

Hand-drawn map of a land area, likely a survey or planning document. The map features a grid of sections with various annotations and highlights.

Top Section:

- Handwritten text: *AQ5-02520*, *PRBA map*, *T9N, R5W*
- Section 38 (top left) contains the text *DR*.
- Section 39 (top right) contains the text *DRY LAND*.

Yellow Highlighted Area:

- A large area in the upper right is highlighted in yellow.
- Annotations within this area include: *65-7190-9*, *65-5857*, *2520(39)*, *-0165*, and *65-7520*.

Other Annotations:

- Section 36 (middle left) contains the text *7628*.
- Section 35 (middle right) contains the text *7189*.
- Section 34 (bottom left) contains the text *7217 (20)*.
- Section 33 (bottom right) contains the text *7284*, *3986*, and *24*.
- Section 32 (bottom center) contains the text *65-2400*.
- Section 31 (bottom left) contains the text *173*.
- Section 30 (bottom right) contains the text *173*.

Other Features:

- Various numbers and symbols are scattered throughout the map, including *38*, *39*, *40*, *36*, *35*, *34*, *33*, *32*, *31*, *30*, *29*, *28*, *27*, *26*, *25*, *24*, *23*, *22*, *21*, *20*, *19*, *18*, *17*, *16*, *15*, *14*, *13*, *12*, *11*, *10*, *9*, *8*, *7*, *6*, *5*, *4*, *3*, *2*, *1*.
- Some sections are marked with a circle and a cross, possibly indicating a well or a specific point of interest.

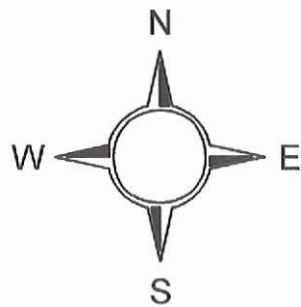
Idaho Department of Water Resources

Claim Number: 65-02520

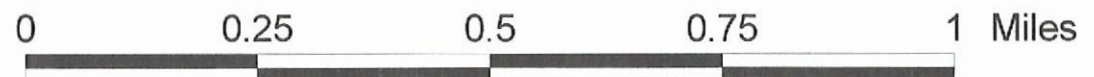
Legal: T09N, R05W, S25

Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



1987 Napp Photo



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 65-2520
Date Received: 2/26/90
Receipt No: X999999
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s): LONE PINE COMPANY INC
PO BOX 430
FRUITLAND ID USA 83619
Phone: (208) 452-4561

2. Date of Priority: 01/07/1950

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
09N	05W	25	SE NW	PAYETTE	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.8	

7. Total Quantity Appropriated is:
0.8 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
09N	05W	25	NE NW		IRRIGATION	40
			NW NW		IRRIGATION	39
			SW NW		IRRIGATION	36
			SE NW		IRRIGATION	35

Section Acres 150

Total Acres 150

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT WHEN COMBINED WITH RIGHTS OF LOWER PAYETTE DITCH CO. SHALL PROVIDE
NO MORE THAN .02 CFS/ACRE
Ownership change by DB 4/30/2001

15. Basis of Claim: Decreed

04/30/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-2520

NAME AND ADDRESS: LONE PINE COMPANY INC
PO BOX 430
FRUITLAND, ID 83619

SOURCE: GROUND WATER

QUANTITY: 0.8 CFS

THIS RIGHT WHEN COMBINED WITH RIGHTS OF THE LOWER
PAYETTE DITCH CO. SHALL PROVIDE NO MORE THAN .02 CFS
PER ACRE.

PRIORITY DATE: 01/07/1950

POINT OF DIVERSION: T09N R05W S25 SENW Within PAYETTE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03-15 11-15	0.80 CFS

PLACE OF USE:

<u>IRRIGATION Within PAYETTE County</u>					
T09N R05W S25	NENW	40	T09N R05W S25	NWNW	39
T09N R05W S25	SWNW	36	T09N R05W S25	SENW	35

150 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL
PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS
OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER
RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT

AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL
UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

USE OF THIS RIGHT IS COMBINED WITH WATER FROM
LOWER PAYETTE DITCH CO.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

April 26, 2001

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

LONE PINE CO INC
PO BOX 430
FRUITLAND ID 83619

RE: Water Right No. 65-02520

Dear Claimants:

This office has received your Notice of Change of Water Right Ownership, with proof of ownership attached. We also received check number 1135 in the amount of \$25, however, we are returning it to you, as the ownership change fee is not required for this particular water right claim. This claim has not yet been decreed by the SRBA Court.

Thank you for your patience and cooperation. If you have any questions regarding this letter, feel free to contact this office at (208) 334-2190.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Office Specialist 1
Adjudication Section
Western Region

DB:db

Enclosures

12/07/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-2520
NAME AND ADDRESS: KARL L BRONSON
MARY L BRONSON
PO BOX 183
PAYETTE, ID 83661

SOURCE: GROUND WATER

QUANTITY: 0.8 CFS

THIS RIGHT WHEN COMBINED WITH RIGHTS OF THE LOWER PAYETTE
DITCH CO. SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE.

PRIORITY DATE: 01/07/1950

POINT OF DIVERSION: T09N R05W S25 SENW Within PAYETTE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	03-15 11-15	0.800 CFS

PLACE OF USE:

<u>IRRIGATION Within PAYETTE County</u>			
T09N R05W S25	NENW	40	T09N R05W S25 NWNW 39
T09N R05W S25	SWNW	36	T09N R05W S25 SENW 35

150 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM -

USE OF THIS RIGHT IS COMBINED WITH WATER FROM LOWER PAYETTE
DITCH CO.

Change of ownership

Returned 4-13-01 -

no ownership documents

included -

AJ5809NP
No. A65-02520

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/05/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	KARL L BRONSON	01/07/1950	IRRIGATION	03-15 11-15	0.800 CFS	
C	MARY L BRONSON					
	PO BOX 183					
	PAYETTE ID 83661					
	(208) 642-3025					
				TOTAL DIVERSION:	0.800 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T09N R05W S25

SENW

PAYETTE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE										
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM		
---	---	---		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	---
09N	05W	25	:					:					:					:						:	150.0	
																							TOTAL ACRES	150.0		

POU County: PAYETTE

Remarks: GEN THIS RIGHT WHEN COMBINED WITH RIGHTS OF LOWER PAYETTE DITCH CO. SHALL PROVIDE NO MORE THAN .02 CFS/ACRE. *QNT.*

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

Audit: 07/11/90 SCHULTZ 03/30/95 POST-STD

C18 + W28

DATE: 01/11/00
PAGE: 7

Misc: Water District Number: 65 Field Exam Fee:

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM #: 65-02520 Date: 1-18-00

Overlapping POU Claim #'s: _____

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	9N	5W	25					40	39	36	35									150
GIS								40	39	36	35									150
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

POU_ID #(s): 162

POD_ID #(s): 110

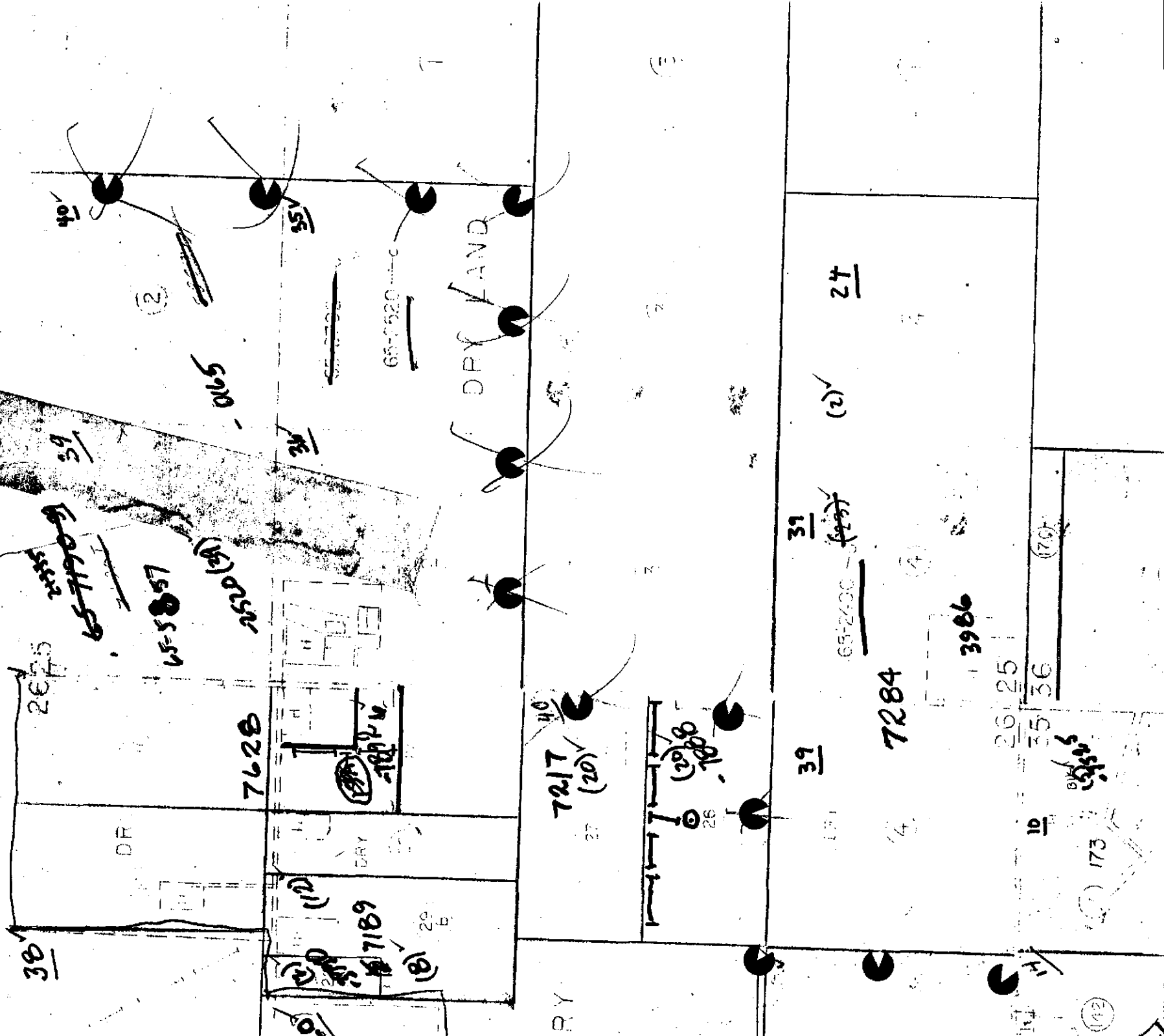
Total Claimed Acres: 150

Total GIS Acres: 149

COMMENTS:

POD - No clue as to actual location

AK5-02520
PRBA map
T9N, R5W



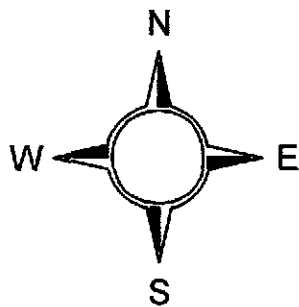
Idaho Department of Water Resources

Claim Number: 65-02520

Legal: T09N, R05W, S25

Reviewed By:

- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines



1987 Napp Photo



RECEIVED

APR 26 2001

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

APR 12 2001

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
65-2520					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. N/A
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

MARY L Bronson & KAREL L. Bronson
P.O. Box 183 Payette, Idaho 83661

4. New Owner/Claimant(s)

Hone Pine Company Inc
 Name Connector (Check one): ☐ and ☐ or, ☐ and/or

New Mailing Address

P.O. Box 430 P

City, State and ZIP Code

Bluntland, Idaho 83619

New Telephone Number

208 452-4561

5. Date you acquired the property

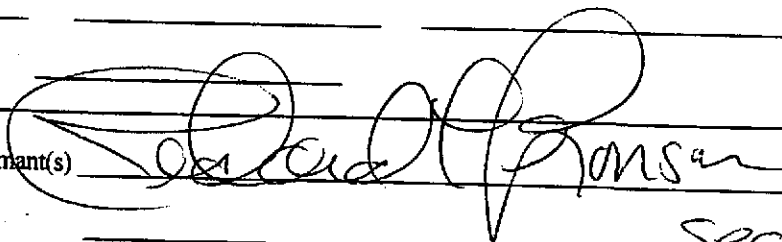
Jan 1, 2000

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)



 Sec/Treas.

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

MAKE CHECK PAYABLE TO:
PAYETTE COUNTY TAX COLLECTOR
WANDA COLLINGWOOD, TREASURER
1130 3RD AVENUE NORTH
PAYETTE, ID 83461
PHONE: (208)642-6004

TAX YEAR 2000 CODE AR 11
2000 TAX BILL/RECEIPT
COUNTY OF FAYETTE
STATE OF IDAHO

PARCEL: 2740
STATE #:09N05W252400
REAL PROPERTY
VALUATION
LAND 103,830
IMPRVMTS 76,679
PERS.PROF.
MOBILE HM
SUBTOTAL 180,509
-HM EXEMF 37,018
TOTAL 143,491

LONE PINE CO INC
PO BOX 430
FRUITLAND ID 83619

TAXING DIST	*PHONE*	**RATE**	**AMOUNT**
COUNTY	642-6000	.004524414	649.22
RODENT DIST.	642-6021	.000115901	16.63
RECREATION	452-3542	.000401715	57.64
SCHOOL #371 J	642-9366	.004648891	667.07
RIVERSIDE CEM.	642-2764	.000272972	39.17
ROAD & BRIDGE	278-3402	.000794616	114.02
REDEEM JAIL BOND	642-6000	.000257785	36.99
AMBULANCE DIST.	642-6000	.000399999	57.40

NW1/4
SEC. 25-9-5

SUBTOTAL	.011416293	1,638.14
NEW LANDFILL FEE 642-6036		36.00
LANDFILL BOND		.00

LOC:10400.0 FAYETTE HGTS RD
TOTAL ACRES: 160.00

TAXES DELINQUENT FOR:

IMPORTANT
PLEASE READ BOTH FRONT AND BACK
*** MONTHLY PAYMENTS ARE ACCEPTED ***

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE
APPLIED TO THE OLDEST DELINQUENT YEAR.

TO AVOID LATE CHARGES, PAYMENTS MUST BE
RECEIVED OR POSTMARKED BY THE DUE DATE.

KEEP TOP PORTION FOR YOUR RECORDS.

PERSONAL CHECKS ARE YOUR RECEIPT
SUBJECT TO BANK CLEARANCE.

TOT TAX, SPECIALS, FEES	1,674.14
-CIRCUIT BREAKER EXEMPTION	.00
SUBTOTAL	1,674.14
NET TAX, SPECIALS, FEES	1,674.14

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-02520
Date Received: 2/26/1990
Receipt No: X999999
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KARL L. BRONSON 208-642-3025
Address: P.O. BOX 183
PAYETTE, ID 83661

AND/OR
Name: MARY L. BRONSON 208-642-3025
Address: P.O. BOX 183
PAYETTE, ID 83661

2. Date of Priority: JAN 07, 1950

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09N	05W	25	SE	NW			PAYETTE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.800		

7. Total Quantity Appropriated is:
0.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	05W	25	NE	NW		IRR	40.0

A65-02520

Page 1

Date: 07/11/90

MICROFILMED
SEP 18 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN
WATER SYSTEM

CIVIL CASE NUMBER: 3956
Ident. No. A65-02520

ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly:

Name of claimant(s) EARL W. L. BRONSON

MARY W BRONSON

Mailing Address
(including zip code) P.O. Box 183

Payette, Idaho 83661

Phone Number (208) 642 - 3025

MICROFILMED

SEP 18 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 65-02520

DATE RECEIVED: 2-26-90

RECEIPT NO: X999999

RECEIVED BY: -----

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME: KARL L. BRONSON
ADDRESS: P. O. BOX 182
PAYETTE, ID

83661

NAME: MARY L. BRONSON
ADDRESS: P. O. BOX 182
PAYETTE, ID

83661

RECEIVED
FEB 26 1990

Department of Water Resources

2. DATE OF PRIORITY: JAN 07, 1950

3. SOURCE: GROUNDWATER

TRIB. TO:

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4	LOT	COUNTY
09N	05W	25	SE	NW			PAYETTE

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(OR)	A.F.A.
IRRIGATION	03/15	11/15	0.800		

7. TOTAL QUANTITY APPROPRIATED IS:
0.800 C.F.S. (AND/OR)

A.F.A.

8. TOTAL CONSUMPTIVE USE IS

ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4	LOT	USE	ACRES
09N	05W	25	NE	NW		IRR	40.0
			NW	NW		IRR	39.0
			SW	NW		IRR	36.0
			SE	NW		IRR	35.0
						SECTION ACRES	150.0
						TOTAL ACRES	150.0

11. PLACE OF USE IN COUNTIES: PAYETTE, PAYETTE

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

THIS RIGHT WHEN COMBINED WITH RIGHTS OF LOWER PAYETTE DITCH CO.
SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.

15. BASIS OF CLAIM: DECREED

CASE NUMBER:

COURT :

DECREE DATE: 1/21/1986

STATE OF IDAHO

DECREE PLAINTIFF

A & C CORP., ET AL.
VS DECREE DEFENDANT

MICROFILMED

SEP 18 1992

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO ____ DO NOT ☒ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

SEP 18 1992

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Bronson, Karl

CLAIM IDENT. NO.

465-02520

DATE RECEIVED

2-26-90

CK #

Exempt

AMOUNT \$

YES

Required
Info?

NO

1. Is the name and address complete with zip code?

☒☐

*

2. Is a priority date entered?

☐☐

*

Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required.☐☐

*

3. (a) Is a source entered?

☐☐

*

(b) Is a tributary to entered? (if required)

N/A

☐☐

*

4. Is the legal description of the p.d. sufficient?

☐☐

*

5. Is there a description of the diverting works?

☐☐

*

6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.

☐☐

*

Is the period of use included?

☐☐

*

Is a quantity claimed for each use?

☐☐

*

7. Is a total quantity claimed entered?

☐☐

*

8. If required is a consumptive use entered?

N/A

☐☐

*

Is the consumptive use correct?

N/A

☐☐

*

9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.

N/A

☐☐

*

10. Is (are) the place(s) of use and purpose(s) indicated?

☐☐

*

11. Is (are) the county(ies) entered?

☐☐

*

12. Is the ownership of p.u. checked?

☐☐

*

13. Are other water rights listed or "none" indicated?

☐☐

*

14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)

N/A

☐☐

*

15. Is the basis of the claim indicated?

☐☐

*

16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)

N/A

☐☐

*

17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.

☒☐

*

18. Has the claim been signed, sealed, and dated by a notary?

☒☐

*

19. Was this claim filed on time, or was an extension granted?

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20. Is the fee enclosed correct?

Exempt

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*

21. If this claim is based on an existing water right, has the identification number been entered?

N/A

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22. Should this claim be data entered?

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Claim checked by: AttendDate: 7/11/90

Claim must be returned to claimant:

(Yes) (No)

Claimant must be notified of modifications:

(Yes) (No)

Receipt Prepared by:
Claim data entered by:
Sent to claimant by:SW

Date:

Date:

Date:

7-25-90

Checked by:

Date: 7/24/90

Comments:

MICROFILMED

SEP 18 1992