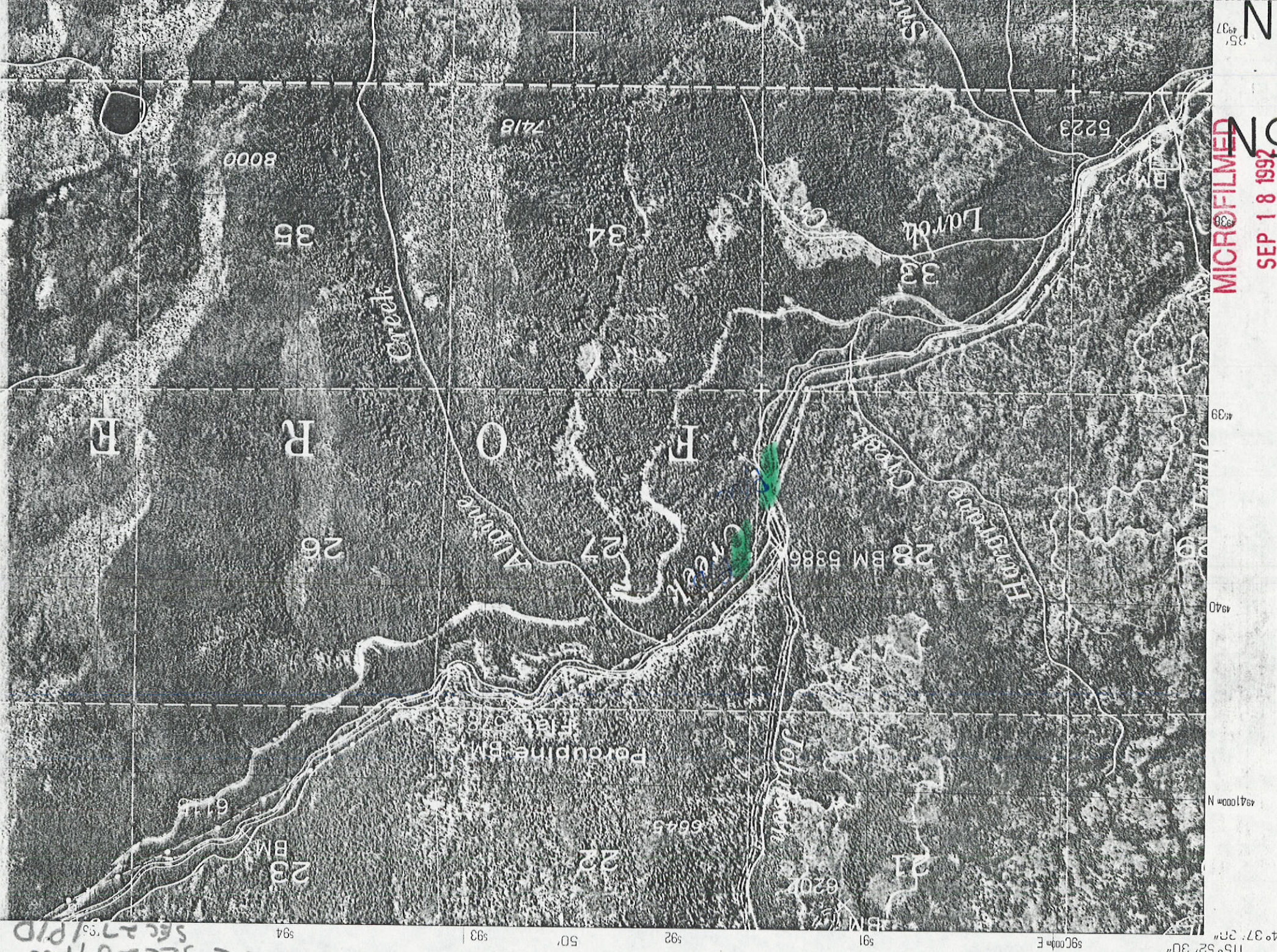
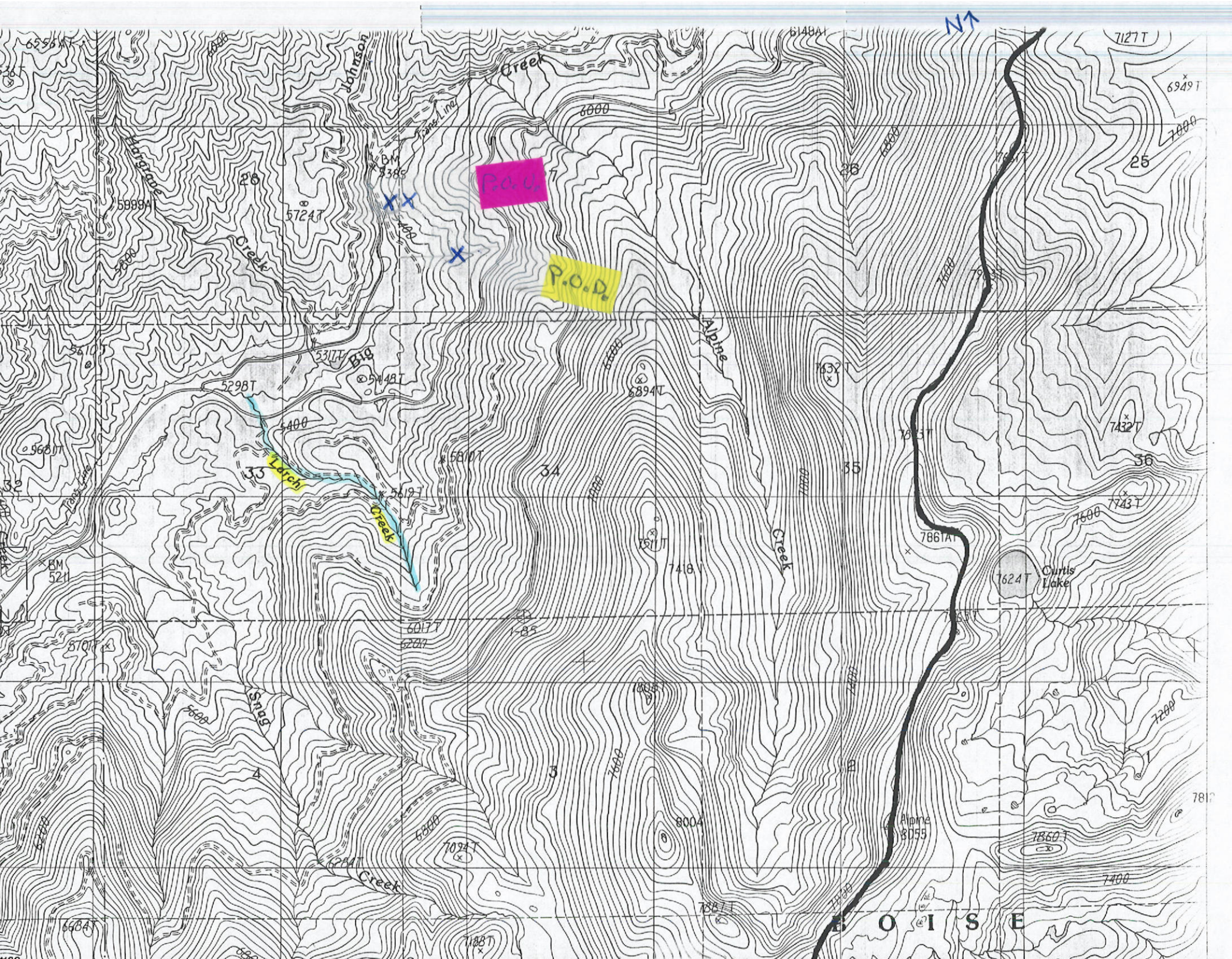


115° 52' 30" N  
4° 37' 30" E

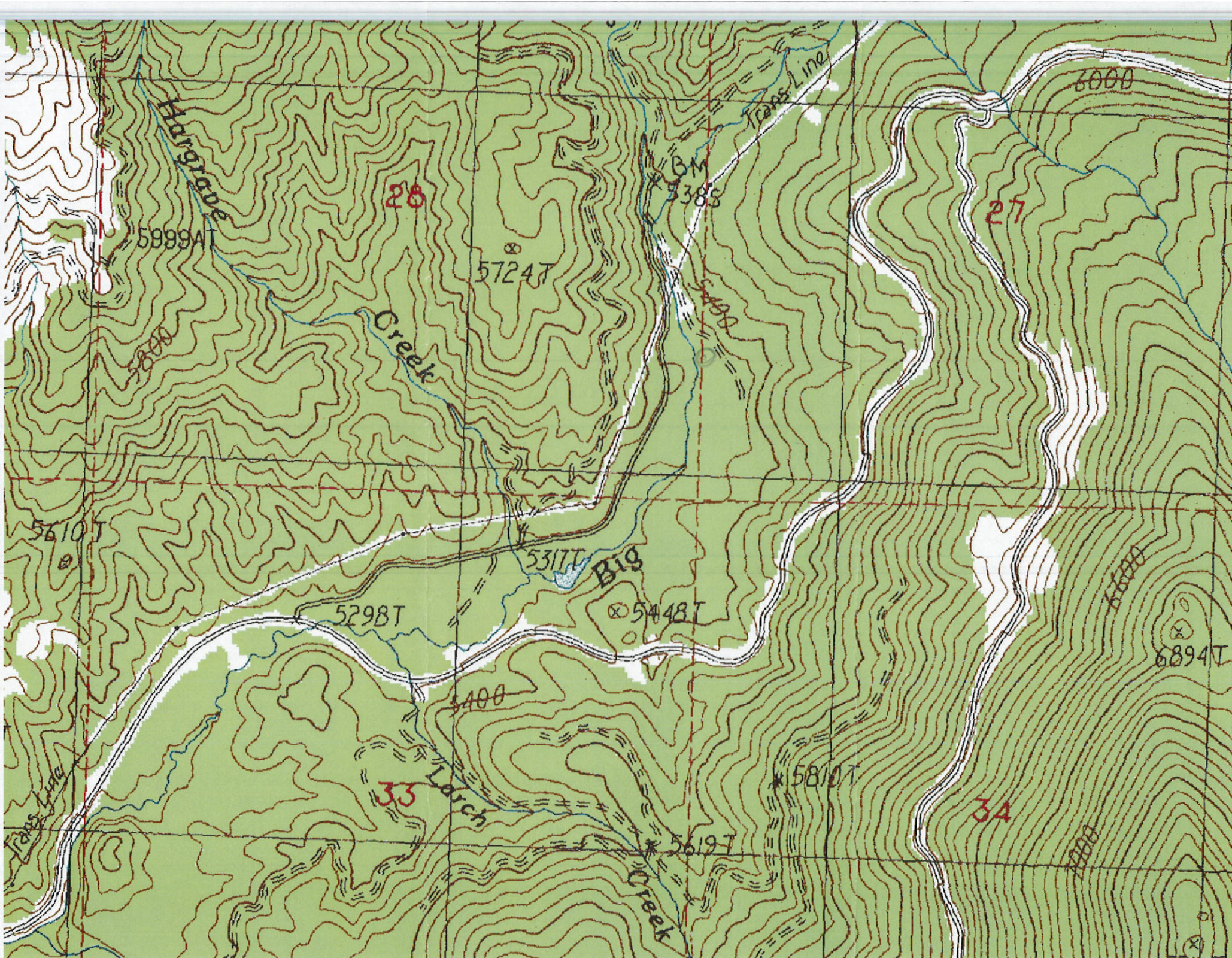
15 N R 5 E Sec 28 10 W  
Sec 27 10 W



MICROFILMED  
SEP 18 1992



This is a detailed topographic map of the Alpine region. The map features contour lines indicating elevation, with labels such as 6000, 6200, 6400, 6600, 6800, 7000, 7200, 7400, 7600, 7800, 8000, 8200, 8400, 8600, 8800, 9000, 9200, 9400, 9600, 9800, 10000, 10200, 10400, 10600, 10800, 11000, 11200, 11400, 11600, 11800, 12000, 12200, 12400, 12600, 12800, 13000, 13200, 13400, 13600, 13800, 14000, 14200, 14400, 14600, 14800, 15000, 15200, 15400, 15600, 15800, 16000, 16200, 16400, 16600, 16800, 17000, 17200, 17400, 17600, 17800, 18000, 18200, 18400, 18600, 18800, 19000, 19200, 19400, 19600, 19800, 20000. The map also shows roads, including Highway 1, and various geographical features like 'Percupine Creek', 'Johnson Creek', 'Alpine Creek', and 'Curtis Lake'. Handwritten notes at the top of the map indicate 'T-62 1988 ISN 058'.



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A65-02592**  
Date Received: 10/12/1988  
Receipt No: X999999  
Received By: \_\_\_\_\_

**COPY FOR  
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

**COPY FOR  
YOUR FILES**

|          |                    |              |
|----------|--------------------|--------------|
| 1. Name: | CECIL G NOWLAND    | 208-343-6252 |
| Address: | 2636 STONY FK      |              |
|          | BOISE ID           | 83706        |
| OR       |                    |              |
| Name:    | ROBERT L GARDNER   | 307-883-2299 |
| Address: | 2232 COUNTY RD 125 |              |
|          | THAYNE WY          | 83127        |
| OR       |                    |              |
| Name:    | BETTY J NOWLAND    | 208-343-6252 |
| Address: | 2636 STONY FK      |              |
|          | BOISE ID           | 83706        |

2. Date of Priority: JUN 30, 1954

3. Source: LARCH CREEK Trib. to: BIG CREEK

4. Point of Diversion:

|          |       |         |        |        |     |     |        |
|----------|-------|---------|--------|--------|-----|-----|--------|
| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
| 15N      | 05E   | 27      | NW     | SW     |     |     | VALLEY |

5. Description of diverting works:

DIVERSION DAM AND STORAGE TANK THEN CONVEYED 900 FT 1-1/2 PIPE

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S | (or) | A.F.A. |
|----------|-------|-------|-------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 |      | 1.20   |
| MINING   | 01/01 | 12/31 | 0.200 |      | 1.20   |

7. Total Quantity Appropriated is:

0.200 C.F.S. (and/or) 1.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

MINING AND DOMESTIC USE 1- HOME

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 15N      | 05E   | 28      | NE     | SE  |     | DOMEST |       |
|          |       |         | SE     | SE  |     | DOMEST |       |

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

ADDRESS CORRECTION. SB 8/5/99

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

vs

Decree Defendant

**STATE OF IDAHO**  
**IDAHO DEPARTMENT OF WATER RESOURCES**

**CHANGE IN ADDRESS OF NOTICE OF CLAIM**

**RECEIVED**

**AUG 05 1999**

**WATER RESOURCES  
WESTERN REGION**

[ ] Water Right Number(s):

65-62592

[ ] Claimant Name(s):

ROBERT L. GARDNER

[ ] Old Mailing Address:

[ ] New Mailing Address:

2232 County Rd 125  
THRAPPE, WY 83127

Telephone Number:

307 883-2299

[ ] Signature of Claimant(s):

Robert L. Gardner

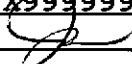
Date:

8/1/99

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-02592  
Date Received: 10/12/1988  
Receipt No: X999999  
Received By: 

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

AMENDED

|          |                                    |              |
|----------|------------------------------------|--------------|
| 1. Name: | ROBERT L. GARDNER                  | 208-343-0905 |
| Address: | 2422 SUNSHINE DR<br>BOISE ID 83712 |              |
| OR       |                                    |              |
| Name:    | CECIL G. NOWLAND                   | 208-343-6252 |
| Address: | 2636 STONY FK.<br>BOISE ID 83706   |              |
| OR       |                                    |              |
| Name:    | BETTY J. NOWLAND                   | 208-343-6252 |
| Address: | 2636 STONY FK.<br>BOISE ID 83706   |              |

2. Date of Priority: JUN 30, 1954

3. Source: LARCH CREEK Trib. to: BIG CREEK

4. Point of Diversion:

|          |       |         |        |        |     |     |        |
|----------|-------|---------|--------|--------|-----|-----|--------|
| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
| 15N      | 05E   | 27      |        | NW     | SW  |     | VALLEY |

5. Description of diverting works:

DIVERSION DAM AND STORAGE TANK THEN CONVEYED 900 FT 1-1/2 PIPE

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S | (or) | A.F.A. |
|----------|-------|-------|-------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 |      | 1.20   |
| MINING   | 01/01 | 12/31 | 0.200 |      | 1.20   |

7. Total Quantity Appropriated is:

0.200 C.F.S. (and/or) 1.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

MINING AND DOMESTIC USE 1- HOME

MICROFILMED

SEP 18 1992

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 15N      | 05E   | 28      | NE     | SE  |     | DOMEST |       |
|          |       |         | SE     | SE  |     | DOMEST |       |

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

1800 FT FROM SE CORNER OF SEC 28.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_ do not \_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_  
Date: \_\_\_\_\_

**MICROFILMED**

**SEP 18 1992**

State of Idaho                    )  
                                  ) SS.  
County of \_\_\_\_\_ )

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

MICROFILMED

SEP 18 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-02592  
Date Received: 10/12/1988  
Receipt No: X999999  
Received By: Rdh

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: ROBERT L. GARDNER 208-343-0905  
Address: 1612 ROANOKE  
BOISE, ID 83712  
OR  
Name: CECIL G. NOWLAND 208-343-6252  
Address: 2636 STONY FK.  
BOISE, ID 83706  
OR  
Name: BETTY J. NOWLAND 208-343-6252  
Address: 2636 STONY FK.  
BOISE, ID 83706

2. Date of Priority: JUN 30, 1954

3. Source: LARCH CREEK Trib. to: BIG CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 15N      | 05E   | 27      |        | NW     | SW  |     | VALLEY |

5. Description of diverting works:  
DIVERSION DAM AND STORAGE TANK THEN CONVEYED 900 FT 1-1/2 PIPE

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S | (or) | A.F.A. |
|----------|-------|-------|-------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 |      | 1.20   |
| MINING   | 01/01 | 12/31 | 0.200 |      | 1.20   |

7. Total Quantity Appropriated is:  
0.200 C.F.S. (and/or) 1.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
MINING AND DOMESTIC USE 1- HOME  
A65-02592 Page 1

Date: 10/12/88

MICROFILMED  
SEP 18 1992

Amended  
claim to  
change  
address  
for Gardner  
per. office  
went on  
2/20/92. J.

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 15N      | 05E   | 28      | NE     | SE  |     | DOMEST |       |
|          |       |         | SE     | SE  |     | DOMEST |       |

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
1800 FT FROM SE CORNER OF SEC 28.

15. Basis of Claim: DECREED  
Case Number:  
Court :  
Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X *Therese L. Smith* Date: 10/12/88  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 12 day  
of October 19 88. *Nancy M. Lindgren*  
Notary Public

Seal

Residing at Boise  
My Commission Expires 1-19-1994

115° 52' 30" 4° 37' 30" 59C 000m E 591 592 50' 593 594

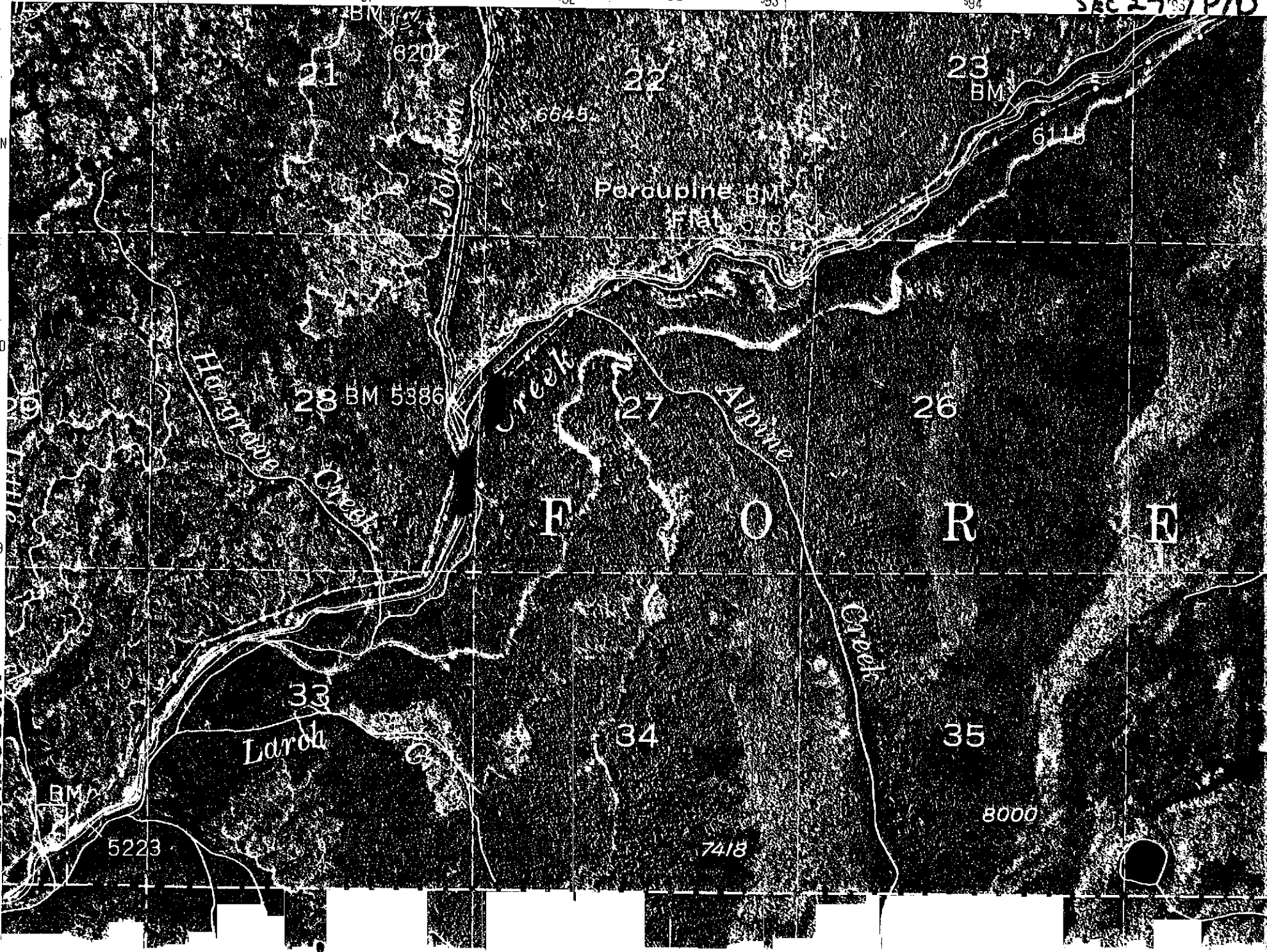
4941000m N

4940

4939

MICROFILMED  
SEP 18 1992

35'



AJ0749NP  
No. R65-02592

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 08/05/99  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                              | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|-----------------------------------------------------------------------------|------------------|-----------|-----------------------|-------------------|---------------------|
| C                | ROBERT L GARDNER<br>2232 COUNTY RD 125<br>THAYNE WY 83127<br>(307) 883-2299 | 06/30/1954       | DOMESTIC  | 01-01 12-31           | 0.040 CFS         | 1.20 AFA            |
| TOTAL DIVERSION: |                                                                             |                  |           |                       | 0.040 CFS         | 1.20 AFA            |

C CECIL G NOWLAND  
C BETTY J NOWLAND  
2636 STONY FK  
BOISE ID 83706  
(208) 343-6252

Water Source: UNNAMED STREAM

Tributary to: BIG CREEK

Stage: DECREED

Point(s) of Diversion: T15N R05E S28 SESE

VALLEY County

Place of use Legal Description for: DOMESTIC

|     |     |     |   | NE  |     |     |     | NW  |     |     |     | SW  |     |     |     | SE  |     |     |     |   |
|-----|-----|-----|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|---|
| T   | R   | S   | : | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | : |
| --- | --- | --- | : | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | : |
| 15N | 05E | 28  | : | :   | :   | :   | :   | :   | :   | :   | :   | :   | :   | :   | :   | :   | :   | :   | :   | : |

POU County: VALLEY

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:  
Presumption Flag:

AJ0749NP  
No. R65-02592

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 08/05/99  
PAGE: 2

=====

Comments: Date: 07/21/1999 User-ID: SBOCK Subject: CHANGES  
AFTER CONTACT WITH CLAIMANT, CECIL NOWLAND, I CHANGED THE SOURCE  
TO UNNAMED STREAM. IT WAS DECREED AS LARCH CREEK AND THIS WAS  
OVER A MILE AWAY. MODIFIED THE POU AND POD BASED ON MAP CLAIMANT  
SENT BACK IN TO ME. CLAIMANT ALSO STATED THE MINING PORTION OF  
THE CLAIM HAD NOT BEEN USED FOR MANY YEARS IN FACT HE DID NOT  
KNOW WHERE THE MINING CLAIM MIGHT BE, BUT HE WANTED TO KEEP THE  
MINING COMPONENT IN CASE THEY EVER NEEDED IT. I REMOVED MINING  
AS THE RIGHT HAS BEEN LOST DUE TO NON-USE.

Date: 08/05/1999 User-ID: SBOCK Subject: ADDRESS CORRECTION  
SB 8/5/99

Audit: 08/05/99 SBOCK

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

00:07:49  
05/08/99  
102

PAGE: 17  
PROFILE REPORT

CLAIM NUMBER: A65-02592

| OWNER CODE                                                                                                      | NAME & ADDRESS   | PRIORITY DATE             | WATER USE              | USE PERIOD FROM TO    | DIVERSION RATE | DIVERSION VOLUME |
|-----------------------------------------------------------------------------------------------------------------|------------------|---------------------------|------------------------|-----------------------|----------------|------------------|
| C                                                                                                               | ROBERT L GARDNER | 06/30/1954                | MINING                 | 01-01-12-31           | 0.20 CFS       | 1.20 AFA         |
| C                                                                                                               | CECIL G NOWLAND  |                           | DOMESTIC               | 01-01-12-31           | 0.04 CFS       | 1.20 AFA         |
| C                                                                                                               | BETTY J NOWLAND  |                           |                        |                       |                |                  |
|                                                                                                                 |                  |                           |                        | TOTAL DIVERSION:      | 0.20 CFS       | 1.20 AFA         |
| Water Source: LARCH CREEK                                                                                       |                  | Tributary to: BIG CREEK   |                        | Stage: DECREED        |                |                  |
| Point(s) of Diversion:                                                                                          |                  | T15N R05E S28 NWSW SESS   |                        | VALLEY County         |                |                  |
| Place of use Legal Description for: DOMESTIC                                                                    |                  |                           |                        |                       |                |                  |
| NE NW SW SE                                                                                                     |                  |                           |                        |                       |                |                  |
| NENE NWNE SWNE SENE : NENW NWNW SWNW SENW : NESW NWSW SWSW SESW : NESE NWSE SWSE SESE :                         |                  |                           |                        |                       |                |                  |
| T R S : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : |                  |                           |                        |                       |                |                  |
| 15N 05E 28 : : : : : D :                                                                                        |                  |                           |                        |                       |                |                  |
| Place of use location for MINING is the same location as described for: DOMESTIC                                |                  |                           |                        |                       |                |                  |
| POU County: VALLEY                                                                                              |                  |                           |                        |                       |                |                  |
| Non-Irrigation Uses: MINING AND DOMESTIC USE T- HOME                                                            |                  |                           |                        |                       |                |                  |
| Other Rights: NONE                                                                                              |                  |                           |                        |                       |                |                  |
| Remarks: GEN 1800 FT FROM SE CORNER OF SEC 28.                                                                  |                  |                           |                        |                       |                |                  |
| Dates:                                                                                                          |                  | Exam Made Date:           | Verified Date:         | Objection Filed Date: |                |                  |
| Misc:                                                                                                           |                  | Water District Number: 65 | Field Inspection Flag: | Presumption Flag:     |                |                  |

N11  
N13

Send Amended  
Claim remaining  
Mining

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

00:04:34  
05/08/99

PAGE: 1  
GENERAL INFORMATION

86  
CLAIM NUMBER: A65-02592

LAST: GARDNER  
ADDRESS:  
CITY: CASCADE  
PHONE NUMBER: 208-000-0000

FIRST: FRED J  
STATE: ID ZIP: 83611

OWNER CODE: 0

LAST: GARDNER  
ADDRESS: 2422 SUNSHINE DR  
CITY: BOISE  
PHONE NUMBER: 208-343-0905

FIRST: ROBERT L  
STATE: ID ZIP: 83712

OWNER CODE: C

LAST: NOWLAND  
ADDRESS: 2636 STONY FK  
CITY: BOISE  
PHONE NUMBER: 208-343-6252

FIRST: CECIL G  
STATE: ID ZIP: 83706

OWNER CODE: C

LAST: NOWLAND  
ADDRESS: 2636 STONY FK  
CITY: BOISE  
PHONE NUMBER: 208-343-6252

FIRST: BETTY J  
STATE: ID ZIP: 83706

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE  
Y

FIELD  
EXAMINER  
Y( ) N( )

CLAIM REMARKS: GEN 1800 FT FROM SE CORNER OF SEC 28.

CONTACT PERSON: \_\_\_\_\_

PHONE NUMBER: (\_\_\_\_) \_\_\_\_-\_\_\_\_

DATE OF FIELD EXAM: \_\_/\_\_/\_\_

APPOINTMENT MADE: Y(\_\_\_\_) N(\_\_\_\_)

TIME: \_\_:\_\_ A(\_\_\_\_) P(\_\_\_\_)

ACCOMPANIED BY: \_\_\_\_\_

PHONE NUMBER: (\_\_\_\_) \_\_\_\_-\_\_\_\_

RELATIONSHIP TO CLAIMANT: \_\_\_\_\_

DIRECTIONS TO PROPERTY / NOTES:

---

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---

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---

---

A. AJ CLAIM: # A65-02592 PRIORITY DATE: 06-30-1954 STAGE: D

B. WR RECORD: # 65-02592 PRIORITY DATE: 06-30-1954 STAGE: D

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y(☐) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?  
(IF YES, DESCRIBE BELOW) Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A(☒) Y(☐) N(☐)

FIELD EXAM COMPLETED N/A(☒) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE N/A(☒) Y(☐) N(☐)

LICENSE ISSUED N/A(☐) Y(☐) N(☐)

\* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,  
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE  
OF THE PRIORITY DATE REQUIRED? N/A(☒) Y(☐) N(☐)

\* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,  
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? ☒ Y(☐) N(☐)

NOTES: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

=====

RECOMMENDED PRIORITY DATE:

06-30-1954

REVIEWED BY SB

DATE 7/21/99

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD<br>FLAG | COUNTY | DIVERSION NAME | DIVERSION NUMBER |
|-----------|-----------|------|-----|-----|-----|-----|-------------|--------|----------------|------------------|
| A65-02592 | 15N 05E   | 27   |     | NW  | SW  |     |             | VALLEY |                |                  |

OTHER AJ CLAIMS WITH SAME AJ POD  
A PREFIX R PREFIX  
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT  
NONE

SOURCE: LARCH CREEK

TRIB: BIG CREEK

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT    | TWP. RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD<br>FLAG | COUNTY | DIVERSION NAME | DIVERSION NUMBER |
|----------|-----------|------|-----|-----|-----|-----|-------------|--------|----------------|------------------|
| 65-02592 | 15N 05E   | 27   |     | NW  | SW  |     |             | VALLEY |                |                  |

OTHER WR RECORDS WITH SAME WR POD  
NONE

AJ CLAIMS IN SAME 40 ACRE TRACT  
A PREFIX R PREFIX  
NONE NONE

SOURCE: LARCH CREEK

TRIB: BIG CREEK

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) N(☒)

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A( ) Y( ) N(☒)

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y(☒) N( )

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) N(☒)

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y( ) N(☒)

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y(☒) N( )

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM \_\_\_\_\_) Y( ) N( )

AJ FIELD EXAM (DATE OF FIELD EXAM \_\_\_\_\_) NAME OF EXAMINER \_\_\_\_\_ Y( ) N( )

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: Sent Dominant, Newland, a map + talked to him over  
the phone regarding POD. Larch Creek is in Sec 33 + 34  
Dominant directs off of unnamed stream in Sec 27  
SWSW

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ( )

| TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD<br>FLAG | COUNTY | DIVERSION NAME | DIVERSION NBR |
|------|------|------|-----|-----|-----|-----|-------------|--------|----------------|---------------|
| 15N  | 05E  | 27   |     | NW  | SW  |     |             | VALLEY |                |               |
|      |      | 27   |     | SW  | SW  |     |             |        |                |               |
|      |      |      |     |     |     |     |             |        |                |               |
|      |      |      |     |     |     |     |             |        |                |               |
|      |      |      |     |     |     |     |             |        |                |               |
|      |      |      |     |     |     |     |             |        |                |               |
|      |      |      |     |     |     |     |             |        |                |               |

SOURCE: ~~LARCH CREEK~~

TRIB: BIG CREEK

Unnamed stream

REVIEWED BY: Sue Bor

DATE: 7/21/99

SYSTEM DESCRIPTION: DESCRIBED BELOW ( ), SEE LICENSE FILE ( ), OR SEE ATTACHMENT ( )

A. ROOT WATER RIGHT NUMBERS: A65-02592

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME                            | AJ<br>#/ACRES | WR<br>#/ACRES | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-----|-----|-----|-----|-----|-----|---------------------------------|---------------|---------------|-----------------|----------------|------------------|
| 15N | 05E | 28  | NE  | SE  |     | GARDNER, ROBERT L               | A65-02592 /   | 65-02592 /    |                 |                |                  |
|     |     |     | NE  | SE  |     | US DEPT OF AGRICULTURE          | 65-19077 /    | - /           |                 |                |                  |
|     |     |     | NE  | SE  |     | GHELETA, M OR D ZANE OR E GOULA | 65-19077 /    | - /           |                 |                |                  |
| 15N | 05E | 28  | SE  | SE  |     | GARDNER, ROBERT L               | A65-02592 /   | 65-02592 /    |                 |                |                  |

ADDITIONAL POU FOUND

φ

TOTAL ACRES A65-02592

POU COUNTY: VALLEY

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y( ) N( )

\* IF YES, ARE THESE TRACTS LISTED ABOVE ( ), OR ARE THEY LISTED ON AN ATTACHED SHEET ( )

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES   | NAME                           | MONTH/DAY           | RATE      | VOLUME    |
|-----------|------------|--------------------------------|---------------------|-----------|-----------|
| A65-02592 | DOMESTIC   | GARDNER, ROBERT L              | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| A65-02592 | MINING     | GARDNER, ROBERT L              | FROM 01-01 TO 12-31 | 0.200 CFS | 1.20 AF/A |
| 65-19077  | STOCKWATER | US DEPT OF AGRICULTURE         | FROM 06-01 TO 10-31 | 0.020 CFS |           |
| A65-19077 | STOCKWATER | GHELETA, M OR D ZANE OR E GOUL | FROM 06-01 TO 10-31 | 0.020 CFS |           |

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y( ) N( )

\* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: NONE

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A( ) Y( ) N(☒)

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A( ) Y( ) N(☒)

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y(☒) N( )

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y( ) N(☒)

CHECK DOCUMENTS USED TO VERIFY POU: ( ) ORTHOPHOTOQUAD, IDWR NO. \_\_\_\_\_; ( ) TOPOGRAPHIC QUAD, IDWR NO. 762;  
( ) NAPP, IDWR NO. \_\_\_\_\_; ( ) ASCS PHOTO; ( ) OTHER \_\_\_\_\_

NOTES: Claimant marked POU on map as the NESE Sec 28. The only thing being used in the domestic portion mining has not been a factor for several years. Claimant indicated he would like to have mining on claim although he does not know when it occurred. It appears the mining aspect of this claim has been forfeited.

RECOMMENDATIONS:

TOTAL ACRES: 0 N/A ( )

REVIEWED BY: SB

DATE: 7/21/99

A. AJ CLAIMED USES:

| PURPOSE OF USE              | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|------------------------|------------------------|
| A65-02592 DOMESTIC          | FROM 01-01 TO 12-31       | 0.040 CFS              | 1.20 AF/A              |
| A65-02592 MINING            | FROM 01-01 TO 12-31       | 0.200 CFS              | 1.20 AF/A              |
| TOTAL DIVERSION RATE/VOLUME |                           | 0.200 CFS              | 1.20 AF/A              |

B. WR RECORDED USES:

| PURPOSE OF USE              | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|------------------------|------------------------|
| 65-02592 DOMESTIC           | FROM 01-01 TO 12-31       | 0.040 CFS              | 1.20 AF/A              |
| 65-02592 MINING             | FROM 01-01 TO 12-31       | 0.200 CFS              | 1.20 AF/A              |
| TOTAL DIVERSION RATE/VOLUME |                           | 0.200 CFS              | 1.20 AF/A              |

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y( ) N(☒)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) N(☒)

\* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(☒) N( )

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(☒) N( )

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y( ) N( )

\* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y(☒) N( )

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A( ) Y( ) N(☒)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y(☒) N( )

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A( ) Y( ) N(☒)

PAGE: 10

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET CONTINUED

95

CLAIM NUMBER: A65-02592

NOTES:

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AJ CLAIM TOTAL DIVERSION RATE: 0.200 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 0.200 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y(☒) N( )

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A( ) Y(☒) N( )

\* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE?

Y(☒) N( )

\* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

mini  
20

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM?

Y( ) N(☒)

E. FLOW MEASUREMENT

MEASUREMENT METHOD \_\_\_\_\_, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES \_\_\_\_\_ x 0.02 CFS/ACRE = \_\_\_\_\_ CFS  
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y( ) N( )

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( )

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 1.20 AF/A

ACRES \_\_\_\_\_ x DIVERSION VOL. AF/A FOR AREA \_\_\_\_\_ =

TOTAL DIVERSION VOLUME \_\_\_\_\_ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = \_\_\_\_\_ AF/A

ACRES \_\_\_\_\_ x CONSUMPTIVE VOL. AF/A FOR AREA \_\_\_\_\_ =

TOTAL CONSUMPTIVE USE \_\_\_\_\_ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW ( ) OR SEE ATTACHMENT ( )

PAGE: 12  
DIVERSION AMOUNT REVIEW SHEET CONTINUED

97  
CLAIM NUMBER: A65-02592

NOTES:

WR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (\_\_\_)

| REC.<br>PURPOSE OF USE | REC. PERIOD |       | REC. DIV |          | REC. DIV |          | REC. CONS. |          |
|------------------------|-------------|-------|----------|----------|----------|----------|------------|----------|
|                        | FROM        | TO    | RATE     | CFS      | VOL.     | AF/A     | USE        |          |
| DOMESTIC<br>MINING     | 01-01       | 12-31 | DATABASE | EXAMINER | DATABASE | EXAMINER | DATABASE   | EXAMINER |
|                        | 01-01       | 12-31 | 0.040    | _____    | 1.20     | _____    | 0.0        | _____    |
|                        |             |       | 0.200    | _____    | 1.20     | _____    | 0.0        | _____    |
| _____                  | _____       | _____ |          | _____    |          | _____    |            | _____    |
| _____                  | _____       | _____ |          | _____    |          | _____    |            | _____    |
| _____                  | _____       | _____ |          | _____    |          | _____    |            | _____    |
| _____                  | _____       | _____ |          | _____    |          | _____    |            | _____    |
| TOTAL FOR THIS RIGHT   |             |       | 0.200    | _____    | 1.20     | _____    | 0.0        | _____    |

NON-IRRIGATION USES CLAIMED: MINING AND DOMESTIC USE 1- HOME

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (\_\_\_)

REVIEWED BY: \_\_\_\_\_ DATE: \_\_\_\_\_  
=====

FLAG: \_\_\_\_\_  
=====

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

N11  
N13

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

|                              | ACCEPTED<br>AS CLAIMED | NEEDS<br>REVIEW |
|------------------------------|------------------------|-----------------|
| OWNERSHIP _____              | ( )                    | ( )             |
| FORFEIT/ABANDON _____        | ( )                    | ( )             |
| ADDITIONAL DIV. AMOUNT _____ | ( )                    | ( )             |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: *N/A* 65-02592

TOTAL DIVERSION RATE OF WR SPLITS      DATABASE 0.200      EXAMINER \_\_\_\_\_      CFS

SPLITS:

| OLD RIGHT<br>NUMBERS | CURRENT<br>CLAIM NUMBERS | DIVERSION<br>RATE | CURRENT "R"<br>CLAIM NUM. | "R" DIV.<br>RATE | WR RIGHT<br>NUMBERS | DIVERSION<br>RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| -                    | A65-02592                | 0.200             | -                         |                  | 65-02592            | 0.200             |
| TOTAL CFS            |                          | 0.200             |                           |                  |                     | 0.200             |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW ( ) OR SEE ATTACHMENT ( )?

DATABASE      FIELD  
Y      EXAMINER  
Y( ) N( )

NOTES:

AUTHENTICATION:

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

NAME OF FIELD EXAMINER: \_\_\_\_\_ TITLE: \_\_\_\_\_

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

| TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)       | IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION | COPY INCLUDED<br>IN FILE?                     |
|-------------------------------------------------|--------------------------------------------------------|-----------------------------------------------|
| ( ) ORTHOPHOTOQUAD                              | DATE OF PHOTO _____ IDWR ID NO. _____                  | Y( ) N( )                                     |
| <input checked="" type="checkbox"/> TOPOGRAPHIC | DATE FIELD CHECKED <u>1988</u> IDWR ID NO. <u>T62</u>  | Y( <input checked="" type="checkbox"/> ) N( ) |
| ( ) NAPP                                        | DATE OF PHOTO _____ IDWR ID NO. _____                  | Y( ) N( )                                     |
| ( ) ASCS AERIAL PHOTO                           | DATE OF PHOTO _____                                    | Y( ) N( )                                     |
| ( ) ASCS COLOR SLIDE                            | DATE OF PHOTO _____                                    | Y( ) N( )                                     |
| ( ) BLM OR USFS AERIAL PHOTO                    | DATE OF PHOTO _____                                    | Y( ) N( )                                     |
| ( ) TOWNSHIP SURVEY (GOVERNMENT PLAT)           | DATE OF SURVEY _____                                   | Y( ) N( )                                     |
| ( ) SCS SOIL SURVEY MAP                         | DATE ISSUED _____                                      | Y( ) N( )                                     |
| ( ) SUBDIVISION PLAT MAP                        | DATE OF MAP _____                                      | Y( ) N( )                                     |
| ( ) OTHER _____                                 | DATE _____                                             | Y( ) N( )                                     |
| ( ) OTHER _____                                 | DATE _____                                             | Y( ) N( )                                     |
| ( ) OTHER _____                                 | DATE _____                                             | Y( ) N( )                                     |

| LIST OF ATTACHMENTS (CHECK IF ATTACHED) | IF ATTACHED, SUPPLY APPROPRIATE INFORMATION | NO. OF<br>PAGES | NOTES |
|-----------------------------------------|---------------------------------------------|-----------------|-------|
| ( ) LICENSING FIELD EXAM                | DATE OF FIELD EXAM _____                    | _____           | _____ |
| ( ) WATER RIGHT LICENSE                 | DATE LICENSE SIGNED _____                   | _____           | _____ |
| ( ) IDWR APPROVED TRANSFER              | DATE TRANSFER APPROVED _____                | _____           | _____ |
| ( ) SYSTEM DESCRIPTION                  | DATE DRAWN _____                            | _____           | _____ |
| ( ) PHOTOGRAPHS                         | DATE(S) PHOTOS TAKEN _____                  | _____           | _____ |
| ( ) SPLIT RIGHT REVIEW                  | DATE REVIEW COMPLETED _____                 | _____           | _____ |
| ( ) HUBBLE ANALYSIS                     | DATE ANALYSIS COMPLETED _____               | _____           | _____ |
| ( ) CONVEYANCE LOSS ANALYSIS            | DATE ANALYSIS COMPLETED _____               | _____           | _____ |
| ( ) FLOW MEASUREMENT CALCULATIONS       | DATE SYSTEM MEASURED _____                  | _____           | _____ |
| ( ) OTHER _____                         | DATE _____                                  | _____           | _____ |
| ( ) OTHER _____                         | DATE _____                                  | _____           | _____ |

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

00:04:34  
05/08/99

PAGE: 16  
QUICKLOOK INFORMATION

101  
CLAIM NUMBER: A65-02592

| WR ELEMENT                | DATA<br>DISCREPANCY<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | ELEMENT<br>DOCUMENTED<br>WHOM/DATE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|----------------------------|-------------------------------------------------|----------------------------|------------------------|------------------------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             |                            |                                                 |                            | 2                      | <i>Done</i>                        | <i>7-27-99</i>                   |                                      |                               |
| POINT OF DIV              |                            |                                                 |                            | <del>1</del>           |                                    |                                  |                                      |                               |
| SOURCE                    |                            |                                                 |                            | <del>1</del>           |                                    |                                  |                                      |                               |
| PLACE OF USE              | Y                          |                                                 |                            | <del>1</del>           |                                    |                                  |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME |                            |                                                 |                            | <del>1</del>           |                                    |                                  |                                      |                               |
| CONSUMPTIVE USE           | -                          |                                                 |                            | <del>2</del>           |                                    |                                  |                                      |                               |
| PURPOSES OF USE           |                            |                                                 |                            | <del>2</del>           |                                    |                                  |                                      |                               |
| PERIOD OF USE             |                            |                                                 |                            | <del>2</del>           |                                    |                                  |                                      |                               |
| BASIS OF CLAIM            |                            |                                                 |                            | <del>2</del>           |                                    |                                  |                                      |                               |
| REMARKS                   | Y                          |                                                 |                            | <del>2</del>           |                                    |                                  |                                      |                               |

BARCODE UPDATED  
WHOM/DATE



# State of Idaho

## DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

June 8, 1999

Robert L Gardner  
2232 Country Rd 125  
Thayne, WY 83127

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

Re: Address change for claim no.65-02592

Mr. Gardner:

I was recently in touch with Cecil Nowland regarding the above mentioned water right claim. Mr. Nowland informed me of your new address, however, before I can change the address, I must have your written authorization to do so.

Please complete in enclosed change of address form and return to me by June 25, 1999.

This right will be recommend in the Snake River Basin Adjudication in August 1999, without your proper address, all correspondence will go to your old address.

Thank you.

A handwritten signature in cursive script, appearing to read 'Susan Bock'.

Susan Bock  
Sr. Water Resource Agent



## State of Idaho

# DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

June 8, 1999

Cecil Nowland  
2636 Stony Fork  
Boise, ID 83706

Mr. Nowland:

Based on the map you returned to me, I have generated an amended claim for 65-02592. The point of diversion has been changed to T15N, R05E Sec 28 SESE. The source has been changed from Larch Creek to Johnson Creek and the place of use is listed in the NESE of sec 28.

Please look over this claim, sign in front of a notary and return to me by June 25, 1999.

I am sending Robert Gardner a change of address form based on the information you provided. We can not change an address without the claimant's signature.

Thank you for your help.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Susan Bock', is written over a horizontal line.

Susan Bock  
Sr. Water Resource Agent



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

**PHILIP E. BATT**  
GOVERNOR

**KARL J. DREHER**  
DIRECTOR

May 18, 1999

Cecil Nowland  
2636 Stony Fork  
Boise, ID 83706

Mr. Nowland:

As we discussed today, I am sending you a topographic map with the P.O.D. (point of diversion) and the P.O.U. (place of use) marked as claimed. As you can see, the P.O.D. is quite far from Larch Creek. I am wondering if perhaps the source should have been Hargrave Creek or Johnson Creek? Please mark the POU and POD on the map and return to me.

Also, Robert Gardner is listed on the claim with a mailing address of 2422 Sunshine Dr. Boise, ID 83712, can you verify this address is still correct?

After returning the map to me with the correct location, I will generate an amended claim for your signature.

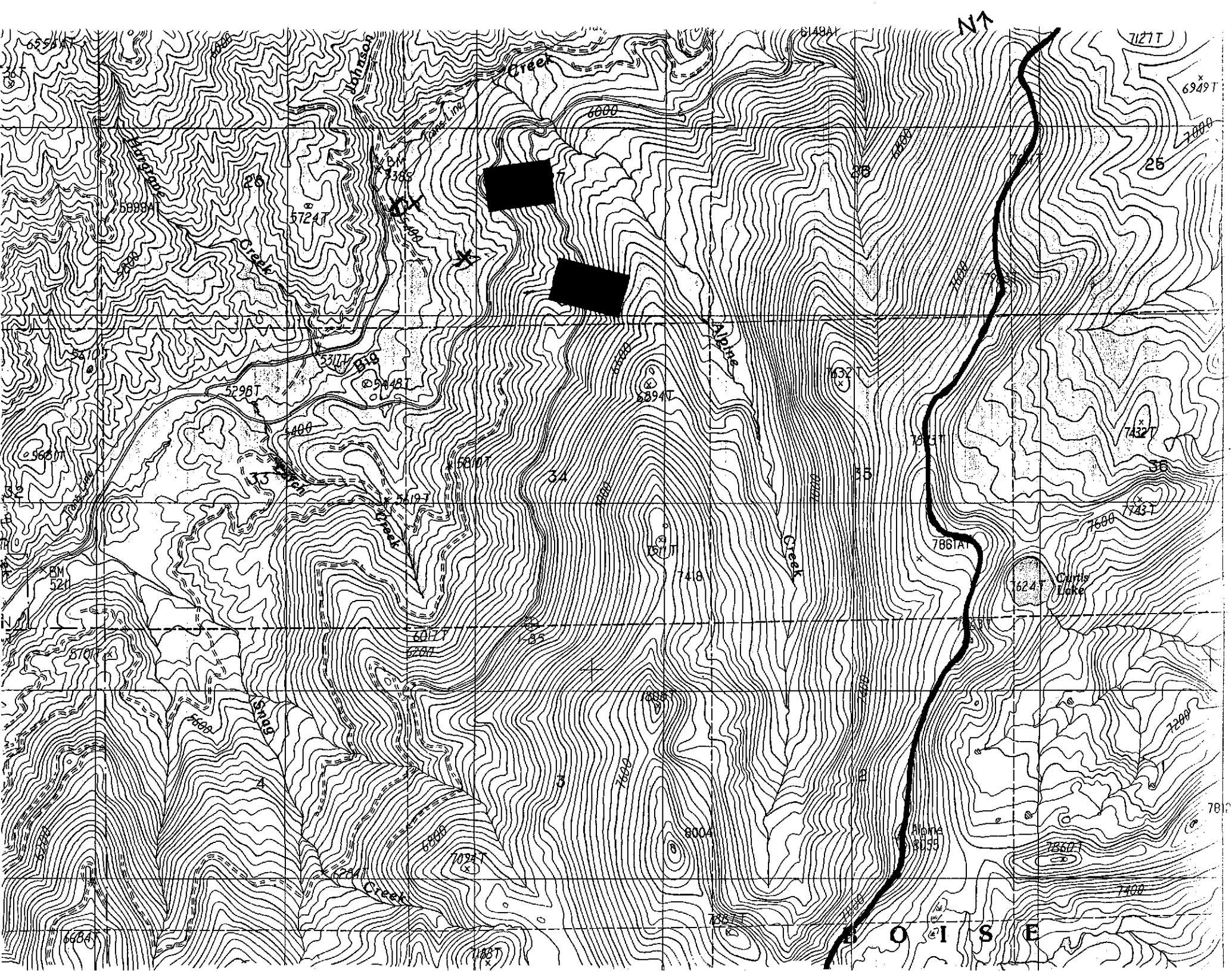
If you have any questions, please call.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Susan Bock'.

Susan Bock  
Sr. Water Resource Agent

Enclosure: Map and profile report



This is a detailed topographic map of a mountainous region, likely in the Pacific Northwest given the '15N' grid reference. The map features a grid with latitude coordinates 49°35' and 49°40' N, and longitude coordinates 122°35' and 122°40' W. Handwritten at the top center is 'T-62 1988 15N 05E'. The map shows dense contour lines indicating steep terrain. Key geographical features include 'Porcupine Pass' and 'Creek' in the upper center, 'Alpine Creek' on the right, and 'Curtis Lake' in the lower right. Numerous spot elevations and benchmark (BM) points are marked, such as BM 5780, BM 5721, BM 5719, BM 5718, BM 5717, BM 5716, BM 5715, BM 5714, BM 5713, BM 5712, BM 5711, BM 5710, BM 5709, BM 5708, BM 5707, BM 5706, BM 5705, BM 5704, BM 5703, BM 5702, BM 5701, BM 5700, BM 5699, BM 5698, BM 5697, BM 5696, BM 5695, BM 5694, BM 5693, BM 5692, BM 5691, BM 5690, BM 5689, BM 5688, BM 5687, BM 5686, BM 5685, BM 5684, BM 5683, BM 5682, BM 5681, BM 5680, BM 5679, BM 5678, BM 5677, BM 5676, BM 5675, BM 5674, BM 5673, BM 5672, BM 5671, BM 5670, BM 5669, BM 5668, BM 5667, BM 5666, BM 5665, BM 5664, BM 5663, BM 5662, BM 5661, BM 5660, BM 5659, BM 5658, BM 5657, BM 5656, BM 5655, BM 5654, BM 5653, BM 5652, BM 5651, BM 5650, BM 5649, BM 5648, BM 5647, BM 5646, BM 5645, BM 5644, BM 5643, BM 5642, BM 5641, BM 5640, BM 5639, BM 5638, BM 5637, BM 5636, BM 5635, BM 5634, BM 5633, BM 5632, BM 5631, BM 5630, BM 5629, BM 5628, BM 5627, BM 5626, BM 5625, BM 5624, BM 5623, BM 5622, BM 5621, BM 5620, BM 5619, BM 5618, BM 5617, BM 5616, BM 5615, BM 5614, BM 5613, BM 5612, BM 5611, BM 5610, BM 5609, BM 5608, BM 5607, BM 5606, BM 5605, BM 5604, BM 5603, BM 5602, BM 5601, BM 5600, BM 5599, BM 5598, BM 5597, BM 5596, BM 5595, BM 5594, BM 5593, BM 5592, BM 5591, BM 5590, BM 5589, BM 5588, BM 5587, BM 5586, BM 5585, BM 5584, BM 5583, BM 5582, BM 5581, BM 5580, BM 5579, BM 5578, BM 5577, BM 5576, BM 5575, BM 5574, BM 5573, BM 5572, BM 5571, BM 5570, BM 5569, BM 5568, BM 5567, BM 5566, BM 5565, BM 5564, BM 5563, BM 5562, BM 5561, BM 5560, BM 5559, BM 5558, BM 5557, BM 5556, BM 5555, BM 5554, BM 5553, BM 5552, BM 5551, BM 5550, BM 5549, BM 5548, BM 5547, BM 5546, BM 5545, BM 5544, BM 5543, BM 5542, BM 5541, BM 5540, BM 5539, BM 5538, BM 5537, BM 5536, BM 5535, BM 5534, BM 5533, BM 5532, BM 5531, BM 5530, BM 5529, BM 5528, BM 5527, BM 5526, BM 5525, BM 5524, BM 5523, BM 5522, BM 5521, BM 5520, BM 5519, BM 5518, BM 5517, BM 5516, BM 5515, BM 5514, BM 5513, BM 5512, BM 5511, BM 5510, BM 5509, BM 5508, BM 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