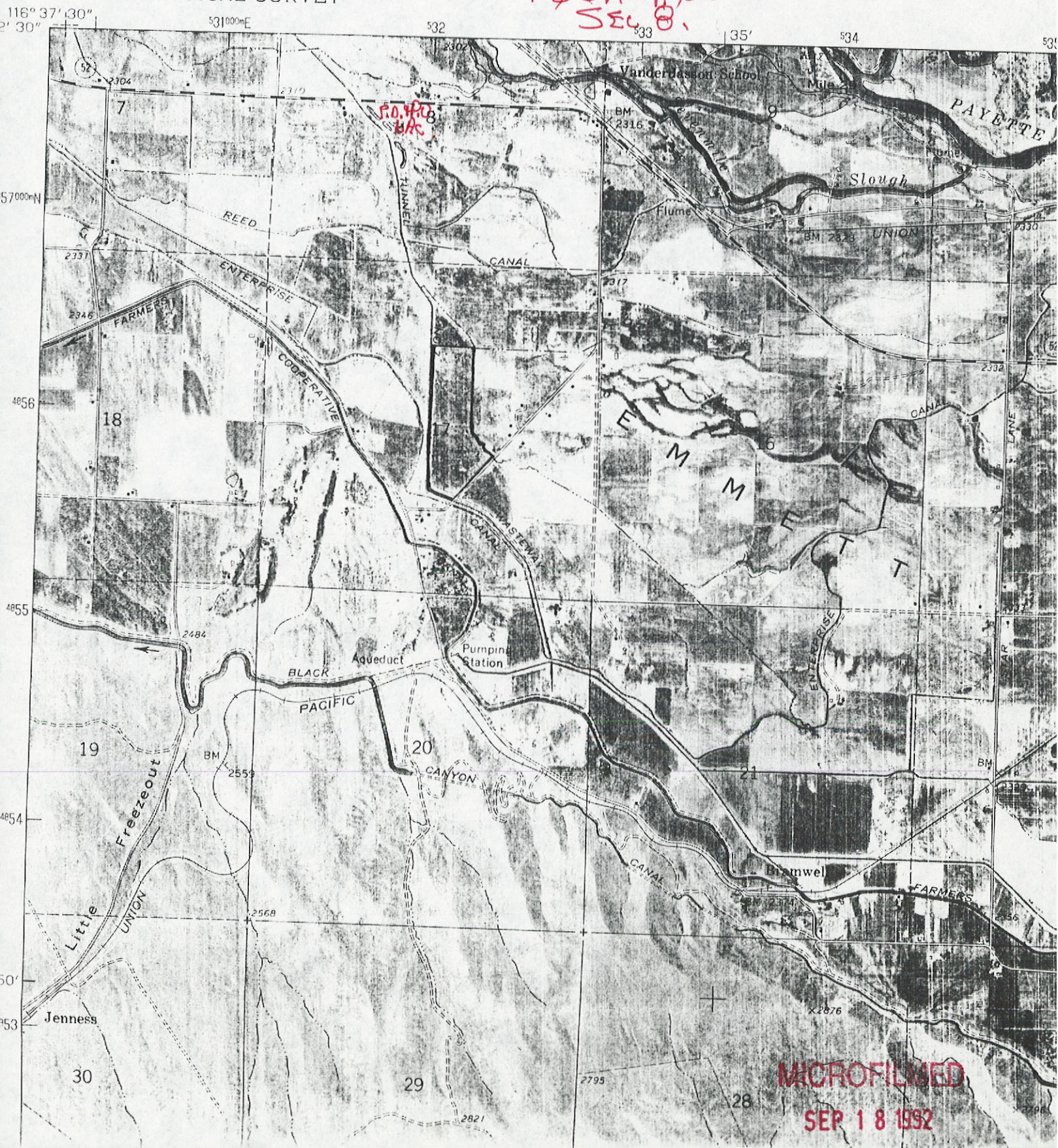


State of Idaho
DEPARTMENT OF WATER RESOURCES

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Town R02W
Sec 8.



MICROFILMED
SEP 18 1992

**T06N R02W
S08**

Idaho Department of Water Resources

Claims: 65-02578

Prepared by:

RON HOWERTON

Date: 6 SEP 00

 **Place of use**

 **POD**

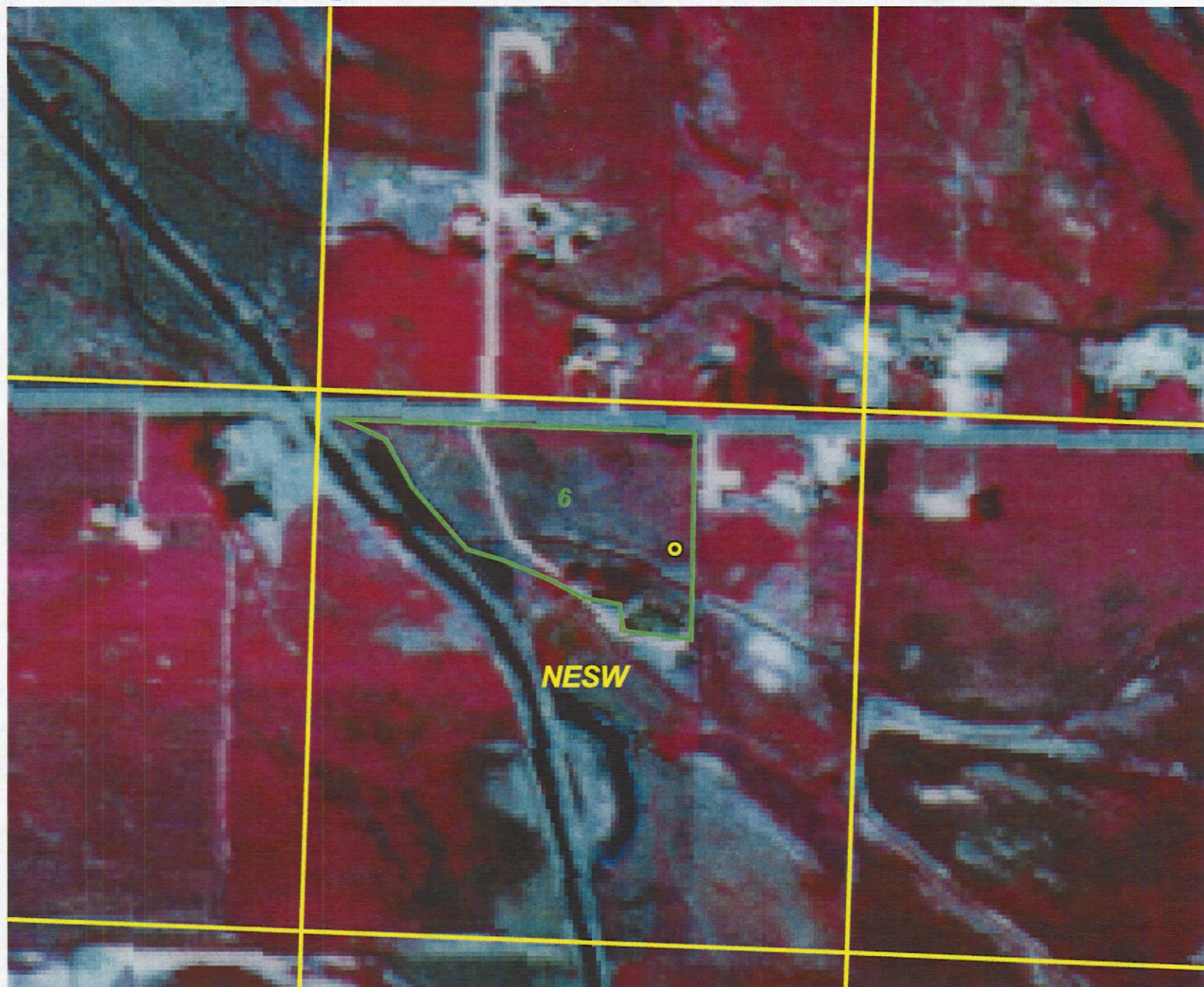
 **SECTION**

 **1/4 1/4**

6 Acres



1987 NAPP



**T06N R02W
S08**

Idaho Department of Water Resources

Claims: 65-02578

Prepared by:

RON HOWERTON

Date: 6 SEP 00

 **Place of use**

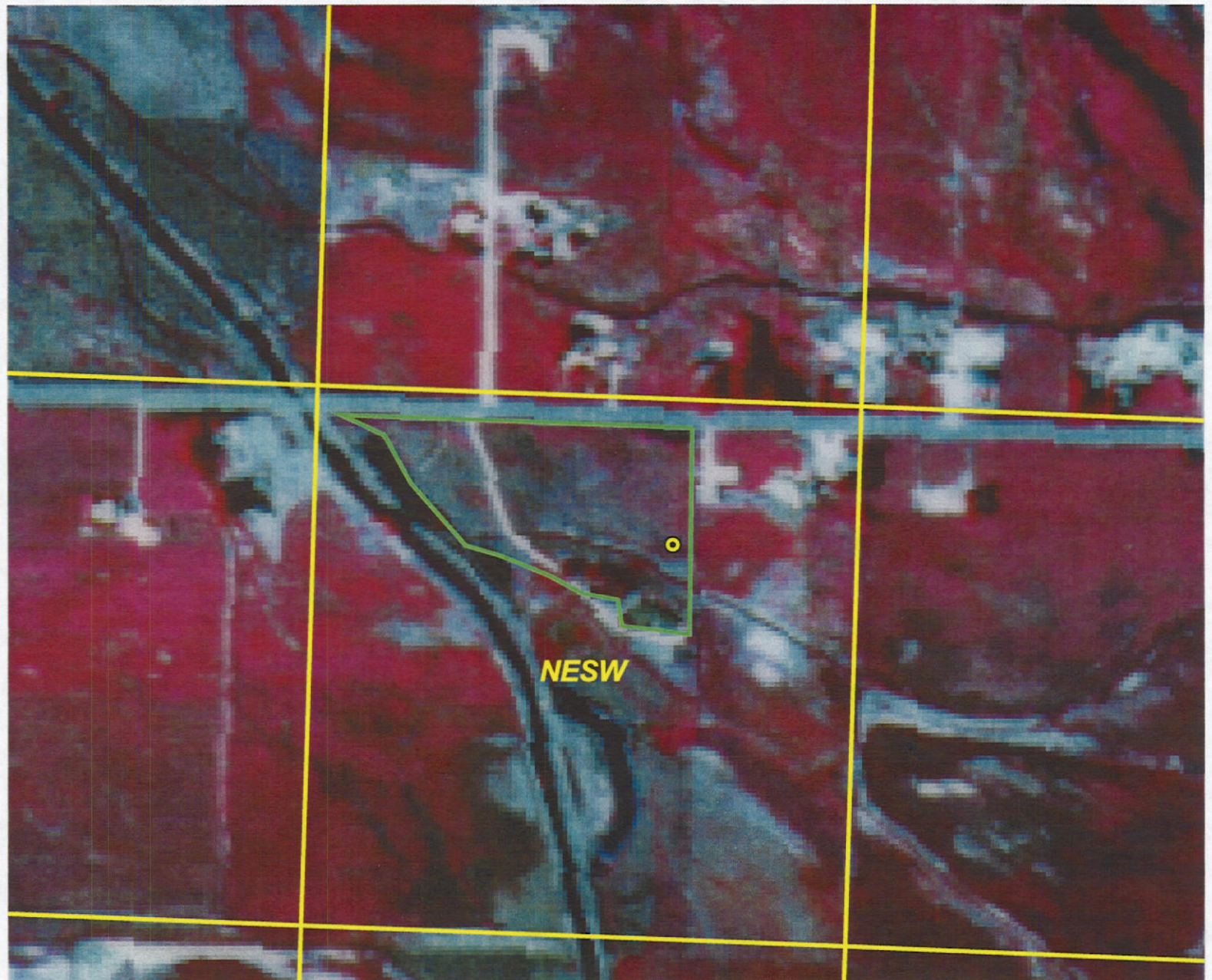
 **POD**

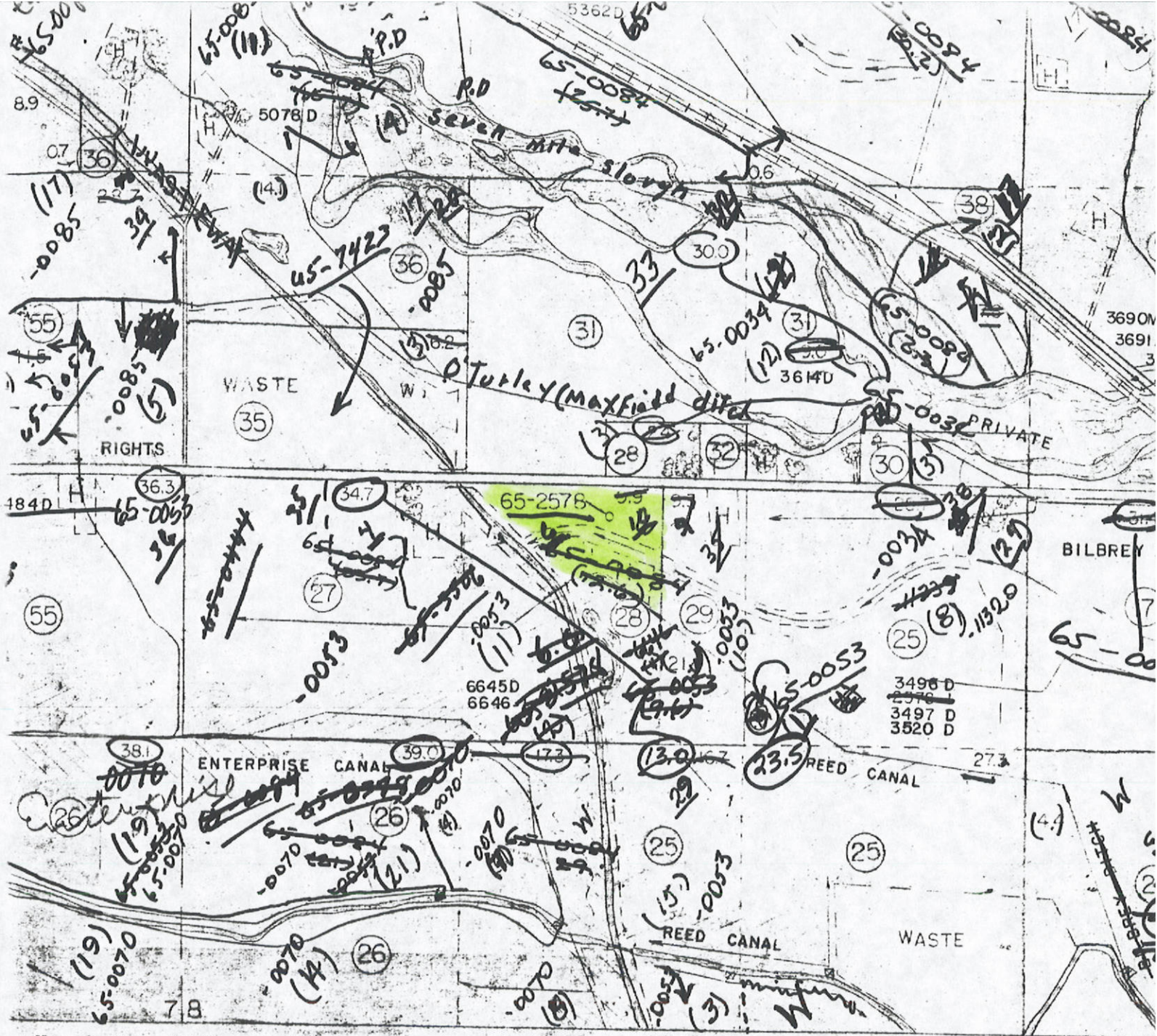
 **SECTION**

 **1/4 1/4**



1987 NAPP





, Hazel N. 3319E
 D, Lee H. 3327D
 , Wm. J. 3392D
 , Ira
 elle
 Jay H. 2405D/3308D/3311D
 , Harold
 , Don 3690M/3691D/3692D
 INC. 5106D
 Michael 5294D
 Herbert L. 1698E
 Garnold
 L, Wm. D. 5259E
 Clay 5257D
 , Jesse E. 5269D
 , Pearl 1075D
 A. L.
 A. L. 3351D/7192CD/3367D
 H, A. M. 1588D
 , Louis F. 5420D/5421D
 William
 EN, R.

PRBA
 BLUELINE
 MAP B
 T6N R2W
 508 NEJW

39. KESGARD, R. V.
 40. CONRAD, William 5894D
 41. SCHAUER, Leonard 5388D
 42. WOOD, Ronald
 43. HEALTH, Harold J.
 45. CONLEY, R. C. 5094D/5095E
 46. HERETH, C. & J. 0881E
 47. WHEATLEY, Duane M. 1205L/1206I
 48. CRAIG, Donald R.
 49. COLE, Stanley
 50. WOOD, J. H.
 51. CORR, Harold 5325
 52. FISHER, Gale 5270D
 53. LEGG, Thomas
 54. FLYNN, Leonard W.
 55. L.D.S. 3484D
 56. TILSON, Floyd R. 0578E
 58. ROBBINS, Gary E. (58)
 59. BRILL, J. H. 5168D
 60. SHERRILL, J. J. (60)
 61. KELLOGG, David

WSL 1970 TOPO

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

2671 1 NW
(LETHA)

116°37'30"
43°52'30"

531000m E.

532

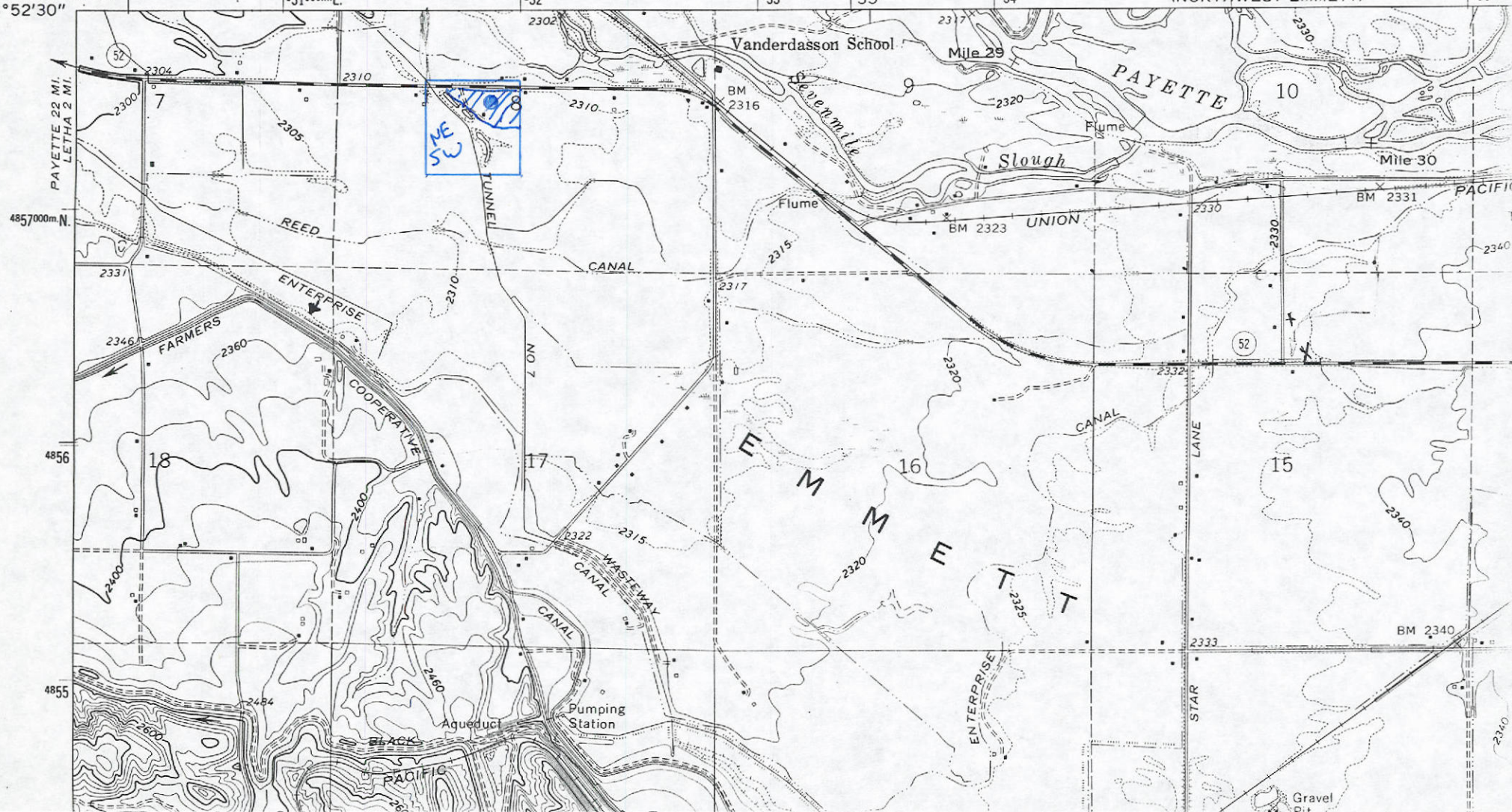
533

35'

534

2671 1 NE
(NORTHWEST EMMETT)

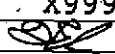
536



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-02578
Date Received: 11/29/1989
Receipt No: X999999
Received By: 

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MANFORD SAMPSON 208-365-5981
Address: 5711 W. HWY 52
EMMETT, ID 83617

OR
Name: ROSEMARY SAMPSON 208-365-5981
Address: 5711 W. HWY 52
EMMETT, ID 83617

2. Date of Priority: MAY 18, 1953

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	02W	8	NE	NE	SW		GEM

5. Description of diverting works:
FLOWING WELL APP 300' DEPTH W/CONTROL VALVE DITCH TO GRAV. IRRIG.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.120		

7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 21.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER INCIDENTAL TO IRRIGATION

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	02W	8	NE	SW		IRR	6.0
Section Acres							6.0
Total Acres							6.0

11. Place of use in counties: GEM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
REED DITCH RIGHTS

14. Remarks:
DECREE GIVEN LICENSE NUMBER.

15. Basis of Claim: DECREED
Water Right Number: 24139
Case Number:
Court :
Decree date:

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not 1 wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Rosemary Sampson Date: 11-29-89
Manford Sampson Date: 11-29-89

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 29th day
of Nov. 19 89 Donna E. Lull
Notary Public

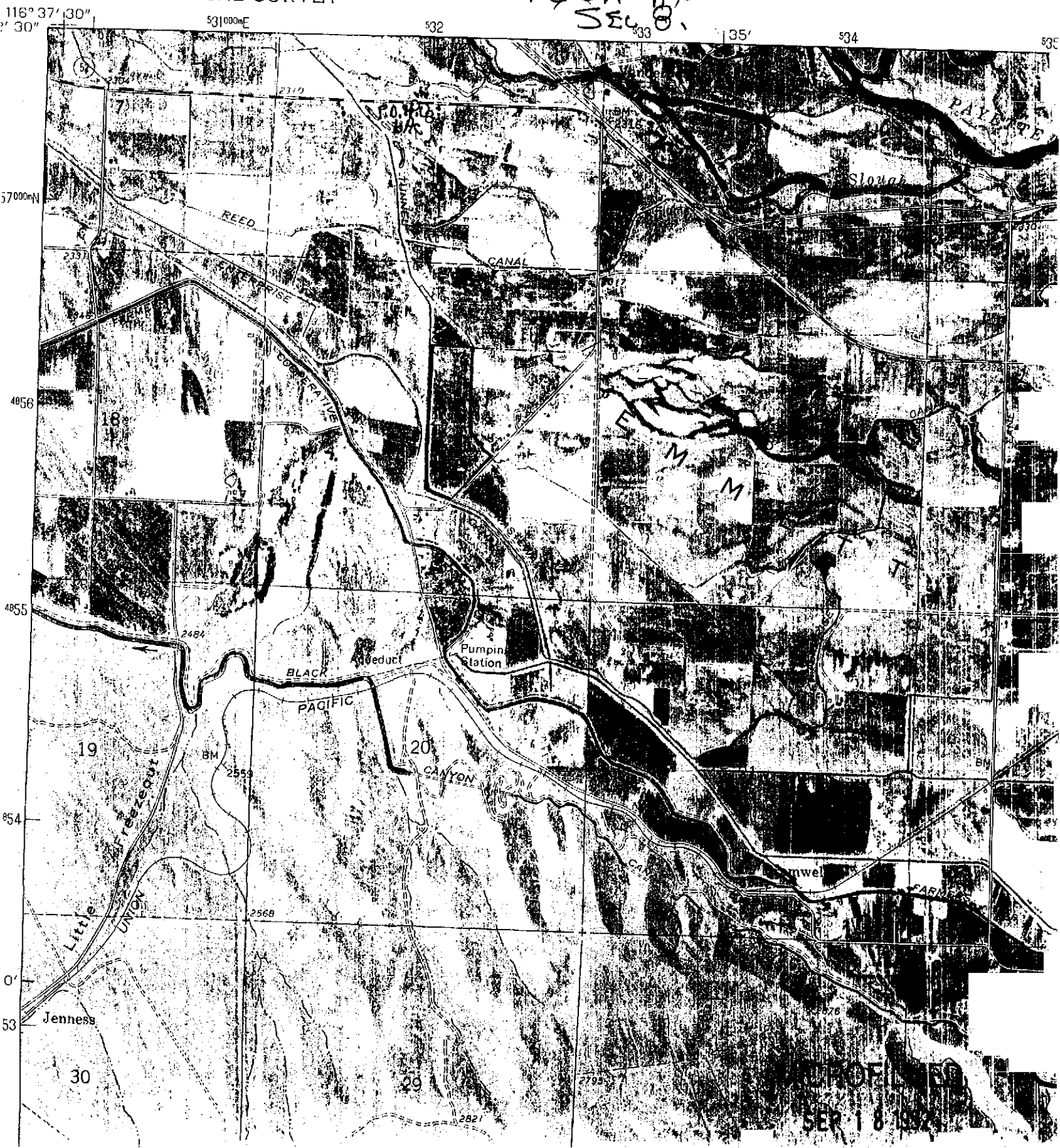
Seal

Residing at Boise, ID
My Commission Expires 11/08/1994

State of Idaho
DEPARTMENT OF WATER RESOURCES

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Town R02W
Sec 8.



PROFILE TO
SEP 18 1924

12/29/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-2578

NAME AND ADDRESS: MANFORD SAMPSON
ROSEMARY SAMPSON
5711 W HWY 52
EMMETT, ID 83617

SOURCE: GROUND WATER

QUANTITY: 0.12 CFS

THIS RIGHT WHEN COMBINED WITH RIGHTS OF REED DITCH CO.
SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE.

PRIORITY DATE: 05/18/1953

POINT OF DIVERSION: T06N R02W S8 NENESW Within GEM County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	3-15 11-15	0.12 CFS

PLACE OF USE:

IRRIGATION Within GEM County
T06N R02W S8 NESW 6

6 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

USE OF THIS RIGHT IS COMBINED WITH WATER FROM REED DITCH
CO.

AJ5809NP
No. A65-02578

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 09/06/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MANFORD SAMPSON	05/18/1953	IRRIGATION	03-15 11-15	0.120 CFS	
C	ROSEMARY SAMPSON 5711 W HWY 52 EMMETT ID 83617 (208) 365-5981					
TOTAL DIVERSION: CONSUMPTIVE USE:					0.120 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T06N R02W S08

NENESW /

GEM County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE				
				NENE NWNE SWNE SENE				NENW NWNW SWNW SENW				NESW NWSW SWSW SESW				NESE NWSE SWSE SESE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
06N	02W	8	:																	6.0
TOTAL ACRES																			6.0	

POU County: GEM

Non-Irrigation Uses: STOCKWATER INCIDENTAL TO IRRIGATION

Other Rights: REED DITCH RIGHTS

Remarks: GEN DECREED GIVEN LICENSE NUMBER.]-DECTF

Dates: Exam Made Date:

Verified Date:

04/24/1987

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:

Presumption Flag:

DECREED DIDN'T
LIST AFA
RECOMMENDING
SAME
AS
DECREED.

NO PID OVERLAPS

C 18

INDICATES TOTAL

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
SOURCE: <u>PAYETTE-RIVER NORTH FORK, PAYETTE RIVER</u>								
65-10376 VOL. II P. 271	ROWLAND BROTHERS BOX 809, MC CALL, IDAHO 83638 REMARKS: COMMERCIAL USE IS CONCRETE PLANT.	6/ 1/1949	COMMERCIAL	1/ 1 12/31	2.20 AFA .01 CFS	LOT 3 S 8 T18N R 3E	LOT 3 S 8 T18N R 3E	BENEFICIAL USE.
SOURCE: GROUNDWATER								
65-2538 VOL. III P. 383	SAMPSON, MANFORD & SAMPSON, ROSEMARY 1013 MAIN STREET, HUNTINGTON BEACH, CALIF. 92648 REMARKS: THIS RIGHT WHEN COMBINED WITH RIGHTS OF REED CANAL & BILBREY DITCH CO. SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.	5/18/1953	IRRIGATION	3/15 11/15	--- AFA .12 CFS	NESW S 8 T 6N R 2W	NESW(6) S 8 T 6N R 2W *6*	LICENSE
SOURCE: BIG PAYETTE LAKE								
65-6865 VOL. II P. 56	SCHADE, A. H. 312 WEST SHERIDAN, NAMPA, IDAHO 83651 REMARKS: ---BLOCK-F, CRESCENT BEACH-SUBDIVISION.	8/-1/-1961	DOMESTIC	1/-1-12/31	1.20-AFA -02-CFS	LOT-2-S-5 T18N-R-3E	LOT-2 S-5-T18N-R-3E	BENEFICIAL USE

CLAIMS SUBMITTED:

RECOMMENDED TO BE DISALLOWED

RIGHT NUMBER	NAME AND ADDRESS	REASON FOR DISALLOWAL
65-6865	SCHADE, A. H. 312 WEST SHERIDAN, NAMPA, IDAHO 83651	RECOMMENDED AS RIGHT 65-9609.

RECEIVED

OCT 3 1979

Filed

Sept. 28, 1979

1st Thelma R. Ketchum, Clerk
1st Debbie Barrow, Deputy

DAVID H. LEROY
Attorney General
State of Idaho
Statehouse, Room 210
Boise, Idaho 83720
Telephone: (208) 384-2400

Department of Water Resources

W. HUGH O'RIORDAN
Deputy Attorney General
Chief, Natural Resources Division

JOSEPHINE P. BEEMAN
Deputy Attorney General
Natural Resources Division
Telephone: (208) 384-2215

IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR
THE COUNTY OF GEM

IN THE MATTER OF THE GENERAL	)	CIVIL NO. 3667
DETERMINATION OF THE RIGHT	)	
TO THE USE OF SURFACE AND	)	ORDER CORRECTING CLERICAL
GROUNDWATERS OF THE PAYETTE	)	OVERSIGHTS IN PROPOSED
RIVER DRAINAGE BASIN.	)	FINDING OF WATER RIGHTS

The motion of the Department of Water Resources for an order correcting certain clerical oversights in the proposed finding of water rights having come before the court for hearing, and the court being fully advised in the premises,

IT IS HEREBY ORDERED that the proposed finding of water rights be amended in conformance with Exhibit A which is attached hereto and incorporated herein by reference, provided that Orville Jackson and Floy L. Jackson do not file with the court by or before October 5, 1979, a notice of hearing of the objection filed by them to Water Resources' motion. The objection filed by the Jacksons shall be withdrawn if such notice is not filed by or before October 5, 1979. If the Jacksons file a notice of hearing by or before October 5, 1979, this present order amends the proposed finding of water rights in conformance with Exhibit A except for certain material appearing at page 11 of Exhibit A where clerical amendments are listed for rights

ORDER CORRECTING CLERICAL OVERSIGHTS - 1

1 held by Orville Jackson and Floy L. Jackson.

2 DATED This 20th day of September, 1979.

3
4 1st Gilbert C. Norris
5 Gilbert C. Norris
6 District Judge
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32

Attorney General
State of Idaho
Statehouse, Room 210
Boise, Idaho 83720
Telephone (208) 384-2400

WR5809NP
No. 65-02578

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 09/06/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MANFORD SAMPSON	05/18/1953	IRRIGATION	03/15 11/15	0.120 CFS	
C	ROSEMARY SAMPSON 1013 MAIN STREET HUNTINGTON BEACH CA 92648			TOTAL DIVERSION:	0.120 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T06N R02W S08 NESW

GEM County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
06N	02W	8	:																	:	6.0
																				TOTAL ACRES	6.0

Pou County: GEM

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
65-05041 65-05153 65-06645 65-13195

Other Water Rights Listing Overlapping Place(s) of use:
65-00053X 65-13195

Remarks: GEN DECREE GIVEN LICENSE NUMBER.

Dates: App. Received: Priority Date: 05/18/1953
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: 65 Field Exam Fee:

Audit: 04/24/87 04/30/88 CONVERT

**T06N R02W
S08**

Idaho Department of Water Resources

Claims: 65-02578

Prepared by:

RON HOWERTON

Date: 6 SEP 00

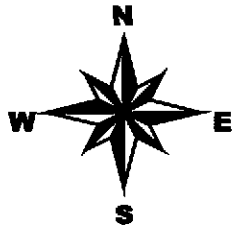
 **Place of use**

 **POD**

 **SECTION**

 **1/4 1/4**

6 Acres



1987 NAPP



**T06N R02W
S08**

Idaho Department of Water Resources

Claims: 65-02578

Prepared by:

RON HOWERTON

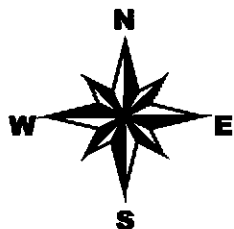
Date: 6 SEP 00

 **Place of use**

 **POD**

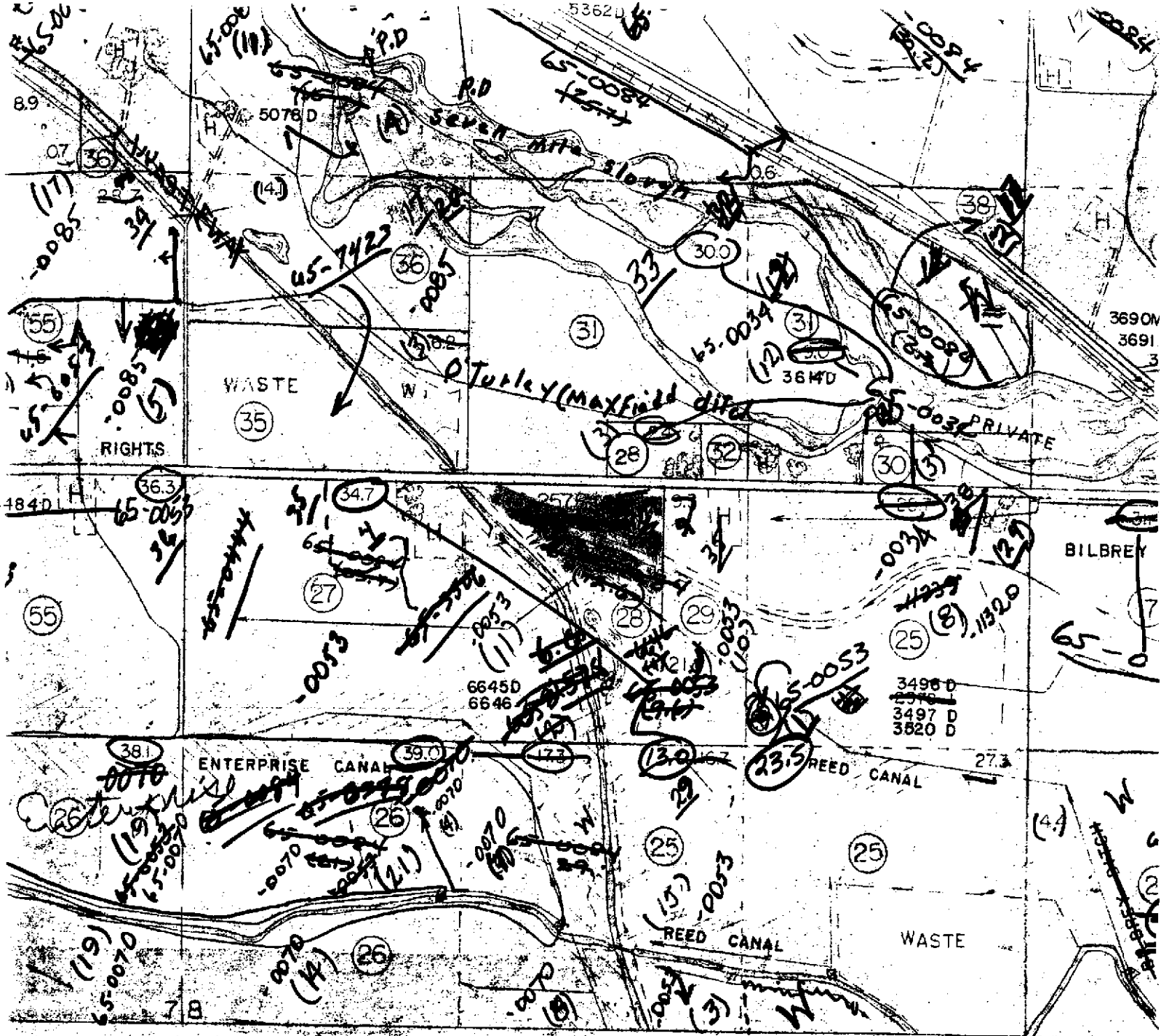
 **SECTION**

 **1/4 1/4**



1987 NAPP

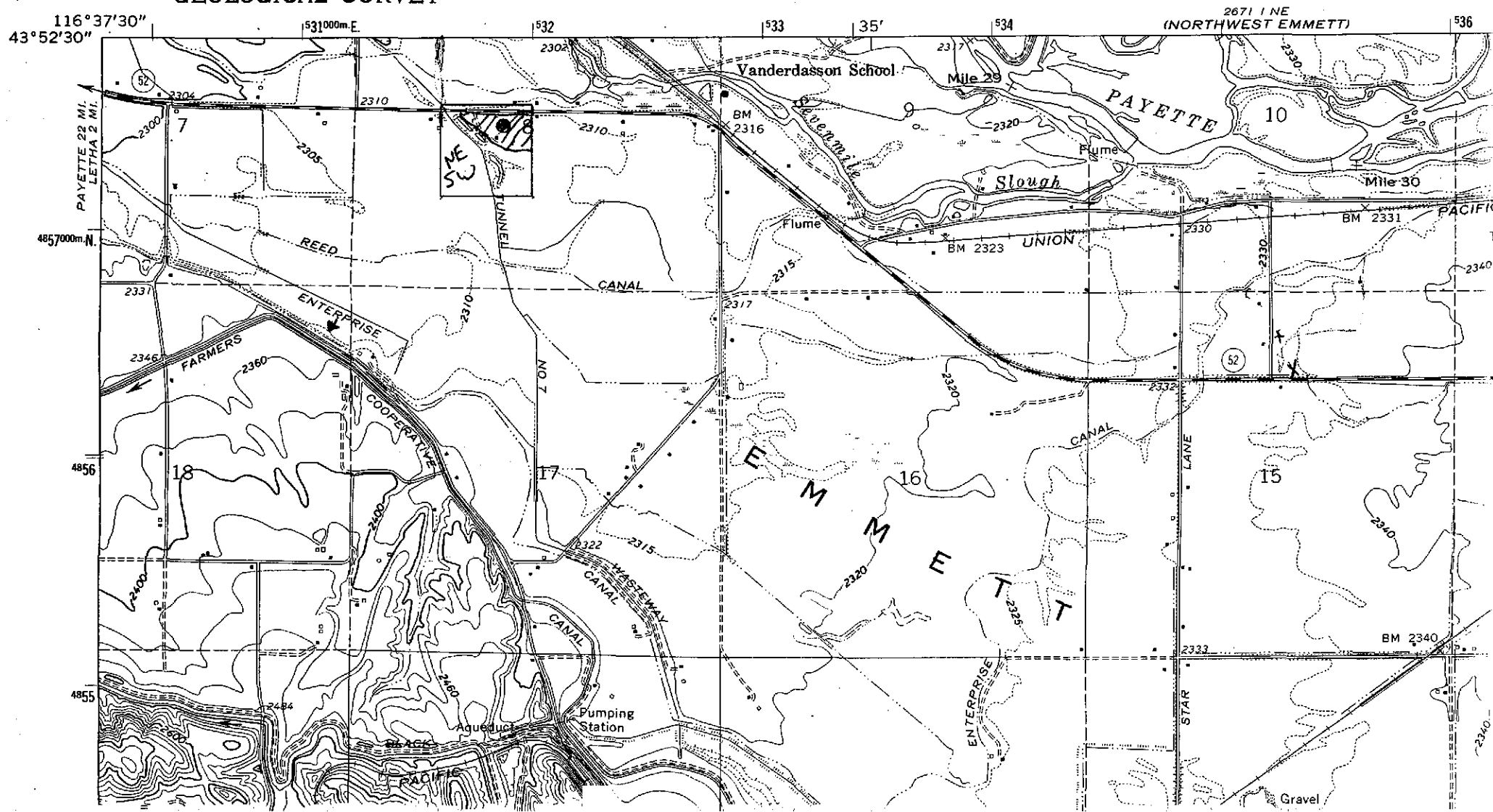




Hazel N.	3319E	PRBA	MAP E	39. KESGARD, R. V.	
D, Lee H.	3327D	BLUELINE		40. CONRAD, William	5894D
, Wm. J.	3392D			41. SCHAUER, Leonard	5388D
, Ina				42. WOOD, Ronald	
elle				43. HEALTH, Harold J.	
Jay H.	2405D/3308D/3311D		TLN R2W	45. CONLEY, R. G.	5094D/5095E
, Harold			508 NE SW	46. HERETH, C. & J.	0881E
, Don	3690M/3691D/3692D			47. WHEATLEY, Duane M.	1205L/1206I
INCE	5106D			48. CRAIG, Donald R.	
Michael	5294D			49. COLE, Stanley	
Herbert L.	1698E			50. WOOD, J. H.	
Garnett				51. CORR, Harold	5325
L, Wm. D.	5259E			52. FISHER, Gale	5270D
Clay	5257D			53. LEGG, Thomas	
, Jesse E.	5269D			54. FLYNN, Leonard W.	
, Pearl	1075D			55. L.D.S.	3484D
A. L.		(18) GREEN, Thomas		56. TILSON, Floyd R.	0578E
A. L.	3351D/7192CD/3367D			58. ROBBINS, Gary E.	(58)
H, A. H.	1588D			59. BRILL, J. H.	5168D
, Louis F.	5420D/5421D			60. SHERRILL, J. J.	(60)
WILLIAM	7175K	(24) BABER, Paul			

WSL 1970 TOPO

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF GEM

IN THE MATTER OF THE GENERAL DETERMINATION OF RIGHTS TO THE USE OF
PAYETTE RIVER

DRAINAGE BASIN

NOTICE OF CLAIM
TO A
WATER RIGHT

65-2578 Amended

I.D. No.

Map No.

\$

Fee Paid

Receipt No.

Notice is hereby given that Manford &/or Rosemary Sampson

(Name of Claimant)

1013 Main Street, Huntington Beach, Calif. 92648

(Mailing Address)

(Zip Code)

Telephone No. 714

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right)

5-18-1953

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

groundwater

tributary to

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity .12

(CFS, GPD, AF)

Use IrrigationPeriod of Use From Mar. 15 To Nov. 15

(Mo., Day)

(Mo., Day)

(Both dates inclusive)

Quantity .02

(CFS, GPD, AF)

Use DomesticPeriod of Use From Jan. 1 To Dec. 31

(Mo., Day)

(Mo., Day)

(Both dates inclusive)

Quantity

(CFS, GPD, AF)

Use

Period of Use From

(Mo., Day)

(Mo., Day)

(Both dates inclusive)

Quantity

(CFS, GPD, AF)

Use

Period of Use From

(Mo., Day)

(Mo., Day)

(Both dates inclusive)

(4) .12 cfs TOTAL QUANTITY CLAIMED.

(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source NE 1/4 SW 1/4 Sec. 8, Twp. 6N, Rge. 2W, S.M., Gem County

Additional Points:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

ONE

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
FM	2W	8									6								6

Total no. of acres 6

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

Domestic--one household

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks This right when combined with Reed Canal and Billings Ditch Company water rightsprovides no more than .02 cfs/acre now .15 AFA/acre 3700 points of diversion(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.☐ B) Right decreed by court, cite title of case.☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 65-6645 & 65-6646 alsoJune 15, 1977

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

178

(Date)

Individual

Manford Sampson

(Signature of Claimant)

Rosemary Sampson

(Signature of Spouse)

Organization

State of California

Organization

County of

ss.

Seal

(Signature of Authorized Agent)

On this 178 day of May, in the year 1978 before me a notary public, personally appeared Manford Sampson and Rosemary Sampsonknown to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or they) executed the same.

My commission expires

Notary Public residing at

805/19/78 Dec 11/21/78