dated this 6th day of June, 1996

J. Glen Saylor
Chief, Water Alloc. Bureau

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-02594
Date Received: 6/27/89
Receipt No: X779999
Received By: SK

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STATE OF IDAHO
Address: DEPT. OF LANDS
STATEHOUSE
BOISE, ID

83720

2. Date of Priority: OCT 11, 1954

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
18N	03E	3		4	VALLEY

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.110		63.50

7. Total Quantity Appropriated is:
0.110 C.F.S. (and/or)

63.50 A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
18N	03E	3		4	DOMEST	

11. Place of use in counties: VALLEY

A65-02594

Page 1

Date: 06/14/89

MICROFILMED
SEP 18 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT WHEN COMBINED WITH RIGHT 65-2683 SHALL PROVIDE NO
MORE THAN 63.5 AFA FOR DOMESTIC.
PILGRIM COVE COMMUNITY WATER SYSTEM

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Chief, Bureau of Range Management of Idaho Department of Lands Title _____

_____, that I have signed the foregoing Organization document in the space below as Chief, Bureau of Range Management of Idaho Department of Lands Title _____

_____, and that the statements contained in the Organization foregoing document are true and correct.

Donald E. Holbe
Signature of Authorized Agent
Chief, Bureau of Range Management
Idaho Department of Lands
Title and Organization

June 26, 1989
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 26 day

of June 19 89

Seal

Virginia M. Peters
Notary Public

Residing at Bonnie Jean
My Commission Expires 3/15/94

AJ0749NP
No. R65-02594

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/23/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STATE OF IDAHO DEPT OF LANDS STATEHOUSE BOISE ID 83720	10/11/1954	DOMESTIC	01-01 12-31	0.110 CFS	63.50 AFA
TOTAL DIVERSION:					0.110 CFS	63.50 AFA

C PILGRIM COVE ASSOCIATION
C/O IDAHO DEPT OF LANDS
555 DEINHARD LN
MC CALL ID 83638
(208) 634-7125

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T18N R03E S03 Lot04(SENE)

VALLEY County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
18N	03E	3	:	01-D	01-D			D	04-D	:											
19N	03E	34	:							:								08-D	08-D	:	

POU County: VALLEY

Other Rights: 65-00545 & 65-02683

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
65-18132 A65-00545 A65-02594 A65-02683 A65-18132 A65-18141 R65-00545 R65-02683

Remarks: QNT USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 0.56 CFS AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 77.4 AF. COMBINED RIGHT
NOS.: 65-00545 & 65-02683

POD TWO POINTS OF DIVERSION LOCATED IN T18N, R03E, S03, LOT 4
(SENE).

USE DOMESTIC USE IS FOR PILGRIM COVE SUBDIVISION.

Dates: Exam Made Date: Verified Date: 08/23/1999 Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. R65-02594

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/23/99
PAGE: 2

=====

Comments: Date: 08/14/1993 User-ID: DUNN1 Subject: COPIED FROM REMARKS
THIS RIGHT WHEN COMBINED WITH RIGHT 65-2683 SHALL PROVIDE NO
MORE THAN 63.5 AFA FOR DOMESTIC.
PILGRIM COVE COMMUNITY WATER SYSTEM

Date: 08/23/1999 User-ID: KWALKER Subject: RECOMMENDATIONS
RECOMMENDING AS TRANSFERRED IN 1996.

Audit: 08/23/99 KWALKER

WR5809NP
No. 65-02594

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/10/99
PAGE: 18

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STATE OF IDAHO	10/11/1954	DOMESTIC	01/01 12/31	0.110 CFS	63.50 AFA
C	PILGRIM COVE ASSOCIATION					
TOTAL DIVERSION:					0.110 CFS	63.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T18N R03E S03 Lot 04(SENE)

VALLEY County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE					
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
18N	03E	3		01-D	01-D			D	04-D							08-D	08-D
19N	03E	34															

Pou County: VALLEY

Conditions of Approval:

- 01M - After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
- T04 - Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
- T07 - The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
- T08 - Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- T17 - Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

Remarks: GEN

The total instantaneous diversion of water from all points of diversion under Transfer No. 4784 shall not exceed 0.56 cfs, nor total combined annual volume of 77.4 af.
Right Nos. 65-02594 and 65-02683 when combined shall not exceed a total combined annual volume of 63.5 af, and when combined with Right No. 65-00545 shall not exceed a total combined annual volume of 77.4 af.
Place of use is within Pilgrim Cove Subdivision.

same as transfer

WR5809NP
No. 65-02594

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/10/99
PAGE: 19

Remarks: Two points of diversion are located within Lot 4 (SENE), S03,
T18N, R03E.

Dates: App. Received: Priority Date: 10/11/1954
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: 65 Field Exam Fee:

Comments: Date: 05/24/1996 User-ID: PSKAGGS Subject: TRANSFER NO. 4784
Transfer No. 4784 was filed to add a point of diversion & change
place of use under combined Right Nos. 65-00545/02594 & 02683.

Audit: 04/02/86 04/30/88 CONVERT 11/01/88 CURTIS 01/19/92 POST-STD
02/27/96 CHODGES 05/24/96 PSKAGGS 05/24/96 PSKAGGS 06/07/96 PSKAGGS

Page 1 of 7

STATE OF IDAHO JAN 2 1996

Transfer No. 4784DEPARTMENT OF WATER RESOURCES
WESTERN REGIONRECEIVED
DEC 26 1995APPLICATION FOR TRANSFER OF WATER RIGHT AMENDED

PART 1

* acknowledge all amended areas WP applicant initialsWATER RESOURCES
WESTERN REGIONName of applicant PILGRIM COVE Association WATER SYSTEM Phone (208) 634-7125Post Office address c/o ID Dept of Lands, 555 Deinhard Lane, McCall, ID 83638A. PURPOSE OF TRANSFER and/or STATE OF IDAHO DEPT OF LANDS STATEHOUSE BOISE 83720

- 1.
- ☒
- Change point of diversion
- ☒
- Add diversion point(s)
- ☒
- Change place of use

☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes
- Abandon one dry well originally drilled in 1960. Change the water right(s) from this well to a new well drilled in 1983, & an existing 1954 well. Also, correct place of use which was incorrectly described in PRBA. *

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>65-02594</u>	<u>10/11/54</u>	<u>0.11 cfs</u>	<u>Domestic</u>	<u>01/01</u> to <u>12/31</u>
<u>65-02683</u>	<u>12/13/60</u>	<u>0.22 cfs</u>	<u>Domestic</u>	<u>01/01</u> to <u>12/31</u>
<u>* 65-00545</u>	<u>9/20/60</u>	<u>0.23 cfs</u>	<u>Domestic</u>	<u>1/1</u> to <u>12/31</u> *

2. Total amount of water being transferred
- .33.56*
- cubic feet per second and/or
- 77.4*
- acre-feet per annum.

3. Source of water
- ground water
- tributary to _____

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
<u>4</u>	<u>SE</u>	<u>NE</u>		<u>3</u>	<u>18N</u>	<u>3E</u>	<u>Valley</u>	<u>Well #2 - Old Well 1954</u>
<u>4</u>	<u>SE</u>	<u>NE</u>		<u>3</u>	<u>18N</u>	<u>3E</u>	<u>Valley</u>	<u>Well #1 - New Well 1983</u>

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>18N</u>	<u>3E</u>	<u>3</u>	<u>X</u>	<u>X</u>	<u>X</u>	<u>X</u>													
<u>19N</u>	<u>3E</u>	<u>34</u>	<u>X</u>	<u>X</u>	<u>X</u>	<u>X</u>													

Total acres 55

PART 1

6. General Information:

a. Description of diversion system Two wells are used as sources to fill two 6,000 gallon storage tanks which are then feed a distribution system for domestic water in the Pilgrim Cove Subdivision.

****** b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

NONE Subdivision layout has not changed or expanded. Some P/u Q's were not included in previous decree.

d. Remarks:

****** Water system is operated on lands ^{mostly} owned by State of Idaho and leased to residents of vacation cabins. See attached memo.
CONTACT: Tim Duffner, IDL Payette Lakes of McCall 634-7125

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____.

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 65-00545

STAGE: DECREED

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.23 CFS	13.9 AF

SOURCE

GROUNDWATER

Priority: 09/20/1960

LOCATION OF POINT(S) OF DIVERSION:

SWNE , Sec. 3, Township 18N, Range 03E
VALLEY County

PLACE OF USE: DOMESTIC

TWN RGE SEC

18N 03E 3 SWNE

CONDITIONS/REMARKS:

1. PLACE OF USE PILGRIM COVE SUMMER HOMES AND CAMPS.

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 65-02594

STAGE: DECREED

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.11 CFS	63.5 AF

SOURCE

GROUNDWATER

Priority: 10/11/1954

LOCATION OF POINT(S) OF DIVERSION: Lot 4(SENE), Sec. 3, Township 18N, Range 03E
VALLEY County

PLACE OF USE: DOMESTIC

TWN RGE SEC

18N 03E 3 Lot 4(SENE)

CONDITIONS/REMARKS:

1. THIS RIGHT WHEN COMBINED WITH RIGHT 65-2683 SHALL PROVIDE NO MORE THAN 63.5 AFA FOR DOMESTIC.

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 65-02683

STAGE: DECREED

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.22 CFS	63.5 AF

SOURCE

GROUNDWATER

Priority: 12/13/1960

LOCATION OF POINT(S) OF DIVERSION:

SWNE , Sec. 3, Township 18N, Range 03E
VALLEY County

PLACE OF USE: DOMESTIC

TWN RGE SEC

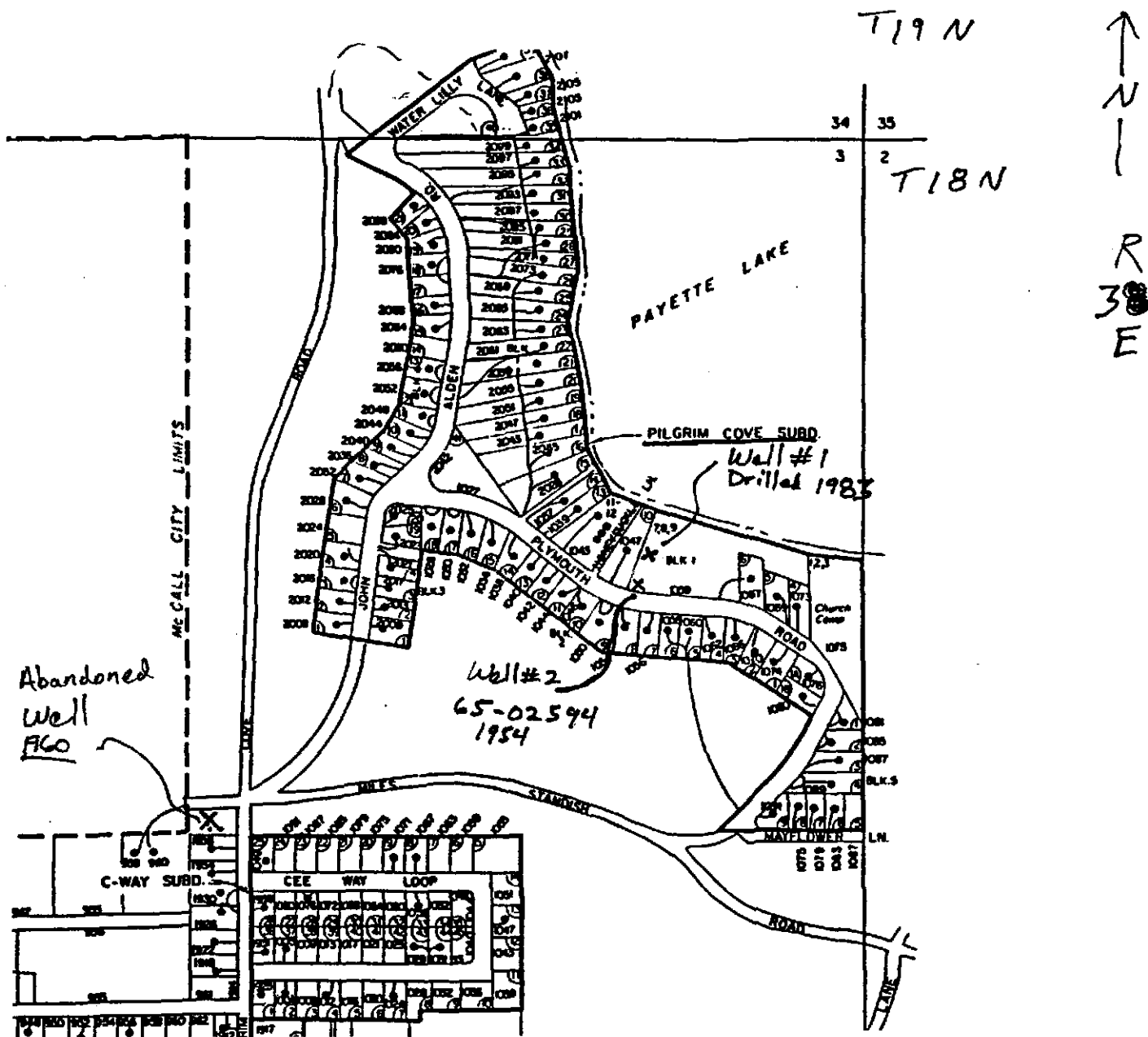
18N 03E 3 SWNE

CONDITIONS/REMARKS:

1. THIS RIGHT WHEN COMBINED WITH RIGHT 65-2594 SHALL PROVIDE NO MORE THAN 63.5 AFA FOR DOMESTIC.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3**B. CHANGES IN NATURE OF USE** NA

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 19th day of December, 19 95.

(Signature of Applicant)

WILLIAM PETZAK
AREA SUPERVISOR

My commission expires 11-21-2000

(Notary Public)

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by CJL Date 12/26/95 Protest filed by _____Prelim. check by CJL Fee 100 - BILL 1952Receipted by Interagency Billing Date 2/01/96

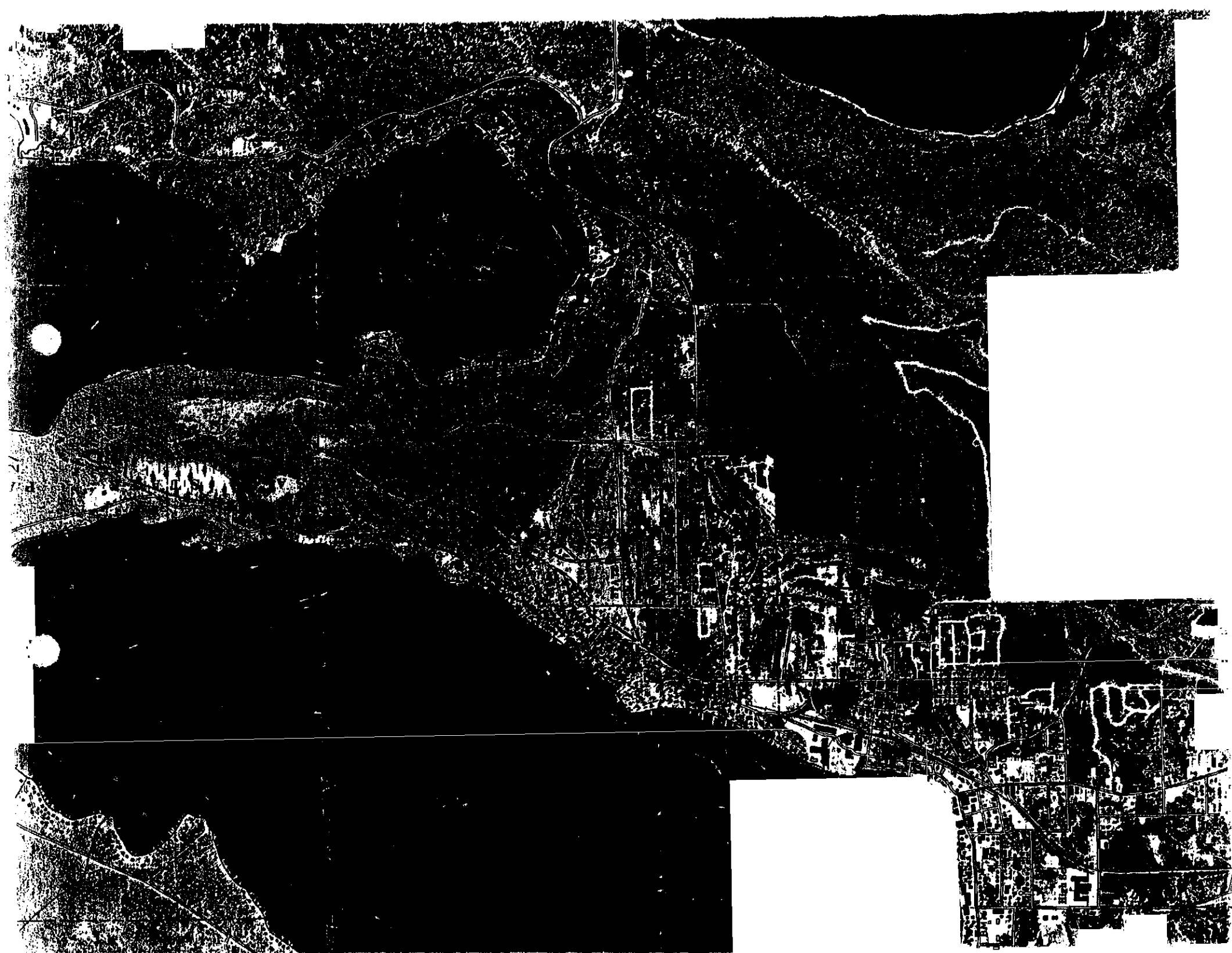
Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

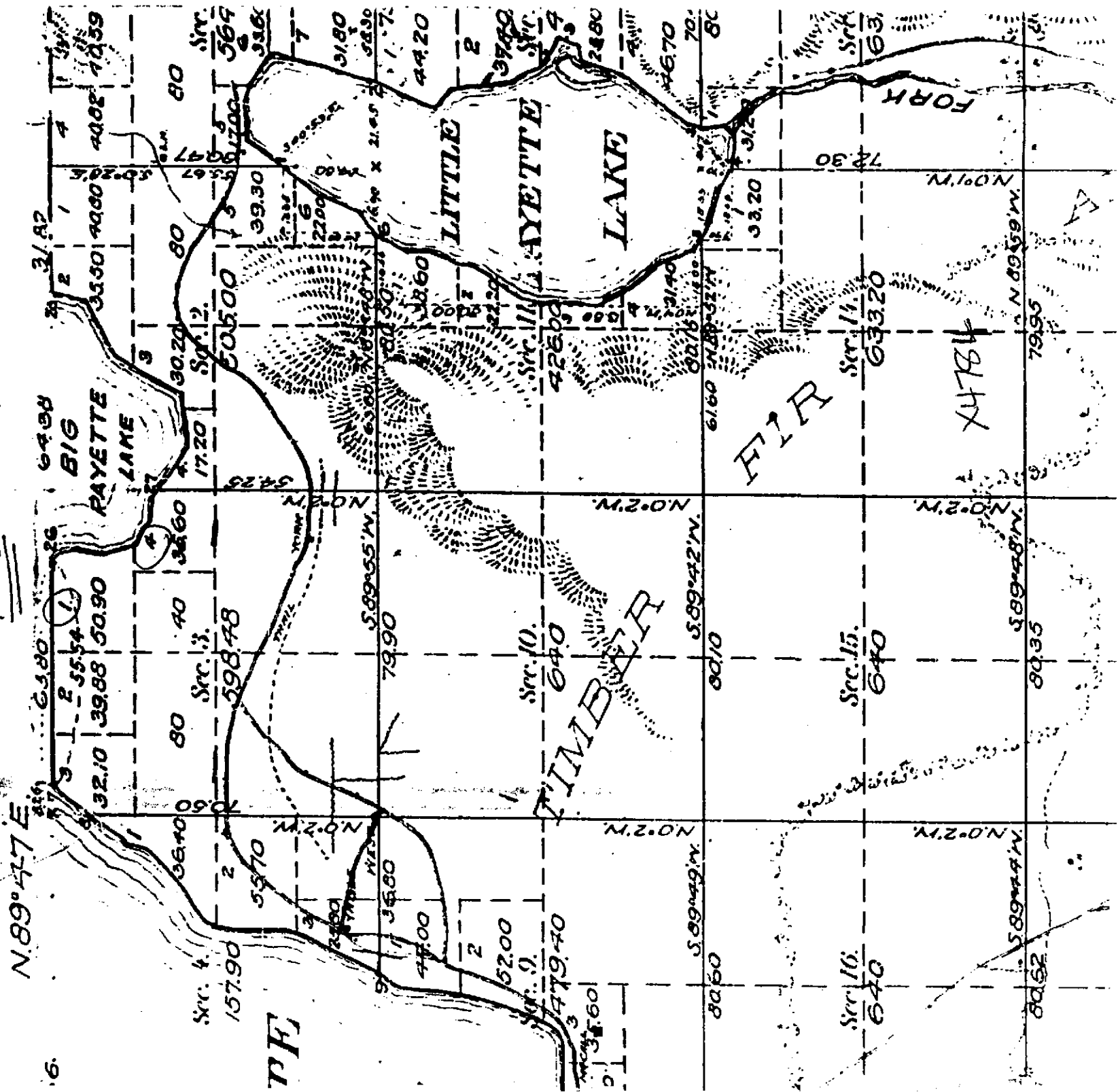
Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

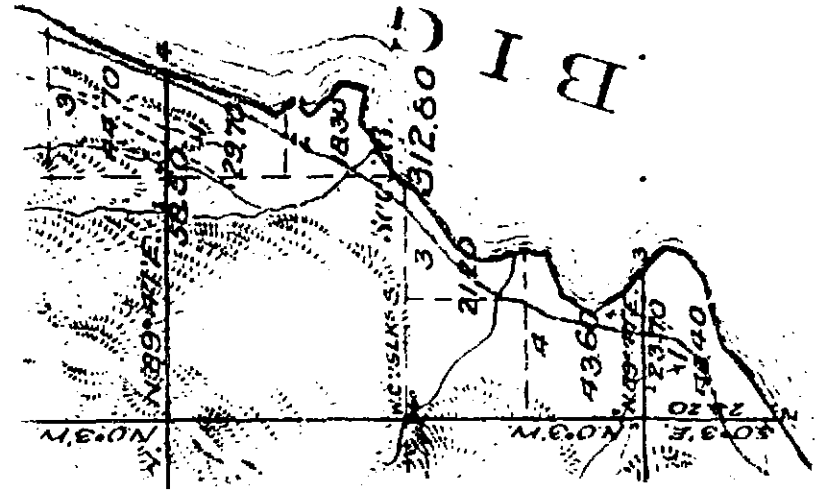
_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

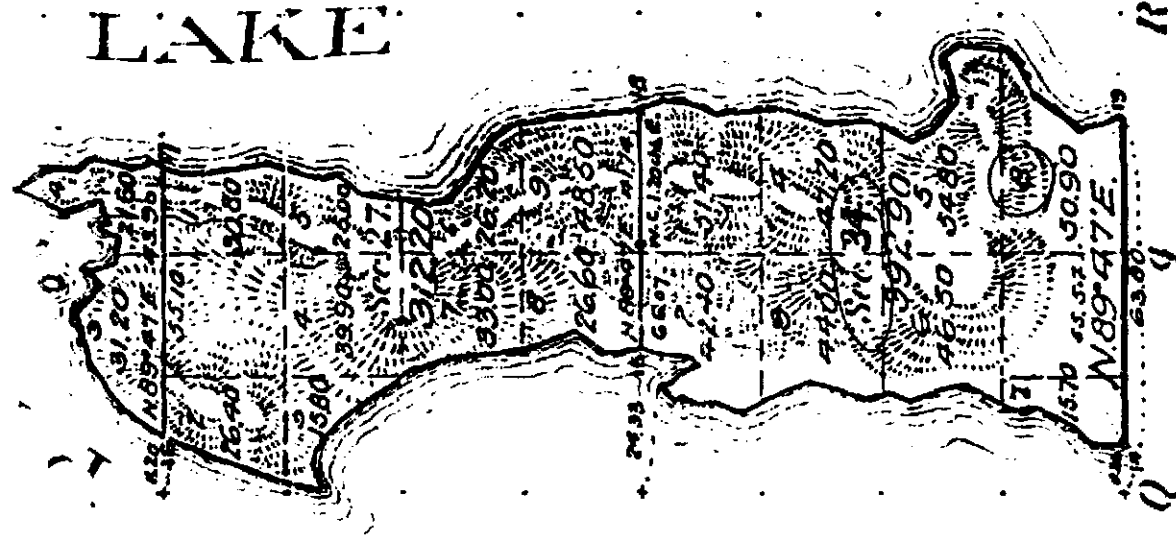


18N3E
C Sec 34
D
B

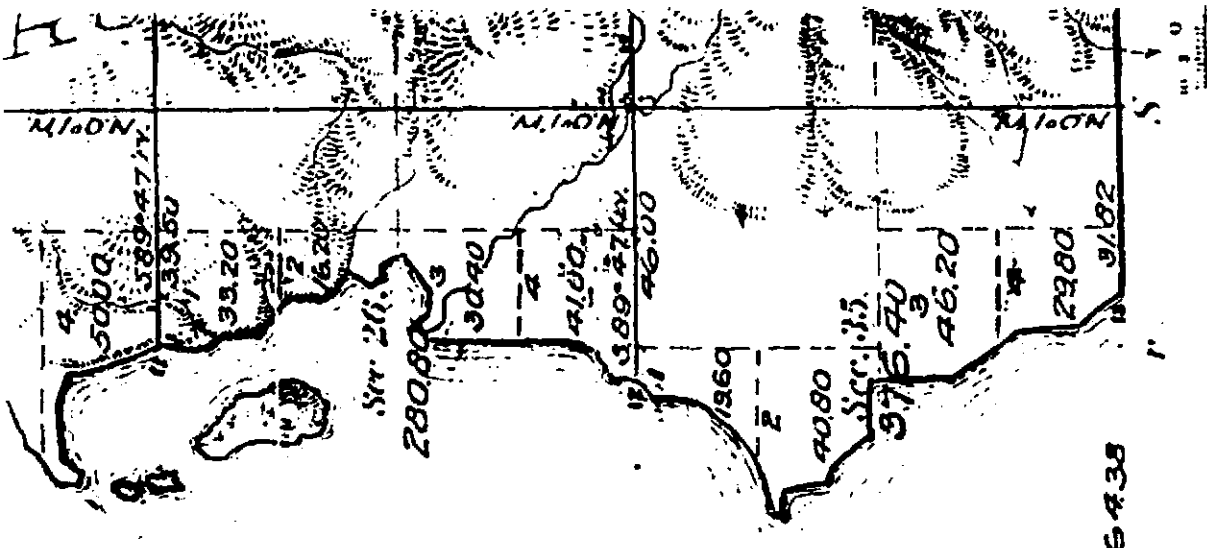




Sec. 33.
40.40



134.66
p



64.33
R

Total number of Acres 237.40.50

at of Surveys Ch.	When Surveyed	Mean/Description
01 00	Aug. 14, 22, 24, 25	
02 00	Aug. 24, 25, 26, 27, 28, 29	
03 00		
04 00	Aug. 12, 13, 14, 15	
05 00	Aug. 16, 17, 18, 19, 20, 21, 22	

19N3E

Sec 34

The above Map of Town
Horse
notes of the survey through
Horse
Horse
April 1880

4784

MEMORANDUM

February 27, 1996

TO: Transfer 4784
FROM: Cindy Hodges *cjl*
RE: Land Ownership and Applicant Name

The Pilgrim Cove water system was developed on lands owned by the State of Idaho and leased to residents of vacation cottages within Pilgrim Cove Sub. The physical system equipment (wells, pumps, lines) are owned by the Pilgrim Cove Association members. The system is operated collaboratively by IDL Payette Lakes office and the Association. On two occasions over the years, IDL has sold and deeded small groups of lots to individuals within the subdivision, resulting in a place of use under the system which is now a collage of state and privately owned land.

Over an unspecified period of time, IDL plans to sell the remaining lots within Pilgrim Cove into private ownership. Ownership of the well lot(s) will remain with the State until the last residential lot is sold, at which time the well lot(s) will be deeded to the Association and operation of the system will be turned over to the users.

IDL presently requires any individually acquired water right¹ on state-owned land to show State of Idaho as owner or part-owner of the right. Because of the shared interest in the Pilgrim Cove community system and to remain consistent with this policy, the applicant name on transfer 4784 has been modified accordingly. When ownership and operation becomes the sole responsibility of Pilgrim Cove Association, a name and address change notification will have to be filed.

At this time, contact for both IDL and Pilgrim Cove with respect to this transfer is Tim Duffner, IDL Payette Lakes Area Office, 555 Deinhard Ln, McCall, 83638, 634-7125.

¹ For example, a private well for domestic and/or irrigation use. 65-07634 and 65-09853 represent such uses within Pilgrim Cove and each shows both State of Idaho and Lessee as current owner.

OLD (D) NUMBER -

+ - - - - - ADDRESS - - - - - +

STATE- ID ZIP- 83720

STATE- ID ZIP- 83720

+ - - - STATUS - - - - +

+ - - - - - - - - - - TRIBUTARY - - - - - - - - - - - - - - - - +

| TWN | RNG | SEC | TRACT | LOT | RFLG | POINT OF DIVERSION | COUNTY | STREAM INDEX (BLANK IF NO INDEX CODE) |
|-----|-----|-----|-------|-----|------|--------------------|-------------|---------------------------------------|
| 18N | 03E | 3 | SEAVE | 4 | | | (85) VALLEY | |

| CODE | DESCRIPTION | PERIOD FROM | PERIOD TO | DIVERSION RATE | DIVERSION VOLUME |
|---------------|-------------|-------------|-----------|----------------|------------------|
| 43 - DOMESTIC | | 01/01 | 12/31 | 0.110 | 63.50 |

| + - TOTAL DIV. RATE - + | | + - TOTAL DIV. VOLUME - + | | + - TOTAL DIV. CAPACITY - + | | + - TOTAL CONSUMPTIVE USE - + | | + - KW USAGE - + | |
|-------------------------|-------|---------------------------|-------|-----------------------------|--|-------------------------------|-----|------------------|--|
| | 0.110 | | 63.50 | | | | 0.0 | | |

| TWN | RNG | SEC | TRACT | LOT | ACRES | PLACE OF USE
CODE | DESCRIPTION | COUNTY |
|-----|-----|-----|--------|-----|-------|----------------------|-------------|--------------|
| 18N | 03E | 3 | SE 1/4 | 4 | | 43 | DOMESTIC | (85) VALLEY |

+ - - DIVERSION MEANS - well + pumps

+ - - NON-IRRIGATION USE - *domestic house*

+ - - OTHER RIGHTS FOR SAME USE - *None*

| + | REMARKS | + |
|---|---|---|
| | THIS RIGHT WHEN COMBINED WITH RIGHT 65-2683 SHALL PROVIDE NO MORE THAN 63.5 AFA FOR DOMESTIC. | |
| | PILGRIM COVE COMMUNITY WATER SYSTEM | |

+ - - - - OLD WATER RIGHT NUMBERS - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

MICROFILMED
AUG 03 1994

WATER RIGHT NUMBER - A65-02594

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +
STATE OF IDAHO

+ - - - - DECREE DEFENDANT - - - +
A & C CORP., ET AL.

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 08/03/89 PEPPERSA

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

| | | | | | |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER | - 39576 |
| OBJECTION FILED DATE | - 00/00/0000 | FIELD INSPECTION FLAG | - | OLD CASE NUMBER | - |
| RESPONSE FILED DATE | - 00/00/0000 | VERIFIED DATE | - 00/00/0000 | OLD JUDICIAL DISTRICT | - |
| CLAIM RECEIVED DATE | - 06/27/1989 | LAST AMENDED DATE | - 00/00/0000 | TEMPORARY RIGHT | - P |
| PROOF DUE DATE | - 00/00/0000 | PROOF MADE DATE | - 00/00/0000 | WATER DISTRICT | - 65 |
| LICENSED DATE | - 00/00/0000 | RECEIPT NUMBER | - X999999 | FEDERAL/STATE INDICATOR | - S |
| CLAIMS TAPE ERROR FLG | - | POU OWNERSHIP FLAG | - Y | PRESUMPTION FLAG | - |
| FEE EXEMPT FLAG | - | NAME CONNECTOR | - | NOTICE OF ERROR FLAG | - |

*No Parcel #
Field verified*

Water user system

DATA ENTRY

ENTERED *B-14-93-16*
CHECKED *10/21/93 RAL*

Verified By
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
JUN 14 1993

CERTIFIED
JUN 25 1993
WATER EXAMINER

MICROFILMED
AUG 03 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

July 7, 1989

Mr. Donald E. Hobbs, Chief
Bureau of Range Management
Idaho Department of Lands
Statehouse Mail
Boise, Idaho 83720

Re: Snake River Basin Adjudication SRBA

Dear Mr. Hobbs:

We have received Notice of Claim to Water Rights submitted as follows:

| | |
|-------------------------|-----------|
| Letter of June 27, 1989 | 50 Claims |
| Letter of June 28, 1989 | 21 Claims |
| Letter of June 29, 1989 | 20 Claims |
| Delivered July 05, 1989 | 4 Claims |

The filing fee for these claims is \$3,003.00, an itemized listing is attached. The filing deadline for these claims was July 5, 1989, as granted by the Extension of Time dated May 31, 1989. Please submit payment before August 7, 1989 along with the Extension of Time form enclosed to avoid a late filing fee.

We are returning Claim #A65-07388. This water right was decreed for domestic use on "Lot 67, Payette Lake, West Side." The claim submitted for this water right designates "Lot 68" as the location of domestic use. If you would like to submit this claim differently than the way the water right was decreed by the court in the Payette Adjudication, then additional information will be

MICROFILMED

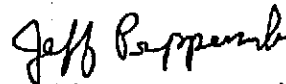
SEP 18 1992

Mr. Donald E. Hobbs, Chief
Page 2
July 7, 1989

required and a \$25.00 filing fee will apply. Specifically, Items #5, 9 and 13 must be completed on the claim form. Please note that the \$25.00 fee is not part of the total \$3,003.00 given above.

Please let me know if you have any questions.

Sincerely,



Jeff Peppersack
Engineering Specialist

JP:mcc:state
Enclosures:
Claim #A65-07388
Itemized List of Claims
Request For Extension

MICROFILMED

SEP 18 1992