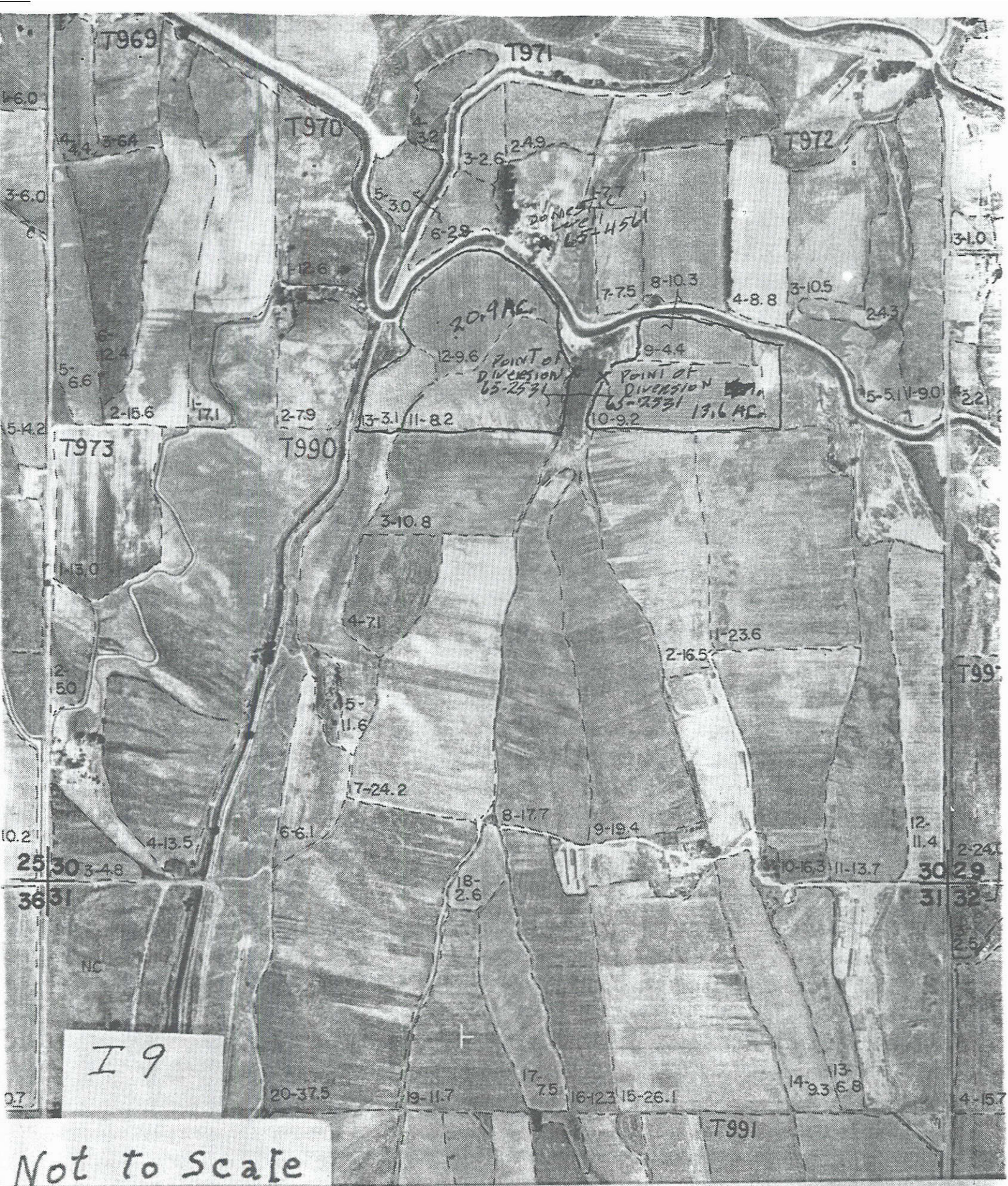
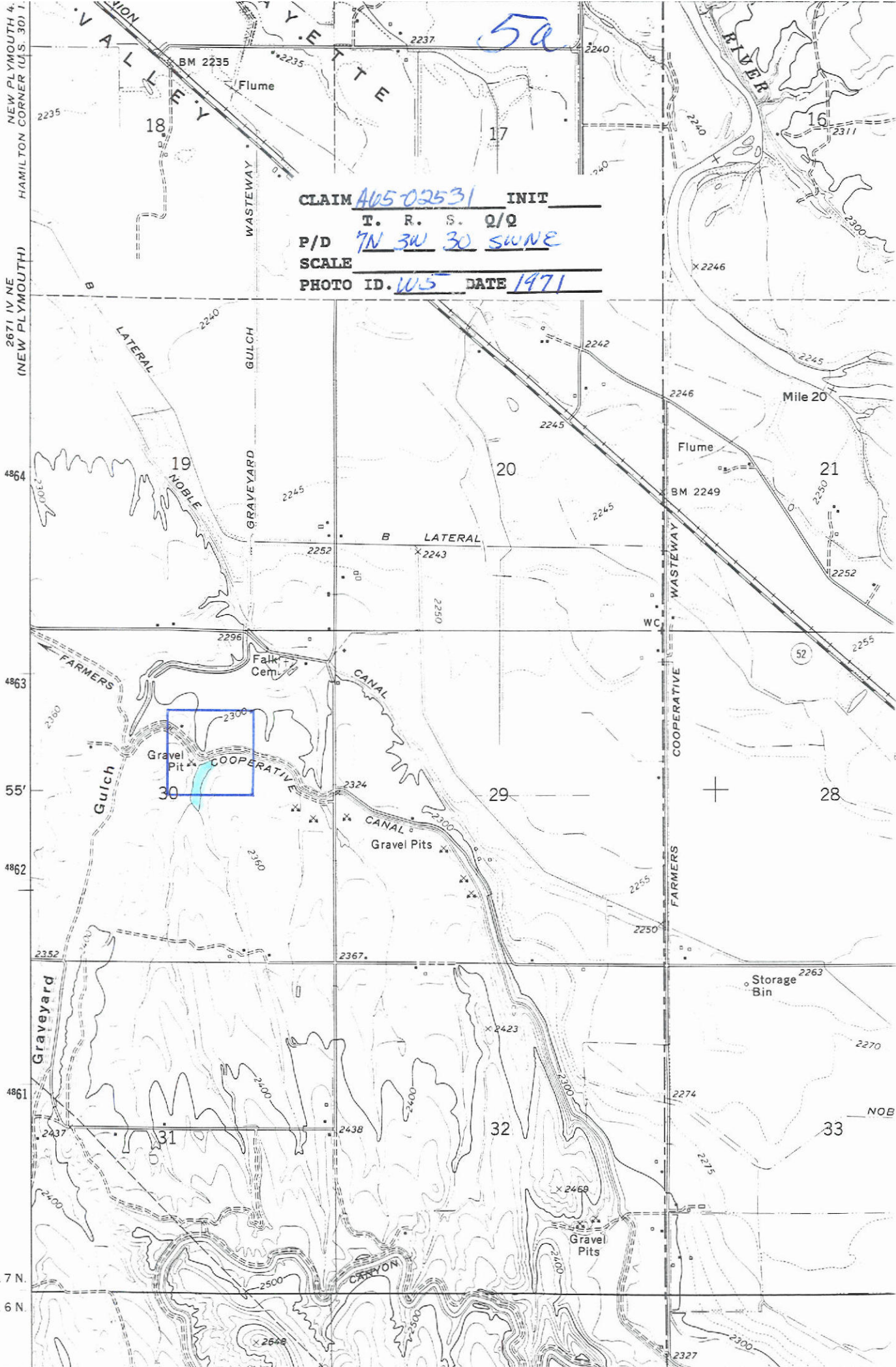




NEW PLYMOUTH 4.  
HAMILTON CORNER (U.S. 30) 1.

2671 IV NE  
(NEW PLYMOUTH)

T. 7 N.  
T. 6 N.



6c

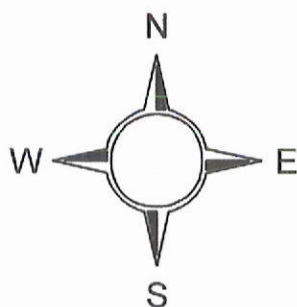
# Idaho Department of Water Resources

Claim Number: 65-02531

Legal: T07N, R03W, S30

Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



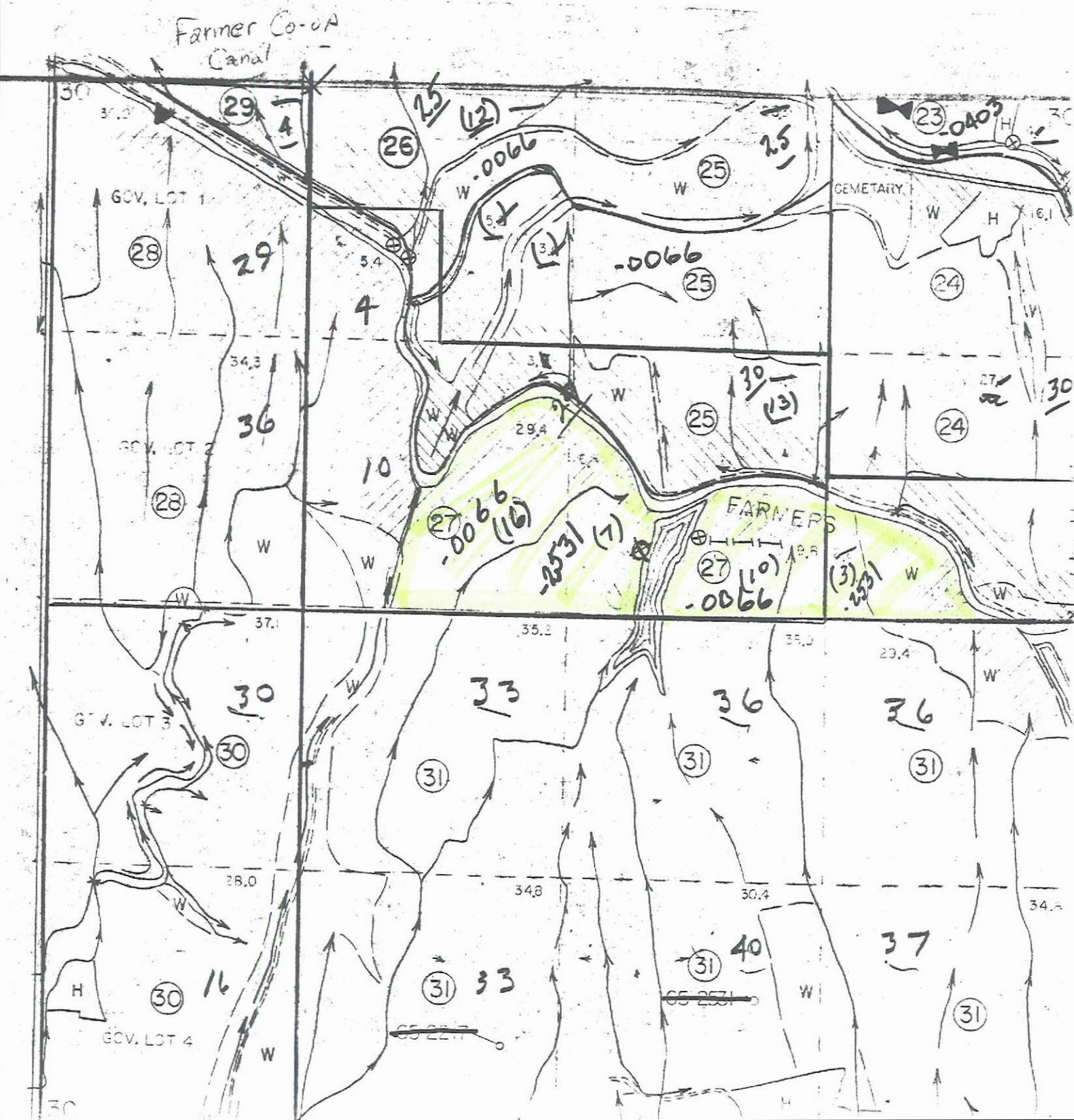
1987 Napp Photo



6d

A65-02531

PRBA map



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A65-02531**  
Date Received: 4/18/1990  
Receipt No: X999999  
Received By: \_\_\_\_\_

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name: DAN CRANK 208-278-3052  
Address: 6102 BRILL RD  
NEW PLYMOUTH ID 83655  
AND/OR  
Name: VICKI CRANK 208-278-3052  
Address: 6102 BRILL RD  
NEW PLYMOUTH ID 83655

2. Date of Priority: MAY 10, 1950

3. Source: WASTE WATER Trib. to: PAYETTE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 07N      | 03W   | 30      | SW     | NE     |     |     | PAYETTE |

5. Description of diverting works:

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.900 |      |        |

7. Total Quantity Appropriated is:  
0.900 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 07N      | 03W   | 30      | SW     | NE  |     | IRR | 17.0  |

10. Place of Use: Continued

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 07N           | 03W   | 30      | SE     | NE  |     | IRR | 3.0   |
|               |       |         | SE     | NW  |     | IRR | 16.0  |
| Section Acres |       |         |        |     |     |     | 36.0  |
| Total Acres   |       |         |        |     |     |     | 36.0  |

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT WHEN COMBINED WITH RIGHTS OF FARMERS COOPERATIVE  
IRRIGATION DISTRICT SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.  
OWNERSHIP CHANGED BY LH 11/6/96.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

STATE OF IDAHO  
IDAHO DEPARTMENT OF WATER RESOURCES  
**NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

RECEIVED

OCT 11 1996

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

WATER RESOURCES  
WESTERN REGION

1. Water Right Number(s) \_\_\_\_\_  
Adjudication Claim Number(s) 65-2531 Permit # 21505 1955
2. The following **REQUIRED** information must be submitted with this form.
  - ☒ A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.  
AND
  - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)  
OR
  - ☒ C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) D & D Farms, Inc.  
Rt. 2, New Plymouth, Id 83655
- ☒ 4. New Owner/Claimant(s) DAN & Vicki CRANK  
Name connector (Check one): ☐ AND ☒ OR ☐ AND/OR  
New Mailing Address 6102 BRILL Rd  
City, State and ZIP Code New Plymouth, Idaho 83655  
New Telephone Number 208 278-5052
- ☒ 5. Date you acquired the property 3/6/96
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.  
Number of acres actually irrigated \_\_\_\_\_ Number and type of stock \_\_\_\_\_  
Diversion rate in CFS \_\_\_\_\_ Number of homes \_\_\_\_\_ Other uses \_\_\_\_\_  
cubic feet per second  
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Dan Crank Date 10/10/96  
X Vicki Crank Date \_\_\_\_\_
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)  
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

## INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights, and, if a required claim for the water right has not been filed, to file the needed claim.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures, or if you have questions about completing this form, please contact your nearest IDWR office or call 1-800-451-4129.

If you need additional space to describe or explain any of the items on the form, please attach additional sheets to the form as you may require.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at **Item 1**. If you or the seller believe there are water rights for the property but the numbers are unknown, you may wish to call IDWR or come into an office of IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at **Item 2** is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at **Item 3**.
4. The name, mailing address, and telephone number of the new owner(s) is entered at **Item 4**. Please indicate the relationship between multiple owners by using the connector "and", "or" or "and/or". If an "and" is used, all parties must sign this form. If an "and/or" or "or" is used, all parties may sign, however only one of the named parties is required to sign.
5. At **Item 5**, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. If the property you have purchased is only a portion of the property owned by the former owner/seller, you may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at **Item 6**.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at **Item 7**. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

**IDWR Western Region, 2735 Airport Way, Boise, ID 83705-5082 (208) 334-2190**

**IDWR Southern Region, 222 Shoshone St. E., Twin Falls, ID 83301-6105 (208) 736-3033**

**IDWR Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, ID 83814-2615 (208) 769-1450**

**IDWR Eastern Region, 900 N Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 (208) 525-7161**

RECEIVED

OCT 11 1996

WATER RESOURCES  
WESTERN REGIONMEMORANDUM OF AGREEMENT  
FOR RECORDING

THE PARTIES hereto are D & D FARMS, INC., an Idaho corporation, hereinafter referred to as "Seller," and V. DANIEL CRANK and VICKI L. CRANK, husband and wife, hereinafter collectively referred to as "Buyer."

AGREEMENT: It is mutually agreed by and between the parties hereto as follows:

**Premises.** The Seller shall sell and the Buyer shall buy that real property, herein called "premises" (which term includes all improvements and fixtures thereon together with all water rights appurtenant thereto) situated in the County of Payette, State of Idaho, and described as follows, to-wit:

See Exhibit "A" attached hereto, and by this reference made a part hereof.

**Other Provisions.** This Memorandum is subject to all of the terms and provisions of the formal agreement of the parties dated March 5, 1996, pertaining to the sale and purchase of the premises, which formal agreement is, by this reference, incorporated herein and made a part hereof.

**Recorded.** It is agreed that this Memorandum may be recorded in the records of Payette County, Idaho.

**Binding Effect.** The agreements herein shall apply to and bind the heirs, executors, administrators, successors in interest and assigns of the respective parties.

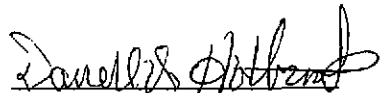
MEMORANDUM OF AGREEMENT  
FOR RECORDING - 1

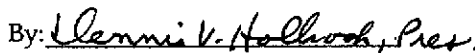
260262

Dated this 5th day of March, 1996.

D & D FARMS, INC.

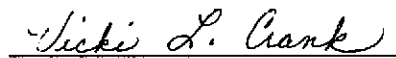
ATTEST:

  
Darrell D. Holbrook,  
Its Secretary-Treasurer

By:   
Dennis V. Holbrook,  
Its President

"Seller"

  
V. Daniel Crank

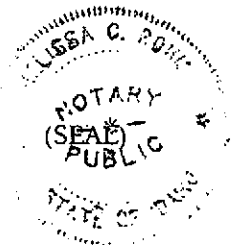
  
Vicki L. Crank

"Buyer"

MEMORANDUM OF AGREEMENT  
FOR RECORDING - 2

STATE OF IDAHO       )  
                                   ss:  
 County of PAYETTE    )

On this 5th day of March, 1996, before me,  
                                  , personally appeared DENNIS V. HOLBROOK and  
 DARRELL D. HOLBROOK, known or identified to me to be the President and  
 Secretary, respectively, of the corporation that executed the instrument or the person  
 who executed the instrument on behalf of said corporation, and acknowledged to me  
 that such corporation executed the same.



*Melissa C. Rohm*  
 Notary Public for Idaho  
 My commission expires: 09/03/99  
 Residing at: Payette, Idaho

STATE OF IDAHO       )  
                                   :ss  
 County of Payette    )

On this 5th day of March, 1996, before me,  
Melissa C. Rohm, a Notary Public, personally appeared V. DANIEL  
 CRANK and VICKI L. CRANK, husband and wife, known or identified to me to be  
 the persons whose names are subscribed to the within instrument, and acknowledged  
 to me that they executed the same.



*Melissa C. Rohm*  
 Notary Public for Idaho  
 Commission expires: 09/03/99  
 Residing at: Payette, Idaho

cg-6/holbrook.agt

MEMORANDUM OF AGREEMENT  
 FOR RECORDING - 3

Exhibit "A"  
FA-7562

Parcel I:

The Southwest Quarter of the Northeast Quarter in Section 30,  
Township 7 North, Range 3 West, of the Boise Meridian, County  
of Payette, State of Idaho.

Parcel II:

The Southeast Quarter of the Northwest Quarter in Section 30,  
Township 7 North, Range 3 West of the Boise Meridian, County  
of Payette, State of Idaho.

EXCEPT the following described tract:

Commencing at the Northwest corner of aforesaid Southeast  
Quarter of the Northwest Quarter;  
run thence East following the North side line of said forty  
acre tract to the point of intersection of said North  
side line with the Westerly side line of the right of way  
of the Farmers Co-operative Irrigation Company Canal;  
thence in a Southeasterly direction following said West side  
line of said right of way to its point of intersection  
with the Westerly side line of the right of way of the  
Black Canyon Irrigation District drainage ditch;  
thence in a Southwesterly direction following said Westerly  
side line of said right of way to its point of  
intersection with the South side line of said Southeast  
Quarter of the Northwest Quarter;  
thence West following said South side line to the Southwest  
corner of said Southeast Quarter of the Northwest  
Quarter;  
thence North following the West side line of said Southeast  
Quarter of the Northwest Quarter to the point of  
beginning.

CONTINUED

## Parcel III:

That portion of the Northeast Quarter of the Northwest Quarter in Section 30, Township 7 North, Range 3 West of the Boise Meridian, County of Payette, State of Idaho, more particularly described as follows:

Beginning at a point 390 feet South of the Northeast corner of said Northeast Quarter of the Northwest Quarter of Sec. 30, Twp, 7 N., R. 3 W., B.M.;  
 run thence along the meander line of a certain gravity ditch as surveyed and staked out, by course and distance to the right of way of the Farmers Co-operative Irrigation Company ditch as follows:  
 N. 66°10' W. 80 feet;  
 thence S. 89°45' W. 130 feet;  
 thence S. 58°45' W. 335 feet;  
 thence S. 10°53' W. 400 feet;  
 thence S. 51°18' W. 225 feet to the aforesaid ditch right of way;  
 thence along said right of way S. 5°18' W. 250 feet to the South side line of aforesaid forty;  
 thence East 760 feet, more or less, to the Southeast corner of said Northeast Quarter of the Northwest Quarter;  
 thence North 935 feet to the place of beginning.

## Parcel IV:

That portion of the Northwest Quarter of the Northeast Quarter in Section 30, Township 7 North, Range 3 West of the Boise Meridian, County of Payette, State of Idaho, more particularly described as follows:

Beginning on the West side line of said Northwest Quarter of the Northeast Quarter at a point 390 feet South of the Northwest corner of said Northwest Quarter of the Northeast Quarter;  
 run thence S. 76°0' E. 600 feet;  
 thence S. 58°42' E. 300 feet;  
 thence N. 84°5' E. 280 feet;  
 thence N. 67°22' E. 229 feet to the East line of said Northwest Quarter of the Northeast Quarter;  
 thence South following said East side line to the Southeast corner of said Northwest Quarter of the Northeast Quarter;  
 thence West following the South side line of said Northwest Quarter of the Northeast Quarter to the Southwest corner of said Northwest Quarter of the Northeast Quarter;  
 thence North following the West side line of said Northwest Quarter of the Northeast Quarter to the point of beginning.

CONTINUED



260262

Parcel V:

All that portion of the Southeast Quarter of the Northeast Quarter in Section 30, Township 7 North, Range 3 West of the Boise Meridian, County of Payette, State of Idaho lying South and West of the right of way as conveyed to the Farmers Co-operative Irrigation Company by Deed recorded in Book C, page 258, Deed Records.

EXCEPTING the following described tract of land:

Beginning at a point on the South line of said Southeast Quarter of the Northeast Quarter which is 277 feet East of the Southwest corner of said Southeast Quarter of the Northeast Quarter;

thence North parallel to the West line of said Southeast Quarter of the Northeast Quarter a distance of 525 feet to the South line of the Farmers Co-operative Irrigation Company Canal right of way;

thence Southeasterly along said right of way on the following course:

S. 72°00' E. 159 feet;

thence S. 60°00' E. 167 feet;

thence S. 41°00' E. 111 feet;

thence S. 15°00' E. 320 feet to the South line of the Southeast Quarter of the Northeast Quarter;

thence West along the said South line 451 feet to the point of beginning.

PARCEL VI

AN EASEMENT FOR A ROAD RIGHT OF WAY, 20 FEET IN WIDTH, AS RESERVED IN DEED RECORDED AUGUST 7, 1931 IN BOOK 11 OF DEEDS, PAGE 238 OF OFFICIAL RECORDS.

The purported property address is 6102 Brill Road, New Plymouth, Idaho 83655.

260262

State of Idaho, County of Payette

I certify that this instrument was filed for record at the request of

Time 4:30 P M Date March 6, 1996 Instrument # 260262 - misc

Laura L. Stigile, Ex-Officio Recorder by [Signature] Deputy Fee \$180

FIRST AMERICAN TITLE CO.



ALTA Loan Policy - Form 1  
(6-1-87) Schedule A

**SCHEDULE A**

Order No. FA 7562

Policy No. H 1190113

Amount of Insurance \$278,365.00

Premium \$1,127.00

Date of Policy: MARCH 6, 1996 AT 4:30 PM

1. Name of Insured:

V. DANIEL CRANK and VICKI L. CRANK

2. The estate or interest in the land which is encumbered by the insured mortgage is:

FEE SIMPLE

3. Title to the estate or interest in the land is vested in:

D & D FARMS, INC., an Idaho Corporation

4. The insured mortgage, and Assignments thereof, if any, are described as follows:

Memorandum of Contract upon the terms, conditions and provisions contained therein:

Recorded: MARCH 6, 1996, Instrument No. 260262

Seller: D & D FARMS, INC., an Idaho Corporation

Buyer: V. DANIEL CRANK and VICKI L. CRANK

5. The land referred to in this policy is described as follows:

See Exhibit "A"

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OCT 11 1996

WATER RESOURCES  
WESTERN REGION



ALTA Loan Policy  
(6-1-87)  
Schedule B

SCHEDULE B

Order No. FA 7562

Policy No. H 1190113

EXCEPTIONS FROM COVERAGE

This policy does not insure against loss or damage (and the Company will not pay costs, attorneys' fees or expenses) which arise by reason of:

PART I

SECTION 1

1. Taxes or assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records.
2. Any facts, rights, interests, or claims which are not shown by the public records but which could be ascertained by an inspection of said land or by making inquiry of persons in possession thereof.
3. Easements, claims or easement or encumbrances which are not shown by the public records.
4. Discrepancies, conflicts in boundary lines, shortage in area, encroachments, or any other facts which a correct survey would disclose, and which are not shown by public records.
5. (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) water rights, claims or title to water, whether or not the matters excepted under (a), (b), or (c) are shown by the public records.
6. Any lien, or right to a lien, for services, labor or material theretofore or hereafter furnished, imposed by law and not shown by the public records.

SECTION 2

7. Taxes for 1996 are an accruing lien and not yet due or payable.
8. Regulations of Farmers Co-operative Irrigation Co. Ltd., within which the above property lies, including levies, assessments, water and irrigation rights and easement for ditches and canals.

CONTINUED

SCHEDULE B CONTINUED

9. Reservations in U.S. Patent, recorded in Book 5 of Patents at Page 12, Official Records.
10. Any easements, rights-of-way or ditches as they may exist.
11. Right of way 100 feet wide granted to Farmers Co-operative Irrigation Co., Ltd. by Deed recorded December 26, 1902 in Book C of Deeds, page 258, Official Records.
12. Easement granted to Idaho Power Company along South boundary of SE $\frac{1}{4}$ NE $\frac{1}{4}$  recorded May 12, 1931 in Book 1 of Miscellaneous at page 566, Official Records.
13. Easement granted to Idaho Company along Farmers Co-operative right of way recorded in Book 1 of Miscellaneous, page 581, Official Records.
14. An Easement for power lines and incidental purposes in favor of Idaho Power Company, as set forth in an instrument recorded March 10, 1995, as Instrument No. 254405, records of said County.
15. Easement for ditch granted to A. M. Highsmith and Etta A. Highsmith recorded September 10, 1940 in Book 3, page 445 of Bond and Agreements.

END SCHEDULE B



Snake River Basin Adjudication  
Change in Address of Notice of Claim

RECEIVED

OCT 11 1996

Water Resources  
Western Region

[ ] Water Right Number(s):

*claim numbers*

*65-2531*

*65-4561*

[ ] Old Mailing Address:

*D & D Farms, Inc.*

*Rt. 2*

*New Plymouth Id 83655*  
*DAN & DA VICKI CRANK*

[ ] New Mailing Address:

*6102 Brill Rd.*

*New Plymouth*  
*Idaho 83655*

Telephone Number:

*(208) 278-3052*

[ ] Signature of Claimant:

*Dan Crank*  
*x Vicki Crank*

Date:

*10/10/96*

PLEASE SEND YOUR SRBA CHANGE OF ADDRESS TO THE NEAREST  
REGION OFFICE:

IDWR WESTERN REGION  
2735 AIRPORT WAY  
BOISE ID 83705-5082  
(208) 334-2190

IDWR SOUTHERN REGION  
222 SHOSHONE ST EAST  
TWIN FALLS ID 83301-6602  
(208) 736-3033

IDWR EASTERN REGION  
900 N SKYLINE  
IDAHO FALLS ID 83402-3653  
(208) 525-7161

IDWR NORTHERN REGION  
1910 NORTHWEST BLVD #210  
COEUR D'ALENE ID 83814-2615  
(208) 756-4639

Revised 5/95

IDWR: DATA ENTRY BY

DATE

OWNERSHIP CHANGE CHECKLIST

\_\_\_\_ AJQ1 ADJUDICATION CLAIMS FOUND ☒ Y \_\_\_\_ N  
A65-02531, A65-04561, A65-04562, A65-21303

\_\_\_\_ AJQ4 ADJUDICATION CLAIMS FOUND ☒ Y \_\_\_\_ N  
A65-02531, A65-04561

\_\_\_\_ WRQ1 WATER RIGHTS FOUND ☒ Y \_\_\_\_ N  
65-02531, 65-04561, 65-04562

\_\_\_\_ WRQ4 WATER RIGHTS FOUND ☒ Y \_\_\_\_ N  
65-02531, 65-04561

CLAIM(S) FILED ☒ Y \_\_\_\_  
\_\_\_\_ N \_\_\_\_

IF NO, CLAIM(S) REQUIRED \_\_\_\_ Y \_\_\_\_ N

IF YES, DATE LETTER REQUESTING CLAIM SENT \_\_\_\_\_

IF NO, DATE SENT TO S.O. \_\_\_\_\_

NEW CLAIM RECEIVED \_\_\_\_ Y \_\_\_\_ N

IF NO, DATE SENT TO S.O. \_\_\_\_\_

COMMENTS \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-02531  
Date Received: 4/18/1990  
Receipt No: X999999  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: D & D FARMS INC.  
Address: 4565 CASSIA RD.  
NEW PLYMOUTH, ID

83655

2. Date of Priority: MAY 10, 1950

3. Source: WASTE WATER

Trib. to: PAYETTE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 07N      | 03W   | 30      | SW     | NE     |     |     | PAYETTE |

5. Description of diverting works:

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.900  |      |        |

7. Total Quantity Appropriated is:  
0.900 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 07N      | 03W   | 30      | SW     | NE  |     | IRR | 17.0  |
|          |       |         | SE     | NE  |     | IRR | 3.0   |
|          |       |         | SE     | NW  |     | IRR | 16.0  |

Section Acres 36.0

A65-02531

Page 1

Date: 07/06/90

MICROFILMED  
SEP 18 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 65-02531

DATE RECEIVED:

RECEIPT NO:

RECEIVED BY: \_\_\_\_\_

**RECEIVED**

APR 18 1990

Department of Water Resources  
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. NAME: D & D FARMS INC.  
ADDRESS: RT. 2  
NEW PLYMOUTH, ID 83655
2. DATE OF PRIORITY: MAY 10, 1950
3. SOURCE: WASTE WATER TRIB. TO: PAYETTE RIVER
4. POINT OF DIVERSION:  

|          |       |         |        |        |     |     |         |
|----------|-------|---------|--------|--------|-----|-----|---------|
| TOWNSHIP | RANGE | SECTION | 1/4 OF | 1/4 OF | 1/4 | LOT | COUNTY  |
| 07N      | 03W   | 30      | SW     | NE     |     |     | PAYETTE |
5. DESCRIPTION OF DIVERTING WORKS:
6. WATER IS USED FOR THE FOLLOWING PURPOSES:  

|            |       |       |       |      |        |
|------------|-------|-------|-------|------|--------|
| PURPOSE    | FROM  | TO    | C.F.S | (OR) | A.F.A. |
| IRRIGATION | 03/15 | 11/15 | 0.900 |      |        |
7. TOTAL QUANTITY APPROPRIATED IS:  
0.900 C.F.S. (AND/OR) A.F.A.
8. TOTAL CONSUMPTIVE USE IS ACRE FEET PER ANNUM.
9. NON-IRRIGATION USES:
10. PLACE OF USE:

|               |       |         |        |     |     |     |       |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| TOWNSHIP      | RANGE | SECTION | 1/4 OF | 1/4 | LOT | USE | ACRES |
| 07N           | 03W   | 30      | SW     | NE  |     | IRR | 17.0  |
|               |       |         | SE     | NE  |     | IRR | 3.0   |
|               |       |         | SE     | NW  |     | IRR | 16.0  |
| SECTION ACRES |       |         |        |     |     |     | 36.0  |

10. PLACE OF USE: CONTINUED

TOTAL ACRES 36.0

11. PLACE OF USE IN COUNTIES: PAYETTE, PAYETTE

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

THIS RIGHT WHEN COMBINED WITH RIGHTS OF FARMERS COOPERATIVE  
IRRIGATION DISTRICT SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.

15. BASIS OF CLAIM: DECREE

CASE NUMBER:

COURT :

DECREE DATE: 1/21/1986

STATE OF IDAHO  
DECREE PLAINTIFF

A & C CORP., ET AL.  
VS DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO \_\_\_\_ DO NOT \_\_\_\_ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: \_\_\_\_\_

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): \_\_\_\_\_ DATE: \_\_\_\_\_  
\_\_\_\_\_ DATE: \_\_\_\_\_

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM Secretary-Treasurer OF  
\_\_\_\_\_ TITLE  
D & D Farms, Inc., THAT I HAVE SIGNED THE FOREGOING  
ORGANIZATION  
DOCUMENT IN THE SPACE BELOW AS Secretary-Treasurer OF  
\_\_\_\_\_ TITLE  
D & D Farms, Inc. AND THAT THE STATEMENTS CONTAINED IN THE  
ORGANIZATION  
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

Darrell D. Holbrook  
SIGNATURE OF AUTHORIZED AGENT  
Sec-Treas. D & D Farms, Inc.  
TITLE AND ORGANIZATION  
4-11-90  
DATE

STATE OF IDAHO )  
COUNTY OF Payette ) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 11<sup>th</sup> DAY  
OF April 19 90

Cathy M. Myers  
NOTARY PUBLIC

SEAL

RESIDING AT New Plymouth  
MY COMMISSION EXPIRES 4-22-91  
DATE: 01/23/90 194

Note

Address updated  
To: D&D Farms, Inc  
4565 Cassia Rd  
New Plymouth, ID  
83655

MICROFILMED

SEP 18 1992



## State of Idaho

# DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098  
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: [www.idwr.state.id.us](http://www.idwr.state.id.us)

May 4, 2001

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

Dear Basin 65 water user:

This letter is to inform you that you may be eligible to file a stockwater claim with the Idaho Department of Water Resources (IDWR) in connection with the Snake River Basin Adjudication (SRBA). IDWR is sending this letter to water users in Basin 65 who might have relied upon the non-irrigation season stockwater provision in the Payette Adjudication. This provision states:

"When stockwater is not a specifically mentioned use for a right that includes irrigation, a reasonable flow is implied and included for the watering of livestock during the non-irrigation season."

In another basin, the Idaho Supreme Court struck down general provisions that contained similar language. The non-irrigation season stockwater language quoted above was not included in the General Provisions for Basin 65 because of the Idaho Supreme Court's ruling.

IDWR recognizes that in reliance on the non-irrigation season stockwater language in the Payette Adjudication, water users might not have filed stockwater claims in the SRBA to cover the non-irrigation season period. Individuals who historically watered livestock during the non-irrigation season without a separate stockwater claim might desire to file a new stockwater claim with IDWR.

To be eligible for a new non-irrigation season stockwater claim:

1. You must have actually and historically watered livestock during the non-irrigation season without a separate stockwater right.
2. You must have filed a surface water irrigation claim in both the Payette Adjudication and the SRBA.
3. You must not have filed a stockwater claim with the surface water irrigation claim.

If you meet these three requirements, you may file a Notice of Claim form for stockwater with IDWR. **To have a timely filing you must file this claim with IDWR by May 25, 2001.** IDWR will waive filing fees for these stockwater claims if filed before this deadline. Failure to file your claim in a timely manner may prevent you from claiming it in the future. Notice of Claim forms are available on IDWR's website at [www.idwr.state.id.us/info/water/srba/forms.htm](http://www.idwr.state.id.us/info/water/srba/forms.htm) or from any IDWR office. Claimants can call IDWR, Western Region at (208) 334-2190 to make an appointment if they need assistance filling out a Notice of Claim form.

Sincerely,

David R. Tuthill, Jr., P.E.  
Adjudication Bureau Chief

04/06/2001

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-2531

NAME AND ADDRESS: DAN CRANK  
VICKI CRANK  
6102 BRILL RD  
NEW PLYMOUTH, ID 83655

SOURCE: WASTEWATER TRIBUTARY: PAYETTE RIVER

QUANTITY: 0.9 CFS

THIS RIGHT WHEN COMBINED WITH RIGHTS OF FARMERS COOPERATIVE  
IRRIGATION DISTRICT SHALL PROVIDE NO MORE THAN .02 CFS PER  
ACRE AT THE FIELD HEADGATE

PRIORITY DATE: 05/10/1950

POINT OF DIVERSION: T07N R03W S30 SWNE Within PAYETTE County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION            | 3-15 11-15           | 0.90 CFS        |

PLACE OF USE:

| <u>IRRIGATION Within PAYETTE County</u> |      |    |               |
|-----------------------------------------|------|----|---------------|
| T07N R03W S30                           | SWNE | 17 | T07N R03W S30 |
| T07N R03W S30                           | SENE | 16 | SENE 3        |

36 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE  
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE  
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER  
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),  
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

USE OF THIS RIGHT IS COMBINED WITH WATER FROM FARMERS  
COOPERATIVE IRRIGATION CO., LTD.

**NOTICE OF ERROR  
REPLY**

---

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

**YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 13, 2001**

Water right number: 65-2531

DAN CRANK  
6102 BRILL RD  
NEW PLYMOUTH ID 83655  
Telephone Number: (208)278-3052

VICKI CRANK  
6102 BRILL RD  
NEW PLYMOUTH ID 83655  
Telephone Number: (208)278-3052

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

*Change Lower Payette Ditch Co To  
Farmers Coop*

3. Give a brief explanation as to why you disagree with these portions:

       I AGREE with this proposed recommendation: no changes need to be made.

DATE:

*4/5/01*

SIGNATURE:

*Dan Crank*

Please print your name: \_\_\_\_\_

IDWR Regional Office, 2735 Airport Way, Boise, ID 83705, (208) 334-2190

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

11:05:11  
01/31/00  
17

PAGE: 17  
PROFILE REPORT

CLAIM NUMBER: A65-02531

| OWNER<br>CODE                                  | NAME & ADDRESS | PRIORITY<br>DATE            | WATER USE                 | USE PERIOD<br>FROM TO     | DIVERSION<br>RATE         | DIVERSION<br>VOLUME       |        |
|------------------------------------------------|----------------|-----------------------------|---------------------------|---------------------------|---------------------------|---------------------------|--------|
| C                                              | DAN CRANK      | 05/10/1950                  | IRRIGATION                | 03-15 11-15               | 0.900 CFS                 |                           |        |
| C                                              | VICKI CRANK    |                             |                           |                           |                           |                           |        |
| TOTAL DIVERSION:                               |                |                             |                           |                           | 0.900 CFS                 |                           |        |
| Water Source: WASTE WATER                      |                | Tributary to: PAYETTE RIVER |                           |                           | Stage: DECREED            |                           |        |
| Point(s) of Diversion:                         |                | T07N R03W S30 SWNE          |                           | PAYETTE County            |                           |                           |        |
| Place of use Legal Description for: IRRIGATION |                |                             |                           |                           |                           |                           |        |
| NE                                             |                |                             |                           |                           |                           |                           |        |
| NW                                             |                |                             |                           |                           |                           |                           |        |
| SW                                             |                |                             |                           |                           |                           |                           |        |
| SE                                             |                |                             |                           |                           |                           |                           |        |
| T                                              | R              | S                           | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : SUM  |
| 07N                                            | 03W            | 30                          | : 17 03                   | : 16                      | :                         | :                         | : 36.0 |
| TOTAL ACRES                                    |                |                             |                           |                           |                           |                           | 36.0   |

POU County: PAYETTE

Remarks: GEN THIS RIGHT WHEN COMBINED WITH RIGHTS OF FARMERS COOPERATIVE  
IRRIGATION DISTRICT SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.  
OWNERSHIP CHANGED BY LH 11/6/96.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:  
Presumption Flag:

*QNT-E28*

*W24*

*Delivery loss comment*

WR5809NP  
No. 65-02531

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 01/31/00  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                     | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|----------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | D & D FARMS INC.<br>RT. 2<br>NEW PLYMOUTH ID 83655 | 05/10/1950       | IRRIGATION | 03/15 11/15           | 0.900 CFS         |                     |
| TOTAL DIVERSION: |                                                    |                  |            |                       | 0.900 CFS         |                     |

Water Source: WASTE WATER

Tributary to: PAYETTE RIVER

Stage: DECREED

Point(s) of Diversion: T07N R03W S30 SWNE

PAYETTE County

Place of use Legal Description for: IRRIGATION

| NE          |     |    |   | NW   |      |      |      | SW |      |      |      | SE   |   |      |      |      |      |   |      |      |      |      |      |      |
|-------------|-----|----|---|------|------|------|------|----|------|------|------|------|---|------|------|------|------|---|------|------|------|------|------|------|
| T           | R   | S  | : | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE | :    | SUM  |
|             |     |    | : | Lt   | Ac   | Lt   | Ac   | :  | Lt   | Ac   | Lt   | Ac   | : | Lt   | Ac   | Lt   | Ac   | : | Lt   | Ac   | Lt   | Ac   | :    |      |
| 07N         | 03W | 30 | : |      |      | 17   | 03   | :  |      |      | 16   |      | : |      |      |      |      | : |      |      |      |      | :    | 36.0 |
| TOTAL ACRES |     |    |   |      |      |      |      |    |      |      |      |      |   |      |      |      |      |   |      |      |      |      | 36.0 |      |

Pou County: PAYETTE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):  
65-04561

Other Water Rights Listing Overlapping Place(s) of use:  
65-00066

Remarks: GEN THIS RIGHT WHEN COMBINED WITH RIGHTS OF FARMERS COOPERATIVE  
IRRIGATION DISTRICT SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.

|        |                 |                    |            |
|--------|-----------------|--------------------|------------|
| Dates: | App. Received:  | Priority Date:     | 05/10/1950 |
|        | Proof Due Date: | Proof Made Date:   |            |
|        | Exam Made Date: | Exam Sent to S.O.: |            |
|        | Licensed Date:  |                    |            |

Misc: Water District Number: 65 Field Exam Fee:

Audit: 09/16/86 04/30/88 CONVERT

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

11:04:09  
01/31/00

PAGE: 16  
QUICKLOOK INFORMATION

16  
CLAIM NUMBER: A65-02531

| WR ELEMENT                | DATA<br>DISCREPANCY<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE   | CHANGE<br>CLAIM<br>Y/N | ELEMENT<br>DOCUMENTED<br>WHOM/DATE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|----------------------------|-------------------------------------------------|------------------------------|------------------------|------------------------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             |                            |                                                 | MS<br>In office<br>1-31-2000 | N                      |                                    | MS<br>1-31-2000                  | MS<br>1-31-2000                      |                               |
| POINT OF DIV              |                            |                                                 |                              | N                      |                                    |                                  |                                      |                               |
| SOURCE                    |                            |                                                 |                              | N                      |                                    |                                  |                                      |                               |
| PLACE OF USE              | Y                          |                                                 |                              | N                      |                                    |                                  |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME |                            |                                                 |                              | N                      |                                    |                                  |                                      |                               |
| CONSUMPTIVE USE           | -                          |                                                 |                              | N                      |                                    |                                  |                                      |                               |
| PURPOSES OF USE           |                            |                                                 |                              | N                      |                                    |                                  |                                      |                               |
| PERIOD OF USE             |                            |                                                 |                              | N                      |                                    |                                  |                                      |                               |
| BASIS OF CLAIM            |                            |                                                 |                              | N                      |                                    |                                  |                                      |                               |
| REMARKS                   | Y                          |                                                 |                              | Y                      |                                    |                                  |                                      |                               |

BARCODE UPDATED  
WHOM/DATE

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

| TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED) | IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION   | COPY INCLUDED IN FILE?       |
|-------------------------------------------|----------------------------------------------------------|------------------------------|
| ( ) ORTHOPHOTOQUAD                        | DATE OF PHOTO _____ IDWR ID NO. _____                    | Y( ) N( )                    |
| → TOPOGRAPHIC                             | DATE FIELD CHECKED <u>1971 map</u> IDWR ID NO. <u>W5</u> | Y( ) N( ) <u>5a</u>          |
| → MAP <u>GIS maps (2)</u>                 | DATE OF PHOTO <u>1987 -</u> IDWR ID NO. _____            | Y( ) N( ) <u>6b &amp; 6c</u> |
| ( ) ASCS AERIAL PHOTO                     | DATE OF PHOTO _____                                      | Y( ) N( )                    |
| ( ) ASCS COLOR SLIDE                      | DATE OF PHOTO _____                                      | Y( ) N( )                    |
| ( ) BLM OR USFS AERIAL PHOTO              | DATE OF PHOTO _____                                      | Y( ) N( )                    |
| ( ) TOWNSHIP SURVEY (GOVERNMENT PLAT)     | DATE OF SURVEY _____                                     | Y( ) N( )                    |
| ( ) SCS SOIL SURVEY MAP                   | DATE ISSUED _____                                        | Y( ) N( )                    |
| ( ) SUBDIVISION PLAT MAP                  | DATE OF MAP _____                                        | Y( ) N( )                    |
| → OTHER <u>GIS Table</u>                  | DATE <u>12-22-99</u>                                     | Y( ) N( ) <u>6a</u>          |
| → OTHER <u>PRBA map</u>                   | DATE _____                                               | Y( ) N( ) <u>6d</u>          |
| → OTHER <u>POU review report</u>          | DATE <u>1-31-2000</u>                                    | Y( ) N( )                    |

| LIST OF ATTACHMENTS (CHECK IF ATTACHED) | IF ATTACHED, SUPPLY APPROPRIATE INFORMATION | NO. OF PAGES | NOTES |
|-----------------------------------------|---------------------------------------------|--------------|-------|
| ( ) LICENSING FIELD EXAM                | DATE OF FIELD EXAM _____                    | _____        | _____ |
| ( ) WATER RIGHT LICENSE                 | DATE LICENSE SIGNED _____                   | _____        | _____ |
| ( ) IDWR APPROVED TRANSFER              | DATE TRANSFER APPROVED _____                | _____        | _____ |
| ( ) SYSTEM DESCRIPTION                  | DATE DRAWN _____                            | _____        | _____ |
| ( ) PHOTOGRAPHS                         | DATE(S) PHOTOS TAKEN _____                  | _____        | _____ |
| ( ) SPLIT RIGHT REVIEW                  | DATE REVIEW COMPLETED _____                 | _____        | _____ |
| ( ) HUBBLE ANALYSIS                     | DATE ANALYSIS COMPLETED _____               | _____        | _____ |
| ( ) CONVEYANCE LOSS ANALYSIS            | DATE ANALYSIS COMPLETED _____               | _____        | _____ |
| ( ) FLOW MEASUREMENT CALCULATIONS       | DATE SYSTEM MEASURED _____                  | _____        | _____ |
| → OTHER <u>Page from decree</u>         | DATE <u>3-2-79</u>                          | <u>1</u>     | _____ |
| → OTHER <u>PRBA claim</u>               | DATE _____                                  | <u>1</u>     | _____ |

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

11:04:09  
01/31/00

PAGE: 1  
GENERAL INFORMATION

1  
CLAIM NUMBER: A65-02531

LAST: D & D FARMS INC FIRST:  
ADDRESS: 4565 CASSIA RD  
CITY: NEW PLYMOUTH STATE: ID ZIP: 83655  
PHONE NUMBER: 208-000-0000

OWNER CODE: 0

LAST: CRANK FIRST: DAN  
ADDRESS: 6102 BRILL RD  
CITY: NEW PLYMOUTH STATE: ID ZIP: 83655  
PHONE NUMBER: 208-278-3052

OWNER CODE: C

LAST: CRANK FIRST: VICKI  
ADDRESS: 6102 BRILL RD  
CITY: NEW PLYMOUTH STATE: ID ZIP: 83655  
PHONE NUMBER: 208-278-3052

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE  
Y

FIELD  
EXAMINER  
Y( ) N( )

CLAIM REMARKS: GEN THIS RIGHT WHEN COMBINED WITH RIGHTS OF FARMERS COOPERATIVE  
IRRIGATION DISTRICT SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.  
OWNERSHIP CHANGED BY LH 11/6/96.

CONTACT PERSON: \_\_\_\_\_

PHONE NUMBER: (\_\_\_\_) \_\_\_\_-\_\_\_\_

DATE OF FIELD EXAM: \_\_\_\_/\_\_\_\_/\_\_\_\_

APPOINTMENT MADE: Y(\_\_\_\_) N(\_\_\_\_)

TIME: \_\_\_\_:\_\_\_\_ A(\_\_\_\_) P(\_\_\_\_)

ACCOMPANIED BY: \_\_\_\_\_

PHONE NUMBER: (\_\_\_\_) \_\_\_\_-\_\_\_\_

RELATIONSHIP TO CLAIMANT: \_\_\_\_\_

DIRECTIONS TO PROPERTY / NOTES:

*In office exam 1-31-2000*

A. AJ CLAIM: # A65-02531 PRIORITY DATE: 05-10-1950 STAGE: D

B. WR RECORD: # 65-02531 PRIORITY DATE: 05-10-1950 STAGE: D

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y(☐) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?  
(IF YES, DESCRIBE BELOW) Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A(☒) Y(☐) N(☐)

FIELD EXAM COMPLETED N/A(☒) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE N/A(☒) Y(☐) N(☐)

LICENSE ISSUED N/A(☒) Y(☐) N(☐)

\* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,  
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE  
OF THE PRIORITY DATE REQUIRED? N/A(☒) Y(☐) N(☐)

\* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,  
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(☒) N(☐)

NOTES: *Recommended as decreed in the PRBA*

RECOMMENDED PRIORITY DATE:

05-10-1950

REVIEWED BY

*Meel Schulte*

DATE

*1-31-2000*

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD<br>FLAG | COUNTY  | DIVERSION NAME | DIVERSION NUMBER |
|-----------|-----------|------|-----|-----|-----|-----|-------------|---------|----------------|------------------|
| A65-02531 | 07N 03W   | 30   |     | SW  | NE  |     |             | PAYETTE |                |                  |

OTHER AJ CLAIMS WITH SAME AJ POD  
A PREFIX R PREFIX  
A65-04561 65-04561

WR RECORDS IN SAME 40 ACRE TRACT  
65-04561

SOURCE: WASTE WATER

TRIB: PAYETTE RIVER

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT    | TWP. RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD<br>FLAG | COUNTY  | DIVERSION NAME | DIVERSION NUMBER |
|----------|-----------|------|-----|-----|-----|-----|-------------|---------|----------------|------------------|
| 65-02531 | 07N 03W   | 30   |     | SW  | NE  |     |             | PAYETTE |                |                  |

OTHER WR RECORDS WITH SAME WR POD  
65-04561

AJ CLAIMS IN SAME 40 ACRE TRACT  
A PREFIX R PREFIX  
A65-04561 65-04561

SOURCE: WASTE WATER

TRIB: PAYETTE RIVER

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y(☒) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A( ) Y(☒) N( )

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y( ) N(☒)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y(☒) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(☒) N( )

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y( ) N(☒)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM \_\_\_\_\_) Y( ) N(☒)

AJ FIELD EXAM (DATE OF FIELD EXAM \_\_\_\_\_ NAME OF EXAMINER \_\_\_\_\_) Y( ) N(☒)

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: Recommended as decreed in the PRBA

| =====                                                                                  |       |       |       |       |       |       |             |         |                |               |
|----------------------------------------------------------------------------------------|-------|-------|-------|-------|-------|-------|-------------|---------|----------------|---------------|
| RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ( ) |       |       |       |       |       |       |             |         |                |               |
| TWP.                                                                                   | RGE.  | SEC.  | 1/4   | 1/4   | 1/4   | LOT   | POD<br>FLAG | COUNTY  | DIVERSION NAME | DIVERSION NBR |
| 07N                                                                                    | 03W   | 30    |       | SW    | NE    |       |             | PAYETTE |                |               |
| _____                                                                                  | _____ | _____ | _____ | _____ | _____ | _____ | _____       | _____   | _____          | _____         |
| _____                                                                                  | _____ | _____ | _____ | _____ | _____ | _____ | _____       | _____   | _____          | _____         |
| _____                                                                                  | _____ | _____ | _____ | _____ | _____ | _____ | _____       | _____   | _____          | _____         |
| _____                                                                                  | _____ | _____ | _____ | _____ | _____ | _____ | _____       | _____   | _____          | _____         |
| _____                                                                                  | _____ | _____ | _____ | _____ | _____ | _____ | _____       | _____   | _____          | _____         |
| _____                                                                                  | _____ | _____ | _____ | _____ | _____ | _____ | _____       | _____   | _____          | _____         |

SOURCE: WASTE WATER

TRIB: PAYETTE RIVER

REVIEWED BY: Mel Schulte DATE: 1-31-2000

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SYSTEM DESCRIPTION: DESCRIBED BELOW ( ), SEE LICENSE FILE ( ), OR SEE ATTACHMENT ( )

NEW PLYMOUTH 4.  
HAMILTON CORNER (U.S. 30)

2671 IV NE  
(NEW PLYMOUTH)

4863

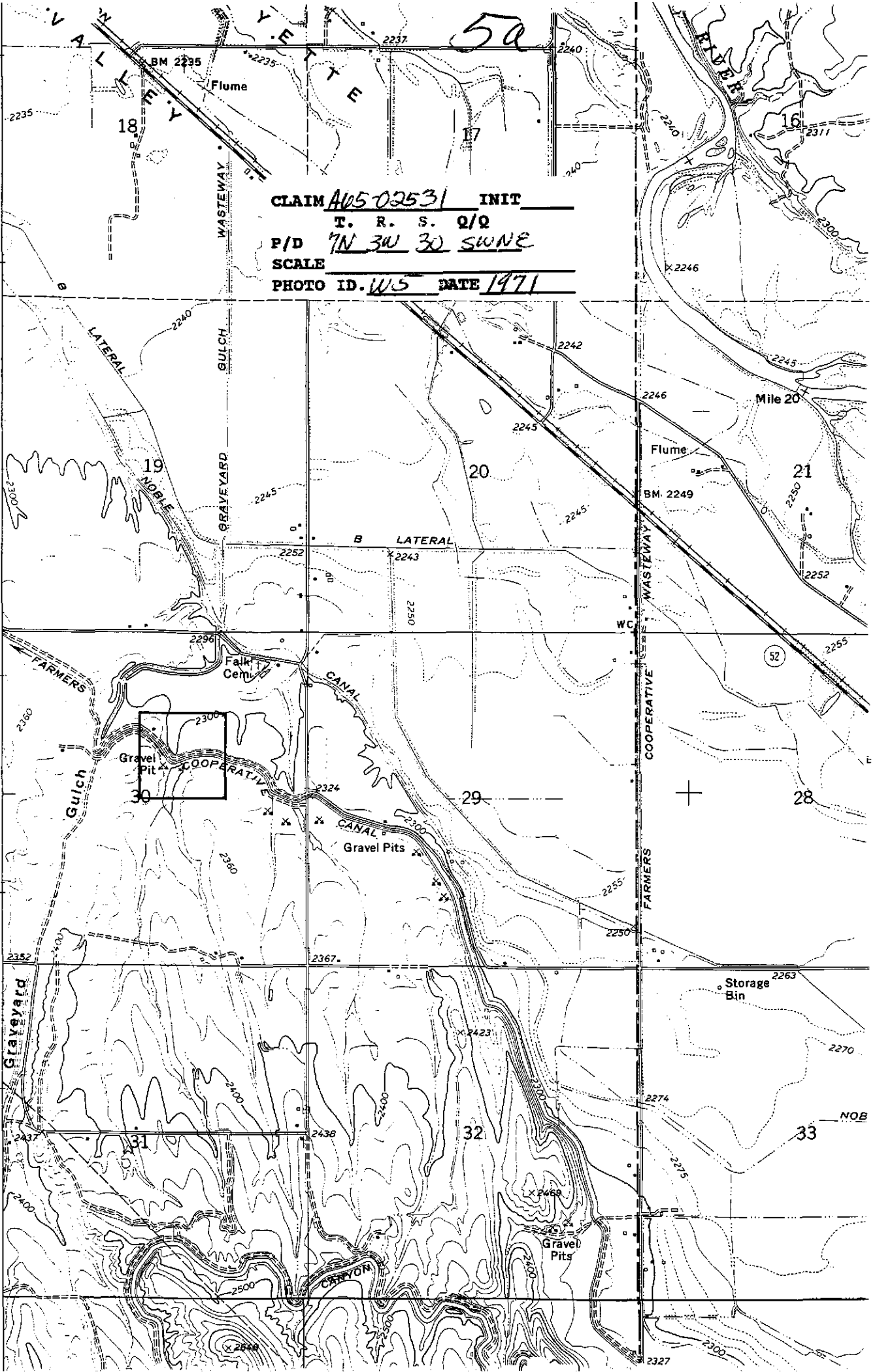
55'

4862

4861

T. 7 N.

T. 6 N.



CLAIM 40502531 INIT

T. R. S. Q/Q

P/D 7N 3W 30 SWNE

SCALE

PHOTO ID. WS DATE 1971

A. ROOT WATER RIGHT NUMBERS: A65-02531

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME                           | AJ<br>#/ACRES     | WR<br>#/ACRES   | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-----|-----|-----|-----|-----|-----|--------------------------------|-------------------|-----------------|-----------------|----------------|------------------|
| 07N | 03W | 30  | SW  | NE  |     | CRANK, DAN                     | A65-02531 / 17.0  | 65-02531 / 17.0 | 39.0            |                |                  |
|     |     |     | SW  | NE  |     | FARMERS COOPERATIVE IRRIGATION | A65-00066 / 30.0  | 65-00066 / 30.0 |                 |                |                  |
|     |     |     | SW  | NE  |     | FARMERS COOPERATIVE IRRIGATION | A65-00067 / 30.0  | - /             |                 |                |                  |
|     |     |     | SW  | NE  |     | CRANK, VICKI                   | 65-04561 /        | 65-04561 /      |                 |                |                  |
|     |     |     | SW  | NE  |     | FARMERS COOPERATIVE IRRIGATION | A65-02927F / 30.0 | - /             |                 |                |                  |
|     |     |     | SW  | NE  |     | CRANK, DAN                     | A65-04561 /       | - /             |                 |                | 17               |
| 07N | 03W | 30  | SE  | NE  |     | CRANK, DAN                     | A65-02531 / 3.0   | 65-02531 / 3.0  | 35.0            |                |                  |
|     |     |     | SE  | NE  |     | FARMERS COOPERATIVE IRRIGATION | A65-00066 / 27.0  | 65-00066 / 27.0 |                 |                |                  |
|     |     |     | SE  | NE  |     | FARMERS COOPERATIVE IRRIGATION | A65-00067 / 27.0  | - /             |                 |                |                  |
|     |     |     | SE  | NE  |     | FARMERS COOPERATIVE IRRIGATION | A65-02927F / 27.0 | - /             |                 |                | 3                |
| 07N | 03W | 30  | SE  | NW  |     | CRANK, DAN                     | A65-02531 / 16.0  | 65-02531 / 16.0 | 36.0            |                |                  |
|     |     |     | SE  | NW  |     | WERNER, CHARLES ELMER          | A65-18466 /       | - /             |                 |                |                  |
|     |     |     | SE  | NW  |     | FARMERS COOPERATIVE IRRIGATION | A65-00066 / 19.0  | 65-00066 / 19.0 |                 |                |                  |
|     |     |     | SE  | NW  |     | FARMERS COOPERATIVE IRRIGATION | A65-00067 / 19.0  | - /             |                 |                |                  |
|     |     |     | SE  | NW  |     | WERNER, CHARLES ELMER          | 65-18466 /        | - /             |                 |                |                  |
|     |     |     | SE  | NW  |     | FARMERS COOPERATIVE IRRIGATION | A65-02927F / 19.0 | - /             |                 |                |                  |
|     |     |     | SE  | NW  |     | LARGE CLAIM                    | A65-0290021 /     | - /             |                 |                | 16               |

ADDITIONAL POU FOUND

TOTAL ACRES A65-02531 36.00 36.00 110.00

POU COUNTY: PAYETTE

36

# IDWR - WESTERN REGION

6a

CONTRACTOR: Karan Waters

CLAIM #: 65-02531 Date: 12-22-99

CLAIMANT(s): Crank

Overlapping POU Claim #'s: \_\_\_\_\_

|       | TNS | RNG | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Sum |
|-------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
|       |     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |     |
| Claim | 7N  | 36W | 30  |    |    | 17 | 3  |    |    |    | 16 |    |    |    |    |    |    |    |    | 36  |
| GIS   |     |     |     |    |    | 17 | 3  |    |    |    | 16 |    |    |    |    |    |    |    |    | 36  |
| Claim |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| GIS   |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| Claim |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| GIS   |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| Claim |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| GIS   |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |

POU\_ID #(s): 111, 112

POD\_ID #(s): 57

Total Claimed Acres: 36

Total GIS Acres: 36

COMMENTS:

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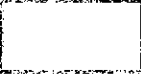
6c

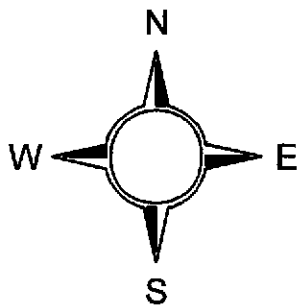
# Idaho Department of Water Resources

Claim Number: 65-02531

Legal: T07N, R03W, S30

Reviewed By:

- Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



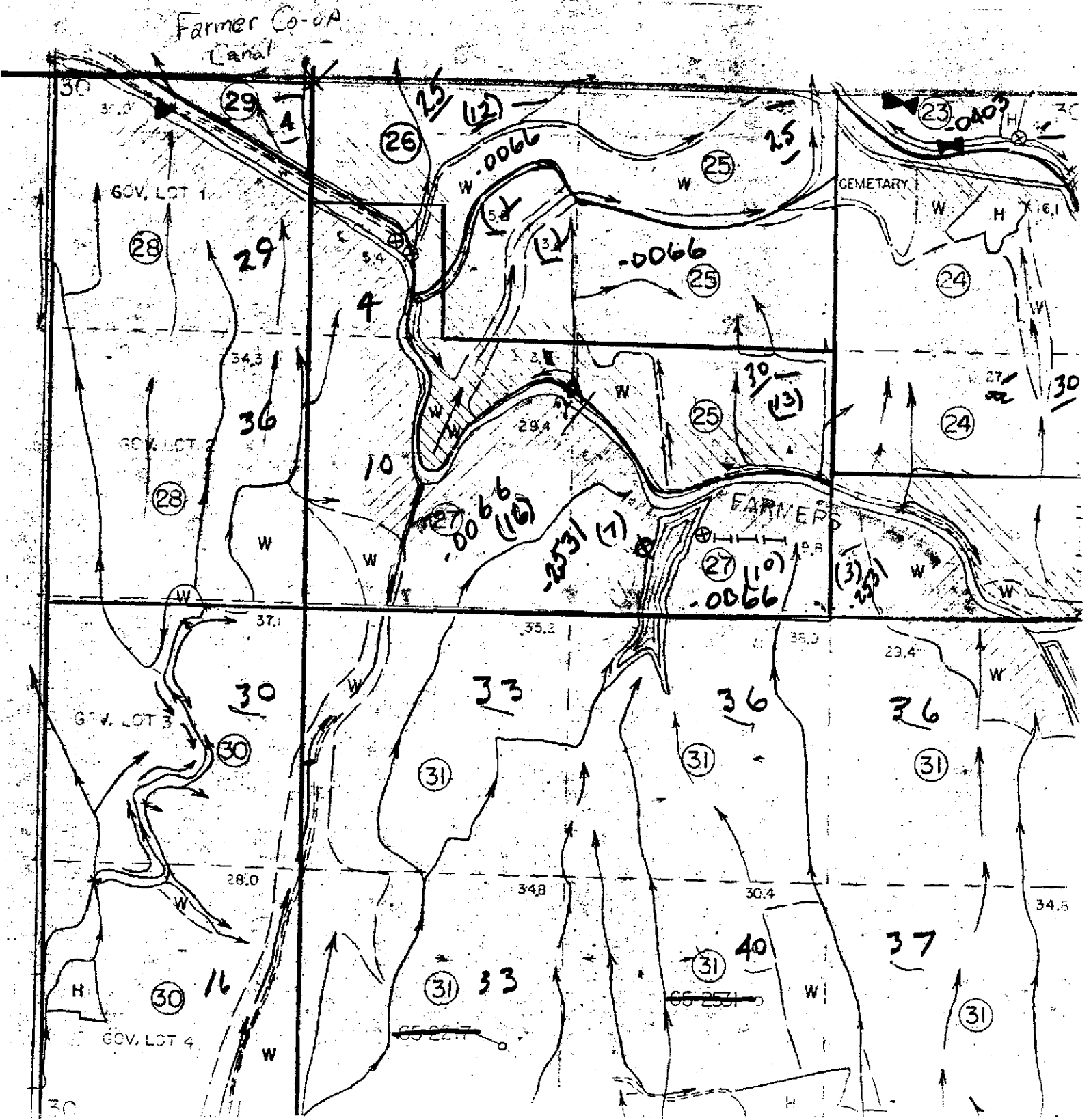
1987 Napp Photo



6d

A65-02531

PRBA map



C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y( ) N(☒)

\* IF YES, ARE THESE TRACTS LISTED ABOVE ( ), OR ARE THEY LISTED ON AN ATTACHED SHEET ( )

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

| CLAIM NO.   | SOURCE                    | NAME                           | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|-------------|---------------------------|--------------------------------|-----------|----------------|-----------|----------------|
| A65-02531   | WASTE WATER               | CRANK, DAN                     | 0.900     | 0.025          |           |                |
| A65-00066   | PAYETTE RIVER             | FARMERS COOPERATIVE IRRIGATION | 12.220    |                |           |                |
| A65-00067   | PAYETTE RIVER             | FARMERS COOPERATIVE IRRIGATION | 384.900   | 0.028          |           |                |
| A65-02900Z1 | LARGE CLAIM               | LARGE CLAIM                    | 75.600    |                | 16344.80  |                |
| A65-02927F  | PAYETTE RIVER, NORTH FORK | FARMERS COOPERATIVE IRRIGATION |           |                | 38700.00  | 2.91           |

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES   | NAME                  | MONTH/DAY           | RATE      | VOLUME    |
|-----------|------------|-----------------------|---------------------|-----------|-----------|
| 65-04561  | DOMESTIC   | CRANK, VICKI          | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| 65-04561  | STOCKWATER | CRANK, VICKI          | FROM 01-01 TO 12-31 | 0.050 CFS | 2.70 AF/A |
| A65-04561 | DOMESTIC   | CRANK, DAN            | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| A65-04561 | STOCKWATER | CRANK, DAN            | FROM 01-01 TO 12-31 | 0.050 CFS | 2.70 AF/A |
| A65-18466 | DOMESTIC   | WERNER, CHARLES ELMER | FROM 01-01 TO 12-31 | 0.040 CFS |           |
| 65-18466  | DOMESTIC   | WERNER, CHARLES ELMER | FROM 01-01 TO 12-31 | 0.040 CFS |           |

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y(☒) N( )

\* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM:

*Farmers Coop shares*

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A( ) Y(☒) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A( ) Y(☒) N( )

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y( ) N(☒)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y( ) N(☒)

CHECK DOCUMENTS USED TO VERIFY POU: ( ) ORTHOPHOTOQUAD, IDWR NO. \_\_\_\_\_; ( ) TOPOGRAPHIC QUAD, IDWR NO. \_\_\_\_\_;

(L) NAPP, IDWR NO.

( ) ASCS PHOTO;

~~(S)~~ OTHER

PRBA mas

**NOTES:**

Recommended as deceased in the PRBA

## RECOMMENDATIONS:

**TOTAL ACRES:**

36

N/A( )

REVIEWED BY:

50  
Mel Schulte

**DATE:**

1-31-2000

A. AJ CLAIMED USES:

| PURPOSE OF USE              | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|------------------------|------------------------|
| A65-02531 IRRIGATION        | FROM 03-15 TO 11-15       | 0.900 CFS              |                        |
| TOTAL DIVERSION RATE/VOLUME |                           | 0.900 CFS              |                        |

B. WR RECORDED USES:

| PURPOSE OF USE              | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|------------------------|------------------------|
| 65-02531 IRRIGATION         | FROM 03-15 TO 11-15       | 0.900 CFS              |                        |
| TOTAL DIVERSION RATE/VOLUME |                           | 0.900 CFS              |                        |

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

\* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(☐) N(☒)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(☐) N(☒)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(☐) N(☒)

\* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☒) Y(☐) N(☐)

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

NOTES: Recommended as decreed in the PRBA

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AJ CLAIM TOTAL DIVERSION RATE: 0.900 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 0.900 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y(☒) N( )

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A( ) Y(☒) N( )

\* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y( ) N(☒)

\* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y( ) N(☒)

E. FLOW MEASUREMENT

MEASUREMENT METHOD None, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE  
ACRES 36 x 0.02 CFS/ACRE = 72 CFS  
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y(☒) N( )

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N(☒)

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = NA AF/A

ACRES \_\_\_\_\_ x DIVERSION VOL. AF/A FOR AREA \_\_\_\_\_ =

TOTAL DIVERSION VOLUME \_\_\_\_\_ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = NA AF/A

ACRES \_\_\_\_\_ x CONSUMPTIVE VOL. AF/A FOR AREA \_\_\_\_\_ =

TOTAL CONSUMPTIVE USE \_\_\_\_\_ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW ( ) OR SEE ATTACHMENT ( )

NOTES: *Water in excess of .02 cfs/acre is for delivery loss*

WR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (☒)

| REC.<br>PURPOSE OF USE | REC. PERIOD |       | REC. DIV |          | REC. DIV  |          | REC. CONS. |          |
|------------------------|-------------|-------|----------|----------|-----------|----------|------------|----------|
|                        | FROM        | TO    | RATE CFS |          | VOL. AF/A |          | USE        |          |
|                        |             |       | DATABASE | EXAMINER | DATABASE  | EXAMINER | DATABASE   | EXAMINER |
| IRRIGATION             | 03-15       | 11-15 | 0.900    |          |           |          | 0.0        |          |
|                        |             |       |          |          |           |          |            |          |
|                        |             |       |          |          |           |          |            |          |
|                        |             |       |          |          |           |          |            |          |
|                        |             |       |          |          |           |          |            |          |
| TOTAL FOR THIS RIGHT   |             |       | 0.900    |          |           |          | 0.0        |          |

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (☐)

REVIEWED BY: Michael Schutte DATE: 1-31-2000

FLAG: \_\_\_\_\_  
STANDARD CONDITIONS (CODE): \_\_\_\_\_

STANDARD REMARKS (CODE):

QNT-E28

EXPLANATORY CONDITIONS (CODE):

W24

EXPLANATORY REMARKS (CODE):

Delivery loss

A. CHECK ONLY THE FOLLOWING THAT APPLY:

|                              | ACCEPTED<br>AS CLAIMED | NEEDS<br>REVIEW |
|------------------------------|------------------------|-----------------|
| OWNERSHIP _____              | (✓)                    | ( )             |
| FORFEIT/ABANDON _____        | ( )                    | ( )             |
| ADDITIONAL DIV. AMOUNT _____ | ( )                    | ( )             |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 65-02531 *N/A*

TOTAL DIVERSION RATE OF WR SPLITS      DATABASE 0.900      EXAMINER \_\_\_\_\_      CFS

SPLITS:

| OLD RIGHT<br>NUMBERS | CURRENT<br>CLAIM NUMBERS | DIVERSION<br>RATE | CURRENT "R"<br>CLAIM NUM. | "R" DIV.<br>RATE | WR RIGHT<br>NUMBERS | DIVERSION<br>RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| -                    | A65-02531                | 0.900             | -                         |                  | 65-02531            | 0.900             |
| TOTAL CFS            |                          | 0.900             |                           |                  |                     | 0.900             |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW ( ) OR SEE ATTACHMENT ( )?

DATABASE Y      FIELD EXAMINER Y( ) N( )

NOTES:

AUTHENTICATION:

SIGNATURE: MacSchulte      DATE: 1-31-2000

NAME OF FIELD EXAMINER: \_\_\_\_\_      TITLE: \_\_\_\_\_

OPTION: IRRIGATION USES ONLY

ADJUDICATION CLAIM NUMBER: A65-02531

PAGE: 1

A. ROOT WATER RIGHT NUMBERS: A65-02531

## B. POU LISTING

| TWP         | RNG | SEC | 1/4 | 1/4 | LOT | NAME                           | AJ<br>#/USE/ACRES   | WR<br>#/USE/ACRES | LANDSAT<br>DATA |
|-------------|-----|-----|-----|-----|-----|--------------------------------|---------------------|-------------------|-----------------|
| 07N         | 03W | 30  | SW  | NE  |     | CRANK, DAN                     | A65-02531 /01/17.0  | 65-02531 /01/17.0 | 39.0            |
|             |     |     | SW  | NE  |     | FARMERS COOPERATIVE IRRIGATION | A65-00066 /01/30.0  | 65-00066 /01/30.0 |                 |
|             |     |     | SW  | NE  |     | FARMERS COOPERATIVE IRRIGATION | A65-00067 /01/30.0  | - / /             |                 |
|             |     |     | SW  | NE  |     | FARMERS COOPERATIVE IRRIGATION | A65-02927F /03/30.0 | - / /             |                 |
| 07N         | 03W | 30  | SE  | NE  |     | CRANK, DAN                     | A65-02531 /01/ 3.0  | 65-02531 /01/ 3.0 | 35.0            |
|             |     |     | SE  | NE  |     | FARMERS COOPERATIVE IRRIGATION | A65-00066 /01/27.0  | 65-00066 /01/27.0 |                 |
|             |     |     | SE  | NE  |     | FARMERS COOPERATIVE IRRIGATION | A65-00067 /01/27.0  | - / /             |                 |
|             |     |     | SE  | NE  |     | FARMERS COOPERATIVE IRRIGATION | A65-02927F /03/27.0 | - / /             |                 |
| 07N         | 03W | 30  | SE  | NW  |     | CRANK, DAN                     | A65-02531 /01/16.0  | 65-02531 /01/16.0 | 36.0            |
|             |     |     | SE  | NW  |     | FARMERS COOPERATIVE IRRIGATION | A65-00066 /01/19.0  | 65-00066 /01/19.0 |                 |
|             |     |     | SE  | NW  |     | FARMERS COOPERATIVE IRRIGATION | A65-00067 /01/19.0  | - / /             |                 |
|             |     |     | SE  | NW  |     | FARMERS COOPERATIVE IRRIGATION | A65-02927F /03/19.0 | - / /             |                 |
|             |     |     | SE  | NW  |     | LARGE CLAIM                    | A65-0290021/01/     | - / /             |                 |
| TOTAL ACRES |     |     |     |     |     | A65-02531                      | 36.00               | 36.00             | 110.00          |

POU COUNTY: PAYETTE



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

**PHILIP E. BATT**  
GOVERNOR

**KARL J. DREHER**  
DIRECTOR

November 6, 1996

Re: Notices of Claim to a Water Right Nos. A65-02531, A65-04561

DAN CRANK  
VICKI CRANK  
6102 BRILL RD  
NEW PLYMOUTH ID 83655

Dear Mr. & Mrs. Crank:

Enclosed are copies of the above referenced claims which reflect the change in ownership of the land and appurtenant water rights covered under the original filings.

The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.

If you have any questions concerning the enclosed claims, please feel free to contact this office.

Sincerely,

Lori Harris  
Technical Records Specialist  
Adjudication Section  
Western Region Office

LH:1

Enclosures

MAR 02, 1979

## PROPOSED FINDING OF WATER RIGHTS - PAYETTE RIVER DRAINAGE

PAGE 649

\*INDICATES TOTAL\*

SOURCE: WASTE WATER

TRIBUTARY TO: PAYETTE RIVER

| RIGHT<br>NUMBER | NAME AND<br>ADDRESS                                                                                                                                                                                                        | PRIORITY<br>DATE | USE        | USE PERIOD<br>FROM TO | MAX AMOUNT<br>MAX RATE | DIVERSION<br>POINT    | PLACE OF USE<br>AND ACREAGE                                                                                            | BASIS FOR<br>RIGHT |
|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------|-----------------------|------------------------|-----------------------|------------------------------------------------------------------------------------------------------------------------|--------------------|
| 65-2505         | BARENBERG, DAVID L. &<br>BARENBERG, JOYCE E.<br>P. O. BOX 533, EMMETT, IDAHO<br>83617                                                                                                                                      | 1/17/1949        | IRRIGATION | 3/15 11/15            | --- AFA<br>.04 CFS     | SWNE S 6<br>T 6N R 1W | SWNE(2)<br>S 6 T 6N R 1W *2*                                                                                           | LICENSE            |
| 65-5431         | SELLER, MYRL E<br>SELLER, PAUL<br>ROUTE 2, EMMETT, IDAHO 83617                                                                                                                                                             | 4/ 1/1949        | IRRIGATION | 3/15 11/15            | --- AFA<br>.52 CFS     | SWSW S 1<br>T 6N R 2W | SWSW(26)<br>S 1 T 6N R 2W<br>*26*                                                                                      | BENEFICIAL<br>USE  |
| 65-1390         | REKON, CHARLES L. &<br>REKON, DELMA C.<br>ROUTE 2, BOX 266-6, EMMETT,<br>IDAHO 83617<br>REMARKS: THIS RIGHT WHEN<br>COMBINED WITH RIGHTS 65-2360 &<br>65-2895 SHALL PROVIDE NO MORE<br>THAN .02 CFS/ACRE.                  | 4/ 1/1950        | IRRIGATION | 3/15 11/15            | --- AFA<br>.40 CFS     | NESE S 1<br>T 6N R 2W | SENE(12) NESE(32)<br>SWSE(7) SESE(24)<br>S 1 T 6N R 2W<br>LOT 51 6)<br>LOT 71 6)<br>LOT 61 7)<br>S 6 T 6N R 1W<br>*94* | BENEFICIAL<br>USE  |
| 65-2531         | O & D FARMS INCORPORATED<br>ROUTE 2, NEW PLYMOUTH, IDAHO<br>83655<br>REMARKS: THIS RIGHT WHEN<br>COMBINED WITH RIGHTS OF<br>FARMERS COOPERATIVE IRRIGATION<br>DISTRICT SHALL PROVIDE NO MORE<br>THAN .02 CFS/ACRE.         | 5/10/1950        | IRRIGATION | 3/15 11/15            | --- AFA<br>.90 CFS     | SWNE S30<br>T 7N R 3W | SWNE(17) SENE(3)<br>SENE(16)<br>S30 T 7N R 3W<br>*36*                                                                  | LICENSE            |
| 65-2533         | BARNES, RUY M. &<br>BARNES, LESLIE D.<br>ROUTE 2, EMMETT, IDAHO 83617<br>REMARKS: THIS RIGHT WHEN<br>COMBINED WITH RIGHTS OF EMMETT<br>IRRIGATION DISTRICT SHALL<br>PROVIDE NO MORE THAN .02<br>CFS/ACRE.                  | 7/ 6/1950        | IRRIGATION | 3/15 11/15            | --- AFA<br>.20 CFS     | SENE S 2<br>T 6N R 2W | SENE(10)<br>S 2 T 6N R 2W<br>*10*                                                                                      | LICENSE            |
| 65-19739        | GARMON, DONALD L. &<br>GARMON, MILDRED E.<br>ROUTE 2, BOX 97-0, EMMETT,<br>IDAHO 83617<br>REMARKS: THIS RIGHT WHEN<br>COMBINED WITH RIGHTS OF EMMETT<br>IRRIGATION DISTRICT SHALL<br>PROVIDE NO MORE THAN .02<br>CFS/ACRE. | 6/ 1/1951        | IRRIGATION | 3/15 11/15            | --- AFA<br>.50 CFS     | NWNE S36<br>T 7N R 2W | SWNE(25)<br>S36 T 7N R 2W<br>*25*                                                                                      | BENEFICIAL<br>USE  |

IN THE DISTRICT COURT OF THE 2nd JUDICIAL DISTRICTOF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF 6th

IN THE MATTER OF THE GENERAL DETERMINATION OF RIGHTS TO THE USE OF

Payette River

DRAINAGE BASIN.

NOTICE OF CLAIM  
TO A  
WATER RIGHT

|                      |             |
|----------------------|-------------|
| <u>65-2531 7-3-F</u> |             |
| I.D. No.             | Map No.     |
| \$                   | Receipt No. |

Notice is hereby given that D & D Farms, Inc.

(Name of Claimant)

RT. 2 New Plymouth, Id83655Telephone No. 208-278-5567

(Mailing Address)

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) May 18, 1950 5/10/1950
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Drain Ditch Wastewater tributary to Payette River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- |                                                                                               |                 |                                     |            |            |
|-----------------------------------------------------------------------------------------------|-----------------|-------------------------------------|------------|------------|
| Quantity <u>0.2 cfs</u> Use <u>Irrigation</u> Period of Use From <u>Mar 1</u> To <u>Nov 1</u> | (CFS, GPD, AFI) | (Domestic, irrigation, stock, etc.) | (Mo., Day) | (Mo., Day) |
| Quantity <u>0.9 cfs</u> Use <u>Irrigation</u> Period of Use From <u>Nov 1</u> To <u>Nov 1</u> | (CFS, GPD, AFI) | (Domestic, irrigation, stock, etc.) | (Mo., Day) | (Mo., Day) |
| Quantity <u>0.9</u> Use <u>Irrigation</u> Period of Use From <u>Nov 1</u> To <u>Nov 1</u>     | (CFS, GPD, AFI) | (Domestic, irrigation, stock, etc.) | (Mo., Day) | (Mo., Day) |
| Quantity <u>0.9</u> Use <u>Irrigation</u> Period of Use From <u>Nov 1</u> To <u>Nov 1</u>     | (CFS, GPD, AFI) | (Domestic, irrigation, stock, etc.) | (Mo., Day) | (Mo., Day) |
- (4) 0.9 CFS TOTAL QUANTITY CLAIMED.
- (5) A) Point of Diversion: Give location of point where water is diverted from its source SW x NE x Sec. 30 Twp. 7N Rge. 3W B.M. Payette County
- Additional Points:
- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
- 1-5 Hp 2" discharge pump 6" PVC line 600'  
1-10 Hp 3" discharge pump 6" PVC line 635'
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T         | R         | SEC.      | NE 1/4 |        |           |          | NW 1/4 |        |           |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTAL     |
|-----------|-----------|-----------|--------|--------|-----------|----------|--------|--------|-----------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-----------|
|           |           |           | NE 1/4 | NW 1/4 | SW 1/4    | SE 1/4   | NE 1/4 | NW 1/4 | SW 1/4    | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |           |
| <u>7N</u> | <u>3W</u> | <u>30</u> |        |        | <u>18</u> | <u>3</u> |        |        | <u>16</u> |        |        |        |        |        |        |        |        |        | <u>38</u> |

Total no. of acres 38B) If water is used for other than irrigation, fully describe that use, being as specific as possible: irrigation

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization: Farmer's Cooperative(8) Remarks: Water right combined with right of stock water irrigation(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.☐ B) Right decreed by court, cite title of case.☒ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 21505

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

(Signature of Claimant)

(Date)

(Signature of Spouse)

State of Idaho

Organization

County of Payette

Organization

(Signature of Authorized Agent)

On this 11th day of November, in the year 1978 before mea notary public, personally appeared Harrell D. Ballinger, President of D & D Farms, Inc.

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or ) executed the same.

My commission expires

Notary Public residing at

New Plymouth, Idaho

5/12/29/78