

AJ5809NP
No. R35-12629

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/09/98
PAGE: 39

By claimant \$2500 NO

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CHARLES J SHACKELFORD	06/15/1920	STOCKWATER	01-01 12-31	0.03 CFS	
PO BOX 212			DOMESTIC	01-01 12-31	0.20 CFS	
ABERDEEN ID 83210						
(208) 397-5287						
TOTAL DIVERSION:					0.23 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T05S R31E S18

SWSE

BINGHAM County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE			
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
05S 31E 18 :															

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
05S 31E 18 :															

POU County: BINGHAM

Non-Irrigation Uses: 5 HOMES

I added 5 homes

Remarks: EXP PARCEL NO. RP 0041901
STOCKWATER, 10 HEAD OF STOCK

Dates: Exam Made Date: Verified Date: 03/03/1997 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 03/19/1992 User-ID: WHITE Subject: COPIED FROM REMARKS
ALL FIVE OF THE HOMES ARE OWNED BY MYSELF.

Audit: 03/19/92 WHITE 03/30/95 POST-STD 03/03/97 GTAYLOR

NO ? NO.

*Data entered
gmc
11-13-98.*

DATA ENTRY BY *RAV*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-12629
Date Received: 7/26/1989
Receipt No: C008593
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHARLES J. SHACKELFORD 208-397-5287
Address: BOX 212
ABERDEEN, ID 83210

2. Date of Priority: JUN 15, 1920

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	31E	18	SW	SE			BINGHAM

5. Description of diverting works:
WELL, DRILLED, 100' DEEP, 7 HP SUBM. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.200		
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.230 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/5 HOUSEHOLDS, S/10 HEAD OF STOCK

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	31E	18	SW	SE		DOMEST	
			SW	SE		STOCK	

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Date: 09/25/89

MICROFILMED
DEC 11 1992

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
ALL FIVE OF THE HOMES ARE OWNED BY MYSELF.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A35-12629Date Received 7-26-89Receipt Number CO06593NOTICE OF CLAIM
TO A
WATER RIGHTRECEIVED
JUL 26 1989ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day

Department of Water Resources

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Charles J. Shackelford Phone 208, 397-5287Mailing Address Box 212 Aberdeen, Idaho 832102. Date of Priority (Only one per claim) drilled in 1920's Month 4 Day 15 Year 19203. Source of water supply (Check one) (☒ Groundwater or Other () (a) 4/15/20
which is tributary to (b) _____ Name or kind of source4. Location of point of diversion is Township 5 South Range 31 EastSection 18 SW 1/4 of SE 1/4 of _____ 1/4 _____ 1/4 _____County of Buigh

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate, etc.) including the dates of changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the location of each well. drilled well - 100 ft deep 7 hp. submersible pump

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See instructions.)

For domestic purposes from 1/1 to 12/31 amount .200(Both dates are inclusive)
For stock water purposes from 1/1 to 12/31 amount .0307. Total quantity claimed .230 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single owned property and Number of livestock) 5 house holds plus up to 10 head of stockMICROFILMED
DEC 11 1992

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10. Place of use is: Township: 5 South Range 31 East
Section 18, SW 1/4 of SE 1/4 Govt. Lot _____ B.M. _____
County of Bingham for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Bingham

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: All five of the horses are owned by myself.

15. Basis of Claim (Circle One) Beneficial Use Posted Notice Licenses Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How to receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ (a) not _____ wish to _____ and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Charles J. Shackelford Date 5/31/89
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
document in the space below as _____ of _____
Organization Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 31st day of May 1989

SEAL

Notary Public Alvin D. [Signature]

Residing at Aberdeen, Idaho

My Commission Expires December 8, 1991

Last Name Shackelford Ident No. _____

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DEC 11 1992
Copies: White-Stat., Yellow-Claimant