

PLAT TO ACCOMPANY A LEGAL DESCRIPTION

OF A PORTION OF THE SOUTH 1/2 OF SECTION 34,
TOWNSHIP 7 NORTH, RANGE 1 WEST, BOISE MERIDIAN,
GEM COUNTY, IDAHO.

LEGEND:

● ROUND BRASS CAP MONUMENT
● ROUND 5/8" IRON PIN
● ROUND 1/2" IRON PIN
● ROUND SQUARE BOLT
○ SET 5/8" IRON PIN W/PLASTIC CAP PLS 6552
○ SET 1/2" IRON PIN W/PLASTIC CAP PLS 6552
() RECORDED
- - - FENCE LINE
- - - DITCH

Parcel 2 shown as a shared well on separate meter.

Please see if water rights well transfer on this piece that Mrs. Rickett purchased from Mr. Rickett

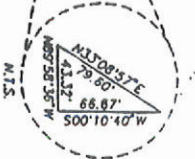
NOTE:
THE COUNTY SURVEYING ASSUMES NO LIABILITY FOR PRESENT OR FUTURE COMPLIANCE OR NON-COMPLIANCE WITH COUNTY PLANNING AND ZONING ORDINANCE RESTRICTIONS AS THEY PERTAIN TO BUILDING PERMITS AND THE ISSUANCE THEREOF.

PREPARED FOR:

KATHLEEN RICKETT
3144 WILSON LANE
EMMETT, ID 83617
PHONE: (208) 365-9510

TRI COUNTY SURVEYING

PROFESSIONAL LAND SURVEYORS
P.O. Box 974
703 No. Washington Ave.
Emmett, Idaho 83617
Phone: (208) 365-7470



S 1/2 SE 1/4 SW 1/4

33 34
126543
FROZEN DOG ROAD
1315.25'
N08°56'12"W
TOWNSHIP 7 NORTH, RANGE 1 WEST, BOISE MERIDIAN
1315.25'
N08°56'12"W
TOWNSHIP 6 NORTH, RANGE 1 WEST, BOISE MERIDIAN
1315.25'
N08°56'12"W
S 1/4 COR

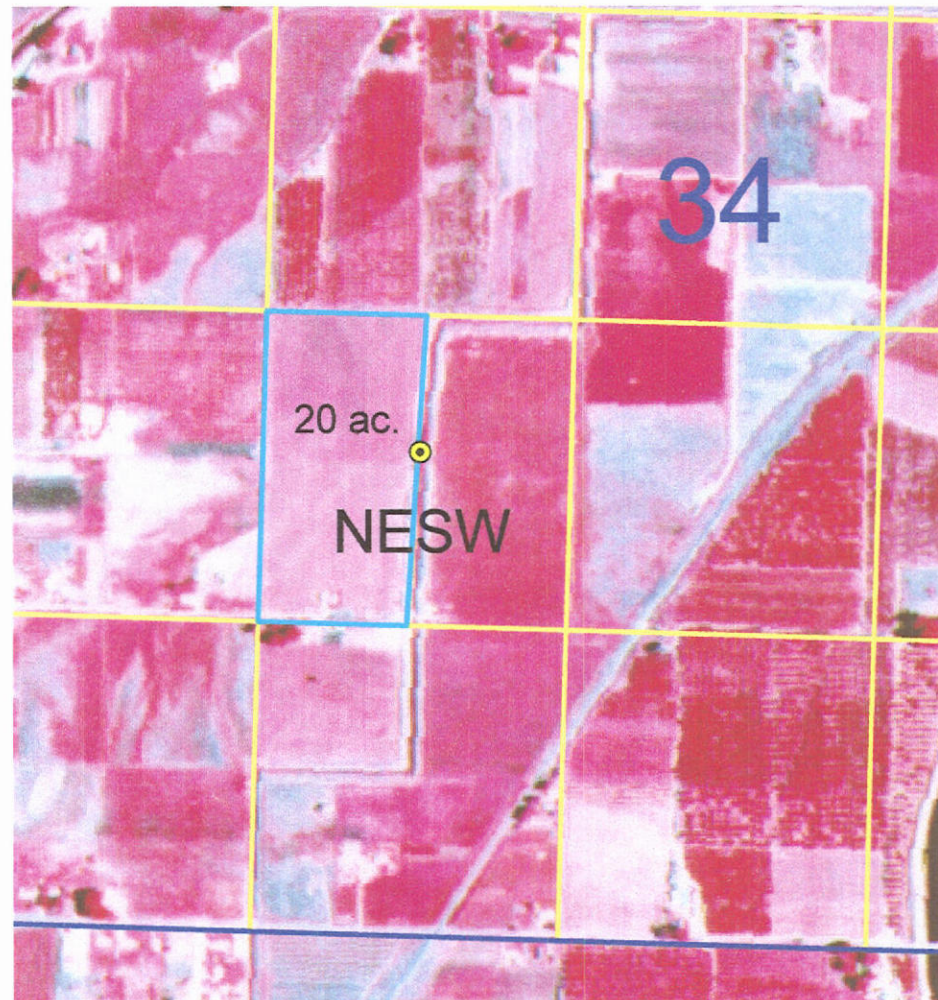
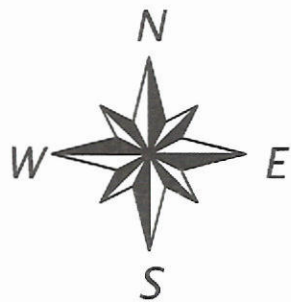
Idaho Department of Water Resources

Claim Number: 65-02568

Legal: T07N, R01W, S34

Reviewed By: S.B.

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



1987 Napp Photo

0 0.25 0.5 Miles



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-02568
Date Received: 6/14/1990
Receipt No: X999999
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: MICHAEL G BUTLER 208-388-2306
Address: 3344 WILSON
EMMETT ID 83617
AND
Name: HEIDI J CAMP BUTLER 208-388-2306
Address: 3344 WILSON
EMMETT ID 83617
2. Date of Priority: SEP 23, 1952
3. Source: WASTE WATER Trib. to: FROZEN DOG WASTEWAY
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 07N | 01W | 34 | NE | SW | | | GEM |
5. Description of diverting works:
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.380 | | |
7. Total Quantity Appropriated is:
0.380 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	01W	34	NE	SW		IRR	20.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	20.0
					Total Acres	20.0

11. Place of use in counties: GEM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT WHEN COMBINED WITH RIGHTS OF EMMETT IRRIGATION
DISTRICT SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.
OWNERSHIP CHANGED BY DB 7/27/98.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

vs Decree Defendant

RECEIVED

JUN 24 1998

WATER RESOURCES
WESTERN REGIONSTATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: 65-02568 & 65-03335
Adjudication Claim No(s).: _____
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant Harold W. Wilson & Edith N. Wilson
Mary Kathleen Rackett
4. New Owner/Claimant(s) Michael G. Butler & Heidi J. Camp-Butler
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address 3344 Wilson
City, State and ZIP Code Emmett, ID 83617
New Telephone Number (208) 388-2306
5. Date you acquired the property _____
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Michael G. Butler
Heidi J. Camp-Butler
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

WARRANTY DEED

For Value Received Harold W. Wilson and Edith N. Wilson,
husband and wife

the grantor s, do hereby grant, bargain, sell and convey unto
Mary Kathleen ^{nee} Backett, a single person,
3344 Wilson Lane, Emmett, Idaho 83617

the grantees, the following described premises, in Gem County Idaho, to wit:

The Northeast quarter of the Southwest Quarter and the North
half of the Southeast Quarter of the Southwest Quarter of Section
34, Township 7 North, Range 1 West, Boise Meridian, Gem County,
Idaho.

EXCEPTING THEREFROM a right of way of the Oregon Short Line
Railroad and the Idaho Northern Railway Company, a corporation,
as set forth in a Deed recorded March 29, 1911, in Book 8, at
Page 28 of Official Records.

ALSO EXCEPT all ditch and road rights of ways.

Together with easement for road right of way as recorded in Book
6 of Deeds at Page 622, Official Records of Gem County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s,
their heirs and assigns forever. And the said Grantor s do hereby covenant to and
with the said Grantee s that they are the owner s in fee simple of said premises; that they are free
from all encumbrances public utility easements, U. S. Patent Reservations
and easements currently in use.

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: December 15, 1992

Harold W. Wilson
Harold W. Wilson

Edith N. Wilson
Edith N. Wilson

STATE OF IDAHO, COUNTY OF Gem
On this 15th day of December 19 92,
before me, a notary public in and for said State, personally
appeared Harold W. Wilson and
Edith N. Wilson

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Thelma R. Kolodziej

STATE OF IDAHO, COUNTY OF GEM
I hereby certify that this instrument was filed for record at
the request of First American Title Co.
at 7:38 minutes past 8 o'clock a.m.,
this 15th day of December,
1992, in my office, and duly recorded in Book 8, at
Page 28 under Instr. 174479.

Thelma R. Kolodziej

Notary Public

by Judy L. Smith
Deputy

INSTRUMENT NO.

174479

Post-It® Fax Note	7671	Date	7-21-98 # of pages 8
To	Gene Gibson	From	Alliance Title
Co./Dept.		Co.	
Phone #		Phone #	365-4486
Fax #	334-2348	Fax #	

\$3.00
fee

any of Idaho

200807

Gem County, IDAHO) ss

Recorded at request of

Alliance Title & Escrow

Time 3:55 PM

Date June 22, 1998

Instru No. 200807

Recorded as a deed

Thelma R. Kolodziej, Clerk
Ex-Officio Recorder

By *[Signature]*
Deputy

Fees \$ 12.00

INSTR. NO. 300807
PAGES 1 OF 4

WARRANTY DEED

FOR VALUE RECEIVED Mary Kathleen Rockett, a single woman

THE GRANTOR, do es hereby grant, bargain, sell and convey unto Michael G. Butler and Heidi J. Camp-Butler, husband and wife

THE GRANTEE s, whose current address is 3344 Wilson Lane, Emmett, Idaho, 83617

the following described premises, in Gem County, Idaho, to wit:

(Continued)

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, they heirs and assigns forever; and the said Grantor does hereby covenant to and with the said Grantees, that she is the owner in fee simple of said premises; are free from all encumbrances EXCEPT: current year taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record

and that s he will warrant and defend the same from all lawful claims whatsoever.

DATED: June 18, 1998

Mary Kathleen Rockett
Mary Kathleen Rockett

SINGE OF IDAHO, COUNTY OF Gem
On this 19th day of June, 19 98, before me, a notary public in and for the said State, personally appeared Mary Kathleen Rockett

known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

Genere Mahler

Notary Public

Residing in Emmett, Idaho
Commission Expires 4-18-2000



200807

INSTR. NO. 20287
 PAGES 3 OF 4

TRAC 1:

Being a portion of the Northeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 34, Township 7 North, Range 1 West, Boise Meridian, Gem County, Idaho described as follows:

Commencing at the southwest corner of the Northeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 34, Township 7 North, Range 1 West, Boise Meridian, Gem County, Idaho marked by a found 5/8" iron pin;

Thence North $00^{\circ}13'56''$ East, 663.72 feet, along the west line of said Northeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$, to the prolongation of an existing irrigation line marked by a set $\frac{1}{2}$ " iron pin with plastic cap PLS 6552 and being the True Point of Beginning;

Thence continuing North $00^{\circ}13'56''$ East, 648.08 feet to the northwest corner of said Northeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$, marked by a set $\frac{1}{2}$ " iron pin with plastic cap PLS 6552;

Thence North $89^{\circ}52'24''$ East, 730.06 feet, along the north line of said Northeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$, to the prolongation of an existing waste drain ditch, marked by a set $\frac{1}{2}$ " iron pin with plastic cap PLS 6552;

Thence along the centerline of said drain ditch and the prolongation thereof the following courses and distances:

South $06^{\circ}23'31''$ West, 620.39 feet; South $00^{\circ}25'00''$ West, 38.20 feet, to the prolongation of an existing irrigation line;

Thence leaving said drain ditch, North $89^{\circ}33'50''$ West, 663.35 feet, along the centerline of said irrigation line and the prolongation thereof to the True Point of Beginning.

Together with and reserving unto the grantors their heirs and assigns a 40.00 foot wide ingress, egress and utility easement lying east of the following described line:

Beginning at the southwest corner of the Northeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 34, Township 7 North, Range 1 West, Boise Meridian, Gem County, Idaho marked by a found 5/8" iron pin,

Thence North $00^{\circ}13'56''$ East, 663.72 feet, along the west line of said Northeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$, to the prolongation of an existing irrigation line marked by a set $\frac{1}{2}$ " iron pin with plastic cap PLS 6552 and the point of terminus of this easement.

Also together with and reserving unto the grantors their heirs and assigns a 10.00 foot wide irrigation easement lying 5.00 feet on each side of the following described line:

Beginning at the True Point of Beginning described above,
 Thence South $89^{\circ}33'50''$ East, 663.35 feet, along the centerline of said irrigation line, to a point on the centerline of a waste drain ditch and the terminus of this easement.

The limits of said easements shall be extended or shortened at each beginning and terminus so as to make for a continuous and uniform width of access throughout.

INSTR. NO.	200207
PAGES	9 OF 1

TRACT 11:

Being a portion of the North $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 34, Township 7 North, Range 1 West, Boise Meridian, Gem County, Idaho described as follows:

Beginning at the northwest corner of the North $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 34, Township 7 North, Range 1 West, Boise Meridian, Gem County, Idaho, marked by a found $\frac{5}{8}$ " iron pin;

Thence North $89^{\circ}58'59"$ East, 661.23 feet, along the north line of said North $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$, to a point on the centerline of an existing waste drain ditch marked by a set $\frac{1}{2}$ " iron pin with plastic cap PLS 6552 to a point referred to hereinafter as Point "B";

Thence South $00^{\circ}11'15"$ West, 656.47 feet, along said centerline, to the a point on the south line of said North $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$;

Thence North $89^{\circ}58'36"$ West, 661.61 feet, along said south line and said centerline, to the southwest corner thereof and a found $\frac{1}{2}$ " iron pin;

Thence North $00^{\circ}13'16"$ East, 656.01 feet, to the True Point of Beginning.

Together with and reserving unto the grantors their heirs and assigns a 40.00 foot wide ingress, egress and utility easement lying 25.00 feet north and 15.00 feet south of the following described line:

Beginning at the southwest corner of the Northeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 34, Township 7 North, Range 1 West, Boise Meridian, Gem County, Idaho, marked by a found $\frac{5}{8}$ " iron pin;

Thence North $89^{\circ}58'59"$ East, 661.23 feet, along the south line of said Northeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ to a point on the centerline of a waste drain ditch marked by a set $\frac{1}{2}$ " iron pin with plastic cap PLS 6552 and the terminus of this easement.

Also together with a 10.00 foot wide irrigation easement lying 5.00 feet on each side of the following described line:

Commencing at Point "B" described above;

Thence South $89^{\circ}58'59"$ West, 55.00 feet, along the south line of the Northeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ to the True Point of Beginning;

Thence North $00^{\circ}25'00"$ East, 658.92 feet to the terminus of this easement.

The limits of said easement shall be extended or shortened at the beginning and terminus so as to make for a continuous and uniform width of access throughout.

TRACT III

 INSTR. NO. 200807
 PAGES 4 of 4

Being a portion of the of East $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ and the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 34, Township 7 North, Range 1 West, Boise Meridian, Gem County, Idaho described as follows:

Beginning at the northeast corner of the Northeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 34, Township 7 North, Range 1 West, Boise Meridian, Gem County, Idaho, marked by a found brass cap monument;

Thence South $00^{\circ}10'39''$ West, 1314.31 feet to the southeast corner of said Northeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ marked by a found brass cap monument;

Thence North $89^{\circ}58'59''$ East, 264.28 feet (record East, 264.54 feet), to a point on the northwesterly right-of-way line of Idaho Northern and Pacific Railroad;

Thence South $33^{\circ}08'57''$ West, 784.63 feet, along said railroad right-of-way, to a point on the south line of the North $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$, marked by a set $\frac{1}{2}$ " iron pin with plastic cap PLS 6552;

Thence North $89^{\circ}58'36''$ West, 490.41 feet, along said south line, to a point on the centerline of an existing waste drain ditch;

Thence along the centerline of said drain ditch the following courses and distances:

North $00^{\circ}11'15''$ East, 666.47 feet to a set $\frac{1}{2}$ " iron pin with plastic cap PLS 6552;

North $00^{\circ}26'00''$ East, 696.69 feet; North $08^{\circ}23'31''$ East, 620.39 feet, along said centerline and the prolongation thereof, to a point on the north line of said Northeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ marked by a set $\frac{1}{2}$ " iron pin with plastic cap PLS 6552;

Thence North $89^{\circ}52'24''$ East, 582.96 feet, along said north line, to the point of Beginning.

Together with and reserving unto the grantors their heirs and assigns a 40.00 foot wide ingress, egress and utility easement lying 25.00 feet north and 15.00 feet south of the following described line:

Beginning at the northwest corner of the North $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 34, Township 7 North, Range 1 West, Boise Meridian, Gem County, Idaho, marked by a found $\frac{5}{8}$ " iron pin;

Thence North $89^{\circ}58'56''$ East, 661.23 feet, along the north line of said North $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ to a point on the centerline of a waste drain ditch marked by a set $\frac{1}{2}$ " iron pin with plastic cap PLS 6552 and the terminus of this easement.

The limits of said easement shall be extended or shortened at the beginning and terminus so as to make for a continuous and uniform width of access throughout.

TRACT IV:

Being a portion of the North $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 34, Township 7 North, Range 1 West, Boise Meridian, Gem County, Idaho described as follows:

Beginning at the southeast corner of the North $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 34, Township 7 North, Range 1 West, Boise Meridian, Gem County, Idaho;

Thence North $89^{\circ}58'36''$ West, 43.32 feet, along the south line of said North $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$, to a point on the southeasterly right-of-way of the Idaho Northern and Pacific Railroad;

Thence North $33^{\circ}08'57''$ East, 79.60 feet, along said southeasterly right-of-way, to a point on the east line of said North $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$;

Thence South $00^{\circ}10'40''$ West, 66.67 feet, along said east line, to the point of Beginning.

3-21095

Warranty Deed

 INSTR. NO. 200811
 PAGES 1 of 2

For Value Received

Mary Kathleen Rackett, a single woman

the grantor, does hereby grant, bargain, sell and convey unto

Michael G. Butler and Heidi J. Camp-Butler, husband and wife

whose current address is 3344 Wilson Lane, Emmett, Idaho, 83617

the grantee, the following described premises, in Gem County Idaho, to wit:

see Exhibit "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that she the owner in fee simple of said premises; that they are free from all Incumbrances

and that she will warrant and defend the same from all lawful claims whatsoever.

Dated 18 June 1998

Mary Kathleen Rackett
 Mary Kathleen Rackett

STATE OF IDAHO, COUNTY OF Gem
 On this 19th day of June, 1998
 before me, a notary public in and for said State, personally appeared

Michael G. Butler and Heidi J. Camp-Butler

known to me to be the persons whose names are
 subscribed to this instrument, and acknowledged to me that
 they executed the same.

Thelma R. Koleszinski
 Thelma R. Koleszinski
 Notary Public
 Idaho
 2000

Fees \$ 6.00

Thelma R. Koleszinski, Clerk
 Ex-officio Recorder
 By *Thelma R. Koleszinski*
 Deputy

Gem County, IDAHO) ss
 Recorded at request of
 Alliance Title & Escrow
 Time 3:59 PM
 Date June 22, 1998
 Instr. No. 200811
 Recorded as a Deed

200811

EXHIBIT A

INSTR. NO. 300811
PAGES 2 OF 2

Being a portion of the NE 1/4 of the SW 1/4 of Section 34, Township 7 North, Range 1 West, B.M., Gem County, Idaho, described as follows:

Beginning at the Southwest corner of the NE 1/4 of the SW 1/4 of Section 34, T. 7 N., R. 1 W., B.M., Gem County, Idaho, marked by a found 5/8" iron pin; thence
North 00°13'56" East, 663.72 feet, along the West line of said NE 1/4 of the SW 1/4, to the prolongation of an existing irrigation line, marked by a set 1/2" iron pin with plastic cap PLS 6552 to a point referred to hereinafter as Point "A"; thence
South 89°33'50" East, 663.35 feet, along the centerline of said irrigation line, to a point on the centerline of an existing waste drain ditch; thence
South 00°25'00" West, 658.49 feet, along the centerline of said drain ditch, to a point on the South line of said NE 1/4 of the SW 1/4, marked by a set 1/4" iron pin with plastic cap PLS 6552 to a point referred to hereinafter as Point "B"; thence
South 89°58'59" West, 661.23 feet, along said South line to the REAL POINT OF BEGINNING.

Together with and reserving unto the grantors their heirs and assigns a 10.00 foot wide irrigation easement lying 5.00 feet on each side of the following described line:

Beginning at Point "A" described above; thence South 89°33'50" East, 663.35 feet, along the centerline of said irrigation line, to a point on the centerline of a waste drain ditch and the terminus of this easement.

ALSO Together with and reserving unto the grantors their heirs and assigns a 40.00 foot wide ingress, egress and utility easement lying 25.00 feet north and 15.00 feet south of the following described line:

Beginning at the southwest corner of the Northeast 1/4 of the Southwest 1/4 of Section 34, Township 7 North, Range 1 West, B.M., Gem County, Idaho, marked by a found 5/8" iron pin; thence

North 89°58'59" East, 661.23 feet, along the south line of said Northeast 1/4 of the Southwest 1/4 to a point on the centerline of a waste drain ditch marked by a set 1/4" iron pin with plastic cap PLS 6552 and the terminus of this easement.

ALSO reserving unto the grantors their heirs and assigns a 40.00 foot wide ingress, egress and utility easement lying east of the following described line:

Beginning at the southwest corner of the NE 1/4 SW 1/4 of Section 34, T. 7 N., R. 1 W., B.M., Gem County, Idaho, marked by a found 5/8" iron pin; thence

North 00°13'56" East, 663.72 feet, along the west line of said NE 1/4 SW 1/4, to the prolongation of an existing irrigation line marked by a set 1/2" iron pin with plastic cap PLS 6552 and the terminus of this easement.

ALSO reserving unto the grantors their heirs and assigns a 10.00 foot wide irrigation easement lying 5.00 feet on each side of the following described line:

Commencing at Point "B" described above; thence

South 89°58'59" West, 55.00 feet, along the south line of the NE 1/4 SW 1/4 to the True Point of Beginning; thence

North 00°25'00" East, 658.92 feet to the terminus of this easement.

The limits of said easements shall be extended or shortened at each beginning and terminus so as to make for a continuous and uniform width of access throughout.

PLAT TO ACCOMPANY A LEGAL DESCRIPTION

OF A PORTION OF THE SOUTH 1/2 OF SECTION 34,
TOWNSHIP 7 NORTH, RANGE 1 WEST, BOISE MERIDIAN,
CEM COUNTY, IDAHO.

LIST OF BEARINGS:

THE BEARINGS FOR THIS DRAWING IS THE SOUTH
LINE OF THE SOUTHWEST 1/4 OF SECTION 34,
TOWNSHIP 7 NORTH, RANGE 1 WEST, BOISE MERIDIAN,
AS SHOWN ON SURVEY NO. 19-4814, RECORDS OF CEM
COUNTY, IDAHO, I.E. N89°56'12"W.

LEGEND:

- ROUND BRASS CAP MONUMENT
- ROUND 5/8" IRON PIN
- ROUND 1/2" IRON PIN
- ROUND SQUARE BOX
- SET 5/8" IRON PIN W/PLASTIC CAP PLS 6552
- SET 1/2" IRON PIN W/PLASTIC CAP PLS 6552
- () RECORD
- - - FENCE LINE
- - - DITCH

NOTE:

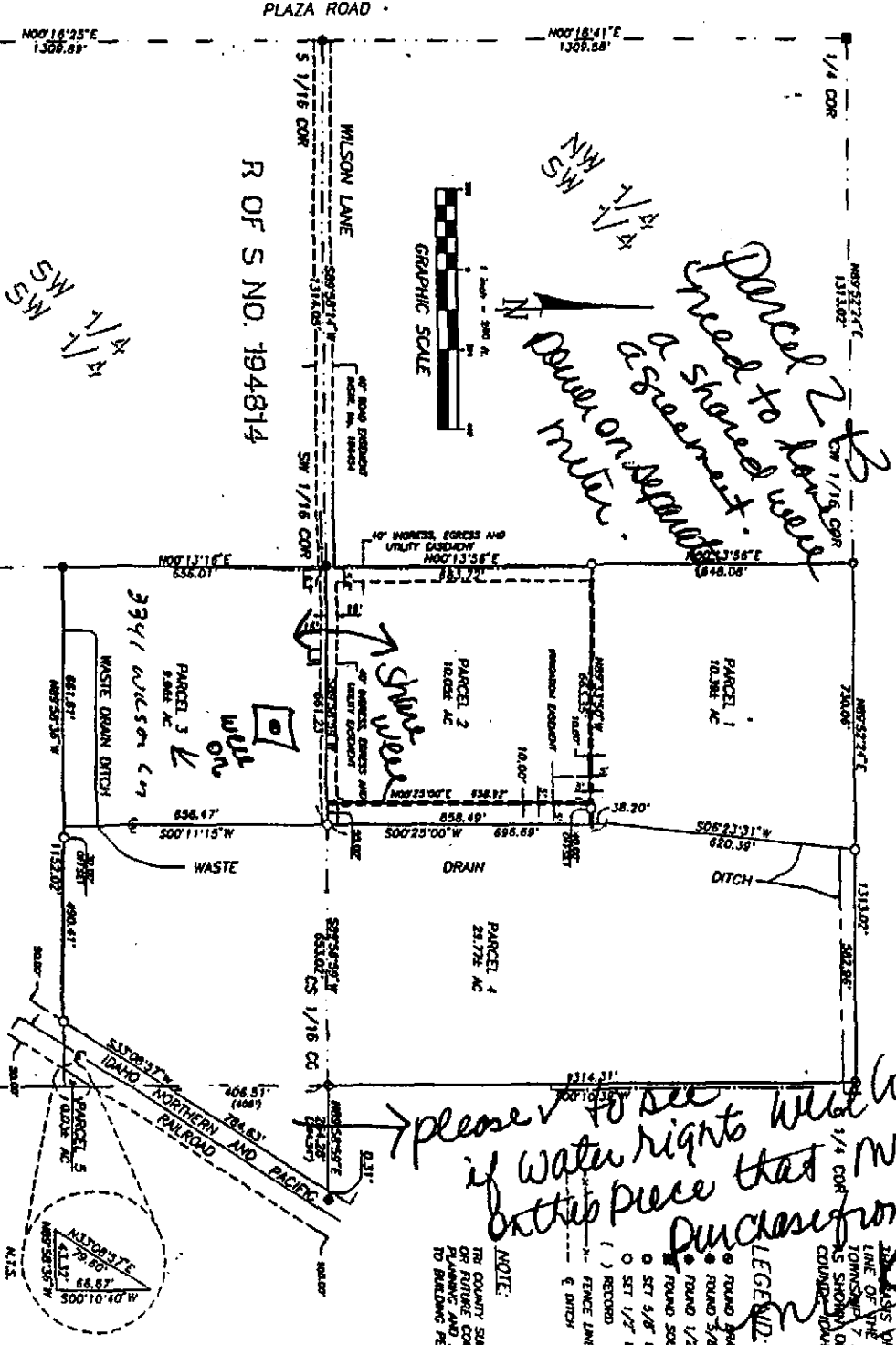
THE COUNTY SURVEYING ASSAULTS NO LIABILITY FOR PRESENT
OR FUTURE CONFORMANCE OF THIS DRAWING WITH COUNTY
PLANNING AND ZONING ORDINANCES OR RESTRICTIONS AS THEY PERTAIN
TO BUILDING PERMITS AND THE ISSUANCE THEREOF.

PREPARED FOR:

KATHLEEN RACKETT
3344 WILSON LANE
EMMETT, ID 83617
PHONE: (208) 365-8510

THE COUNTY SURVEYING

PROFESSIONAL LAND SURVEYORS
P.O. Box 974
703 No. Washington Ave.
Emmett, Idaho 83617
Phone: (208) 365-7470



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

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Date Received: 6/14/1990
Receipt No: X999999
Received By: _____

APR 02 1991

Department of Water Resources
Western Regional Office
**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: HAROLD W. WILSON
Address: 3344 WILSON LN.
EMMETT, ID 83617

Name: EDITH N. WILSON
Address: 3344 WILSON LN.
EMMETT, ID 83617
2. Date of Priority: SEP 23, 1952
3. Source: WASTE WATER Trib. to: FROZEN DOG WASTEWAY
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	01W	34	NE	SW			GEM
5. Description of diverting works:
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.380		
7. Total Quantity Appropriated is:
0.380 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	01W	34	NE	SW		IRR	20.0

A65-02568

Page 1

Date: 10/17/90

MICROFILMED

SEP 18 1992

10. Place of Use: Continued

Section Acres 20.0

Total Acres 20.0

11. Place of use in counties: GEM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT WHEN COMBINED WITH RIGHTS OF EMMETT IRRIGATION
DISTRICT SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 65-02568

DATE RECEIVED:

RECEIPT NO:

RECEIVED BY: _____

RECEIVED

JUN 14 1990

Department of Water Resources

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME: HAROLD W. WILSON
ADDRESS: 3344 WILSON LN.
EMMETT, ID

83617

NAME: EDITH N. WILSON
ADDRESS: 3344 WILSON LN.
EMMETT, ID

83617

RECEIVED

FEB 6 1990

Department of Water Resources

2. DATE OF PRIORITY: SEP 23, 1952

3. SOURCE: WASTE WATER

TRIB. TO: FROZEN DOG WASTEWAY

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4	LOT	COUNTY
07N	01W	34	NE	SW			GEM

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(OR)	A.F.A.
IRRIGATION	03/15	11/15	0.380		

7. TOTAL QUANTITY APPROPRIATED IS:
0.380 C.F.S. (AND/OR)

A.F.A.

8. TOTAL CONSUMPTIVE USE IS

ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

65-02568

PAGE 1

DATE: 10/28/89

4713

MICROFILMED

SEP 18 1992

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4 OF 1/4	LOT	USE	ACRES
07N	01W	34	NE SW		IRR	20.0
SECTION ACRES						20.0
TOTAL ACRES						20.0

11. PLACE OF USE IN COUNTIES: GEM, GEM

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

THIS RIGHT WHEN COMBINED WITH RIGHTS OF EMMETT IRRIGATION
DISTRICT SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.

15. BASIS OF CLAIM: DECREED

CASE NUMBER:

COURT :

DECREE DATE: 1/21/1986

STATE OF IDAHO
DECREE PLAINTIFF

A & C CORP., ET AL.
VS
DECREE DEFENDANT

RECEIVED

FEB 6 1990

16. SIGNATURE(S)

Department of Water Resources

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO ____ DO NOT X WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: 2

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): Harold M. Nelson DATE: 2/5/90
Edith M. Nelson DATE: 2/5/90

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM _____ OF
_____, TITLE
_____, THAT I HAVE SIGNED THE FOREGOING
ORGANIZATION
DOCUMENT IN THE SPACE BELOW AS _____ OF
_____, TITLE
_____, AND THAT THE STATEMENTS CONTAINED IN THE
ORGANIZATION
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF AUTHORIZED AGENT

TITLE AND ORGANIZATION

DATE

STATE OF IDAHO)
COUNTY OF Benewah) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 13th DAY

OF May 19 90

Jacqueline K. Korte
NOTARY PUBLIC

SEAL

RESIDING AT Emmett Idaho

MY COMMISSION EXPIRES 9-28-94
DATE: 10/28/89 4715

65-02568

PAGE 3

MICROFILMED

SEP 18 1992

4/5/1989

SRDA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Harold W. & Edith N. Wilson CLAIM IDENT. NO. A 65-02528

DATE RECEIVED 2-6-90/4/90 CK # - AMOUNT \$ Exempt

	YES	NO	Required Info?
1. Is the name and address complete with zip code?	☒	☐	*
2. Is a priority date entered?	☒	☐	*
Is the priority date acceptable in view of mandatory filing dates? See Adjudication Memos #1 and #4 to determine if a Permit is required.	☒	☐	*
3. (a) Is a source entered?	☒	☐	*
(b) Is a tributary to entered? (If required)	☒	☐	
4. Is the legal description of the p.d. sufficient?	☒	☐	*
5. Is there a description of the diverting works?	☐	☒	
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.	☒	☐	*
Is the period of use included?	☒	☐	
Is a quantity claimed for each use?	☒	☐	*
7. Is a total quantity claimed entered?	☒	☐	
8. If required is a consumptive use entered?	☒	☐	
Is the consumptive use correct?	☒	☐	
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.	☒	☐	*
10. Is (are) the place(s) of use and purpose(s) indicated?	☒	☐	*
11. Is (are) the county(ies) entered?	☒	☐	
12. Is the ownership of p.u. checked?	☒	☐	
13. Are other water rights listed or "none" indicated?	☐	☒	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	☒	☐	
15. Is the basis of the claim indicated?	☒	☐	
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)	☒	☐	
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.	☒	☐	*
18. Has the claim been signed, sealed, and dated by a notary?	☐	☒	*
19. Was this claim filed on time, or was an extension granted?	☒	☐	*
20. Is the fee enclosed correct?	☒	☐	*
21. If this claim is based on an existing water right, has the identification number been entered?	☒	☐	
22. Should this claim be data entered?	☐	☐	

Claim checked by Lisa Date: 5-1-90Claim must be returned to claimant: (Yes) (No)Claimant must be notified of modifications: (Yes) (No)
 apt Prepared by: _____
 " data entered by: _____
 to claimant by: APV

 Date: _____
 Date: _____
 Date: _____

Checked by: _____ Date: _____

MICROFILMED

SEP 18 1992

AJ0749NP
No. R65-02568

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/04/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MICHAEL G BUTLER	09/23/1952	IRRIGATION	03-15 11-15	0.380 CFS	
C	HEIDI J CAMP BUTLER					
	3344 WILSON					
	EMMETT ID 83617					
	(208) 388-2306					
				TOTAL DIVERSION:	0.380 CFS	

Water Source: WASTE WATER

Tributary to: FROZEN DOG WASTEWAY

Stage: DECREED

Point(s) of Diversion:

T07N R01W S34

NESW

GEM County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
07N	01W	34	:																	:	20.0
																			TOTAL ACRES	:	20.0

POU County: GEM

Conditions of Approval:

W16 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM
- EMMETT IRRIGATION DISTRICT.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

Comments: Date: 06/04/2000 User-ID: SBOCK Subject: COPIED FROM REMARKS
THIS RIGHT WHEN COMBINED WITH RIGHTS OF EMMETT IRRIGATION
DISTRICT SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.
OWNERSHIP CHANGED BY DB 7/27/98.

Audit: 06/04/00 SBOCK

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

13:54:54
05/29/00
50

PAGE: 16
PROFILE REPORT

CLAIM NUMBER: A65-02568

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME																																																																																																																																															
C	MICHAEL G BUTLER	09/23/1952	IRRIGATION	03-15 11-15	0.380 CFS																																																																																																																																																
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POU County: GEM

Remarks: GEN THIS RIGHT WHEN COMBINED WITH RIGHTS OF EMMETT IRRIGATION
DISTRICT SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.
OWNERSHIP CHANGED BY DB 7/27/98.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

W16

WR5809NP
No. 65-02568

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 05/30/00
PAGE: 40

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HAROLD W. WILSON	09/23/1952	IRRIGATION	03/15 11/15	0.380 CFS	
C	EDITH N. WILSON					
	3344 WILSON LN.					
	EMMETT ID 83617					
				TOTAL DIVERSION:	0.380 CFS	

Water Source: WASTE WATER Tributary to: FROZEN DOG WASTEWAY Stage: DECREED
Point(s) of Diversion: T07N R01W S34 NESW GEM County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
07N	01W	34	:																	:	20.0
																				TOTAL ACRES	20.0

Pou County: GEM

Remarks: GEN THIS RIGHT WHEN COMBINED WITH RIGHTS OF EMMETT IRRIGATION
DISTRICT SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.

Dates: App. Received: Priority Date: 09/23/1952
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: 65 Field Exam Fee:

Audit: 04/02/86 04/30/88 CONVERT

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

13:53:57
05/29/00

PAGE: 1
GENERAL INFORMATION

35
CLAIM NUMBER: A65-02568

LAST: WILSON
ADDRESS: 3344 WILSON LN
CITY: EMMETT
PHONE NUMBER: 208-000-0000

FIRST: HAROLD W
STATE: ID ZIP: 83617

OWNER CODE: O

LAST: WILSON
ADDRESS: 3344 WILSON LN
CITY: EMMETT
PHONE NUMBER: 208-000-0000

FIRST: EDITH N
STATE: ID ZIP: 83617

OWNER CODE: O

LAST: BUTLER
ADDRESS: 3344 WILSON
CITY: EMMETT
PHONE NUMBER: 208-388-2306

FIRST: MICHAEL G
STATE: ID ZIP: 83617

OWNER CODE: C

LAST: BUTLER
ADDRESS: 3344 WILSON
CITY: EMMETT
PHONE NUMBER: 208-388-2306

FIRST: HEIDI J CAMP
STATE: ID ZIP: 83617

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER
Y() N()

CLAIM REMARKS: GEN THIS RIGHT WHEN COMBINED WITH RIGHTS OF EMMETT IRRIGATION
DISTRICT SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.
OWNERSHIP CHANGED BY DB 7/27/98.

PAGE: 2
FIELD EXAMINATION INFORMATION

36
CLAIM NUMBER: A65-02568

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: __/__/__

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

A. AJ CLAIM: # A65-02568 PRIORITY DATE: 09-23-1952 STAGE: D

B. WR RECORD: # 65-02568 PRIORITY DATE: 09-23-1952 STAGE: D

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y(☐) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

N/A(☐) Y(☐) N(☐)

FIELD EXAM COMPLETED

N/A(☐) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE

N/A(☐) Y(☐) N(☐)

LICENSE ISSUED

N/A(☐) Y(☐) N(☐)

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A(☒) Y(☐) N(☐)

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(☒) N(☐)

NOTES: _____

=====

RECOMMENDED PRIORITY DATE:

09-23-1952

REVIEWED BY SB

DATE 5-31-00

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A65-02568	07N 01W	34		NE	SW			GEM		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: WASTE WATER

TRIB: FROZEN DOG WASTEWAY

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
65-02568	07N 01W	34		NE	SW			GEM		

OTHER WR RECORDS WITH SAME WR POD
NONE

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
NONE NONE

SOURCE: WASTE WATER

TRIB: FROZEN DOG WASTEWAY

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y(☒) N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N(☒)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(☒) N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N(☒)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM Dec 2011) Y() N()

AJ FIELD EXAM (DATE OF FIELD EXAM _____) NAME OF EXAMINER _____ Y() N()

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: as desired @ Warranty dead - plat w/ filing

=====

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ☒

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY GEM	DIVERSION NAME	DIVERSION NBR
07N	01W	34		NE	SW					
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____

SOURCE: WASTE WATER

TRIB: FROZEN DOG WASTEWAY

REVIEWED BY: SB

DATE: 5-31-00

=====

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

A. ROOT WATER RIGHT NUMBERS: A65-02568

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
07N	01W	34	NE	SW		BUTLER, MICHAEL G	A65-02568 / 20.0	65-02568 / 20.0	34.0		20

ADDITIONAL POU FOUND

TOTAL ACRES	A65-02568	20.00	20.00	34.00
-------------	-----------	-------	-------	-------

POU COUNTY: GEM

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N(☒)

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N(☒)

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM:

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y(☒) N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N(☒)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N(☒)

CHECK DOCUMENTS USED TO VERIFY POU: () ORTHOPHOTOQUAD, IDWR NO. _____; () TOPOGRAPHIC QUAD, IDWR NO. _____;

(x) NAPP, IDWR NO. _____; () ASCS PHOTO; () OTHER _____

NOTES: Warranty deed plat in file

RECOMMENDATIONS:

TOTAL ACRES: 20 N/A()

REVIEWED BY: SB DATE: 5-31-00

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A65-02568 IRRIGATION	FROM 03-15 TO 11-15	0.380 CFS	
TOTAL DIVERSION RATE/VOLUME		0.380 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
65-02568 IRRIGATION	FROM 03-15 TO 11-15	0.380 CFS	
TOTAL DIVERSION RATE/VOLUME		0.380 CFS	

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(☐) N(☒)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(☒) N(☐)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(☐) N(☐)

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☒) Y(☐) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☒) Y(☐) N(☐)

PAGE: 9

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET CONTINUED

43

CLAIM NUMBER: A65-02568

NOTES:

AJ CLAIM TOTAL DIVERSION RATE: 0.380 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 0.380 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y(☒) N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N(☒)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N(☒)

E. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 20 x 0.02 CFS/ACRE = .40 CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N(☒)

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

NOTES: _____

WR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (☒)

REC. PURPOSE OF USE	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	RATE CFS		VOL. AF/A		USE	
IRRIGATION	03-15	11-15	DATABASE 0.380	EXAMINER _____	DATABASE	EXAMINER _____	DATABASE 0.0	EXAMINER _____
_____	_____	_____		_____		_____		_____
_____	_____	_____		_____		_____		_____
_____	_____	_____		_____		_____		_____
_____	_____	_____		_____		_____		_____
TOTAL FOR THIS RIGHT			0.380	_____		_____	0.0	_____

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (☐)

REVIEWED BY: SB

DATE: 5-31-00

FLAG: _____

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

W14

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	(X)	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 65-02568

TOTAL DIVERSION RATE OF WR SPLITS DATABASE 0.380 EXAMINER _____ CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A65-02568	0.380	-		65-02568	0.380
TOTAL CFS		0.380				0.380

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE Y FIELD EXAMINER Y() N()

NOTES:

AUTHENTICATION:

SIGNATURE: Steve B... DATE: 5-31-00

NAME OF FIELD EXAMINER: _____ TITLE: _____

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
() NAPP	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
(X) OTHER <u>GS map</u>	DATE <u>5-31-00</u>	Y(~~X~~) N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
() LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
() WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
() SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____	_____
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
() OTHER _____	DATE _____	_____	_____
() OTHER _____	DATE _____	_____	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

13:53:57
05/29/00

PAGE: 15
QUICKLOOK INFORMATION

49
CLAIM NUMBER: A65-02568

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE					clear	5-31-00		
POINT OF DIV								
SOURCE								
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE	-							
PURPOSES OF USE								
PERIOD OF USE								
BASIS OF CLAIM								
REMARKS	Y							

BARCODE UPDATED
WHOM/DATE

Idaho Department of Water Resources

Claim Number: 65-02568

Legal: T07N, R01W, S34

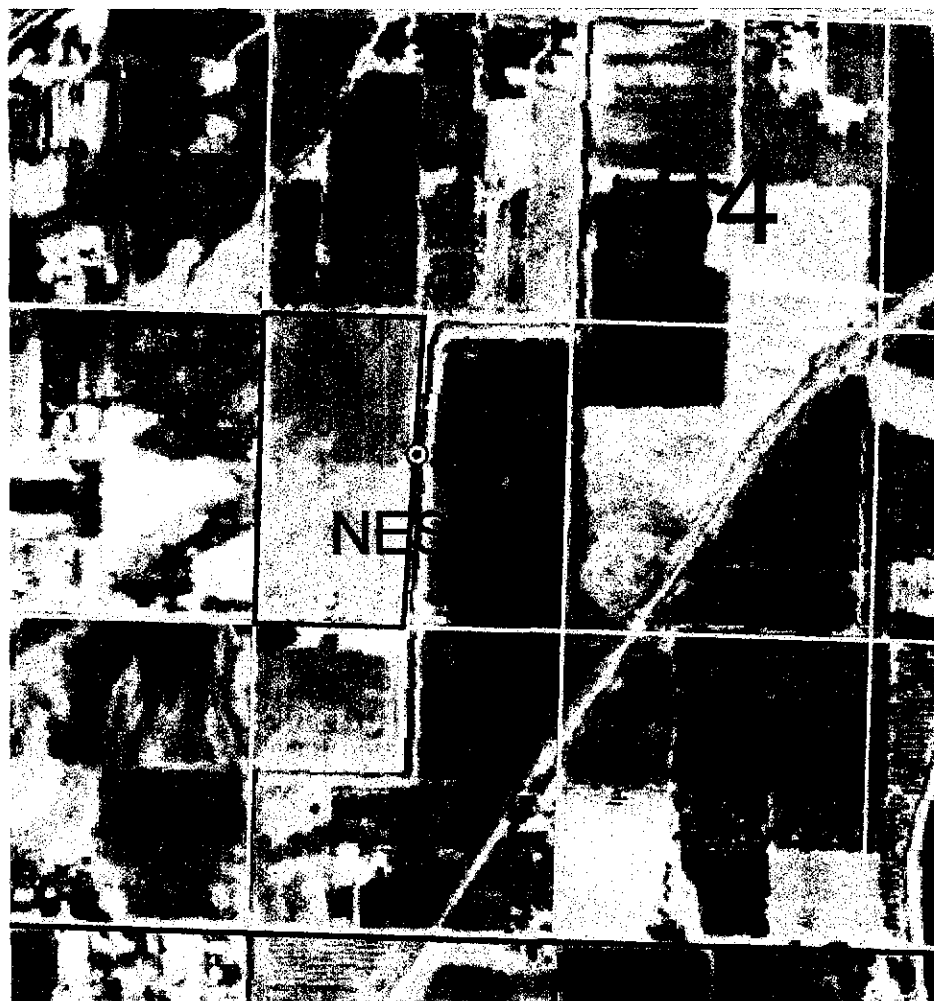
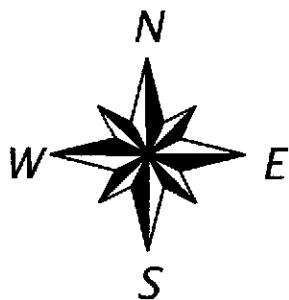
Reviewed By: S.B.

⊙ Point of Diversion

Place of Use

Section Lines

Quarter Quarter Lines



1987 Napp Photo

0 0.25 0.5 Miles

A horizontal scale bar with three segments. The first segment is labeled '0', the second '0.25', and the third '0.5 Miles'.



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 28, 1998

RE: Water Right No. 65-03335

Michael G Butler
Heidi J Camp Butler
3344 Wilson
Emmett ID 83617

Dear Mr. & Mrs. Butler:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

The ownership has also been changed on claim number A65-02568, and a copy is enclosed.

If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:db

Enclosures

cc: Harold W and Edith N Wilson



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 17, 1998

Michael G Butler
Heidi J Camp-Butler
3344 Wilson
Emmett ID 83617

RE: Notice of Change of Water Right Ownership Claim No. A65-02568 & 65-03335

Dear Mr. & Mrs. Butler:

This office has reviewed the Notice of Change of Water Right Ownership you have submitted (enclosed), however, we are unable to complete this ownership change due to the fact there is no record of the property being transferred from the original owners, Harold W and Edith N Wilson, to yourself. The Warranty deeds submitted show the property being transferred from Mary Kathleen Rackett to yourself.

If you could submit a copy of the warranty deed(s) for this property transfer, which include a description of the property by $\frac{1}{4}$ $\frac{1}{4}$, Section, Township and Range, showing the chain of title from Harold and Edith Wilson to yourself, then we could complete the ownership change.

Please feel free to contact this office if you have any questions concerning this letter.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:d

Enclosures



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

June 8, 1990

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

Mr. & Mrs. Harold W. Wilson
3344 Wilson Lane
Emmett, ID 83617

RE: Snake River Basin Adjudication - Gem County

Dear Mr. & Mrs. Wilson:

We are returning your Notice of Claim to a Water Right filed for your property in Gem County. We have noted a problem with your claim which we would like you to correct.

The notary public's verification of the signature of the claimant is a required element of the claim form. After you have obtained the notary public's verification of your signatures at the bottom of the last page, we will be able to process this claim.

Please return the documents to this office to the attention of Roxanne McCarthy. If you will make these corrections before July 9, 1990, you will not be assessed a late filing fee. Do not hesitate to contact this office if you have any questions or desire an appointment to obtain assistance in completing the form.

Yours truly,

John D. Carlson
Adjudication Supervisor

JC:RM/dms
Enclosures:
Claim #65-02568

MICROFILMED

SEP 18 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

May 4, 2001

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Dear Basin 65 water user:

This letter is to inform you that you may be eligible to file a stockwater claim with the Idaho Department of Water Resources (IDWR) in connection with the Snake River Basin Adjudication (SRBA). IDWR is sending this letter to water users in Basin 65 who might have relied upon the non-irrigation season stockwater provision in the Payette Adjudication. This provision states:

"When stockwater is not a specifically mentioned use for a right that includes irrigation, a reasonable flow is implied and included for the watering of livestock during the non-irrigation season."

In another basin, the Idaho Supreme Court struck down general provisions that contained similar language. The non-irrigation season stockwater language quoted above was not included in the General Provisions for Basin 65 because of the Idaho Supreme Court's ruling.

IDWR recognizes that in reliance on the non-irrigation season stockwater language in the Payette Adjudication, water users might not have filed stockwater claims in the SRBA to cover the non-irrigation season period. Individuals who historically watered livestock during the non-irrigation season without a separate stockwater claim might desire to file a new stockwater claim with IDWR.

To be eligible for a new non-irrigation season stockwater claim:

1. You must have actually and historically watered livestock during the non-irrigation season without a separate stockwater right.
2. You must have filed a surface water irrigation claim in both the Payette Adjudication and the SRBA.
3. You must not have filed a stockwater claim with the surface water irrigation claim.

If you meet these three requirements, you may file a Notice of Claim form for stockwater with IDWR. **To have a timely filing you must file this claim with IDWR by May 25, 2001.** IDWR will waive filing fees for these stockwater claims if filed before this deadline. Failure to file your claim in a timely manner may prevent you from claiming it in the future. Notice of Claim forms are available on IDWR's website at www.idwr.state.id.us/info/water/srba/forms.htm or from any IDWR office. Claimants can call IDWR, Western Region at (208) 334-2190 to make an appointment if they need assistance filling out a Notice of Claim form.

Sincerely,

David R. Tuthill, Jr., P.E.
Adjudication Bureau Chief