

Idaho Department of Water Resources

T17N, R03E
S20

Claims: 65-02483
Owner : CRUZEN
Prepared by:
Ron Howerton
Date: 13 AUG 99

 Place of use

 POD

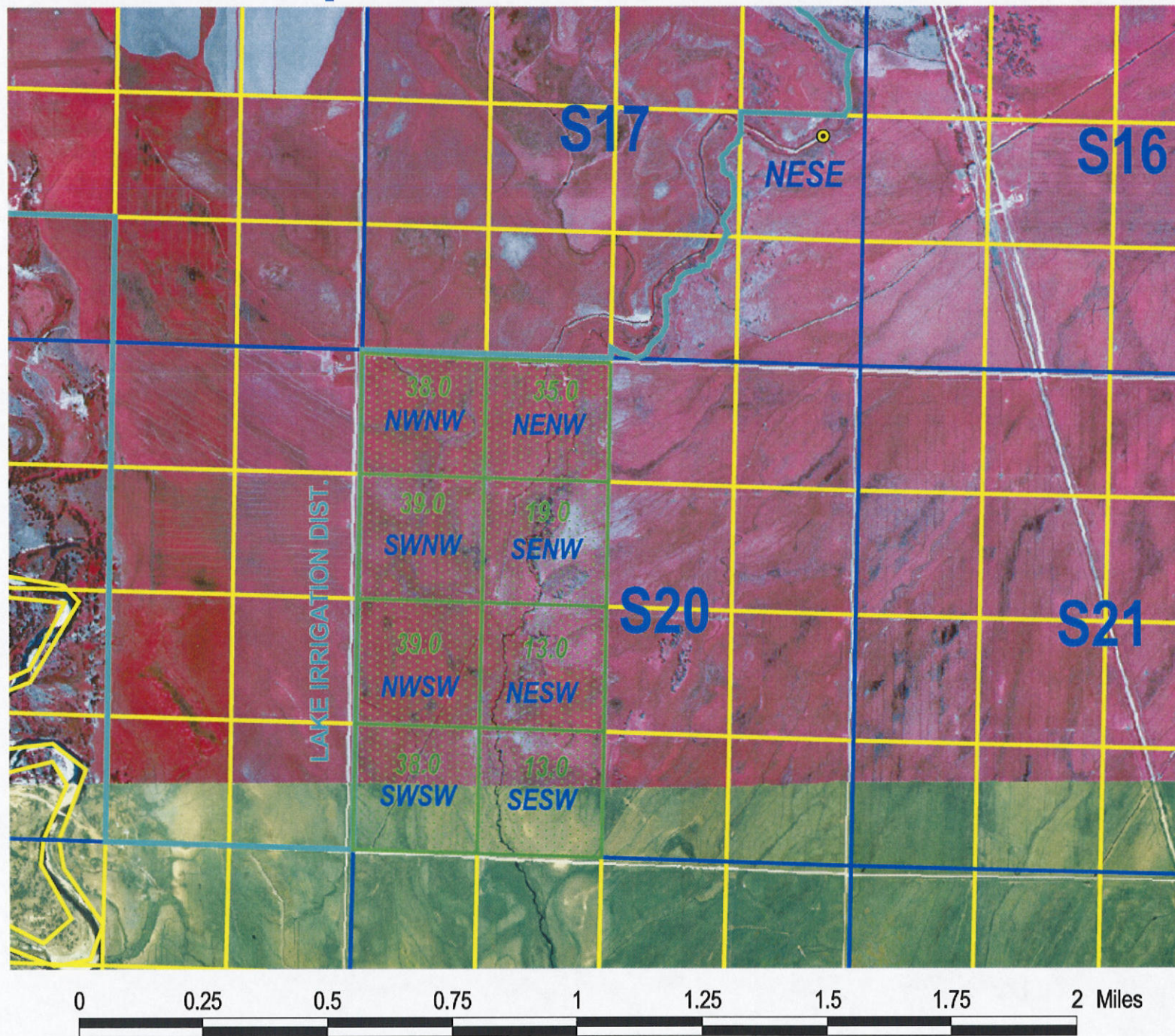
 SECTION LINES

 1/4 1/4 Lines

Acres



1987 NAPP



Idaho Department of Water Resources

T17N, R03E
S20

Claims: 65-02483
Owner : CRUZEN
Prepared by:
Ron Howerton
Date: 13 AUG 99

 Place of use

 POD

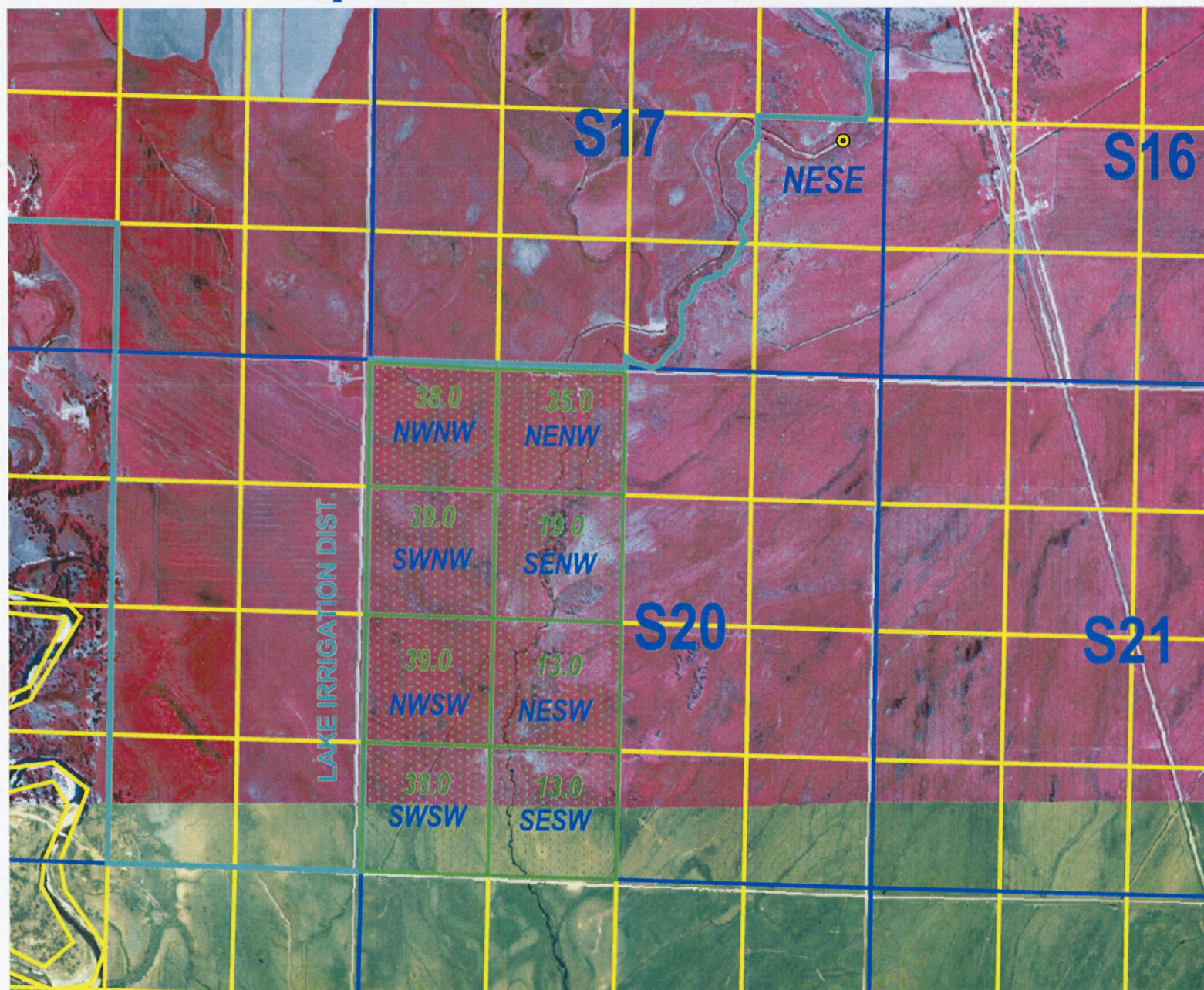
 SECTION LINES

 1/4 1/4 Lines

Acres



1987 NAPP



0 0.25 0.5 0.75 1 1.25 1.5 1.75 2 Miles

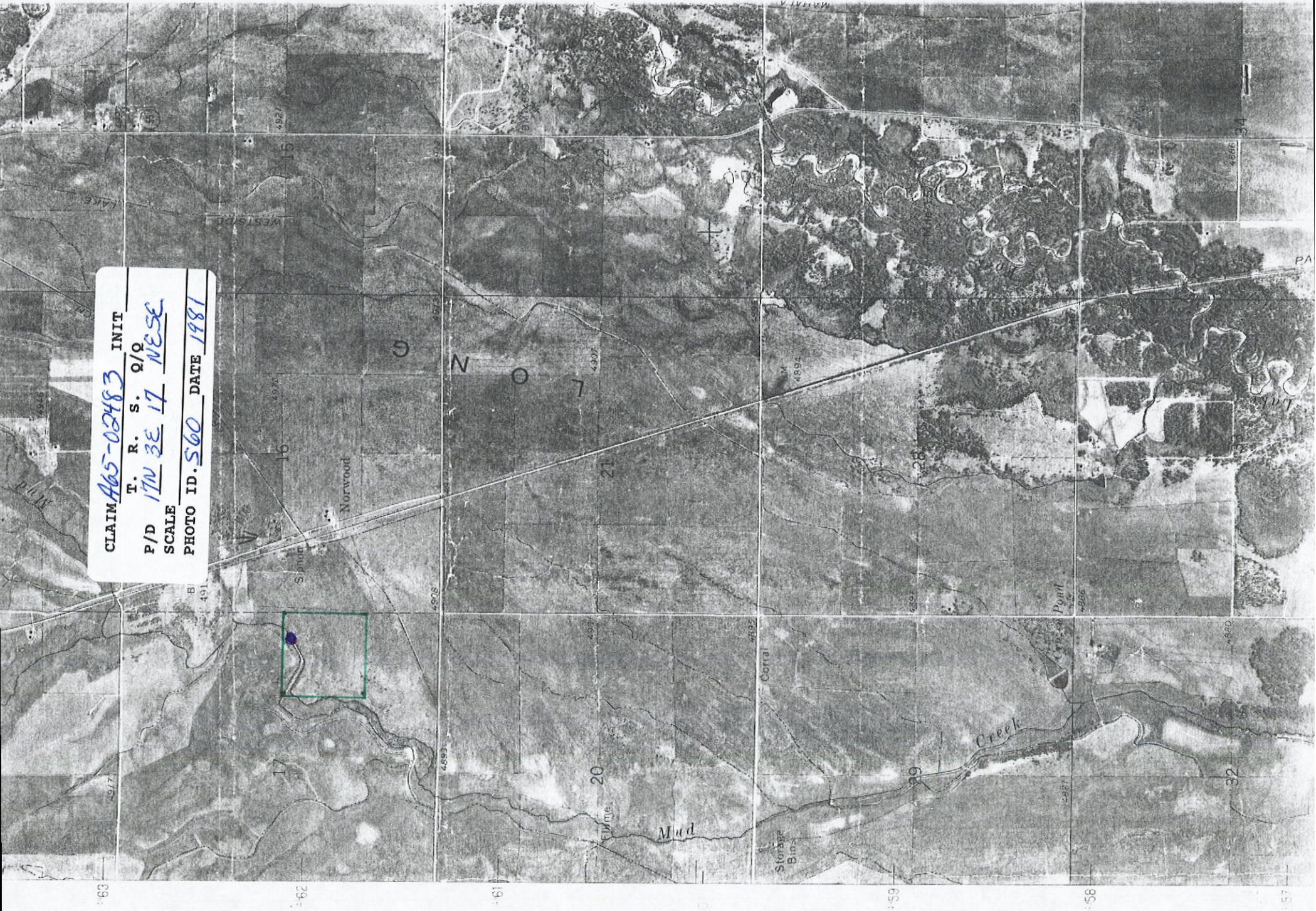
CLAIM 465-02483 INIT

T. R. S. Q/Q

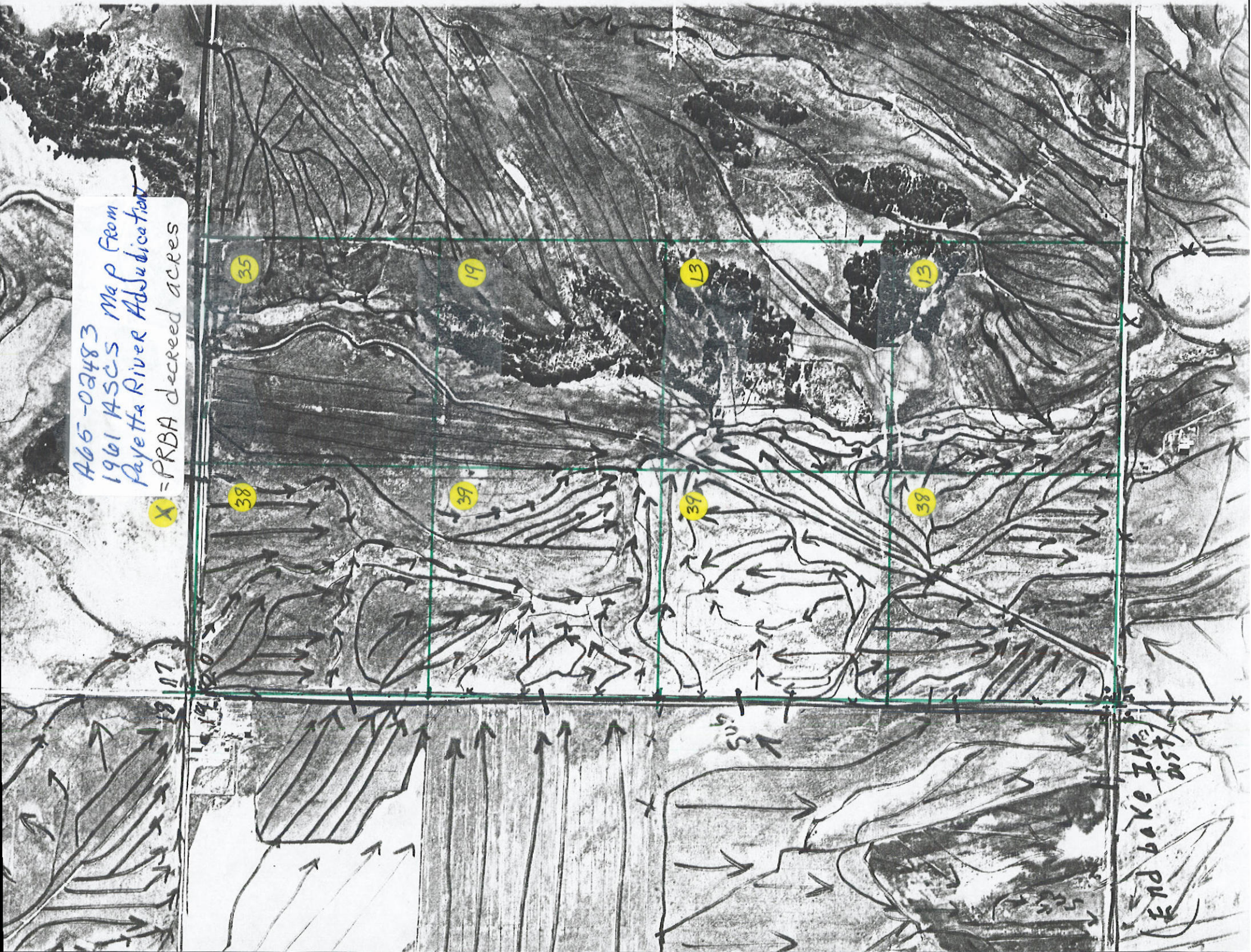
P/D 17N 3E 17 NESE

SCALE

PHOTO ID. 560 DATE 1981



A665-02483
1961 ASCS Map From
Payette River Adjudication
X = PRBA decreed acres



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-02483
Date Received: 9/01/1988 11-14-88
Receipt No: X999999
Received By: _____

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CRUZEN RANCH, an Idaho General Partnership
Address: DONNELLY, ID 83615

2. Date of Priority: AUG 15, 1947

3. Source: MUD CREEK Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
17N	03E	17	NE	SE			VALLEY

5. Description of diverting works:
40 feet below a 24 inch pipe is a weir 4 feet wide x 1 foot deep
which diverts the water.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	2.400		

7. Total Quantity Appropriated is:
2.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 468 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
17N	03E	20	NE	NW		IRR	35.0
			NW	NW		IRR	38.0
			SW	NW		IRR	39.0
			SE	NW		IRR	19.0

A65-02483

Page 1

Date: 09/01/88

MICROFILMED

SEP 18 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
17N	03E	20	NE	SW		IRR	13.0
			NW	SW		IRR	39.0
			SW	SW		IRR	38.0
			SE	SW		IRR	13.0
						Section Acres	234.0
						Total Acres	234.0

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

See Notice for Water Right A-65-03186

14. Remarks:

THIS RIGHT WHEN COMBINED WITH RIGHT 65-3191 SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do XX do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: One, a map of the Cruzen Ranch, prepared by the Valley County ASCS and forwarded on October 13, 1988.

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Deborah C. Murray Date: 11/9/88
Carrick C. McLaughlin Date: 11.9-88
Carrick C. McLaughlin

State of California)
County of San Francisco) SS. Partners, Cruzen Ranch

Subscribed and sworn (or affirmed) before me this 9 day
of November 19 88
Eileen Kivlehan
Notary Public

Seal



Residing at San Francisco (Alhambra)
My Commission Expires Nov 23 1990

RIGHTS FROM: SOURCE: MUD CREEK TRIBUTARY: CASCADE RESERVOIR

RIGHT NUMBER: 65-02483
NAME & ADDRESS: HARRY L BETTIS
10775 SUCKER CREEK RD
PAYETTE ID 83661
SOURCE: MUD CREEK TRIBUTARY: CASCADE RESERVOIR
QUANTITY: 2.4 CFS
THIS RIGHT WHEN COMBINED WITH RIGHT NO. 65-03191 SHALL PROVIDE
NO MORE THAN .02 CFS PER ACRE.
PRIORITY DATE: 08/15/1947
POINT OF DIVERSION: T17N R03E S17 NESE Within VALLEY County
PURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
IRRIGATION 04-15 10-15 2.4 CFS
PLACE OF USE: IRRIGATION Within VALLEY County
T17N R03E S20 NENW 35 NWNW 38 SWNW 39 SENW 19
NESW 13 NWSW 39 SWSW 38 SESW 13
234 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	SUBCASE NO. See Attached List
	)	
Case No. 39576	)	
	)	NOTICE OF COMPLETED
_____	)	ADMINISTRATIVE PROCEEDING

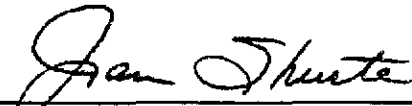
IDWR has completed the following Administrative proceeding: **SUBSTITUTION OF PARTY**

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: May 30, 2000

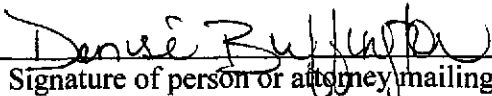


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on May 30, 2000, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
Cruzen Ranch
PO Box 7
Donnelly ID 83615
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
Harry L Bettis
10775 Sucker Creek Rd
Payette ID 83661
4. One Copy to:
Each party in the subcase or attorney of record:
N / A
5. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form

**Attachment to NCAP
Water Right Numbers**

65-02356
65-02374
65-02483
65-02708
65-03186
65-03187
65-03188
65-03189
65-03190
65-03191
65-03192
65-03193
65-11401

HOLLAND & HART LLP
ATTORNEYS AT LAW

DENVER • ASPEN
BOULDER • COLORADO SPRINGS
DENVER TECH CENTER
BILLINGS • BOISE
CHEYENNE • JACKSON HOLE
SALT LAKE CITY

SUITE 1400
101 SOUTH CAPITOL BOULEVARD
BOISE, IDAHO 83702-7714
MAILING ADDRESS
P.O. BOX 2527
BOISE, IDAHO 83701-2527

TELEPHONE (208) 342-5000
FACSIMILE (208) 343-8869
TERESA J. TURNER
PARALEGAL
tturner@hollandhart.com

May 16, 2000

RECEIVED
MAY 18 2000
WATER RESOURCES
WESTERN REGION

Idaho Department of Water Resources
Western Region
2735 Airport Way
Boise, ID 83705-5082

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Dear Sir or Madam:

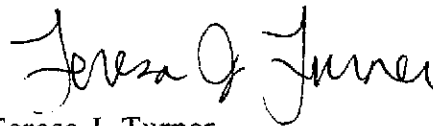
This firm represents Harry L. Bettis, who has acquired certain real property located in Valley County, Idaho.

Enclosed is original Notice of Change of Water Right Ownership for fifteen (15) water rights appurtenant to the property, together with a copy of the Warranty Deed evidencing the change of ownership, copies of Assignment of Dam and Reservoir Certificate, a copy of Bargain and Sale Deed evidencing the prior owner's title to the property, and a copy of plat map with the property boundaries highlighted.

Thank you for your assistance. If you need anything further to process this change of ownership, please let me know.

Sincerely,

HOLLAND & HART LLP



Teresa J. Turner
Paralegal

Enclosures
c: Harry Bettis (w/enclosures)

**STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES**

RECEIVED

MAY 16 2000

WATER RESOURCES
WESTERN REGION

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): See Attachment
 Adjudication Claim No(s): See Attachment

2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant Deborah C. Murray AND Carrick C. McLaughlin
P.O. Box 1172 1150 Lombard #1
Ross, CA 94957 San Francisco, CA 94109

4. New Owner/Claimant(s) Harry L. Bettis
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address 10775 Sucker Creek Road
 City, State and ZIP Code Payette, ID 83661
 New Telephone Number (208) 634-5319

5. Date you acquired the property January 31, 2000

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) X *Harry L. Bettis*
 (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
Attachment to Notice of Change of Water Right Ownership

1. Water Right Nos.: 65-02356, 65-02374, 65-02483, 65-02708, 65-02932, 65-02952, 65-03186, 65-03187, 65-03188, 65-03189, 65-03190, 65-03191, 65-03192, 65-03193, 65-11401
2. Adjudication Claim Nos.: A65-02356, A65-02374, A65-02483, A65-02708, A65-02932, A65-02952, A65-03186, A65-03187, A65-03188, A65-03189, A65-03190, A65-03191, A65-03192, A65-03193, A65-11401

HTB.

WARRANTY DEED

For Value Received, DEBORAH C. MURRAY and CARRICK C. MCLAUGHLIN each a married woman as her sole and separate property

the Grantors, do hereby grant, bargain, sell and convey unto
HARRY L. BETTIS, an unmarried man
whose address is: 10775 Suckerb. Rd. PayeHe Id. 83661
the Grantee, the following described premises, to-wit:

See attached as Exhibit 'A'

Together with any and all water and mineral rights appertaining thereto, if any therebe.

TO HAVE AND TO HOLD the premises with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises that said premises are free from all encumbrances except the 2000 taxes and assessments and easements of record or visible upon the ground, that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 1-29-00

Deborah C. Murray
DEBORAH C. MURRAY

CARRICK C. MCLAUGHLIN

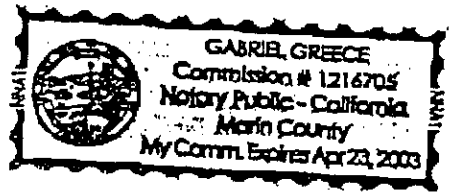
State of Ca.)
County of Marin) ss

GABRIEL GREECE
NOTARY PUBLIC

On the 29 day of Jan, 2000 before me, _____
a notary public in and for said State,
personally appeared Deborah C. Murray

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

[Signature]
Notary Public
Residing at: Greenbrae Ca.
Commission Expires: 4/23/02

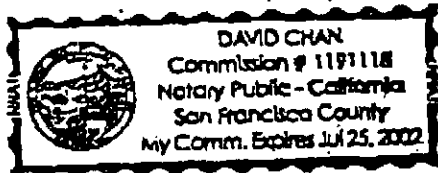


STATE OF California)

County of San Francisco)

On this 31 day of January, 2002, before me, David Chan, a notary public for said State, personally appeared CARRICK C. McLAUGHLIN known or identified to me to be the person who executed the instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



David Chan
Notary Public
Residing at: San Francisco
My Commission Expires: 7-25-2002

2506206 J.DOC

HPB

WARRANTY DEED

For Value Received, DEBORAH C. MURRAY and CARRICK C. MCLAUGHLIN
each a married woman as her sole and separate property

the Grantors, do hereby grant, bargain, sell and convey unto
HARRY L. BENTIS, an unmarried man

whose address is:
the Grantee, the following described premises, to-wit:

See attached as Exhibit 'A'

Together with any and all water and mineral rights appertaining
thereto, if any therebe.

TO HAVE AND TO HOLD the premises with their appurtenances unto
the said Grantees, their heirs and assigns forever. And the said
Grantors do hereby covenant to and with the said Grantees, that
they are the owners in fee simple of said premises that said
premises are free from all encumbrances except the 2000 taxes and
assessments and easements of record or visible upon the ground,
that they will warrant and defend the same from all lawful claims
whatsoever.

Dated:

DEBORAH C. MURRAY

Carrick C. McLaughlin
CARRICK C. MCLAUGHLIN

State of California)
County of San Francisco) ss

On the 31 day of January, 2000 before me, David Chan
a notary public in and for said State,
personally appeared Carrick C. McLaughlin

known to me to be the persons whose names are subscribed to the
within instrument, and acknowledged to me that they executed the
same.

David Chan
Notary Public
Residing at: San Francisco
Commission Expires: 7-15-2002

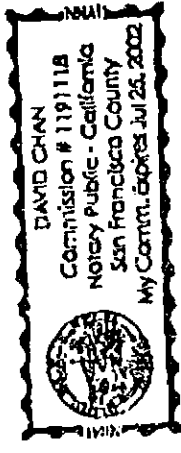


EXHIBIT A

In Township 17 North, Range 3 East, Boise Meridian, Valley County, Idaho:

Section 16: S1/2 SE1/4; NW1/4 SE1/4; NE1/4 SW1/4
Section 18: SE1/4
Section 20: All
Section 21: All
Section 28: N1/2
Section 29: E1/2

AND

An irregular tract of land being part of the old abandoned right-of-way of the Idaho Northern Branch of the Oregon Shortline Railroad as the same was located over and across the North-half of the Southwest quarter (N1/2 SW1/4) of Section 16, Township 17 North, Range 3 East, Boise Meridian, Valley County, Idaho, more particularly described as follows:

Beginning at a point on the South boundary of the North half of the Southwest quarter (N1/2 SW1/4) of said Section 16, said point being on the centerline of an abandoned main track and bearing East, a distance of 1,930.0 feet, more or less, and North 18°38' West, a distance of 1,377.0 feet, more or less, from the Southwest corner of said Section 16; thence, along said centerline of abandoned main track a distance of 472.0 feet to a point in the South side of State of Idaho Easement No. 5278 dated August 28, 1986; thence, South 71°22' West along said South line a distance of 150.0 feet, more or less; thence, South 18°38' East, along the West boundary of said abandoned railroad right-of-way and 150.0 feet distant from the centerline of main track a distance of 416.0 feet, more or less, to a point on the South line of said North half Southwest quarter (N1/2 SW1/4); thence, East along said South line, a distance of 157.0 feet, more or less, to the POINT OF BEGINNING.

continued

EXHIBIT A - continued

AND

That portion of the Southeast Quarter of the Southwest Quarter (SE1/4 SW1/4) of Section 16, Township 17 North, Range 3 East, Boise Meridian, Valley County, Idaho, which lies East of the following described line:

Beginning at a point in the South line of the said SE1/4 SW1/4, which point is East 1,769 feet from the Southwest Corner of said Section 16; thence, North 18°06' West, 1,383.2 feet, more or less, to a point in the North Line of said SE 1/4 SW1/4, which point is East 19.27 feet from the Northwest corner of said SE1/4 SW1/4;

EXCEPTING THEREFROM:

Gift Deed filed in the office of the Recorder, Valley County, Idaho as Instrument No. 152541 on December 31, 1986:

A track of land in the SE1/4 of the SW1/4 of Section 16, Township 17 North, Range 3 East, Boise Meridian, Valley County, Idaho, more particularly described as follows:

Commencing at the corner common to Sections 16, 17, 20 and 21, Township 17 North, Range 3 East, Boise Meridian, said corner being marked with a brass cap monument; thence South 89°53'02" East, 1,910.70 feet on the line common to said Sections 16 and 21 to a point on the Centerline of the abandoned Oregon Short Line Railroad, said point being marked with a 5/8 inch steel pin, from which the 1/4 corner common to said Sections 16 and 21, a brass cap monument, bears South 89°53'02" East, 726.30 feet; thence on said railroad center line North 17°09'02" West, 630.00 feet to the REAL POINT OF BEGINNING; thence North 72°50'58" East, 100.00 feet to a point marked with a 5/8 inch steel pin; thence North 17°09'02" West, 300.00 feet to a point marked with a 5/8 inch steel pin; thence South 72°50'58" West, 150.00 feet to a point marked with a 5/8 inch steel pin; thence South 17°09'02" East, 300.00 feet to a point marked with a 5/8 inch steel pin; thence North 72°50'58" East, 50.00 feet to the Real Point of Beginning. Aka Tax #85

00 JUN 31 PM 3 59
MOUNTAIN TITLE & ESCROW
REQUESTED BY
RECORDED

TYPE: *Deed*
LELAND HENRICH
VALLEY COUNTY RECORDER
BY: *[Signature]*
FEE: *15.10*

245548

ASSIGNMENT

The undersigned hereby assign all their right, title and interest in and to that certain Dam and Reservoir Certificate attached hereto as Exhibit "A" unto: HARRY L. BETTIS. Said certificate being for Browns Pond-Cruzen Dam and Reservoir located in SW1/4, NW1/4, Section 9, Township 18 North, Range 4 East, Boise Meridian, Valley County, Idaho.

Dated: 1/31/00

by: Carrick C. McLaughlin
Carrick C. McLaughlin

by: _____
Deborah C. Murray

ASSIGNMENT

The undersigned hereby assign all their right, title and interest in and to that certain Dam and Reservoir Certificate attached hereto as Exhibit "A" unto: HARRY L. BETTIS. Said certificate being for Browns Pond-Cruzen Dam and Reservoir located in SW1/4, NW1/4, Section 9, Township 18 North, Range 4 East, Boise Meridian, Valley County, Idaho.

Dated: 1/29/2000

by: Carrick C. McLaughlin
by: Deborah C. Murray
Deborah C. Murray

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

*DAM AND RESERVOIR
CERTIFICATE OF APPROVAL*

This is to certify that BROWNS POND-CRUZEN *Dam and Reservoir, located in*

SW $\frac{1}{4}$, NW $\frac{1}{4}$, Section 9 , Township 18N , Range 4E , B.M., Valley County,

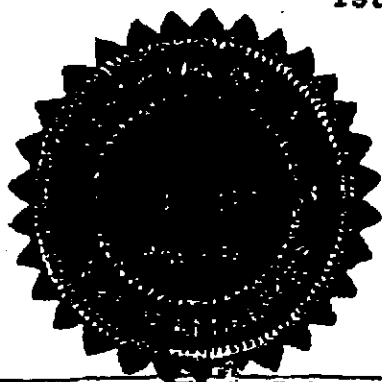
State of Idaho has been inspected by the Department of Water Resources of the State of Idaho, as provided in

Title 42 Chapter 17, Idaho Code, and approval is hereby given to impound water in accordance with and subject

*to the following terms and conditions: ALL FLASHBOARDS SHALL BE REMOVED ON OR BEFORE
NOVEMBER 1 OF EACH YEAR, AND SHALL NOT BE REINSTALLED IN THE SPILLWAY
FRAME UNTIL AFTER SPRING RUNOFF OF THE FOLLOWING YEAR.*

This certificate shall remain valid until revoked or modified by the Department of Water Resources or until the

1st day of November 19 99



This certificate has been issued and the seal of the

Director affixed at Boise, Idaho this

29th day of January 1998.

Norman Cephus
Administrator-Water Management Div.

BARGAIN AND SALE DEED

FOR VALUE RECEIVED, Cruzen Ranch, a General Partnership, of Valley County, State of Idaho, Grantor, does hereby grant, bargain, sell and convey unto Deborah C. Murray, whose address is P. O. Box 1780, Ross, California, 94957, and Carrick C. McLaughlin, whose address is 1150 Lombard Street, Apt. #1, San Francisco, California, 94109, Grantees, to each as her sole and separate property as tenants-in-common, all of Grantor's right, title and interest in and to that certain parcel of real property located in Valley County, State of Idaho, and more fully described on Exhibit A attached hereto and by this reference made a part hereof as though fully set forth herein.

TO HAVE AND TO HOLD The said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever.

IN WITNESS WHEREOF The Grantor has hereunto set its hand this _____ day of December, 1998.

CRUZEN RANCH

By:

Deborah C. Murray
Deborah C. Murray, Partner

By:

Carrick C. McLaughlin
Carrick C. McLaughlin, Partner

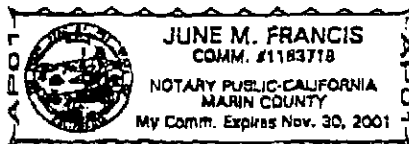
237512
TYPE: Deed
FILED
VALLEY COUNTY CLERK
BY: [Signature]
DEC 12 1998
48 DEC 30 PM 9 41
RECORDED
RECEIVED BY [Signature]

STATE OF CALIFORNIA)

County of Marin) SS

On this 19th day of December, 1998, before me, the undersigned, a notary public in and for said state, personally appeared Deborah C. Murray, known or identified to me to be one of the partners in the partnership of Cruzen Ranch, an Idaho General Partnership, and the partner or one of the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that she executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in this certificate first above written.



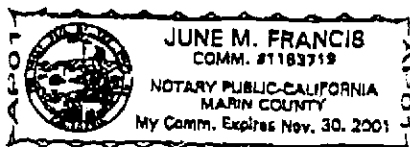
June M. Francis
NOTARY PUBLIC FOR CALIFORNIA
Residing at Kenfield, CA
Commission Expires 11/30/01

STATE OF CALIFORNIA)

County of Marin) SS

On this 19th day of December, 1998, before me, the undersigned, a notary public in and for said state, personally appeared Carrick C. McLaughlin, known or identified to me to be one of the partners in the partnership of Cruzen Ranch, an Idaho General Partnership, and the partner or one of the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that she executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in this certificate first above written.



June M. Francis
NOTARY PUBLIC FOR CALIFORNIA
Residing at Kenfield, CA
Commission Expires 11/30/01

EXHIBIT A

In Township 17 North, Range 3 East, Boise Meridian, Valley County, Idaho:

Section 16: S1/2 SE1/4; NW1/4 SE1/4; NE1/4 SW1/4
Section 18: SE1/4
Section 20: All
Section 21: All
Section 28: N1/2
Section 29: E1/2

AND

An irregular tract of land being part of the old abandoned right-of-way of the Idaho Northern Branch of the Oregon Shortline Railroad as the same was located over and across the North-half of the Southwest quarter (N1/2 SW1/4) of Section 16, Township 17 North, Range 3 East, Boise Meridian, Valley County, Idaho, more particularly described as follows:

Beginning at a point on the South boundary of the North half of the Southwest quarter (N1/2 SW1/4) of said Section 16, said point being on the centerline of an abandoned main track and bearing East, a distance of 1,930.0 feet, more or less, and North 18°38' West, a distance of 1,377.0 feet, more or less, from the Southwest corner of said Section 16; thence, along said centerline of abandoned main track a distance of 472.0 feet to a point in the South side of State of Idaho Easement No. 5278 dated August 28, 1986; thence, South 71°22' West along said South line a distance of 150.0 feet, more or less; thence, South 18°38' East, along the West boundary of said abandoned railroad right-of-way and 150.0 feet distant from the centerline of main track a distance of 416.0 feet, more or less, to a point on the South line of said North half Southwest quarter (N1/2 SW1/4); thence, East along said South line, a distance of 157.0 feet, more or less, to the POINT OF BEGINNING.

continued

AND

That portion of the Southeast Quarter of the Southwest Quarter (SE1/4 SW1/4) of Section 16, Township 17 North, Range 3 East, Boise Meridian, Valley County, Idaho, which lies East of the following described line:

Beginning at a point in the South line of the said SE1/4 SW1/4, which point is East 1,769 feet from the Southwest Corner of said Section 16; thence, North 18°06' West, 1,383.2 feet, more or less, to a point in the North Line of said SE 1/4 SW1/4, which point is East 19.27 feet from the Northwest corner of said SE1/4 SW1/4;

EXCEPTING THEREFROM:

Gift Deed filed in the office of the Recorder, Valley County, Idaho as Instrument No. 152541 on December 31, 1986:

A track of land in the SE1/4 of the SW1/4 of Section 16, Township 17 North, Range 3 East, Boise Meridian, Valley County, Idaho, more particularly described as follows:

Commencing at the corner common to Sections 16, 17, 20 and 21, Township 17 North, Range 3 East, Boise Meridian, said corner being marked with a brass cap monument; thence South 89°53'02" East, 1,910.70 feet on the line common to said Sections 16 and 21 to a point on the Centerline of the abandoned Oregon Short Line Railroad, said point being marked with a 5/8 inch steel pin, from which the 1/4 corner common to said Sections 16 and 21, a brass cap monument, bears South 89°53'02" East, 726.30 feet; thence on said railroad center line North 17°09'02" West, 630.00 feet to the REAL POINT OF BEGINNING; thence North 72°50'58" East, 100.00 feet to a point marked with a 5/8 inch steel pin; thence North 17°09'02" West, 300.00 feet to a point marked with a 5/8 inch steel pin; thence South 72°50'58" West, 150.00 feet to a point marked with a 5/8 inch steel pin; thence South 17°09'02" East, 300.00 feet to a point marked with a 5/8 inch steel pin; thence North 72°50'58" East, 50.00 feet to the Real Point of Beginning. Aka Tax #85

Lot 1
3170
3080
Tax 41
1915

Arthur & Anna
Nissula Trust

Lot 2

3008

Arthur & Anna Nissula
Trust

2405
Nissula Trust

Lot 3

5105

Friendship
Park
Trust

Lot 4

18

19

Lot 3
1100

NORTH

Lot 4

4507

N

THIS DOCUMENT COPY IS FURNISHED
AS AN ACCOMMODATION. THE COMPANY
MAKES NO REPRESENTATIONS AS TO
ITS EFFECT, SUFFICIENCY, COM-
PLETENESS OR ANY OTHER MATTERS
THAT MIGHT BE REFERRED TO OR
IMPLIED THEREIN.

0005

19

18

7205

0005

18

THIS DOCUMENT COPY IS FURNISHED
AS AN ACCOMMODATION. THE COMPANY
MAKES NO REPRESENTATIONS AS TO
ITS EFFECT, SUFFICIENCY, COM-
PLETENESS OR ANY OTHER MATTERS
THAT MIGHT BE REFERRED TO OR
IMPLIED THEREIN.

15

5

20

2

0005

100

02

02

20

20

HARRY

BETTIE

THIS DOCUMENT COPY IS FURNISHED
AS AN ACCOMMODATION. THE COMPANY
MAKES NO REPRESENTATIONS AS TO
ITS EFFECT, SUFFICIENCY, COM-
PLETENESS OR ANY OTHER MATTERS
THAT MIGHT BE REFERRED TO OR
IMPLIED THEREIN.

16

16

21

21

2405

0005

Cruzen Ranch
a partnership

21

21

0005

Citizen Knitch, H partnership

28

4805

clothes

LESTER D

13 W

1220

R/R

merch

90/1

28

33

68 2570

THIS DOCUMENT COPY IS FURNISHED
 AS AN ACCOMMODATION. THE COMPANY
 MAKES NO REPRESENTATIONS AS TO
 ITS EFFECT, SUFFICIENCY,
 PLETENESS OR ANY OTHER MATTERS
 THAT MIGHT BE REFERRED TO OR
 IMPLIED THEREIN.

Randy K. Earl

0605

0155

Bert A. White

dlb
Groye H.
Wolfe Sr.
et al

0005 33

Wm H. Bourke

#169

1175 265'

1205 245'

1255 2105'

70' Road

70' Road

L'KA

5015

5005

29

Harvey L. Bottles

Director, Federal
Bureau of Investigation

29

32

5015

Reverend L. R. Purdom II

29

32

5006

THIS DOCUMENT COPY IS FURNISHED
AS AN ACCOMMODATION. THE COMPANY
MAKES NO REPRESENTATIONS AS TO
ITS EFFECT, SUFFICIENCY, COM-
PLETENESS OR ANY OTHER MATTERS
THAT MIGHT BE REFERRED TO OR
IMPLIED THEREIN.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-02483
Date Received: 11/14/1988
Receipt No: X999999
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CRUZEN RANCH
Address: PO BOX 7
DONNELLY ID 83615
2. Date of Priority: AUG 15, 1947
3. Source: MUD CREEK Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
17N	03E	17	NE	SE			VALLEY

5. Description of diverting works:
WEIR, 24" PIPE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	2.400		

7. Total Quantity Appropriated is:
2.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 468.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
17N	03E	20	NE	NW		IRR	35.0
			NW	NW		IRR	38.0
			SW	NW		IRR	39.0
			SE	NW		IRR	19.0
			NE	SW		IRR	13.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
17N	03E	20	NW	SW		IRR	39.0
			SW	SW		IRR	38.0
			SE	SW		IRR	13.0
						Section Acres	234.0
						Total Acres	234.0

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE REMARKS IN A65-03186.

14. Remarks:
THIS RIGHT WHEN COMBINED WITH RIGHT 65-3191 SHALL PROVIDE NO
MORE THAN .02 CFS/ACRE.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
document in the space below as _____ of
_____ and that the statements contained in the
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MEMORANDUM

July 25, 1995

TO: EDWARD CRUZEN CLAIMS

FROM: KAY WALKER *KW*

RE: UPDATES MADE BETWEEN JULY 20 & 24, 1995

Pursuant to request of Richard Murray, July 12, 1995, I pulled all the claims that were previously decreed in the name of Edward Cruzen to make sure they were in the computer. I noticed that the claims had changes on them that were not updated in the system, such as the claimant's name, so I updated the records to match the original claims submitted on November 14, 1988.

MICROFILMED

OCT 18 1996

65-02356

-02374

-02483

-02708

-03186

-03187

-03188

-03189

-03190

-03191

-03192

-03193

-11401

RECEIVED

JUN 05 2000

WATER RESOURCES
WESTERN REGION

IDAHO DEPARTMENT OF WATER RESOURCES

2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

TO

CRUZEN RANCH
PO BOX 7

~~PO BOX 7~~

CRUZ007 836152014 1N 03 06/01/00
RETURN TO SENDER

NO FORWARD ORDER ON FILE
UNABLE TO FORWARD
RETURN TO SENDER

170 9412 7681
00.990 MAY 30 00
PB8594393
MAILED FROM BOISE ID 83705



REASON CHECKED
Incorrect _____
Address unknown _____
Insufficient Address _____
No such street _____
No such office in state _____
Do not return in this event _____



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

May 30, 2000

Harry L Bettis
10775 Sucker Creek Rd
Payette ID 83661

RE: Water Right No. 65-02356, 65-02374, 65-02483, 65-02708, 65-03186, 65-03187, 65-03188,
65-03189, 65-03190, 65-03191, 65-03192, 65-03193 & 65-11401

Dear Property Owners:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Office Specialist 1
Adjudication Section
Western Region

DB:db

Enclosures

cc: Cruzen Ranch

AJ0749NP
No. R65-02483

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/26/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HARRY L BETTIS 10775 SUCKER CREEK RD PAYETTE ID 83661 (208) 634-5319	08/15/1947	IRRIGATION	04-15 10-15	2.400 CFS	
TOTAL DIVERSION:					2.400 CFS	

D CRUZEN RANCH
PO BOX 7
DONNELLY ID 83615

Water Source: MUD CREEK

Tributary to: CASCADE RESERVOIR

Stage: DECREED

Point(s) of Diversion: T17N R03E S17 NESE

VALLEY County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM	
17N	03E	20	:					35		38		39		19		13		39		234.0
TOTAL ACRES																			234.0	

POU County: VALLEY

Other Rights: 65-02932A, 65-02952A, 65-03191 & 65-03193

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

65-02098	65-02198	65-02483	65-02487	65-02488	65-02489	65-02542	65-03702	A65-02098	A65-02198
A65-02483	A65-02487	A65-02488	A65-02489	A65-02542	A65-03702				

Other Water Rights Listing Overlapping Place(s) of Use:

65-02483 65-03191 A65-02483 A65-03191

Conditions of Approval:

- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
 - ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
 - DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
 - ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks: QNT THIS RIGHT WHEN COMBINED WITH RIGHT NO. 65-03191 SHALL PROVIDE
NO MORE THAN .02 CFS PER ACRE.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. R65-02483

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/26/00
PAGE: 2

=====

Comments: Date: 09/24/1999 User-ID: AJU10-JS Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C18 ADDED IF NOT ALREADY PART
OF RECORD THRU AJU10.

Date: 05/24/2000 User-ID: DBUFFING Subject: NAME CHANGE - OWNERSHIP CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
OWNERSHIP CHANGE.

Audit: 05/26/00 DBUFFING



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

May 30, 2000

Harry L Bettis
10775 Sucker Creek Rd
Payette ID 83661

RE: Water Right No. 65-02356, 65-02374, 65-02483, 65-02708, 65-03186, 65-03187, 65-03188,
65-03189, 65-03190, 65-03191, 65-03192, 65-03193 & 65-11401

Dear Property Owners:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Office Specialist I
Adjudication Section
Western Region

DB:db

Enclosures

cc: Cruzen Ranch

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-02483

NAME AND ADDRESS: CRUZEN RANCH
PO BOX 7
DONNELLY ID 83615

SOURCE: MUD CREEK TRIBUTARY: CASCADE RESERVOIR

QUANTITY: 2.4 CFS

THIS RIGHT WHEN COMBINED WITH RIGHT NO. 65-03191 SHALL PROVIDE
NO MORE THAN .02 CFS PER ACRE.

PRIORITY-DATE: 08/15/1947

POINT OF DIVERSION T17N R03E S17 NESE Within VALLEY County

PURPOSE AND	PURPOSE OF USE	PERIOD OF USE	QUANTITY
PERIOD OF USE:	IRRIGATION	04-15 10-15	2.4 CFS

PLACE OF USE:	IRRIGATION	Within VALLEY County			
T17N R03E S20	NENW 35	NWNW 38	SWNW 39	SENW 19	
	NESW 13	NWSW 39	SWSW 38	SESW 13	
234 ACRES TOTAL					

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE, SECTION 42-1412(6) IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE

10411-
-03193
-03192
-03191
-03190
-03189

65-02952
02356
02374
02483
02708
03186
03187
03188

65-02952
EDWARD A CRUZEN
PO BOX 1
DONNELLY
ID 58319

RECEIVED
DEC 21 1999
WATER RESOURCES
WESTERN REGION

RECEIVED
DEC 16 1999
Department of Water Resources

CRUZ007 836152011 IN
RETURN TO SENDER 04 12/14/99
NO FORWARD ORDER ON FILE
UNABLE TO FORWARD
RETURN TO SENDER

DEC 10 99
PB METER 7032858
U.S. POSTAGE
1.65

ADDRESS SERVICE
REQUESTED

Dept. of Water Resources
Adjudication Bureau
P.O. Box 83720
P.O. 83720-0098



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

December 8, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

65-02483
CRUZEN RANCH
PO BOX 7
DONNELLY ID 83615

RE: Water Rights in Reporting Area 15, Basin 65
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your water right(s) in part 1 of basin 65 (the North Fork of the Payette River drainage area). We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended right(s) in your area. Water rights for nearly all domestic and/or stockwater rights were recommended separately in an earlier report, and most of those now have been decreed by the SRBA Court.

Note you have 120 days in which to review the water rights of other claimants and to file any objection to our recommendations. Information on the other water rights can be found at the county courthouses in Cascade, Idaho City, Emmett, Payette, and Weiser, and at all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the SRBA Court does not receive an objection to our recommendation from you and no other party objects to your water right, your water right will be decreed early next year as recommended. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions you have about your water right(s) or this adjudication process.

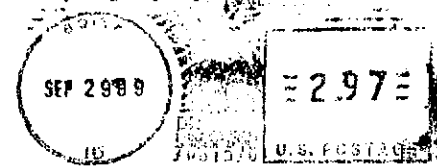
Sincerely,

Karl J. Dreher
Director

Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED



65-02932	-03188
-02952	-03189
-02356	-03190
-02314	-03191
-02483	-03192
-02708	-03193
-03186	-11401
-03187	

RECEIVED

OCT 12 1999

WATER RESOURCES
WESTERN REGION

EDWARD A CRUZEN
PO BOX 7
DONNELLY

ID 83615

CRUZ007 836152223 1N 04 10/06/99
RETURN TO SENDER

NO FORWARD ORDER ON FILE
UNABLE TO FORWARD
RETURN TO SENDER

Ø



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

September 29, 1999

Dear Water Right Claimant(s):

The Idaho Department of Water Resources (IDWR) has completed its initial investigation of your water right claim(s) in the Snake River Basin Adjudication (SRBA). We have enclosed a print-out showing our preliminary recommendation regarding how your water right should be reported to the SRBA District Court.

Please review the preliminary recommendation carefully. If there is any information on the print-out you believe is inaccurate, please fill out the enclosed reply indicating what changes you believe should be made. Further instructions to assist you with the review are enclosed. For water rights with an irrigation water use, a Geographic Information System (GIS) computerized image of the place of use for your water right is also enclosed.

You may return this reply in person to us at a public meeting IDWR will be conducting in your area. **The meeting will be held on Wednesday, October 13, 1999, at 7:00 p.m. in the Senior Citizen Center, 409 School Road, Cascade.** Please come to the public meeting, where you will have an opportunity to find out more about the SRBA process and speak with a department staff member should you have questions regarding your water right. Please bring any and all information you have which will help the Department understand your water rights and describe them accurately.

This process is intended to ensure IDWR recommends your water right accurately to the SRBA District Court. This is the easiest and least costly means for you to identify corrections you believe should be made to our recommendation. Completion of this process is an important step toward the overall success of the adjudication in Idaho. Your participation is necessary so that accurate information is provided to the SRBA District Court.

We look forward to hearing from you.

Sincerely,

Karl J. Dreher
Director

Enclosures

DISTRICT COURT
SNAKE RIVER BASIN ADJUDICATION
STATE OF IDAHO



(208) 736-3011
FAX (208) 736-2121

SRBA CHAMBERS
P.O. BOX 2707
TWIN FALLS, IDAHO 83303-2707

Dear Water Right Claimant:

To help you with your water right claim(s) in the Snake River Basin Adjudication, this letter of explanation is being sent to you along with information sent by the Idaho Department of Water Resources (IDWR). Included are the following important documents which I ask you to please read carefully because they give you the opportunity to save a great deal of time and money:

1. **Preliminary Recommendation.** This is IDWR's *initial* finding and conclusion about your water right and how it should be reported to the SRBA Court. This preliminary recommendation is not filed with the court, but is provided to you to help correct errors or resolve any disagreement you may have over its content. This document has been prepared following IDWR's investigation and may be different than the claim(s) you actually filed.

Therefore, please review this preliminary recommendation carefully to find any errors or disagreements you have with IDWR's findings.

2. **Error Correction/Settlement Process.** This preliminary recommendation is a special service provided to you by IDWR to help you correct errors and resolve any other disagreement you have before the actual recommendations are ultimately filed with the court.

A description of how to work with IDWR is included. Our experience in the SRBA shows that by working in cooperation with IDWR most errors and differences can be addressed before coming into court. It's well worth your time to take full advantage of IDWR's helpful service. If your disagreement cannot be resolved, you will be able to file an objection to IDWR's actual recommendation when it is filed in court and have the final decision made by the Presiding Judge.

This error correction service is an important opportunity for you to work together with IDWR to make sure your water right claim(s) are decreed accurately. There is no cost to you other than your time reviewing the preliminary recommendation and talking to IDWR about any problem you see. Of course, you may always employ the services of an attorney if you wish.

The goal of the SRBA is to see that your water right(s) are decreed by the court as accurately and fairly as possible. It is important to me that this is done efficiently in order to reduce your costs and present you with your decree.

I strongly encourage you to take full advantage of this opportunity to use the fine and courteous service provided by IDWR.

Sincerely yours,

A handwritten signature in black ink that reads "B. Wood".

Barry Wood
Administrative District Judge and
Presiding Judge of the
Snake River Basin Adjudication

**T17N, R03E
S20**

Idaho Department of Water Resources

Claims: 65-02483
Owner : CRUZEN
Prepared by:
Ron Howerton
Date: 13 AUG 99

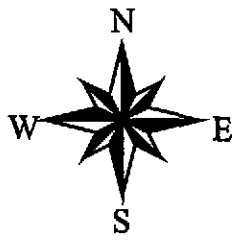
 Place of use

● POD

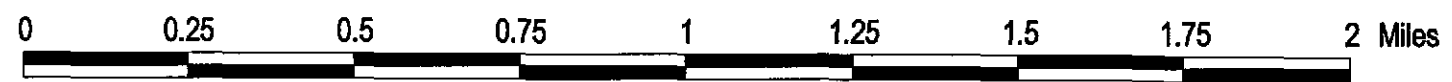
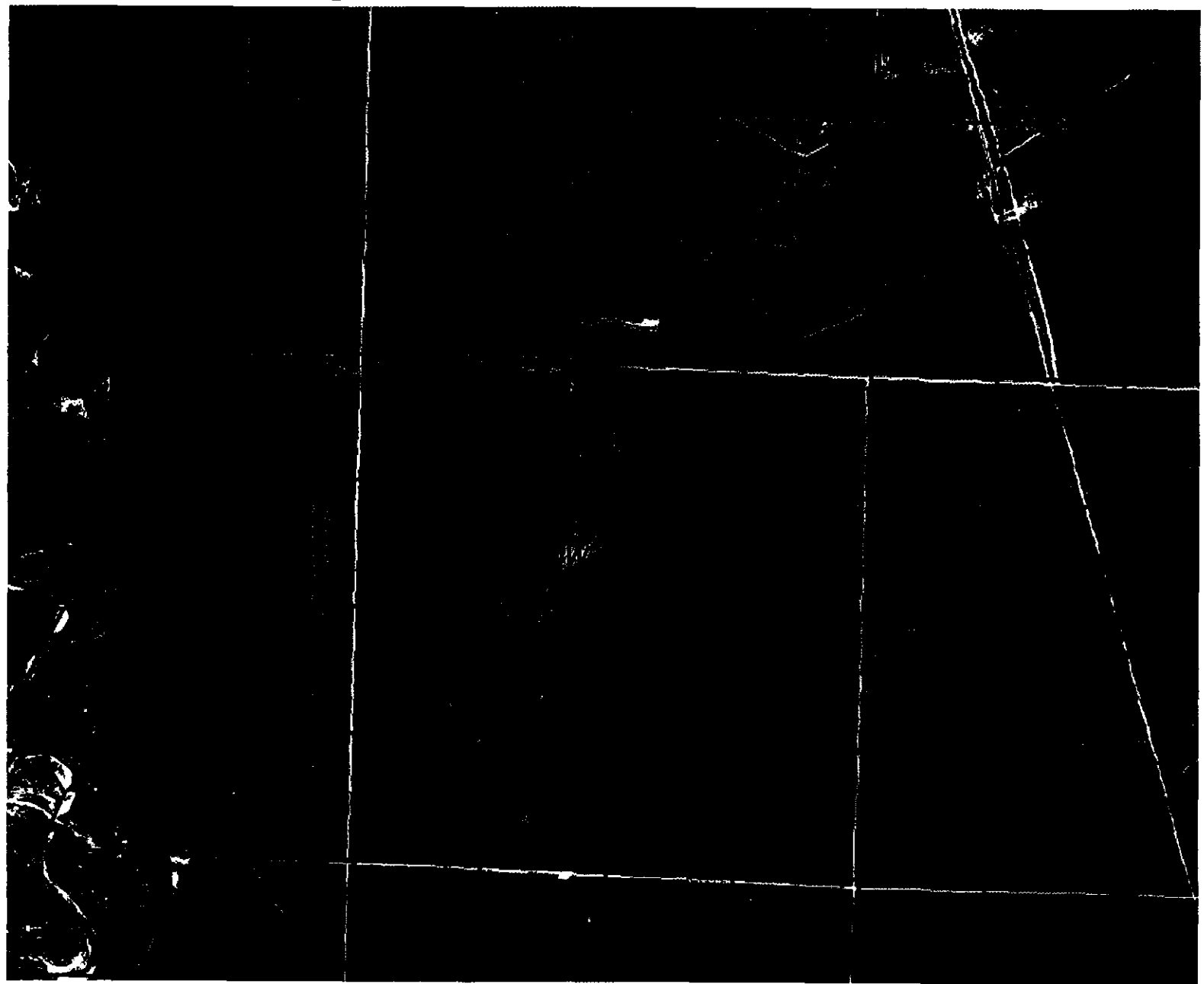
 SECTION LINES

 1/4 1/4 Lines

Acres



1987 NAPP



AJ0749NP
No. R65-02483

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/13/99
PAGE: 1

=====

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CRUZEN RANCH PO BOX 7 DONNELLY ID 83615	08/15/1947	IRRIGATION	04-15 10-15	2.400 CFS	
					TOTAL DIVERSION:	2.400 CFS

Water Source: MUD CREEK

Tributary to: CASCADE RESERVOIR

Stage: DECREED

Point(s) of Diversion: T17N R03E S17 NESE

VALLEY County

Place of use Legal Description for: IRRIGATION

												NE				NW				SW				SE				
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM				
			:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:			
17N	03E	20	:					:	35	38	39	19	:	13	39	38	13	:							:	234.0		
																							TOTAL ACRES		234.0			

POU County: VALLEY

Other Rights: 65-02932, 65-02952, 65-03191 & 65-03193

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A65-02098	A65-02198	A65-02483	A65-02487	A65-02488	A65-02489	A65-02542	A65-03702	R65-02098	R65-02198
R65-02487	R65-02488	R65-02489	R65-02542	R65-03702					

Remarks: QNT THIS RIGHT WHEN COMBINED WITH RIGHT NO. 65-03191 SHALL PROVIDE
NO MORE THAN .02 CFS PER ACRE.

Dates: Exam Made Date: Verified Date: 08/13/1999 Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

Audit: 08/13/99 RHOWERTO

WR5809NP
No. 65-02483

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/11/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	EDWARD A. CRUZEN DONNELLY ID 83615	08/15/1947	IRRIGATION	04/15 10/15	2.400 CFS	
TOTAL DIVERSION:					2.400 CFS	

Water Source: MUD CREEK

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T17N R03E S17

NESE

VALLEY County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE							
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: SUM
17N	03E	20	:				:	35	38	39	19	:	13	39	38	13	:		234.0
TOTAL ACRES																		234.0	

Pou County: VALLEY

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
65-02098 65-02488 65-02542 65-03702

Other Water Rights Listing Overlapping Place(s) of use:
65-03191

Remarks: GEN THIS RIGHT WHEN COMBINED WITH RIGHT 65-3191 SHALL PROVIDE NO
MORE THAN .02 CFS/ACRE.

Dates: App. Received: Priority Date: 08/15/1947
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: 65 Field Exam Fee:

Audit: 04/02/86 04/30/88 CONVERT

**T17N, R03E
S20**

Claims: 65-02483
Owner : CRUZEN
Prepared by:
Ron Howerton
Date: 13 AUG 99

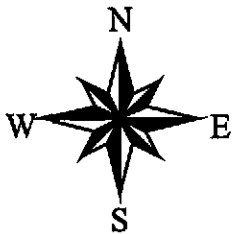
 Place of use

● POD

 SECTION LINES

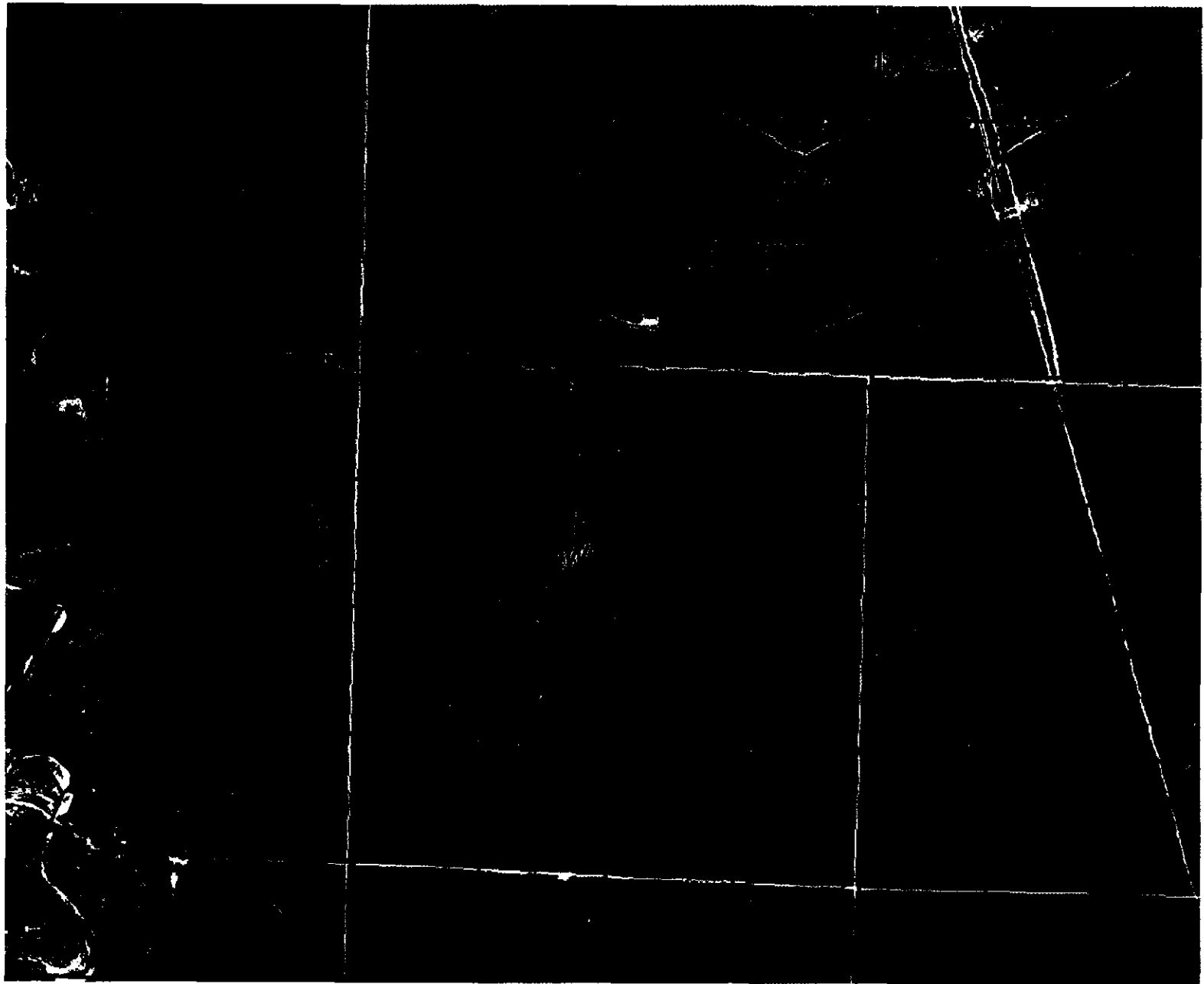
 1/4 1/4 Lines

Acres



1987 NAPP

Idaho Department of Water Resources



0 0.25 0.5 0.75 1 1.25 1.5 1.75 2 Miles

CLAIM A65-02483 INIT

T. R. S. Q/Q

P/D 17N 3E 17 NESE

SCALE

PHOTO ID. 560 DATE 1981



A665-02483
1961 ASCS Map from
Payette River Adjudication
= PRBA decreed acres

07

USDA
BUREAU OF LAND MANAGEMENT
PAYETTE RIVER ADJUDICATION
PRBA

65 - 3191

✓ SAME SHARP FILE ✓

65-2483

Rdh

DATE 8/13/99

65-2972

65 - 2952

65- 31 93

USE/SOURCE	NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
					NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
LKPK CR	3191	17N	3E	20					35	38	39	25	15	39	38	15					244	
Mud CR	2483								35	38	39	19	13	39	38	13					234	
Storage	2932								35	38	39	25	15	39	38	15					244	
Storage	2452								35	38	39	25	15	39	38	15					244	

[illegible][illegible][illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

11:38:32
03/11/99

PAGE: 15
QUICKLOOK INFORMATION

15
CLAIM NUMBER: A65-02483

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV			Rch 8/13/99 IN OFFICE					Rch 8/13/99
SOURCE								
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE	-							
PURPOSES OF USE								
PERIOD OF USE								
BASIS OF CLAIM								
REMARKS	Y							

BARCODE UPDATED
WHOM/DATE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

11:38:32
03/11/99

PAGE: 1
GENERAL INFORMATION

1
CLAIM NUMBER: A65-02483

LAST: CRUZEN RANCH
ADDRESS: PO BOX 7
CITY: DONNELLY
PHONE NUMBER: 208-000-0000

FIRST:
STATE: ID ZIP: 83615

OWNER CODE: C

LAST: CRUZEN
ADDRESS:
CITY: DONNELLY
PHONE NUMBER: 208-000-0000

FIRST: EDWARD A
STATE: ID ZIP: 83615

OWNER CODE: O

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER
Y() N(☒)

CLAIM REMARKS: GEN THIS RIGHT WHEN COMBINED WITH RIGHT 65-3191 SHALL PROVIDE NO
MORE THAN .02 CFS/ACRE.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: IN OFFICE

PHONE NUMBER: () -

DATE OF FIELD EXAM: 8/13/99

APPOINTMENT MADE: Y() N(☒)

TIME: : A() P()

ACCOMPANIED BY: _____

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

SEE MAPS IN THIS FILE AND 2932

A. AJ CLAIM: # A65-02483 PRIORITY DATE: 08-15-1947 STAGE: D

B. WR RECORD: # 65-02483 PRIORITY DATE: 08-15-1947 STAGE: D

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y(☐) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A(☒) Y(☐) N(☐)

FIELD EXAM COMPLETED N/A(☒) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE N/A(☒) Y(☐) N(☐)

LICENSE ISSUED N/A(☒) Y(☐) N(☐)

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A(☒) Y(☐) N(☐)

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(☒) N(☐)

NOTES: _____

=====

RECOMMENDED PRIORITY DATE:

08-15-1947
REVIEWED BY Ren

DATE 8/13/99

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A65-02483	17N 03E	17		NE	SE			VALLEY		

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX	R PREFIX
A65-02098	NONE
A65-02198	
A65-02487	
A65-02488	
A65-02489	
A65-02542	
A65-03702	

WR RECORDS IN SAME 40 ACRE TRACT

65-02098
65-02198
65-02487
65-02488
65-02489
65-02542
65-03702

SOURCE: MUD CREEK

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
65-02483	17N 03E	17		NE	SE			VALLEY		

OTHER WR RECORDS WITH SAME WR POD

65-02098
65-02198
65-02487
65-02488
65-02489
65-02542
65-03702

AJ CLAIMS IN SAME 40 ACRE TRACT

A PREFIX	R PREFIX
A65-02098	NONE
A65-02198	
A65-02487	
A65-02488	
A65-02489	
A65-02542	
A65-03702	

SOURCE: MUD CREEK

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y(☒) N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N(☒)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(✓) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE?

Y(✓) N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM?

Y() N(✓)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____)

Y() N()

AJ FIELD EXAM (DATE OF FIELD EXAM _____ NAME OF EXAMINER _____) Y() N()

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: 1987 GIS MAP PHOTO & 1981 ORTHO SGO

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (✓)

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY VALLEY	DIVERSION NAME	DIVERSION NBR
17N	03E	17		NE	SE					

SOURCE: MUD CREEK

TRIB: CASCADE RESERVOIR

REVIEWED BY:

Rch

DATE:

8/13/99

SYSTEM DESCRIPTION: DESCRIBED BELOW (✓), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

Gravity Ditch

A. ROOT WATER RIGHT NUMBERS: A65-02483

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
17N	03E	20	NE	NW		CRUZEN RANCH	A65-02483 / 35.0	65-02483 / 35.0	39.0		
			NE	NW		ESTATE OF EDWARD A CRUZEN	A65-02952 / 35.0	65-02952 / 35.0			
			NE	NW		CRUZEN, EDWARD A	A65-02932 / 35.0	65-02932 / 35.0			35
			NE	NW		CRUZEN RANCH	A65-03191 / 35.0	65-03191 / 35.0			
			NE	NW		CRUZEN RANCH	A65-03193 / 35.0	65-03193 / 35.0			
17N	03E	20	NW	NW		CRUZEN RANCH	A65-02483 / 38.0	65-02483 / 38.0	39.0		
			NW	NW		ESTATE OF EDWARD A CRUZEN	A65-02952 / 38.0	65-02952 / 38.0			
			NW	NW		CRUZEN, EDWARD A	A65-02932 / 38.0	65-02932 / 38.0			38
			NW	NW		CRUZEN RANCH	A65-03191 / 38.0	65-03191 / 38.0			
			NW	NW		CRUZEN RANCH	A65-03193 / 38.0	65-03193 / 38.0			
17N	03E	20	SW	NW		CRUZEN RANCH	A65-02483 / 39.0	65-02483 / 39.0	40.0		
			SW	NW		ESTATE OF EDWARD A CRUZEN	A65-02952 / 39.0	65-02952 / 39.0			
			SW	NW		CRUZEN, EDWARD A	A65-02932 / 39.0	65-02932 / 39.0			39
			SW	NW		CRUZEN RANCH	A65-03191 / 39.0	65-03191 / 39.0			
			SW	NW		CRUZEN RANCH	A65-03193 / 39.0	65-03193 / 39.0			
17N	03E	20	SE	NW		CRUZEN RANCH	A65-02483 / 19.0	65-02483 / 19.0	37.0		
			SE	NW		ESTATE OF EDWARD A CRUZEN	A65-02952 / 25.0	65-02952 / 25.0			
			SE	NW		CRUZEN, EDWARD A	A65-02932 / 25.0	65-02932 / 25.0			19
			SE	NW		CRUZEN RANCH	A65-03191 / 25.0	65-03191 / 25.0			
			SE	NW		CRUZEN RANCH	A65-03193 / 25.0	65-03193 / 25.0			
17N	03E	20	NE	SW		CRUZEN RANCH	A65-02483 / 13.0	65-02483 / 13.0	37.0		
			NE	SW		ESTATE OF EDWARD A CRUZEN	A65-02952 / 15.0	65-02952 / 15.0			
			NE	SW		CRUZEN, EDWARD A	A65-02932 / 15.0	65-02932 / 15.0			13
			NE	SW		CRUZEN RANCH	A65-03191 / 15.0	65-03191 / 15.0			
			NE	SW		CRUZEN RANCH	A65-03193 / 15.0	65-03193 / 15.0			
17N	03E	20	NW	SW		CRUZEN RANCH	A65-02483 / 39.0	65-02483 / 39.0	41.0		
			NW	SW		ESTATE OF EDWARD A CRUZEN	A65-02952 / 39.0	65-02952 / 39.0			
			NW	SW		CRUZEN, EDWARD A	A65-02932 / 39.0	65-02932 / 39.0			39
			NW	SW		CRUZEN RANCH	A65-03191 / 39.0	65-03191 / 39.0			
			NW	SW		CRUZEN RANCH	A65-03193 / 39.0	65-03193 / 39.0			
17N	03E	20	SW	SW		CRUZEN RANCH	A65-02483 / 38.0	65-02483 / 38.0	37.0		
			SW	SW		ESTATE OF EDWARD A CRUZEN	A65-02952 / 38.0	65-02952 / 38.0			
			SW	SW		CRUZEN, EDWARD A	A65-02932 / 38.0	65-02932 / 38.0			38
			SW	SW		CRUZEN RANCH	A65-03191 / 38.0	65-03191 / 38.0			
			SW	SW		CRUZEN RANCH	A65-03193 / 38.0	65-03193 / 38.0			
17N	03E	20	SE	SW		CRUZEN RANCH	A65-02483 / 13.0	65-02483 / 13.0	39.0		
			SE	SW		ESTATE OF EDWARD A CRUZEN	A65-02952 / 15.0	65-02952 / 15.0			13

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
			SE	SW		CRUZEN, EDWARD A	A65-02932 / 15.0	65-02932 / 15.0			
			SE	SW		CRUZEN RANCH	A65-03191 / 15.0	65-03191 / 15.0			
			SE	SW		CRUZEN RANCH	A65-03193 / 15.0	65-03193 / 15.0			

ADDITIONAL POU FOUND

TOTAL ACRES	A65-02483	234.00	234.00	309.00	234
POU COUNTY: VALLEY					

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N(☒)

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A65-02483	MUD CREEK	CRUZEN RANCH	2.400	0.010		
A65-02932	LAKE FORK CREEK	CRUZEN, EDWARD A			332.00	0.18
A65-02952	LAKE FORK CREEK	ESTATE OF EDWARD A CRUZEN			900.00	0.50
A65-03191	LAKE FORK CREEK	CRUZEN RANCH	4.800	0.019		
A65-03193	LITTLE PAYETTE LAKE	CRUZEN RANCH			2000.00	1.48

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y(☒) N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: SEE REMARKS IN A65-03186.

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y(☒) N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N(☒)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N(☒)

CHECK DOCUMENTS USED TO VERIFY POU: () ORTHOPHOTOQUAD, IDWR NO. _____; () TOPOGRAPHIC QUAD, IDWR NO. _____;

(☒) APP, IDWR NO. 1987; (☒) ASCS PHOTO; (☒) OTHER _____

NOTES: SEE ASCS PHOTO IN 2932
SEE MAPS C&F IN 2932 AND THIS FILE &
1961 MAP FROM PRBA.

RECOMMENDATIONS:

TOTAL ACRES: 234 N/A()

REVIEWED BY: Rch

DATE: 8/13/99

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A65-02483 IRRIGATION	FROM 04-15 TO 10-15	2.400 CFS	
TOTAL DIVERSION RATE/VOLUME		2.400 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
65-02483 IRRIGATION	FROM 04-15 TO 10-15	2.400 CFS	
TOTAL DIVERSION RATE/VOLUME		2.400 CFS	

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(☒) N(☐)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(☒) N(☐)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(☒) N(☐)

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☒) Y(☐) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☒) Y(☐) N(☐)

NOTES:

AJ CLAIM TOTAL DIVERSION RATE: 2.400 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 2.400 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y(☒) N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N(☒)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N(☒)

E. FLOW MEASUREMENT

MEASUREMENT METHOD NA, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 274 x 0.02 CFS/ACRE = 4.68 CFS DECREED AS 2.4 CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N(☒)

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES x DIVERSION VOL. AF/A FOR AREA =

TOTAL DIVERSION VOLUME AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 468.0 AF/A

ACRES x CONSUMPTIVE VOL. AF/A FOR AREA =

TOTAL CONSUMPTIVE USE AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

NOTES:

NO MORE THAN 0,02 CFS / ACRE WITH 3191

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (✓)

REC. PURPOSE OF USE	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	RATE	CFS	VOL.	AF/A	USE	
IRRIGATION	04-15	10-15	DATABASE 2.400	EXAMINER _____	DATABASE	EXAMINER _____	DATABASE ~~468.0~~	EXAMINER _____
_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____
TOTAL FOR THIS RIGHT			2.400	_____		_____	~~468.0~~	_____

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (✓)

REVIEWED BY: Rch DATE: 8/13/99

FLAG: _____

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE): QNT F28 NO MORE THAN 0.02 CFS / ACRE
with 3191

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	☒	☐
FORFEIT/ABANDON _____	☐	☐
ADDITIONAL DIV. AMOUNT _____	☐	☐

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 65-02483

TOTAL DIVERSION RATE OF WR SPLITS	DATABASE	EXAMINER	CFS
	2.400		

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A65-02483	2.400	-		65-02483	2.400
TOTAL CFS		2.400				2.400

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE	FIELD EXAMINER
Y	Y() N()

NOTES:

NO SPLITS

AUTHENTICATION:

SIGNATURE: Ron Howerton DATE: 8/13/99

NAME OF FIELD EXAMINER: Ron Howerton TITLE: _____

Sr Water Agent

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
☒ ORTHOPHOTOQUAD	DATE OF PHOTO <u>1981</u> IDWR ID NO. <u>560</u>	Y(☒) N(☐)
☐ TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y(☐) N(☐)
☒ NAPP	DATE OF PHOTO <u>1987</u> IDWR ID NO. _____	Y(☐) N(☐)
☒ ASCS AERIAL PHOTO	DATE OF PHOTO <u>SEE MAP IN 2932</u>	Y(☐) N(☒)
☐ ASCS COLOR SLIDE	DATE OF PHOTO _____	Y(☐) N(☐)
☐ BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y(☐) N(☐)
☐ TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y(☐) N(☐)
☐ SCS SOIL SURVEY MAP	DATE ISSUED _____	Y(☐) N(☐)
☐ SUBDIVISION PLAT MAP	DATE OF MAP _____	Y(☐) N(☐)
☒ OTHER <u>MAP</u>	DATE <u>1961</u> <u>ASCS PRBA MAP</u>	Y(☒) N(☐)
☒ OTHER <u>MAPS</u>	DATE <u>MAPS C&F IN 2932</u>	Y(☐) N(☒)
☒ OTHER <u>OVERLAP</u>	DATE <u>8/13/99</u> <u>REVIEW SAME POU AS 7191</u>	Y(☒) N(☐)

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
☐ LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
☐ WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
☐ IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
☐ SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
☐ PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____	_____
☐ SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
☐ HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
☐ CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
☐ FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
☒ OTHER <u>PROFILE</u>	DATE _____	<u>1</u>	<u>WR RECORD</u>
☐ OTHER _____	DATE _____	_____	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

11:48:33
03/11/99
16

PAGE: 16
PROFILE REPORT

CLAIM NUMBER: A65-02483

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CRUZEN RANCH	08/15/1947	IRRIGATION	04-15 10-15	2.40 CFS	
TOTAL DIVERSION:					2.40 CFS	
CONSUMPTIVE USE:						468.00 AFA
Water Source: MUD CREEK			Tributary to:		Stage: DECREED	
Point(s) of Diversion:		T17N R03E S17	NESE		VALLEY County	
Place of use Legal Description for: IRRIGATION						
NE NW SW SE						
NENE		NWNE		SWNE		SENE
T	R	S	Lt	Ac	Lt	Ac
17N	03E	20	35	38	39	19
TOTAL ACRES						
234.0						

POU County: VALLEY

Other Rights: SEE REMARKS IN A65-03186.

Remarks: GEN THIS RIGHT WHEN COMBINED WITH RIGHT 65-3191 SHALL PROVIDE NO
MORE THAN .02 CFS/ACRE.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

McCUTCHEN, DOYLE, BROWN & ENERSEN

COUNSELORS AT LAW

SAN JOSE
WALNUT CREEK
WASHINGTON, D.C.
SHANGHAI
TAIPEI

THREE EMBARCADERO CENTER
SAN FRANCISCO, CALIFORNIA 94111
TELEPHONE (415) 393-2000

SAN FRANCISCO OFFICE
TELEX 340817 MACPAG SFO
FACSIMILE GI, II AND III
(415) 393-2286

November 10, 1988

REGISTERED U.S. MAIL

Ms. Jan Shurte
Water Rights Supervisor
Adjudication Bureau
Idaho Department of Water Resources
Western Region
2736 Airport Way
Boise, Idaho 83705

No 1 enc.

Resources
Regional Office

Cruzen Ranch

Dear Ms. Shurte:

Enclosed are the original notices of claim for water rights for the Cruzen Ranch signed by Deborah Cruzen Murray and Carrick Cruzen McLaughlin, the surviving general partners of the Cruzen Ranch. We should very much appreciate your reviewing these forms and advising me if they are in any way incomplete. As you see, we have used the partially completed notices sent to us by Ms. Werner in September, with such changes and additions necessary to complete them. We bring to your attention the following points keyed to the item numbers of the notices.

1. Claim is made on behalf of Cruzen Ranch, an Idaho General Partnership, which is the owner of the lands to which the water rights pertain.

5. We have completed the description of the diverting works.

8. As instructed we have calculated the consumptive use on the basis of 2 A.F.A. in Township 17 N. R.3 E. Please advise if this is incorrect.

13. As agreed, under item 13, other water rights used, we have cross-referenced, on Notice A65-03186 only, the other water rights (by identification number) of the Cruzen Ranch, with cross-references to Notice A-65-03186 in the remaining notices.

MICROFILMED

SEP 22 1992

Ms. Jan Shurte
November 10, 1988
Page Two

6. We have attached a map of the Cruzen Ranch, with the Ranch property outlined in yellow. The map was prepared by the Valley County ASCS Office, and forwarded to us with James A. Knecht's letter for October 13, 1988. We understand that this map will be acceptable as the "Map of Project."

We have been advised by Art Bollar that the three claims you sent us for the Lake Irrigation District (Nos. A 15-03218, 03219X and 03219A) have been completed and filed by Dr. Harold Nokes, Chairman of the Board of that district. If anything further is required, please let us know.

Thank you very much for all of your help.

Sincerely,



Richard Murray

Enclosures

MICROFILMED
SEP 22 1992



United States
Department of
Agriculture

Agricultural
Stabilization and
Conservation Service

Valley County ASCS Office
Box 337
Donnelly, Idaho 83615

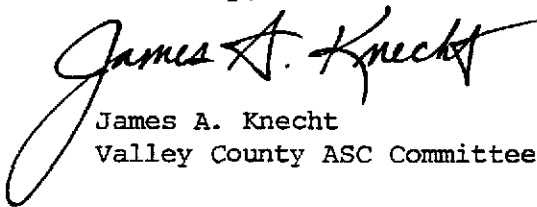
October 13, 1988

Cruzen Ranch
C/O Mrs. Richard Murray
Box 1780
Ross, California 94957

Dear Mrs. Murray,

Enclosed is a photocopied map of your father's ranch. I hope that this will be sufficient for your purposes. My appologies for not having the aerial photograph ordered for you as of this time. It is a very busy time of year for us. I will be working on getting you the photograph of the ranch as soon as possible. Thank you for your patience.

Sincerely,


James A. Knecht
Valley County ASC Committee

*See map
in AL65-03186-
KW
11/25/95*

McCUTCHEN, DOYLE, BROWN & ENERSEN

SAN FRANCISCO

LOS ANGELES

SAN JOSE

WALNUT CREEK

MENLO PARK

COUNSELORS AT LAW

THREE EMBARCADERO CENTER

SAN FRANCISCO, CALIFORNIA 94111-4066

TELEPHONE (415) 393-2000

FACSIMILE (415) 393-2286

WASHINGTON, D.C.

TAIPEI

AFFILIATED OFFICES

BANGKOK

BEIJING

SHANGHAI

DIRECT DIAL NUMBER

(415) 393-2150

INTERNET
rmurray@mdbe.com

RECEIVED

JUL 31 1995

WATER RESOURCES
WESTERN REGION

July 28, 1995

Ms. Kay Walker
Senior Water Resource Agent
Adjudication Bureau
State of Idaho
Department of Water Resources
2735 Airport Way
Boise ID 83705-5082

Cruzen Ranch Water Rights

Dear Ms. Walker:

Thank you so much for your very prompt and helpful response to my inquiry about the Cruzen Ranch water rights and the SRBA.

We shall, of course, complete and send in the claim for Rt. 65-01401 and attempt to clear up the other matters addressed in your letter.

Sincerely yours,


Richard Murray

cc: Mrs. Richard Murray
Mrs. Andrew C. McLaughlin III

file:

A65-02483	A65-03186
-02708	-03187
-03188	-03189
-03190	-02356
-03191	~~-02358~~
-03192	~~-02355~~
-03193	-11401
-03889	-02932
-02374	-02952

MICROFILMED

OCT 18 1996

07/28/95 03:01 PM



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

July 25, 1995

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

RE: Notice of Claims to Water Rights

Richard Murray
McCutchen, Doyle, Brown & Enersen
Three Embarcadero Center
San Francisco, CA 94111-4066

Dear Mr. Murray:

I received your letter dated July 12, 1995, and the copies of letters and claims you wished me to investigate on July 18th. I have just completed my review of these claims and the map of the farm, which was prepared by James A. Knecht, that you had submitted along with the claims in November of 1988.

I used the map of the farm to obtain the legal description of the entire place and searched our existing water right records and also our SRBA (Snake River Basin Adjudication) records to make sure all rights were claimed in the SRBA. I found only one water right which has not been claimed in the SRBA which you had also addressed in your letter. Enclosed you will find a claim for Rt. 65-11401 which you should complete and return to this office. You may change the claimant's name, insert a description of diverting works, and a consumptive use volume as you did previously with the other Cruzen Ranch claims, then have the partners sign the claim in the presence of a notary public. Please be advised that you were correct in using 2.0 acre feet per acre for the consumptive use volume for the area of these claims.

During my research of the files, I found two claims have had an ownership change on them. Claims A65-02098 and A65-09425 are now in the name of Michael and Naomi Simmons. These claims were for irrigation and domestic use within the NE $\frac{1}{4}$, Sec. 30, Twp. 17N, Rge. 3E. We have, in our files, a copy of a warranty deed from Mr. Cruzen to the Simmons dated March 1, 1982, which allowed us to update the ownership of these rights. You should also be aware that these lands were not shown as part of the ranch on the map submitted in November of 1988.

I found that we have some confusion regarding Claims A65-02932 and A65-02952. We have the claims submitted by Cruzen Ranch in our files, which also identify Warren H. and Jayne J. Brown as claimants. We have a copy of an assignment of permit form wherein Warren and Jayne Brown assigned the rights to Diane B. DeBoer. We then have signed and notarized claim forms in our files, submitted by Ms. DeBoer. Claim No. A65-02932 is in the names of Edward A.

MICROFILMED

OCT 18 1996

Cruzen or Diane B. DeBoer and Claim A65-02952 is in the names of Estate of Edward A. Cruzen or Diane B. DeBoer. Enclosed for your information are copies of the claims as they are now recorded. What is Ms. DeBoer's relationship to the Cruzen Ranch? Does she own some of the lands covered under these claims or is the storage facility (Brown's Pond) on lands owned by Ms. DeBoer? Please let us know if there is a problem in regard to the ownership of these claims.

I am returning to you the copies of all the claims you sent to me with your letter of July 12th. I am also enclosing profile reports of each of the claims that I found to be entered under the name of Cruzen Ranch in the SRBA. If I can be of further assistance to you in regard to the claims filed in the SRBA, please do not hesitate to contact me.

Sincerely,



KAY WALKER
Sr. Water Resource Agent
Adjudication Bureau

KW:k
Enclosures

MICROFILMED

OCT 18 1996

MCCUTCHEN, DOYLE, BROWN & ENERSEN

SAN FRANCISCO

LOS ANGELES

SAN JOSE

WALNUT CREEK

MENLO PARK

COUNSELORS AT LAW

THREE EMBARCADERO CENTER

SAN FRANCISCO, CALIFORNIA 94111-4066

TELEPHONE (415) 393-2000

FACSIMILE (415) 393-2286

WASHINGTON, D.C.

TAIPEI

AFFILIATED OFFICES

BANGKOK

BEIJING

SHANGHAI

July 12, 1995

RECEIVED

JUL 18 1995

**WATER RESOURCES
WESTERN REGION**

DIRECT DIAL NUMBER

(415) 393-2150

INTERNET
murray@mdbe.com

**CERTIFIED MAIL
RETURN RECEIPT REQUESTED**

Ms. Kay Walker
Adjudication Bureau
Idaho Department of Water Resources
Western Region
2736 Airport Way
Boise, Idaho 83705

**Cruzen Ranch
Water Rights Claims
Snake River Basin Adjudication**

Dear Ms. Walker:

As I mentioned to you yesterday over the phone, my wife Deborah Cruzen Murray is a partner (along with her sister, Carrick Cruzen McLaughlin) in the Cruzen Ranch, near Donnelly, Idaho. Having been advised of the pending Snake River Basin adjudication, the partners in the Cruzen Ranch wish to make sure that the water rights of the Ranch are in order, and are properly listed in the abstract of claims compiled for the adjudication.

Many years ago my wife's father, Edward Cruzen (now deceased) filed the appropriate claims which presumably were adjudicated in the 1970's in the Payette Watershed Adjudication.

On September 1, 1988, Ms. Linda A. Warren of your office wrote Carrick McLaughlin forwarding copies of the notices of claim earlier filed by Mr. Cruzen and requesting additional information (copy enclosed). On November 10, 1988 I wrote to Ms. Jan Shurte enclosing copies of the claims with that additional information. Copies of that letter and of the claims are enclosed. Their numbers are as follows:

A65-03186
A65-03187
A65-03188
A65-03189
A65-03190

MICROFILMED

OCT 18 1996

A65-03191
A65-03192
A65-02932
A65-02708
A65-02952
A65-03193
A65-03889
A65-02483
A65-09425
A65-02374
A65-02356
A65-02098

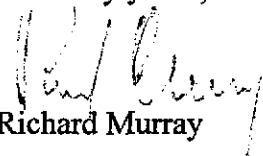
In addition, I note water right number 65-11401 in the name of Edward A. Cruzen (abstract enclosed) which was not listed on any of the claim forms sent me by Ms. Warren.

I understand that you will check the records in order to confirm for us that the claims of the Cruzen Ranch are in order and that they are listed as recognized water rights in the records of the Department and for purposes of the SRB adjudication.

For your convenience I enclose an additional copy of this letter on which you may, if you wish, reply, together with a stamped, self-addressed envelope.

Thank you very much for your help.

Sincerely yours,


Richard Murray

cc: Mrs. McLaughlin (w/o claim forms)



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 2735 Airport Way, Boise, Idaho 83705 • (208) 334-2190

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

September 1, 1988

RECEIVED

Carrick Cruzen McLaughlin
3404 Clay St.
San Francisco, CA 94118

JUL 18 1995

WATER RESOURCES
WESTERN REGION

Dear Ms. McLaughlin:

Enclosed are copies of the Notice of Claim as previously filed by your father. I have underlined the missing information which should be filled in. All the claims should have these items included. In the case of Item No. 5, claims 3186 and 3187 and 3189-3192, a more complete description would be appreciated.

You will also find some blank claim forms. Form No. 42-1409(2)b is for domestic use and the other forms are for the irrigation uses.

If I can be of further assistance to you, please don't hesitate to contact me.

Sincerely,

Linda A. Werner

Linda A. Werner
Sr. Water Resource Agent
Adjudication Section

LW:lh.
Enclosures

MICROFILMED
OCT 18 1996

Save pon As

3191

LKFKCR



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

May 4, 2001

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Dear Basin 65 water user:

This letter is to inform you that you may be eligible to file a stockwater claim with the Idaho Department of Water Resources (IDWR) in connection with the Snake River Basin Adjudication (SRBA). IDWR is sending this letter to water users in Basin 65 who might have relied upon the non-irrigation season stockwater provision in the Payette Adjudication. This provision states:

"When stockwater is not a specifically mentioned use for a right that includes irrigation, a reasonable flow is implied and included for the watering of livestock during the non-irrigation season."

In another basin, the Idaho Supreme Court struck down general provisions that contained similar language. The non-irrigation season stockwater language quoted above was not included in the General Provisions for Basin 65 because of the Idaho Supreme Court's ruling.

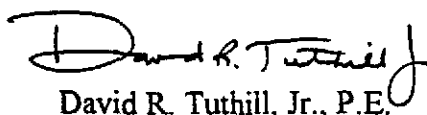
IDWR recognizes that in reliance on the non-irrigation season stockwater language in the Payette Adjudication, water users might not have filed stockwater claims in the SRBA to cover the non-irrigation season period. Individuals who historically watered livestock during the non-irrigation season without a separate stockwater claim might desire to file a new stockwater claim with IDWR.

To be eligible for a new non-irrigation season stockwater claim:

1. You must have actually and historically watered livestock during the non-irrigation season without a separate stockwater right.
2. You must have filed a surface water irrigation claim in both the Payette Adjudication and the SRBA.
3. You must not have filed a stockwater claim with the surface water irrigation claim.

If you meet these three requirements, you may file a Notice of Claim form for stockwater with IDWR. **To have a timely filing you must file this claim with IDWR by May 25, 2001.** IDWR will waive filing fees for these stockwater claims if filed before this deadline. Failure to file your claim in a timely manner may prevent you from claiming it in the future. Notice of Claim forms are available on IDWR's website at www.idwr.state.id.us/info/water/srba/forms.htm or from any IDWR office. Claimants can call IDWR, Western Region at (208) 334-2190 to make an appointment if they need assistance filling out a Notice of Claim form.

Sincerely,


David R. Tuthill, Jr., P.E.
Adjudication Bureau Chief