

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-12681
Date Received: 2/05/1990
Receipt No: E00452C
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES T. GNEITING 208-754-4505
Address: 540 N. 3400 E.
ROBERTS, ID 83444

2. Date of Priority: AUG 01, 1968

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	36E	30	NW	NW	SW		JEFFERSON

5. Description of diverting works:
550'X6" WELL. PIPED TO 2 BUNKHOUSES, 3 CELLARS AND STOCK TANKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC FOR ONE HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	36E	30	NW	SW		DOMEST	

11. Place of use in counties: JEFFERSON

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12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A35-10219 & A35-12682.

14. Remarks:
THIS NOTICE COVERS AN ADDITIONAL HOME THAT WAS ADDED TO THIS
SYSTEM IN 1968.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): James G. McIntyre Date: 2-5-90
Date: _____

State of Idaho

County of Bonneville)

SS.

Subscribed and sworn (or affirmed) before me this 5 day
of February 19 90

Seal

[Signature]
Notary Public

Residing at 2200 Full St.

My Commission Expires 22 Aug 1997