



4926

4925

4924

27' 30"

4922

4921

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BM 4733

BM 4742

BM 4742

4761

16

21

28

10

15

24

27

MICROFILMED

SEP 18 1992

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

T13N R04E

WATER RIGHT(S): 65-02551

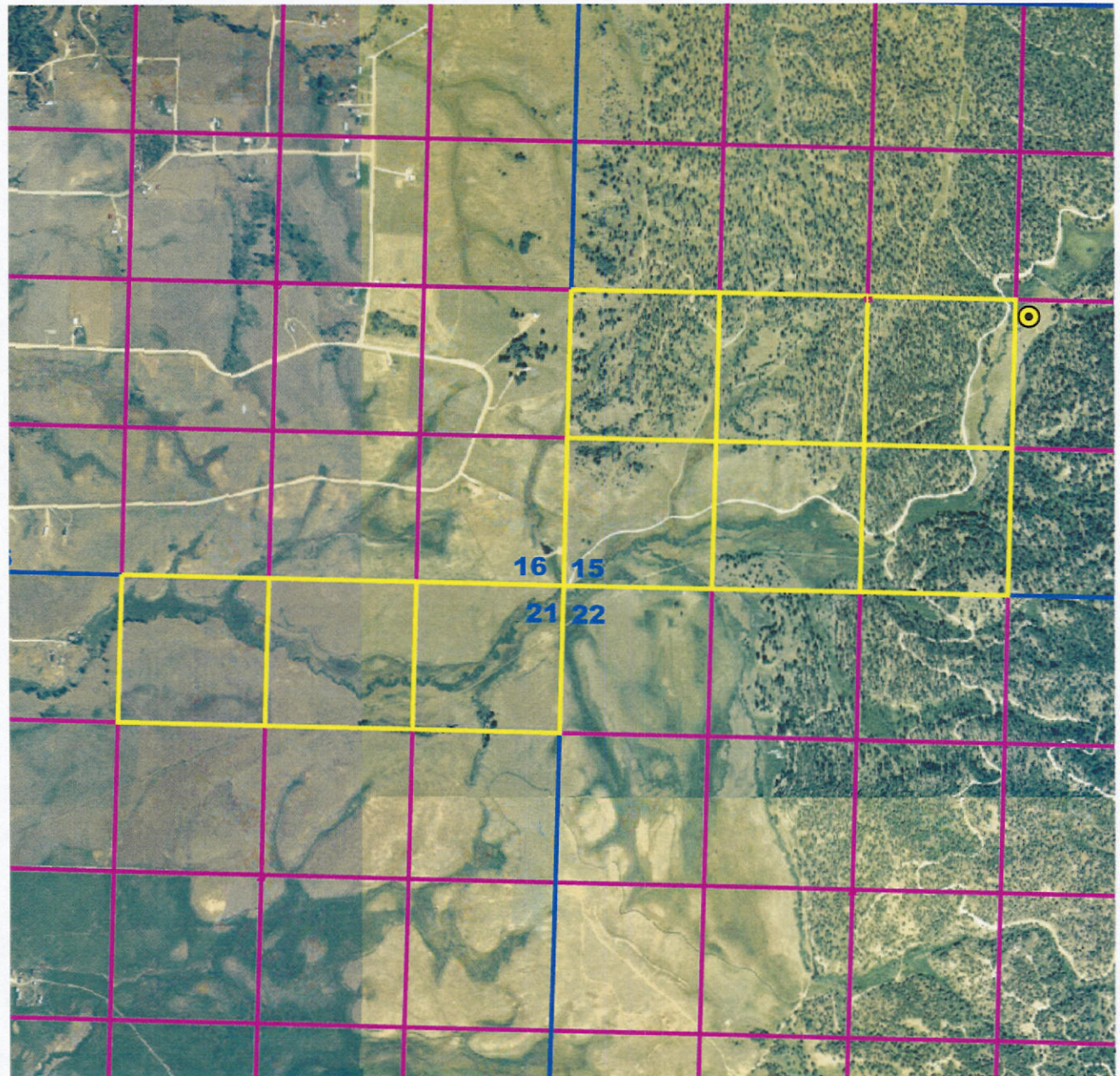
OWNER(S): JOE KENEDY

PREPARED BY SCOTT VAN HOFF
30 AUGUST 1999

-  POINT OF DIVERSION
-  PLACE OF USE
-  SECTION LINES
-  QUARTER SECTION LINES

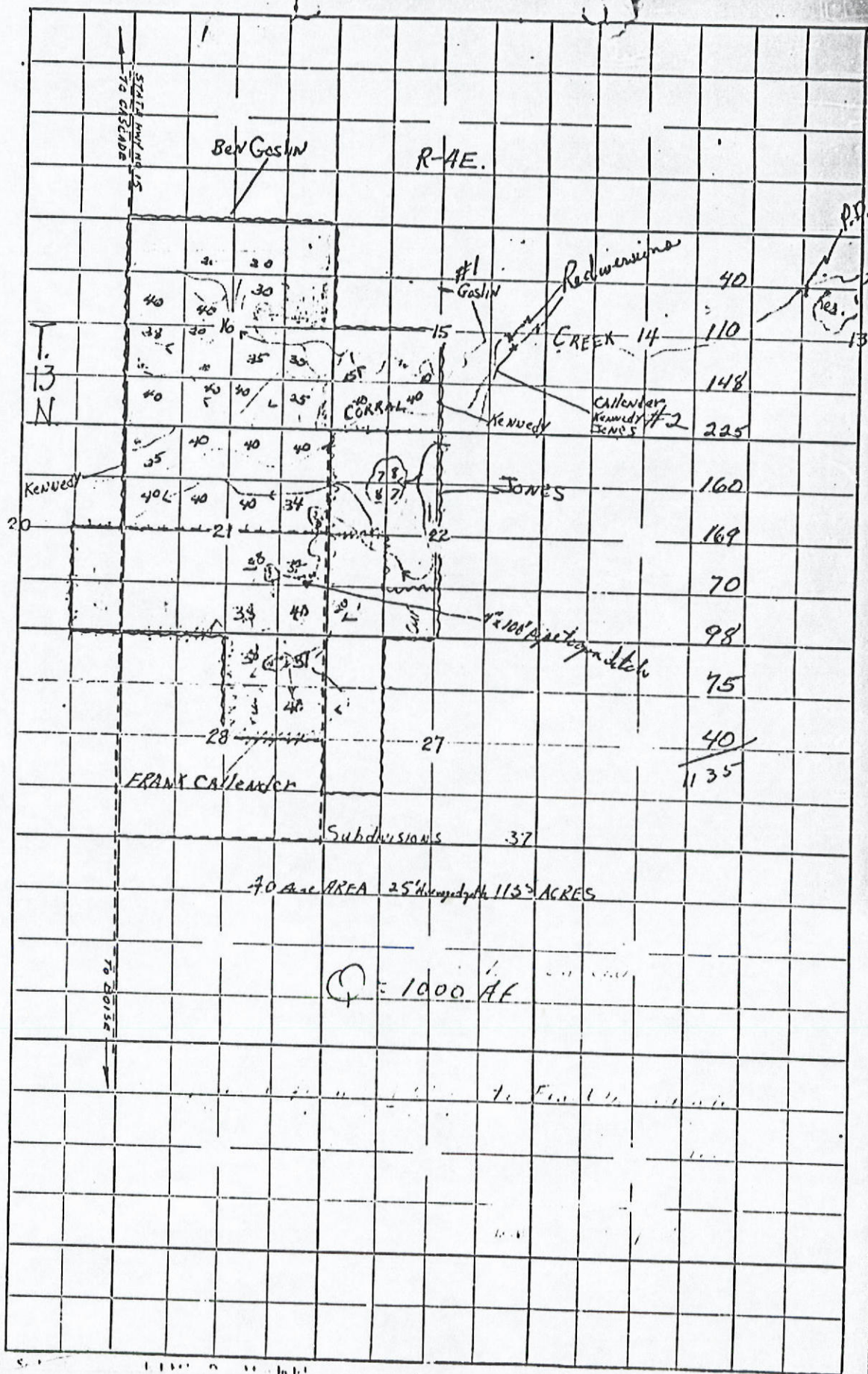


NAPP 1987



0 0.25 0.5 0.75 1 1.25 Miles





IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-02551
Date Received: 11/22/1988
Receipt No: X999999
Received By: RJh

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HUGH KENNEDY 208-382-4517
Address: HC71, BOX 4258
CASCADE, ID 83611

2. Date of Priority: APR 12, 1951

3. Source: CORRAL CREEK Trib. to: BIG CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13N	04E	15	NE	SE			VALLEY

5. Description of diverting works:
DAM AND DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	4.000		
STOCKWATER	01/01	12/31	0.070		4.10

7. Total Quantity Appropriated is:
4.070 C.F.S. (and/or) 4.10 A.F.A.

8. Total consumptive use is 344.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCK

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	04E	15	NE	SW		IRR	10.0
			NW	SW		IRR	15.0

A65-02551

Page 1

Date: 11/22/88

MICROFILMED

SEP 18 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	04E	15	SW	SW		IRR	40.0
			SE	SW		IRR	40.0
			NW	SE		IRR	17.0
			SW	SE		IRR	10.0
						Section Acres	132.0
		21	NE	NE		IRR	10.0
	NW		NE		IRR	15.0	
	NE		NW		IRR	15.0	
						Section Acres	40.0
						Total Acres	172.0

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE REMARKS

14. Remarks:
THIS RIGHT WHEN COMBINED WITH RIGHTS 65-2947 & 65-2883 SHALL
TRANS. 2557.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: —

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Hugh Kennedy Date: 11/22/88

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 22nd day
of Nov 19 88

D. D. Tuttle
Notary Public

Seal

Residing at Boise Id
My Commission Expires 9/14/1994

27' 30"

4926

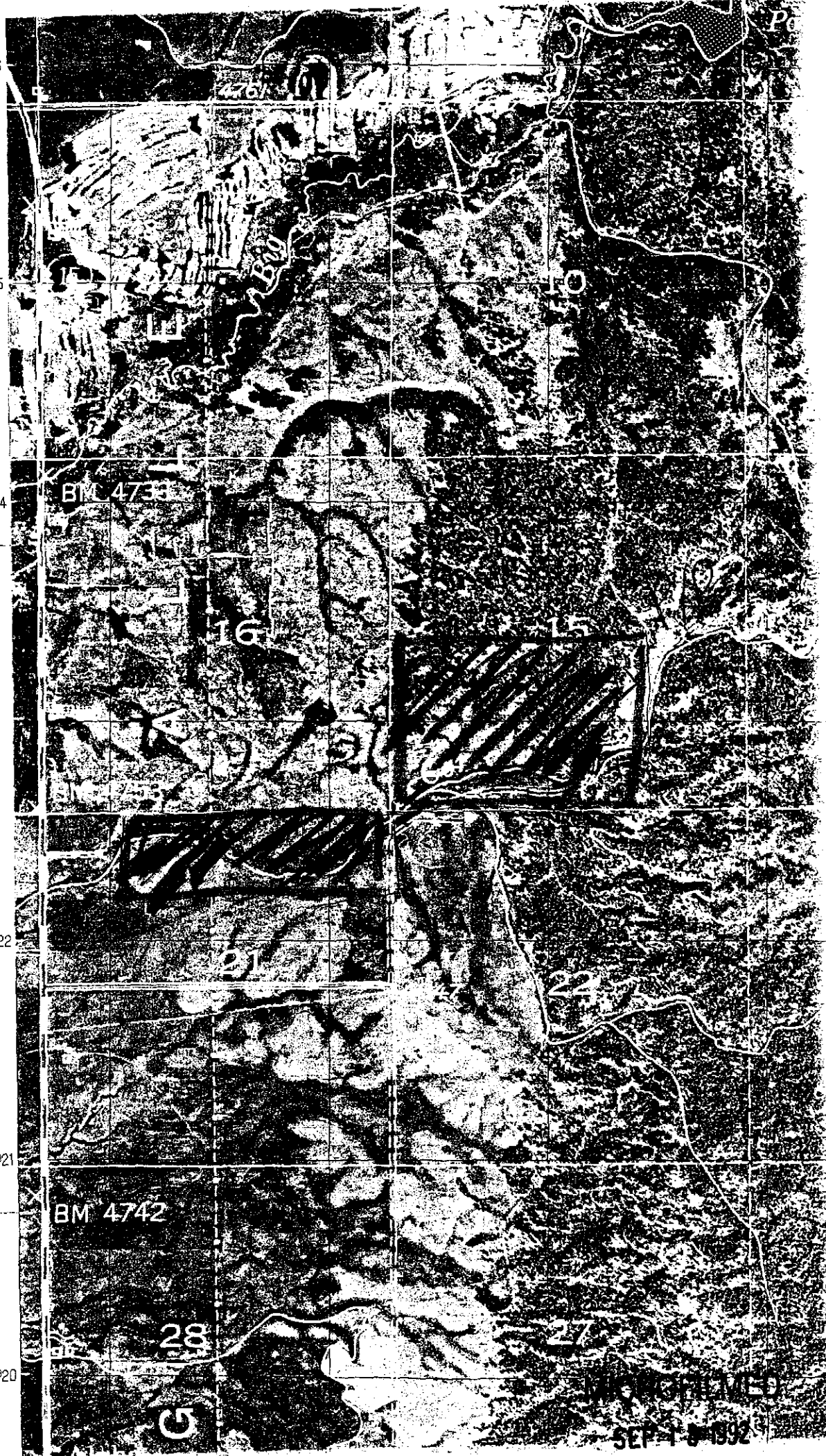
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NOT FILMED
SEP 1 8 1992

AJ0749NP
No. A65-02551

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/06/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOE KENNEDY 11004 HIGHWAY 55 CASCADE ID 83611 (208) 382-4517	04/12/1951	IRRIGATION STOCKWATER	04-15 10-15 01-01 12-31	4.00 CFS 0.07 CFS	4.10 AFA
TOTAL DIVERSION:					4.07 CFS	4.10 AFA
CONSUMPTIVE USE:						344.00 AFA
C	TRACY KENNEDY 11004 HIGHWAY 55 CASCADE ID 83611 (208) 382-4517					

Water Source: CORRAL CREEK

Tributary to: BIG CREEK

Stage: DECREED

Point(s) of Diversion:

T13N R04E S15

NESE

VALLEY County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM	
13N	04E	15	:											10	15	40	40		17	10	:	132.0
13N	04E	21	:	10		15				15											:	40.0
TOTAL ACRES																				:	172.0	

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

POU County: VALLEY

Non-Irrigation Uses: STOCK

Other Rights: SEE REMARKS

Remarks: GEN THIS RIGHT WHEN COMBINED WITH RIGHTS 65-2947 & 65-2883 SHALL
TRANS. 2557.
OWNERSHIP CHANGED 7/6/99 SVH

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

September 29, 1999

**NOTICE OF ERROR
REPLY**

RECEIVED

OCT 29 1999

**WATER RESOURCES
WESTERN REGION**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 29, 1999

Water right number: 65-02551

JOE KENNEDY
TRACY KENNEDY
11004 HWY 55
CASCADE ID 83611

Daytime Telephone Number:

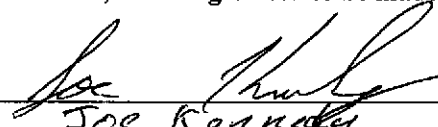
Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ **I AGREE with this proposed recommendation; no changes need to be made.**

DATE: 10-26-99 **SIGNATURE:** 

Please print your name: JOE KENNEDY

AJ0749NP
No. R65-02551

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/23/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOE KENNEDY	04/12/1951	IRRIGATION	04-15 10-15	4.000 CFS	
C	TRACY KENNEDY		STOCKWATER	01-01 12-31	0.070 CFS	4.10 AFA
	11004 HWY 55					
	CASCADE ID 83611					
	(208) 382-4517			TOTAL DIVERSION:	4.070 CFS	4.10 AFA

Water Source: CORRAL CREEK

Tributary to: BIG CREEK

Stage: DECREED

Point(s) of Diversion:

T13N R04E S15

NESE

VALLEY County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM	
13N	04E	15	:											10	15	40	40		17	10	:	132.0
13N	04E	21	:	10		15				15											:	40.0
																				TOTAL ACRES	:	172.0

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

POU County: VALLEY

Other Rights: SEE REMARKS

Conditions of Approval:

- N05 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE
- SHALL NOT EXCEED 13,000 GALLONS PER DAY.
- N08 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
- STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
- USE.

Remarks: QNT THIS RIGHT WHEN COMBINED WITH RIGHT NOS. 65-2947B, 65-02947D,
& 65-08527 SHALL PROVIDE NO MORE THAN .02 CFS/ACRE

EXP TRANSFER 2557

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

OWNER (S): Joe Kennedy

AGENT: Scott Van Hoff

DATE 8-30-99

RIGHT NO				NE				NW				SW				SE			
	TSP	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
65-02551	13N	4E	15									10	15	40	40		17	10	
	13N	4E	21	10	15			15											
P.O.D.	TOWNSHIP			RANGE				SEC.				SOURCE							

172

POLYGON # () () () () UPDATED BY sdvh

ATTRIBUTES OF B65-POU.SHP (286) (287) (288) (289) ()

ATTRIBUTES OF B65-POD.SHP (270) () () () ()

B65-DBPOU.DBF UPDATED BY sdvh

B65-DBPOD.DBF UPDATED BY sdvh

NOTES :

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

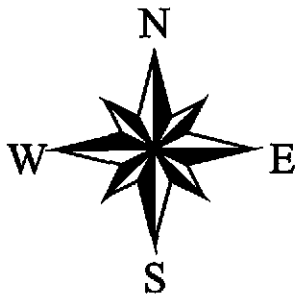
T13N R04E

WATER RIGHT(S): 65-02551

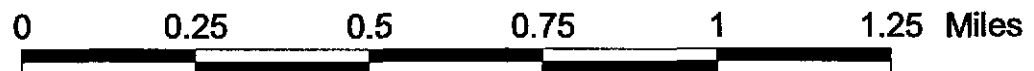
OWNER(S): JOE KENEDY

PREPARED BY SCOTT VAN HOFF
30 AUGUST 1999

- POINT OF DIVERSION
- PLACE OF USE
- SECTION LINES
- QUARTER SECTION LINES



NAPP 1987



MAR 02, 1979

PROPOSED FINDING OF WATER RIGHTS - PAYETTE RIVER DRAINAGE

PAGE 102

INDICATES TOTAL

SOURCE: CORRAL CREEK

TRIBUTARY TO: BIG CREEK

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
65-8533	PEARL KENNEDY ESTATE & KENNEDY, HUGH C/O IDAHO FIRST NAT'L BANK, TRUST DEPT., BOX 7928, BOISE, IDAHO 83707 REMARKS: THIS RIGHT WHEN COMBINED WITH RIGHTS 65-2883, 65-10530 & 65-2947 SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.	7/ 2/1921	IRRIGATION	4/15 10/15	--- AFA .58 CFS	NENE S21 T13N R 4E	NENE(3) NWNE(8) NENW(8) NWNW(10) S21 T13N R 4E *29*	BENEFICIAL USE
65-2551	GOSLIN, BEN R. & GOSLIN, AVIS V. HORSESHOE BEND, IDAHO 83629 REMARKS: THIS RIGHT WHEN COMBINED WITH RIGHTS 65-2947 & 65-2883 SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.	4/12/1951	IRRIGATION	4/15 10/15	--- AFA 4.00 CFS	NESE S15 T13N R 4E	NESW(12) NWSW(12) SWSW(25) SESW(40) NWSW(18) SWSW(40) SESE(25) S16 T13N R 4E *172*	LICENSE
			STOCKWATER	1/ 1 12/31	4.10 AFA .07 CFS *---*AFA *4.07*CFS		SAME AS OTHER USE	
65-2947	CALLENDER, FRANK D. & GOSLIN, BEN & KENNEDY, HUGH CASCADE, IDAHO 83611 REMARKS: THIS RIGHT WHEN COMBINED WITH RIGHTS 65-10530, 65-2883, 65-2551, 65-9036, 65-8527 & 65-8533 SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.	9/13/1951	IRRIGATION FROM STOR	4/15 10/15	560.00 AFA --- CFS	SENW S13 T13N R 4E NESE S15 T13N R 4E	SWSW(32) SESW(31) S15 T13N R 4E NESW(12) NWSW(12) SWSW(25) SESW(40) NWSW(18) SWSW(40) SESE(25) S16 T13N R 4E NENE(14) NWNE(8) NENW(8) NWNW(10) SWSW(23) SWSW(38) SESE(40) SENW(2) NESE(24) NWSW(31) S21 T13N R 4E NENW(7) NWNW(38) SWSW(23) SENW(9) S22 T13N R 4E NENE(37) NWNE(40) SESE(40) S28 T13N R 4E *627*	LICENSE

Transfer No. 3538Water Right No. 65-2947**RECEIVED**

JUL 29 1981

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**APPLICATION FOR TRANSFER OF WATER RIGHT****APPROVED**Department of Water Resources To Change the Point of Diversion and/or the Place of Use
Western Regional OfficeName of applicant Ben Coslin Phone 584-3325Post Office address Rt. 1, Box 73, Horseshoe Bend, Idaho**A. DESCRIPTION OF RIGHT AS RECORDED****1. Right evidenced by:**

a. Decree No. _____ Decreed to _____ (Name)

In case of _____ vs _____

dated in _____ in _____ (Name of court) county of _____

b. License No. 65-2947 issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant**3. Source of water** Corral Creek tributary to Big Creek**4. Date of priority** 9/13/1951**5. Water is used for the following purposes:**amount 560 AF for Irrigation from purposes from 4/15 to 10/15amount _____ for Storage purposes from _____ to _____

amount _____ for _____ purposes from _____ to _____ (month/day — both dates inclusive)

6. Total amount of water under right: a. _____ cubic feet per second
&/or
b. 560 acre feet per annum**7. Location of original point of diversion is** SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 13Township 13N Range 4E B.M., in Valley CountyAdditional points of diversion, if any NESE, Sec. 15, T 13N, R 4E**8. Lands irrigated or place of use:**

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
13N	4E	15											32	31					63
		16								12	12	25	40		18	40	25		172
		21	14	8			8	10	23	2					24	31	38	40	198
		22					7	38	23	9									77
		28	37	40		40													117

Total number of acres to be irrigated 627**9. Describe any other water rights used for the same purpose as described above:** 65-2551also transferred and 65-8533**10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse?** No If yes, describe in item D, REMARKS.

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant omit part B).

1. Amount of water: a. _____ cubic feet per second
b. 168 _____ acre feet per annum
2. Point of diversion SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 13 Township 13N
Range 4E, B.M., Valley County
Additional points NESE, Sec. 15, T 13N, R 4E

3. Place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
13N	4E	16									12	12	25	40		18	40	25	172

Total number of acres to be irrigated 172

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information

- a. Amount of water to be diverted _____ c.f.s. &/or 168 _____ acre feet
- b. Description of diverting works gravity ditches from reservoir
- c. Describe the reasons for the proposed changes water has been sold to Pearl Kennedy Estate

2. Change in point of diversion NO CHANGE

Point of diversion _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____

3. Change in place of use

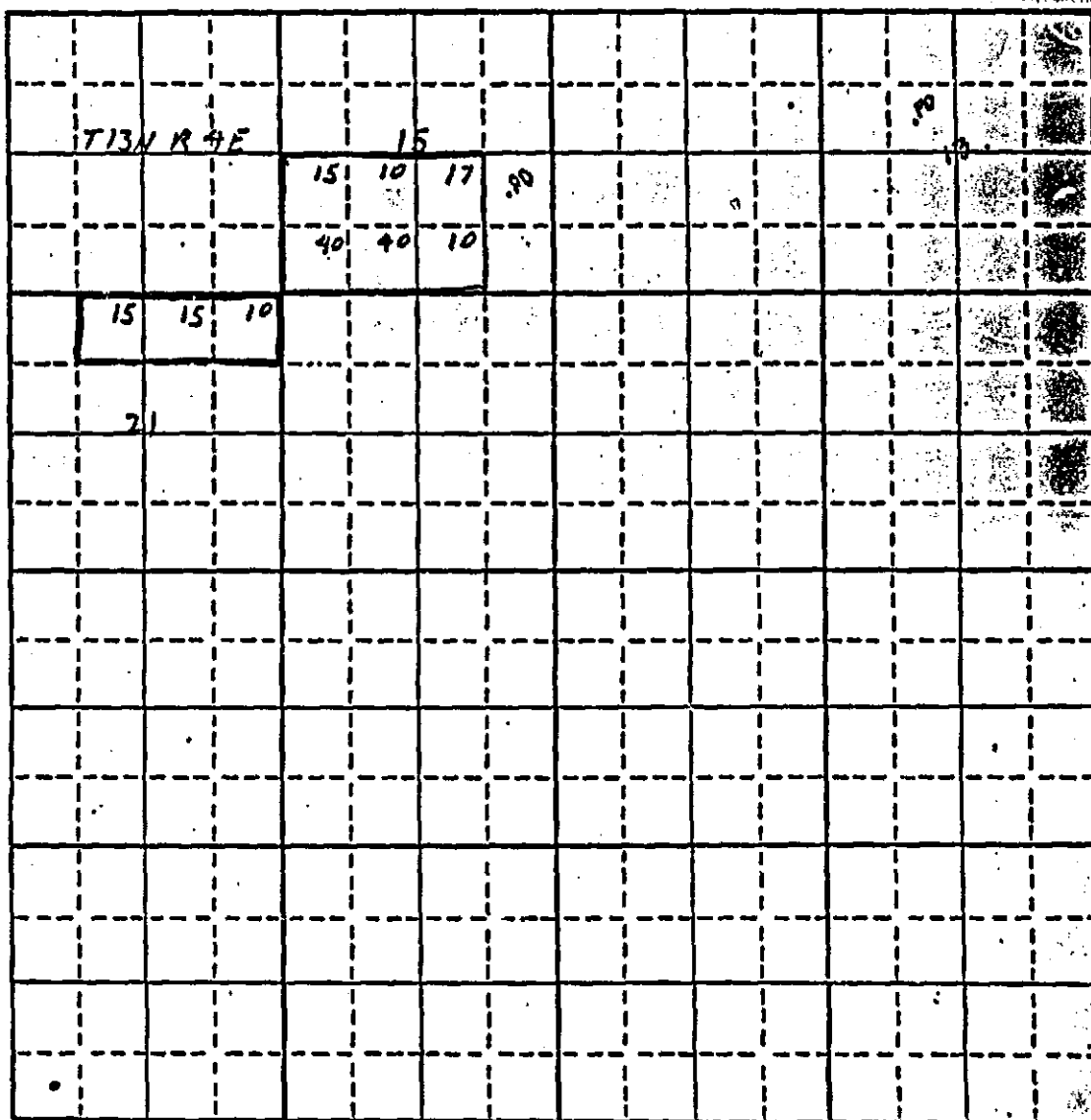
- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No X. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer
Ground is being subdivided and no water is being sold with property and deed specifically mention no water rights go with property.

c. Describe the lands and place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
13N	4E	15									10	15	40	40		17	10		132
13N	4E	21	10	15			15												40

Total number of acres to be irrigated 172

- Describe any other water rights used for the same purpose as described above. none
- Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

D. REMARKS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in voiding its approval.

B. B. Groshen
(Signature of Applicant)

Subscribed and sworn to before me this 7 day of April, 19 81

Henry M. Anthony
(Notary Public)

My commission expires Life

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 65-2947 and said application is hereby APPROVED, subject to the following limitations and conditions:
A measuring device of a type approved by the Department shall be permanently installed and maintained as part of the diverting works.
Use of water under this right is subject to control by the watermaster of State Water District #65, Payette River.

Witness my hand this 24th day of July, 19 81

A. Glen Saxton
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by <u>chs</u>	Date <u>7/1/81</u>	Protest filed by _____
Prelim. check by <u>js</u>	Fee <u>50.00</u>	_____
Received by <u>hbe</u>	Date <u>4/1/81</u>	#18809
Published in <u>Star News</u>	Copies of protest forwarded by _____	
Pub. dates <u>4/30 & 5/7/81</u>	Hearing held by _____	Date _____
Watermaster recommendation requested on _____	Recommended for <u>approval</u>	denial _____
_____ rec'd.	by <u>DGS</u>	<u>js</u>

State of Idaho License and Certificate of Water Right

Water License No. 22035

Amount 4.0 c.f.s.

Water District No.

Priority April 12, 1951

THIS IS TO CERTIFY that

of Cascade, Idaho

BEN R. GOSLIN & AVIS GOSLIN

, made application for a permit to appropriate the

public waters of the State of Idaho, dated April 12, 1951; that Permit No. 22035 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 4.0 second feet, was issued thereunder on March 24, 1959, showing that said works

were completed on the 24 day of February, 1956; and that on the 24

day of February, 1956

BEN R. GOSLIN & AVIS GOSLIN

of Cascade, State of

Idaho, made proof to the satisfaction of the

State Reclamation Engineer

of Idaho, of the right to use the waters of Corral Creek

a tributary of No. Fork Payette River, for the purpose of irrigation and

domestic use, under Use Permit No. 22035 of the Department of Reclamation

and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,

and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

11 of Licenses at page 6621, on the 24 day of March, 1959;

The right hereby confirmed dates from April 12, 1951;

The Point of Diversion is located at

in the NE 1/4 SE 1/4, Sec. 15, Tp. 13 N., R. 4 E., B. M. Valley County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 4.0 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
13 N	4 E.	16	SW NE	40	40
			SE NW	40	30
			SW NW	40	10
			NE SW	40	20
			NW SW	40	20
			SW SW	40	30
			SE SW	40	40
			NE SE	40	30
			NW SE	40	30
			SW SE	40	30
			SE SE	40	20
			Total Number of Acres Irrigated		300

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

24 day of March, 1959

s/ OTO. N. CARTER

State Reclamation Engineer.

(SEAL)

65 2551

This proof is for _____ Permit No.

Re:

1. Name of applicant.
2. Source of water supply.
3. Location of point of withdrawal.

Date _____ 19__

4. Describe works as permitted comes from the following instructions:
Boilometer and have consulted for purpose.

This proof is for Be

1. Name of applicant.
2. Source of water supply.
3. Location of point of use.

23

4. Describe works as Permit comes from the Peilin constructed bulldozer and have consulted for purpose

Water is used for:

6. State whether or not

7. List legal subdivisions of acres under cult. (than irrigation):

Stakes in

Section 16:

See the Hay

(Submittals)

What large stream	Remarks
	It is quite small
	the land is very rich and some of the iron water from seepage

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
TO IDAHO
REPORT OF ENGINEER

WITH NO. 2012

TO WATER DIVISION

TO THE ENGINEER
FOR THE DIVISION
GENERAL ORDER No. 100, North Fork of Payette River

LOCATION OF DITCH OR DIVERSION
NE 25E 24N Section 15

Describe works, giving dimensions and capacities of same. Water developed under this
ermit comes from the same point of diversion and flows through the same ditch that Mr.
eslin constructed under Permit No. 2-879. Ditches were built with a large
bulldozer and have a large cross-section. A map of the A. O. P. in Donnelly was
submitted to the Division showing the ditches and determining the area irrigated.

Water is used for
State whether or not water has been turned into works of diversion. Yes

Area of land irrigated. If proof is for beneficial use, give exact number
of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other
than irrigation)

Character and area of land irrigated. 105 acres NW 1/4, 116 acres SW 1/4, 126 acres SE 1/4, all in

Section 16, Township 33N, Range 14E, T14N

Acres irrigated

(Submit map or attached plat showing location and details of above description.)

What large stream would the water here appropriated finally reach?
Remarks: It is quite difficult to determine the area irrigated on this farm because
land is very rolling in character. Ditches are made on the ridges and hill tops
and some of the irrigation is of a spiss nature and they claim considerable
water from seepage quite a distance from the ditch.

188
E. H. [Signature]

IN THE MATTER OF THE GENERAL DETERMINATION OF RIGHTS TO THE USE OF _____
_____ DRAINAGE BASIN.

NOTICE OF CLAIM
TO A
WATER RIGHT

65-2947
I. D. No. Map No.
\$ Fee Paid Receipt No.

Notice is hereby given that Frank P. Callender & or Ben Grobin & or Fred Hughes
(Name of Claimant)

Kennedy Cessale, Inc. (Mailing Address) _____, claims a right to the diversion and beneficial use of the surface or groundwater, of or tributary to _____

The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 9/13/57
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or groundwater) Connel Creek & Big Creek
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | | |
|---|--|--|-------------------------------|
| Quantity <u>560 AF</u>
(CFS, GPD, AF.) | Use <u>for farm storage</u>
(Domestic, irrigation, stock, etc.) | Period of Use From <u>4/15</u>
(Mo., Day) | To <u>10/15</u>
(Mo., Day) |
| Quantity _____
(CFS, GPD, AF.) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____
(Mo., Day) | To _____
(Mo., Day) |
| Quantity _____
(CFS, GPD, AF.) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____
(Mo., Day) | To _____
(Mo., Day) |
- (4) 560 TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF.) (Both Dates Inclusive)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source SE 1/4 NW 1/4,
Sec. 13, Twp. 13N, Rge. 4E, B.M.; additional points: NE SE 1/4 15
13N 4E
- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.)
Give sizes and capacities: be as specific as possible.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

Total No. of acres 6.77

- 8) If water is used for other than irrigation, fully describe that use, being as specific as possible: Total No. of acres 6.77
- (7) Effluent, sewage waste, or return water from this use is discharged into _____
- (8) If you are claiming water as a member of an organization, list name of organization. _____
- (9) Remarks This parcel is irrigated with water, WS-10530, WS-2883, WS-9174, WS-65-8537, WS-2551 shallow ponds, no more than 500000 gal per acre.
- (10) Basis of claim (Check one):
- ☐ A) Right based on diversion and beneficial use.
- ☐ B) Right decreed by court, cite title of case. _____
- ☒ C) Right based on application, permit, license, or claim filed with the Idaho Department of Water Resources.

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

(S)

State of _____ Organization _____

County of _____

On this _____ day of _____, (Signature of Authorized Agent) _____, in the year _____, before me, a notary public, personally appeared _____, known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.

State of Idaho

License and Certificate of Water Right

Water License No. R-879 / 65-2947

Amount 560 Ac. Ft.

Water District No.

Priority September 13, 1951

THIS IS TO CERTIFY that C.A. Olson, D.W. Kennedy, W.T. Jones and Ben Goslin

of Cascade, Idaho, made application for a permit to appropriate the

public waters of the State of Idaho, dated September 13, 1951; that Permit No. R-879

was issued under said application; that Certificate of Completion of works, with a carrying capacity of

560 A.F. ~~xxxxxx~~, was issued thereunder on October 23, 1956, showing that said works

were completed on the 3rd day of February, 1956; and that on the 20th

day of September, 1962, C.A. Olson, Ben Goslin, W.T. Jones, D. W. Kennedy Est. - Assignee - Frank D. Callender of Jones and Olson share

of Cascade, State of Idaho, made proof to the satisfaction of the

State Reclamation Engineer of Idaho, of the right to use the waters of Corral

Creek, a tributary of Payette River, for the purpose of irrigation

, under Use Permit No. R-879 of the Department of Reclamation

and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,

and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

13 of Licenses at page 8284, on the 27 day of September, 1965;

The right hereby confirmed dates from September 13, 1951;

The Point of Diversion is located

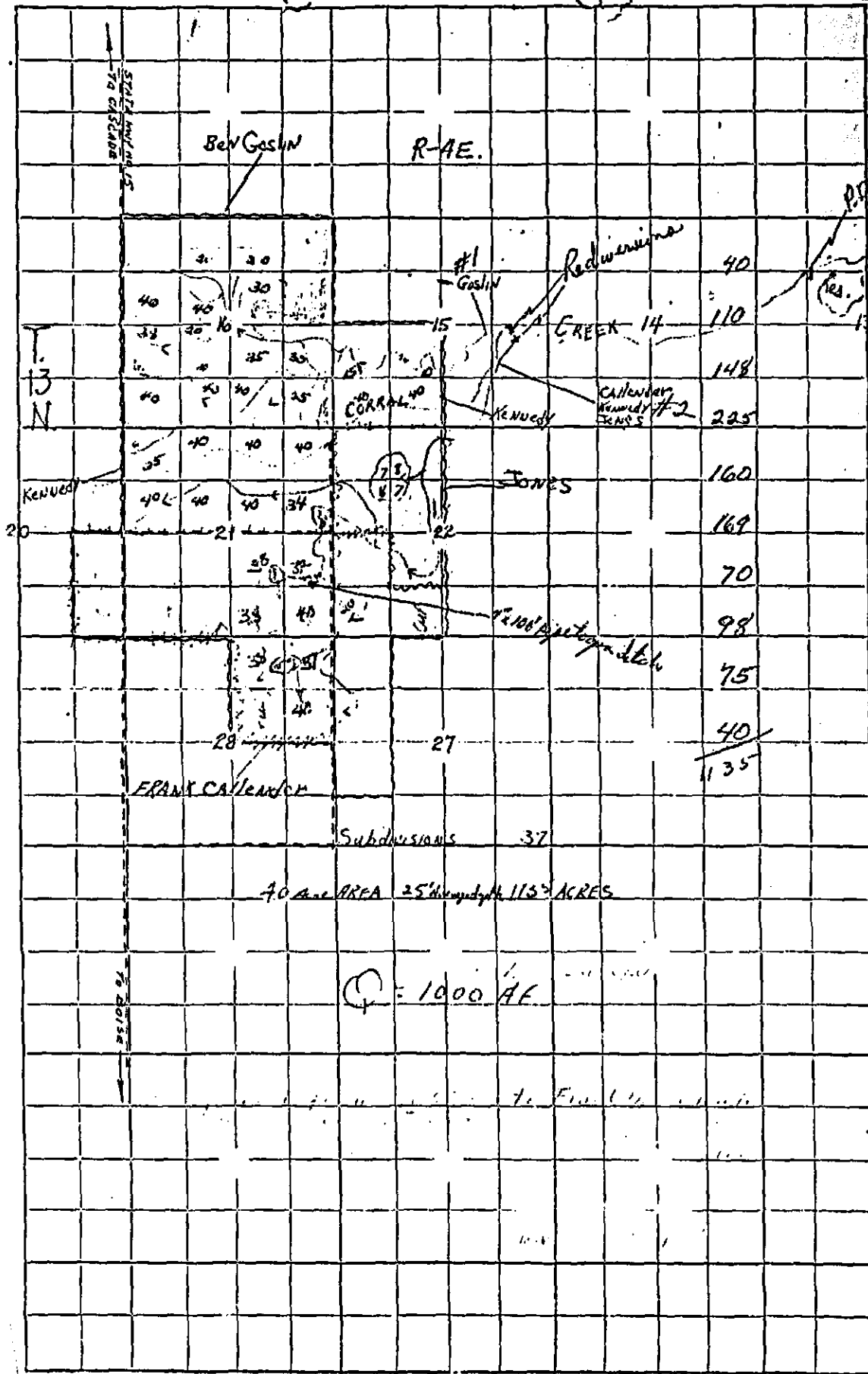
in the SE 1/4 NW 1/4, Sec. 13, Tp. 13 N., R. 4 E., B. M. Valley County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall

not exceed 560 Ac. Ft. ~~xxxxxx~~

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
13 N	4 E	15	NEX SWX	40	10
			NWX SWX	40	15
			SEX SWX	80	80
		16	NWX NEX	20	20
			SWX NEX	20	30
			NEX NWX	30	20
			SWX NWX	10	40
			SEX NWX	20	40
			NEX SWX	25	20
			NWX SWX	10	38
			SWX SWX	10	40
			SEX SWX	25	40
			NEX SEX	40	30
			NWX SEX	40	35
			SWX SEX	40	40
			SEX SEX	40	25
		21	NEX NEX	40	40
			NWX NEX	30	40
			SWX NEX	20	40
			SEX NEX	40	34
			NEX SEX	40	32
			NWX SEX	40	38
			SWX SEX	40	38
			SEX SEX	20	40
			NEX NWX	25	40
			NWX NWX	25	40
			SWX NWX	25	40
			SEX NWX	30	40
		22	NEX NWX	25	8
			NWX NWX	30	7
			SWX NWX	20	8
			SEX NWX	15	7



65-02476 A

Field
Exam

B

76

Quinn Inn

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:02:25
05/12/99

PAGE: 1
GENERAL INFORMATION

172
CLAIM NUMBER: A65-02551

LAST: GOSLIN
ADDRESS: RT 1 BOX 73
CITY: HORSESHOE BEND
PHONE NUMBER: 208-000-0000

FIRST: BEN R
STATE: ID ZIP: 83629

OWNER CODE: 0

LAST: GOSLIN
ADDRESS: RT 1 BOX 73
CITY: HORSESHOE BEND
PHONE NUMBER: 208-000-0000

FIRST: AVIS V
STATE: ID ZIP: 83629

OWNER CODE: 0

LAST: KENNEDY
ADDRESS: HC71 BOX 4258
CITY: CASCADE
PHONE NUMBER: 208-382-4517

FIRST: HUGH
STATE: ID ZIP: 83611

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER
Y() N()

CLAIM REMARKS: GEN THIS RIGHT WHEN COMBINED WITH RIGHTS 65-2947 & 65-2883 SHALL
TRANS. 2557.

PAGE: 2
FIELD EXAMINATION INFORMATION

173
CLAIM NUMBER: A65-02551

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: __/__/__

APPOINTMENT MADE: Y(____) N(____)

TIME: __:__ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

A. AJ CLAIM: # A65-02551 PRIORITY DATE: 04-12-1951 STAGE: D

B. WR RECORD: # 65-02551 PRIORITY DATE: 04-12-1951 STAGE: D

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?

Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?

Y(☐) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW)

Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

N/A(☒) Y(☐) N(☐)

FIELD EXAM COMPLETED

N/A(☒) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE

N/A(☒) Y(☐) N(☐)

LICENSE ISSUED

N/A(☒) Y(☐) N(☐)

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED?

N/A(☒) Y(☐) N(☐)

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?

Y(☒) N(☐)

NOTES:

RECOMMENDED PRIORITY DATE:

04-12-1951

REVIEWED BY

SU4

DATE

6-8-99

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A65-02551	13N 04E	15		NE	SE			VALLEY		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A65-02947B NONE
A65-02947C
A65-02947D
A65-02947E

WR RECORDS IN SAME 40 ACRE TRACT

65-02947A
65-02947B

SOURCE: CORRAL CREEK

TRIB: BIG CREEK

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
65-02551	13N 04E	15		NE	SE			VALLEY		

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT

A PREFIX R PREFIX

65-02947A
65-02947B

A65-02947B
A65-02947C
A65-02947D
A65-02947E

NONE

SOURCE: CORRAL CREEK

TRIB: BIG CREEK

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y(☒) N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N(☒)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(☒) N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N(☒)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____) Y() N()

AJ FIELD EXAM (DATE OF FIELD EXAM _____) NAME OF EXAMINER _____ Y() N()

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: _____

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (✓)

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY VALLEY	DIVERSION NAME	DIVERSION NBR
13N	04E	15		NE	SE					
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____

SOURCE: CORRAL CREEK

TRIB: BIG CREEK

REVIEWED BY: SVH

DATE: 6-8-99

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

A. ROOT WATER RIGHT NUMBERS: A65-02551

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
13N	04E	15	NE	SW		KENNEDY, HUGH	A65-02551 / 10.0	65-02551 / 10.0			
			NE	SW		KENNEDY, HUGH	A65-02947B / 10.0	65-02947B / 10.0			10
13N	04E	15	NW	SW		KENNEDY, HUGH	A65-02551 / 15.0	65-02551 / 15.0			
			NW	SW		KENNEDY, HUGH	A65-02947B / 15.0	65-02947B / 15.0			15
13N	04E	15	SW	SW		KENNEDY, HUGH	A65-02551 / 40.0	65-02551 / 40.0	22.0		
			SW	SW		KENNEDY, HUGH	A65-02947B / 40.0	65-02947B / 40.0			40
			SW	SW		CALLENDER, FRANK D.		65-02947A / 32.0			
13N	04E	15	SE	SW		KENNEDY, HUGH	A65-02551 / 40.0	65-02551 / 40.0	25.0		
			SE	SW		KENNEDY, HUGH	A65-02947B / 40.0	65-02947B / 40.0			40
			SE	SW		KENNEDY, HUGH	A65-02947D / 31.0	- /			
			SE	SW		CALLENDER, FRANK D.		65-02947A / 31.0			
13N	04E	15	NW	SE		KENNEDY, HUGH	A65-02551 / 17.0	65-02551 / 17.0			
			NW	SE		KENNEDY, HUGH	A65-02947B / 17.0	65-02947B / 17.0			17
13N	04E	15	SW	SE		KENNEDY, HUGH	A65-02551 / 10.0	65-02551 / 10.0			
			SW	SE		KENNEDY, HUGH	A65-02947B / 10.0	65-02947B / 10.0			10
13N	04E	21	NE	NE		KENNEDY, HUGH	A65-02551 / 10.0	65-02551 / 10.0	3.0		
			NE	NE		KENNEDY, HUGH	A65-02947D / 14.0	- /			
			NE	NE		KENNEDY, HUGH	A65-08533 / 3.0	65-08533 / 3.0			10
			NE	NE		CALLENDER, FRANK D.		65-02947A / 14.0			
13N	04E	21	NW	NE		KENNEDY, HUGH	A65-02551 / 15.0	65-02551 / 15.0			
			NW	NE		KENNEDY, HUGH	A65-02947D / 8.0	- /			15
			NW	NE		KENNEDY, HUGH	A65-08533 / 8.0	65-08533 / 8.0			
			NW	NE		CALLENDER, FRANK D.		65-02947A / 8.0			
13N	04E	21	NE	NW		KENNEDY, HUGH	A65-02551 / 15.0	65-02551 / 15.0			
			NE	NW		KENNEDY, HUGH	A65-02947D / 8.0	- /			15
			NE	NW		KENNEDY, HUGH	A65-08527 / 8.0	65-08527 / 8.0			
			NE	NW		KENNEDY, HUGH	A65-08533 / 8.0	65-08533 / 8.0			
			NE	NW		CALLENDER, FRANK D.		65-02947A / 8.0			

ADDITIONAL POU FOUND

TOTAL ACRES	A65-02551	172.00	172.00	50.00
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172

POU COUNTY: VALLEY

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N(☒)

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A65-02551	CORRAL CREEK	KENNEDY, HUGH	4.070	0.023	4.10	0.02
A65-02947B	CORRAL CREEK	KENNEDY, HUGH			168.00	0.97
A65-02947D	CORRAL CREEK	KENNEDY, HUGH			110.30	0.86
A65-08527	WASTE WATER	KENNEDY, HUGH	0.820	0.020		
A65-08533	CORRAL CREEK	KENNEDY, HUGH	0.580	0.020		

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y(☒) N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: SEE REMARKS

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y(☒) N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N(☒)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N(☒)

NOTES:

IONS: _____

TOTAL ACRES: 172 N/A()

REVIEWED BY: SUH DATE: 8-30

A. AJ CLAIMED USES:

	PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A65-02551	IRRIGATION	FROM 04-15 TO 10-15	4.000 CFS	
A65-02551	STOCKWATER	FROM 01-01 TO 12-31	0.070 CFS	4.10 AF/A
	TOTAL DIVERSION RATE/VOLUME		4.070 CFS	4.10 AF/A

B. WR RECORDED USES:

	PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
65-02551	IRRIGATION	FROM 04-15 TO 10-15	4.000 CFS	
65-02551	STOCKWATER	FROM 01-01 TO 12-31	0.070 CFS	4.10 AF/A
	TOTAL DIVERSION RATE/VOLUME		4.070 CFS	4.10 AF/A

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(☐) N(☒)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(☒) N(☐)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(☒) N(☐)

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

NOTES:

AJ CLAIM TOTAL DIVERSION RATE: 4.070 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 4.070 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y(☒) N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N(☒)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N(☒)

E. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 4.10 AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 344.0 AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

NOTES: _____

WR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (☒)

REC. PURPOSE OF USE	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	RATE	CFS	VOL.	AF/A	USE	
IRRIGATION STOCKWATER	04-15	10-15	DATABASE	EXAMINER	DATABASE	EXAMINER	DATABASE	EXAMINER
	01-01	12-31	4.000	_____			344.0	_____
			0.070	_____	4.10	_____	344.0	_____
_____	_____	_____		_____		_____		_____
_____	_____	_____		_____		_____		_____
_____	_____	_____		_____		_____		_____
_____	_____	_____		_____		_____		_____
TOTAL FOR THIS RIGHT			4.070	_____	4.10	_____	344.0	_____

NON-IRRIGATION USES CLAIMED: STOCK

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (☐)

REVIEWED BY: gjh

DATE: 8-30-99

FLAG: _____

STANDARD CONDITIONS (CODE): _____

STANDARD REMARKS (CODE): _____

EXPLANATORY CONDITIONS (CODE): _____

EXPLANATORY REMARKS (CODE): _____

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 65-02551

TOTAL DIVERSION RATE OF WR SPLITS	DATABASE 4.070	EXAMINER _____	CFS
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SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A65-02551	4.070	-		65-02551	4.070
TOTAL CFS		4.070				4.070

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE	FIELD EXAMINER
Y	Y() N()

NOTES:

AUTHENTICATION:

SIGNATURE: _____ DATE: _____

NAME OF FIELD EXAMINER: _____ TITLE: _____

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
(X) NAPP	DATE OF PHOTO _____ IDWR ID NO. _____	Y(X) N()
() ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
() LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
(X) WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
() SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____	_____
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
() OTHER <i>transfer</i> _____	DATE _____	_____	_____
() OTHER _____	DATE _____	_____	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

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QUICKLOOK INFORMATION

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CLAIM NUMBER: A65-02551

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV								
SOURCE								
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE	-							
PURPOSES OF USE								
PERIOD OF USE								
BASIS OF CLAIM								
REMARKS	Y							

BARCODE UPDATED
WHOM/DATE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

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PROFILE REPORT

CLAIM NUMBER: A65-02551

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HUGH KENNEDY	04/12/1951	IRRIGATION STOCKWATER	04-15 10-15 01-01 12-31	4.00 CFS 0.07 CFS	4.10 AFA
					TOTAL DIVERSION: CONSUMPTIVE USE:	4.07 CFS 4.10 AFA 344.00 AFA

Water Source: CORRAL CREEK

Tributary to: BIG CREEK

Stage: DECREED

Point(s) of Diversion: T13N R04E S15 NESE

VALLEY County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
13N	04E	15	:											10	15	40	40			:	172.0
13N	04E	21	:	10		15														:	40.0
																				TOTAL ACRES	172.0

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

POU County: VALLEY

Non-Irrigation Uses: STOCK

Other Rights: SEE REMARKS

Remarks: GEN THIS RIGHT WHEN COMBINED WITH RIGHTS 65-2947 & 65-2883 SHALL
TRANS. 2557.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag: