

IDAHO DEPARTMENT OF WATER RESOURCES

17N, 03E, S32



1987 NAPP PHOTO

● POINT OF DIVERSION

PLACE OF USE

1/4 1/4 LINES

SECTION LINES

6 ACRES

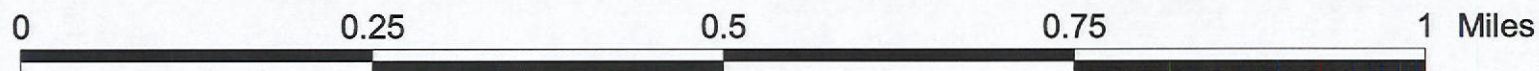
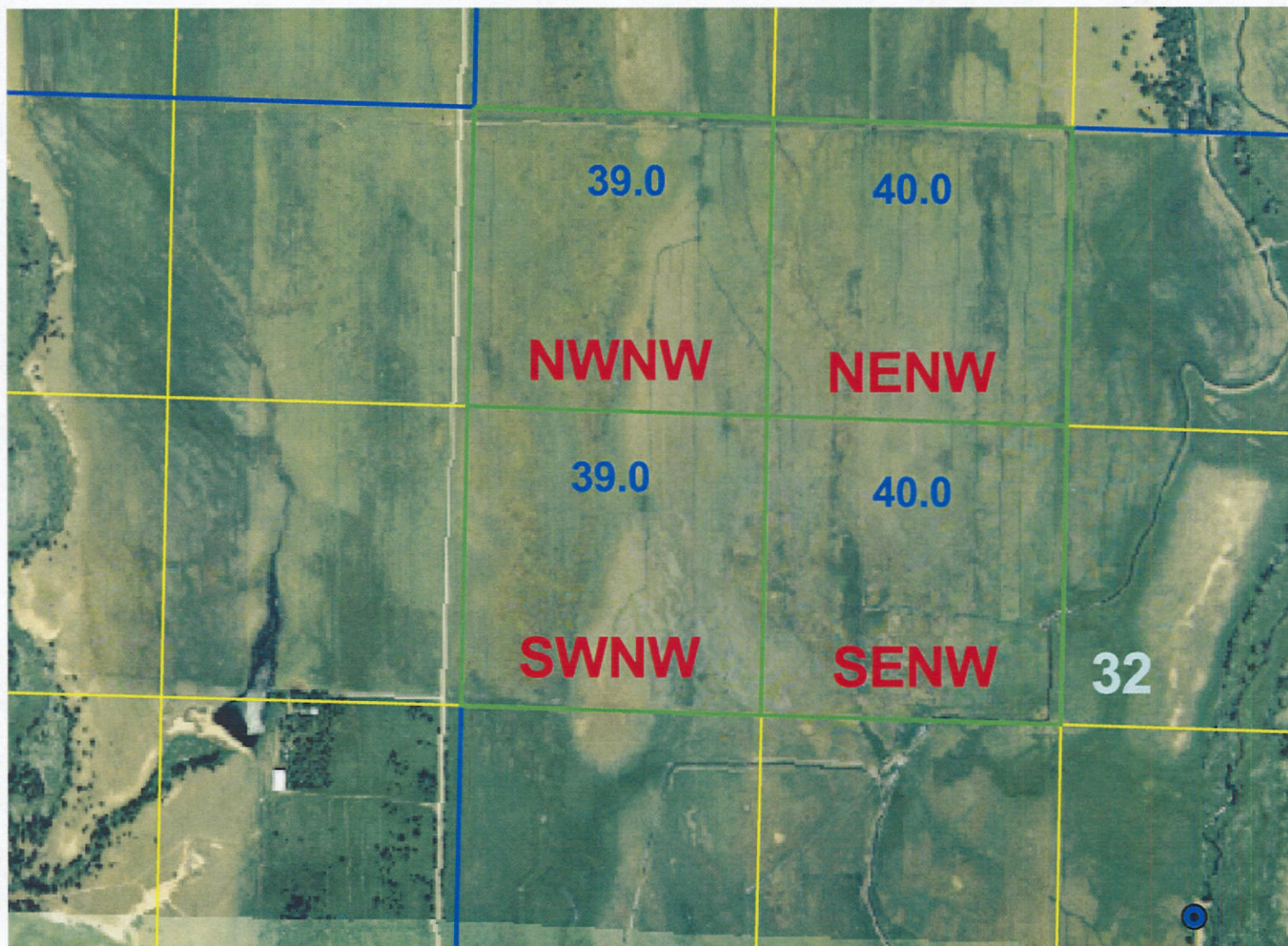
6 SECTION NUMBERS

CLAIM(S): 65-02542

OWNER(S): PURDOM

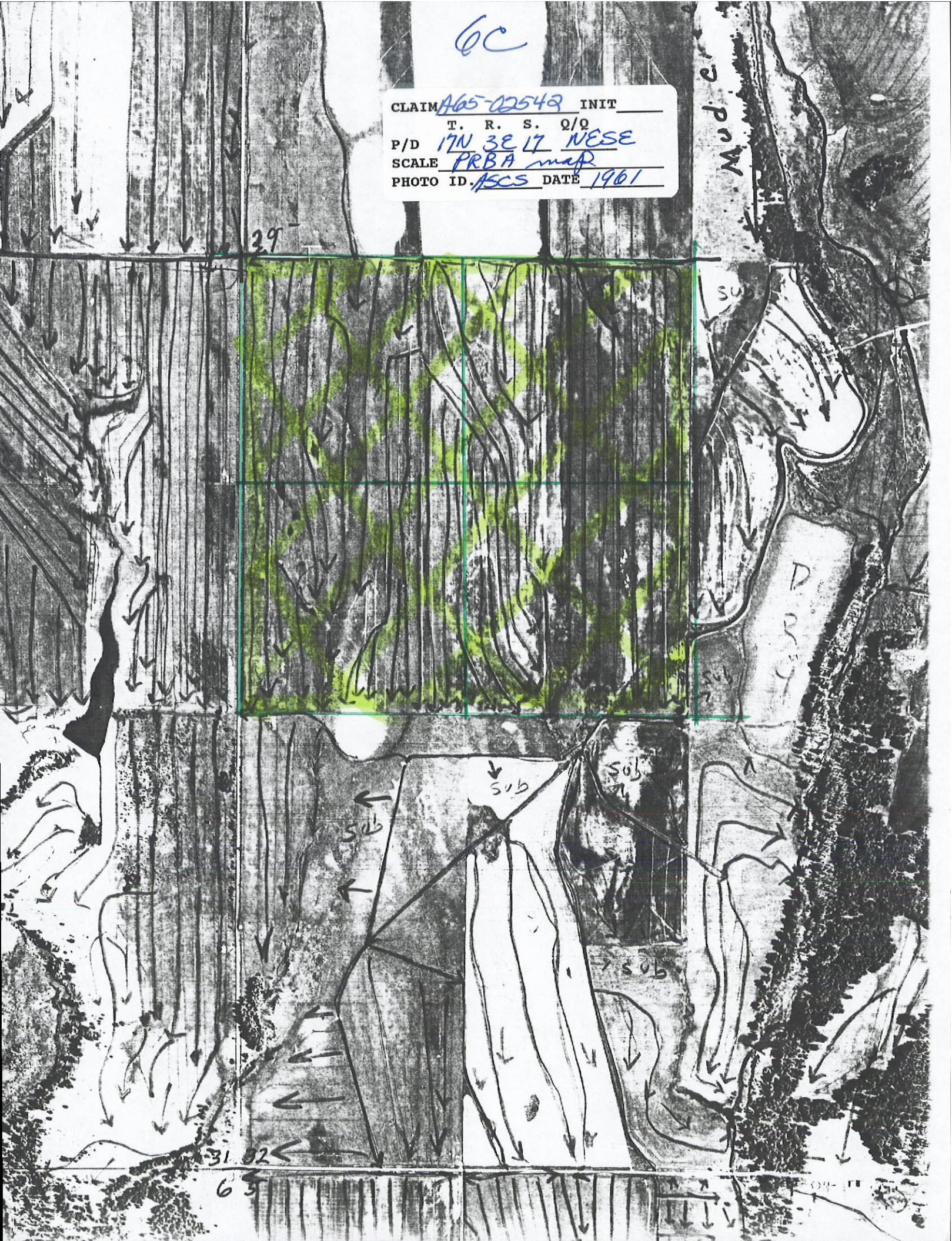
Prepared by Mel Schulte

DATE: JUNE 2, 1999



6C

CLAIM A65-02542 INIT _____
T. R. S. Q/Q
P/D 17N 3E 17 NESE
SCALE PRBA map
PHOTO ID. ASCS DATE 1961



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A65-02542**
Date Received: 11/ 1/1988
Receipt No: X999999
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: KENNETH R PURDOM II 310-698-0948
Address: 6354 PAINTER AVE
WHITTIER CA 90601
AND
Name: JAMES T PURDOM 310-698-0948
Address: 6354 PAINTER AVE
WHITTIER CA 90601
AND
Name: ANA O PURDOM 310-698-0948
Address: 6354 PAINTER AVE
WHITTIER CA 90601

2. Date of Priority: NOV 9, 1950

3. Source: MUD CREEK Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
17N	03E	17		NE	SE		VALLEY

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	3.200		

7. Total Quantity Appropriated is:
3.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
17N	03E	32	NE	NW		IRR	40.0
			NW	NW		IRR	39.0
			SW	NW		IRR	39.0
			SE	NW		IRR	40.0
						Section Acres	158.0
						Total Acres	158.0

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

OWNERSHIP CHANGED BY LH 4/6/94.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

MAR 28 1994

DATE OF CLOSING: 2-29-94WATER RESOURCES
WESTERN REGION

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4 Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

See Attachments

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: on file
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): unknown AL5-02542
- ☐ New Owner/Claimant (Purchaser): Kenneth R. Purdom II, ETAL James T. & Anna O. Purdom
- ☐ New Mailing Address: 6354 Painter Ave
Whittier, California 90601
- ☐ New Telephone Number: (310) 698-0948
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: attached

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s): Kenneth R. Purdom II Date 3-24-94
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

RECEIVED

MAR 5 8 1991

INSTRUCTIONS

RECEIVED
WATER RESOURCES
DIVISION

This form has been prepared to assist new owners of property to comply with the requirements of Section 42-1409(7), Idaho Code. This statute provides that new property owners notify the Department of Water Resources (IDWR) of any change in ownership of a water right during an adjudication of water rights, and if a claim for the water right has not been filed to file the needed claim(s).

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures or if you have questions about completing this form please contact your nearest office of IDWR or you may call 1-800-451-4129 (toll-free).

The first line of the form asks for the date of closing so IDWR will have a record of the effective date of the property transfer.

The second line of information requires the legal description of the property being transferred. This information is **ESSENTIAL** and should be available from the documents that will be present at the time of closing. The first two lines of the legal description **MUST** be completed. IDWR's records are based upon legal descriptions using township, range, section and fractions of a section descriptions, and this information must be included on the form. If you also have available a legal description based upon a townsite or subdivision and lot and block number, please also include this additional information. A lot and block legal description is **NOT** a substitute for the township, range, section and fraction of a section description.

After completing the legal description, if all water is supplied by a public service water supply you may check the first box; complete the name, address and telephone information for yourself, the new owner; sign the form in the space provided and return the form to the IDWR office nearest you.

If there are water rights associated with the property, the seller should be able to provide you with the water right number(s). The water right number(s) for the property are to be put in the space provided at the second box on the form. If you or the seller believe there are water rights for the property but the numbers are unknown, then you may wish to call or come into an office of IDWR for assistance in identifying the water rights for the property involved. If claims for the property have not been filed you will be so advised by IDWR.

After the water right number(s) for the property has been entered on the form, complete the name and address information for **BOTH** the former owner/seller and for yourself, the new owner, in the spaces provided. Please also include your telephone number. If the property you have purchased is only part of the property owned by the former owner/seller, you may be purchasing only part of the total water right held by the seller. This means the water right held by the seller must be split so you get your proportionate share of the water right. Be sure to include a description of the portion of the water right you have purchased. The seller should be able to help you describe the portion of the water right for the property you have purchased.

If the former owner/seller will sign the form and the seller is shown as the claimant of the water right in IDWR's records, then you do not need to attach proof of ownership of the land or the water right. The seller should know if the original claim was filed by him, or if the seller has filed a change in ownership so the seller is shown as the claimant of the water right in IDWR's records. If the seller is not going to sign the form then you must attach some proof of ownership of the property described at the top of the form or proof of ownership referencing the specific water right(s) for the property.

The new owner must sign the form in the space provided. If the former owner/seller is available to sign the form please do so in the space provided.

When complete, the new owner and the former owner/seller should each retain one of the copies and return the original of the form to IDWR. You may return the form to the IDWR office nearest you or to: Idaho Department of Water Resources, Statehouse Mail, Boise, ID 83720-9000, Attention: Adjudication Bureau.

KEEP TOP PORTION FOR YOUR RECORDS
PLEASE READ REVERSE SIDE
YOUR CANCELLED CHECK IS YOUR RECEIPT

VALUE	TAX CODE AREA	PARCEL NUMBER	BILL NUMBER
-------	---------------	---------------	-------------

5714	5-00	RP17N03E320006A	15548
5585			
1299	E/2; SESW	S32 T17N R3E	
	MEDIUM CLASS TIMBER		
	ETAL: JAMES T. & ANA O. PURDOM		

COUNTY	.002782385	393.16
SCHOOL #421	.004803114	678.68
V.C. CEMETERY	.000045489	6.44
MCL MEM.HOSP.	.000799751	113.00

FULL PAYMENT
TAX 1,302.28
PEN.
INT.
COST
TOT.
1ST INSTALLMENT
TAX 651.14
PEN.
INT.
COST
TOT.
2ND INSTALLMENT
TAX 651.14
PEN.
INT.
COST
TOT.

SOLID WASTE 50.00
FOREST FIRE PROT 61.00

PURDOM, KENNETH R., II, ETAL
6354 PAINTER AVE.
WHITTIER, CA 90601

TOTAL.008430739 1,302.28

YOUR CHECK IS YOUR RECEIPT

COPY*

TAX NOTICE AND RECEIPT

KEEP TOP PORTION FOR YOUR RECORDS
PLEASE READ REVERSE SIDE
YOUR CANCELLED CHECK IS YOUR RECEIPT

VALUE	TAX CODE AREA	PARCEL NUMBER	BILL NUMBER
-------	---------------	---------------	-------------

4980	5-00	LR16N03E040155A	376
4980	USA EASEMENT IN W/2 GOV'T. LOT		
	1; SENWNE; SWNE; W/2 SENE		
	S4 T16N R3E		
	ETAL: JAMES T & ANA O PURDOM		

PURDOM, KENNETH R., II, ETAL
6354 PAINTER AVE.
WHITTIER, CA 90601

TAXING DISTRICT	RATE	AMOUNT
COUNTY	.002782385	13.86
SCHOOL #421	.004803114	23.92
V.C. CEMETERY	.000045489	.24
MCL MEM.HOSP.	.000799751	3.98

RECEIPT
FULL PAYMENT
TAX 42.00
PEN.
INT.
COST
TOT.
1ST INSTALLMENT
TAX 21.00
PEN.
INT.
COST
TOT.
2ND INSTALLMENT
TAX 21.00
PEN.
INT.
COST
TOT.

TOTAL.008430739 42.00

YOUR CHECK IS YOUR RECEIPT

COPY*

RECEIVED

MAR 28 1994

WATER RESOURCES
WESTERN REGION

KEEP TOP PORTION FOR YOUR RECORDS
PLEASE READ REVERSE SIDE
YOUR CANCELLED CHECK IS YOUR RECEIPT

VALUE	TAX CODE AREA	PARCEL NUMBER	BILL NUMBER
-------	---------------	---------------	-------------

4785	5-00	RP16N03E040605A	14619
------	------	-----------------	-------

PT GOVT LOT 2; ALL GOVT LOT 3;
SE/4 NW/4 S4 T16N R3E
ETAL: JAMES T. & ANA O. PURDOM
MEDIUM CLASS TIMBER

COUNTY	.002782385	13.32
SCHOOL #421	.004803114	22.98
V.C. CEMETERY	.000045489	.22
MCL MEM.HOSP.	.000799751	3.84

FOREST FIRE PROT

56.32

PURDOM, KENNETH R., II, ETAL
6354 PAINTER AVE.
WHITTIER, CA 90601

TOTAL.008430739

96.68

YOUR CHECK IS YOUR RECEIPT

COPY*

TAX NOTICE AND RECEIPT

KEEP TOP PORTION FOR YOUR RECORDS
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YOUR CANCELLED CHECK IS YOUR RECEIPT

VALUE	TAX CODE AREA	PARCEL NUMBER	BILL NUMBER
-------	---------------	---------------	-------------

1626	5-00	RP16N03E040006A	14618
------	------	-----------------	-------

E. PT GOV'T LOT 1; E/2 SENE
S4 T16N R3E
ETAL: JAMES T. & ANA O. PURDOM

PURDOM, KENNETH R., II, ETAL
6354 PAINTER AVE.
WHITTIER, CA 90601

TAXING DISTRICT	RATE	AMOUNT
COUNTY	.002782385	4.52
SCHOOL #421	.004803114	7.82
V.C. CEMETERY	.000045489	.08
MCL MEM.HOSP.	.000799751	1.30

TOTAL.008430739

13.72

YOUR CHECK IS YOUR RECEIPT

COPY*

TAX NOTICE AND RECEIPT

KEEP TOP PORTION FOR YOUR RECORDS
PLEASE READ REVERSE SIDE
YOUR CANCELLED CHECK IS YOUR RECEIPT

T VALUE	TAX CODE AREA	PARCEL NUMBER	BILL NUMBER
---------	---------------	---------------	-------------

13079	5-00	RP17N03E337205A	15573
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S/2 OF SECTION 33 T17N R3E
MEDIUM CLASS TIMBER
ETAL: JAMES T. & ANA O.
PURDOM

FOREST FIRE PROT

160.00

PURDOM, KENNETH R., II, ETAL
6354 PAINTER AVE.
WHITTIER, CA 90601

TOTAL.008430739

270.28

COUNTY	.002782385	36.40
SCHOOL #421	.004803114	62.82
V.C. CEMETERY	.000045489	.60
MCL MEM.HOSP.	.000799751	10.46

RECEIPT

FULL PAYMENT

TAX 270.28

PEN.

INT.

COST

TOT.

1ST INSTALLMENT

TAX 135.14

PEN.

INT.

COST

TOT.

2ND INSTALLMENT

TAX 135.14

PEN.

INT.

COST

TOT.

KEEP TOP PORTION FOR YOUR RECORDS
PLEASE READ REVERSE SIDE
YOUR CANCELLED CHECK IS YOUR RECEIPT

VALUE	TAX CODE AREA	PARCEL NUMBER	BILL NUMBER
-------	---------------	---------------	-------------

0315	5-00	RP17N03E322405A	15549
------	------	-----------------	-------

0315	NW/4	S32 T17N R3E
------	------	--------------

PURDOM, KENNETH R., II
6354 PAINTER AVE.
WHITTIER, CA 90601

YEAR

COUNTY .002782385
SCHOOL #421 .004803114
V.C. CEMETERY .000045489
MCL MEM.HOSP. .000799751

112.18
193.64
1.84
32.24

FULL PAYMENT

TAX 339.90

PEN.

INT.

COST

TOT.

1ST INSTALLMENT

TAX

PEN.

INT.

COST

TOT.

2ND INSTALLMENT

TAX

PEN.

INT.

COST

TOT.

169.95

169.95

TOTAL .008430739

339.90

YOUR CHECK IS YOUR RECEIPT

COPY*

WARRANTY DEED

(CORPORATE FORM)

RECEIVED

MAR 28 1994

WATER RESOURCES
WESTERN REGION

FOR VALUE RECEIVED, SILO SERVICES INC. , a California Corporation

a corporation duly organized and existing under the laws of California
grantor, do hereby Grant, Bargain, Sell and Convey unto KENNETH R. PURDOM II, an unmarried
man and JAMES T. PURDOM & ANA O. PURDOM, husband and wife
grantee, whose address is 6354 Painter Ave. Whittier, CA 90601

the following described premises, to-wit:

PARCEL I:

Township 17 North, Range 3 East, Boise Meridian,
Section 32: SE1/4SW1/4: E1/2;
Section 33: S1/2

Township 16 North, Range 3 East, Boise Meridian,
Section 4: E1/2NW1/4: N1/2 of Government Lot 2: SW1/4 of Government Lot 2:
E1/2 of Government Lot 1: E1/2SE1/4NE1/4;

GRAZING EASEMENT AS RESERVED ON INSTRUMENT NO. 41901 SHOWN BELOW AS
PARCEL II:

Township 16 North, Range 3 East, Boise Meridian
Section 4: W 1/2 Government Lot 1: SE 1/4 Government Lot 2: SW1/4NE1/4:
W1/2 SE1/4NE1/4

All in Valley County, Idaho

SUBJECT TO EASEMENT OF RECORD OR VISIBLE UPON THE GROUND

TO HAVE AND TO HOLD The said premises, with their appurtenances unto the said Grantee
their heirs and assigns forever.

IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has
caused its corporate name to be hereunto subscribed by its President and its corporate seal to be
affixed by its Secretary this 19th day of September ,19. 91

SILO SERVICES INC. BY
A California Corporation

Betty Jo Newell,

PRESIDENT

ATTEST:

SECRETARY

California

STATE OF Idaho ss.
COUNTY OF
Orange

On this 19th day of September, 1991,
before me, a Notary Public in and for said State, personally
appeared Betty Jo Newell

be the President and Secretary of the corporation that executed
this instrument or the persons who executed the instrument on
behalf of said corporation, and acknowledged to me that such
corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal, the day and year in this certificate
first above written.

Notary Public for the State of Idaho
Residing at Long Beach, CA



183189
MOUNTAIN TITLE & ESCROW
REQUESTED BY:
RECORDED
SEP 24 3 47 PM '91
TYPED BY: [Signature]
FEE: [Signature]
DEPUTY

RECEIVED

MAR 28 1994

WATER RESOURCES
WESTERN REGION

WARRANTY DEED

FOR VALUE RECEIVED, FRANKLIN S. NISULA and ETHEL M. NISULA, husband and wife, of P. O. Box 444, Emmett, Idaho 83617, the Grantors, does hereby grant, bargain, sell and convey unto KENNETH R. PURDOM, II, whose address is 6354 Painter Avenue, Whittier, California, 90601, the Grantee, the following described premises located in Valley County, Idaho, to wit:

NW 1/4, Section 32, T. 17 N., R. 3 E., B.M.

Together with all water rights appurtenant thereto.

To have and to hold the said premises, with its appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that the said premises are free from all encumbrances, save and except those of record and visible on the premises; and, that they will warrant and defend the same from all lawful claims whatsoever.

DATED this 28th day of January, 1992.

Franklin S. Nisula
FRANKLIN S. NISULA

Ethel M. Nisula
ETHEL M. NISULA

STATE OF Idaho)
County of Gem) ss.

On this 27 day of January, 1992, before me, Carolyn R. Farber, a Notary Public in and for said State, personally appeared ~~FRANKLIN S.~~ and ETHEL M. NISULA, ~~husband~~ and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Carolyn R. Farber
NOTARY PUBLIC FOR Idaho
Residing at: Emmett, Idaho
My Commission Expires: 1-14-1994

WARRANTY DEED

RECEIVED

MAR 28 1994

WATER RECORDS
WESTERN REGION

State of Idaho)
County of Valley) ss

On this 28th day of January, 1992, before me, a notary public
in and for said State, personally appeared

Franklin S. Nisala

known to me to be the person whose name is subscribed to the
within instrument, and acknowledged to me that he executed
the same.

Colleen J. Cole

Notary Public

Residing at: *Cascade*
Comm. Expires: 6/6/93

JAN 28 1 43 PM '92
TYPE: *2470*
LETAB & REICH
VALLEY COUNTY RECORDER
BY: *K. H. H. H.*
FEE: *6.00*

REQUESTED BY: _____
RECORDED _____
MOUNTAIN TITLE & ESCROW

185488

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-02542
Date Received: 11/01/1988
Receipt No: X999999
Received By: DE JH

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FRANK S. NISULA
Address: P.O. BOX 444
EMMETT, ID

83617

2. Date of Priority: NOV 09, 1950

3. Source: MUD CREEK Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
17N	03E	17	NE	SE			VALLEY

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	3.200		

7. Total Quantity Appropriated is:
3.200 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
17N	03E	32	NE	NW		IRR	40.0
			NW	NW		IRR	39.0
			SW	NW		IRR	39.0
			SE	NW		IRR	40.0

Section Acres 158.0

A65-02542

Page 1

Date: 12/29/88

MICROFILMED

SEP 18 1992

10. Place of Use: Continued

Total Acres 158.0

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) ss.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 65-02542
DATE RECEIVED: 11-1-1988
RECEIPT NO: X 99999
RECEIVED BY: SA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME: FRANK S. NISULA
ADDRESS: ~~P.O. BOX 642444~~
~~CONNELLY, ID~~
EMMETT

17
83615

2. DATE OF PRIORITY: NOV 09, 1950

3. SOURCE: MUD CREEK

TRIB. TO:

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4	LOT	COUNTY
17N	03E	17		NE	SE		VALLEY

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(OR)	A.F.A.
IRRIGATION	04/15	10/15	3.200		

7. TOTAL QUANTITY APPROPRIATED IS:
3.200 C.F.S. (AND/OR)

A.F.A.

8. TOTAL CONSUMPTIVE USE IS

ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4	LOT	USE	ACRES
17N	03E	32	NE	NW		IRR	40.0
			NW	NW		IRR	39.0
			SW	NW		IRR	39.0
			SE	NW		IRR	40.0

SECTION ACRES 158.0

65-02542

PAGE

1

DATE: 09/30/88

44

MICROFILMED

SEP 18 1992

10. PLACE OF USE: CONTINUED

TOTAL ACRES 158.0

11. PLACE OF USE IN COUNTIES: VALLEY, VALLEY

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

15. BASIS OF CLAIM: DECREE
CASE NUMBER:
COURT :
DECREE DATE: 1/21/1986

STATE OF IDAHO
DECREE PLAINTIFF

A & C CORP., ET AL.
VS DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO _____ DO NOT _____ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DCKET SHEET.

NUMBER OF ATTACHMENTS: _____

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): Frank Nisula DATE: Dec 1 - 88

DATE: _____

FOR ORGANIZATIONS:

I DO SOLEMNLY SWAR OR AFFIRM THAT I AM _____ OF

TITLE
_____, THAT I HAVE SIGNED THE FOREGOING
ORGANIZATION
DOCUMENT IN THE SPACE BELOW AS _____ OF

TITLE
_____ AND THAT THE STATEMENTS CONTAINED IN THE
ORGANIZATION
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF AUTHORIZED AGENT

TITLE AND ORGANIZATION

DATE

STATE OF IDHO)
COUNTY OF Valley) SS.

SUBSCRIBE AND SWORN (OR AFFIRMED) BEFORE ME THIS 1st DAY
OF Nov 19 88

M. J. [Signature]
NOTARY PUBLIC

SEAL

RESIDING AT Bonnie, Id

MY COMMISSION EXPIRES 9-2-1994

65-12342

PAGE

DATE: 09/30/88

44

MICROFILMED

SEP 18 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

May 4, 2001

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Dear Basin 65 water user:

This letter is to inform you that you may be eligible to file a stockwater claim with the Idaho Department of Water Resources (IDWR) in connection with the Snake River Basin Adjudication (SRBA). IDWR is sending this letter to water users in Basin 65 who might have relied upon the non-irrigation season stockwater provision in the Payette Adjudication. This provision states:

"When stockwater is not a specifically mentioned use for a right that includes irrigation, a reasonable flow is implied and included for the watering of livestock during the non-irrigation season."

In another basin, the Idaho Supreme Court struck down general provisions that contained similar language. The non-irrigation season stockwater language quoted above was not included in the General Provisions for Basin 65 because of the Idaho Supreme Court's ruling.

IDWR recognizes that in reliance on the non-irrigation season stockwater language in the Payette Adjudication, water users might not have filed stockwater claims in the SRBA to cover the non-irrigation season period. Individuals who historically watered livestock during the non-irrigation season without a separate stockwater claim might desire to file a new stockwater claim with IDWR.

To be eligible for a new non-irrigation season stockwater claim:

1. You must have actually and historically watered livestock during the non-irrigation season without a separate stockwater right.
2. You must have filed a surface water irrigation claim in both the Payette Adjudication and the SRBA.
3. You must not have filed a stockwater claim with the surface water irrigation claim.

If you meet these three requirements, you may file a Notice of Claim form for stockwater with IDWR. **To have a timely filing you must file this claim with IDWR by May 25, 2001.** IDWR will waive filing fees for these stockwater claims if filed before this deadline. Failure to file your claim in a timely manner may prevent you from claiming it in the future. Notice of Claim forms are available on IDWR's website at www.idwr.state.id.us/info/water/srba/forms.htm or from any IDWR office. Claimants can call IDWR, Western Region at (208) 334-2190 to make an appointment if they need assistance filling out a Notice of Claim form.

Sincerely,

David R. Tuthill, Jr., P.E.
Adjudication Bureau Chief

AJ0749NP
No. R65-02542

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/04/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	KENNETH R PURDOM II	11/09/1950	IRRIGATION	04-15 10-15	3.200 CFS	
C	JAMES T PURDOM					
C	ANA O PURDOM					
	6354 PAINTER AVE					
	WHITTIER CA 90601					
	(310) 698-0948					
				TOTAL DIVERSION:	3.200 CFS	

Water Source: MUD CREEK

Tributary to: CASCADE RESERVOIR

Stage: DECREED

Point(s) of Diversion:

T17N R03E S17

NESE

VALLEY County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE											
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM			
---	---	---	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	---
17N	03E	32	:					:	40	39	39	40	:					:							:	158.0	
																							TOTAL ACRES	:	158.0		

POU County: VALLEY

Remarks: EXP THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 65-02488, 65-03702, 65-02483, 65-02489
65-02198 & 65-02487.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

Comments: Date: 06/02/1999 User-ID: MSCHULTE Subject: COPIED FROM REMARKS
OWNERSHIP CHANGED BY LH 4/6/94.

Date: 08/04/1999 User-ID: MSCHULTE Subject: DELIVERY LOSS
THE DIVERSION RATE IN EXCESS OF ONE INCH PER ACRE RECOMMENDED FOR
THIS RIGHT IS FOR DELIVERY LOSS AS DECREED IN THE PAYETTE RIVER
ADJUDICATION.

Audit: 08/04/99 MSCHULTE

09:02:30
06/02/99
17

CLAIM NUMBER: A65-02542

POU County: VALLEY

Objection Filed Date:

Field Inspection Flag:
Presumption Flag:

EXP-F06.

Comment - conveyance loss.

WR5809NP
No. 65-02542

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 06/02/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	FRANK S. NISULA P.O. BOX 642 DONNELLY ID 83615	11/09/1950	IRRIGATION	04/15 10/15	3.200 CFS	
TOTAL DIVERSION:					3.200 CFS	

Water Source: MUD CREEK

Tributary to:

Stage: DECREED

Point(s) of Diversion: T17N R03E S17 NESE

VALLEY County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
17N	03E	32	:							40	39	39	40							:	158.0
																				TOTAL ACRES	158.0

Pou County: VALLEY

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
65-02098 65-02483 65-02488 65-03702

Other Water Rights Listing Overlapping Place(s) of use:
65-13817

Dates:	App. Received:	Priority Date:	11/09/1950
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 65 Field Exam Fee:

Audit: 04/02/86 04/30/88 CONVERT

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
☒ NAPP <i>GIS</i>	DATE OF PHOTO <i>1987 (6-2-99)</i> IDWR ID NO. _____	Y(☒) N() <i>6b</i>
☒ ASCS AERIAL PHOTO	DATE OF PHOTO <i>1961</i>	Y(☒) N() <i>6c</i>
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
☒ OTHER <i>GIS Table</i>	DATE <i>6-2-99</i>	Y(☒) N() <i>6a</i>
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
() LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
() WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
() SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____	_____
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
☒ OTHER <i>POU review report</i>	DATE <i>6-2-99</i>	<i>1</i>	_____
() OTHER _____	DATE _____	_____	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

09:01:41
06/02/99

PAGE: 16
QUICKLOOK INFORMATION

16
CLAIM NUMBER: A65-02542

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			MS 6-2-99 In office	N		MS 6-2-99	MS 6-2-99	
POINT OF DIV				N				
SOURCE				N				
PLACE OF USE	Y			N				
DIV. AMOUNT CFS/VOLUME				N				
CONSUMPTIVE USE	-			NA				
PURPOSES OF USE				N				
PERIOD OF USE				N				
BASIS OF CLAIM				N				
REMARKS	Y			Y				

BARCODE UPDATED
WHOM/DATE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

09:01:41
06/02/99

PAGE: 1
GENERAL INFORMATION

1
CLAIM NUMBER: A65-02542

LAST: NISULA
ADDRESS: PO BOX 444
CITY: EMMETT
PHONE NUMBER: 208-000-0000

FIRST: FRANK S
STATE: ID ZIP: 83617

OWNER CODE: O

LAST: PURDOM II
ADDRESS: 6354 PAINTER AVE
CITY: WHITTIER
PHONE NUMBER: 310-698-0948

FIRST: KENNETH R
STATE: CA ZIP: 90601

OWNER CODE: C

LAST: PURDOM
ADDRESS: 6354 PAINTER AVE
CITY: WHITTIER
PHONE NUMBER: 310-698-0948

FIRST: JAMES T
STATE: CA ZIP: 90601

OWNER CODE: C

LAST: PURDOM
ADDRESS: 6354 PAINTER AVE
CITY: WHITTIER
PHONE NUMBER: 310-698-0948

FIRST: ANA O
STATE: CA ZIP: 90601

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER
Y() N()

CLAIM REMARKS: GEN OWNERSHIP CHANGED BY LH 4/6/94.

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

In office exam

A. AJ CLAIM: # A65-02542 PRIORITY DATE: 11-09-1950 STAGE: D

B. WR RECORD: # 65-02542 PRIORITY DATE: 11-09-1950 STAGE: D

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y(☐) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A(☒) Y(☐) N(☐)

FIELD EXAM COMPLETED N/A(☒) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE N/A(☒) Y(☐) N(☐)

LICENSE ISSUED N/A(☒) Y(☐) N(☐)

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A(☒) Y(☐) N(☐)

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(☒) N(☐)

NOTES: Recommended as decreed in the PRBA.

=====

RECOMMENDED PRIORITY DATE:

11-09-1950
REVIEWED BY Mel Schulte

DATE 6-2-99

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A65-02542	17N 03E	17		NE	SE			VALLEY		

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX	R PREFIX
A65-02098	R65-02098
A65-02198	R65-02198
A65-02483	R65-02487
A65-02487	R65-02488
A65-02488	R65-02489
A65-02489	R65-03702
A65-03702	

WR RECORDS IN SAME 40 ACRE TRACT

65-02098
65-02198
65-02483
65-02487
65-02488
65-02489
65-03702

SOURCE: MUD CREEK

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
65-02542	17N 03E	17		NE	SE			VALLEY		

OTHER WR RECORDS WITH SAME WR POD

65-02098
65-02198
65-02483
65-02487
65-02488
65-02489
65-03702

AJ CLAIMS IN SAME 40 ACRE TRACT

A PREFIX	R PREFIX
A65-02098	R65-02098
A65-02198	R65-02198
A65-02483	R65-02487
A65-02487	R65-02488
A65-02488	R65-02489
A65-02489	R65-03702
A65-03702	

SOURCE: MUD CREEK

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y(☒) N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N(☒)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE?

Y(☒) N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM?

Y() N(☒)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____)

Y() N(☒)

AJ FIELD EXAM (DATE OF FIELD EXAM _____ NAME OF EXAMINER _____) Y() N(☒)

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: Recommended as decreed in the PRBA.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ()

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NBR
17N	03E	17		NE	SE			VALLEY		
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—

SOURCE: MUD CREEK

TRIB:

REVIEWED BY:

McSchulte

DATE:

6-2-99

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

A. ROOT WATER RIGHT NUMBERS: A65-02542

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
17N	03E	32	NE	NW		PURDOM II, KENNETH R	A65-02542 / 40.0	65-02542 / 40.0	39.0		
			NE	NW		PURDOM, KENNETH R		65-13817 / 40.0			40
17N	03E	32	NW	NW		PURDOM II, KENNETH R	A65-02542 / 39.0	65-02542 / 39.0	39.0		39.0
			NW	NW		PURDOM, KENNETH R		65-13817 / 40.0			
17N	03E	32	SW	NW		PURDOM II, KENNETH R	A65-02542 / 39.0	65-02542 / 39.0	39.0		39.0
			SW	NW		PURDOM, KENNETH R		65-13817 / 40.0			
17N	03E	32	SE	NW		PURDOM II, KENNETH R	A65-02542 / 40.0	65-02542 / 40.0	41.0		
			SE	NW		PURDOM, KENNETH R		65-13817 / 40.0			40

ADDITIONAL POU FOUND

TOTAL ACRES A65-02542 158.00 158.00 158.00

POU COUNTY: VALLEY

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N(☒)

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N(☒)

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM:

62

Purdum

A65-02542

DATE 6-2-99

158

85-99 B65-DBPOD.DBF UPDATED BY MTS

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO ____ DO NOT ____ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: _____

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): X Lamb Nink DATE: X Dec 1 - 88

DATE: _____

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM _____ OF
_____, TITLE
_____, THAT I HAVE SIGNED THE FOREGOING
ORGANIZATION
DOCUMENT IN THE SPACE BELOW AS _____ OF
_____, TITLE
_____ AND THAT THE STATEMENTS CONTAINED IN THE
ORGANIZATION
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF AUTHORIZED AGENT

TITLE AND ORGANIZATION

DATE

STATE OF IDAHO)
COUNTY OF Valley) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 1st DAY

OF Nov 19 88

M. L. Greene
NOTARY PUBLIC

SEAL

RESIDING AT Bonnie, ID

MY COMMISSION EXPIRES 9-2-1994

65-02542

PAGE

3

DATE: 09/30/88

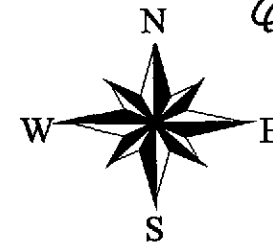
44

MICROFILMED

SEP 18 1992

IDAHO DEPARTMENT OF WATER RESOURCES

17N, 03E, S32



1987 NAPP PHOTO

● POINT OF DIVERSION

▭ PLACE OF USE

▭ 1/4 1/4 LINES

▭ SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 65-02542

OWNER(S): PURDOM

Prepared by Mel Schulte

DATE: JUNE 2, 1999

32



6C

CLAIM A65-02549 INIT _____
T. R. S. Q/Q
P/D 17N 3E 17 NESE
SCALE PRBA map
PHOTO ID AFCS DATE 1961



E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y(☒) N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N(☒)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N(☒)

CHECK DOCUMENTS USED TO VERIFY POU: () ORTHOPHOTOQUAD, IDWR NO. _____; () TOPOGRAPHIC QUAD, IDWR NO. _____;

^{GIS}
() NAPP, IDWR NO. _____; () ASCS PHOTO; () OTHER _____

NOTES: Recommended as decreed in the PRBA.

RECOMMENDATIONS:

TOTAL ACRES: 158 N/A()

REVIEWED BY: Meel Schulte

DATE: 6-2-99

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A65-02542 IRRIGATION	FROM 04-15 TO 10-15	3.200 CFS	
TOTAL DIVERSION RATE/VOLUME		3.200 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
65-02542 IRRIGATION	FROM 04-15 TO 10-15	3.200 CFS	
TOTAL DIVERSION RATE/VOLUME		3.200 CFS	

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(☐) N(☒)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(☒) N(☐)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(☒) N(☐)

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☒) Y(☐) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

NOTES:

Recommended as claimed in the PRBA.

- AJ CLAIM TOTAL DIVERSION RATE: 3.200 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 3.200 CFS
- A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()
B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y(☒) N()
- * ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.
- C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N(☒)
- * IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.
- D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N(☒)

E. FLOW MEASUREMENT
MEASUREMENT METHOD None, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 158 x 0.02 CFS/ACRE = 3.16 CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y(☒) N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N(☒)

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = NA AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = NA AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

NOTES: Recommended as decreed in the PRBA. The excess
over 1" face is for conveyance loss as decreed
in the PRBA.

WR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. PURPOSE OF USE	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	RATE CFS		VOL. AF/A		USE	
IRRIGATION	04-15	10-15	DATABASE 3.200	EXAMINER _____	DATABASE	EXAMINER _____	DATABASE 0.0	EXAMINER _____
_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____
TOTAL FOR THIS RIGHT			3.200	_____		_____	0.0	_____

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY: Mark Schulte DATE: 6-2-99

FLAG: _____

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

EXP-F06

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	(☒)	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 65-02542 *NA*

TOTAL DIVERSION RATE OF WR SPLITS DATABASE 3.200 EXAMINER _____ CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A65-02542	3.200	-		65-02542	3.200
TOTAL CFS		3.200				3.200

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE FIELD
Y EXAMINER
Y() N()

NOTES:

AUTHENTICATION:

SIGNATURE: *Meel Schulte* DATE: 6-2-99.

NAME OF FIELD EXAMINER: _____ TITLE: _____

AJ5815NP

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT

DATE: 06/02/99

OPTION: IRRIGATION USES ONLY

ADJUDICATION CLAIM NUMBER: A65-02542

PAGE: 1

A. ROOT WATER RIGHT NUMBERS: A65-02542

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/USE/ACRES	WR #/USE/ACRES	LANDSAT DATA
17N	03E	32	NE	NW		PURDOM II, KENNETH R	A65-02542 /01/40.0	65-02542 /01/40.0	39.0
			NE	NW		PURDOM, KENNETH R		65-13817 /01/40.0	
17N	03E	32	NW	NW		PURDOM II, KENNETH R	A65-02542 /01/39.0	65-02542 /01/39.0	39.0
			NW	NW		PURDOM, KENNETH R		65-13817 /01/40.0	
17N	03E	32	SW	NW		PURDOM II, KENNETH R	A65-02542 /01/39.0	65-02542 /01/39.0	39.0
			SW	NW		PURDOM, KENNETH R		65-13817 /01/40.0	
17N	03E	32	SE	NW		PURDOM II, KENNETH R	A65-02542 /01/40.0	65-02542 /01/40.0	41.0
			SE	NW		PURDOM, KENNETH R		65-13817 /01/40.0	
TOTAL ACRES						A65-02542	158.00	158.00	158.00

POU COUNTY: VALLEY

OWNERSHIP LOG PROBLEMS

[illegible]