

T06N R02W
S10 & S11

Idaho Department of Water Resources

Claims: 65-02561
Prepared by:
RON HOWERTON
Date: 7 SEP 00

 Place of use

 POD

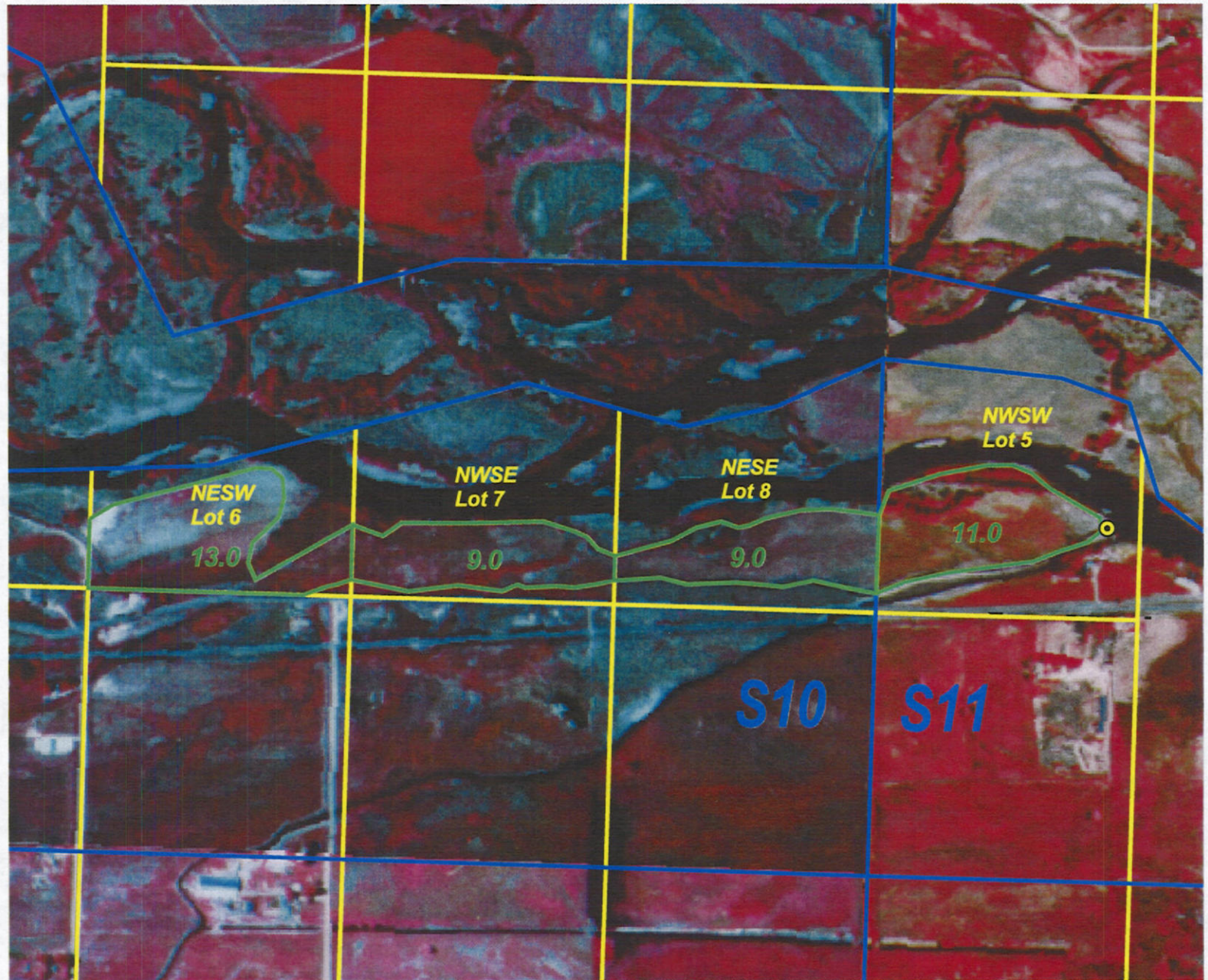
 SECTION

 1/4 1/4

42 Acres



1987 NAPP



0 0.1 0.2 0.3 0.4 0.5 0.6 0.7 0.8 0.9 1.0 Miles



**T06N R02W
S10 & S11**

Idaho Department of Water Resources

Claims: 65-02561

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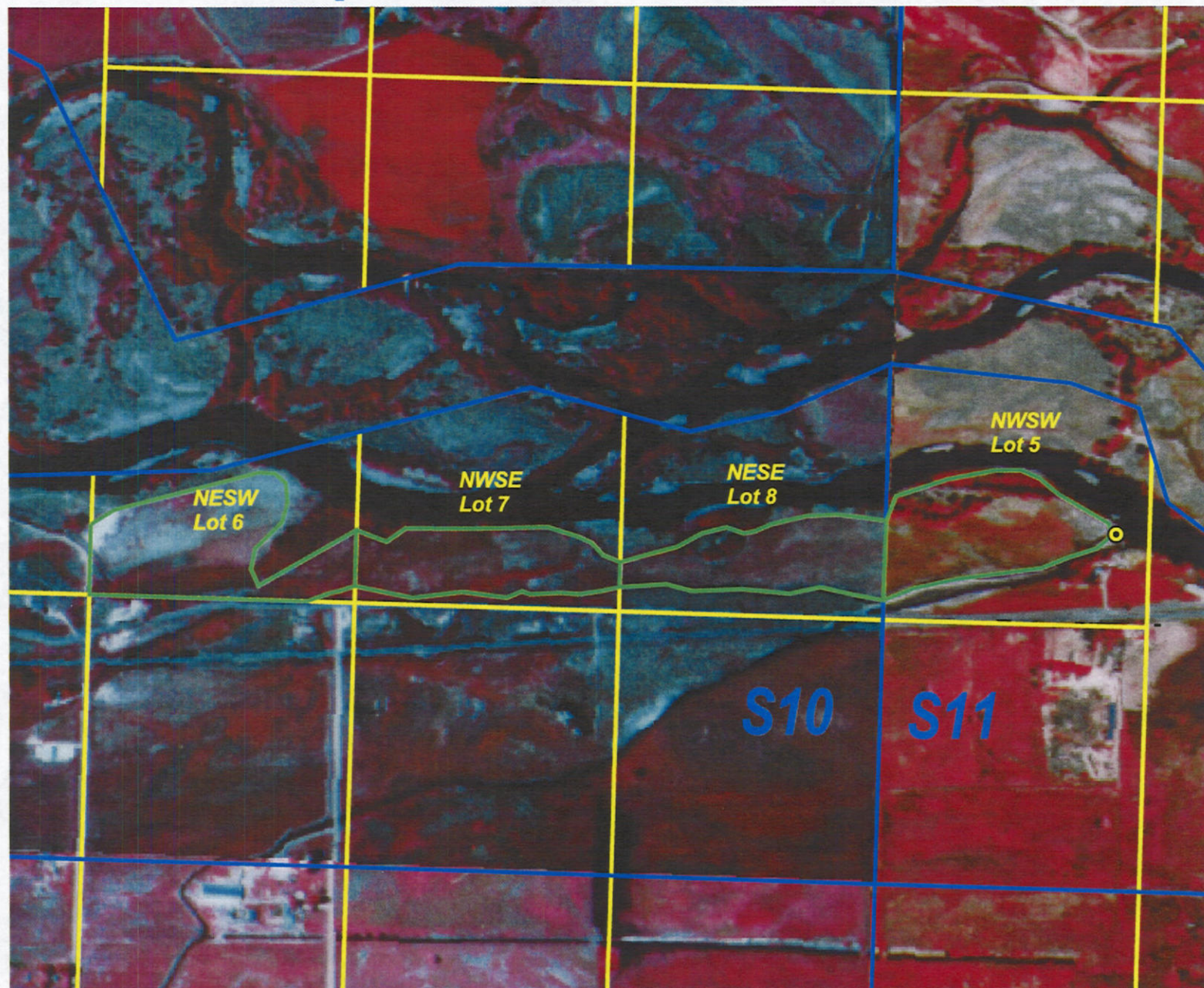
 **POD**

 **SECTION**

 **1/4 1/4**



1987 NAPP



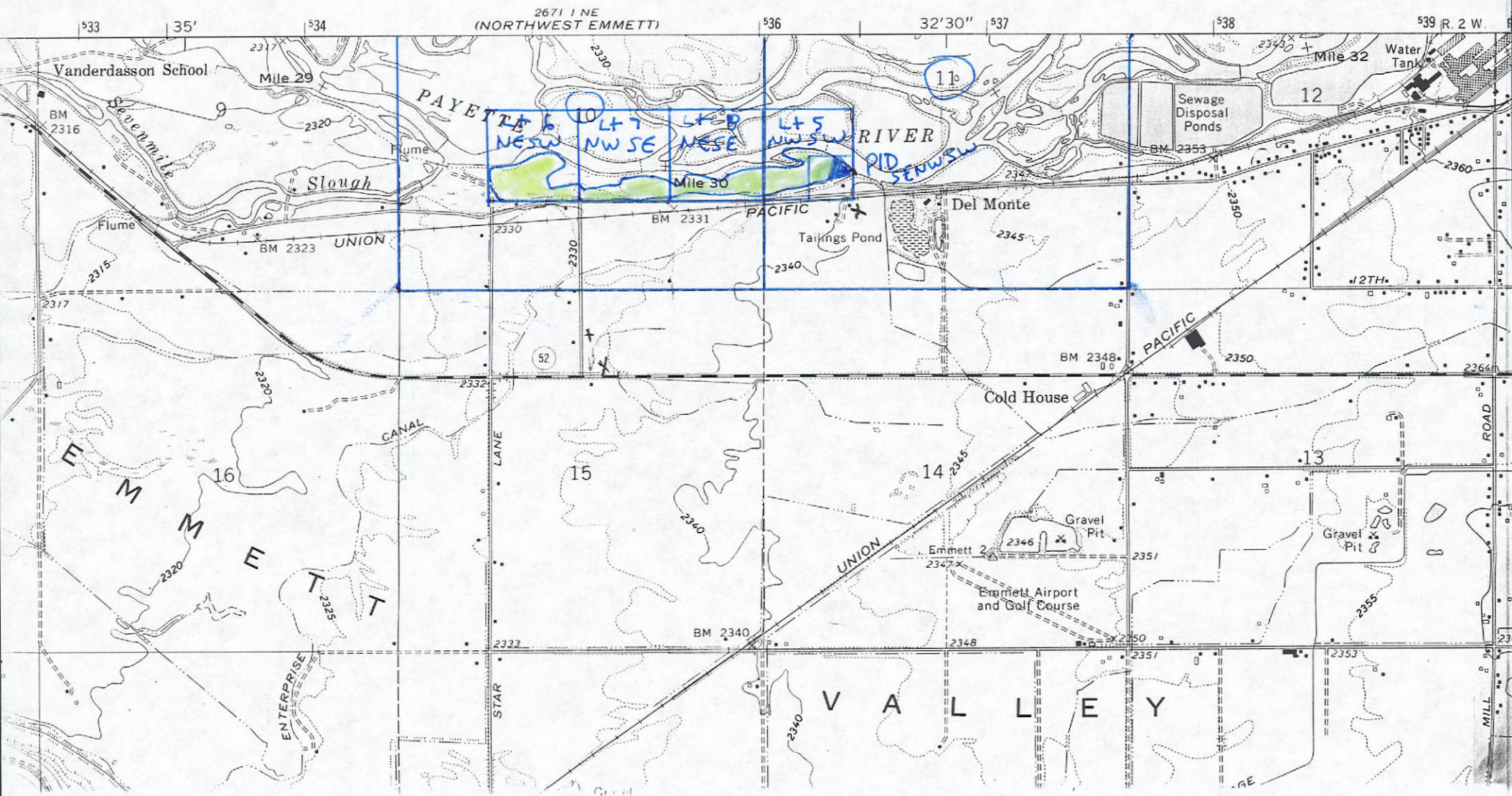
0 0.1 0.2 0.3 0.4 0.5 0.6 0.7 0.8 0.9 1.0 Miles

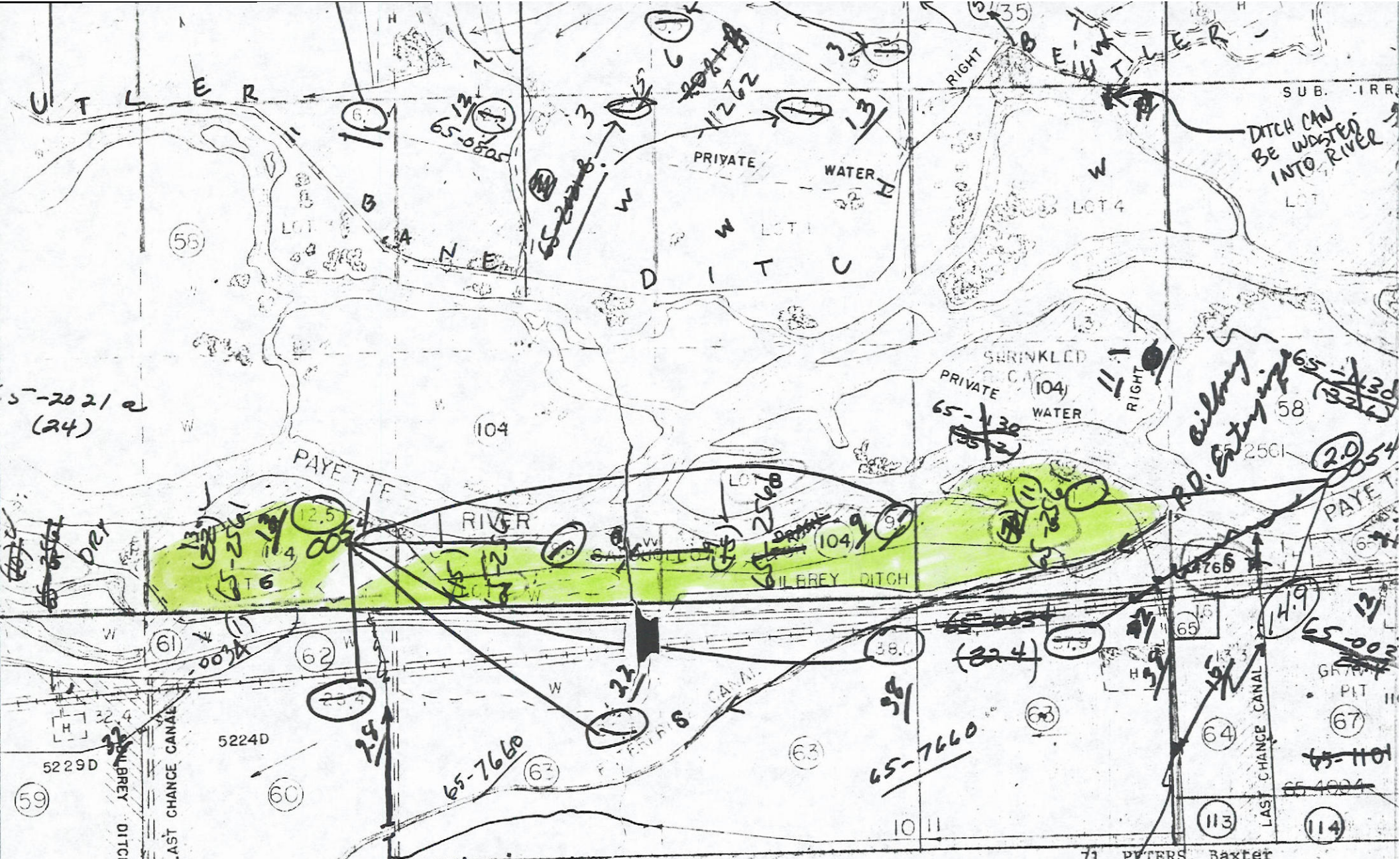


W 56 1970 TOPO

T6N R2W
S10 & S11

SOUTHWEST EMMETT
IDAHO
7.5 MINUTE SERIES





at Owner

- | | |
|-------------------------|-------|
| 34. MITCHELL, J.E. Est. | 5310D |
| 35. | 5070D |
| 36. GEM COUNTY | |
| 37. BONNER, Ralph | |
| 38. STANDEFER, W. A. | |
| 39. MITCHELL, W. N. | 5314D |
| 40. HOWE, Lawrence | 5561D |
| 41. NORTHOUSE, D. B. | 5206D |
| 42. LEE, Charles | 1757D |

(35) REDTFELDT, R.

PRBA BLUELINE
MAP A
T6N R2W
S10 & S11

SAND
HOLLOW
DRAIN

- | | |
|-------------------------|-------|
| 71. PETERS, Baxter | |
| 72. LANHAM, Rex E. | |
| 74. BOISE CASCADE CORP. | 0585M |
| 75. CITY OF EMMETT | |
| 76. LAMB, Earl | 5081D |
| 77. MILLS, Myrtle | 0949D |
| 78. ELSEBERRY, Paul F. | 3283D |
| 79. JOHNSON, Louis | |
| 80. LARSEN, Wayne B. | 1752D |

Robert

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-02561
Date Received: 3/13/1991
Receipt No: CO20153
Received By: JP

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STATE OF IDAHO 208-334-3700
Address: DEPT. OF FISH & GAME
P.O. BOX 25
BOISE, ID 83720

2. Date of Priority: OCT 9, 1951

3. Source: SAND HOLLOW DRAIN Trib. to: PAYETTE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	02W	11	SW	NE	SW	6	GEM

5. Description of diverting works:
SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.260		

7. Total Quantity Appropriated is:
1.260 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 128.1 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06N	02W	10	NE	SW	6	IRR	13.0
			NE	SE	8	IRR	9.0
			NW	SE	7	IRR	9.0

A65-02561

Page 1

Date: 03/14/91

MICROFILMED

SEP 18 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres	
					Section Acres	31.0	
		11	NW	SW	5	IRR	11.0
					Section Acres	11.0	
					Total Acres	42.0	

11. Place of use in counties: GEM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
THIS RIGHT WHEN COMBINED OF LAST CHANCE DITCH CO. SHALL PROVIDE
NO MORE THAN .02 CFS/ACRE.
DIVERSION WORKS: CONCRETE HEADGATE DIVERTS WATER INTO AN
UNDERGROUND PIPELINE AND THEN INTO IN OPEN DITCH.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
_____, that I have signed the foregoing
document in the space below as _____ of
_____, and that the statements contained in the
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

EX.
\$ 50 LATE \$

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-02561
Date Received: 3/13/91
Receipt No: 98
Received By: C020153
4/8/91

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STATE OF IDAHO
Address: DEPT. OF FISH & GAME
P.O. BOX 25
BOISE, ID

83720
07

2. Date of Priority: OCT 09, 1951

3. Source: SAND HOLLOW DRAIN

Trib. to: PAYETTE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	02W	11	SW	NE	SW	6	GEM
						6	GEM

5. Description of diverting works: concrete headgate diverts water into an underground pipeline and then into an open ditch.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.260		

7. Total Quantity Appropriated is:
1.260 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 128.10 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	02W	10	NE	SW	6	IRR	13.0
			NE	SE	8	IRR	9.0

A65-02561

Page 1

Date: 02/14/89

MICROFILMED

SEP 18 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	02W	10	NW	SE	7	IRR	9.0
						Section Acres	31.0
		11	NW	SW	5	IRR	11.0
						Section Acres	11.0
						Total Acres	42.0

11. Place of use in counties: GEM ✓

12. Do you own the property listed above as place of use? YES ✓

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT WHEN COMBINED OF LAST CHANCE DITCH CO. SHALL PROVIDE
NO MORE THAN .02 CFS/ACRE.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Director of
IDAHO DEPT. OF FISH & GAME, that I have signed the foregoing
Organization document in the space below as Director of
IDAHO DEPT. OF FISH & GAME and that the statements contained in the
Organization foregoing document are true and correct.

Signature of Authorized Agent

Director

IDAHO DEPT. OF FISH & GAME
Title and Organization

3/11/1991

Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 11th day
of March 19 91

Dorothy Parker
Notary Public

Seal

Residing at Emmett Idaho

My Commission Expires 10/31/1991

RIGHT NUMBER: 65-2561
NAME AND ADDRESS: STATE OF IDAHO
DEPT OF FISH & GAME
PO BOX 25
BOISE ID 83720

SOURCE: SAND HOLLOW DRAIN TRIBUTARY: PAYETTE RIVER
QUANTITY: 1.26 CFS

THIS RIGHT WHEN COMBINED OF LAST CHANCE DITCH CO. SHALL PROVIDE NO
MORE THAN .02 CFS PER ACRE WHEN MEASURED AT THE FIELD HEADGATE.

PRIORITY DATE: 10/09/1951

POINT OF DIVERSION:
T06N R02W S11 SENWSW Lot 5 Within GEM County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	3/15 11/15	1.260 CFS

PLACE OF USE:

<u>IRRIGATION Within GEM County</u>					
T06N R02W S10 Lot 6 NESW	13.0	T06N R02W S10 Lot 8 NESE	9.0		
T06N R02W S10 Lot 7 NWSE	9.0	T06N R02W S11 Lot 5 NWSW	11.0		

42 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: Decreed

USE OF THIS RIGHT IS COMBINED WITH WATER FROM LAST CHANCE DITCH
CO.

AJ5809NP
No. A65-02561

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 09/07/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STATE OF IDAHO DEPT. OF FISH & GAME P.O. BOX 25 BOISE ID 83720 (208) 334-3700	10/09/1951	IRRIGATION	03-15 11-15	1.260 CFS	
TOTAL DIVERSION:					1.260 CFS	
CONSUMPTIVE USE:						128.10 AFA

Water Source: SAND HOLLOW DRAIN

Tributary to: PAYETTE RIVER

Stage: DECREED

Point(s) of Diversion: T06N R02W S11 Lot 6 (SWNE) Lot 5 SE NWSW

GEM County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE							
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
06N	02W	10	:																				31.0
06N	02W	11	:																				11.0
																						TOTAL ACRES	42.0

VERIFIED BY WSB TOPO 1970 & GDOB
ERROR IN PREA NOT TRANSFER

NOT
TRANSFER
ERROR IN
ORIGINAL
MAPPING...

POU County: GEM

Non-Irrigation Uses: NONE

Other Rights: NONE

Remarks: GEN THIS RIGHT WHEN COMBINED OF LAST CHANCE DITCH CO. SHALL PROVIDE
NO MORE THAN .02 CFS/ACRE.
DIVERSION WORKS: CONCRETE HEADGATE DIVERTS WATER INTO AN
UNDERGROUND PIPELINE AND THEN INTO IN OPEN DITCH.

QNT F2B & W26 when measured at FIELD HEADGATE
Comments or POD DESCRIPTION
C18

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

ADD
Comments: PREA
ALLOWED DELIVERY LOSS
IN ADDITION TO A RATE
OF 0.02/ACRE WITH
MEASUREMENT AT FIELD
HEADGATE...
TO COMPENSATE
FOR DELIVERY
LOSSES.

WR5809NP
No. 65-02561

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 09/07/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STATE OF IDAHO DEPT OF FISH & GAME PO BOX 25 BOISE ID 83707	10/09/1951	IRRIGATION	03/15 11/15	1.260 CFS	
TOTAL DIVERSION:					1.260 CFS	

Water Source: SAND HOLLOW DRAIN

Tributary to: PAYETTE RIVER

Stage: DECREED

Point(s) of Diversion: T06N R02W S11 Lot 06()

GEM County

Place of use Legal Description for: IRRIGATION

NE NW SW SE
NENE NWNE SWNE SENE : NENW NWNW SWNW SENW : NESW NWSW SWSW SESW : NESE NWSE SWSE SESE : SUM
T R S : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac :
06N 02W 10 : : : : : 06-13 : : 08-09 07-09 : : 31.0
06N 02W 11 : : : : : : : : : : : 11.0
TOTAL ACRES 42.0

Pou County: GEM

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

65-00034A 65-00034X 65-00070A 65-00070X 65-07179 65-07259 65-07845 65-07846 65-11320 65-11344

Other Water Rights Listing Overlapping Place(s) of use:

65-00054X 65-13609

Remarks: GEN THIS RIGHT WHEN COMBINED OF LAST CHANCE DITCH CO. SHALL PROVIDE
NO MORE THAN .02 CFS/ACRE.

Dates: App. Received: Priority Date: 10/09/1951
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: 65 Field Exam Fee:

Audit: 08/12/87 04/30/88 CONVERT 01/19/92 POST-STD

MAR 02, 1979

PROPOSED FINDING OF WATER RIGHTS - PAYETTE RIVER DRAINAGE

PAGE 320

INDICATES TOTAL

SOURCE: SAND HOLLOW DRAIN

TRIBUTARY TO: PAYETTE RIVER

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
65-2561	STATE OF IDAHO DEPARTMENT OF FISH & GAME, BOX 25, BOISE, IDAHO 83707 REMARKS: THIS RIGHT WHEN COMBINED OF LAST CHANCE DITCH CO. SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.	10/ 9/1951	IRRIGATION	3/15 11/15	--- AFA 1.26 CFS	LOT 6 S11 T 6N R 2W	LOT 6(13) LOT 7(9) LOT 8(9) S10 T 6N R 2W LOT 5(11) S11 T 6N R 2W *42*	LICENSE
65-3454	PRATT, FLOYDE E. ROUTE 1 BOX 283A, EMMETT, IDAHO 83617 REMARKS: THIS RIGHT WHEN COMBINED WITH RIGHTS OF LAST CHANCE DITCH CO. SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.	4/ 1/1966	IRRIGATION	3/15 11/15	--- AFA .02 CFS	SHNW S13 T 6N R 2W	SHNW(1) S13 T 6N R 2W *1*	BENEFICIAL USE

INDICATES TOTAL

SOURCE: SAND HOLLOW DRAIN DITCH

TRIBUTARY TO: PAYETTE RIVER

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
65-9156	GROVES, ROBERT F. & GROVES, DOROTHY ROUTE 2, FRUITLAND, IDAHO 83619 REMARKS: THIS RIGHT WHEN COMBINED WITH RIGHTS OF NOBLE DITCH CO., LTD. SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.	4/ 1/1960	IRRIGATION	3/15 11/15	--- AFA .50 CFS	LOT10 S14 T 8N R 5W	LOT 9(2) LOT10(23) S14 T 8N R 5W *25*	BENEFICIAL USE

IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF GEM

IN THE MATTER OF THE GENERAL DETERMINATION OF THE RIGHT TO THE USE OF THE SURFACE AND GROUND WATERS OF THE PAYETTE RIVER DRAINAGE BASIN

NOTICE OF CLAIM
TO A
WATER RIGHT

IDENT. NO.

65-2561

RECEIVED
MAP NO.

Notice is hereby given that the State of Idaho, Fish and Game Department (Name of Claimant)

Box 25, Boise, Idaho 83707 (Mailing Address) claims a right to the diversion and beneficial use of the surface or groundwater, of or tributary to the Payette River;

The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or date that permit was issued) October 9, 1951
- (2) Describe source of water: (Name of stream, lake, spring, etc., or subterranean) Sand Hollow drain, a tributary of Payette River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed: (Both Dates Inclusive)

1.26 Use Irrigation (Domestic, irrigation, stock, etc.) Period of Use From April 1/5 To November 1/5 (Mo., Day) (Mo., Day) (Both Dates Inclusive)

Use (Domestic, irrigation, stock, etc.) Period of Use From To (Mo., Day) (Mo., Day) (Both Dates Inclusive)

Use (Domestic, irrigation, stock, etc.) Period of Use From To (Mo., Day) (Mo., Day) (Both Dates Inclusive)

(4) Quantity of water claimed: 1.26 Cfs. Cubic Feet Per Second, or 189 AFA Acre Feet Per Annum, and/or Gals. Per Minute. (20 + 6)

(5) A) Point of Diversion: Give location of point where water is diverted from its source NE 1/4 SW 1/4 Sec. 11, Twp. 6 North, Rge. 2 West, B.M.; additional points:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. Diversion structure and one and three eighths miles of ditch

(6) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NEM				NWM				SWM				SEM				TOTAL
			NEM	NWM	SWM	SEM	NEM	NWM	SWM	SEM	NEM	NWM	SWM	SEM	NEM	NWM	SWM	SEM	
6 N	2 W	10									29	60			12	12			82
		11									7								7
6 N	2 W	10									13				9	9			31
		11									11								11

Total No. of acres 60 + 42

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

Irrigation

(7) Effluent, sewage waste or return water from this use is discharged into Payette River

(8) If you are claiming water as a member of an organization, list name of organization:

State of Idaho, Fish and Game Department

(9) Remarks NOTE: THE FLOW ON THIS LICENSE MUST BE REDUCED SINCE THE ACREAGE HAS DECREASED SO SUBSTANTIALLY (This is due to the fact that the flow has been combined with that of the adjacent license and the flow is now more than 0.2 cfs per acre)

(10) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use. ☐ B) Right decreed by court, cite title of case. ☒ C) Right based on application, license, or claim filed with State Reclamation Engineer, Office No. 42 AFA/assn.

☒ C) Right based on application, license, or claim filed with State Reclamation Engineer, Office No. 42 AFA/assn.

License #22398 65-2561

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

XXXXXXXX State of Idaho, Fish and Game Department

John R. Woodworth
Its Director (Signature of Claimant)

Organization

(Signature of Spouse)

(Signature of Authorized Agent)

State of Idaho

County of Ada

On this 25th day of May, in the year 1970, before me,

a notary public, personally appeared John R. Woodworth, as director of the State of Idaho Fish & Game Dept. known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or) executed the same. on behalf of said Department

Notary Public residing at Boise, Idaho

My commission expires June 1, 1972

RD 5-11-77 DRT 2-8-18

**T06N R02W
S10 & S11**

Idaho Department of Water Resources

Claims: 65-02561

Prepared by:

RON HOWERTON

Date: 7 SEP 00

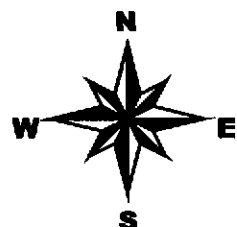
 **Place of use**

 **POD**

 **SECTION**

 **1/4 1/4**

42 Acres



1987 NAPP



**T06N R02W
S10 & S11**

Idaho Department of Water Resources

Claims: 65-02561

Prepared by:

RON HOWERTON

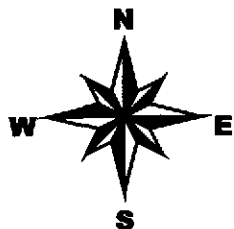
Date: 7 SEP 00

 **Place of use**

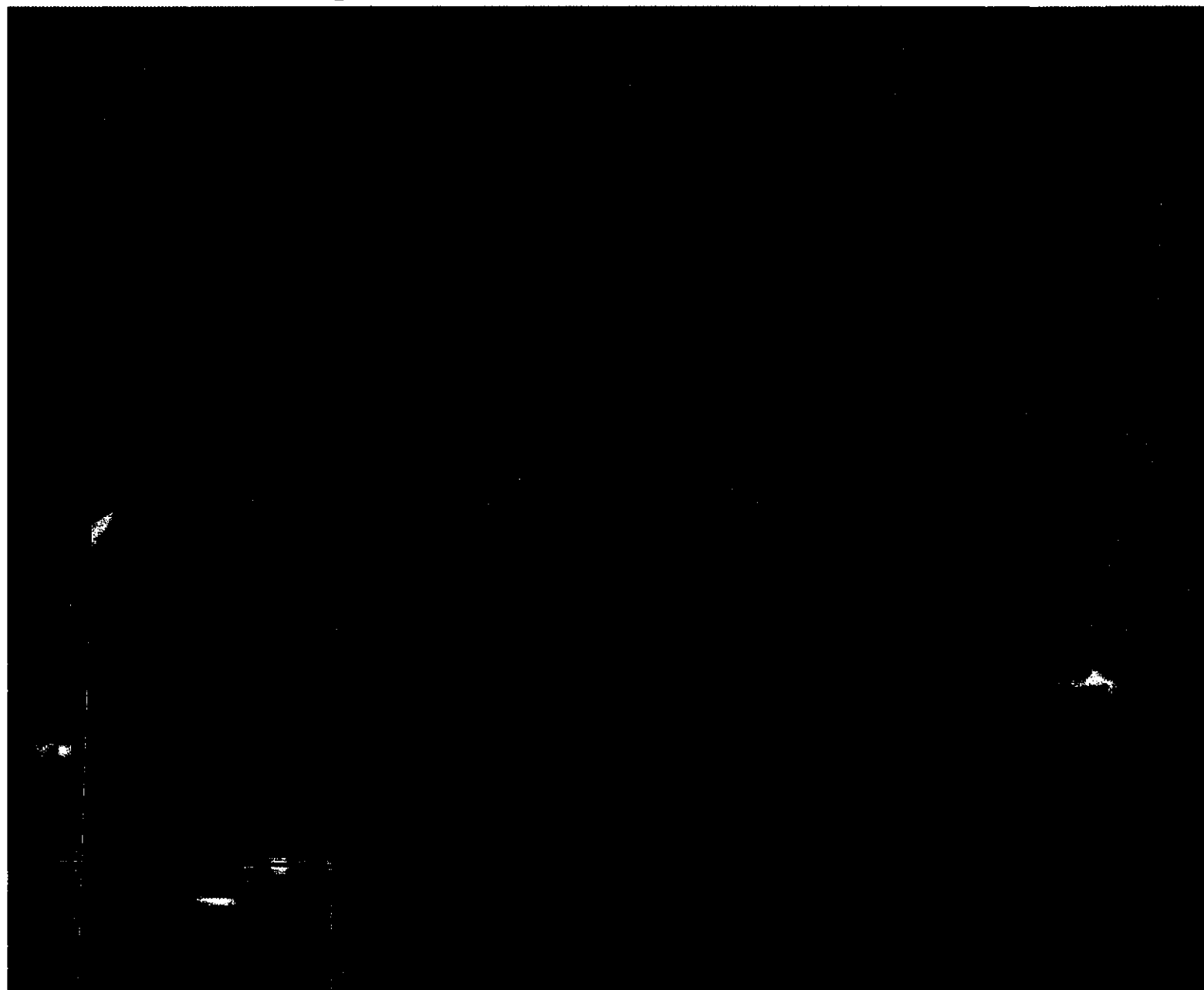
 **POD**

 **SECTION**

 **1/4 1/4**



1987 NAPP



W 56 1970 TUPO

T6N R2W
S10 E S11

SOUTHWEST EMMETT
IDAHO
7.5 MINUTE SERIES

