

DH2-288-64

23

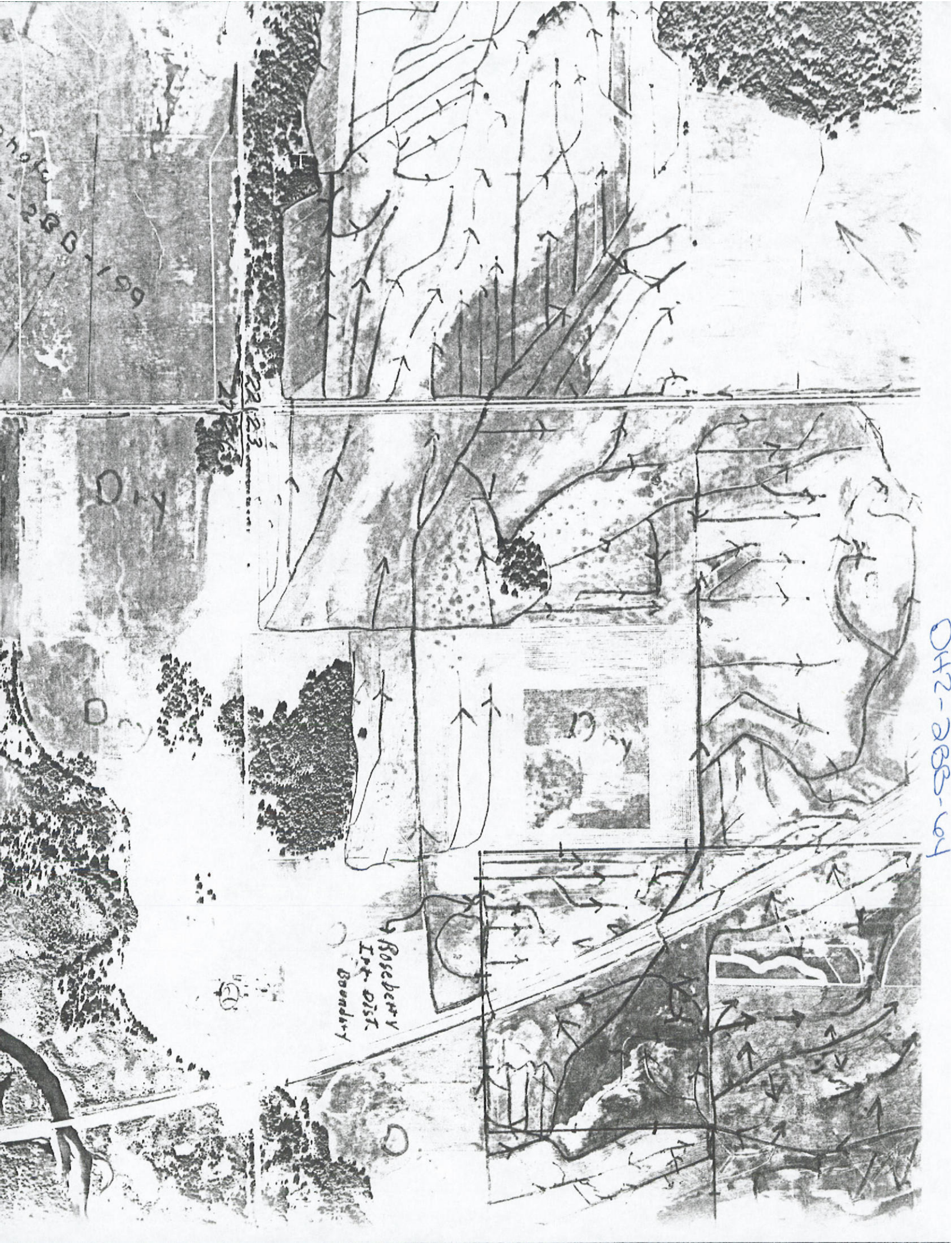
Photo

DH2-288-64

THIS AREA



Roseberry  
Int. Dist.  
Boundary



Note 28 D-199

Dry

Dry

Dry

Roseberry  
Inlet Dist.  
Boundary

042-285-04

# Idaho Dept of Water Resources

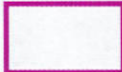
Claim No(s): 65-02584,  
65-02608, 65-02642

Claimant(s) Kleint

T16N, R03E, S 22,23

Prepared by: Sue Bock

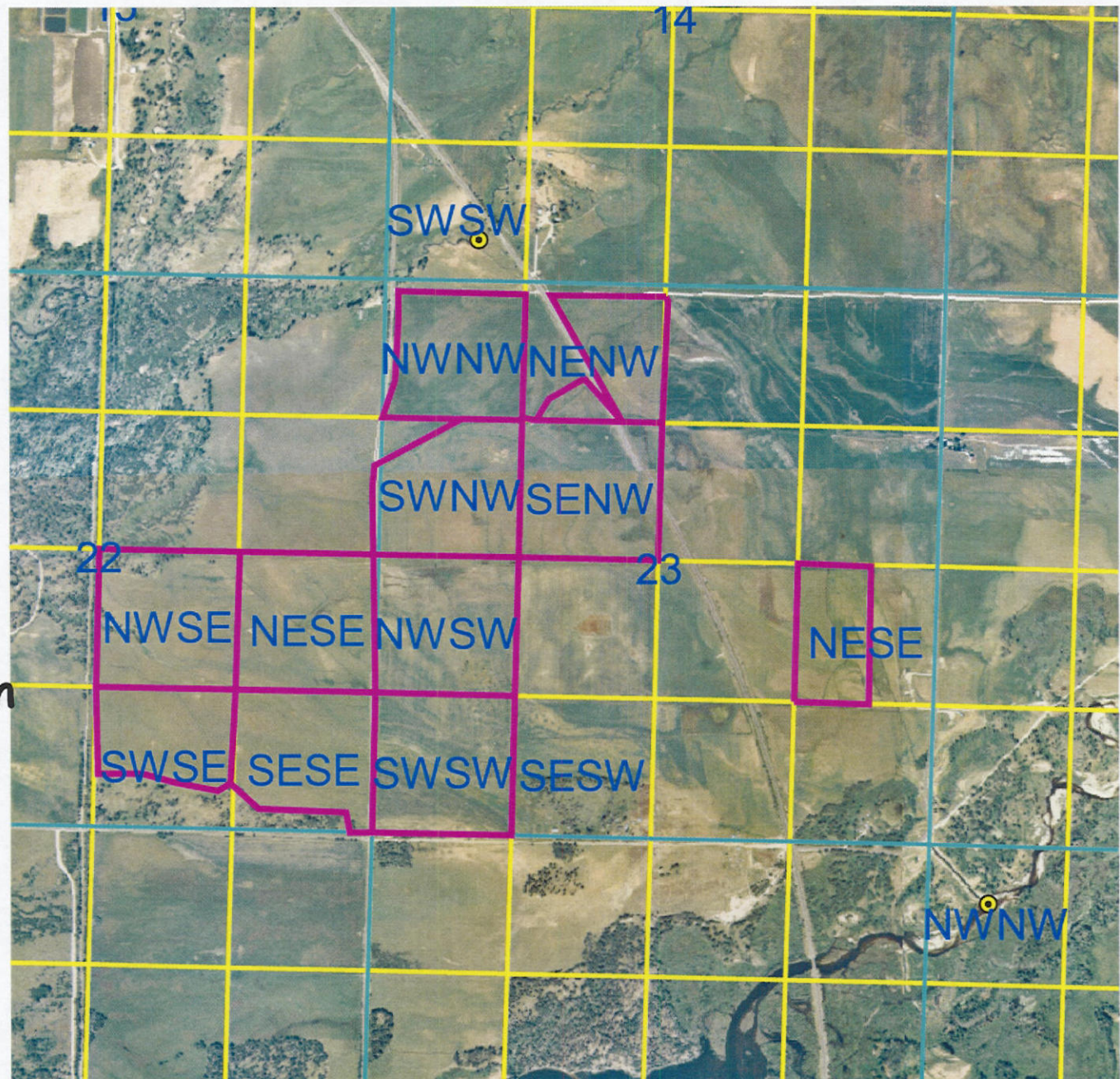
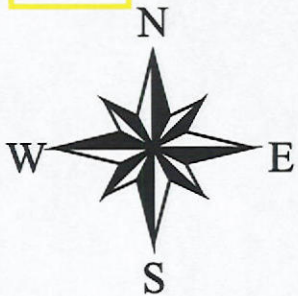
Date: 07/23/1999

 Place of Use

 Point of Diversion

 Section lines

 1/4 1/4 lines



0 0.25 0.5 0.75 Miles



1987 NAPP Photo

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-02584  
Date Received: 11/09/1988  
Receipt No: X999999  
Received By: OS

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: PAUL R. KLEINT 208-325-8768  
Address: P.O. BOX 42  
DONNELLY, ID 83615

OR

Name: GRETTEL M. KLEINT 208-325-8768  
Address: P.O. BOX 42  
DONNELLY, ID 83615

2. Date of Priority: JAN 14, 1954

3. Source: WILLOW CREEK Trib. to: BOULDER CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 16N      | 03E   | 14      | SE     | SW     | SW     |     | VALLEY |

5. Description of diverting works:  
DAM, PUMP, PIPELINE, DITCH

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/15 | 10/15 | 1.600 |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.050 |      |        |

7. Total Quantity Appropriated is:  
1.600 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 132.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
500 BEEF CATTLE

A65-02584

Page 1

Date: 11/09/88

MICROFILMED

SEP 18 1992

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 16N      | 03E   | 23      | NE     | NW  |     | IRR           | 25.0  |
|          |       |         | NW     | NW  |     | IRR           | 38.0  |
|          |       |         | SW     | NW  |     | IRR           | 3.0   |
|          |       |         |        |     |     | Section Acres | 66.0  |
|          |       |         |        |     |     | Total Acres   | 66.0  |

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
ROSEBERRY IRR. DIST.

14. Remarks:

15. Basis of Claim: DECREED  
Case Number:  
Court :  
Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Paul H. Leard Date: 11/10/88  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Valley ) SS.

Subscribed and sworn (or affirmed) before me this 10<sup>th</sup> day  
of Nov 19 88 Walter Gene Gibson  
Notary Public

Seal

Residing at Boise, Id  
My Commission Expires 9-2-1994

# WESTERN REGION

OWNER (S): \_\_\_\_\_

CLAIM NUMBERS: 65-02584, 02608, 65-02642

AGENT: Sue Bock      DATE \_\_\_\_\_

| RIGHT NO |     |     |     |  | NE       |    |    |    | NW    |    |    |    | SW   |    |    |    | SE     |    |    |    |
|----------|-----|-----|-----|--|----------|----|----|----|-------|----|----|----|------|----|----|----|--------|----|----|----|
|          | TSP | RNG | SEC |  | NE       | NW | SW | SE | NE    | NW | SW | SE | NE   | NW | SW | SE | NE     | NW | SW | SE |
|          |     |     |     |  |          |    |    |    |       |    |    |    |      |    |    |    |        |    |    |    |
|          |     |     |     |  |          |    |    |    |       |    |    |    |      |    |    |    |        |    |    |    |
|          |     |     |     |  |          |    |    |    |       |    |    |    |      |    |    |    |        |    |    |    |
|          |     |     |     |  |          |    |    |    |       |    |    |    |      |    |    |    |        |    |    |    |
|          |     |     |     |  |          |    |    |    |       |    |    |    |      |    |    |    |        |    |    |    |
|          |     |     |     |  |          |    |    |    |       |    |    |    |      |    |    |    |        |    |    |    |
|          |     |     |     |  |          |    |    |    |       |    |    |    |      |    |    |    |        |    |    |    |
| P.O.D.   |     |     |     |  | TOWNSHIP |    |    |    | RANGE |    |    |    | SEC. |    |    |    | SOURCE |    |    |    |

\_\_\_\_\_

\_\_\_\_\_

POLYGON CREATED ON 332

POLYGON # (     )(     )(     )(     ) UPDATED BY sue

ATTRIBUTES OF B65-POU.SHP (8\)(82)(     )(     )(     )

ATTRIBUTES OF B65-POD.SHP (74)(2\)(     )(     )(     )

up

X B65-DBPOU.DBF UPDATED BY sue

X B65-DBPOD.DBF UPDATED BY sue

NOTES:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

AJ0749NP  
No. R65-02584

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 09/24/99  
PAGE: 1

=====

| OWNER<br>CODE | NAME & ADDRESS    | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|-------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | GRETEL M KLEINT   | 01/14/1954       | IRRIGATION | 04-15 10-15           | 1.600 CFS         |                     |
| C             | PAUL R KLEINT     |                  | STOCKWATER | 01-01 12-31           | 0.050 CFS         |                     |
|               | PO BOX 42         |                  |            |                       |                   |                     |
|               | DONNELLY ID 83615 |                  |            | TOTAL DIVERSION:      | 1.600 CFS         |                     |
|               | (208) 325-8768    |                  |            |                       |                   |                     |

Water Source: WILLOW CREEK

Tributary to: CASCADE RESERVOIR

Stage: DECREED

Point(s) of Diversion:

T16N R03E S14

SESWSW

VALLEY County

Place of use Legal Description for: IRRIGATION

|     |     |    | NE   |    |    |    | NW |    |    |    | SW   |    |    |    | SE |    |      |    |    |    |      |    |             |      |       |      |
|-----|-----|----|------|----|----|----|----|----|----|----|------|----|----|----|----|----|------|----|----|----|------|----|-------------|------|-------|------|
| T   | R   | S  | : Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : Lt | Ac | Lt | Ac | Lt | Ac | : Lt | Ac | Lt | Ac | : Lt | Ac | Lt          | Ac   | : SUM |      |
| 16N | 03E | 23 | :    |    |    |    |    |    |    |    | :    | 25 | 38 | 03 | :  |    |      |    |    |    | :    |    |             |      | :     | 66.0 |
|     |     |    |      |    |    |    |    |    |    |    |      |    |    |    |    |    |      |    |    |    |      |    | TOTAL ACRES | 66.0 |       |      |

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

POU County: VALLEY

Other Rights: ROSEBERRY IRR. DIST.

Conditions of Approval:

- N08 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR  
- STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL  
- USE.  
N05 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE  
- SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: QNT THIS RIGHT WHEN COMBINED WITH RIGHT NO. 65-02642 SHALL PROVIDE  
NO MORE THAN .02 CFS PER ACRE AT FIELD HEADGATE.

EXP STOCKWATER, 500 RANGE CATTLE

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:  
Presumption Flag:

Audit: 09/24/99 LHARRIS

AJ5809NP  
No. A65-02584

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/05/99  
PAGE: 17

| OWNER<br>CODE | NAME & ADDRESS    | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|-------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | PAUL R KLEINT     | 01/14/1954       | IRRIGATION | 04-15 10-15           | 1.60 CFS          |                     |
| C             | GRETEL M KLEINT   |                  | STOCKWATER | 01-01 12-31           | 0.05 CFS          |                     |
|               | PO BOX 42         |                  |            |                       |                   |                     |
|               | DONNELLY ID 83615 |                  |            | TOTAL DIVERSION:      | 1.60 CFS          |                     |
|               | (208) 325-8768    |                  |            | CONSUMPTIVE USE:      |                   | 132.00 AFA          |

Water Source: WILLOW CREEK

Tributary to: BOULDER CREEK

Stage: DECREED

Point(s) of Diversion: T16N R03E S14 / SESWSW

VALLEY County

Place of use Legal Description for: IRRIGATION

| NE  |     |    |   | NW   |      |      |      | SW |      |      |      | SE   |    |      |      |      |      |   |      |      |      |      |             |      |      |
|-----|-----|----|---|------|------|------|------|----|------|------|------|------|----|------|------|------|------|---|------|------|------|------|-------------|------|------|
| T   | R   | S  |   | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | :  | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE | :           | SUM  |      |
|     |     |    |   | Lt   | Ac   | Lt   | Ac   |    | Lt   | Ac   | Lt   | Ac   |    | Lt   | Ac   | Lt   | Ac   |   | Lt   | Ac   | Lt   | Ac   |             |      |      |
| 16N | 03E | 23 | : |      |      |      |      | :  | 25   |      | 38   |      | 03 | :    |      |      |      |   | :    |      |      |      |             | :    | 66.0 |
|     |     |    |   |      |      |      |      |    |      |      |      |      |    |      |      |      |      |   |      |      |      |      | TOTAL ACRES | 66.0 |      |

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

POU County: VALLEY

Non-Irrigation Uses: 500 BEEF CATTLE

Other Rights: ROSEBERRY IRR. DIST.

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):  
A65-03869

|        |                           |                        |                       |
|--------|---------------------------|------------------------|-----------------------|
| Dates: | Exam Made Date:           | Verified Date:         | Objection Filed Date: |
| Misc:  | Water District Number: 65 | Field Inspection Flag: | Presumption Flag:     |

QNT 228  
2642  
WTO  
NOS  
NOS

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

00:01:40  
03/30/99  
16

PAGE: 16  
PROFILE REPORT

CLAIM NUMBER: A65-02584

| OWNER<br>CODE | NAME & ADDRESS  | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|-----------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | PAUL R KLEINT   | 01/14/1954       | IRRIGATION | 04-15 10-15           | 1.60 CFS          |                     |
| C             | GRETEL M KLEINT |                  | STOCKWATER | 01-01 12-31           | 0.05 CFS          |                     |
|               |                 |                  |            |                       | TOTAL DIVERSION:  | 1.60 CFS            |
|               |                 |                  |            |                       | CONSUMPTIVE USE:  | 132.00 AFA          |

Water Source: WILLOW CREEK

Tributary to: BOULDER CREEK

Stage: DECREED

Point(s) of Diversion: T16N R03E S14 SESWSW

VALLEY County

Place of use Legal Description for: IRRIGATION

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |             |      |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------------|------|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | :           | SUM  |
| 16N | 03E | 23 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | :           | 66.0 |
|     |     |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | TOTAL ACRES | 66.0 |

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

POU County: VALLEY

Non-Irrigation Uses: 500 BEEF CATTLE

Other Rights: ROSEBERRY IRR. DIST.

|        |                           |                        |                       |
|--------|---------------------------|------------------------|-----------------------|
| Dates: | Exam Made Date:           | Verified Date:         | Objection Filed Date: |
| Misc:  | Water District Number: 65 | Field Inspection Flag: | Presumption Flag:     |

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:08  
03/30/99

PAGE: 1  
GENERAL INFORMATION

1  
CLAIM NUMBER: A65-02584

LAST: KLEINT  
ADDRESS: PO BOX 42  
CITY: DONNELLY  
PHONE NUMBER: 208-325-8768

FIRST: PAUL R  
STATE: ID ZIP: 83615

OWNER CODE: C

LAST: KLEINT  
ADDRESS: PO BOX 42  
CITY: DONNELLY  
PHONE NUMBER: 208-325-8768

FIRST: GRETEL M  
STATE: ID ZIP: 83615

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE  
N

FIELD  
EXAMINER

FIELD EXAMINATION INFORMATION

CONTACT PERSON: \_\_\_\_\_

PHONE NUMBER: (\_\_\_\_) \_\_\_\_-\_\_\_\_

DATE OF FIELD EXAM: \_\_/\_\_/\_\_

APPOINTMENT MADE: Y(\_\_\_\_) N(\_\_\_\_)

TIME: \_\_\_\_:\_\_\_\_ A(\_\_\_\_) P(\_\_\_\_)

ACCOMPANIED BY: \_\_\_\_\_

PHONE NUMBER: (\_\_\_\_) \_\_\_\_-\_\_\_\_

RELATIONSHIP TO CLAIMANT: \_\_\_\_\_

DIRECTIONS TO PROPERTY / NOTES:

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A. AJ CLAIM: # A65-02584 PRIORITY DATE: 01-14-1954 STAGE: D

B. WR RECORD: # 65-02584 PRIORITY DATE: 01-14-1954 STAGE: D

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y(☐) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?  
(IF YES, DESCRIBE BELOW) Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A(☒) Y(☐) N(☐)

FIELD EXAM COMPLETED N/A(☐) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE N/A(☐) Y(☐) N(☐)

LICENSE ISSUED N/A(☐) Y(☐) N(☐)

\* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,  
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE  
OF THE PRIORITY DATE REQUIRED? N/A(☒) Y(☐) N(☐)

\* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,  
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(☒) N(☐)

NOTES: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

=====

RECOMMENDED PRIORITY DATE:

01-14-1954

REVIEWED BY SB

DATE 7/23/99

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD<br>FLAG | COUNTY | DIVERSION NAME | DIVERSION NUMBER |
|-----------|-----------|------|-----|-----|-----|-----|-------------|--------|----------------|------------------|
| A65-02584 | 16N 03E   | 14   | SE  | SW  | SW  |     |             | VALLEY |                |                  |

OTHER AJ CLAIMS WITH SAME AJ POD  
A PREFIX R PREFIX  
A65-03869 NONE

WR RECORDS IN SAME 40 ACRE TRACT  
65-03869

SOURCE: WILLOW CREEK

TRIB: BOULDER CREEK

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT    | TWP. RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD<br>FLAG | COUNTY | DIVERSION NAME | DIVERSION NUMBER |
|----------|-----------|------|-----|-----|-----|-----|-------------|--------|----------------|------------------|
| 65-02584 | 16N 03E   | 14   |     | SW  | SW  |     |             | VALLEY |                |                  |

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT  
A PREFIX R PREFIX  
A65-03869 NONE

SOURCE: WILLOW CREEK

TRIB: BOULDER CREEK

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y(☒) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A( ) Y(☒) N( )

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y( ) N(☒)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y(☒) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(☒) N( )

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y( ) N(☒)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM Done) Y( ) N( )

AJ FIELD EXAM (DATE OF FIELD EXAM \_\_\_\_\_ NAME OF EXAMINER \_\_\_\_\_) Y( ) N( )

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (X)

| TWP.  | RGE.  | SEC.  | 1/4   | 1/4   | 1/4   | LOT   | POD<br>FLAG | COUNTY | DIVERSION NAME | DIVERSION NBR |
|-------|-------|-------|-------|-------|-------|-------|-------------|--------|----------------|---------------|
| 16N   | 03E   | 14    | SE    | SW    | SW    |       |             | VALLEY |                |               |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____       | _____  | _____          | _____         |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____       | _____  | _____          | _____         |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____       | _____  | _____          | _____         |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____       | _____  | _____          | _____         |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____       | _____  | _____          | _____         |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____       | _____  | _____          | _____         |

SOURCE: WILLOW CREEK

TRIB: BOULDER CREEK

REVIEWED BY: JB

DATE: 7/23/99

SYSTEM DESCRIPTION: DESCRIBED BELOW ( ), SEE LICENSE FILE ( ), OR SEE ATTACHMENT ( )

A. ROOT WATER RIGHT NUMBERS: A65-02584

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME           | AJ<br>#/ACRES    | WR<br>#/ACRES   | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-----|-----|-----|-----|-----|-----|----------------|------------------|-----------------|-----------------|----------------|------------------|
| 16N | 03E | 23  | NE  | NW  |     | KLEINT, PAUL R | A65-02584 / 25.0 | 65-02584 / 25.0 | 31.0            |                |                  |
|     |     |     | NE  | NW  |     | COY, SIDNEY W  | A65-17257 /      | - /             |                 |                |                  |
|     |     |     | NE  | NW  |     | COY, SIDNEY W  | 65-17257 /       | - /             |                 |                |                  |
| 16N | 03E | 23  | NW  | NW  |     | KLEINT, PAUL R | A65-02584 / 38.0 | 65-02584 / 38.0 | 38.0            |                | 38.0             |
| 16N | 03E | 23  | SW  | NW  |     | KLEINT, PAUL R | A65-02584 / 3.0  | 65-02584 / 3.0  | 33.0            |                |                  |
|     |     |     | SW  | NW  |     | KLEINT, PAUL R | A65-02642 / 35.0 | 65-02642 / 35.0 |                 |                |                  |

ADDITIONAL POU FOUND

TOTAL ACRES A65-02584 66.00 66.00 102.00

POU COUNTY: VALLEY

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y( ) N(☒)

\* IF YES, ARE THESE TRACTS LISTED ABOVE ( ), OR ARE THEY LISTED ON AN ATTACHED SHEET ( )

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

| CLAIM NO. | SOURCE          | NAME           | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|-----------|-----------------|----------------|-----------|----------------|-----------|----------------|
| A65-02584 | WILLOW CREEK    | KLEINT, PAUL R | 1.600     | 0.024          |           |                |
| A65-02642 | GOLD FORK CREEK | KLEINT, PAUL R | 0.540     | 0.009          |           |                |

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES   | NAME           | MONTH/DAY           | RATE      | VOLUME |
|-----------|------------|----------------|---------------------|-----------|--------|
| A65-02584 | STOCKWATER | KLEINT, PAUL R | FROM 01-01 TO 12-31 | 0.050 CFS |        |
| A65-17257 | DOMESTIC   | COY, SIDNEY W  | FROM 01-01 TO 12-31 | 0.020 CFS |        |
| 65-17257  | DOMESTIC   | COY, SIDNEY W  | FROM 01-01 TO 12-31 | 0.020 CFS |        |

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y(☒) N(☐)

\* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: ROSEBERRY IRR. DIST.

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☐) Y(☒) N(☐)

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A(☐) Y(☒) N(☐)

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y(☐) N(☒)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y(☐) N(☒)

CHECK DOCUMENTS USED TO VERIFY POU: ( ) ORTHOPHOTOQUAD, IDWR NO. \_\_\_\_\_; ( ) TOPOGRAPHIC QUAD, IDWR NO. \_\_\_\_\_;

( ) NAPP, IDWR NO. \_\_\_\_\_; ( ) ASCS PHOTO; ( ) OTHER \_\_\_\_\_

NOTES: \_\_\_\_\_

RECOMMENDATIONS:

TOTAL ACRES: 004 N/A( )

REVIEWED BY: \_\_\_\_\_

DATE: 7/20/94

DATE: 7/20/94

A. AJ CLAIMED USES:

| PURPOSE OF USE              | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|------------------------|------------------------|
| A65-02584 IRRIGATION        | FROM 04-15 TO 10-15       | 1.600 CFS              |                        |
| A65-02584 STOCKWATER        | FROM 01-01 TO 12-31       | 0.050 CFS              |                        |
| TOTAL DIVERSION RATE/VOLUME |                           | 1.600 CFS              |                        |

B. WR RECORDED USES:

| PURPOSE OF USE              | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|------------------------|------------------------|
| 65-02584 IRRIGATION         | FROM 04-15 TO 10-15       | 1.600 CFS              |                        |
| 65-02584 STOCKWATER         | FROM 01-01 TO 12-31       | 0.050 CFS              | 2.70 AF/A              |
| TOTAL DIVERSION RATE/VOLUME |                           | 1.600 CFS              | 2.70 AF/A              |

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE?

Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☐) Y(☒) N(☐)

\* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM?

Y(☐) N(☒)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS?

Y(☒) N(☐)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS?

Y(☐) N(☐)

\* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☐) Y(☒) N(☐)

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A(☐) Y(☐) N(☒)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☒) Y(☐) N(☐)

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A(☒) Y(☐) N(☐)

PAGE: 9

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET CONTINUED

CLAIM NUMBER: A65-02584

NOTES: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

AJ CLAIM TOTAL DIVERSION RATE: 1.600 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 1.600 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y(☒) N( )

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A( ) Y(☒) N( )

\* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y( ) N(☒)

\* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y( ) N(☒)

E. FLOW MEASUREMENT

MEASUREMENT METHOD \_\_\_\_\_, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE  
ACRES 664 x 0.02 CFS/ACRE = 13.28 CFS  
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y( ) N( )

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( )

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = \_\_\_\_\_ AF/A

ACRES \_\_\_\_\_ x DIVERSION VOL. AF/A FOR AREA \_\_\_\_\_ =

TOTAL DIVERSION VOLUME \_\_\_\_\_ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 132.0 AF/A

ACRES \_\_\_\_\_ x CONSUMPTIVE VOL. AF/A FOR AREA \_\_\_\_\_ =

TOTAL CONSUMPTIVE USE \_\_\_\_\_ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW ( ) OR SEE ATTACHMENT ( )

PAGE: 11  
DIVERSION AMOUNT REVIEW SHEET CONTINUED

11  
CLAIM NUMBER: A65-02584

NOTES:

WR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (\_\_\_)

| REC.<br>PURPOSE OF USE   | REC. PERIOD |       | REC. DIV       |                | REC. DIV  |                | REC. CONS.     |                |
|--------------------------|-------------|-------|----------------|----------------|-----------|----------------|----------------|----------------|
|                          | FROM        | TO    | RATE CFS       |                | VOL. AF/A |                | USE            |                |
| IRRIGATION<br>STOCKWATER | 04-15       | 10-15 | DATABASE 1.600 | EXAMINER _____ | DATABASE  | EXAMINER _____ | DATABASE 132.0 | EXAMINER _____ |
|                          | 01-01       | 12-31 | 0.050          | _____          |           | _____          | 132.0          | _____          |
| _____                    | _____       | _____ |                | _____          |           | _____          |                | _____          |
| _____                    | _____       | _____ |                | _____          |           | _____          |                | _____          |
| _____                    | _____       | _____ |                | _____          |           | _____          |                | _____          |
| _____                    | _____       | _____ |                | _____          |           | _____          |                | _____          |
| TOTAL FOR THIS RIGHT     |             |       | 1.600          | _____          |           | _____          | 132.0          | _____          |

NON-IRRIGATION USES CLAIMED: 500 BEEF CATTLE

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (\_\_\_)

REVIEWED BY: \_\_\_\_\_ DATE: \_\_\_\_\_

FLAG: \_\_\_\_\_

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

W18  
N05  
N08  
QNT E28

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

|                              | ACCEPTED<br>AS CLAIMED | NEEDS<br>REVIEW |
|------------------------------|------------------------|-----------------|
| OWNERSHIP _____              | ( )                    | ( )             |
| FORFEIT/ABANDON _____        | ( )                    | ( )             |
| ADDITIONAL DIV. AMOUNT _____ | ( )                    | ( )             |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 65-02584

TOTAL DIVERSION RATE OF WR SPLITS      DATABASE 1.600      EXAMINER \_\_\_\_\_      CFS

SPLITS:

| OLD RIGHT<br>NUMBERS | CURRENT<br>CLAIM NUMBERS | DIVERSION<br>RATE | CURRENT "R"<br>CLAIM NUM. | "R" DIV.<br>RATE | WR RIGHT<br>NUMBERS | DIVERSION<br>RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| -                    | A65-02584                | 1.600             | -                         |                  | 65-02584            | 1.600             |
| TOTAL CFS            |                          | 1.600             |                           |                  |                     | 1.600             |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW ( ) OR SEE ATTACHMENT ( )?

DATABASE      FIELD  
Y      EXAMINER  
Y( ) N( )

NOTES:

AUTHENTICATION:

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

NAME OF FIELD EXAMINER: \_\_\_\_\_ TITLE: \_\_\_\_\_

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

| TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)                | IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION | COPY INCLUDED IN FILE?                        |
|----------------------------------------------------------|--------------------------------------------------------|-----------------------------------------------|
| ( ) ORTHOPHOTOQUAD                                       | DATE OF PHOTO _____ IDWR ID NO. _____                  | Y( ) N( )                                     |
| ( ) TOPOGRAPHIC                                          | DATE FIELD CHECKED _____ IDWR ID NO. _____             | Y( ) N( )                                     |
| ( ) NAPP                                                 | DATE OF PHOTO _____ IDWR ID NO. _____                  | Y( ) N( )                                     |
| <input checked="" type="checkbox"/> ASCS AERIAL PHOTO    | DATE OF PHOTO <u>7-17-61</u> <u>DH2-288-64</u>         | Y( <input checked="" type="checkbox"/> ) N( ) |
| ( ) ASCS COLOR SLIDE                                     | DATE OF PHOTO _____                                    | Y( ) N( )                                     |
| ( ) BLM OR USFS AERIAL PHOTO                             | DATE OF PHOTO _____                                    | Y( ) N( )                                     |
| ( ) TOWNSHIP SURVEY (GOVERNMENT PLAT)                    | DATE OF SURVEY _____                                   | Y( ) N( )                                     |
| ( ) SCS SOIL SURVEY MAP                                  | DATE ISSUED _____                                      | Y( ) N( )                                     |
| ( ) SUBDIVISION PLAT MAP                                 | DATE OF MAP _____                                      | Y( ) N( )                                     |
| <input checked="" type="checkbox"/> OTHER <u>GIS map</u> | DATE <u>7/23/99</u>                                    | Y( <input checked="" type="checkbox"/> ) N( ) |
| ( ) OTHER _____                                          | DATE _____                                             | Y( ) N( )                                     |
| ( ) OTHER _____                                          | DATE _____                                             | Y( ) N( )                                     |

| LIST OF ATTACHMENTS (CHECK IF ATTACHED) | IF ATTACHED, SUPPLY APPROPRIATE INFORMATION | NO. OF PAGES | NOTES |
|-----------------------------------------|---------------------------------------------|--------------|-------|
| ( ) LICENSING FIELD EXAM                | DATE OF FIELD EXAM _____                    | _____        | _____ |
| ( ) WATER RIGHT LICENSE                 | DATE LICENSE SIGNED _____                   | _____        | _____ |
| ( ) IDWR APPROVED TRANSFER              | DATE TRANSFER APPROVED _____                | _____        | _____ |
| ( ) SYSTEM DESCRIPTION                  | DATE DRAWN _____                            | _____        | _____ |
| ( ) PHOTOGRAPHS                         | DATE(S) PHOTOS TAKEN _____                  | _____        | _____ |
| ( ) SPLIT RIGHT REVIEW                  | DATE REVIEW COMPLETED _____                 | _____        | _____ |
| ( ) HUBBLE ANALYSIS                     | DATE ANALYSIS COMPLETED _____               | _____        | _____ |
| ( ) CONVEYANCE LOSS ANALYSIS            | DATE ANALYSIS COMPLETED _____               | _____        | _____ |
| ( ) FLOW MEASUREMENT CALCULATIONS       | DATE SYSTEM MEASURED _____                  | _____        | _____ |
| ( ) OTHER _____                         | DATE _____                                  | _____        | _____ |
| ( ) OTHER _____                         | DATE _____                                  | _____        | _____ |

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:08  
03/30/99

PAGE: 15  
QUICKLOOK INFORMATION

15  
CLAIM NUMBER: A65-02584

| WR ELEMENT                | DATA<br>DISCREPANCY<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | ELEMENT<br>DOCUMENTED<br>WHOM/DATE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|----------------------------|-------------------------------------------------|----------------------------|------------------------|------------------------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             |                            |                                                 |                            | N                      | Done                               | SB<br>7-23-99                    |                                      |                               |
| POINT OF DIV              |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| SOURCE                    |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| PLACE OF USE              | Y                          |                                                 |                            |                        |                                    |                                  |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| CONSUMPTIVE USE           |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| PURPOSES OF USE           |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| PERIOD OF USE             |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| BASIS OF CLAIM            |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| REMARKS                   |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |

BARCODE UPDATED  
WHOM/DATE



## State of Idaho

# DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

April 12, 1999

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

Paul Kleint  
PO Box 42  
Donnelly, ID 83615

Dear Mr. Kleint:

Thank you for taking the time to speak with me today. As we had discussed, I am sending you a copy of the aerial photo to mark your irrigated lands on. Keep in mind I only need you to outline the areas you are irrigating with your decreed water rights and not those which receive only Roseberry Irrigation District water.

I have also included a copy of your water rights. Right No. 65-03869, shows the place of use in Sec 14, NWSW for 2 acres and the SWSW for 20 acres. If this water is no longer used in these areas, you should consider filing a transfer to change the place of use. Also you may want to file a transfer for the (2) acres you no longer irrigate in Sec 23, the SENW (the acres you traded with Mr. Points).

Please look over this information and send the map back to my attention, or if you will be in the Boise area, let's set up an appointment.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Susan Bock'.

Susan Bock  
Sr. Water Resource Agent

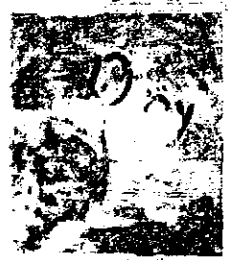
Enclosure: 2 aerial maps, 4 profile reports

DH2-288-64

Photo

Q42-288-66

Photo



Roseberry  
Int. Dist.  
Boundary



042-288-04



# Idaho Dept of Water Resources

Claim No(s): 65-02584,  
65-02608, 65-02642

Claimant(s) Kleint

T16N, R03E, S 22,23

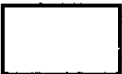
Prepared by: Sue Bock

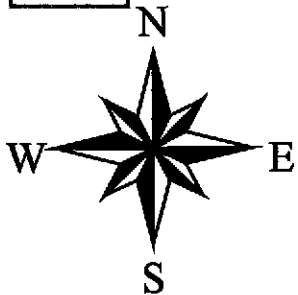
Date: 07/23/1999

 Place of Use

 Point of Diversion

 Section lines

 1/4 1/4 lines



0 0.25 0.5 0.75 Miles



1987 NAPP Photo