



MICROFILMED
SEP 18 1982

AGS-DASTVX

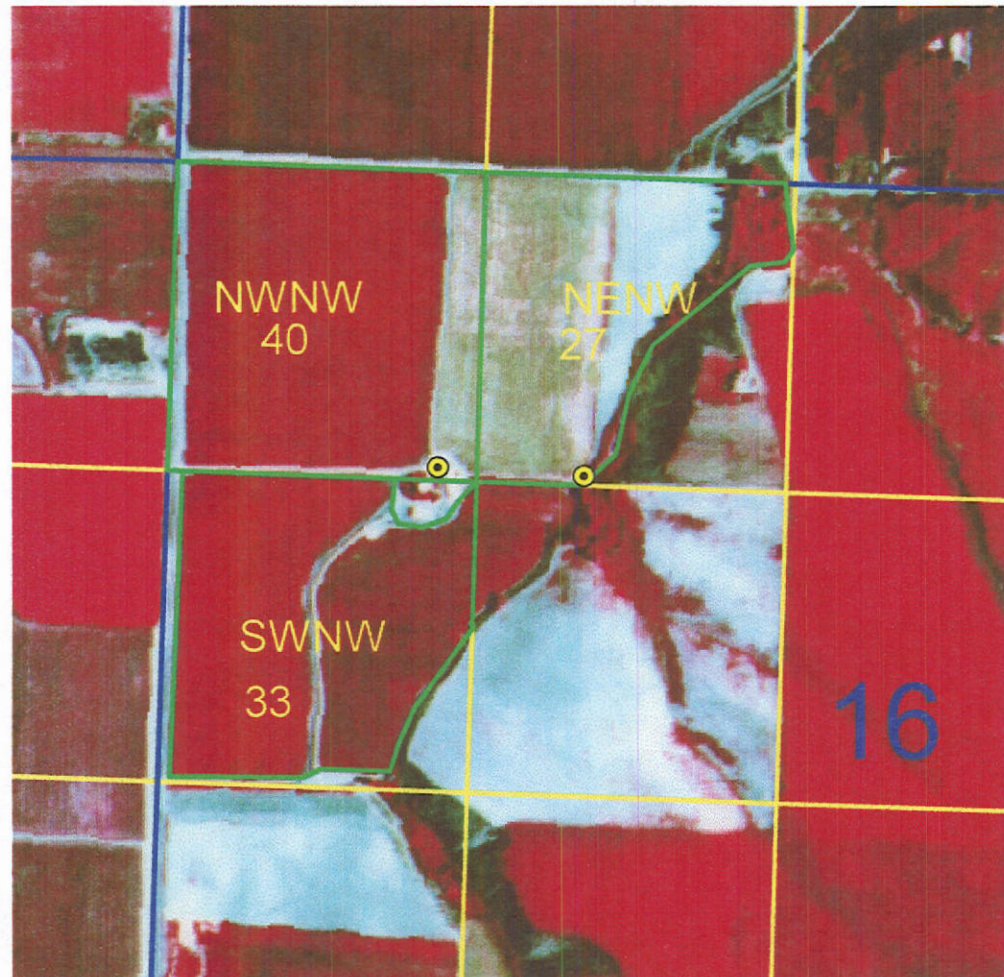
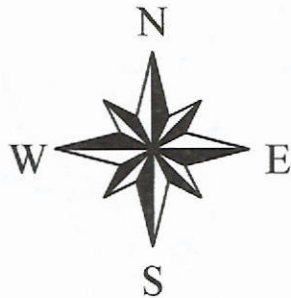
Idaho Department of Water Resources

Claim Number: 65-02574X

Legal: T07N, R05W, S16

Reviewed By:

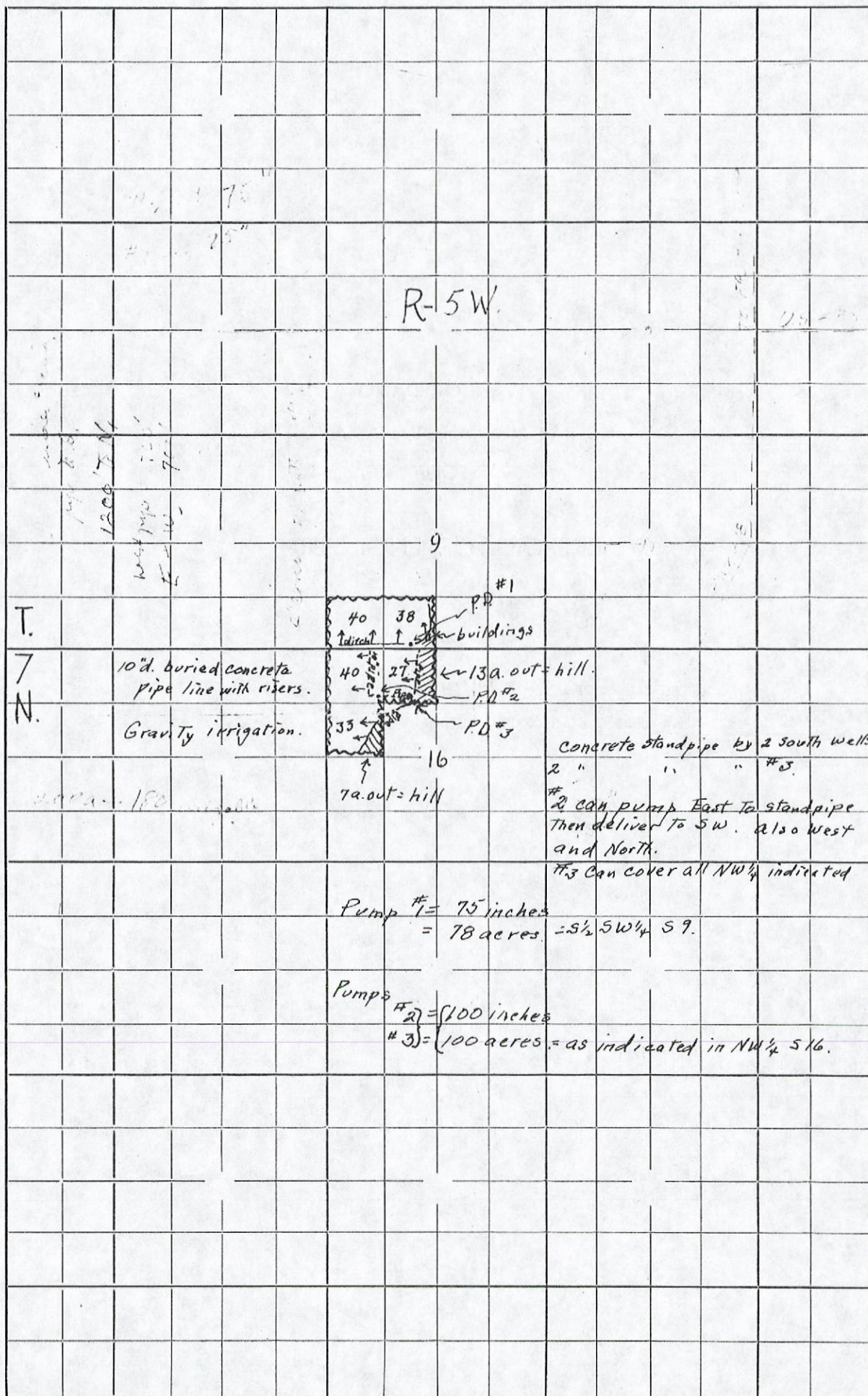
-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



1987 Napp Photo

0 0.25 0.5 Miles





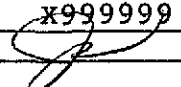
Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

H 23639

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-02574X
Date Received: 2/02/1990
Receipt No: X999999
Received By: 

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHARLES R. WINEGAR 208-452-3444
Address: 5501 FINLEY RD.
FRUITLAND, ID 83619

OR

Name: NORMA WINEGAR 208-452-3444
Address: 5501 FINLEY RD.
FRUITLAND, ID 83619

2. Date of Priority: JAN 29, 1953

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07N	05W	16	SW	NE	NW		PAYETTE
			SE	NW	NW		PAYETTE

5. Description of diverting works:
TWO WELLS, APPROX. 70' DEEP, 1-30HP, 1-20HP, FOR SPRIN. & FLOOD.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.000		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE.

A65-02574X

Page 1

Date: 02/02/90

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SEP 18 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
07N	05W	16	NE		NW		IRR	27.0
			NW		NW		IRR	40.0
			SW		NW		IRR	33.0
							Section Acres	100.0
							Total Acres	100.0

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

CLAIM NO. A65-03299 & A65-10992 - SPRING SOURCES.

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Charles R. Dinegar Date: 2/2/90

Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 2nd day
of Feb. 19 90

Jan Shute
Notary Public

Seal

Residing at 101 S. SHUTE
My Commission Expires RECEIVED AT MERIDIAN, IDAHO
SEP. 14, 1994



9

5

11

6

2158

33

16

2170

2270

NOT RECORDED
JAN 1962

NOTICE OF ERROR
REPLY

APR 12 2001

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 13, 2001

Water right number: 65-2574X

NORMA WINEGAR
5501 FINLEY RD
FRUITLAND ID 83619
Telephone Number: (208)452-3444

CHARLES R WINEGAR
5501 FINLEY RD
FRUITLAND ID 83619
Telephone Number: (208)452-3444

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 4-06-01

SIGNATURE

Charles R Winegar Norma Winegar

Please print your name:

CHARLES R WINEGAR NORMA WINEGAR

IDWR Regional Office, 2735 Airport Way, Boise, ID 83705, (208) 334-2190

01/08/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-2574X

NAME AND ADDRESS: CHARLES R WINEGAR
NORMA WINEGAR
5501 FINLEY RD
FRUITLAND, ID 83619

SOURCE: GROUND WATER

QUANTITY: 2 CFS

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 0.02 CFS PER ACRE AT FIELD
HEADGATE . COMBINED RIGHT NOS.: 65-03299, 65-10992.

PRIORITY DATE: 01/29/1953

POINT OF DIVERSION: T07N R05W S16 SWNENW Within PAYETTE County
T07N R05W S16 SENWNW Within PAYETTE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	3-15 11-15	2.00 CFS

PLACE OF USE:

<u>IRRIGATION Within PAYETTE County</u>			
T07N R05W S16	NENW	27	T07N R05W S16
T07N R05W S16	SWNW	33	NWNW 40

100 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

AJ5809NP
No. A65-02574X

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 08/08/00
PAGE: 4

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CHARLES R WINEGAR	01/29/1953	IRRIGATION	03-15 11-15	2.000 CFS	
C	NORMA WINEGAR					
	5501 FINLEY RD					
	FRUITLAND ID 83619					
	(208) 452-3444					
	Water Source: GROUNDWATER					
	Point(s) of Diversion:	T07N R05W S16	SWNENW	SENWNW		
	Place of use Legal Description for:	IRRIGATION				
		NE	NW	SW	SE	
		NENE NWNE SWNE SENE	NENW NWNW SWNW SENW	NESW NWSW SWSW SESW	NESE NWSE SWSE SESE	SUM
		T R S : Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: -----
		07N 05W 16 :	: 27 40 33	:	:	: 100.0
					TOTAL ACRES	100.0

POU County: PAYETTE

Non-Irrigation Uses: NONE.

Other Rights: CLAIM NO. A65-03299 & A65-10992 - SPRING SOURCES.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:

Presumption Flag:

QNT w/ 3299
10992
20.

WR5809NP
No. 65-02574X

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/04/00
PAGE: 5

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CHARLES R. WINEGAR	01/29/1953	IRRIGATION	03/15 11/15	2.000 CFS	
C	NORMA WINEGAR ROUTE 1 FRUITLAND ID 83619			TOTAL DIVERSION:	2.000 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T07N R05W S16 NENW NWNW PAYETTE County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE												
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
---	---	---	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	---
07N	05W	16	:					:	27	40	33		:					:					:	100.0
																							TOTAL ACRES	100.0

Pou County: PAYETTE

Other Water Rights Listing Overlapping Place(s) of use:
65-03299 65-10992 65-12157

Remarks: GEN THIS RIGHT WHEN COMBINED WITH RIGHT 65-3299 SHALL PROVIDE NO
MORE THAN .02 CFS/ACRE.

Dates: App. Received: Priority Date: 01/29/1953
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: 65 Field Exam Fee:

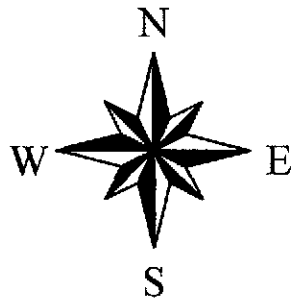
Idaho Department of Water Resources

Claim Number: 65-02574X

Legal: T07N, R05W, S16

Reviewed By:

- ⊙ Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines



1987 Napp Photo

0 0.25 0.5 Miles

A scale bar with three segments labeled 0, 0.25, and 0.5 Miles.

State of Idaho

License and Certificate of Water Right

Water License No. G-23639

Amount 3.5 second feet

Water District No. _____

Priority January 29, 1953

THIS IS TO CERTIFY that **W. J. BEUS AND E. H. BEUS** of **Nyssa, Oregon**, made application for a permit to appropriate the public waters of the State of Idaho, dated **January 29, 1953**; that Permit No. **G-23639** was issued under said application; that Certificate of Completion of works, with a carrying capacity of **3.5** second feet, was issued thereunder on **March 30, 1955**, showing that said works were completed on the **8th** day of **January, 1955**; and that on the **8th** day of **January, 1955**,

W. J. BEUS AND E. H. BEUS of **Nyssa**, State of **Oregon**, made proof to the satisfaction of the **State Reclamation Engineer** of Idaho, of the right to use the waters of **three wells**, ~~subterranean~~ (subterranean flow), for the purpose of **irrigation and domestic Use**, under Use Permit No. **G-23639** of the **Department of Reclamation** and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume **9** of Licenses at page **5477**, on the **30th** day of **March, 1955**;

The right hereby confirmed dates from **January 29, 1953**;

The Point of Diversion ^{are} located in the **NE $\frac{1}{4}$ NW $\frac{1}{4}$** and **NW $\frac{1}{4}$ NW $\frac{1}{4}$** Section **16**, and in the **SE $\frac{1}{4}$ SW $\frac{1}{4}$** , Sec. **9**, Tp. **7 N.**, R. **5 W.**, **B. M. Payette** County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed **3.5** cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
7 N.	5 W.	9	SW $\frac{1}{4}$ SW $\frac{1}{4}$	40	40
			SE $\frac{1}{4}$ SW $\frac{1}{4}$	40	38
			NE $\frac{1}{4}$ NW $\frac{1}{4}$	40	27
			NW $\frac{1}{4}$ NW $\frac{1}{4}$	40	40
			SW $\frac{1}{4}$ NW $\frac{1}{4}$	40	33
		16	Number of Acres Actually Irrigated - - -	- - -	178

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this **20th** day of **March, 1955**.

(SEAL)

.....**MARK R. KULP**.....
State Reclamation Engineer.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. 65-2574A Decreed to Vaughn Stringer
in case of A+C Corp vs. State of Id
Payette River Basin Decree
dated _____ in _____ county of Gem

b. License No. _____ issued by the Idaho Department of Water Resources.

c. Claim No. _____ on file with the Idaho Department of Water Resources.

d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☒ Other N/A for P/D addition

3. Source of water Ground water tributary to _____

4. Date or priority 1/29/1953

5. Water is used for the following purpose:

amount 1.5 cfs for Irr purposes from 3/15 to 11/15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SW	9	7N	SW	Payette	

8. Lands irrigated or place of use: No change

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7N	5W	9											39	36					75

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Total acres 75

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 3593APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

APPROVED

Name of applicant VAUGHN STRINGER Phone (503)Post Office address Rt. 1, Box 13, Nyssa, Ore. 97913

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Add a well to replace diminished production from original well.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|-----------------|------------------|-----------------------|-------------------|-----------------------------|
| <u>65-2574A</u> | <u>1/29/1953</u> | <u>1.50 cfs</u> | <u>Irrigation</u> | <u>3/15</u> to <u>11/15</u> |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
2. Total amount of water being transferred 1.50 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Ground Water tributary to _____
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SW	9	7N	5W	Payette	
		SW	SW	9	7N	5W	"	New Well

5. Lands irrigated or place of use: No Change

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

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Total acres _____

PART 1

6. General Information:

a. Description of diversion system Drill a field well (likely 12"), divert into existing cement ditch

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? NO Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 65-2574B

And said application is hereby APPROVED, subject to the following limitations and conditions:

Right holder must comply with the drilling requirements of Section 42-235, Idaho Code.

MICROFILMED

NOV 21 1989

Witness my hand this

15th

day of

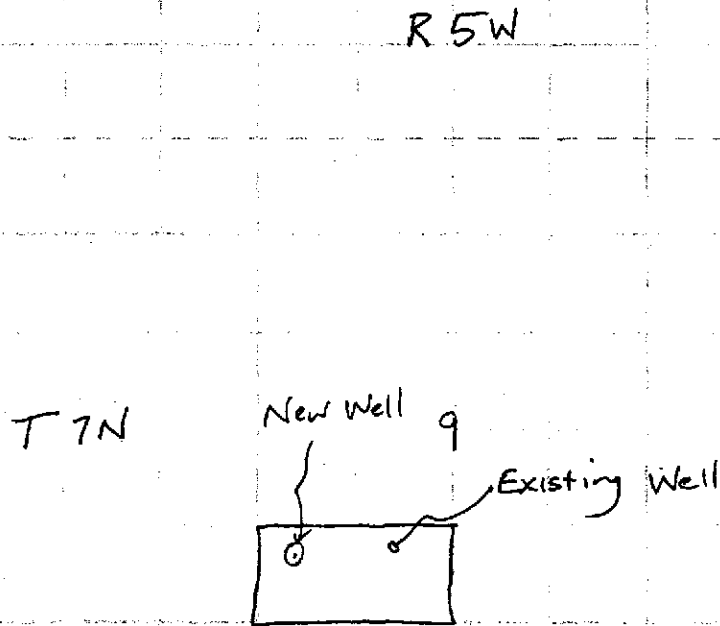
September

19 89

[Signature]
Chief, Water Alloc. Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



RECEIVED
NOV 19 1994

PART 3**B. CHANGES IN NATURE OF USE**

- | 1. | <u>New Nature of Use</u> | <u>Amount
(cfs/ac-ft)</u> | <u>Hours/days/year</u> | <u>Period of Use</u> |
|----|--------------------------|-------------------------------|------------------------|----------------------|
| | | | | to _____ |
| | | | | to _____ |
2. Quantity and quality of return flows and location of discharge:
- _____
- _____
3. Describe effects on other water uses resulting from the proposed change:
- _____
- _____
- _____
- _____

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 7th day of March, 1988

(Signature of Applicant)

(Notary Public)

My commission expires 7/1/91

FOR DEPARTMENT USE ONLY

Transfer contains 5 pages and 1 attachments

Received by SP Date 3/9/88 Protest filed by _____

Prelim. check by JS Fee \$50.00 W000027 _____

Receipted by JS Date 3/9/88 _____

Published in Emmett Messenger-Index Independent Enterprise Copies of protest forwarded by _____

Pub. dates 4/7 & 4/14/88 8/3 & 8/10/1989 Hearing held by _____ Date _____

Watermaster recommendation requested on N/A Recommended for ☒ approval ☐ denial

_____ rec'd. _____ by DET Sim

Copy of transfer sent to lien holder _____

RECORDED

NOV 21 1989

The S $\frac{1}{2}$ SW $\frac{1}{4}$, less the West 35 feet thereof, and also less the South 10 feet thereof, in Section 9, Township 7 North, Range 5 West of the Boise Meridian; containing 80 acres, more or less;

Together with all irrigation water ordinarily used in connection therewith.

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NOV 21 1989

MAR 02, 1979

PROPOSED FINDING OF WATER RIGHTS - PAVETTE RIVER DRAINAGE
SOURCE: GROUNDWATER

PAGE 318

* INDICATES TOTAL *

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
65-9908	BRIGGS, EVELYN 836 NORTH 4TH STREET, PAVETTE, IDAHO 83661 REMARKS: LOTS 11 & 12, BLOCK 21 MAYFIELD ADDITION.	11/1/1952	DOMESTIC	1/1 12/31	1.20 AFA .04 CFS	1071 533 110N R 3E	1271 533 110N R 3E	BENEFICIAL USE
65-0804	STATE OF IDAHO & HINER, CHARLES R., LESSEE DEPARTMENT OF LANDS, STATEHOUSE, BOISE, IDAHO 83720 REMARKS: LOT 10, BLOCK 6, CEDAR KNOLLS.	12/13/1932	DOMESTIC	1/1 12/31	1.20 AFA .04 CFS	1071 533 110N R 3E	1271 533 110N R 3E	BENEFICIAL USE
65-9249	ALLEN, S. RAY E. ALLEN, EVELYN E. ROUTE 1, BOX 185, FRUITLAND, IDAHO 83619	1/1/1953	DOMESTIC	1/1 12/31	1.20 AFA .04 CFS	5WSW 515 515 T 6N R 5N	5WSW 515 T 6N R 5N	BENEFICIAL USE
65-9250	ALLEN, S. RAY E. ALLEN, EVELYN E. ROUTE 1, BOX 185, FRUITLAND, IDAHO 83619	1/1/1953	DOMESTIC	1/1 12/31	1.20 AFA .04 CFS	5WSW 515 515 T 6N R 5N	5WSW 515 T 6N R 5N	BENEFICIAL USE
65-0920	CHRISTISON, FRANCES 624 151ST 2ND STREET, EMMETT, IDAHO 83617	1/1/1953	DOMESTIC	1/1 12/31	1.20 AFA .04 CFS	5WSW 515 515 T 6N R 5N	5WSW 515 T 6N R 5N	BENEFICIAL USE
65-3899	GUINION, DELOISE E. 1120 NORTH 6TH, PAVETTE, IDAHO 83661 REMARKS: BLOCK 30, RIVERSIDE SUBDIVISION.	1/1/1953	DOMESTIC	1/1 12/31	1.20 AFA .04 CFS	5WSW 515 515 T 6N R 5N	5WSW 515 T 6N R 5N	BENEFICIAL USE
65-4163	HENDERSON, CARL E. & HENDERSON, EVELYN D. ROUTE 3, BOX 204, WEISER, IDAHO 83672 REMARKS: BLOCK 20, RIVERSIDE PLAT.	1/1/1953	DOMESTIC	1/1 12/31	1.20 AFA .04 CFS	5WSW 515 515 T 6N R 5N	5WSW 515 T 6N R 5N	BENEFICIAL USE
65-9365	SHIGETA, CONDE E. SHIGETA, DORIS E. ROUTE 2, NEW PLYMOUTH, IDAHO 83655	1/2/1953	DOMESTIC	1/1 12/31	1.20 AFA .04 CFS	5WSW 515 515 T 6N R 5N	5WSW 515 T 6N R 5N	BENEFICIAL USE
65-0198	CANUCK, CARUEL P.O. BOX 62, OLA, IDAHO 83657	1/19/1953	STOCKWATER	1/1 12/31	2.70 AFA .05 CFS	5WSW 526 526 T 6N R 1E	5WSW 526 T 6N R 1E	BENEFICIAL USE
65-25744	STIRLING, VAUGHN ROUTE 1, BOX 13, WYSSA, OREGON 97133	1/29/1953	IRRIGATION	3/15 11/15	1.50 AFA .05 CFS	5WSW 526 526 T 6N R 1E	5WSW 526 T 6N R 1E	BENEFICIAL USE

MICROFILMED

NOV 21 1989

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF PAYETTE

ss.

Notice of Proposed Change
TITLE OF PUBLICATION

SPONSOR OR PLAINTIFF

Dept. of Water Resources
PLAINTIFF OR LEGAL AGENT

J. Dorthy Mason, being

duly sworn, deposes and says:

That he is the principal Clerk of
THE INDEPENDENT-ENTERPRISE, a weekly newspaper published at
Payette, in the County of Payette and State of Idaho; that said paper
has been and is in general circulation in the county aforesaid, and in
the vicinity of Payette; that the advertisement, a copy of which is
attached hereto, was published in said newspaper once a week for
two consecutive weeks in the regular and entire issue of said
paper during the period and time of publication, and was published
in the newspaper proper and not a supplement; that said paper has
been established and regularly published for more than seventy-eight
consecutive weeks prior to the date of first publication of said adver-
tisement.

Such notice was published in the issue beginning with
Aug. 2, 1989, and ending with the issue
of Aug. 9, 1989.

Subscribed and sworn to before me this 10th day
of Aug., 1989.

Mailem J. Rhinehart
Notary Public, Residing at Payette, Idaho.

My Commission Expires 11-28, 1992

STATEMENT

Independent-Enterprise
PAYETTE, IDAHO

Number of Lines 25

Number of Insertions Two

25 Lines @ .81 ... \$ 20.25

25 Lines @ .72 ... \$ 18.00

TOTAL COST
WILL BE \$ 38.25

Copy of Notice

NOTICE OF PROPOSED CHANGE OF WATER
RIGHT
No. 65-2574A

Notice is hereby given that Vaughn Stringer of Rt.
1, Box 13, Nyssa, OR has applied to the Department
of Water Resources for a change of point of diversion
of the water of a groundwater source.

The right sought to be changed is evidenced by
water right No. 65-2574A and is recorded as follows:
Amount: 1.5 cfs Priority: 1/29/1953 Point(s) of
Diversion: SESW, Sec. 9, Twp. 7N., Rge. 5W. The
water is used for irrigation purposes within the
SWSW, SESW, Sec. 9, Twp. 7N., Rge. 5W., for a total
of 75 acres.

TO BE CHANGED AS FOLLOWS
Amount: 1.5 cfs
Point(s) of Diversion: SESW, SWSW, Sec. 9, Twp.
7N., Rge. 5W. The water will be used for irrigation
purposes within the SWSW, SESW, Sec. 9, Twp. 7N.,
Rge. 5W., for a total of 75 acres.

Any protest against approval of the proposed
change of water right application must be filed with
the Department of Water Resources, Western Reg-
ion, 2735 Airport Way, Boise, ID 83705 on or before
August 21, 1989.

R. Keith Higginson
Director
Aug. 2, '9

No. 1238

MICROFILMED

NOV 21 1989

No. 1238

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-23639

This proof is for Completion of Works & Beneficial Use In Water District No.

1. Name of applicant W. J. & E. H. Reus, 117 N. 6th St., Nyssa, Oregon2. Source of water supply: Subterranean from wells3. Location of point of diversion: Is in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ and NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 16, and SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 9T. 7 N. R. 5 W. County of Payette

4. Describe works as they exist, giving dimensions and capacities of same:

Well # 1: 14" diameter by 100' deep, cased to bottom. H=75', lift is 90', 8" column. Pump bowls are unknown. Peerless Pump No. 155500. Motor is 25hp U. S. Motor, 440 V., 31 A., 1800 RPM. Serial No. 922454. Delivery is through 6" pipe line into a concrete sump in the ditch. Ditch extends W and E. Fields irrigate to the North. This pump is not connected in any way with the other two.

Well # 2: 12" diameter by 100' deep, cased to bottom, 75' lift. Draw down unknown. 6" column. Deliver is to the North through 6" steel line into a concrete stand pipe 2' diameter by 16' high. A pipe line extends E and W and on the West end extends North across the fields. Pipe line is 10" diameter. Irrigation is through Risers. Fields are irrigated by gravity. Water flows West. The pipe utilized by this pump is approximately 2000' long. Pump is a Peerless Pump No. 155772, it is operated by a U. S. 20 hp Motor, 220 V., 50 Amp, 1800 RPM, Serial No. 917893. *East end of pipe line connects into South arm of well 1*

Well No. 3: The Well, Pump and Motor have approximately the same specifications as Well No. 2. Peerless Pump No. 154999, U. S. 20 hp 220 V. Motor, Serial No. 922015. There are two concrete stand pipes by this well. One, delivering to the South and West, the other delivering to the North and West. This pump is located so that it can deliver water to any part of the fields in the NW $\frac{1}{4}$ of Section 16.

SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 9;NE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 16;Twp. 7 North, Range 5 West, B. M.See the map

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: All of the pumps are mounted on concrete blocks. There is no house nor protection for any of the three pumps.

He uses some ditch water for the land in Section 9 as well as the output of the pumps but for the land in Section 16, he states that he has no other source of supply. Crops raised are row crops, hay and grain.

This examination was made on the 23rd day of March, 1933(Signed) C. W. Humphrey Examiner.

23639

4. Description of water.

5. Water is used for: Irrigation and domestic purposes.

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

S $\frac{1}{2}$ SW $\frac{1}{4}$ Section 9;

N $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 16;

Twp. 7 North, Range 5 West, B. M.

See the map

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: All of the pumps are mounted on concrete blocks. There is no house nor protection for any of the three pumps.

He uses some ditch water for the land in Section 9 as well as the output of the pumps but for the land in Section 16, he states that he has no other source of supply. Crops raised are row crops, hay and grain.

This examination was made on the 23rd day of March, 1923

(Signed)

E. W. Humphrey

Examiner.

823639

20 = 8.
6" col. x 90"
del. to 1/2" 6" steel pipe
2' d. x 16 h.

Parking Pump 1557.72
US 22nd
1800 rpm. 22 x 50 imp.

E. M. McIntosh Ranch
9 1/2 miles 240V.
F 4012204
on pipe to 100 ft.

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
MAR 24 1955
Department of Reclamation

W. J. & E. H. Beus
117 N. 6th St., Nyssa, Oregon

Permit No. G-23639

Examination for Completion of Works
and Beneficial Use

County Payette

9x16. - 7N. - 5W

Q = 4 cfs. wells.

R.D. NW 1/4 + NE 1/4 S 16 &
SE 1/4 S 17 T 4 - 5 W

1/2" 6" steel pipe

1/2" 6" steel pipe
del. to 100 ft.

1/2" 6" steel pipe

90' left 75' h.

9" col.

1555.50

Shirley Little - 100 ft.

1/2" 6" steel pipe

1/2" 6" steel pipe

1/2" 6" steel pipe

1/2" 6" steel pipe

1/2" 6" steel pipe

1/2" 6" steel pipe

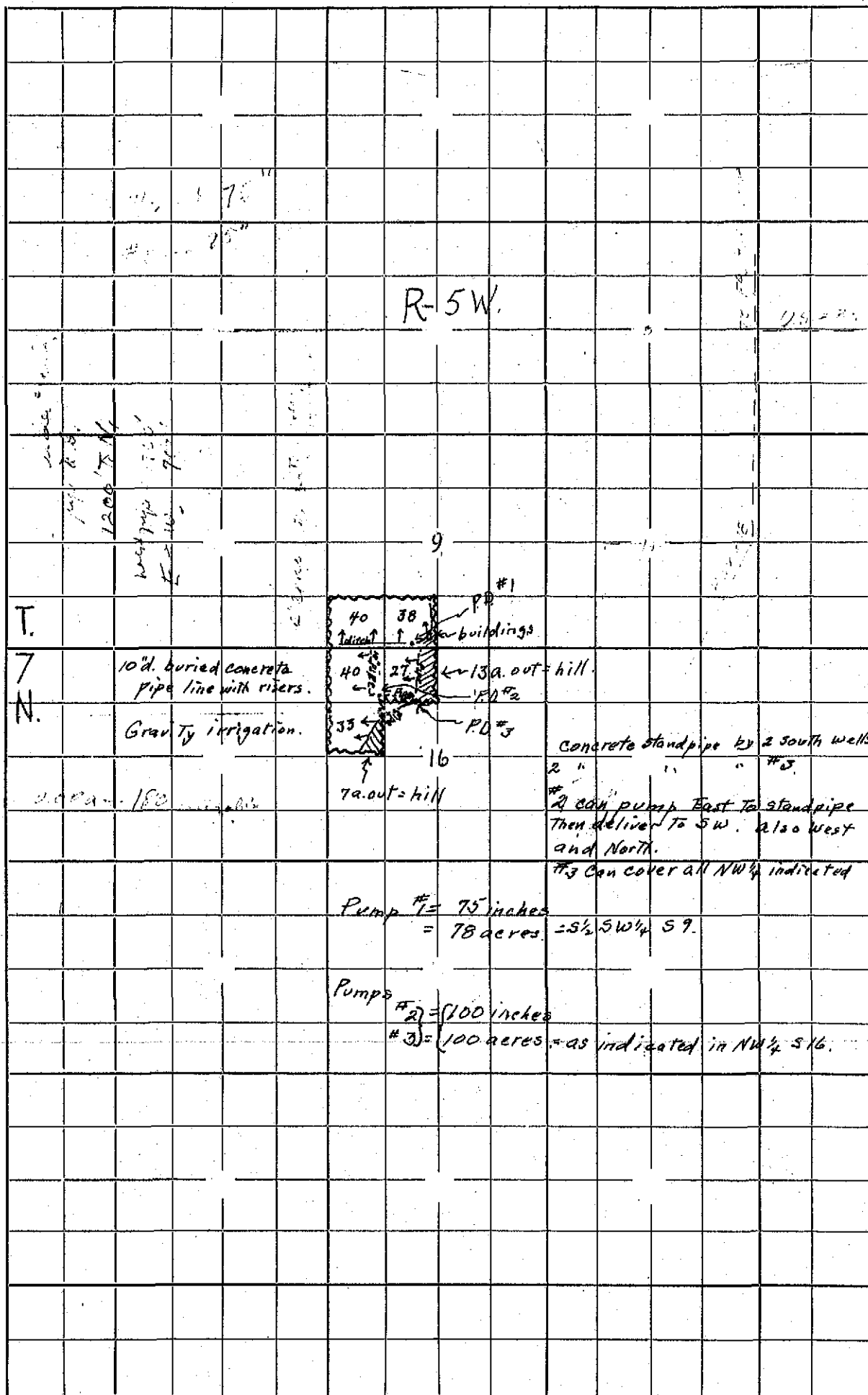
1/2" 6" steel pipe

1/2" 6" steel pipe

1/2" 6" steel pipe

1/2" 6" steel pipe

1/2" 6" steel pipe



STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. G-23639

REPORT ON PROOF OF Completion of Works & Beneficial Use

W. J. BEUS & E. H. BEUS, 117 N. 6th St., Nyssa, Oregon

12³ 62.4 x 90
55°0

3.00 ch
me

app. 4 C. J. S.

178 acres
5-40'S

2. Same land as
1. Located here.
20' x 20'
1800 sq. ft. # 982 015
154999
8" del. to 3.00
& same stand pipe
11. 5. 6. 7. 8. 9. 10.
E. H. Beus
3. 7. 10. 30. 50. 4. 7. 77