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Documents

In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-02492
Date Received: 3/31/1995
Receipt No: X999999
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: ANELISA THOMPSON 208-634-2410
Address: PO BOX 2230
MC CALL ID 83638
AND
Name: JOHN T THOMPSON 208-634-2410
Address: PO BOX 2230
MC CALL ID 83638

2. Date of Priority: MAR 3, 1948

3. Source: POINT CREEK Trib. to: BIG PAYETTE LAKE

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
19N	03E	35	SE	NW		2	VALLEY

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
RECREATION	01/01	12/31	2.000		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
19N	03E	35			2	REC	

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

LOT 13, LUCKS POINT.

ADDRESS CHANGE 9/13/99 SB

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

vs Decree Defendant

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED

SEP 13 1999

CHANGE IN ADDRESS OF NOTICE OF CLAIM

WATER RESOURCES
WESTERN REGION

☐ Water Right Number(s):

A65-10310

A65-21972

A65-02492

☐ Claimant Name(s):

John T or Anelisa Thompson

☐ Old Mailing Address:

PO Box AG

McCall, ID 83638

☒ New Mailing Address:

P.O. Box 2230

McCall, ID. 83638

Telephone Number:

(208) 634-2410

☒ Signature of Claimant(s):

John

Date:

9-5-99

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-02492
Date Received: 3/31/1995
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Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: JOHN T THOMPSON 208-634-2410
Address: PO BOX AG
MC CALL ID 83638

AND

Name: ANELISA THOMPSON 208-634-2410
Address: PO BOX AG
MC CALL ID 83638

2. Date of Priority: MAR 3, 1948

3. Source: POINT CREEK Trib. to: BIG PAYETTE LAKE

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
19N	03E	35	SE	NW		2	VALLEY

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
RECREATION	01/01	12/31	2.000		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
19N	03E	35			2	REC	

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

RECEIVED

MAR 31 1995

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. No.

ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly:

Name of Claimant(s) ANEHISA + John T. Thompson
P.O. Box AG
McCall, Id. 83638

Mailing Address
(include Zip Code)

Phone Number (208) 634-2410

MICROFILMED

OCT 18 1996

RECEIVED

MAR 31 1995

IN THE DISTRICT COURT OF THE JUDICIAL DISTRICT OF THE STATE OF IDAHO, WATER RESOURCES
IN AND FOR THE COUNTY OF WESTERN REGION

Ident. Number: A65-02492

Date Received:

Receipt No:

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER FEDERAL LAW

1. Name: CHARLES A. ROGGE

Address: 809 BALSAM

BOISE, ID

83704

Name: AMY A. ROGGE

Address: 809 BALSAM

BOISE, ID

83704

2. Date of Priority: MAR 03, 1948

3. Source: POINT CREEK

Trib. to: BIG PAYETTE LAKE

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
19N	03E	35	SE NW	2	VALLEY

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
RECREATION	01/01	12/31	2.000		

7. Total Quantity Appropriated is:

2.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
19N	03E	35		2	REC	

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? NO

A65-02492

Page 1

Date: 10/26/88

MICROFILMED

OCT 18 1996

AJ0749NP
No. R65-02492

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/13/99
PAGE: 1

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=====
OWNER      PRIORITY  USE PERIOD  DIVERSION  DIVERSION
CODE      NAME & ADDRESS  DATE      WATER USE  FROM   TO    RATE    VOLUME
-----
C  ANELISA THOMPSON      03/03/1948  RECREATION  01-01  12-31    2.000 CFS
C  JOHN T THOMPSON
  PO BOX 2230
  MC CALL ID 83638
  (208) 634-2410
TOTAL DIVERSION: 2.000 CFS
=====
```

Water Source: POINT CREEK

Tributary to: BIG PAYETTE LAKE

Stage: DECREED

Point(s) of Diversion: T19N R03E S35 Lot02(SENW)

VALLEY County

Place of use Legal Description for: RECREATION

```

      NE      NW      SW      SE
  NENE NWNE SWNE SENE : NENW NWNW SWNW SENW : NESW NWSW SWSW SESW : NESE NWSE SWSE SESE :
  T   R   S : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac :
  --- : --- : --- : --- : --- : --- : --- : --- : --- : --- :
19N 03E 35 : : : : : : : : : : : :

```

POU County: VALLEY

Remarks: EXP PROPERTY ALSO KNOWN AS LOT 13, LUCKS POINT SUBDIVISION.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

Comments: Date: 08/23/1999 User-ID: KWALKER Subject: RECOMMENDATION
CLAIMED AND RECOMMENDED AS PREVIOUSLY DECREED.

Date: 09/13/1999 User-ID: SBOCK Subject: ADDRESS CHANGE
PER CLAIMANT

Audit: 09/13/99 SBOCK

DATE: 08/23/99
PAGE: 1

Audit: 08/23/99 KWALKER

WR5809NP
No. 65-02492

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/10/99
PAGE: 17

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CHARLES A. ROGGE	03/03/1948	RECREATION	01/01 12/31	2.000 CFS	
C	AMY A. ROGGE					
TOTAL DIVERSION:					2.000 CFS	

Water Source: POINT CREEK ✓

Tributary to: BIG PAYETTE LAKE ✓

Stage: DECREED

Point(s) of Diversion:

T19N R03E S35W Lot 02

SE NW

VALLEY County

Lots Without 1/4 1/4 Description: RECREATION
19N 03E 35W 02-R

SUM

Pou County:

SE NW

Remarks: GEN LOT 13, LUCKS POINT. ✓

Dates: App. Received:
Proof Due Date:
Exam Made Date:
Licensed Date:

Priority Date: 03/03/1948
Proof Made Date:
Exam Sent to S.O.:

Misc: Water District Number: 65

Field Exam Fee:

Audit: 04/02/86 04/30/88 CONVERT

claimed same as decreed

Recommended as
claimed & previously
decreed - kw
8/23/99

**IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF GEM IN THE MATTER OF THE GENERAL DETERMINATION OF RIGHTS
TO THE USE OF PAYETTE RIVER DRAINAGE BASIN**

NOTICE OF CLAIM TO A WATER RIGHT

IDENT. NO.
65-2492

MAP NO.

Notice is hereby given that Charles A. &/or Amy A. Rogge
(Name of Claimant)

809 Balsam Boise, ID 83704
(Mailing Address)

RECEIVED
NOV 29 1976
Department of Water Resources
Western Regional Office

and beneficial use of the surface or groundwater, of or tributary to _____

The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) _____
March 3, 1948

(2) Describe the source of water: (Name of stream, lake, spring, etc., or groundwater) _____
Point Creek

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed: _____
trib to Big Payette Lake

Quantity 2 cfs Use recreation Period of Use From Jan. 1 To Dec. 31
(CFS, GPD, AF.) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)

Quantity 2 cfs Use fire prevention Period of Use From Jan. 1 To Dec. 31
(CFS, GPD, AF.) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF.) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)

(4) 2 cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF.)

(5) A) Point of Diversion: Give location of point where water is diverted from its source SE 1/4 Lot 2
Sec. 35, Twp. 19N, Rge. 3E, B.M.; additional points: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.)
Give sizes and capacities, be as specific as possible. Don't divert - used for emergency fire prevention
and recreation - two concrete dams in creek.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
19N	3E	35																	

Total No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
Recreation and fire prevention

NOTE: Include here the type and number of stock watered. _____

(7) Effluent, sewage waste, or return water from this use is discharged into _____

(8) If you are claiming water as a member of an organization, list name of organization. _____

(9) Remarks (Lucks Point Lot 1) no diversion works or
diversion works found.

(10) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case. _____

☒ C) Right based on application, permit, license, or claim filed with the Idaho Department of Water Resources. License 65-2492

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

November 29, 1976
(Date)

Charles A. Rogge
(Signature of Claimant)

State of Idaho ss. _____
County of Ada Seal _____

Organization KEYPUNCHED 9-1-77
(Signature of Authorized Agent)

On this 29 day of November, 1976, before me,
a notary public, personally appeared Charles A. Rogge
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they,
corporation, partnership or _____) executed the same.

My commission expires Sept 10, 1980

Notary Public residing at Boise, ID

DET 10-24-78

State of Idaho License and Certificate of Water Right

Water License No. 22320 Amount Two second feet
Water District No. Priority March 3, 1948

THIS IS TO CERTIFY that WILLIAM McKENNIE
of Boise, Idaho

made application for a permit to appropriate the
public waters of the State of Idaho, dated March 3, 1948; that Permit No. 20330
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
two second feet, was issued thereunder on July 1, 1952, showing that said works
were completed on the 1st day of July, 1952; and that on the 9th
day of August, 1952,
WILLIAM McKENNIE
of Boise, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of Point Creek
a tributary of Payette Lake for the purpose of preservation of natural recreation
scenic value under Use Permit No. 20330 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
8 of Licenses at page 5142, on the 24th day of September, 1953;
The right hereby confirmed dates from March 3, 1948;
The Point of Diversion is located in Lot 2,

44 Sec. 35, Tp. 19 N., R. 3 E., B. M. Valley County
That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed two cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
			Present regular channel of Point Creek		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
24th day of September, 1953.

(SEAL)

ROY R. KULP
State Reclamation Engineer.